

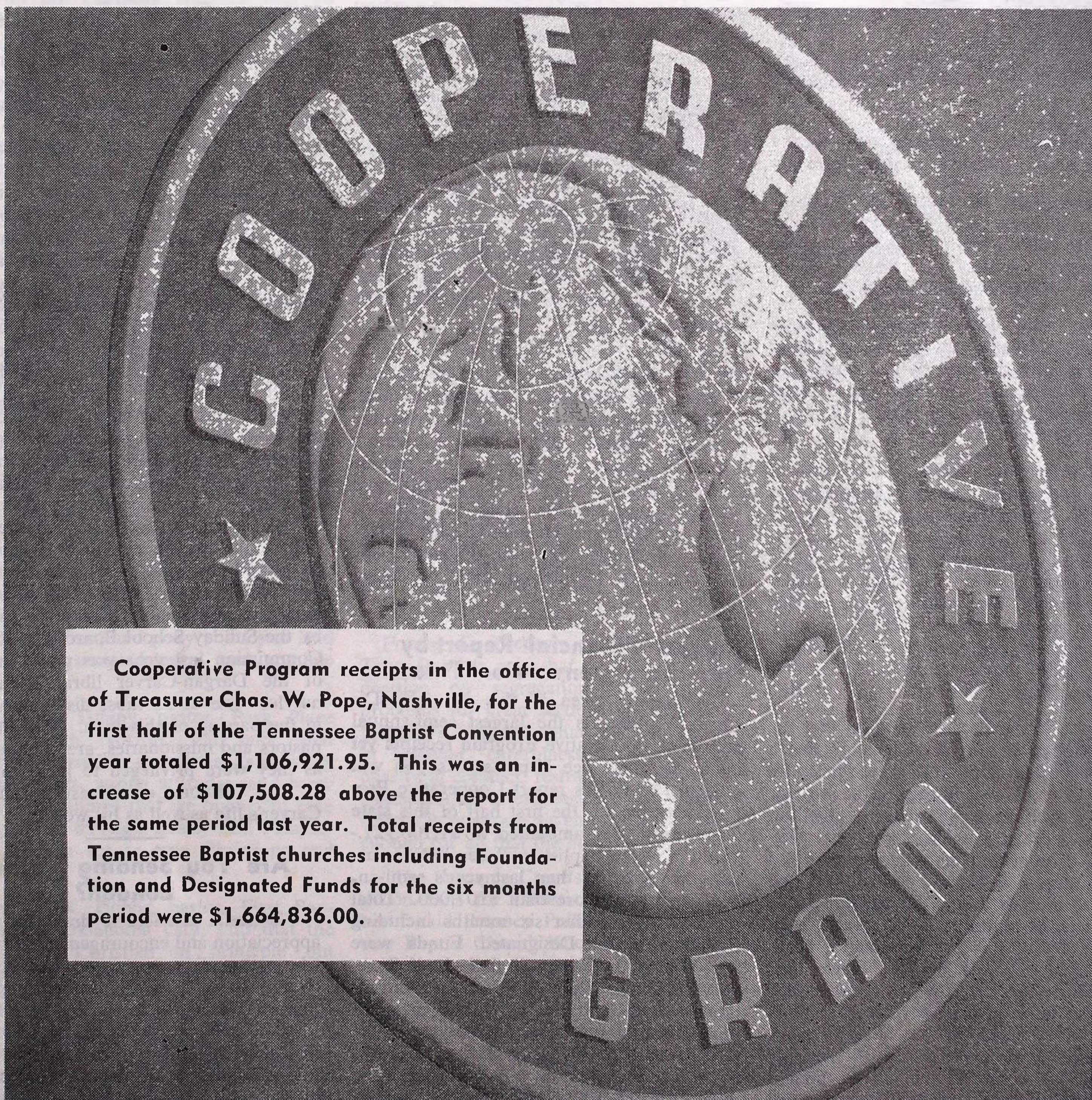
# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

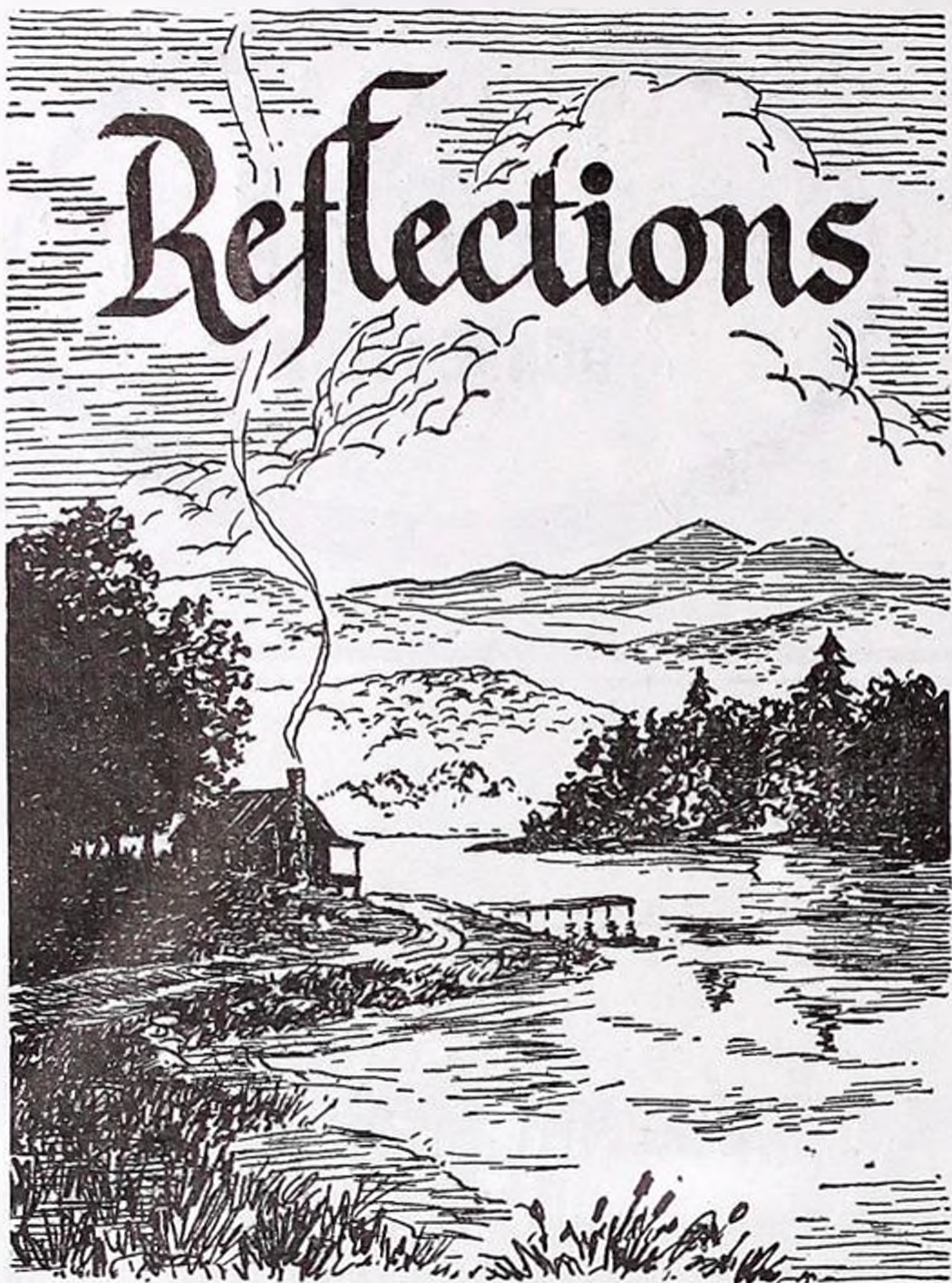
VOLUME 120—NUMBER 22

THURSDAY, JUNE 3, 1954



Cooperative Program receipts in the office of Treasurer Chas. W. Pope, Nashville, for the first half of the Tennessee Baptist Convention year totaled \$1,106,921.95. This was an increase of \$107,508.28 above the report for the same period last year. Total receipts from Tennessee Baptist churches including Foundation and Designated Funds for the six months period were \$1,664,836.00.





Every nation finds it difficult to balance a budget at the end of a sword.—Banking.

Man cannot hope to control the behavior of the electron and the atom until he learns to control himself in a world where one man's madness can make millions mourn.—David Sarnoff, *Radio Age*.

Don't ever ration love. We'd have a good world if everyone was loved as much as possible from the time he was born. No one can hate anybody if he's been loved enough.—Gertrude Schweitzer, *Woman's Home Companion*.

Whether milk comes from a black, brown, white or spotted cow is of no concern to me. All that concerns me is the quality of the milk. Whether I am served in a store or elsewhere by a person who is black, brown, yellow or white is equally unimportant. The quality of the service is what matters. When will this country become a true democracy, and offer equal opportunity to people of all colors?—Thomas Dreier, publicist.

"We notice in the Baptist Standard that the Brotherhood of San Marcos is erecting a large roadside sign pointing out that more people were killed during the Korea war by drunken drivers than were killed in combat. Praise the Lord for their courage! 'If an enemy should come over and kill a dozen citizens, we'd rise up and fight to the last man. Yet we sit idly by and let the liquor people spread their poison by radio, TV, magazines, roadside signs, and in bottles. They shed crocodile tears for the poor 'alcoholic,' and ask us to give money to rehabilitate him. They speak of 'alcoholism' as a 'disease.' If it is a disease, it's the only disease we know of that can be bought in a bottle from a store with the approval of our government and our citizens.'" *Brotherhood Bulletin*, Hillcrest Church, Austin, Texas.

## Observations

### HERE AND THERE

By  
OWEN



#### The Supreme Court Decision Will Be Implemented Through The Christian Spirit

The unanimous decision of the Supreme Court against segregation in the public schools will be met by Christian people with high-mindedness. It necessitates readiness to seek in friendly conference the wisest ways to implement this historic decision.

Both races will have to work out a satisfactory adjustment to this social situation. It calls for understanding, wisdom and calmness. This will be achieved through the Christian spirit in the hearts and minds of both races. The delayed action concerning the putting into actual effect of the Supreme Court's decision is a time in which tensions may be alleviated and a sensible application found for integrating the schools. The process will not be done in a few months time but it will eventually be achieved.

#### In St. Louis

When you read this I expect to be in St. Louis and will be reporting for you the Southern Baptist Convention in session there. In this issue we are carrying a resume of the Convention sermon by our splendid fellow Tennessean, Dr. Slater A. Murphy, pastor of Highland Heights Church, Memphis. Next week and in the following issue we will have reports on the Convention proper.

#### Largest Financial Report by Our State Convention Treasurer

The report given in this issue by Dr. Chas. W. Pope is the largest semi-annual record of Cooperative Program receipts yet made by Tennessee Baptists. As you will note in Dr. Pope's report Cooperative Program receipts for the first half of this state Convention year amounted to \$1,106,921.95. Tennessee Baptists will be glad to note that this is better than last year's semi-annual report by more than \$107,000. Total receipts for the first six months including Foundation and Designated Funds were \$1,664,836.00. You will find the full report from your church and for the Convention as a whole further on in the pages of this issue of BAPTIST AND REFLECTOR.

#### William Owen Carver

The death of Dr. William Owen Carver in Louisville, Kentucky, May 24, marked the passing of one of Southern Baptists' greatest

leaders. Dr. Carver was a native of Wilson County, Tennessee and had passed his 86th birthday last April 10. For 44 years he was the Professor of Comparative Religions and Missions at Southern Seminary. Hundreds of missionaries and pastors all around the world have been profoundly influenced in their thinking by the Christ-teaching and Christ-honoring life of this great and devoted man.

Dr. Carver was the author of nineteen books, many articles in religious encyclopedias and numerous contributions to religious journals and periodicals. He served as managing editor of the Review and Expositor from 1919 to 1942. Dr. Carver traveled widely, making studies of the mission fields in South America, Europe, and Asia. He was alert to the myriads of movements in our modern world. He was eager to bring the Gospel to bear on problems occasioned by these. He pointed out doors of opportunity opening up for those who had a positive message for a confused world.

Dr. Carver revealed a depth to his spiritual experience that made him a valued counselor and a wise teacher. Five different universities and colleges conferred upon him honorary degrees. He had been a member of the faculty of Southern Seminary for 59 years.

Dr. Carver was a pioneer in the formation of the Southern Baptist Historical Society and also the Southern Baptist Historical Commission, both of which he served as president. The library jointly sponsored by the Sunday School Board and Historical Commission last year was given the name of the Dargan-Carver library. Tennessee has lost one of its most distinguished sons in the passing of this man. Many Baptists, pastors and missionaries, are debtors to him as they were privileged to learn the riches of the wisdom of Christ through Dr. Carver's life as well as his words.

#### Are You Sending Them to London?

We would just like to drop this word of appreciation and encouragement to churches who are sending or are considering sending their pastors to the Jubilee meeting of the Baptist World Alliance July 1955 in London, England. We are happy especially to note that some of our churches are also making this trip possible for both their pastor and his wife. Where such a provision is being contemplated it should be acted upon as soon as possible, so necessary arrangements can be effected at the earliest possible time.



# Decision on Segregation Calls for Sound Judgment and Christian Spirit

## Counselor's Corner

by Dr. R. Lofton Hudson

### Baseball at Church

NASHVILLE, Tenn.—(BP)—A group of Southern Baptist leaders contacted by the *Baptist Press* agree that the Supreme Court's decision on public school segregation should be received thoughtfully and calmly. Several see it as an opportunity for improvement of religious and social life of the nation. Others are fearful that it is not realistic.

A. C. Miller, Nashville, head of the Christian Life Commission said that the decision should be no surprise to the people and that the present court should not be blamed, pointing out that since 1914 a total of twenty-nine race cases have been tried in the Supreme Court, with twenty-seven of these affirmative. He said, "The decision was the inevitable result of social progress based on the Christian teaching that all men are included in the love of God and have dignity and worth in the sight of God." He also gave as his opinion that "the decision will be accepted by the majority of our people in the South."

Baker James Cauthen, Richmond, Va., executive secretary, Foreign Mission Board, said, "The decision will strengthen American influence in many countries and will reduce some obstacles to missionary work among the races."

Courts Redford, Atlanta, Ga., executive secretary, Home Mission Board, said, "We should seek to so implement the decision as to conserve and improve the great gains already made in racial understanding and co-operation."

