

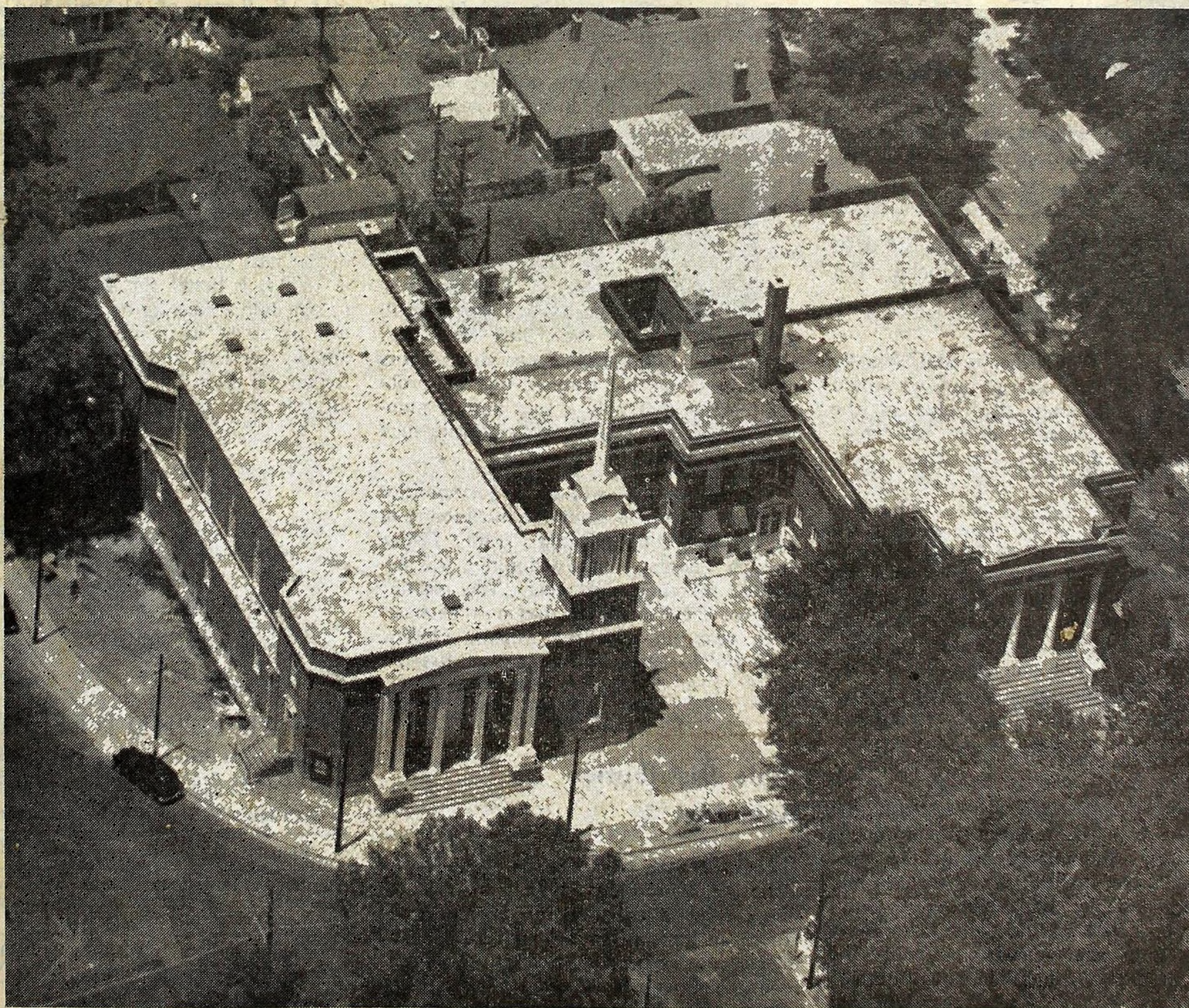
BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

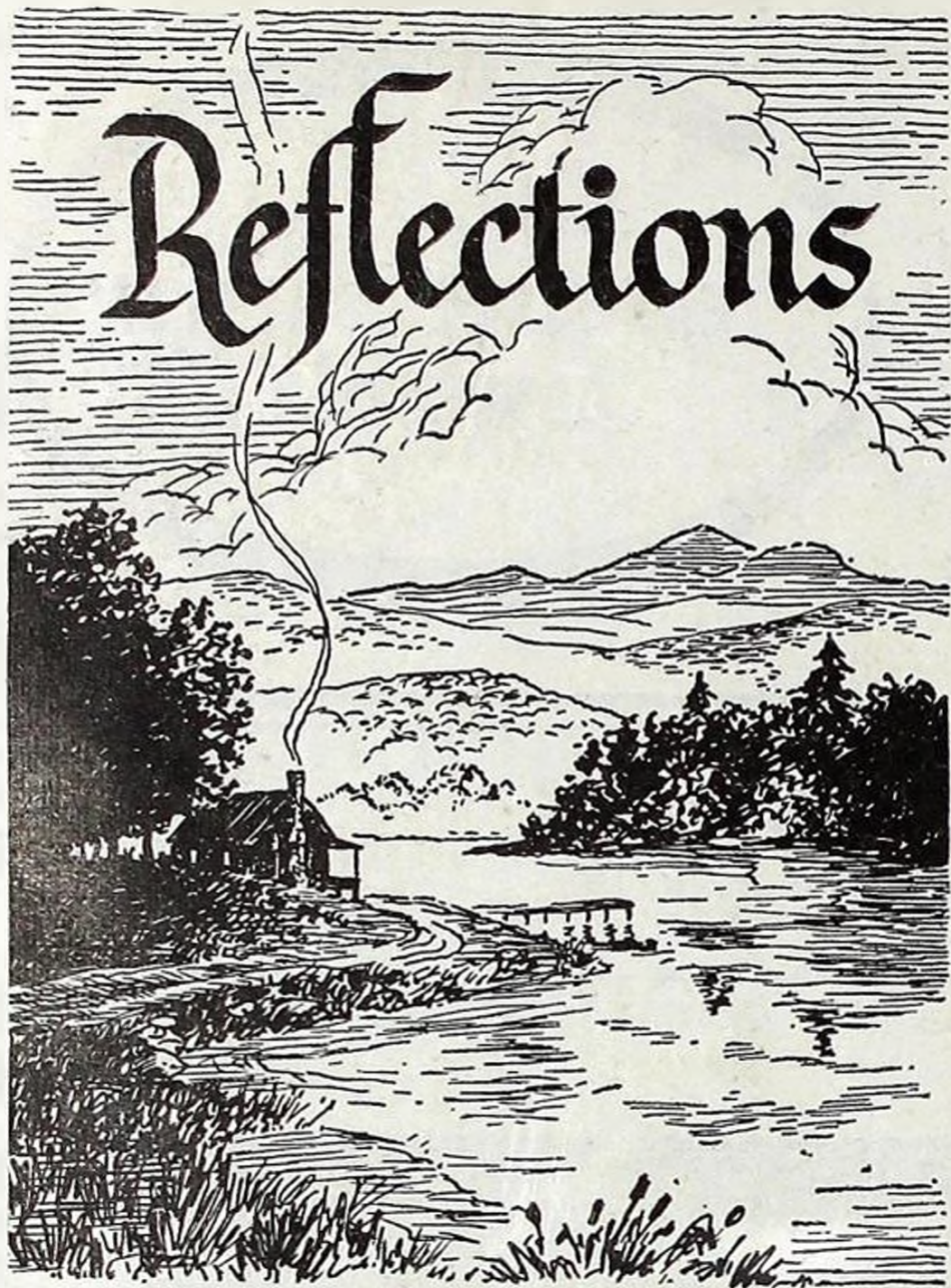
'SPEAKING THE TRUTH IN LOVE'

VOLUME 120—NUMBER 25

THURSDAY, JUNE 24, 1954



Memphis—Speedway Terrace Baptist Church laid the cornerstone for its new sanctuary shown above at left on May 23, the Twentieth Anniversary of the pastorate of Dr. Mark Harris. This aerial view of the property at the corner of Bellevue and Faxon shows from left to right the new sanctuary, Sunday school annex, and old building. The air-conditioned sanctuary seating 1,000 was entered June 13.



The Bible is a window of hope through which we look into eternity.—Missionary Tidings

Those who hope for no other life are dead even in this.—J. W. Von Goethe, *The Golden Book of Immortality*.

If, as a joke, a publisher would actually print all the mess offered him, we would begin to appreciate the value of the things he actually does publish.—Boerenblatt fusr den Deutschen Buchhandel, Frankfurt.

We have measured success by our products rather than by ourselves. A materialism which over-emphasizes short-term survival detracts from the humanism essential to long-term survival. We must remember that it was not the outer grandeur of the Roman, but the inner simplicity of the Christian that lived through the ages.—Charles A. Lindbergh, *U. S. Air Services*.

As I think over past experiences, would that I were an artist that I might reproduce on canvas the high lights of the year. I would use lots of brilliant yellows and golds to depict the richness of God's blessings, both spiritual and material. I would use some green to symbolize the growth, the hope there is for the future. I would put in a bit of blue, the color that denotes service and Christian love. And I would have to put in a few dabs of black to represent the dark days. Put them all together—the colors, the experiences they represent—and you can have a picture of the wonderful, happy, useful, and blessed life that one can have as a missionary, an ambassador of the King in faraway Brazil.—Anna Mae Wollerman, missionary to South Brazil

Observations

Shift in the Center of Gravity

By
OWEN



Thinking back upon the meeting of our Southern Baptist Convention, it seems to us that the session in St. Louis marked a shift in the center of gravity of the Southern Baptist Convention. That shift is toward the West and toward the North. The Convention, which began 109 years ago near the Atlantic seaboard in Augusta, Georgia has, since that time, been moving steadily westward. During the past 10 years it has been moving northwestward with accelerated pace. Favorable Convention action on lending assistance to the churches in western Canada is only a straw in the wind. The migration of tens of thousands of Southern Baptists to the Pacific coast and the northwest accounts in part for the expansion of Southern Baptists' work into this area in the interval.

Although the meeting in St. Louis was short of the attendance at Houston, it still was a gathering of such huge size, with practically 11,000 messengers plus visitors almost equaling that number, that the problem remains that only a very limited number of cities are able to accommodate such a gathering.

The Convention will have a committee on arrangements to study the advisability of the Convention meeting from Friday through Tuesday. This committee was appointed to report next year. The meeting place of the Convention has now been set three years in advance: Miami, Florida, May 18-21, 1955; Kansas City, Missouri,

May 30-June 2, 1956; Chicago, Illinois, May 29-June 1, 1957. It was decided to defer till 1956 the resuming of some afternoon sessions—the second and third days of the Convention. Because of the Miami auditorium's location, at some distance from the hotel section of downtown Miami, afternoon sessions which the Convention on the motion of L. E. Barton of Alabama had directed to begin with the Miami meeting next year will be postponed till the following year.

We believe that it was wise indeed for the Convention to wait till after the Miami meeting to have any afternoon sessions. In our opinion, the suggested meeting of the Convention from Friday through Tuesday will not meet with majority approval. It seems to us, and we believe that experience of the past several years will support us in it, that it is better for the Convention not to schedule a meeting on Sunday. The pastors try to be in their own pulpits for the Sunday services and it has been apparent for several years that the Sunday Convention services have lacked their presence.



BAPTIST AND REFLECTOR

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RICHARD N. OWEN, Editor

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Bible Distribution Goal Met

NEW YORK, N. Y.—(BP)—The goal of a five-year program adopted in 1948 to double the distribution of Scriptures in American homes was met and exceeded by 40 per cent as the total reached an all-time record high, it was revealed at the annual meeting of the American Bible Society in May.