L. S. Sedberry, executive secretary, American Baptist Theological Seminary, Nashville, declared that "it is an opportunity to help fifteen million colored people, and several million of other minority races now in America, to become not only good citizens of the United States, but also good citizens of the kingdom of God." Sedberry warned, "We must not permit prejudices, racial antagonism, and petty politics to lead us into confusion, violence, and possible bloodshed."

Henry W. Tiffany, pastor, Park Place Baptist Church, Norfolk, Va., said, "that it imposed a problem that demands avoiding rash statements, wrong attitudes, and hasty actions." He thinks that we ought "to take time to think through clearly and comprehensively then act as true Christians and loyal citizens."

Herschell H. Hobbs, pastor, First Baptist Church, Oklahoma City, said that the decision is "Christian in principle but fraught with problems of local application."

John H. Buchanan, pastor, Southside Baptist Church, Birmingham, Ala., said "It complicates and damages relations between races in the South. Much progress has been made under decision of 1896. The present court from its cloistered chambers has overlooked the reality of the situation. Our people must exercise sober and sound judgment

in facing this crisis."

J. Winston Pearce, pastor, Seventh Baptist Church, Baltimore, Md., said, "The decision calls for putting into actual practice principles that have been enunciated by our Convention for years and is already in practice in our own seminaries."

E. H. Westmoreland, pastor, South Main Baptist Church, Houston, Tex., called it a "consent decision" and said that it is "in keeping with our Christian culture and democratic ideals." He also gave the opinion that "effect will be more psychological than practical." He warned that the "ruling will demand sound judgment and true Christian spirit from leaders of both races on state and local levels."

C. C. Warren, pastor, First Baptist Church, Charlotte, N. C., and president of the Executive Committee of the Southern Baptist Convention, said that the decision was received calmly in his area and that a "wait and see" attitude prevailed.

Monroe F. Swilley, Jr., pastor, Second Ponce De Leon Church, Atlanta, Ga., said the ruling requires "calm consideration and untiring patience." He also said, "People of all races can always solve their problems when they resolve to walk in the way of Christian love."

Forrest C. Freezor, state secretary for Texas Baptists, said that the Supreme Court decision on segregation created serious problems for great sections of the country, but that it is an hour that "calls for our best in behavior, carefulness in conversations, charity in conduct, restraint in remarks, and Christlikeness in citizenship." He added, "I believe Baptists are big enough and Christian enough for all that the hour demands."

"The Supreme Court's decision on segregation calls for Christian patriotism at its best," said Ramsey Pollard, pastor, Broadway Baptist Church Knoxville, Tenn. "We now face the inevitable and honorable adjustments. No time for violence, undue haste, or loud talk with ulterior motives, the decision presents serious problems to overcome and affords glorious opportunity to applied tactical Christianity for both races. All Americans need to pray. Let serenity, patience, calmness, and matured judgment prevail."

**Question:** I would like for you to tell me if I am wrong. I teach a class of Juniors in Sunday school. I object to having the church grounds used for ball games and other kinds of recreation.

I use Matt. 21:12-13; Mark 11:15-17; Luke 19:45-46; and John 2:14-16 for my beliefs. I get lots of questions from these Juniors about this matter of recreation on the church grounds.

**Answer:** All of the scriptures you mention have to do with Jesus driving the money changers out of the temple. To tell the truth, such scriptures may be used to apply to such situations as yours. Of course, Jesus was objecting to two things: the dishonesty involved in their sales and their currency exchanges; and their using the worship place for business.

This latter is somewhat like your situation. You object to using the church lawn for recreation.

But is the church lawn sacred too? And where are the children to play? In this day of commercialized amusements the church ought to do more than condemn worldly recreation. It ought to provide something better. Playing is a part of life as well as praying. I had rather see these Juniors play on the church lawn than have no place to play ball.

Besides the church ought to be associated with joyful experiences of life as much as possible. Many churches are building recreation centers. This seems to be a very different case from that of money-changers and offering-sellers.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

The president of the Southern Baptist Convention, J. W. Storer, has appealed to all Christians to respect the ruling of the Supreme Court on public school segregation. He said, "It is a fundamental concept of Christianity that we 'Render to Caesar the things that are Caesar's, and to God the things that are God's.'"

"Our Christian field of thought and practice does not include political areas. As Christians we are to love all men regardless of color, even as God does. I could feel that this is true irrespective of any decision of any court. Since the Supreme Court has made its ruling it is the duty of all Christians to respect that ruling and pray that God shall guide its implementing within the framework of mutual understanding and consideration."



# Memphis Pastor Calls Southern Baptists to Advance

ST. LOUIS, MO., (Kiel Auditorium) "Any church clothed with power," declared the Southern Baptists' Convention preacher, "going forth witnessing with compassion, can win many souls to Christ, even without one sermon from the pulpit!" Dr. Slater A. Murphy challenged messengers in the annual sermon Wednesday June 2 to the Southern Baptist Convention in St. Louis, Missouri. It was delivered before an auditorium filled to capacity. He reminded his hearers that the early Christians advanced with Christ because they witnessed to Christ. "They had an experience of salvation and told it." They won as they witnessed to His sinless life, His victorious death, His glorious resurrection, the coming of the Holy Spirit and the promised return of the Lord Jesus, the speaker recounted.

Dr. Murphy, who is pastor of Highland Heights Baptist Church, Memphis, answered his own question as to why some preachers win few to a decision in revivals while others win hundreds by explaining that those who get results inspire and instruct Sunday School teachers, officers and others. These, upon whom God's spirit breathes, go out and win many. Thus, it can come about that "before a sermon is preached" in God's house "many decisions have already been made," the Memphis pastor stated.

In his challenging message on the theme of "Advancing with Christ," Dr. Murphy developed his thought from Luke 24:46-49 and Matthew 28:18-20. The Convention preacher set forth Christ as the Person we must follow in our advance. "Christ is the one for whom we advance, through whom we advance and with whom we advance," reminded Dr. Murphy. He developed a masterful and moving portrayal of Christ Jesus; developing from the scriptures the glorious manhood, message, mission, might, and mercy of the Son of God.

"God expects of every church and every real Christian three things," reminded Dr. Murphy, "to pray for missions, produce missionaries, and pay for missions." The speaker observed that they came in this order and that "no church is worthy of bearing the name, missionary, unless it does all three."

The purpose we must achieve in our advance is to "make disciples." This is universal in its scope, the messengers were told.

Dr. Murphy pointed out that Christ Jesus must be presented (if we are to accomplish our purpose and the purpose of God be fulfilled) as the Suffering-Servant, the Successful-Sacrifice, and the Satisfying-Saviour. Necessity of repentance and faith were pointed out by the speaker who said that the early disciples presented Christ Jesus in this three-fold way. We must fol-

low Christ's plan to get results. Dr. Murphy pointed out that the early followers "went forth conquering and to conquer, marching under the banner of the cross." They took Christ seriously and followed His plan. These early believers present to us four lessons, namely: "They waited, went, witnessed and won." Dr. Murphy showed that they "waited in prayer until they were as one; till the Holy Spirit had taken full possession of them." They went forth and everywhere they went they witnessed to Christ.

"These early Christians," Dr. Murphy pointed out, "won." His final word was an appeal to Southern Baptists to follow Christ and make known His glorious gospel, "Then millions will turn to Him and find forgiveness of sin."

## From A— Almost to Z!

Convention Preacher Slater A. Murphy dwelt on the comprehensiveness of Christ in his sermon June 2 at Kiel auditorium in St. Louis, Mo. Referring to C. H. Spurgeon's statement that "The first line of the covenant of grace is in Christ Jesus and the last line is in Christ Jesus and all in between is the Lord Jesus Christ," Dr. Murphy ran the alphabetical changes from A almost to Z concerning Christ in the following manner: "Christ Jesus is the Second

"Adam (I Cor. 15:45)  
"Bread of Life (Jn. 6:48 and 51)  
"Captain of our salvation (Heb. 3:10)  
"Door into the sheep fold (Jn. 10:9)  
"Emmanuel, God with us (Matt. 1:23)  
"Friend (John 15:14)  
"God's son (Mark 1:11)  
"High Priest (Hebrews 4:14, 16)  
"Image of God (John 14:9)  
"Joshua or deliverer (I Thes. 1:10)  
"King of Kings (Philippians 2:10-11)  
"Life (John 10:10)  
"Mediator (I Timothy 2:5)  
"Nazarene (Matthew 2:23)  
"Offspring of David (Rev. 22:16)  
"Propitiation for our sins (I John 2:2)  
"Redeemer (Ephesians 1:7)  
"Saviour (Luke 2:11)  
"Truth (John 1:14)  
"Unspotted One (John 8:46)  
"Vine (John 15:5)  
"Word (John 1:1-3)"



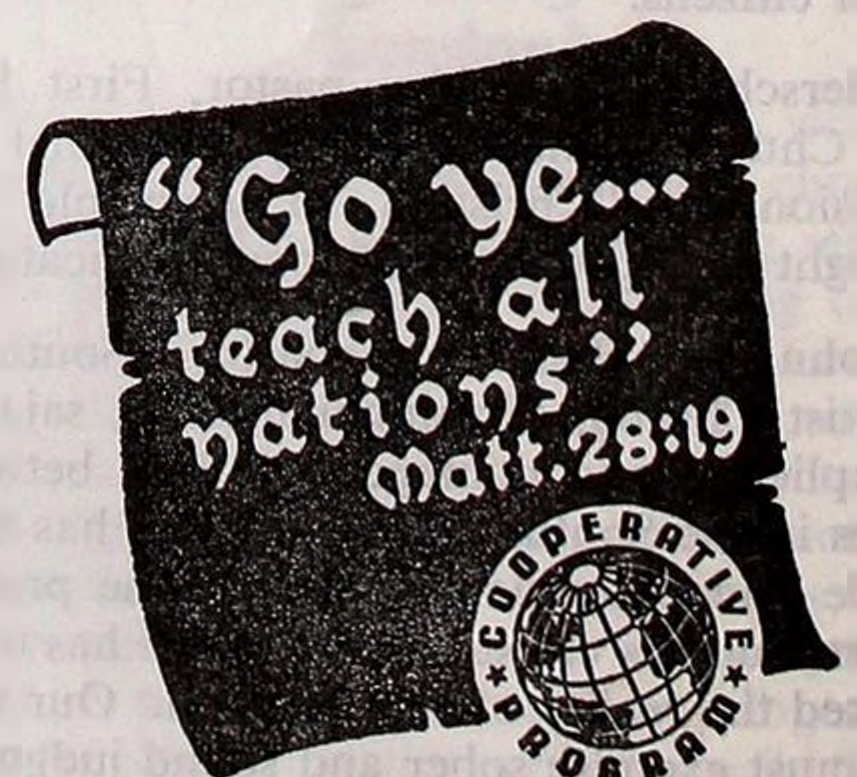
Slater A. Murphy, a native of Alabama, is pastor of the Highland Heights Baptist Church, Memphis, Tennessee. He is a graduate of Clarke College, Mississippi College, and New Orleans Baptist Theological Seminary. He has served as pastor of churches in Mississippi, Louisiana, and Tennessee. Dr. Murphy was Vice President, Tennessee Baptist Convention in 1953. He and his people were hosts to the sessions of the Convention in 1952.

## Estimated 25,000 at St. Louis Conventions

KIEL AUDITORIUM, ST. LOUIS, MISSOURI. Baptists are here in large numbers attending the 97th session of the Southern Baptist Convention. At estimate has placed the number at 25,000 who have been in attendance at this and the preceding sessions of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention and the Southern Baptist Pastors' Conference which was in session May 31-June 1 at Third Baptist Church, St. Louis. Some 6,000 women from 25 states, Africa, Chile, Cuba, Columbia, Italy, Japan and Korea were in the Women's meeting preceding the main convention.

Evangelism, missions, pastoral duties and the threat posed by Communism were discussed by Baptist leaders at the Pastors' Conference presided over by Dr. Ramsey Pollard of Knoxville. Other Tennesseans on the program were Dr. Robert G. Lee of Memphis, Dr. Charles W. Pope of Nashville and Dr. Walter Warmath, Knoxville.

The sessions of the Convention which began yesterday will close at noon Saturday. Special programs on the Christian home and Youth will feature Friday sessions.





## Tennessee Executive Board Marks Mid-Year's Good Reports In Session

Forty members of the Executive Board in session at Nashville heard from Executive Secretary C. W. Pope a statement that, "the work of the Tennessee Baptist Convention appears to be in the most prosperous condition of its entire history." The promotional work of our State Mission Departments is at a new high level, and the denominational program and policies are "better understood and appreciated" than ever before, Dr. Pope said.

The mid-year meeting of the Executive Board of the Tennessee Baptist Convention, May 25, at Baptist State Building, Nashville, presided over by President Henry J. Huey did the following in its 2-hour session:

**APPROVED** a \$300,000 loan for expansion of Nashville Baptist Hospital facilities for its Nurses Home;

**TOOK ACTION TO INCLUDE** men now working at Baptist State Headquarters Building in the Ministers' Security Plan of the Tennessee Baptist Convention when certified by the State Office to the Relief and Annuity Board, Dallas, Texas; thus placing these members now participating in the Board's Retirement Plan on an equal basis with pastors, missionaries, church musicians and educational directors with respect to benefits of the new Security Plan of the Relief and Annuity Board.

**APPOINTED** as a Committee on Evangelism: Ramsey Pollard, C. M. Pickler and John Huffman to represent the new Department of Evangelism.

**TOOK ACTION IN LINE** with other State Conventions through the Executive Board to provide group hospitalization for employees in the State Headquarters Building not to exceed a monthly fee of \$3.

**FULFILLING A PROMISE** made in December, 1952, increased salaries of employees working in the State Headquarters Building 5% effective June 1.

**SINCE RELIEF PAID** last year to infirm, disabled and aged Baptist ministers and widows in Tennessee exceeds by \$3,915.60, contributions for this purpose from Tennessee Baptists to the Relief and Annuity Board, the latter will be reimbursed this excess out of State Mission Funds.

**TOOK NOTE OF RESIGNATIONS:** of Mr. Fred Noe, business manager of the Executive Board and BAPTIST AND REFLECTOR, who goes to be treasurer of the Relief and Annuity Board, Dallas, Texas, May 31; of Mr. Genter Stephens as head of the Department of Music, September 15; and of Miss Roxie Jacobs, Junior-Intermediate Leader, who resigns effective December 31 as a long time worker with the Training Union Department. High appreciation was expressed for these three. Miss Roxie Jacobs will continue to do field work under the direction of Mr. Charles Norton from time to time.

**APPOINTED A SPECIAL COMMITTEE** to report to the Tennessee Baptist Con-

vention on the matter of the Min-Tom Home for Negro orphan children in Chattanooga which has been tendered by Hamilton County Baptist Association to the Tennessee

Baptist Children's Home, Inc. Paul Kirkland, Fred W. Kendall, M. W. Egerton with Chas. W. Pope and W. C. Creasman, ex-officio, were named on the committee. The Min-Tom Home was destroyed by fire last January and an emergency call has come to build a structure to care for the 18 or 20 Negro children now committed to the institution.

**SEPTEMBER 1, THE TIME AGREED UPON**, was reported to the Executive Board by Dr. Norris Gilliam as the time for the initiation of the campaign for the Tennessee Baptist Schools. All associations will be urged to give 30 minutes of time in their annual meeting for consideration of this special school campaign.



## Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

### W.M.U. Efficiency School B.W.C. Conference CAMP CARSON

June 17-18

June 18-20



Miss Edith Stokely, Community Missions Director Woman's Missionary Union of the South, Birmingham, Alabama; Miss Crea Ridenour, Caryville, Missionary to Colombia, South America and Miss Christine Garnett, Missionary to Cuba will be visiting speakers for Camp Carson W. M. U. and B. W. C. conferences, June 17-20.

Among the conference leaders for various phases of the work will be Miss Stokely; Mrs. W. C. Summar, Oak Ridge; Rev. Philip D. Fletcher, Bull's Gap; Mrs. B. H. McKay, Elizabethton; Mrs. M. K. Cobble, Knoxville; Mrs. J. L. Trent, Kingsport; Mrs. D. Isbell, Chattanooga; Miss Mary Northington, Clarksville; Mrs. Joe Burton, Mrs. William Fallis, Mrs. Merrill D. Moore, Misses Mary Mills, Laura Frances Snow, Nashville. Mrs. E. H. Howard will be Registrar.

Camp Carson Springs is located near Newport, Tennessee, on Highway 70-25W-411, between Knoxville and Newport, approx-

imately 3½ miles west of Newport. Turn south at the camp sign and travel about four miles over an all weather road. All W.M.U. local officers, committee members, and young people's counselor's are urged to attend. There will be conferences on W.M.U. work, Worship Services, Missionary Messages, Films and Fellowship.

Total cost for Efficiency School is \$5.00. This includes room, board, registration and insurance. Send above amount for each person to Miss Mary Mills, Belcourt at 16th Ave., South Nashville, Tenn. Those attending one day, *not staying* over night, will pay fifty cents registration plus the cost of meals while there. We urge as many as possible to plan to stay over night. Bring your Bible, Royal Service, Year Book, Tennessee Guide Book, or B.W.C. Guide, note-book, pencil, sheets for single bed, blanket, pillow case, towels and soap. (There are no linens or blankets available at camp). A flash-light and raincoat may come in handy. Bring low-heeled shoes and sweater, or jacket, for cool evenings.

W.M.U. Efficiency School will open with registration, 10:00-12:00 a.m. followed by lunch. It is hoped everyone will plan to arrive before noon on the opening day. Camp will close after lunch the second day.

B.W.C. Camp will open with supper on Friday evening. Registration will begin at 3:00 o'clock Friday afternoon. Camp will close after dinner Sunday noon.

If you plan to arrive by bus in Newport, please notify Camp Manager, Mr. G. D. Clark, Camp Carson Springs, Newport, Tenn., **BEFORE** camp time.

Send \$5.00 or \$6.00 for each person. Give name, address, camp to be attended and amount sent.

One person may substitute for another if, after reservations are sent in, one finds she is unable to attend. (Use reservation blank which has been sent out to the W.M.U.'s.)

Please send in reservation *two weeks* before camp, *if at all possible*.



# Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: II Kings 14:23-29; Amos 7 and 8 (Larger)—Amos 7:10-17; 8:4-8a (Printed)  
Amos 5:14 (Golden).

## Amos Condemns Social Injustice

There are those today who consider the Gospel solely in terms of the individual, insisting that being a Christian has no social implications or applications. There are others who maintain that Christianity is entirely social, without any need for personal repentance of sin and committal to the Lord Jesus Christ. The view-point of these notes is that one becomes a Christian by personal repentance and faith, and that after this has been accomplished then this matter of being a Christian involves a vital concern for the conditions in society of which he is a part. The life of Jesus, while upon the earth, is illuminating on this point. Wherever He went, He fed the hungry and healed the sick and condemned unrighteousness. His followers should follow Him along these lines. They should do so, always, in His behalf and for His glory; for any sort of "social gospel" that leaves Him out ceases to be the Gospel. Amos, in the printed text, pioneered the thinking in this regard many hundreds of years ago. What did he have to say?

### Refused to Compromise (7:10-13)

Amaziah, the sleek and suave priest who echoed the religious hollowness of King Jeroboam, wanted the mouth of faithful Amos stopped. The sturdy and faithful country prophet would not trim his message of doom to fit the ears of the court, and thus he became unpopular. Amos was made of stern and unyielding stuff, like the tough sycamore trees he had been accustomed to tending, and listened to God instead of a time-serving priest. He was under divine orders, commissioned to deliver a divine message, and therefore could only do what he was commanded. The land of Judah, with its comparative safety, offered no inducements to him whatsoever so long as the land of Israel had not heard and heeded what God had told him to say. And so he does not budge an inch.

The world may persecute such a man but it always admires him, nevertheless. Our own land seems to be experiencing a dearth of such men at present. Perhaps we have never enjoyed a sufficient number of them. All too frequently, men in places of leadership make a scramble for the "band-wagon" even at the sacrifice of their deepest convictions. They actually seem to be afraid to stand alone on matters of moral and spiritual importance. Such a fear may be based upon another fear or set of fears, as the failure to secure a "bigger" pulpit or a more "exalted" position or an increase in salary. What will our colleagues think of us and do to us when we dare to oppose them? Is it worth the cost of being branded as

"uncooperative" when we take a stand for the right?

### Told the Truth Without Fear (7:14-17)

Amos' courage in fearlessly telling the truth about Amaziah's family and the ultimate fate of Israel is nothing less than remarkable. In the face of suggested caution from Amaziah, he calmly and deliberately announced the horrible outcome in keeping with God's commands. He makes no personal claims for himself, such as belonging to a sort of inherited order of prophets, but boldly justifies his pronouncements as coming directly from the Lord of hosts. It is as if he had said, "If I followed my personal inclinations I would prefer to go back to my herds and sycamores instead of having to listen to threats and abuse; but since I have God's word to deliver, there is no other alternative but to carry out my heavenly orders."

When men speak like that they will be heard with at least some degree of possible response in the proper manner. Such a manner carried weight. Their words may be unwelcome but their hearers listen. What

they lack in eloquence and polished speech is compensated with challenging conviction. Because they have heard God speak in their inner-most souls, others recognize the voice of authority in what they utter. "Deep calleth unto deep" (Ps. 42:7a).

### Condemned the Spirit of Greed (8:4-8a)

Amos' righteous soul cried out in condemnation of the taking of economic advantage by the powerful against the weak. Greed was rampant and wide-spread. The greedy could hardly wait for the passing of the religious days in order to resume their vicious practices against the unfortunates. False weighing and measuring, along with manipulating the money to their own profit, were some of the evidences of this spirit of greed. The people were being enslaved by all forms of extortion. Property was more important than people. Those at the top, taking advantage of those beneath, cried out, "More, more, more."

The strength of a land lies in the caliber of its people rather than in its accumulations of wealth. A country may possess almost unlimited wealth and still not be well-off. Material prosperity often brings spiritual poverty. If history teaches any lesson at all, it teaches this. Social injustice, in whatever form it may take, must be condemned and abandoned. Otherwise, the huge wheel of the social order will ultimately start to turn or revolve and there comes what is termed a revolution. It may turn so slowly, at the first, that its turning is hardly noticed; but it turns. Why? The Lord God of the universe stands back of the "wheel," permitting it to do so.

### WHEN IT COMES TO ETERNITY





# The Young South

You'll like today's letters. And I hope you will find in them the name of a new pen pal. Read each letter and decide which one you will answer today.

Dear Aunt Polly:

I am a Christian at Union Hill Church. I am 11½ years old. I would like to have some pen pals and will answer every letter I get.

SUE SKAGGS

Route 2  
Goodlettsville, Tenn.

Dear Aunt Polly:

I am fourteen years old and I am in the eighth grade at Red Bank High School. My birthday is February 16. I am a Christian and a member of Red Bank Baptist Church. Our pastor Brother Ralph Norton.

I have no pen pals, but I would like to have some. I will answer every letter I receive. I would like pen pals between the ages of thirteen and seventeen.

HAZEL HOWARD

3528 Lamar Avenue  
Chattanooga 5, Tenn.

Dear Aunt Polly:

This is my first time to write to you. I am twelve years old and have light brown hair and blue eyes. My birthday comes on Christmas Eve.

I go to Trenton Street Baptist Church where I am a member. My hobbies are writing and saving pen pal letters. I would like to have lots of pen pals and will answer every letter I get.

PAM MCKINNEY

420 Byrd Street  
Harriman, Tenn.

Dear Aunt Polly:

This is my first time to write. I am nine years old and in the fourth grade. I go to the First Church. I am not a Christian but would like to be one. I would like to have some pen pals seven to nine years old. My pastor is Brother L. H. Hatcher. I will answer every letter I get.

PATRICIA ANN SEXTON

Route 2A  
McKenzie, Tenn.

Dear Aunt Polly:

I am a girl twelve years old. I go to Rawls Creek School. My teacher is Mrs. Sally Ballinger. I go to Rawls Creek Missionary Baptist Church. My pastor is Brother Darvin Haley. My Sunday school teacher is Miss Frances Poston.

This is my first time to write. I have no pen pals. I would like to have some. I will answer every letter I get.

BETTY JO POSTON

Route 1  
New Middleton, Tenn.

Dear Aunt Polly:

I a girl 9½ years old. I am in the fourth grade. This is the first time I have written to you. I go to Union Hill School. I would love to have some pen pals. I will answer every letter I get.

FAYE SKAGGS

Route 2  
Goodlettsville, Tenn.

Dear Aunt Polly:

I am girl nine years old. I go to Parkview School. My teacher is Miss Norton. I have read lots of the Young South letters. I go to Parkview Baptist Church. Brother Farror is my pastor. I would like many pen pals.

LINDA CANSLER

118 Griffin Ave.  
Jackson, Tenn.



Dear Aunt Polly:

I am twelve years old. I go to Junior High School. I am in the seventh grade. I go to Collierville Baptist Church. Our pastor is Brother C. O. Bandy. I would like to have many pen pals, boys and girls my age or a little older, to write me. I will answer every letter I get.

NORMA GALE WILSON

283 Rowlett St.  
Collierville, Tenn.

Dear Aunt Polly:

I am thirteen years old and go to West Jackson Baptist Church. I go to Jackson Junior High School. My birthday is December 31. I would like to have many pen pals both boys and girls. I will answer every letter.

ANITA JOHNSON

134 Gates Street  
Jackson, Tenn.

Every one of today's letter came to me before Promotion Day in school. That means that the school grades of the letters-writers have probably changed now. I hope you will write and tell me your new grades and some of your plans for summer vacation. Your picture should be up-to-date—and I need your help to keep it that way.

Love,

AUNT POLLY

Belcourt at Sixteenth Avenue, S,  
Nashville, Tenn.



"Mary, Mary, quite contrary, How does your garden grow?" "With bugs and slugs and blight to fight," said she, "I hardly know."

The wife of a high Administration official was attempting to watch the televised McCarthy-Army hearings when her son and a neighborhood boy got into a fight. "Stop it, boys," she commanded. "You're acting like Senators!"

We wonder if the car owners who fill their rear windows with stickers, baby shoes and little gadgets on strings couldn't be induced to sell this space for advertising purposes. The revenue would help to pay the doctor's bill after the accident caused by lack of rearward view.

I thought that foreign children lived far across the sea, until I got a letter from a boy in Italy. "Dear little foreign friend," it said as plainly as could be. Now I wonder who is "foreign"—the other child or me?

A rookie, questioned concerning his presence in the guard-house, replied that he was working off his furlong. Seems he was right about it, too . . . he went too fur, and stayed too long!

Puppy love is dangerous because it often leads to a dog's life.

A wealthy London businessman was persuaded by a super salesman to accept a modern electric dictating machine on a week's trial. After the week had passed, the salesman called to see if he wanted to keep the machine. Grudgingly, the man admitted, "My secretary says it is first class and saves her a lot of time, but I think for the money that it should speak better English!"

There is nothing wrong with the younger generation that the older generation didn't outgrow.

Why didn't Noah swat those two flies when he had such a good chance?

A woman reported the disappearance of her husband to the police. "Is there any message you may wish to give your husband if we find him?" "Yes," she replied eagerly. "Tell him mother didn't come after all."

For some time, Danish airlines have given their passengers sticks of chewing gum labeled: "To prevent unpleasant pressure in your ears during starting and landing."

It just had to happen: A lady passenger plaintively appealed to the stewardess: "Help me get this stuff out of my ears. It does not help, anyway."



# Semi-Annual Report of the Treasurer

May 1, 1954

The semi-annual treasurer's report, submitted herewith, is more than \$100,000.00 larger than any semi-annual Cooperative Program report we have ever made. Cooperative Program receipts for the first half of the current Convention year amounted to \$1,106,921.95. This is \$107,508.28 more than last year's semi-annual report of \$999,413.67. Designated receipts, including Foundation receipts, amounted to \$557,914.05 and is a gain of \$21,698.95 over last year's designated funds. Total receipts were \$1,664,836.00. Total gains over last year's semi-annual report were \$129,207.23.

The arrangement follows the usual order of Cooperative Program, Designated, and Foundation receipts. Foundation receipts

are designated funds for causes sponsored by the Foundation.