Domestic distribution in eighty-one languages rose to 9,726,391 volumes during 1953, an increase of 22 per cent over the previous year, and compared with only 4,047,915 in 1948. Of the total number of volumes 509,298 were whole Bibles; 815,732, Testaments; and 8,401,361, portions of the Bible.

LONDON'S MIRACLE OF GRACE

by J. D. Grey

"This has been the greatest spiritual awakening Great Britain has ever experienced." These words spoken by a distinguished editor of one of England's greatest news magazines. He was referring to the three months' Billy Graham Crusade for Greater London which closed May 22.

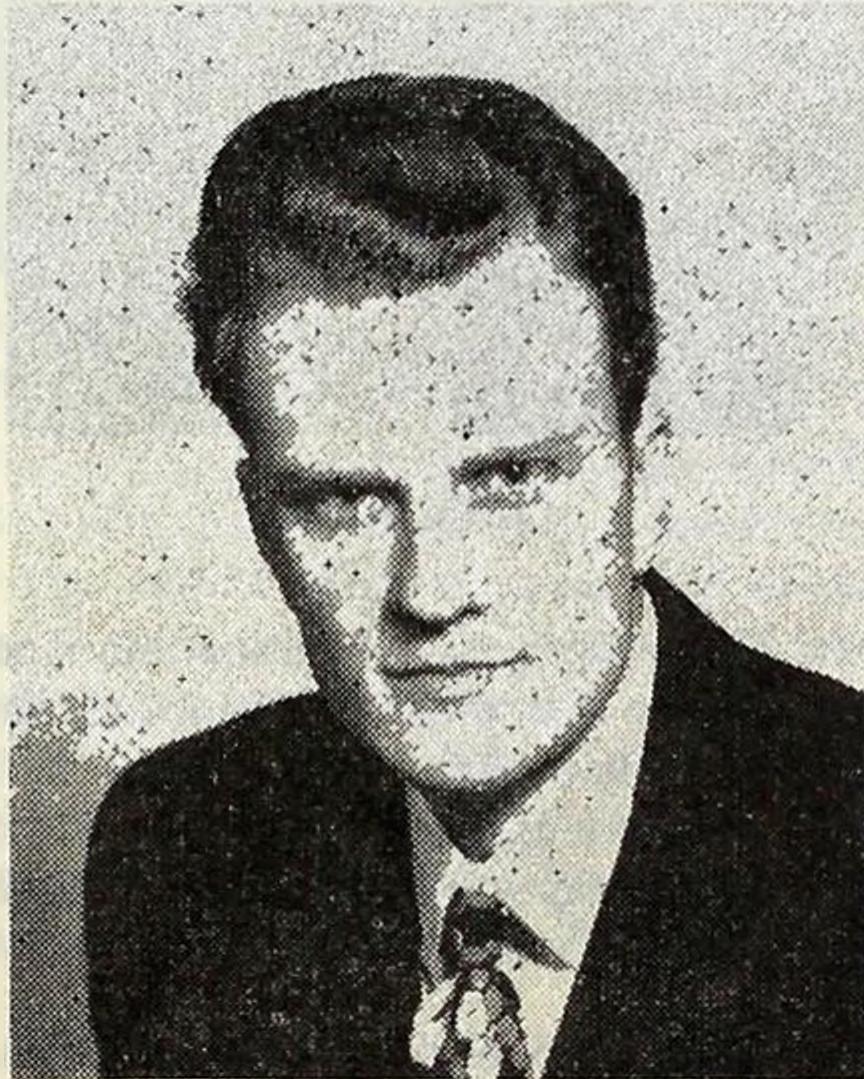
At Dr. Graham's invitation, I spent ten days in London for the close of the Crusade. I saw with my own eyes and felt with my heart the mighty movings of this great miracle of grace. Harringay Arena, seating 12,500, was filled to overflowing every night save three during the twelve weeks. The climax in attendance came on the closing day, May 22, when White City Stadium had 68,000 present for a service at three o'clock and Wembley Stadium 120,000 at six o'clock. Admission to Harringay was by ticket only. Night after night I saw hundreds of "coach parties" coming from all over Britain to fill the Arena, then from five to seven thousand people waiting outside in "queues" to get in. The overflow listened to the services over a public address system set up in a stadium next door. In addition, during the last half of the Crusade, the services were "relayed" by telephone line to auditoriums all over Britain. On one night, 41 such auditoriums were used to accommodate an attendance of 70,000 people. Hundreds of conversions were had even in these "relay" services.

Britain was ripe for revival! The leaders of all churches, ministers, and laymen realized they needed a spiritual awakening. Church attendance had dropped to just ten percent of the population. In London, the world's largest city, it had dropped to five per cent; and of those attending, only one out of ten were men. Not only attendance but financing churches had become a grave problem.

I heard ministers of all faiths say that during the Crusade the churches were again packed and offerings had increased tenfold in some cases. Total attendance at Harringay by actual count reached 1,500,000, plus another estimated half million who attended services outside Harringay. 30,000 decisions for Christ—most of them profession of faith—were recorded in the services in the Arena.

Converts came from every strata of society. Night after night those going forward included Lords and Ladies, members of Parliament, members of the Queen's household, hack drivers, factory workers, street cleaners, students, young people, adults, men and women. Among public testimonies I heard was one by a wealthy industrialist, a brilliant man, and graduate of Cambridge.

He spoke of how though a member of a church from childhood he had come to Christ in a genuine experience of regeneration. This man discussed with me how he and other laymen could be used to revitalize their own churches. An atmosphere of spiritual earnestness pervades London.



BILLY GRAHAM

Evangelist Billy Graham, whose crusade in greater London has attracted world-wide attention is to lead an evangelistic crusade in Nashville, Tennessee August 22-September 19, 1954. The meetings will be held in Vanderbilt Stadium. This will be the third series of meetings in Tennessee, the others having been held in Memphis and in Chattanooga. Rev. James M. Gregg pastor of Lockeland Baptist Church is the general chairman for the Nashville crusade.

Prayer meetings in preparation are already being held in Nashville homes with simultaneous meetings scheduled to begin July 27 for four days each week.

Christ, the Gospel, and Billy Graham were headline news every day and the topic of conversation on street corner, in restaurants, places of business, and in the family circle. A typical London cabbie said to me, "Sir, everybody in London knows who Billy Graham is and why he is here."

A more united and substantial support was given to this Crusade than perhaps any other similar effort in Christian history. The General Chairman of the London Crusade Committee was General Wilson-Haffington, a consecrated Anglican layman and a sort of national hero. He was the last commanding officer to evacuate Dunkirk. Distinguished ministers of all the free churches as well as Bishops of the Church of England participated actively in the Crusade. The Archbishop of Canterbury himself supported

Promotion Conference in Nashville June 22-23

NASHVILLE—(BP)—Edward D. Grant, Baton Rouge, La., was one of the principal speakers when the Promotion Point Conference met in Nashville, June 22-23. Grant, commissioner of the Department of Institutions of the State of Louisiana, former stewardship leader, publishing house executive and foreign mission executive of the Presbyterian Church in U.S., spoke on "Communicating the Stewardship Message to the Last Member" and "What a Layman Expects of his Denomination."

Other speakers for the meeting were W. W. Barnes, author of *The Southern Baptist Convention, The History of a Denomination, 1845-1953*, and George Schroeder, Memphis, Tenn., executive secretary of the Baptist Brotherhood.

New Stewardship Book To Appear Sept. 13

OKLAHOMA CITY, Okla.—(BP)—September 13 has been set as publication date for W. E. Grindstaff's new book, *Developing a Giving Church*. The one hundred and ninety-two page book is divided into three parts: part one "How to Win More Tithers," part two, "How to Make and Subscribe a Better Budget," and part three "How to Get More Money for All Causes."

Grindstaff is assistant executive secretary of the Baptist General Convention of Oklahoma.

it and led a prayer at the closing service in Wembley Stadium. A thousand churches in London pledged and gave wholehearted support. Mr. Henderson, member of Parliament from Glasgow, Chairman of the Crusade Finance Committee, told a press conference attended by seventy newsmen in my presence that the total financial "target" (budget) was 100,000 pounds (nearly \$300,000) and that all of it was met during the first six weeks.

The 30,000 making decisions for Christ are being channeled through the churches. Dr. Graham made it crystal clear that they were leaving no organization for converts behind—that they were not going to establish a "little Billy Graham denomination." However the local committee will follow through to see that every convert is integrated into the life of a local church.

The London Crusade was supported by the organized prayer effort of Christians around the world. During the Crusade several all night prayer meetings were held every week. Dr. Graham preached earnestly with a sense of urgency and as a member of Parliament said, "with a transparent simplicity." Dr. Graham is to lead a similar Crusade in Nashville in August and in New Orleans in October of this year.

Southern Baptist Scouters Organize

WASHINGTON, D. C.—(BP)—A group meeting here May 27 organized an Association of Southern Baptist Scouters. Sixteen men with an average of twenty years experience in scouting were present. Most of them were Southern Baptists.

Gerald E. Williams, Austin, Tex., who was elected interim executive secretary, reported, "We polled our information about scouting among Southern Baptists and found a growing interest. Significant evidence supporting this growth in interest was the revelation of official approval of scouting that is pending in several state Baptist conventions."

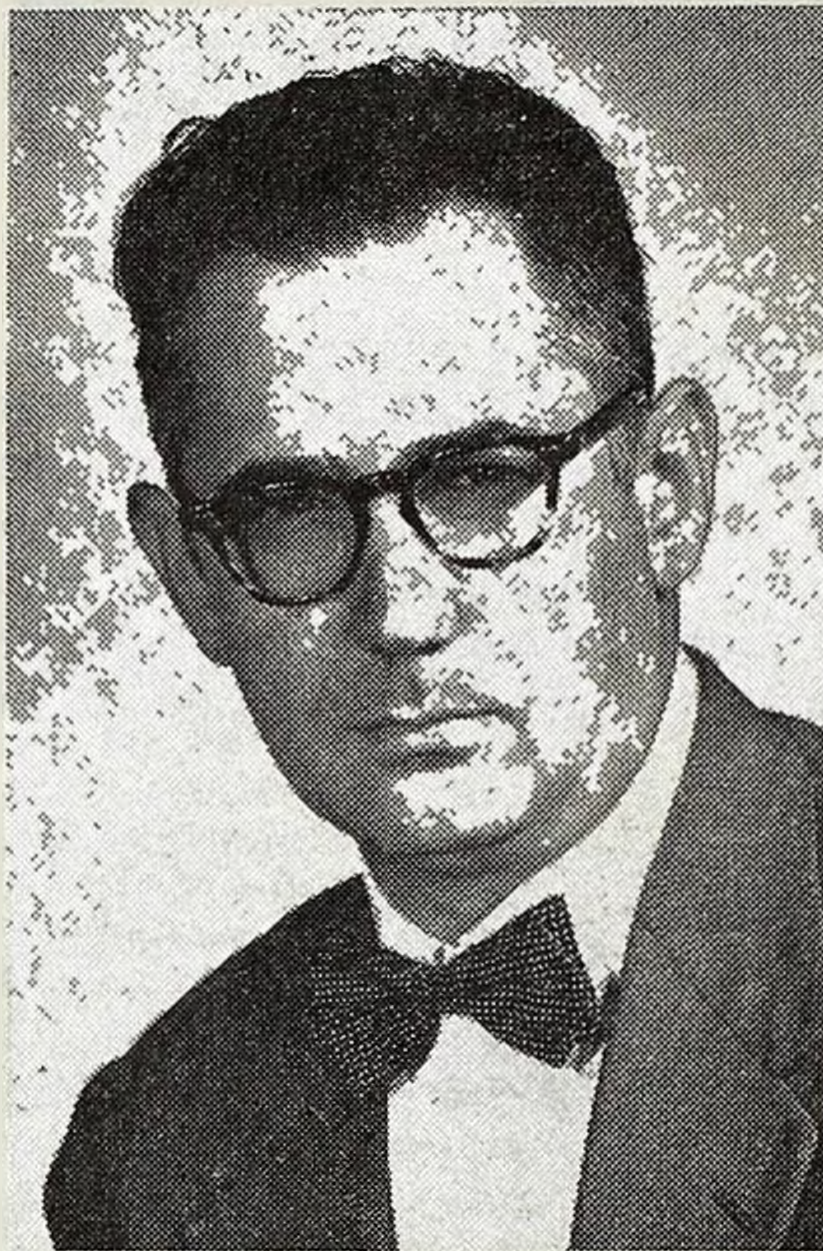
A steering committee of six members was appointed to enlarge the membership of the Association by creating state associations; to draw up a statement of purpose and objectives and; to arrange for financing the work of the central office of the Association. Joe C. Carrington, Austin, Tex., was elected chairman and W. L. Schwantes, Austin, Tex., treasurer. Other members are W. Emmett Sampson, Houston, Tex., Howard M. Collier, Griffin, Ga.; Chester L. Quarles, Jackson, Miss.; and Ernest E. Dickey, Bristol, Va.