Church treasurers are requested to check these figures with their books and report any differences to our office. Please remember that the period of time involved is Nov. 1, 1953 through April 30, 1954. Funds mailed to us during October of last year, but which did not reach our office before November 1, 1953 are included here. Funds which were mailed to our office during April, 1954, but which did not reach our office until May 1, 1954 or later, are not included here. Such funds will be included in the next report.

Charles W. Pope  
Treasurer

	Cooperative Program	Designated and Reported	Founda- tion
<b>BEECH RIVER</b>			
Bath Springs	54.52	5.50	
Beacon	12.00	6.60	
Bible Hill		8.10	
Darden		17.41	
Decaturville	25.00	26.20	
Hinkle		10.00	
Huron		12.50	
Judson		19.82	
Lexington, First	1,150.00	488.15	
Lexington, Second		15.00	
Mt. Ararat	29.24		
Parsons	1,040.00	127.28	140.00
Perryville	42.00	10.00	
Pine Grove	33.00	40.00	
Piney Creek		8.26	
Rock Hill	59.33	44.27	
Sardis	116.91	21.35	
Scotts Hill	34.27	15.70	
Tomlin Chapel		5.00	
Union	78.72	74.99	
Utah		6.50	
Wildersville	30.00	107.82	
<b>BEULAH</b>			
Aldredge	40.00		
Beulah	100.00	162.40	
Cottonwood	25.00	30.00	
Cottonwood Grove		20.00	
Cypress Creek	20.00	1.25	
Fairview		20.00	
Gibbs	10.00	107.50	
Hathaway	30.00	25.00	
Hornbeak		50.64	
Johnson Grove	97.00	147.25	
McConnell	95.14	91.88	
Macedonia	127.26	54.44	
Martin, First	1,500.00	950.11	
Mt. Moriah		35.00	
Mt. Olive	188.79	25.00	
Mt. Pella	227.70	110.05	
New Concord	25.00	35.70	
New Home	95.68	75.00	
New Salem	362.50	316.97	
Oak Grove		25.00	
Obion	171.04	284.74	
Pleasant Grove	30.00	62.00	
Pleasant Hill No. 1		200.00	
Pleasant Hill No. 2		30.00	
Reelfoot	80.00	119.21	
Ridgely	410.64	76.55	50.00
South Fulton	150.00	2.50	
Tiptonville	359.59	226.66	
Troy	80.00	33.54	
Union City, First	8,127.96	1,148.21	500.00
Union City, Second	1,770.77	47.45	
Walnut Log		15.00	
Woodland Mills	265.18	113.17	
Wynnsburg	100.00	32.50	
Association		29.42	
<b>BIG EMORY</b>			
Beech Park	172.90	90.53	
Big Emory	90.00	41.60	
Caney Ford	27.00	127.55	
Cardiff		208.50	
Childs Memorial		50.00	
Clax Gap		28.00	
Coal Hill	12.00	47.00	
Daysville		110.00	
Dyllis Prospect	80.00	8.45	
Elizabeth		69.37	
Elizabeth St. Mission		14.70	
Emory River		17.12	
Eureka	120.00	131.58	
Kelleytown	12.00	56.00	
Kingston, First	1,087.79	461.04	

	Cooperative Program	Designated and Reported	Founda- tion
Lakeview		122.17	
Lancing		12.26	
Liberty	139.02	55.45	
Middle Creek	115.95		
Mossey Grove		21.00	
Mt. Vernal		18.00	
North Rockwood		17.40	
Oakdale	650.00	127.28	
Orchard View		5.00	
Petros	173.23	284.84	
Pine Orchard	87.00	25.00	
Piney	179.85	36.45	
Piney Grove		89.90	
Pleasant Grove	40.00	270.24	30.00
Pond Grove	102.17	36.61	
Prospect	30.00	50.00	
Riggs	113.72	88.09	
Riverside	474.78	210.62	
Rockwood	3,791.99	918.16	400.00
South Harriman	2,274.18	550.40	
Sugar Grove		17.59	
Sunbright	96.00	74.97	
Swan Pond		71.06	
Trenton St.	5,076.57	1,347.86	
Union		25.00	
Walnut Hill	450.00	352.95	
Wartburg	1,013.65	143.68	
Westel		54.31	
White Oak		40.00	
Whites Creek	229.75	113.16	
Association		35.75	50.00
<b>BIG HATCHIE</b>			
Allen	167.00	76.75	
Antioch		70.00	
Ashport	64.00	22.10	
Brighton	1,945.10	774.75	
Brownsville	3,127.31	743.10	340.00
Charleston	94.74	149.35	
Covington	3,466.74	604.80	
Elim	26.34	15.00	
Fellowship	100.00	16.68	
Fulton		22.50	
Garland	248.78	54.76	
Grace	171.42	12.20	
Harmony	303.77	200.98	
Henning	106.65	85.91	
Holly Grove	593.52	105.66	
Keeling		19.18	
Liberty	971.76	190.39	
McKenzie Chapel		10.00	
Mason	137.03	80.90	
Mt. Lebanon	9.50	10.00	
Oak Grove	453.04	151.56	50.00
Pleasant Grove		455.35	28.63
Rialto		2.00	
Ripley	1,415.29	1,230.55	20.00
Salem	9.18		
Smyrna	100.00	212.04	
Stanton		137.35	
Walnut Grove	182.10	68.99	
Woodland	299.04	33.00	
Woodlawn	100.00	202.88	10.00
Zion	431.11	87.00	
Association		1.50	
<b>BLEDSON</b>			
Bledsoe Creek	25.00	25.00	
Chestnut Grove	115.00	10.00	
Corum Hill	21.37		
Cottontown		135.27	
Dixon Creek		148.00	
Fountain Head	43.98	20.00	
Friendship	34.15	72.25	
Gallatin	1,700.00	1,094.98	
Grace Chapel	5.00	10.00	
Hartsville	349.79	326.48	

	Cooperative	Designated and	Founda- tion
Hillsdale	3.00	19.00	
Hopewell	47.63	30.75	
Lafayette, First	170.48	22.81	
Mitchelville	110.06	95.63	
New Hope	241.11	85.40	
Portland	1,798.07	329.84	
Red Boilings Springs	15.00	10.00	
Station Camp		10.00	
Westmoreland	18.54	17.73	
<b>BRADLEY</b>			
Antioch		15.00	
Bellefonte	45.00	39.73	
Bethel	35.00	20.00	
Big Spring	1,341.45	233.39	200.00
Blue Spring	40.34	26.30	
Calvary	361.47	40.49	
Candis Creek	267.05	39.89	
Cedar Spring		112.06	
Charleston	50.00	139.20	
Chestnut	1.00		
Cleveland, First	4,305.00	1,144.76	200.00
Clingan Ridge		15.00	
Corinth		21.00	
Council		18.69	
East Cleveland		20.00	
East View		16.19	
Elkmont		35.50	
Emmanuel	10.00	7.10	
Galilee Chapel		10.00	
Georgetown		67.50	
Goodwill		15.00	
High Point		16.00	
Lebanon		60.30	
Little Hopewell		81.50	
Macedonia		82.52	
Michigan Ave.		67.00	
Mt. Carmel		110.05	
New Friendship	250.00	221.50	13.00
North Cleveland	150.00	167.00	
Philippi		75.22	
Ridgeview	50.00	25.00	
Rutledge Memorial	30.00	88.09	
Thompson Spring	30.00	81.21	
Victory	65.00	171.50	32.50
Waterville	250.45	133.17	
White Oak		21.60	
Association		7.50	
<b>CAMPBELL</b>			
Avenue		46.78	
Calvary	120.90		
Caryville	66.00	64.13	
Cedar Hill	60.63	39.51	
Clinchmore		13.50	
Demory	15.00	233.00	
Duff		9.50	
East Jacksboro		10.50	
East LaFollette	82.06	20.46	
Elk Valley	115.68	59.50	
Emmanuel	9.75	15.00	
Ford Town		21.00	
Habersham		10.00	
Jacksboro, First	461.66	38.12	
Jellico	1,931.36	624.30	
LaFollette, First	1,831.80	296.78	
Lakeview		12.00	
Little Cove Creek		36.09	
Morley	97.17		
Mt. Paron		30.00	
Murrayville		17.50	
Oak Grove		25.00	
Sugar Hollow	32.75	5.00	
Vaspar		105.00	
West LaFollette	300.89	20.00	80.00
White Oak	24.00	50.00	
Whitman	6.00		
Association			
<b>CARROLL BENTON</b>			
Atwood	322.00	186.16	50.00
Bruceton	378.10	227.49	
Camden	938.00	165.74	
Chalk Hill	25.00		
Concord		8.00	
Enon	48.32	30.76	
Eva	60.00		
Grace	7.91		
Howse	164.00	138.92	
Huntingdon	1,183.00	295.30	150.00
McKenzie	1,300.00	260.12	250.00
Missionary Grove	4.31	50.61	
Mt. Nebo		25.00	

## Mars Hill College

In the Land of the Sky



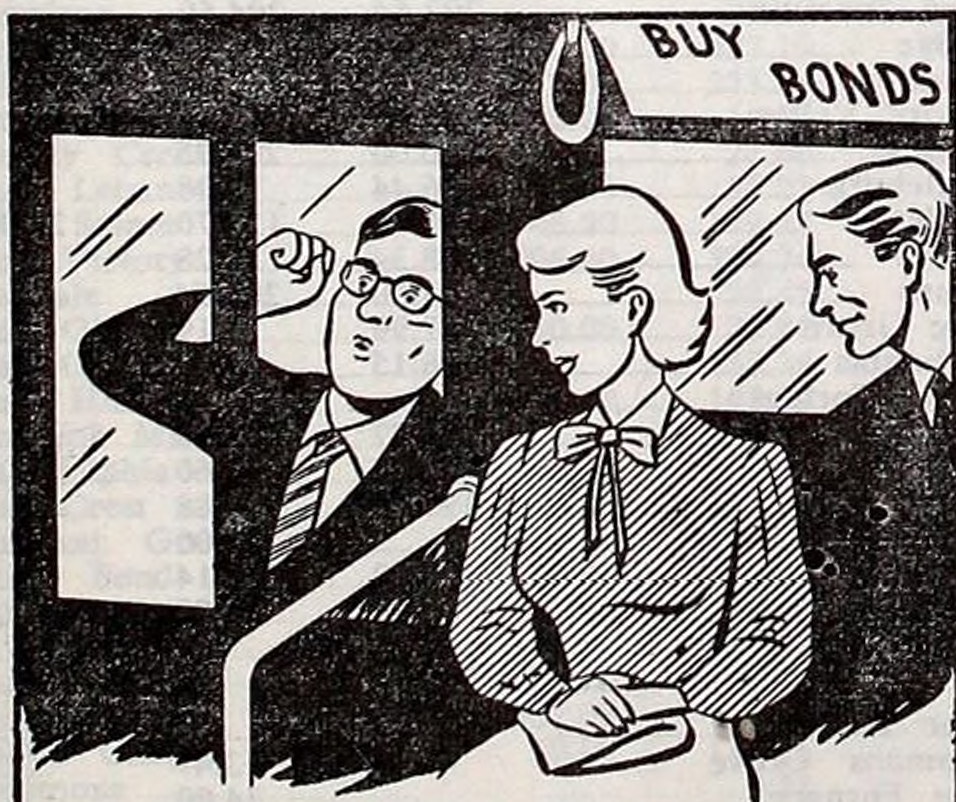
A liberal arts junior college . . . noted for high scholarship . . . friendly and inspiring campus life . . . positive Christian emphasis. Write for illustrated catalog.