The steering committee adopted a tentative list of eight functions and objectives for consideration and further refinement:

1. To stimulate the sponsorship of scout units by Southern Baptist churches.
2. To assist Southern Baptist churches already sponsoring scout units to enrich their scout program with the potential and inherent spiritual values of scouting.
3. To serve as a clearing house between scouting and Southern Baptists to make the program and objectives of each understood by the other.
4. To work toward the eventual composition of standard requirements for the God and Country Award to be used by scouts who are Southern Baptists working toward this award.
5. To stimulate more Southern Baptists boys and Southern Baptist pastors to work together toward the acquisition of the God and Country Award.
6. To present the evangelistic and missionary values of scouting to Southern Baptist pastors and churches.
7. To devise and make available recognitions to those interested in honoring Southern Baptist scouters who have made outstanding contributions to Southern Baptist boys through scouting.
8. To emphasize at every opportunity the means by which Southern Baptist churches can "own" scout units without giving up the principle of autonomy or control.

Attending the meeting were: Walter E. Sailor, DeRidder, La.; Ira H. Massie, Columbus, Miss.; Chester L. Quarles, Jackson,

Gene Kerr Is New State Work Business Manager



GENE KERR

Mr. Gene Kerr, new business manager of the Executive Board of the Tennessee Baptist Convention, is a native of Greenback, Tennessee and is a graduate of New York Institute of Photography. He also attended the University of Tennessee.

Mr. Kerr who begins his work with the Tennessee Baptist Convention, July 1, has been office service supervisor at the Aluminum Company of America in Maryville. He is widely known as a professional photographer and has been called on by the Aluminum Company for special photographic assignments and is associate editor of the Tennessee Alcoa, the house organ of the Aluminum Company of America.

He left East Tennessee in 1935 and assisted with relocation work in connection with Pickwick Dam, working with Alabama Polytechnic Institute (Auburn). He began his work at Alcoa in the Chemistry laboratory in 1937 and four years later went into office work which in time developed into the office service department.

Mr. Kerr has been actively identified with First Church, Maryville, which he served as Training Union director, secretary of the building committee, chairman of the nominating committee, a deacon, and also the director of Training Union for Chilhowee Association.

Miss.; W. C. Hennessee, Sylva, N. C.; Joe E. Eagles, Macclesfield, N. C.; Willim W. Noel, Henderson, N. C.; Judge Ben Allen, Elizabethton, Tenn.; Ernest H. Dickey, Bristol, Va.; Senator Price Daniel, Washington and Texas; S. P. Gaskin, Raleigh, N. C.; A. C. Gaskin, Buffalo, N. Y.; A. E. Iverson, H. L. Gaskin, Austin, Tex.; Carlyle Marney, Austin, Tex.; and Gerald E. Williams, Austin, Tex.

Memphis Church Enters New Sanctuary; Observes Pastor Harris' 20th Anniversary

Speedway Terrace Church, Memphis entered its beautiful new sanctuary, seating 1,000, June 13 and marked this great forward step in its history with appropriate services continuing through June 16. The Twentieth Anniversary of the pastorate of Dr. Mark Harris was observed by the congregation on May 23, the new sanctuary's cornerstone being laid at that time.

Dr. James L. Sullivan, executive secretary of the Sunday School Board and Dr. Leonard Sanderson, secretary of Evangelism of the Tennessee Baptist Convention, both of Nashville, and Dr. Norris Palmer, former pastor of Speedway Terrace, now pastor of First Church, Baton Rouge, Louisiana, shared in the dedication services. Dr. C. W. Pope, executive secretary of the Tennessee Baptist Convention brought the cornerstone-laying message.

Speedway Terrace was organized March 31, 1918. Dr. Harris has been pastor for more than half its history during which time the membership has grown from 900 to 2500. The financial budget has been enlarged from \$10,000 in 1934 to \$95,000 in 1954. Gifts to outside causes have been in keeping with the church's financial progress. The expansion program which has modernized and enlarged the church plant to one of the most beautiful and suitable in the state has been at an expense of a half-million dollars.

A three-story Sunday school annex was completed four years ago. Winchester Baptist Church began as a mission project of Speedway's congregation.

Launch Move to Relocate Radio Commission in Houston

HOUSTON, Tex.—(BP)—A move to relocate the Southern Baptist Convention's Radio Commission here has been initiated by the Houston Baptist Pastors' Conference. The Commission is now located in Atlanta, Ga.

The ministers' group named Stanley Wilkes, pastor of Houston's Baptist Temple, as chairman of a committee to confer with chamber of commerce and other officials who might be interested in inviting the Commission here.

Wilkes will meet with them about making an offer to induce the Commission to move here. It was understood that such an offer would have to include real estate, a building, about \$25,000 for moving expenses and free radio and television time on local stations.

The conference also heard a report that a survey on the possibility of locating a Baptist college here will be ready the latter part of the month or early in July.

Frank Tripp to Lead Hospital Association Program

NASHVILLE, Tenn.—(BP)—Recognizing the imperative need for united action in recruiting student nurses and in obtaining substantial discounts for quantity purchases, the Convention-wide Baptist Hospital Association has asked Frank Tripp, executive secretary of the hospital board of the Southern Baptist Convention, to serve as the first executive secretary of the Association in addition to his present duties.

Tripp will serve without pay and has already begun an intensive public relations program in the denominational publications to place the advantages of nurse education in Baptist institutions before the young ladies of the country, according to Wilson Turner, president of the Association and administrator of the Mississippi Baptist Hospital, who announced Tripp's election.

In accepting the added responsibilities, Tripp stressed the fact that an education in a Christian institution should be the goal of every parent for his children, and "if it is important that we have Christian businessmen, teachers, engineers, etc., it is equally important that we have Christian nurses who recognize Christ as the Great Physician."

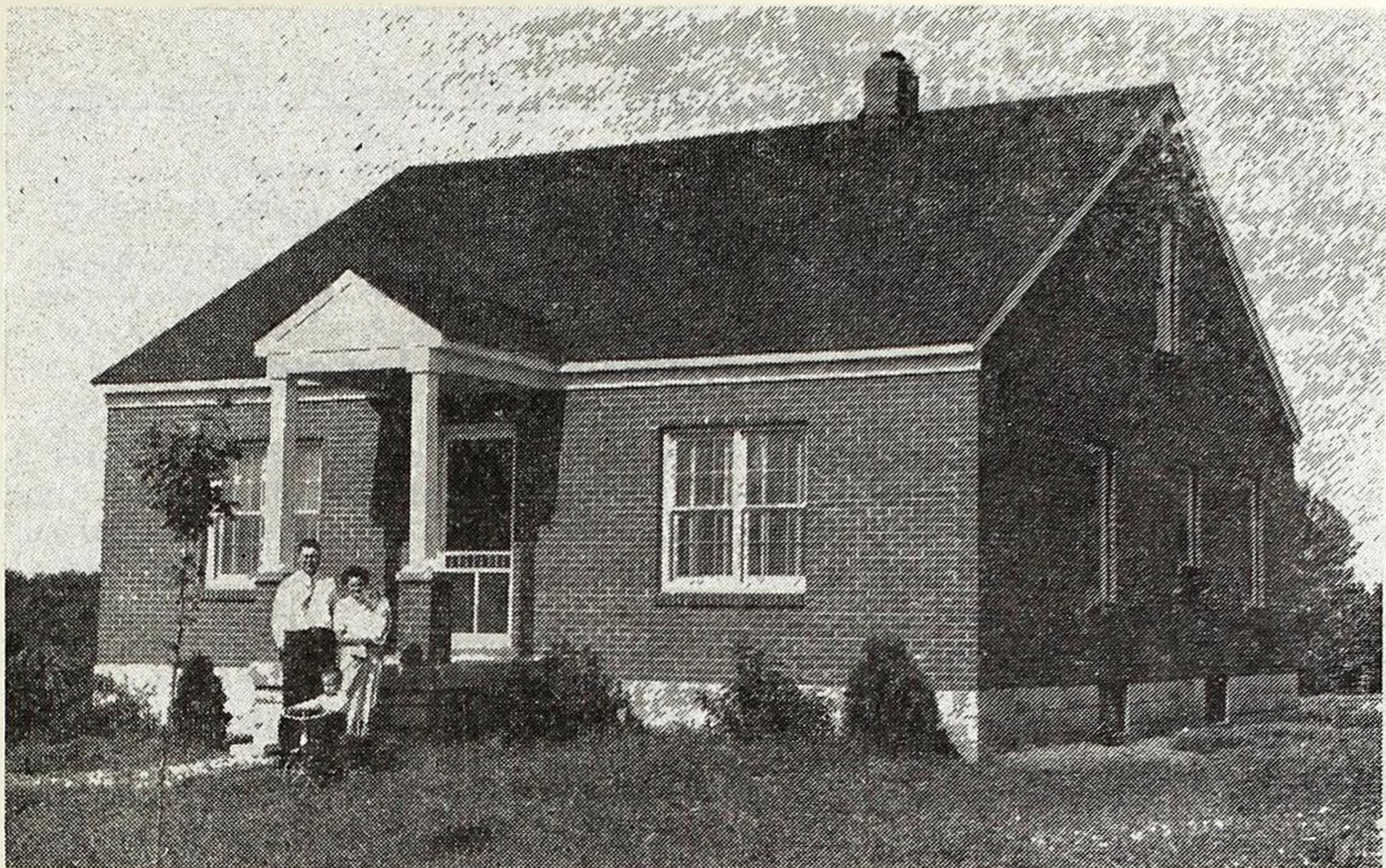
"Our Baptist hospitals offer technical teaching facilities equal to those of any state, county or other hospital and in addition can give that 'extra something' called Christian emphasis which is essential to the development of Christian nurses," Tripp continued.

Ministers, vocational counselors and parents will do well to recommend a nursing education in one of our Baptist hospital schools of nursing to young ladies about to finish high school, not only because nursing offers an attractive, rewarding career, but because communities where the young girls settle as graduate nurses will benefit by having their skilled medical services available in time of need," Tripp asserted.

"As a hospital administrator with many years experience, I know that nurses are needed all over the country, in all fields of service and that they can just about pick the shift they want to work. As a former pastor, I know that ministers can exert a great influence on their young people in helping them to choose a school to prepare for their life's work," Tripp said in appealing to pastors and young people's leaders to encourage girls to enter Baptist schools of nursing.

It is suggested that high school seniors write now for information on classes starting in September. A limited number of scholarships are available. High school juniors who so request will be placed on mailing lists for periodic information on nursing as a career.

To be eligible for admission as a student



MONTGOMERY COUNTY—Pastor Fulton Robertson and family are shown in front of the Mt. Hermon Baptist Church's home, to be dedicated July 4.