Hoyt Blackwell, D.D., Pres.  
Mars Hill, North Carolina

Summer Term June 8-August 6



	Cooperative Program	Designated and Reported	Foun- dation		Cooperative Program	Designated and Reported	Foun- dation		Cooperative Program	Designated and Reported	Foun- dation
Prospect	492.71	218.25	50.00	Providence	219.44	104.00		Kenwood	63.53	49.66	
Trace Creek	199.09	69.90		Rockford	50.15	36.40	25.00	Kirkwood		70.63	
Trezevant	1,036.92	491.07	50.14	Rocky Branch	181.79	50.00		Little Hope	100.00	207.62	
Union Academy	76.95	7.50		Salem		35.95		Little West Fork	70.00	114.31	
Association		11.40		Six Mile	248.00	40.42		Mt. Hermon	202.26	68.05	46.00
<b>CHILHOWEE</b>				Springview	302.84	153.67		New Providence	300.00	205.70	
Alcoa	3,065.59	328.83		Stock Creek	639.35	77.21	11.61	Pleasant View	241.05	76.19	
Armona	75.00	98.73		Union Grove	60.00	100.00		Spring Creek	132.00	317.76	
Beech Grove	391.00	64.25		West Maryville	100.00	94.31		Stewart	6.00		
Bethel	210.35	77.50		Wildwood	363.45	200.51	51.20	Tennessee Ridge	15.00	10.00	
Broadway	1,384.00	247.91	200.00	Association		5.00	10.00	<b>CUMBERLAND COUNTY</b>			
Cades Cove	60.00	64.35		<b>CLINTON</b>				Crossville	2,219.13	340.55	180.00
Calderwood	18.20	19.31		Andersonville	365.96	300.70	37.40	Cumberland Homestead	294.28	87.71	
Calvary	1,059.00	127.29		Beech Grove	292.46	56.23		Emmanuel Mission	118.06	52.98	
Carson Island		10.00		Bethel	182.43	41.63		Fairview	6.00		
Caylors	20.00	10.00		Black Oak	618.58	268.66		Fredonia	50.00	50.00	
Cedar Grove	393.56	263.26		Blowing Springs		73.12		Haleys Grove	120.00	85.97	
Centenary	75.86	26.35		Briceville	3.00	23.00		Isolene	46.00		
Central	343.73	204.10		Calvary		27.87		Mayland	25.00		
Central Point	305.36	93.62		Central	1,475.57	225.00		Oak Hill	109.54	40.68	
Chilhowee	301.70	198.10	100.00	Clea Branch	277.98			Ozone		28.54	
Cold Springs	60.77	78.26		Clinton, First	7,163.91	593.54	10.00	Pleasant Hill Mission	75.55	25.00	
Dotsons Chapel	147.53	33.63		Clinton, North		80.06		Vandever		12.55	
East Maryville	358.45	50.38		Clinton, Second	670.00	47.54		<b>CUMBERLAND GAP</b>			
Ellejoy	11.00	23.00		Dutch Valley		25.00		Alanthus Hill	30.00	11.00	
Everett Hill	1,616.46	246.04	333.33	Edgemoor		10.00		Big Springs Union	18.00	10.00	
Forest Hill	368.54	232.80		Farmers Grove	30.00	15.00		Blairs Creek	20.00		
Four Mile		75.00		Frost Bottom		20.00		Cave Springs	20.12	18.50	
Friendsville		181.24		Glenwood	948.17	586.49		Cedar Fork		41.10	
Galilee		68.69		Island Ford	10.00	25.00		Cedar Grove		81.62	
Grandview	281.14	75.13		Island Home	25.75	5.00		Chadwell Station	17.00	31.06	
Greenback Memorial		62.00		Lake City, First	780.75	93.76		Cumberland Gap	55.00	362.12	115.00
Happy Valley		20.00		Lake City, Main St.	477.29	72.56		Duncan Chapel	22.80		
Hopewell	37.07	59.50		Laurel Grove		12.00		East Hopewell	5.00		
Kagleys	90.00	84.25		Longfield	62.27	8.25		Fairview		29.75	
Kinzel Springs Mission	9.66			Mineral Springs		50.00		Forge Ridge	20.00	14.00	
Laurel Bank	15.00	30.53		Moore's Chapel	220.00	112.00		Francis St.	10.00	10.00	
Liberty	44.44	9.10		Moran		20.30		Friendship		5.00	
Madison Ave.	169.04	49.41	3.00	Mountain View		5.50		Gap Creek	50.03	7.00	
Marble Hill	49.00			New Mountain View		11.25		Goin Chapel	10.00	20.00	
Maryville, First	13,387.32	4,741.52	136.00	New Salem	56.92	21.71		Greers Chapel	10.00	23.25	
Midway		18.84		Norris, First		75.20		Harrogate	125.67	90.15	
Millers Cove	210.32	149.21		Oak Ridge, First	6,270.47	426.93	195.00	Haynes Flat		29.08	
Mt. Carmel		12.43		Oliver Springs	1,152.96	232.00		Hope	10.00		
Mt. Lebanon	750.00	764.30	34.00	Pleasant Hill	105.00	60.00		Hopewell	1.00	5.14	
Mt. Zion	15.80	19.50		Pleasant View	6.00	142.33		Indian Creek	10.00	8.31	
Niles Ferry	398.09	117.25		Poplar Creek		234.30		Liberty	12.14	7.35	
Oak Street	231.00	35.40	50.00	Robertsville	3,510.50	629.38		Liberty Hill		3.68	
Oak View	226.78	171.82		Royce		132.78		Little Sycamore		17.46	
Old Chilhowee	30.00			South Clinton	226.64	35.85		Midway	12.00	20.00	
Old Piney Grove	160.00			Union Valley		35.00		Monroe	1,020.11	431.60	
Pilgrim	20.00	21.05		Willow Brook		42.87		Mt. Gilead		13.50	
Piney Grove	461.98	221.34	184.71	Wolf Valley	45.57	21.44		Mt. Pleasant	10.00	20.00	
Piney Level	340.00	110.42		Zion	240.03	20.00		Mountain View	15.00		
Pleasant Grove	880.88	233.12		<b>CONCORD</b>				Mt. Zion	15.00	12.32	
Prospect	113.20	45.50		Barfield		64.00		New Hope	5.00		



### ... CAN JUST MAKE IT

"Better late than never," must be this man's philosophy. Out of breath, perturbed, perhaps irritable, but at least he made his bus.

A very short time is left to join the **MINISTERS' SECURITY PLAN** before our Southern Convention meets in St. Louis. You cannot enroll after July 1, 1954.

Churches . Pastors have you sent in your agreement card? Mail it today!

For complete information write

**RELIEF AND ANNUITY BOARD**  
Public Relations Department  
BAPTIST BUILDING  
DALLAS 1, TEXAS

Bradley Creek	15.68	28.07	
Calvary Chapel		12.57	
Christiana	82.80	177.37	
Concord	20.50	133.51	
Eagleville	117.28	180.95	
Fellowship	66.55	25.75	
Florence	60.00		
Greenhill		5.00	
Holly Grove	150.00	45.00	
Lascassas	187.70	175.92	
Midland	46.31		
Milton	60.00	186.07	
Mt. Carmel		15.25	
Mt. Herman		60.77	
Mt. Pleasant		63.72	
Mt. View	310.82	18.50	
Murfreesboro, First	7,778.81	2,443.50	10.00
New Hope		50.12	
Nolensville		20.50	
Powells Chapel	318.53	174.61	
Republican Grove	58.02	42.04	
Rucker	55.08	22.92	
Smyrna	428.50	261.24	
Taylor's Chapel	40.00	65.25	
Third	210.00	80.79	
Wards Grove	105.00	34.00	
Woodbury Road	240.68	91.24	

Alamo	1,958.06	543.71	120.00
Barkers Chapel	41.75	32.34	
Bells	804.31	494.93	
Cairo		67.00	
Cross Roads	132.68	90.51	
Friendship	448.00	343.77	
Gadsden		120.00	
Maury City	193.12	154.81	
Midway		22.34	
Providence		20.00	
South Fork	109.00	31.10	
Walnut Hill		75.00	

<b>CUMBERLAND</b>			
Alva		8.00	
Blooming Grove	5.00	113.74	
Calvary	122.14	51.88	33.31
Clarksville, First	6,304.74	1,449.15	
Cross Creek	95.34	108.10	
Cumberland City	20.00	168.50	
Cumberland Drive	222.28	142.31	
Dotsonville	10.66	15.00	
Erin	96.40	82.00	
Fellowship	119.00	31.65	
Gracey Ave.	602.81	62.21	
Gum Springs	70.00	50.00	
Harmony	30.00	120.25	
Hollins	6.00	6.50	
Immanuel		150.00	

# PRINTING

## of Every Description

### at Money-Saving Prices

Write us at 412 Demonbroun Street—or call 42-6594 ... Nashville 3, Tennessee

#### CURLEY PRINTING COMPANY



	Cooperative Program	Designated and Reported	Founda- tion
Keith Springs	76.62	19.80	
Liberty		5.00	
Magness Memorial	1,161.71	405.32	
Manchester	180.00	84.75	
Maxwell	61.22	21.50	
Monteagle	50.62	15.75	
Prairie Plains	25.00		
Rutledge Falls		15.68	
Spring Creek		8.25	
Tullahoma	782.34	989.41	
Winchester	828.00	361.90	

#### DYER

Beech Grove		32.20	
Bogota	18.00	12.36	
Bruces Chapel	6.00		
Calvary Hill	105.00	130.20	
Curve	100.00	16.00	
Dyersburg, First	5,750.00	3,296.66	1,275.00
East Dyersburg Mission		16.90	
Elon	25.00		
Emmaus	23.90	5.50	
Enon	84.33	142.68	
Fairview	55.25	120.43	30.75
Finley	212.69	171.82	11.07
Fowlkes	439.06	137.16	25.00
Gates	80.29	72.30	
Hales Point	10.00	10.67	
Halls	2,784.32	256.74	
Harmony	172.00	107.60	
Hawthorne	178.39	17.32	
Hillcrest	799.29	216.04	
Lenox	103.37	64.78	15.00
McCulloughs Chapel		110.56	
Macedonia	163.42	76.00	
Marys Chapel	2.00	68.57	
Miston	30.00		
Mt. Tirzah	305.00	86.27	50.00
Mt. Vernon	188.35	101.05	
Newbern	631.05	319.01	
Parrish Chapel	83.06	20.17	
Ro Ellen		13.90	
Southside	177.43	147.52	40.00
Spring Hill	85.93	74.60	
Trimble	700.00	123.22	30.00
Williams	46.57	24.00	
Woodville	78.03	28.09	
Zion Hill	50.00	42.80	

#### EAST TENNESSEE

Bear Creek		15.00	
Bethel	89.25	50.00	
Burnetts Chapel		95.00	
Calvary		25.00	
Cave Hill		35.00	
Clay Creek	125.00	3.00	
Deep Gap		5.00	
Del Rio	35.56	105.00	
Denton	47.43	53.75	
English Creek	186.94		
Forest Hill	93.95	93.49	
Holders Grove	20.00	40.00	
Mannings	278.08	73.15	
Mt. Zion	25.70	77.69	
Newport, First	1,800.00	1,142.54	16.00
Newport, Second	344.00	110.93	3.80
Pigeon Valley		27.65	
Pine Springs		65.00	
Piney Grove		7.20	
Pleasant Grove	213.00	103.80	
Point Pleasant	15.00	76.82	
Rays Chapel		26.50	
Swansylvania		25.00	
Union	35.91	46.09	

#### FAYETTE

Feathers Chapel		50.00	
Hickory Grove		100.00	
Kirk	6.50	19.50	
Morris Memorial	64.45	709.95	16.99
Oakland		34.30	
Rossville	353.80	276.00	
Somerville	895.80	390.73	60.00
Williston	167.43	125.80	
Association		15.00	12.50

#### GIBSON

Antioch	1,532.87	236.05	
Beech Grove	78.87	89.75	
Bethel "H"	85.92	73.47	
Bethel "Y"	110.24	78.80	
Bethlehem	85.96	44.46	
Bethpage	205.00	137.50	
Bradford	695.08	175.30	174.15

	Cooperative Program	Designated and Reported	Founda- tion
Calvary	186.17	50.00	
Center		32.50	
Chapel Hill	223.91	150.35	
China Grove	140.93	124.28	
Clear Creek	137.41	115.31	
Dyer	2,998.10	897.61	
Eldad	143.00	151.77	
Emmanuel	115.00	20.36	
Fruitland	124.21	28.95	
Gibson	756.89	337.13	
Hickory Grove	433.73	205.16	
Humboldt	2,468.43	474.97	338.35
Idlewild	62.40	34.50	36.50
Immanuel	50.00		
Kenton	412.26	270.67	
Laneview "K"	12.07	29.00	
Laneview "T"	203.62	50.10	
Lathams Chapel	227.00	107.00	
Lavinia	180.19	35.25	
Medina	2,073.49	249.63	60.00
Midway	110.50	93.13	
Milan, First	2,254.99	845.91	250.00
Mt. Pisgah	37.81	72.66	
New Bethlehem	300.00	101.24	
New Hope	70.00	57.25	
Northern	60.00	30.00	
Oak Grove	150.65	97.00	
Oakwood	10.00	157.03	
Old Bethlehem		15.75	
Poplar Grove	45.74	188.00	
Poplar Springs	169.38	179.62	
Rutherford	500.00	521.41	240.00
Salem	846.09	285.89	
Spring Hill	153.58	167.73	
Trenton, First	3,800.00	1,604.75	
Walnut Grove	199.76	23.35	
White Hall	280.62	45.71	

#### GILES

Bradshaw		13.00	
Hannah	27.64	25.00	
Liberty Hill		30.00	
Lynnville		33.25	
Minor Hill	162.50	66.36	25.00
New Hope	74.00	113.89	
New Zion		12.83	
Pulaski, First	300.00	65.72	10.00
Rock Springs		25.00	
Scotts Hill		3.75	
Shores		10.00	
Union Hill	30.00	17.00	
Wheelerton		6.00	

#### GRAINGER

Adriel		17.00	
Barnards Grove	154.23	73.88	
Bean Station	20.00	10.00	
Block Springs	188.82	50.00	2.95
Blue Springs	90.89	89.05	
Buffalo		21.30	
Byerleys		27.39	
Central Point	128.64	21.49	
Helton Springs	106.25	64.00	
Indian Ridge	119.55	67.54	
Lea Springs	6.12	5.76	
Locust Grove		140.00	
Mitchell Springs		55.58	46.50
Mount Eager		10.35	
Mouth of Richland	282.32	173.00	
Narrow Valley	77.65		
New Blackwells		70.00	
New Corinth	73.33	61.33	
Noeton		10.00	
Oakland	182.50	44.22	
Powder Springs	31.26	50.00	
Puncheon Camp	85.50	60.00	
Rutledge	610.08	162.98	
Sunrise	136.30	59.00	
Tampico		25.00	
Washburn	35.00	73.35	

#### HAMILTON

Alton Park	90.00	109.30	
Apison	198.30	43.00	
Avondale	4,567.83	2,812.30	
Bartlebaugh		25.00	
Birchwood	262.18	23.20	
Boulevard		19.00	
Brainerd	12,811.49	3,955.67	1,050.00
Brainerd Hills	409.17	62.60	4.40
Calvary	1,267.72	393.51	300.00
Cedar Hill	1,800.68	122.74	
Central, Chattanooga	3,782.51	1,622.85	90.00
Central, Hixson	163.08		
Chamberlain Ave.	1,834.74	159.25	100.00
Chattanooga, First	14,000.00	32,680.84	2,975.00
Chattanooga, Second	1,545.23	531.17	
Clifton Hill	40.15	45.78	
Concord	1,950.00	627.18	
Cross Road	216.52	18.00	
Daisy	380.07	57.15	
Dallas		36.11	
Daytona Heights	500.00	312.00	
East Brainerd	38.24	7.50	
East Chattanooga	1,000.20	411.30	199.92
Eastdale	1,500.00	164.20	
East Lake	3,016.08	1,127.29	416.00
East Ridge	2,987.84	379.49	
East Twenty-Sixth St.		21.00	
Edgewood	24.00	101.34	
Falling Water		38.80	
Falling Water Tabernacle		24.50	
Greenwood		100.00	
Guild		30.00	
Harrison		32.23	
Haynes Memorial Chapel	5.00	28.00	

	Cooperative Program	Designated and Reported	Founda- tion
Highland Park	1,500.00	571.52	5.00
Hixson	725.59	30.28	
Hughes Ave.	6.00	22.60	
Kings Point	237.43	14.25	
Kingwood	100.00	155.00	
Lookout Mountain	1,075.24	517.59	
Lookout Valley	449.00	526.52	
Lupton City		4.25	
McCarty	119.61	16.00	
Maple Grove	12.00	100.00	
Memorial Chapel		9.70	
Middle Valley		45.75	
Morris Hill	285.00	146.10	
Mountain Creek	174.10	50.00	
Mt. Carmel		28.00	
New Liberty	15.00	75.00	
New Shepherd Hill		21.00	
New Union		9.25	
North Market	127.50	47.04	
Northside	30.00	696.82	
Oak Grove	1,440.00	288.34	
Oak St.	586.42	163.48	
Oakwood	256.23	334.11	19.41
Ooltewah	1,032.00	347.92	
Pan Gap	10.00	126.75	
Parkers Gap	41.38	80.77	
Philadelphia		46.00	
Pilgrims Rest		23.41	
Pleasant Grove	70.00	5.00	
Providence	25.00	18.16	
Red Bank	5,644.00	605.03	1,000.00
Ridgedale	9,232.48	2,807.31	
Ridgeview	1,593.53	114.70	
Rivercrest	74.31	31.40	
Shepherd	200.00	22.50	
Signal Mountain	106.32	129.72	
Silverdale	286.75	71.74	
South Daisy	178.44	32.25	
South Soddy	9.80	94.60	
Spring Creek	1,200.00	187.89	
St. Elmo	3,139.50	639.80	12.50
Suck Creek	30.00	28.50	12.00
Summit		21.57	
Temple	80.00	130.77	
Tremont		8.27	
Tyner	90.00	41.50	
Union Fork	25.00	22.00	
White Oak	3,769.31	537.90	
Whiteside		10.00	
Woodland Heights	20.00	279.40	77.00
Woodland Park	4,500.00	1,207.25	
Association	30.00		

#### HARDEMAN

Bethlehem	17.14	23.45	
Bolivar	2,594.87	733.72	
Cloverport	72.32	189.77	
Ebenezer		33.88	
Grand Junction	792.54	204.50	
Hatchie	50.00		
Hebron	25.81		
Hickory Valley	80.93	24.75	
Hornsby	200.00	208.75	
Middleburg	86.44	77.08	
Middleton	236.18	124.70	20.00
Midway	98.34	36.28	
Parrans	33.50	200.64	
Piney Grove	57.99	9.19	
Pocahontas	26.15		
Rocky Springs		34.45	
Saulsbury	180.97	48.30	
Silerton	45.47	70.60	
Toone	193.00	122.88	
West Memorial		54.00	
Whiteville	642.59	244.14	
Association		83.82	

#### HIWASSEE

Cedar Fork	30.00		
Chapmans Grove	45.00	53.49	
Eagle Furnace		34.00	
Fellowship	25.00		
Hopewell	30.00	83.00	
Old Friendship		25.00	
Paint Rock	77.47	36.12	



## Church Furniture

SOUTHERN DESK COMPANY

Tubular steel folding chairs... with molded plywood or form-fitting steel seats — noiseless, compact, very comfortable. For free illustrated literature, write.

SOUTHERN DESK CO.  
HICKORY, N. C.

For Christians Who Care



## YIELDED BODIES

by Robert G. Lee,  
former president  
Southern Baptist  
Convention

A series of messages based on the stewardship of life and its importance to consecrated Christians. Includes chapters on:

- The Eyes of the Human Body
  - The Mouth of the Human Body
  - The Tongue of the Human Body
  - The Knees of the Human Body
- and other challenging chapters. 192 pages; Price \$2.50.

Order from your Baptist Book Store

BAPTIST AND REFLECTOR



	Cooperative Program	Designated and Reported	Founda- tion
Peakland		2.00	
Pisgah		16.65	
Salem		45.60	
Shiloh		37.00	
Ten Mile	60.00	20.79	
<b>HOLSTON</b>			
Antioch	297.00	47.15	
Asbury	125.00	30.60	
Baileytown	70.00	99.73	
Bethany		177.32	
Bethel		50.00	
Beulah	208.64	177.94	
Bloomington	20.00	63.06	
Bountville	488.55	107.62	40.00
Bluff City	492.97	212.70	5.00
Bluff City, First	923.41	290.38	
Boones Creek	65.00	130.00	85.00
Buffalo Ridge		111.50	
Calvary "B"	2,100.00	456.80	
Calvary "E"	625.00	315.14	112.50
Calvary "G"		10.00	
Calvary "K"	760.00	140.36	
Cedar Creek		14.76	
Cedar Grove	160.00	89.61	
Central, Erwin	60.00	68.00	
Central, JC	9,000.00	4,912.79	300.00
Cherokee	20.00	50.55	
Cherry Grove	15.00	27.87	
Chinquapin		447.78	140.06
Clear Branch		145.00	
Clifton View		27.50	
Double Springs	75.23	34.89	
East Watauga Ave.	12.00		
Enon	121.30		
Erwin, First	3,484.90	2,355.40	143.00
Erwin, Ninth St.	908.00	312.09	
Fall Branch	621.80	220.23	50.00
Fall Creek	114.65	93.45	
Fall St. Chapel	60.00	35.00	
Flag Pond	171.69	69.90	
Fordtown	125.00	105.03	
Fort Robinson	120.00	52.31	
Glenwood	960.00	340.46	
Gravelly	17.50	135.46	
Greeneville		3.00	
Greeneville, First	1,803.18	1,047.68	227.51
Greeneville, Second		74.00	
Greenwood	4.36		
Harmony	25.00	15.75	
Holston	198.75	78.76	
Holston Valley		13.55	
Hulen Ave.	42.00	25.00	
Island Road		25.89	
Jonesboro, First	2,550.74	791.19	
Kingsport, First	17,499.96	1,979.79	1,169.96
Limestone Mission	27.36		
Litz Manor	270.00	117.72	
Lovelace		25.00	
Lynn Garden	1,050.00	497.19	50.00
Midway	150.00	223.74	
Mountain View	30.00	16.00	
Muddy Creek		27.00	
New Lebanon	100.00	85.22	
New Salem	45.80	179.25	
New Victory	206.40	304.24	
Oakdale		32.45	
Oak Glen	30.00	23.81	
Oak Grove		138.36	
Oak Hill	184.48	142.32	
Orebank Mission		2.50	
Philadelphia	50.70	44.75	
Pine Crest		52.80	
Pleasant Grove	32.95	46.00	
River Bend	40.00	5.00	
Roan Hill	350.73	90.00	
Rocky Springs		75.00	
Shady Grove		16.60	
Shallow Ford	207.08	17.88	
Snows Chapel	30.00	157.75	
Solomons		7.11	
Southside	50.00	391.87	
Springdale	139.25	109.20	
State Line	140.38	91.50	
Sullivan	79.00	185.50	
Sulphur Springs	26.45	185.14	
Summersville		225.00	
Sunnyside		100.00	
Telford	120.78		
Temple "JC"	1,247.30	274.84	
Temple "K"	60.00	77.30	
Tennessee Ave.	53.00	40.00	
Unaka Ave.	939.30	927.91	

	Cooperative Program	Designated and Reported	Founda- tion
Unicoi	50.00	175.92	
Union	494.00		
Virginia Ave.	978.69	249.76	
Walkers Fork		39.98	
Westley Heights		33.29	
West Side	20.38		
Westview	135.00		
Woodlawn	600.00	81.65	
Association	325.00	211.70	56.70
<b>HOLSTON VALLEY</b>			
Big Creek	56.00	98.14	
Block City		18.50	
Caney Creek		25.80	
Cave Springs		9.50	
Choptack		51.75	
Church Hill	110.00	280.55	
Compromise		42.90	
East End Mission	101.48	99.38	
Fairview		7.57	
Gills Chapel	103.00	48.07	
Henards Chapel	415.28	324.31	
Hickory Cove	90.00	302.81	
Howes	10.00	71.70	4.75
Longs Bend	19.35		
Looneys Chapel	30.00	2.00	
Lyons Park		23.70	
McPheeters Bend	499.98	186.66	10.00
Mooresburg	47.50	38.54	
Morrisetts Chapel		1.50	
Oak Grove	45.34	194.50	
Persia	104.45	123.26	
Piney Grove		6.00	
Prices Grove	10.00		
Providence		15.00	
Rogersville	2,677.02	1,039.20	60.00
Shady Grove		66.85	
Surgoinsville	736.59	281.41	
Tunnell Hill	17.98	45.85	
Walkers		31.00	
West End Mission		3.00	
Association		36.44	
<b>INDIAN CREEK</b>			
Bethel	8.00	16.00	
Bethlehem	16.00	8.50	
Calvary	114.59	7.80	
Cedar Grove		6.00	
Collinwood	22.56	29.75	
Green River	5.00	87.72	
Hopewell		10.50	
Leatherwood		26.33	
Lutts	112.84	88.30	
Mt. Hermon	70.18	44.16	
Oakridge	20.59		
Olive Hill	3.75	34.90	
Philadelphia	50.00	65.40	16.00
Rays Chapel	31.15		
Savannah	324.42	36.24	
Southside		5.68	
Turkey Creek	50.00	31.94	
Waynesboro	341.88	175.60	
Association		19.00	
<b>JEFFERSON</b>			
Antioch		58.09	
Buffalo Grove	361.93	83.63	
Dandridge	591.18	208.65	
Dumplin	292.11	29.53	
Flat Gap	54.00	87.12	
French Broad		33.00	
Good Hope		8.27	
Jefferson City, First	4,000.00	3,796.24	60.00
Mill Spring	464.86	67.04	
Mountain View		28.23	
Nances Grove	135.99	74.25	
New Market	124.36		18.98
Nina		25.00	
Northside	600.00	190.18	
Piedmont	559.71	61.10	
Pleasant Grove "P"	386.32	306.99	
Rocky Valley	127.93	35.00	30.00
Talbott	27.59	113.39	
White Pine	1,050.00	181.60	105.00
Association		12.00	
<b>JUDSON</b>			
Charlotte	88.30		
East Side		13.75	
Fairview		22.75	
Maple Grove		10.00	
Missionary Ridge		15.00	
New Hope		26.20	
Parkers Creek		8.75	
<b>KNOX</b>			
Alice Bell	1,336.44	329.20	
Arlington	6,649.25	2,029.66	57.00
Ball Camp	59.48	127.83	
Bearden		4.79	
Beaumont Ave.	442.43	38.17	

	Cooperative Program	Designated and Reported	Founda- tion
Beaver Dam	424.06	165.66	14.01
Bell Ave.	8,257.00	1,417.90	89.00
Belmont Heights	307.23	131.26	
Black Oak	329.84	155.00	161.77
Bon View		22.00	
Broadway	8,440.00	5,005.75	2,310.00
Calvary	1,339.80	565.99	
Cedar Bluff		49.20	
Central, Bearden	900.00	703.98	
Central, Fountain City	16,924.38	3,201.15	285.00
Central View		4.50	
Churchwell Ave.	678.60	27.40	
City View	1,470.27	198.25	100.00
Clear Springs	232.70	91.00	
Corryton	888.17	247.92	
Crichton	499.98	197.23	
Deaderick Ave.	600.00	268.41	
Ebenezer		50.00	
Elm St.	127.93	124.25	
Euclid Ave.	900.26	190.82	
Fairview	278.72	78.19	
Fifth Ave.	10,800.00	4,348.37	8.00
Fort Hill	324.52	73.25	
Fort Sanders	650.88	265.02	
Fountain City, First	2,600.00	302.75	450.50
Gallahers	467.00	91.00	
Gayland Heights	237.35	72.65	
Gillespie Ave.	656.69	555.82	199.90
Glenwood	1,718.27	134.85	
Grace	250.31	230.35	
Grassy Valley	193.50	68.15	
Greenway Branch	65.00		
Grove City	39.00	38.80	
Grove Heights		12.10	
Grove Hill		56.90	
Highland	203.99	92.50	
Hillcrest		23.00	
Holston		118.43	
House Mountain		68.83	
Immanuel	3,309.69	148.08	76.21
Inskip	3,666.72	847.21	350.00
Island Home	2,000.00	652.50	
John Sevier	137.23	73.84	
Knoxville, First	42,254.76	17,859.93	1,271.40
Mission of Knoxville, First	108.45		
Liberty	30.00	43.50	
Lincoln Park	6,883.34	626.12	1,220.00
Little Flat Creek	399.50	45.00	
Lonsdale	1,273.13	258.05	40.00
Loveland	30.80	18.00	
Lyons Creek	580.53	154.23	
McCalla Ave.	3,000.37	302.60	
Marble City	50.00	35.75	
Marbledale	100.00	26.87	
Mars Hill	35.00	177.73	
Mascot	193.98	68.70	
Meridian	689.06	191.77	
Middlebrook Heights		18.00	
Middlebrook Pike		2.50	
Mt. Carmel	39.09	84.93	
Mt. Harmony	90.00	621.65	66.68
Mt. Olive	1,800.00	363.18	100.00
Mountain View	137.69	21.25	
New Hopewell	1,296.59	423.38	
North Hills	157.47		
North Knoxville	1,036.68	164.86	
Northside		100.00	
Norwood	9.00	12.05	
Oakwood	2,800.00	213.04	
Park City	358.90	106.47	
Park Lane	340.00	142.87	12.25
Piney Grove	81.36	34.80	
Powell	1,079.91	185.76	150.03
Ramsey Heights	397.45	102.32	
Ridgedale	115.45	45.77	
Ridgeview	50.00	161.00	
Riverdale	770.34	96.60	
Riverview	234.69	68.14	
Rocky Hill	74.60	112.98	
Roseberry	431.11	76.84	
Salem	541.37	150.10	50.00
Seven Islands		32.27	
Sevier Heights	5,200.00	1,187.73	30.00
Sharon	250.00	141.00	
Skyline Drive	210.50	130.80	
Smith Grove		30.00	
Smithwood	5,808.58	2,259.65	370.45
South Knoxville	5,276.44	1,323.43	75.00
Stony Point	43.69	33.78	
Straw Plains	551.37	66.82	
Sunny View	59.58		
Sutherland Ave.		22.00	
Tennessee Ave.	364.77	145.19	9.00
Third Creek		384.50	
Thorn Grove	71.81	42.35	
Union		100.78	
Unity	71.46	37.75	
Valley Grove		79.16	
Valley Grove,			
Chapman Hwy.	389.17	793.50	
Wallace Memorial	1,254.62	1,745.72	
Washington Ave.	320.74	67.40	
Washington Pike	1,551.00	102.76	102.00

## EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Summer School: June 7—August 25

Fall Semester Begins September 13

REASONABLE RATES  
HIGH ACADEMIC STANDARDS  
SPIRITUAL ATMOSPHERE  
FRIENDLY CAMPUS  
WELL-TRAINED FACULTY

For information contact H. D. Bruce,  
President

TEACHERS READ  
OPEN WINDOWS

Every day!