The initial step by Mt. Hermon Baptist Church in Cumberland Association in erection of its \$12,000, brick-veneer seven room pastorium was the giving by Deacon L. W. Hutchison of a lot, slightly more than an acre in size, for the building site. Work on building the house was begun with excavation and laying of basement walls during the autumn of 1950. Other major construction was completed during the fall and winter of 1951-52. The present pastor, Fulton Robertson, moved on the field and into the new pastorium January 18, 1952. Several thousand feet of lumber and over 250 days of labor were donated by members of the church and residents of the community. The church has spent \$7,683 in construction of this house for its pastor.

Earl Harding to Head Missouri Baptists

JEFFERSON CITY, Mo.—(BP)—Earl Harding, 41, pastor of First Baptist Church, Joplin, Mo., has accepted the position of General Superintendent of the Missouri Baptist General Association. He will assume his duties July 1, succeeding T. W. Medearis, who is retiring June 30 after serving for twelve years in this office.

A native of Missouri, Harding has lived and served all his life here. For seventeen years he was pastor of churches in Johnson County, in which he was born. He received the B.A. and B.S. degrees from Central State College, Warrensburg, and the Th.M. and Th.D. degrees from Central Baptist Theological Seminary, Kansas City, Kans.

He served for six years as a member of the Executive Board of the Missouri Baptist General Association and for eight years as recording and statistical secretary for the board.

nurse, young ladies must be 17 years of age or over, a graduate of an accredited high school, single, of good moral character and have the desire to be a nurse.

Substantial savings through quantity purchases of standard hospital supplies are possible, Tripp believes. He has already received indications from several suppliers that they would be willing to "sharpen their pencils" in bidding on "super orders."

Texas Pastor Named Editor of Baptist Standard

DALLAS, Tex.—(BP)—E. S. James, pastor of First Baptist Church, Vernon, Tex., for the past seventeen years has been elected editor of the *Baptist Standard*, denominational paper of the Baptist General Convention of Texas. He succeeds David M. Gardner who will retire in November.

After graduating from Southwestern Oklahoma College, James taught for six years in Oklahoma. He was honored by Howard Payne College in 1936 with the D.D. degree.

Past president of the executive board of the Texas convention, James has also served as trustee of Decatur Baptist College and Howard Payne College.

Report Baptist Group In Spain Dissolved

MADRID—(RNS)—Protestant officials reported here that local authorities at Elche, Alicante Province, halted a Baptist meeting in a private home there and ordered the group not to meet again.

According to the officials here, the Elche Baptist community had been conducting private meetings since the end of the Spanish Civil War in 1939. The congregation is not listed, however, in the Spanish Foreign Ministry's 1949 publication, "The Situation of Protestantism in Spain."

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: II Kings 17 (Larger)—II Kings 17:5-14, 18 (Printed)—Hosea 14:9 (Golden).

Judgment Comes to Israel

The year 722 B.C. was a tragic one in the life of the Northern Kingdom, Israel. For it was in that year that the Assyrians, under their king Sargon, invaded and conquered the country and carried away into captivity a large part of the population. The warning of God had been, for the most part, forgotten and the nation came to a bitter end. The printed passage before us for study summarizes the causes for the fall. Maclaren observes, in this connection: "It is a 'post mortem' inquiry into the diseases that killed a kingdom." Let us, then, look at the Scriptural inquiry for lessons pertinent to our own day and nation.

Sentence Executed (vv. 5, 6)

God neither hurries nor tarries. When His time arrives either for sentence and punishment or for approval and reward, His plans are carried out and His decrees are executed. The people of Israel were the recipients of His loving care but when they had crossed the line of His continued mercy they must be carried away into foreign lands and their kingdom came to an end. "Icha-bod" would be inscribed across the borders of her fair and prosperous lands. For God is not only loving but also righteous.

A simple song has it. "You can't do wrong and get by." And this is everlastingly true. Ours is a moral order, whether we always recognize it or not. America, with all of its beauty and greatness, must ever remember this lesson plainly written in this page of ancient history. Sin brings ruin.

Defection Explained (vv. 7-12)

If one word can characterize this defection upon the part of the people of Israel, it would be the word "idolatry." They forsook the true God, the One who had brought them upon such a glorious phase of existence by enabling them to possess the land of promise and overcome their enemies as well as to enjoy unprecedented prosperity. At the same time, they turned to worship strange and heathen gods and thus came to resemble such gods in character. The defection was, at the first, gradual and hardly noticeably; but increased in deviation with the coming of new generations. Prosperity was more deadly and destructive than had been conflicts and difficulties. As time passed, the people came to depend more upon themselves and less upon God.

The heart of a people, America included, lies in what they worship or place first in their lives. If it is in the ways and teachings of God as revealed in His Word which we call the Holy Bible, all will be well. If on the other hand, the Bible is pushed aside and forgotten then disaster awaits us with absolute inevitability. It is not a question of

whether or not it will come, but rather a question of when. The old but sure word from the book of Deuteronomy leaps out before us: "That He might make thee to know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live" (8:3b). Idolatry, in some form, is America's prevailing sin. We no longer make and worship graven images in our homes and churches (as did the Israelites of antiquity) but we make and worship spiritual images; forsaking the God of our fathers and turning aside to follow the gods of materialism and sensualism and formalism. Evangelical Christianity, even, stands in deadly peril along these lines. God must be personal and meaningful, as found in His only begotten Son through faith in and committal to; or else He is impersonal and meaningless. And the kind of god a people worships determines the kind of people they become.

Prophets Ignored (vv. 13, 14)

The Lord was faithful and long-suffering in the sending to His chosen people a long

list of prophets who faithfully delivered to them His messages of advice and warning. Among them were Ahijah, Jehu, Elijah, Elisha, Micaiah, Jonah, Oded, Amos and Hosea. They were not perfect men but they were faithful men, faithful to God and faithful to the best interests of the people.

America's most valuable men are the men of God, men who believe and proclaim the message of His Word as found supremely in Jesus Christ to whom the Scriptures testify with amazing abundance. Hear them as they speak for Him.

Justice Vindicated (v. 18)

The justice of God is inherent rather than arbitrary. He could not be God if He were not just and righteous, absolute and final. The visitation of His wrath upon a stubborn and disobedient people which continuously refused to walk in His ways was a manifestation of His essential nature. There was nothing of the capricious or whimsical in it. His name was at stake, His nature was involved, and He must act consistent with Himself.

In our own day, let us never forget that God is holy which takes at least two directions: mercy and love or righteousness and justice. We preach an incomplete message, always, if we proclaim only God's love. He is love but He is also just. The death of Jesus Christ on the Cross clearly reveals both phases of His holy nature. If we preach and teach this glorious truth, with all that it involves, we shall be true to God and to the people.

A FATHER'S HAND



The Young South

Almost a month of vacation time has past! Have you used your time well? How many of the things you wanted to do this summer have you already done? Have you read any of the books you planned to read? Have you written the letters you planned to write? What about those new pen pals you were going to choose this summer? Are you making at least one new friend each week? Here are some letters to help you find one today.

Dear Aunt Polly:

I am a girl nine years old. I go to the First Baptist Church in Dyer, Tennessee. My daddy is the song leader. I like to read books. I hope I will get a lot of letters from boys and girls.

JEAN SHANKLE

414 College St.
Dyer, Tenn.

Dear Aunt Polly:

I am eight and in the third grade. I go to Hillcrest Baptist Church. Brother Dills is my pastor.

I would like to have some pen pals. I'll answer all letters I get.

MATTIE SUE CHILDRESS

Route 4
Dyersburg, Tenn.

Dear Aunt Polly:

I am a girl ten years old. This is my first time to write you. I go to Parkview School. I passed to the sixth grade. I go to Royal Street Baptist Church. My pastor is Brother Charles O. Dinkins. I would like lots of pen pals, boys and girls.

SHIRLEY HASKINS

810 E. College St.
Jackson, Tenn.

Dear Aunt Polly:

This is the second time I have written to you. Every time I read the Young South column it makes me feel more like writing to you.

I am fifteen years old. I go to the Union Grove Baptist Church where Brother Charles Runyon is pastor. I belong there. I love the church and the people in it, but most of all I love Jesus, my Saviour.

My hobby is writing to young Christian people. I would love for boys and girls all ages to write to me. I won't promise to answer every letter, but I will try.

RITA LOU RICHARDS

Route 2
Niota, Tenn.

Dear Aunt Polly:

I am ten years old. I go to Park Avenue School and Park Avenue Church. I am not a Christian. I hope to get many pen pals.

ELIZABETH ROHTERT

212 37th Avenue, N.
Nashville, Tenn.

Dear Aunt Polly:

I am a little boy 6½ years old. I go to the Alice Thurmon School and I like to play football. I go to Hawthorne Baptist Church. Our pastor is Brother Clyde McCord. My Mama Miller reads the Young South to her grandchildren and I like to hear her read it.

MELVIN MILLER WHITE

401 W. Market St.
Dyersburg, Tenn.

Dear Aunt Polly:

This is my first time to write you. I am twelve years old, will be thirteen on August 7. I am a Christian and go to the Home church.

I would like to have some pen pals. I will try to answer every letter I receive.

RACHAEL GEORGE

Baptist Home
Franklin, Tenn.



Dear Aunt Polly:

I am a girl eleven years of age. I will be in the sixth grade at Spring Creek School. I am a Christian and go to East Ridge Baptist Church. My hobbies are sewing and cooking. My birthday is February 17. I would like to have some pen pals, ages ten to twelve. I will try to answer every letter I receive.

BARBARA BURCHFIELD

5611 Oakdale Avenue
Chattanooga, Tenn.

Did you choose a letter to answer? Go ahead and write your letter today. By this time next week, you might have an answer from today's new pen pal!

How long has it been since you wrote to me? Some of our Young South friends have written summertime letters, bringing their word pictures up-to-date, and telling some of their vacation plans. Wish I could get a letter like that from you!

Love,

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.



A five-year-old girl, visiting a neighbor, was asked how many children were in her family.

"Seven," she answered.

The neighbor observed that so many children must cost a lot.

"Oh, no," the child replied, "we don't buy them—we raise them."

Young Mother: "Nurse, what is the most difficult thing for a young mother to learn?"

Nurse: "That other people have perfect children, too."

Tourists are people who travel thousands of miles to get a kodak picture of themselves standing by the car.

Glen: "I just knocked the big marble clock on the floor."

Mother: "Did it stop?"

Glen: "No, it kept on going until it hit the basement floor."

The offer for the mean-eyed mule was tempting, but after studying a moment, the old farmer shook his head.

"No sir," he told the would-be buyer. "I don't aim to do it. If I traded him, he'd figure it was a personal victory. He's been trying for 3 years to get rid of me!"

They were quarreling. "Kindly return my lock of hair," she said. To which the young man replied, "All right. Do you want the dark lock, or the one you gave me when you were a blonde?"

The big Scotsman went to the minister to tell him he was going to be married. "Ah," said the minister, "You're going to get a handmaid at last." "Well," said the Scot, "I dinna ken whether she's a handmade or machine-made, but she's weel put together."

Professor of Zoology: "What insect lives on the least food?"

Bright Pupil: "The moth. It eats holes."

After looking up and down the crowded sidewalks of a large city, a little boy went up to the policeman standing on the corner and asked, "Did you happen to see a lady going by without me?"

A telephone operator in a Mid-western city answered an agitated signaling from a pay station and heard a tearful feminine voice: "Operator, can I have my dime back? Albert won't speak to me!"

As the young man entered the church at a wedding, an usher asked, "Are you related to the bride or groom?"

Came the reply, "No, I'm the defeated candidate."

Southern Baptists to Study Wide Advertising Campaign

A resolution directing the Executive Committee to study the advisability of undertaking "widespread" use of newspaper advertising to promote Baptist work and doctrine was adopted by the Convention in St. Louis.

"Newspaper advertising is one of the most effective available means of disseminating information to the public," the resolution said.

"Some other religious groups are using this channel with apparent effectiveness for their propaganda. It seems wise that Southern Baptists study the advisability of using the medium to get their message and doctrinal position across to the multitudes, both in the older sections of our Convention and in the new areas into which we are expanding, who never otherwise receive them."

Another adopted resolution called upon Southern Baptist laymen to "put Christ into industry" by setting up daily devotional services at their places of employment.

Commending laymen who have already launched such "on-the-job" meetings, it urged others to accept the responsibility of promoting similar services. The Convention's Christian Life Commission and editors of Southern Baptist periodicals were asked to call attention to "this needed ministry that laymen can render."

At the suggestion of Dr. Duke McCall, president of Southern Baptist Theological Seminary, Louisville, Ky., the Convention unanimously adopted a resolution concerning earlier action asserting the intention of Southern Baptists to promote church work in Canada: "We are especially grateful for the fellowship in the gospel of Baptist brethren of other unions and conventions," the resolution said. "By act of this Convention, we have refused to withhold help from Baptist churches beyond the border of our nation. We do not intend, thereby, to impugn the Christian faith of our fellow members of the Baptist World Alliance in Canada."

Other resolutions urged Congress to give 4-D Selective Service status to vocational lay religious workers or students preparing for such service; condemned "printed trash" in the form of salacious newstand literature and lurid comic books; called for curbs on gambling and drinking, with special reference to "misleading" interstate advertising of alcoholic beverages; and asked pastors and church members to cooperate with the Home Mission Board and other agencies in building a program to combat juvenile delinquency.

The New Orleans Baptist Theological Seminary has received a certificate for 38 shares of capital stock of the First National Bank of El Dorado, Arkansas, as a bequest from the will of Mrs. Estelle M. McWilliams, deceased.

BSU Retreat Opens Ridgecrest Summer Program

RIDGECREST, NORTH CAROLINA—Ridgecrest Baptist Assembly opened its 1954 season with the Baptist Student Retreat June 2. There were 1600 students registered for the conference, its 28th annual meeting.

Highlights of the conference were: the majority approval of a resolution upholding the recent Supreme Court decision regarding racial segregation; the institution of a Frank H. Leavell Memorial Fund with \$1000 contributed here as the initial basis for the fund.

Among speakers for the conference were Congressman Percy Priest, of Tenn. Priest told the group that "Communism can't be killed with power and might, but only with the strength of a superior idea." He noted that "some rather unChristian trends seem to have gained headway" in political life and "there is a lack of political ethics."

Rev. Elmer West, Foreign Mission Board, declared that "there's a great difference in being mission minded and being missionary." The first says, "Here am I, send my dollar, or my brother . . ." The latter says, "Here am I, if you want me, take me."

Howard Butt, whom *Time* Magazine recently tagged "God's Groceryman," discussed the part of the layman in evangelization of the world. "We are going to capture New Testament Christianity when and only if every one of us are personal evangelists" Butt said. "Evangelism is one man taking spiritual interest in another man with eternity in view," according to the Corpus Christi, businessman.

Baptist Named Deputy Chief of Chaplains

WASHINGTON, D. C.—(RNS)—President Eisenhower nominated Chaplain (Colonel) Frank A. Tobey to be the new Army Deputy Chief of Chaplains with the rank of Brigadier General.

Chaplain Tobey, a clergymen of the American Baptist Convention succeeds Chaplain (Major General) Patrick J. Ryan (Roman Catholic) who recently was named Chief of Chaplains.

The new Deputy Chief, 51, is a native of Everett, Mass. He attended Gordon College, Boston; Hartford (Conn.) Theological Seminary and Yale Divinity School, was ordained in 1929 and filled pastorates in Medford, Mass. and Noank, Conn.

During World War II he was chaplain of the 43rd Division in the Southwest Pacific and was awarded the Legion of Merit and the Bronze Star with Oak Leaf Cluster for heroic service under fire beyond the call of duty.

Chaplain Tobey served in Korea in 1950 and at the time of his nomination as Deputy Chief was control officer in the Office of Chief of Chaplains here.

Our President Is a Sportsman And a Gentleman

R. E. Milam

I wish to express a word of genuine appreciation for our gallant president, Dr. J. W. Storer in his handling of the debate over the question of rendering aid to Canadian churches affiliated with the Baptist General Convention of Oregon-Washington.

Although Dr. Storer was against the proposition from a constitutional viewpoint and could easily have made the presentation of the affirmative viewpoint practically impossible, he leaned back in his fairness to grant time and opportunity for its presentation. Undoubtedly the president's sportsman ship even in defeat will enhance his statue in the eyes of Southern Baptists.

The same is also true of Dr. Porter Routh, Executive Secretary-Treasurer and Dr. Albert McClellan, Head of the Baptist Press who showed the same conviction with reference to the constitution. They furnished the typewriter upon which the writer prepared his plea and showed him every courtesy even though in disagreement with his position.

The writer especially appreciates the courtesy of Dr. Duke K. McCall who prepared an explanatory resolution which interpreted the spirit of the action. He was glad to second the motion which brought its unanimous approval.

Perhaps it was a loss to the convention that there was not time to hear a group of Canadian pastors and former pastors who were present. They were as follows: Rev. W. H. Ross MacPherson, Pastor of Kingcrest Southern Baptist Church, Van Couver, British Colombia; Rev. Frank Roblin, pastor Princeville Baptist Church, Tupelo, Mississippi; Rev. A. H. Philipps, graduating Louisville Seminary and pastor Columbia, Kentucky; and Rev. Grant P. Noland from Toronto, Canada and Marshall, Missouri. All these men expressed joy in the thought that the Southern Baptist Church centered program might be made available to Canada.

California Baptist College Given Campus Site

LOS ANGELES, Calif.—(BP)—California Baptist College will have a new campus site, thanks to two California realtors, Arthur A. Desser and Harold D. Garfield, who gave a 100-acre tract of land to the Convention.

The land, valued at \$4,000 per acre is at Tarzana, about seventeen miles northwest of the heart of Los Angeles. It is part of an area of 2,750 acres assembled for development by the realtors.

In accepting the gift, President P. Boyd Smith of the college and Byron F. Todd, chairman of the board of directors, said it is hoped construction of buildings can be started early in the fall.

Baptist Messages Given New Meaning By the Enemies of Freedom

ST. LOUIS, Mo.—“The enemies of freedom have given our Baptist message a new significance,” declared Dr. C. Emanuel Carlson in his report to the Southern Baptist Convention in St. Louis. Dr. Carlson is the Executive Director of the Baptist Joint Committee on Public Affairs, with offices in Washington, D. C., serving upward of eighteen million Baptists in six major conventions.

“Our world is being asked to believe that our choice is between religious authoritarianism and economic regimentation. These positions are equally foreign to our Baptist faith and practice,” said the speaker.

“Fortunately there is another alternative. It is the humble devoted walk of an individual soul with his God.” Dr. Carlson pointed to this third alternative as the only firm foundation for national political and social life, and the “very essence of enduring democracy.”

Reviewing the three and a half centuries that have passed since the birth of Roger Williams, the speaker emphasized that throughout these centuries every Baptist church has served as a “laboratory of democracy.” “These thousands of churches are dedicated to the proposition that if a person will accept Christ as Saviour and Lord he can enjoy a fellowship with his Creator such that he is enabled to think, to act and to live as a competent human soul.” In the conviction that this is God’s plan for men, Baptists have stood for personal freedom, autonomy of the local fellowship of believers, and confidence in the individual’s ability to read and understand the Bible, and to be guided by it.

Reflecting over the year’s news as seen from his Washington office Dr. Carlson observed that “censorship in Quebec, imprisonment of ministers in Spain, removal of church signs in Italy, and persecutions in Columbia have all served to give new meaning and value to our Baptist message. Even the attempts to regiment the American minds by fear of communism have served to show the importance of solid civic convictions.”

“Every movement that plays down the competency and the responsibility of the individual under God is anti-baptistic and serves to put us on our metal. To speak of an inquisition in America seems much less imaginative today than it did two years ago.”

“Authoritarianism, whether ecclesiastical or economic, is a way of life which is advanced on the assumption that human beings must be regimented and their minds controlled by a select few who know the answers. Communists have no monopoly on the concept ‘dictatorship of the minority’.”

“When that basic premise is accepted by a people it becomes simply a question of which dictatorship is in power. Human minds thus conditioned and enslaved change masters easily. This is the reason that the

How Big, Southern Baptists?

Charles L. McKay

When viewed historically Southern Baptists present an unprecedented pattern of growth. Starting with a mere handful in 1845, but with a compassion for reaching lost people for Christ, going under the power and leadership of the Holy Spirit, they have had marvelous success in reaching the multitudes.

With more than 29,000 churches and a total membership of over 8,000,000 no one could question the fact that Southern Baptists have grown. Some have said, “We are getting too large.” Some are saying that too much emphasis is placed on numbers these days. Others are saying, “Whither to now?”

Such statements are pertinent. Nevertheless, a few things should be seriously and prayerfully considered in regard to Southern Baptists and their responsibility for reaching people.

1. As long as Southern Baptists reach people with a Bible-centered program there is little danger of getting too large by reaching too many people. The Bible has and is the answer to peoples needs.

2. Southern Baptists will never become too large as long as each individual church insists on a regenerated, scripturally baptized membership. This calls for a personal experience with the Lord Jesus Christ on the part of everyone who comes into this fellowship. The Bible states this experience as the new birth. The new birth is wrought by the Holy Spirit when an individual repents for sin and believes on Christ as Lord and Saviour.

3. As long as Southern Baptists grow from within as fast as they grow from without there need be no fear of their size. This calls for an ever expanding program of enlargement. Buildings must be continually enlarged. More buildings must be built. Physical equipment must keep pace with the

ecclesiastically oppressed peoples of the world have been most open to communist propaganda.”

“America’s future security against the attempts of communists to undermine our social and economic order is not dependent on congressional investigating committees, on a board of censors, nor on lists of condemned books and films, but on our individual allegiance to God and our ability to reach sound conclusions by the use of our own heads.”

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs since January 15, 1954, is a native of Canada, a graduate of University of Alberta, and received the M.A. and Ph.D. degrees from the University of Minnesota. Prior to accepting his present position, he was dean of Bethel College.

needs of the growth in numbers. Trained workers must be provided. The organization must be kept enlarged in order to assimilate and conserve the gains in each church. Dr. Scarborough well said, “One hundred additions to a church are one hundred liabilities until they are assembled.” Dr. Clay I. Hudson said that it is just as important to save a life as it is to save a soul. Jesus commissioned New Testament churches “to teach them to observe all things whatsoever I have commanded you.” Evangelism is never completed until the evangelized become evangelists. When that is done Southern Baptists need not be afraid that they are too many. Use them and you will not lose them.

Is it that some are not willing to pay the price of growing from within? Surely we are to go on making bigger plans and keep on reaching more people. One who would let Christ control must be interested in numbers—large numbers. The biggest effort ever attempted by Southern Baptists only made provision to reach one out of forty-seven possibilities (responsibilities). Who said that “A Million More in ’54” was too much task?

4. Never will Southern Baptists grow too large as long as they keep organizing churches after the New Testament order. The regions beyond present a wonderful opportunity for the present churches to move out and move in and possess the unpossessed territory. It will take fast and hard work to put a New Testament church within easy reach of every member of every family as the need demands.

5. Southern Baptists will never become too large as long as they undergird and utilize their State Baptist papers to keep our people informed. Our editors are good sound interpreters of the Bible. They help greatly to indoctrinate our constituency. Every pastor would be greatly benefited to have the “Every Family Plan” in his church. It is a good assistant pastor. Only eternity will reveal what our Baptist editors and papers are worth to the cause of Christ.