Order this Southern Baptist  
devotional Quarterly regular-  
ly, 7c per copy (when or-  
dered with other literature),  
Single copy alone 15c, Year's  
subscription 50c.

Baptist Sunday School Board  
127 Ninth Avenue, North  
Nashville 3, Tenn.



	Cooperative Program	Designated and Reported	Founda- tion
West End	59.16	43.57	
Wilder		3.50	
Association		1,118.74	80.75
<b>LAWRENCE</b>			
Barnesville	9.33	3.79	
Bethel		144.60	
Blooming Grove		73.17	
Bonnertown	158.52	50.00	
Brace		11.25	
Deerfield	35.00	21.00	
Ethridge	15.00	32.10	
Evas Chapel		3.00	
Five Points	73.00	33.92	
Gum Springs	30.00	80.40	
Iron City	75.00	181.07	
Lawrenceburg	1,750.00	525.71	
Leoma	19.80	81.98	
Liberty Grove	30.00	70.00	
Loretto	63.00	27.87	
Macedonia	15.08	7.15	
Mars Hill	8.00	36.00	
Mt. Horeb	115.50	65.10	
New Prospect	60.86	36.00	
O K		75.82	
Park Grove		45.00	
Ramah	5.00	58.00	
Summertown		44.64	
West Point		88.50	
Association	9.15		
<b>MCMINN</b>			
Antioch	55.00	150.25	
Athens, First	10,586.17	1,278.75	80.00
Calhoun		55.00	
Calvary (McMahan)	153.54	46.17	
Cambria	135.16	22.76	
Clear Springs		42.00	
Clearwater	50.00	74.00	
Cog Hill	116.62	99.13	
Cottonport		13.16	
Dixon Avenue		15.00	
Double Springs		39.30	
Eastanallee		96.70	
East Athens	1,680.13	228.22	10.00
East Etowah		29.00	
East Niota	62.43	27.02	
Englewood	950.04	304.38	
Etowah, First	1,800.00	722.24	82.00
Goodfield	205.96	266.84	
Good Springs	92.41	73.11	
Lakeview		35.00	
Lamontville		18.22	
Manilla Chapel	30.00		
Marshall Hill		20.00	
Mt. Harmony #1		63.57	
Mt. Harmony #2		40.42	
Mt. Verd	28.87		
New Bethel		37.45	
New Hopewell		25.00	
New Zion		31.47	
Niota, First	1,124.24	1,321.51	
North Athens	616.38	118.61	
North Etowah	967.05	161.11	
Pond Hill		43.04	
Riceville	192.60	283.81	
Rocky Mount		40.00	
Rogers Creek		10.00	
Sanford		50.00	
Shiloh		32.12	
Short Creek	45.71	32.15	
South Liberty		20.67	
Union Grove #1			
Union Grove #2	92.41		
Union McMinn		55.86	
Valley Road	3.63		
Valley View		10.00	
Walnut Grove		45.00	
West View		35.50	
Wildwood	199.97	164.30	
Zion Hill		12.10	
Association		20.00	
<b>MCNAIRY</b>			
Adamsville		89.00	
Bethel	35.00		
Bethel Springs	50.11	9.78	
Calvary	14.04		
Clear Creek	24.66	9.72	
Falcon		34.25	
Gravel Hill	150.00	111.64	50.00
Hopewell		36.10	
Lorraine	30.00		
Mt. Gilead	376.92	62.88	
Mt. Zion		56.00	

	Cooperative Program	Designated and Reported	Founda- tion
Olive Hill		10.00	
Pleasant Site	44.11	32.41	
Ramer		25.40	
Selmer	1,016.76	112.53	
West Shiloh	304.02	159.78	
<b>MADISON-CHESTER</b>			
Antioch	5.00	16.73	
Ararat	246.26	113.11	
Beech Bluff	20.00	15.50	
Beech Grove	102.53	65.15	1.00
Bemis	3,252.89	352.12	155.00
Bethel	30.90	59.80	
Calvary	3,300.00	548.03	311.26
Clover Creek	271.97	87.31	4.60
Cotton Grove	100.00	10.00	
East Laurel	144.46	52.95	
Englewood	291.15	73.06	
Friendship		58.75	
Henderson	1,541.67	225.58	
Hill Crest	289.00	6.22	
Jackson, First	11,030.00	2,854.38	5,444.10
Liberty Grove	158.40	42.35	
Madison	207.35	50.28	2.23
Malesus	583.22	100.82	
Maple Springs	154.05	96.66	
Mercer	240.00	122.95	
Mitchells Chapel		33.00	
North Jackson	1,080.00	153.52	126.94
Oakfield	167.71	31.60	
Parkburg	52.10	77.82	
Parkview	2,100.00	693.90	14.65
Pinson	399.53	17.83	
Pleasant Hill	242.80	18.47	
Pleasant Plains	200.00	152.52	
Poplar Corner		25.00	
Poplar Heights	1,119.00	317.20	130.00
Poplar St. Mission	144.45	5.20	
Royal St.	500.00	97.31	
Spring Creek	116.00	123.50	
Wards Grove	98.60	111.98	
West Jackson	9,589.75	2,623.55	632.86
Westover	701.63	144.81	
Association		10.00	
<b>MAURY</b>			
Blue Buck		20.73	
Calvary	7.68	36.58	
Centerville	501.06	223.09	
Columbia, First	3,565.90	807.37	
Cross Roads	50.00	26.50	.50
Friendship	60.00	99.68	
Highland Park	596.80	152.46	
Hohenwald	317.75	107.04	
Knob Creek	81.30	25.50	1.00
Lobelville	5.00	18.00	
Mt. Pleasant	750.00	328.75	
Rock Springs	66.64	41.20	
Santa Fe	69.00	30.00	
Theta		8.00	
Viola	72.37		
Williamsport	2.50		
Association		15.00	
<b>MIDLAND</b>			
Atkin		51.50	2.00
Bells Camp Ground		62.68	
Bishopville		26.18	
Calvary	104.88	244.35	
Cedar Grove	250.00		
Clear Springs		100.00	
Graveston	147.22		
Pleasant Hill		44.70	
Riverview		7.40	
Solway	62.74	80.15	
Texas Valley		25.00	
Union		159.86	
<b>MULBERRY GAP</b>			
Duck Creek		50.55	
Fairview	38.44	28.48	
Gap Chapel		12.75	
Kyles Ford	22.00	53.43	
Liberty #1		100.00	
Mulberry Gap	111.86	57.68	
New Life		44.46	
Pleasant Hill		38.20	
Sneedville	53.80	59.53	
Stony Gap		16.22	
Trent Valley		161.53	
Valley View		21.20	
War Creek		27.62	
Association	15.00		
<b>NASHVILLE</b>			
Antioch	176.00	110.61	
Ashland City	203.35	55.73	
Bakers Grove	228.44	93.62	3.00
Belmont Heights	16,325.54	5,951.81	925.77
Berryville		10.75	
Bethany	52.60		
Bordeaux	249.26	135.30	
Calvary	1,768.23	125.25	10.00
Centennial		80.67	
Central	15.00	5.00	
Dalewood	2,418.34	189.46	
Dickerson Road	287.55	15.85	
Dickson	360.00	126.66	
Donelson	3,728.98	921.65	545.56
Eastland	2,945.68	725.57	60.00
Eastwood	244.53		
Edgefield	2,351.26	1,618.95	525.00
Ewing		43.97	
Fairview Chapel	217.22	18.00	
Franklin	1,243.97	307.07	
Freeland	307.91	43.67	

	Cooperative Program	Designated and Reported	Founda- tion
Friendly Chapel	172.27	26.50	
Gallatin Road	1,256.46	648.85	
Glendale	769.17	296.36	
Glenwood	790.77	65.76	
Gondlettsville	2,875.52	203.02	152.00
Grace	8,330.55	598.89	
Grandview	1,777.49	287.74	9.00
Green Hill	48.46	330.17	
Grubbs Memorial		12.50	
Harpeth Heights	500.00	339.36	12.11
Harsh Chapel	1,431.90	212.95	
Hendersonville	12.00	9.50	
Hermitage	112.70	247.18	
Houston Street		30.00	
Immanuel	5,858.32	2,568.10	
Inglewood	6,433.33	2,673.53	
Ivy Chapel	440.93	126.52	
Jociton	302.99	101.29	
Judson	8,986.56	1,289.27	212.00
Lockeland	4,808.94	589.38	30.00
Madison	1,567.50	266.00	28.50
Madison Heights	44.98		
Maplewood Mission	15.00		
Mill Creek	80.00	148.64	
Nashville, First	27,699.09	9,060.17	60.00
Neelys Bend	163.89	9.00	
New Hope	337.71	160.72	
North Edgefield		102.57	
North End	150.00	138.81	35.00
Old Hickory	6,779.70	389.05	5.00
Park Ave.	5,476.19	630.22	10.00
Radnor	602.71	171.65	5.46
Rayon City	373.65	37.03	
Richland	400.00	28.85	
Riverside	704.00	73.56	
Rosedale		20.68	
Saturn Drive	924.84	338.65	
Seventh	1,327.29	161.21	4.00
Shelby Ave.	1,433.61	381.38	
Smith Springs		39.50	
Tabernacle	182.59	62.11	
Temple	605.57	216.08	
Tennessee Home	799.25	339.56	
Third	1,094.45	295.86	19.00
Trinity	146.67	17.33	
Una	620.93	96.23	85.00
Union Hill	763.22	46.18	27.00
Walker Memorial	380.56	56.75	
West Nashville		20.44	
West Trinity Lane	130.52		
Westwood	380.00	120.65	
White Bluff	6.00	56.00	
Whitsets Chapel	279.08	164.16	
Woodbine	358.70	332.26	
Woodmont	9,412.26	1,326.05	50.00
Association		245.00	
<b>NEW DUCK RIVER</b>			
Bell Buckle	25.00	42.84	5.00
Big Springs	116.24	39.40	4.00
Calvary	26.05	15.25	2.00
Charity	14.56	17.52	
Cornersville	175.00	276.32	4.00
El Bethel	222.70	179.33	5.00
Hannahs Gap	22.95	39.42	
Holts Corner	115.76	72.90	13.25
Hurricane	15.00	28.88	
Lewisburg, First	3,148.98	647.62	42.50
Longview		37.84	
Mt. Lebanon	33.22	20.00	
New Bethel	74.94	40.00	
New Hope	55.00	34.56	
North Fork	45.00	52.65	10.00
Rover	94.73	81.85	8.00
Shelbyville	2,880.43	856.37	71.50
Shelbyville Mills	390.00	36.31	2.00
Short Creek	45.00	21.00	
Smyrna	200.00	47.61	5.00
Wartrace	126.75	109.89	7.00
Association		30.00	
<b>NEW RIVER</b>			
Bethlehem		5.00	
Devonia		20.00	
Emmanuel	2.00		
Fairview		100.00	
Huntsville	221.65	31.70	
Jellico Creek		20.00	
Low Gap	50.05		
Mill Creek		4.00	
Mountain View	68.00	15.00	
New River	45.00	28.86	
Norma		30.93	
Oneida	964.06	319.92	
Robbins	179.53	64.11	9.60
Winfield	71.83	37.00	
<b>NEW SALEM</b>			
Baxter Mission	5.56	10.00	
Brush Creek	174.95	69.63	

**Church Furniture**

Circular and Straight  
Pews—Pulpit Furniture  
Special Designs—  
Write for Catalog.

**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

**The HOTOMATIC**  
Instantaneous, Automatic Gas  
**WATER HEATER**  
Will Supply All the Hot Water  
Needed For  
**BAPTISTRIES**  
Church Kitchens, Rest Rooms, Etc. Heats  
450 GPH, 20° Rise, Special Discount to  
Churches. Write for Folders and Prices.

**LITTLE GIANT MFG. COMPANY**  
907 7th St. Orange, Texas











	Cooperative Program	Designated and Reported	Founda- tion
Oak Street	396.31	181.38	
Pine Grove	78.33	188.80	
Pleasant Grove	291.46	424.89	60.00
Poplar Grove	98.05		
Powder Branch		16.00	
Rittertown	304.52	35.30	
Roan Creek		85.00	
Roan Mountain		22.50	
Rock Springs		16.72	
Shady Valley		30.00	
Siam	2,688.90	351.14	
Sinking Creek	101.53	213.20	
State Line		25.55	
Stoney Creek	169.56	37.07	
Sugar Grove		23.00	
Unaka		50.75	
Union	525.00	130.35	
Vaughts Gap		6.35	
Zion		50.00	

#### WEAKLEY

Adams Chapel	79.00	68.85	
Beech Springs		27.70	
Bethel	501.32	51.32	
Bethlehem		31.05	
Bible Union		25.00	
Calvary	81.24		
Central	800.00	214.90	103.45
Corinth	25.00	28.08	
Davis Memorial	25.00	37.90	
Dresden	450.00	214.17	100.00
Gearins Chapel		50.00	
Gleason	386.92	190.58	5.00
Greenfield	283.51	184.61	70.17
Hodges Chapel	29.50		
Jolley Springs	168.82	68.24	
Macks Grove	50.10	17.10	
New Hope	126.69	92.99	
New Salem	86.12	52.73	
Northwestern		10.06	
Oak Grove	180.00	50.95	
Palmer'sville	73.33	30.57	
Pleasant Grove	60.00		
Pleasant View	50.08	59.00	
Public Wells	5.00	64.00	
Ralston	87.17	50.00	
Ruthville	42.00	13.00	
Sand Hill		10.00	
Sharon	181.00	104.33	25.00
Thompson Creek	169.92	91.41	
Union Grove		31.26	
West Union		25.15	

#### WESTERN DISTRICT

Bethlehem	28.00	70.56	
Big Sandy	9.25	37.25	
Birds Creek	60.00	56.02	
Cottage Grove	92.16	144.18	
Fairview	66.76	61.30	3.00
Friendship		25.00	
Henry	89.30	48.60	
Jones Chapel		126.70	
McDavids	250.00	50.00	
Mansfield	59.40	46.36	3.00
Maplewood	350.00	95.00	8.00
Mt. Sinai	7.82	7.38	
New Boston	52.20	74.95	15.00
New Hope		100.00	
North Fork	150.74	26.65	
Oak Hill		20.00	
Paris, First	6,678.85	2,426.94	21.00
Point Pleasant		25.00	
Purvey	254.07	121.76	
Rambles Creek		10.00	
Shady Grove	25.00		
Spring Creek		20.70	
Spring Hill		16.50	
Springville	20.00		
Temple	74.01	29.30	
Union Friendship	127.66	88.06	
West Paris	175.00	170.51	
Association			25.00

#### WEST UNION

Bethlehem	354.17	120.11	
Helenwood	54.93		
White Rock		15.79	

#### WILLIAM CAREY

Ardmore	372.48	145.66	
Cash Point	250.00	134.70	
Donaldsons Grove	183.82		
Elkton	108.01		
Elora	167.95	26.55	
Fayetteville	1,200.00	425.00	
Flintville	223.75	69.53	
Kclleys Creek	64.00	79.68	
Kirklands		7.00	
Lexie		9.20	
Macedonia	63.22	16.09	
New Grove	60.00	19.08	
New Hope	87.14		
Oak Grove	25.00		
Oak Hill	20.00	15.00	
Park City	75.00	14.15	
Petersburg		40.25	
Pleasant Grove	30.00		
Pleasant Hill		22.37	
Pleasant Ridge	10.00	10.00	
Prospect	10.00	14.25	1.25

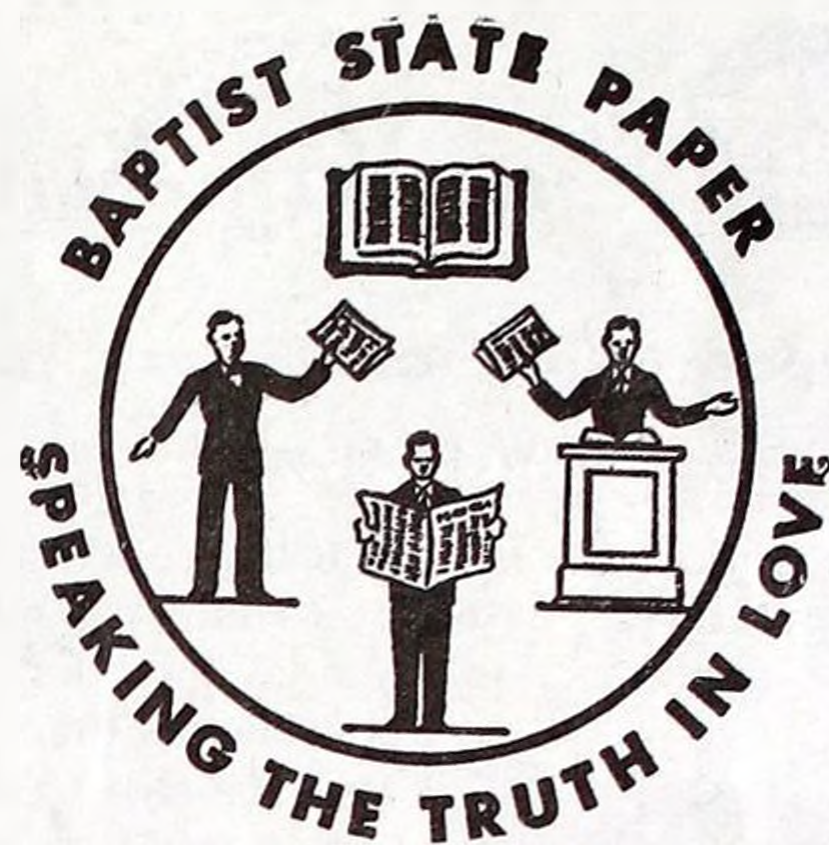
#### WILSON

Alexandria	937.35	35.67	
Bartons Creek	373.98	75.46	
Cedar Creek	50.00	25.00	

	Cooperative Program	Designated and Reported	Founda- tion
Cedar Grove	37.84	94.61	
Chandler	20.50	45.30	
Fairview	955.45	62.05	
Fall Creek	14.40	195.11	
Gladeville	141.41	152.89	
Greenvale	68.70	70.00	
Hurricane		32.29	
Immanuel	677.09	184.58	
Lebanon	2,700.00	490.27	
Little Cedar Lick	51.17	50.00	
Mt. Juliet	1,147.97	110.03	1.00
Mt. Olivet	93.77	27.50	
Prosperity	853.43	132.06	
Ramah	19.95	33.47	
Rocky Valley	110.64	47.22	
Round Lick	344.67	212.17	
Rutland		15.00	
Saulsbury		7.30	
Shop Springs	671.86	178.88	
Silver Springs Mission	72.33		
Smithfork	58.91	58.46	
Southside Chapel	100.00		
Watertown	505.06	64.05	50.00
Association		15.45	

#### MISCELLANEOUS

Emory Heights	50.00	
Friendship	36.77	
Pierce	10.00	
Piney Flats	27.00	



*Informed Baptists Become Enlisted  
Baptists*

**BAPTIST and REFLECTOR**  
*In Your*

*Church Budget Is a Means Toward This*

*Rate—\$1.20 per year, through your  
Church Budget*

#### 2 New 33-1/3 RPM Long-Playing Recordings

Favorite selections beautifully rendered by Frank Boggs—well-known to Southern Baptists for his outstanding voice and dedicated life. (65w)



## FRANK BOGGS SINGS

**W-2007-LP—Frank Boggs—Bass**  
**"FAVORITE WEDDING SONGS"—\$2.95**  
—with Hugh Waddill at the Organ  
At Dawning  
I Love Thee  
Through The Years  
The Lord's Prayer  
Savior, Like A Shepherd  
Because  
Oh Promise Me  
The Lord Is My Shepherd

**W-2008-LP—Frank Boggs—Bass**  
**WITH ORCHESTRAL BACKGROUND—**  
**\$2.95—with the Word Records Concert**  
**Orchestra**  
In The Garden  
When They Ring Those  
Golden Bells  
The Love Of God  
He's Got The Whole  
World In His Hand  
Amazing Grace  
My Savior's Love  
No One Ever Cared For  
Me Like Jesus  
Blessed Redeemer



RECORDS

LONG PLAYING - 33 1/3 RPM

734 CHERRY STREET

SERVES BRADLEY AND HAMILTON ASSOCIATIONS

24 N. SECOND ST.

308 CHURCH AVE.

EASTERN & NORTHEASTERN DISTRICTS

161 EIGHTH AVENUE, N.

CHATTANOOGA

MEMPHIS, SHELBY COUNTY

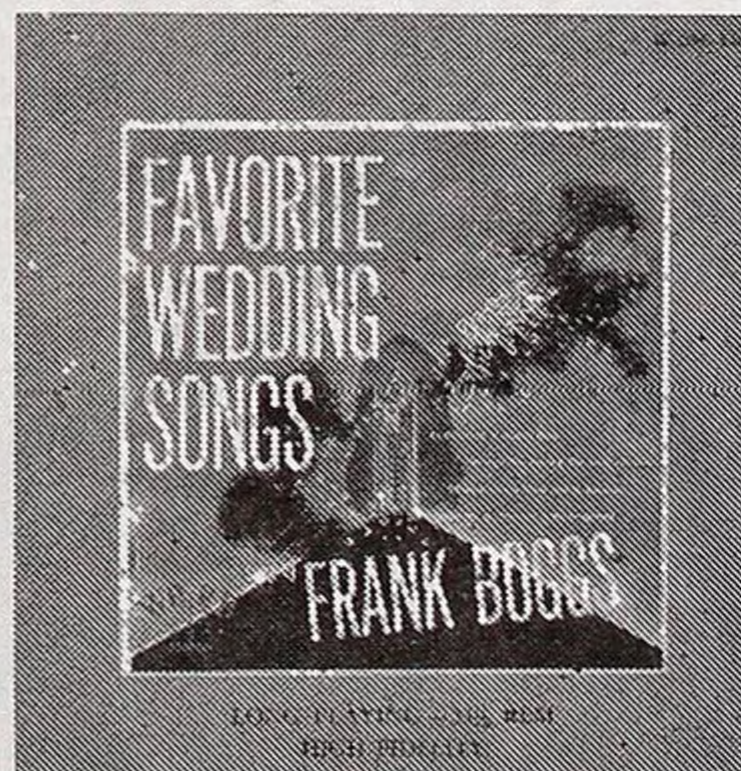
KNOXVILLE

NASHVILLE REST OF STATE

Order from your

**BAPTIST BOOK STORE**

Contact your Baptist Book  
Store for other titles by  
Boggs and other WORD  
recordings.







# Sunday School

JESSE DANIEL, Secretary

## Prepare Now for Victory Week

By W. Fred Kendall

It is most fitting that at the conclusion of the great year of effort to enrol a million new members in Sunday school, the churches of the Southern Baptist Convention should launch out on a great year of evangelism. Plans have long been made for a great period of simultaneous revivals next year in three great divisions of the Southern Baptist Convention.



Victory Week will be observed September 19-26, 1954. Dr. J. N. Barnette has written a most challenging and timely book to be taught by pastors during this week. The title of the book is, "One to Eight." It is a thorough and frank discussion of the ratio of baptisms to church membership in Southern Baptist churches. Dr. Barnette shows that Sunday schools that enrol more people than they have church members baptize an average of one to eight church members. The average for the Convention is one to twenty. In churches that enrol only 39 to each 100 church members the ratio is one baptism to each 70 members.

The book, "One to Eight," will challenge any church and pastor to begin at once to enrol more people in Sunday school as the best way in which to increase the number of people to be won to Christ in the great evangelistic crusade in 1955. Every pastor ought to teach this book. It faces facts and presents truths that every Sunday school officer and teacher must know. It will stir every church officer. Dr. Barnette presents evidence that is convincing. He presents a program that will work because it has been tried and proved in many of our greatest churches. This book presents the Sunday school as the greatest force for evangelism that the churches have. It shows why this is true and how the effectiveness of every Sunday school can be greatly increased.

The author has brought to this book the climax and best fruit of his great years of research and study in Sunday school work. It is so practical and clear in its analysis of the problems. It presents methods that any church can use. It will stir and stimulate to action. It presents the safest and sanest approach to our gigantic problem of reaching America for Christ that has come from the press. This is not theory but a plan that is sure to succeed if it is used under the Lord's guidance and leadership.

What greater celebration of Victory Week and the enrolment of one million new members in Sunday school could we have than the study of this book and the launching out

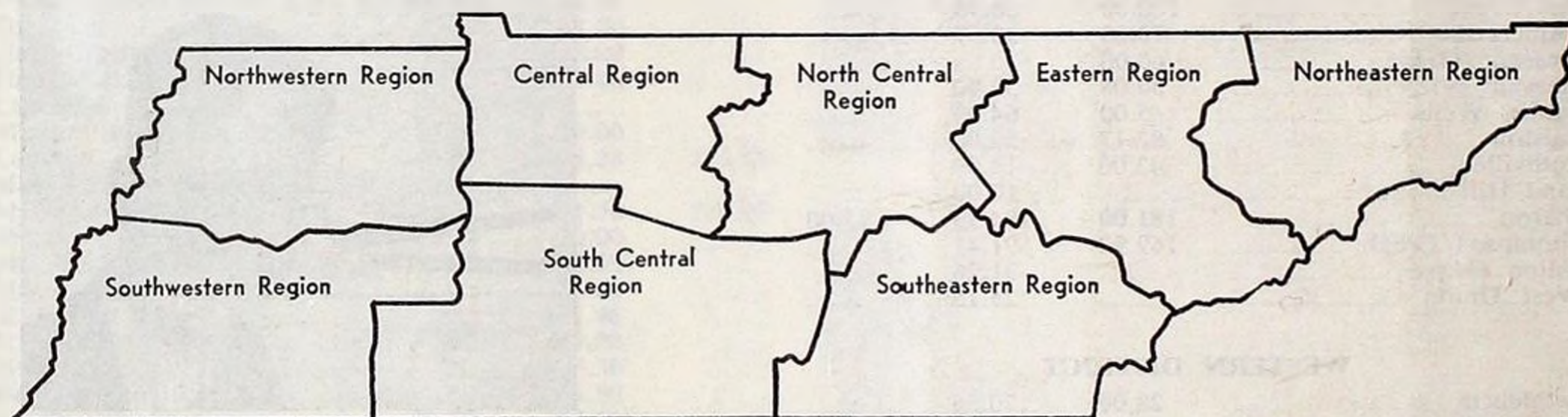
on a great effort to win many millions to Christ? Sunday school superintendents should begin to plan now for Victory Week. Every pastor ought to plan to teach the book, "One to Eight," during that week.



# Training Union

CHARLES L. NORTON, Secretary

## ARE YOU PLANNING TO ATTEND YOUR REGIONAL CONVENTION?



Southwestern	June 14	Jackson
Northwestern	June 15	Paris
South Central	June 17	Fayetteville
Central	June 18	Greenbrier
North Central	June 21	Cookeville
Southeastern	June 22	Etowah
Northeastern	June 24	Elizabethton
Eastern	June 25	Gatlinburg

## ABC's of Good Programs

J. Clark Hensley

- A**—ssignment by President to groups captains in advance.
- B**—y study of group captain before program planning meeting.
- C**—omplete each program at planning meeting.
- D**—o not write assignments in quarterly. Use plan sheets.
- E**—nrich programs by outside material.
- F**—eature each program. Make it better than the last.
- G**—roup captains have charge for own
- H**—elp new group members to learn how to study parts.
- I**—nsist on *all* having some part.
- J**—udge each members performance by "Potential." Remember it is a *Training Union*.
- K**—eep the program on a time schedule.

- L**—ibrary materials may enrich program.
- M**—ake the *most* of your *quarterlies*.
- N**—eeds of members must be considered.
- O**—bjectives of Training Union must always be kept in mind.
- P**—ray for each one who has a part.
- Q**—uit reading from quarterlies.
- R**—echeck all assignments before each Sunday night.
- S**—timulate discussion at close of program.
- T**—rain for *church* leadership as well as church membership.
- U**—tilize the Training Union Magazine.
- V**—ary the program presentation.
- W**—ork out "last minute" adjustments smoothly.
- X**—tend an invitation to all adults to attend. *Advertise.*
- Y**—earn to improve your programs. **YOU!**
- Z**—ealously do your best and God will do the rest!