Dr. Sweet in his book on *Religion in the Development of American Culture* makes an observation worthy of our consideration. Says he, “The phenomenal growth of the Baptist denomination in the United States has been due to four factors. First, the simplicity of its doctrine. Second, the democracy of its organization. Third, its ability to propagate itself without overhead machinery. Fourth, its appeal to the common man because of its simple doctrine and its democratic policy. Will Southern Baptists continue to follow the pattern set by those who have gone on?”

In Mark 1:38, Jesus said, “let us go on . . .” Surely the task of Southern Baptists has just begun. As never before they are prepared to reach people for Christ.



Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

Report of Naylor Committee On R.A. Sponsorship

At the recent meeting of the Southern Baptist Convention in St. Louis the committee appointed by the convention to study the Brotherhood sponsorship of Royal Ambassador presented the following report which was adopted as amended.

"Your committee met on April 2, in Memphis, to formulate its report. Earnest consideration was given to all phases of this question. It was recognized that \$10,000.00 per year contributed by W.M.U. would be insufficient. The missionary emphasis of the organization must be preserved. We therefore, present the following recommendations:

1. That the following proposal of Woman's Missionary Union, to transfer the Royal Ambassador sponsorship to the Brotherhood Commission be approved by this Convention:

"That Woman's Missionary Union request the Brotherhood Commission to employ a Royal Ambassador secretary and to direct the promotion of Royal Ambassador work. For a period of three years Woman's Missionary Union will contribute \$10,000.00 per year for salary, travel and promotional expense. The office of the secretary shall be in the headquarters of the Brotherhood Commission.

In this three year period the promotion of Royal Ambassador work shall be under the direction of a Joint Committee of the president and executive secretary of the Brotherhood Commission and Woman's Missionary Union and three members from each body appointed by the respective body.

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HICKORY, N. C.

The chairman of the committee shall be one of the five members from the Brotherhood Commission elected by the Joint Committee.

At the end of the three year period the transfer of R.A. work to Brotherhood sponsorship will be consummated with the assurance of the continued interest of Woman's Missionary Union in the missionary education of boys."

2. That the Royal Ambassador program continue to be a missionary organization.

3. That the Convention allocate adequate funds to the Brotherhood Commission for the promotion of the work.

4. That the Convention's Executive Committee provide \$20,000.00 in addition to the proposed allocation for 1955 for the Brotherhood, to be added to the \$10,000.00 provided by W.M.U. for R.A. promotion.

Respectfully submitted by the committee

Robert D. Hughes
Carlyle Marney
A. S. Newman
George W. Schroeder
Mrs. Encil Deen
J. Perry Carter
W. R. White
John Farmer
Alma Hunt
Mrs. George R. Martin
Robert E. Naylor, Chairman

Rev. Douglas Hudgins moved that point four be amended to read: "That the necessary additional financing be a matter to be referred to the Executive Committee." This amendment was adopted.

The Naylor report as amended was adopted by the convention.

We, in Tennessee, are certain that the plans for the future sponsorship of Royal Ambassadors in Tennessee by the Brotherhood can be effectively worked out. Such plans are much on the hearts of the leadership of our Brotherhood and Woman's Missionary Union of Tennessee.

Kentucky Baptists Name Education Secretary

LOUISVILLE, Ky.—(BP) Erwin L. McDonald, director of public relations, Furman University, Greenville, S. C., is the new executive secretary of the Department of Education of the General Association of Baptists in Kentucky, according to W. C. Boone, executive secretary-treasurer of the Executive Board. He will assume his duties July 1.

A native of Arkansas, McDonald is a former newspaper man. He is a graduate of Arkansas Polytechnic College, received the B.A. degree from Ouachita College and the B.D. degree from Southern Baptist Theological Seminary, Louisville, Ky. A Baptist minister, McDonald has held pastorates in Arkansas and Kentucky. Prior to going to Furman he was director of public relations at Southern Seminary.

Seminary Adds New Building

BERKELEY, Calif. — (BP) — Golden Gate Baptist Theological Seminary, Berkeley, Calif., recently leased a large two-story building across the street from the Administration Building. This building, which is to be known as the Seminary Annex, will increase the floor space of the seminary's present facilities by about 5,100 square feet.

Ninety-two Year Old Church Affiliates with Southern Baptists

WINTERS, Calif.—(BP)—The ninety-two year old First Baptist Church of Winters, Calif., voted recently to change its constitution so as to affiliate with Southern Baptists.

In its early life the church co-operated with another Baptist group, but according to one of its oldest members who was born in 1859, the congregation became independent some time in the eighties because of doctrinal differences.

Baptist Folks and Facts

... Nora Padgett, Salisbury, N. C., has been elected director of beginner work in the Training Union department of the Baptist Sunday School Board.

... Governor Herman Talmadge of Georgia delivered the welcoming address to a four-day Rural Church Conference of the Southern Baptist Convention held in Decatur, Ga., recently.

... The Executive Board of the Baptist General Convention of Texas approved a record missions budget of eight and one-half million dollars for 1954-55.

... Dr. William O. Carver willed his \$54,000 estate to members of his family with the request that his heirs give at least a 10th of their shares to religious causes.

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JESSE DANIEL, Secretary

1 TO 8

Southern Baptists Can Achieve This Goal Next Year

What Do We Mean—One to Eight?

"One to Eight" represents a degree of success in evangelism which should be realized on the average by Southern Baptist churches—that is, year by year we should be able to report one baptism for every eight church members. At present the record shows approximately one baptism for every twenty church members.

We Can Achieve One to Eight

Many churches have already gone beyond it

Growing numbers of churches have succeeded in increasing their baptisms to a great degree, many of them baptizing people at the rate of one for every ten, six, four, and even two church members.

Some state conventions have approached and others have exceeded it

The churches in the California Convention reported last year baptisms at the rate of one for every 9.7 church members. The churches in the Kansas Convention reported one to every 9.3 church members. In the Oregon-Washington Convention and rate if one for every 7.6 church members.

All churches can improve the ratio

Some churches that have been baptizing people at the rate of one for every forty or fifty church members can certainly bring

the ratio to one to thirty or one to twenty-five. Some can bring their ratio from one to ten all the way to one to five. All churches can increase the number of baptisms per church member.

The Determining Factor

Many factors are involved in the baptisms reported by various churches, but the factor present in all cases is the relationship of Sunday school enrolment to church membership. Enlarge your Sunday school enrolment, improve your Bible teaching min-

istry, and you will increase your evangelistic results.

Make Victory Week Meaningful in Your Church

Put the date in your church calendar now. Pastor, plan to teach *One to Eight* to all your workers. Begin now to sign up for attendance every Sunday school officer and teacher and all other leaders possible. Make Victory Week also a planning week for continuing victories ahead.

Order an adequate supply of *One to Eight* early. Books will be in Baptist Book Stores August 2.

Enlarge your Sunday School Enrolment, Victory Week September 19-26, 1954.

Improve your Bible Teaching Ministry, teach *One to Eight*, by J. N. Barnette.

Increase your Evangelistic Results.

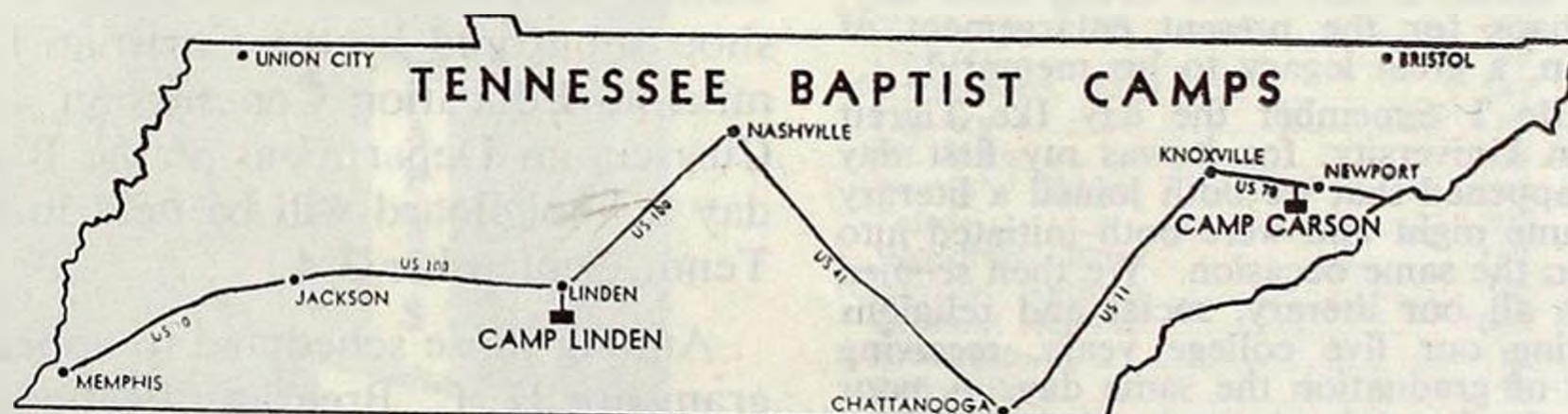
Diploma credit will be given for the study of the book in 1954-1955.

(Taken from leaflet issued by Sunday School Department, Baptist Sunday School Board, Nashville, Tennessee.)



Training Union

CHARLES L. NORTON, Secretary



August 2-6 Camp Linden

Camp Linden is located near Linden, Tennessee, on Memphis Highway 100 about 90 miles southwest of Nashville.

August 9-13 Camp Carson

Camp Carson is located at Carson Springs, Tennessee on U.S. Highway 70 between Knoxville and Newport approximately 3½ miles west of Newport.

What to Bring

Blankets, all linens, wrap, etc.

Opening

Registration Monday afternoon. First meal will be served at 6:00 P.M. Camp will close Friday after the noon meal.

Reservations

Reservations should be sent as soon as possible to:

Charles L. Norton,
Belcourt at 16th Avenue, South,
Nashville, Tennessee

Cost

Children under 8 years of age—\$11.00 per week; all others \$13.00 per week plus registration fee.

Transportation

Transportation facilities available to and from bus station.

If you are seeking wholesome recreation, fellowship, information, and inspiration, attend one of the Training Union Encampments.

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For information contact H. D. Bruce,
President

General Information Who Should Attend?

All Training Union Members

Registration Fee

\$1.00 will be charged for registration fee and should accompany your reservation. 50c will be charged for children 8 years of age and under.

Out of Our Mail Bag...

I must write a word about the coming of Mr. and Mrs. Gene Kerr to Nashville from Maryville where Gene is to be the business manager of the Executive Board.

All the state forces will love Gene and Georgia Kerr. They are unexcelled for their spirits of loyalty and consecration to the Lord's work. They are young in years and young in spirit, and they love the Lord and his work as well as his people. This fine couple will fit right into Baptist affairs at Nashville perfectly.

I am interim pastor for the First Baptist Church at Loyall, Kentucky, in connection with my teaching at Clear Creek.

As you know Rev. D. M. Aldridge succeeds Dr. L. C. Kelly as President of Clear Creek Preachers School June 15. His coming is eagerly looked forward to by the Clear Creek Community.

P. B. Baldrige

I have been shocked and grieved by recent notices in the BAPTIST AND REFLECTOR of the deaths of two of my dearest friends,—the untimely going of Hays Owen, younger brother of editor Richard N. Owen, and the passing of my beloved classmate, Isaac B. Tigrett,—with both of whom I had very close relations in earlier years.

On my enforced return, against my will, from medical missionary work in Mexico by President Woodrow Wilson in World War I to an appointment as ENT Flight Surgeon examiner and operator, I opened an office in Memphis, and Hays Owen, then a little boy, was my very first patient whom his father, Col. Owen, brought to me for an operation. The Baptist Hospital then under construction was not available; so I sat him down in my treatment chair and removed his tonsils and he took it like a little Trojan. And behold! through the years he had risen to the great heights in business and brotherhood confidence that he was made president of the board of that very hospital and to whom is due more credit than anyone else perhaps for the present enlargement of that institution, a great legacy to his memory!

How well do I remember the day Ike Tigrett entered Union University, for it was my first day also. It so happened that we both joined a literary society the same night and were both initiated into a fraternity on the same occasion. We then seemed to pair off in all our literary, social and religious activities during our five college years, receiving our diplomas of graduation the same day. A poor country boy, starting a bank on borrowed money, he worked his way up through the business world to the very top. In the course of time he rehabilitated two bankrupt railroads, combining them into a rival system to the great Illinois Central. Indeed he became the greatest railway president whom I ever heard of, refusing Wall Street pleadings for him to come to New York headquarters, preferring to live in the small city of Jackson, becoming a great layman in the First Baptist church to be depended on in every good work.

Well done beloved friends of blessed memory!

Lest someone should think I have not been busy religiously during these last 25 years because I was acting as ship surgeon, let me assure that my mission field had been enlarged by the Providence of God to the entire world,—running around the world some 20 odd times and 40 up and down to Australia, So. Africa and So. America. The captains on all the ships I served relegated to me the conducting of the Sunday religious services; so that I had opportunity to speak to thousands of all nationalities of every land, especially in So. America in their own language, as I speak Spanish as readily as English. In addition I served as acting chaplain to the multiplied thousands of troops we took over in convoy to Europe and the Orient, and in bringing back the sick and wounded from over all the seven seas as well as ministering to their medical needs. I am profoundly grateful for such opportunities for service. On retiring from the maritime service, through U. S. Public Health Service, I have been occupied the last few years as Eye Examiner at the U. S. Army enlistment station having examined some 25,000 men.

In due course of human events I realize that it will not be long before I, also, must "join the innumerable throng" . . . but with the steadfast hope that I shall meet again with these and other dear friends and loved ones in that beautiful Land Beyond.

—Rufus W. Hooker, M.D.
456 Cochran Ave.
Los Angeles 36, California

In a letter from Mr. George J. Burnett, 1364 Vinton Ave., Memphis, is the following:

"The late Dr. W. O. Carver was a native of Tennessee. His father was A. J. Carver who was married twice. W. O. Carver was the second child in his father's first set of children.

"A. J. Carver moved to Rutherford County near Murfreesboro to send his daughters to Tennessee College while I was president. There were six Carver daughters by his second marriage in Tennessee College at one time.

"As a younger man A. J. Carver was superintendent of the Baptist Sunday school of a country Baptist Church in Wilson County, Tennessee. If I remember correctly the name of the church was New Hope. The New Hope Church had preaching only once a month. They gave to Southern Baptists three great Baptist preachers—W. O. Carver, B. H. Dement, and a brother of Mrs. W. O. Carver.

"W. O. Carver was a full professor in the Southern Baptist Theological Seminary; B. H. Dement was the first president of The Baptist Institute, New Orleans, Louisiana, now the New Orleans Baptist Theological Seminary; and Mrs. W. O. Carver's brother went as a missionary to South America and soon was the president of the Baptist Theological Seminary where he was a missionary.

That is good for a quarter time church in Wilson County, Tennessee, to give to the Baptists three great preachers.

"Superintendent A. J. Carver in this same country church offered a prize for the Sunday school pupil who would memorize the most verses of the Bible. B. H. Dement memorized the entire New Testament."

Family Life Workshop Set For Nashville in Sept.

NASHVILLE, Tenn.—(BP)—The second annual Southern Baptist Family Life Workshop sponsored by the Christian Life Commission, Education Commission, and Home Curriculum Department of the Baptist Sunday School Board will be held in Nashville, Tenn., September 3-4.

Among those scheduled to appear on program are H. C. Brearley, Peabody College, Nashville, who will speak on "The South and the Changing Family," and Ralph Herring, First Baptist Church, Winston-Salem, N. C., who will serve as devotional leader.

Purpose of the workshop is to plan together an integrated, comprehensive Southern Baptist program of family life education.

Mississippian Elected to Kentucky Bible School

PINEVILLE, Ky.—(BP)—Martin V. McKinster, Flora, Miss., has elected dean of instruction at Clear Creek Springs Mountain Preachers Bible School, Pineville, Ky. He assumed his duties June 15.

The school owned and controlled by the General Association of Baptists in Kentucky, offers courses in Bible to 160 Baptist ministers and their wives.

McKinster, a graduate of Mississippi College and New Orleans Baptist Theological Seminary, has served as dean of instruction at Clarke College, Newton, Miss., and as first vice-president of the Mississippi Baptist Convention.

D. M. Aldridge, Mountain Valley, Ky., is the new president of the school.

Personalia

Joe Stacker was ordained to the ministry by Inglewood Church, Nashville, Sunday evening, June 20. O. L. Rives, professor of Religious Education, Carson Newman College, preached the ordination sermon; charge by Albert McClellan, Nashville; examination by Pastor J. Harold Stephens; and ordination prayer by Bob Dean. Brother Stacker, who received his AB degree from Carson-Newman College recently, will serve during the summer as associate pastor of First Church, Shelbyville, E. Pitt Woodruff, pastor. He plans to enter Southern Seminary in the fall.

A Baptist deacon for fifty-five years and now serving his forty-fourth year as the Sunday School superintendent of his church has given \$252,680 to William Jewell College to endow the department of chemistry in honor of his son. W. F. Yates of the Richmond, Mo., First Baptist Church gave this sum in memory of his son, James Andrew Yates. Mr. Yates was graduated from William Jewell in 1898 and his son in 1927. The son, who died in 1936, was head chemist for the Brown Paper Company. Mr. Yates has for many years been a member of the Board of Trustees of William Jewell. President Walter Pope Binns announced this gift at the 105th commencement of the college.

James Franklin Isbell, 73, of Maxwell, was killed recently while loading logs near his home. He was securing timber to build a new home when a chain broke and the log which they were loading rolled down a ramp and struck him on the chest and head. He died instantly. A native of Fisco, Ala., Brother Isbell was a Baptist minister.

Lec Brown is the new pastor of Round Lick Church, Watertown. He comes to this field from Morrison Church, Union Association.

Frank Koger, pastor of First Church, Inglewood, has resigned to accept a call to the pastorate of Kearfoot Memorial Church, Martinsville, Virginia.

Professional Fund-Raisers Posing Church Problems

TORONTO—(BP)—A yearning among churches in North America for financial success is playing into the hands of professional fund-raisers and posing a soul damaging evil, A Neill Miller told the General Assembly of the Presbyterian Church in Canada. Miller is secretary of the denomination's stewardship and budget committee.

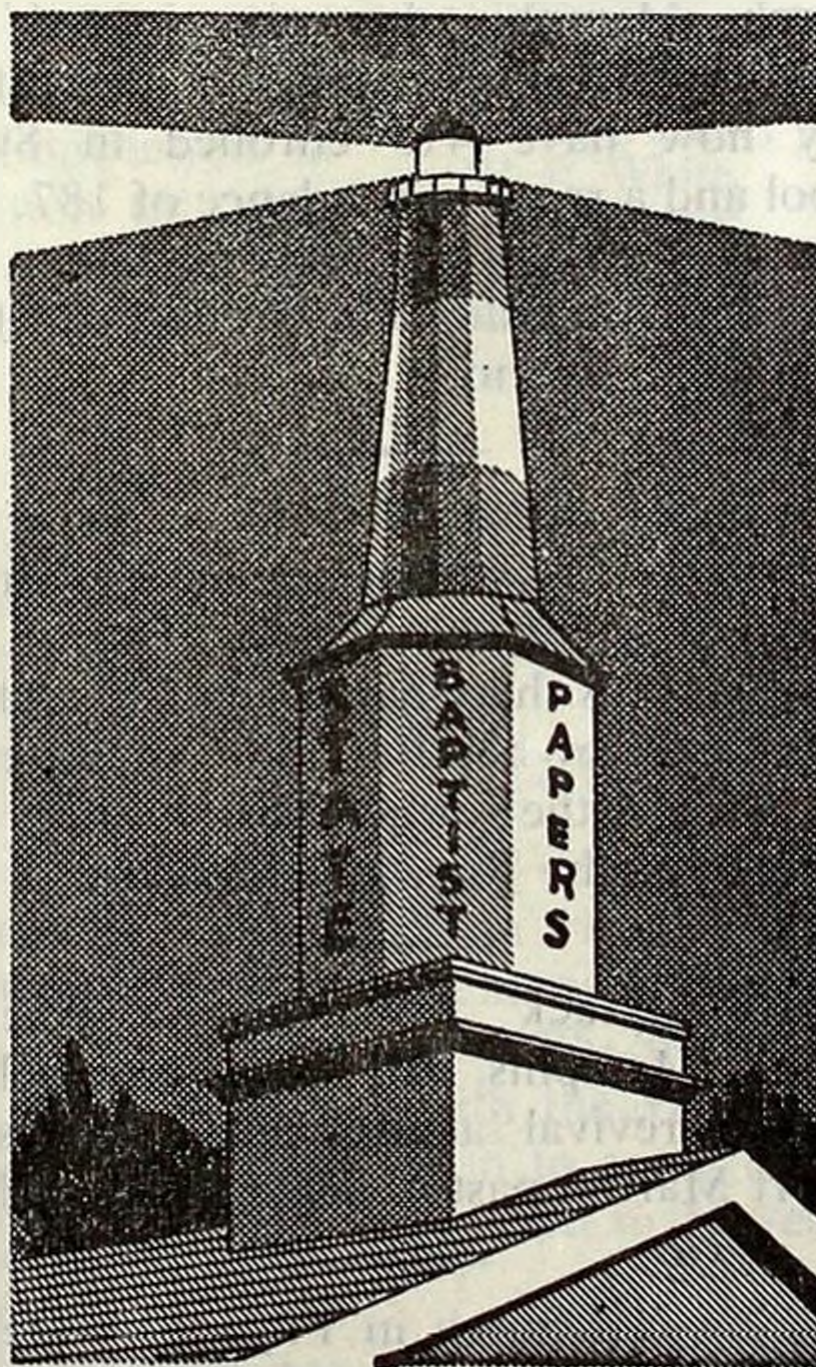
He said that profit-making fund promoters were shaping the church's moral and spiritual life.

ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, JUNE 13, 1954

Church	Sunday School	Training Union	Additions
Alamo, First	256	76	3
Alcoa, Calvary	244	101	8
First	350	134	
Athens, Antioch	122	28	
Bethsadia	38	32	
East	465	127	
First	547	158	1
West End Mission	98	76	
North	220	57	
Calhoun	117	35	
Cambria	36	33	
Coghill	106	57	
Cotton Port	110	108	
Double Springs	28	28	
Eastanalle	42	32	
Englewood	192	69	
Etowah, East	72		
Etowah, First	406	138	
Etowah, North	403	180	
Etowah, West	40		
Good Springs	96		
Idlewild	79	70	
Lake View	91	63	
McMahan Calvary	76	35	
Mt. Harmony No. 1	97	65	
Mt. Harmony No. 2	34	24	
Mt. Verd	35	31	
New Bethel	88		
New Zion	61	35	
Niota, East	203	71	
Niota, First	145	51	
Old Salem	22		
Pond Hill	182	31	
Riceville	97	55	
Rocky Mount	50	18	
Rogers Creek	70		
Sanford	40	35	
Shiloh	75	45	
Short Creek	85	66	
South Liberty	43	46	
Union Grove McMinn	98	62	
Union McMinn	107		
Walnut Grove	81	23	
West View	44	34	
Zion Hill	76	35	
Auburntown, Auburn	130	61	
Prosperity	185	130	
Bolivar, First	271	89	1
Brush Creek	98	42	
Chattanooga, Calvary	400	93	4
Concord	327	117	4
First	1008	293	15
Northside	324	82	1
Red Bank	845	286	2
Ridgedale	582	184	7
Ridgeview	214	69	
Second	190	61	
Woodland Park	561	218	1
Cleveland, Big Spring	228	129	2
First	528	189	3
Galilee Mission	28		
Waterville	195	86	
Clinton, Bethel	123	41	
First	528	161	5
Second	393	100	11
Columbia, First	456	131	
Godwin Chapel	45		
Highland Park	301	151	
Cookeville, First	469	155	
West View	146	69	2
Cowan	189	43	
Crossville, First	227	96	
Antioch	77		
Emmanuel	70		
Pleasant Hill	23		
Dyersburg, First	586	214	7
Elizabethton, Doe River	125	43	
First	575	149	1
Reservoir Hill	36		
Siam	256	158	
Fountain City, Central	1001	278	7
Hines Valley Mission	39	46	
Fowlkes	119	88	
Gallatin, First	470	86	1
Bethpage	19		
Cedar Grove	12		
West Eastland	46		
Gleason, First	203	61	
Goodlettsville, First	302	84	1
Harriman, South	400	165	2
Trenton Street	526	131	
Hendersonville	102	43	1
New Hope	120	59	
Hohenwald, First	109	48	
Sycamore Mission	32		
Humboldt, Antioch	277	109	
First	550	145	1
Huntingdon, First	245	76	
Jackson, Calvary	559	205	
First	859	156	
Parkview	447	80	3
West	906	231	5
Jellico, First	258	50	
Johnson City, Temple	315	103	5
Unaka Avenue	244	90	2
Kenton, Macedonia	99	74	
Kingsport, Cedar Grove	150	71	
First	694	132	3
Glenwood	394	138	6
Lynn Garden	416	108	1

Church	Sunday School	Training Union	Additions
Kingston, First	397	146	4
Knoxville, Alice Bell	224	72	1
Arlington	501	145	
Bell Avenue	840	270	1
Fifth Avenue	833	249	2
First	870	162	7
Inskip	590	178	3
Lincoln Park	915	212	
Sevier Heights	707	258	2
South	606	174	2
Stock Creek	187	71	
LaFollette, First	306	104	2
Lawrenceburg, First	287	101	
First Avenue	38		
Hoover Street	26		
Lebanon, Fairview	305	98	
First	446	126	
Southside	160	79	18
Immanuel	250	101	2
Rocky Valley	64	53	
Lenoir City, First	520	131	
Kingston Pike	79	34	
First Avenue	188	66	
Pleasant Hill	240	110	
Second	123	25	1
Lewisburg, First	494	129	3
Loudon, Prospect	139	57	



Martin, Central	201	46	
First	372	74	1
McKenzie, First	323	84	
Madisonville, Chestua	99	35	
Martel, Dixie Lee	132	58	
Maryville, Broadway	442	141	2
Everett Hills	424	159	
First	907	367	2
Mission	106	24	5
Madison Avenue	126	44	
Medina	209	80	
Memphis, Barlett	231	119	2
Bellevue	2939	1349	27
Beverly Hills	246	96	1
Boulevard	850	257	11
Brooks Road	119	52	3
Cherokee	434	224	13
Collierville	235	88	3
DeSota Heights	158	120	
Eastland	73	45	
Egypt	168	103	3
Elliston Avenue	249	81	5
Eudora	324	108	2
Fairlawn Mission	150	49	
Fisherville	152		4
Frayser	585	159	
Glenview	108	63	1
Greenlaw	233	130	6
Highland Heights	1359	603	3
LaBelle	692	264	7
LaBelle Mission	67	33	
Leawood	592	157	4
Linden Avenue	45	29	
Mallory Heights	232	102	3
McLean	495	186	4
Merton Avenue	477	93	2
Millington	368	156	
Mt. Pisgah	150	86	1
Orchi	44		
Park Avenue	495	177	
Poplar Avenue	393	157	5
Prescott Memorial	684	154	4

Where Would Christians Meet?

AKRON, Mich.—(RNS)—Where would Christians meet to worship God if Communists took over the government?

Members of Akron Methodist Church were given an answer. Their first surprise came at the door of the church. There was a note tacked there, stating "Closed—By order of the Akron Communist Commissar."

They were directed to a nearby farm, where a toolshed was pressed into use as a church. The pulpit was a log affair. There was no choir, no organ music. Members sang hymns and were told by their 31-year-old minister, "Where you are—there God is willing to be."

He held up the Bible and said, "The Bible is the antidote for Communism?" "Complacency closed more church doors than Communism," he added.

Prospect Park	69	51	1
Raleigh	537	215	3
Rugby Hills	158	66	
Speedway Terrace	888	289	6
Sylvan Heights	558	150	2
Temple	1181	380	5
Trinity	488	339	7
Union Avenue	967		2
Victory Heights	108	65	28
Wells Station	242	98	5
Woodstock	25	21	
Milan, First	438	120	3
North Side Mission	157	69	
Mitcheville	71	37	
Monteagle, First	34	21	
Morrison, First	100	70	
Morristown, First	708	185	1
Hillcrest	98	24	
Murfreesboro, First	547	108	
Calvary	42		
Mt. View	198	57	
Powell's Chapel	107	70	
Third	209	75	2
Woodbury Road	169	58	
Nashville, Antioch	70	27	
Belmont Heights	1005	268	14
Brookside	18		
Berryville	98	56	
Jordonia	47		
Madison Street Mission	77	12	
Brooks Road	49	14	1
Calvary	145	58	
Dickerson Road	113	58	6
Eastland	584	104	1
Edgefield	595	201	1
First	1140	305	6
Freeland	130	63	
Glendale	145	23	
Grace	1014	307	2
Grubbs Memorial	200	101	
Immanuel	342	68	
Inglewood	913	235	1
Lockland	538	133	
New Hope	117	56	
Park Avenue	726	186	1
Riverside	264	53	1
Saturn Drive	231	136	
Seventh	258	108	3
Seventh Mission	32		
Spring Hill	48	28	
Third	243	45	
Una	183	72	
Woodbine	224	65	11
Woodmont	489	177	2
New Market, Pleasant Grove	107	106	
Newport, English Creek	86	46	
First	429	145	
Oak Ridge, Robertsville	584	187	2
Old Hickory, First	496	187	
Temple	183		2
Oliver Springs, First	146	63	
Parsons, First	199	51	
Portland, First	257	75	
South First	15		
Ripley, First	351	106	1
Rockford, Central Point	121	73	
Rockwood, Eureka	125	63	
First	486	177	
Whites Creek	94	52	
Rogersville, First	443	123	
Henard's Chapel	227	131	
Rutledge, Helton Spring	110	60	
Oakland	137	56	
Sevierville, First	571	133	
South Pittsburg	200	64	
Spring City, Tennessee Valley	114	57	2
Sweetwater, First	413	98	
Tullahoma, Highland	106	67	
Union City, First	702	139	4
Watertown, Round Lick	213	109	
Winchester, First	286	96	

West STATE Briefs

By Edwin E. Deusner, Lexington, Tenn.

West Jackson Church, David Q. Byrd, pastor, has extended a call to H. Lowrey Haynie, Jackson, Mississippi, to become minister of music and education. He is now in a similar position at Daniel Memorial Church, Jackson, Miss.

First Church, Middleton, has called H. Jerold Palmer, Jr., as pastor and he moved on the field around June 16. A native of West Tennessee, he is a graduate of Union University and Southern Seminary. He served as pastor in Tennessee at Harmony Church, Newbern, and Bethel Church, Humboldt. Mrs. Palmer is the former Grace Powell of Portsmouth, Va.

First Church, Parsons, James A. Overton, pastor, appointed a committee to consider the purchase or building of a new pastorium. Pastor Overton recently did the preaching in a revival at Parsons with splendid results. There were 17 baptisms and others came by letter. Orville D. Behm, Logansport, La., conducted the music.

First Church, McKenzie, L. H. Hatcher, pastor, has purchased a ten-room house directly behind its meeting-house. This will provide additional class rooms for the growing Sunday school and make possible future expansion.

Palestine Church in Madison-Chester Association has called Orville McMahan as pastor.

The Church at Enville, C. O. Young, Jr., pastor, has improved its property. Also, Friendship Church in Madison-Chester Association, Roy Keathley, pastor, plans to add some rooms to their building.

L. B. Cobb, Supt. of Stewardship Promotion for Texas Baptists, was guest preacher at Calvary Church, Jackson, May 30.

Thirteen years ago, Pastor R. J. Cooper baptized James H. Currin at Fairview Baptist Church, McKenzie. This young lad grew up to become a preacher and recently Pastor Cooper assisted him in a revival at North Side Church, Mayfield, Ky. There were 36 additions. Pastor Cooper is now at Dyer, Tennessee. Our informer states that Pastor Currin is doing a marvelous work for the Lord at Mayfield.

Miss Lillie Willard has resigned as church secretary at First Church, Humboldt, and has resumed her studies at Union University. Miss Elaine Elkins of Brighton, will fill in during the summer months. Miss Willard was at Humboldt five years.

Helpers in the annual summer school for preachers at Union University, June 14-18, were Thomas Halsell, David Q. Byrd, Leonard Sanderson, Mrs. W. A. Farmer and Mrs. A. B. Clark. Prof. Thomas O. Hall served as dean.

There were 48 additions to West Jackson Church during the recent revival conducted by President H. Leo Eddleman, Georgetown College.

Seventh Street Church, Memphis, has a new full-time music director in the person of Bill Williams.

Fairlawn, the mission of Cherokee Church, Memphis, has experienced rapid growth in the eight months of its existence. They now have 415 enrolled in Sunday school and a record attendance of 187. John Gilbert, a recent graduate of Union University, is the pastor and Orelle Ledbetter is educational director.

Howard S. Kolb, formerly at Selmer, has completed one year of service at Birdville Church, Fort Worth, Texas. During these twelve months there have been 122 additions by letter, 84 by baptism and 6 by statement. Mrs. Kolb is the former Miss Frances Cole, daughter of the Rev. and Mrs. Ira C. Cole.

Pastor Mack R. Douglas, Cherokee Church, Memphis, will be guest preacher in a youth revival at Batesville, Mississippi, Robert Martin, pastor, beginning July 18.

Galloway Church in Fayette Association continues to set new records under the leadership of Pastor Bobby Morris. One Sunday in May an attendance of 129 was registered for Sunday school and 134 for Training Union. These were the largest the church has ever had. The Sunday school supt. is A. E. Dacus and the Training Union director is Albert H. Crisp.

First Church, Selmer, O. G. Lawless, pastor, has voted to build a new educational building at the rear of their meeting house. The building will be three stories and will provide for seven departments. It will be built of concrete blocks with brick veneering.

The Church at Raleigh took notice of the first anniversary of Pastor and Mrs. W. A. Boston by remembering them with a substantial gift. At the close of a big day, 649 in Sunday school and 226 in Training Union, one of the deacons stepped forward and presented the Bostons an envelope containing \$265.

The church at Wynnburg in Beulah Association has called J. T. McGill of Miston as pastor on a full-time basis. Brother McGill was formerly pastor at Miston Church in Dyer Association. Our thanks to Missionary H. B. Donnell for passing this word on to us.

H. B. Burress has resigned Rock Hill Church in Beech River Association after five years of fruitful service. He lives at Luray, Tenn.

Having completed the first objective in a five-point expansion program, First Church, Dyersburg, has enthusiastically voted to begin the second project. The new educational building is now in operation and open house was held on May 16. The next move is a chapel for East Dyersburg. Robert L. Orr is the pastor.

J. P. McBeth, Dallas, Texas, was with Cherokee Church, Memphis, recently in a revival. It being their first in the new \$27,800 auditorium. There were 28 additions.

Work is progressing on the new meeting-house for Decaturville Church, E. H. McCaleb, pastor. This improvement has been long overdue and pastor and people are rejoicing in its becoming a reality.

James N. Mays, retired Baptist minister, died at Jackson, May 31. Funeral services were held at Parksburg Church near Pinson, June 2. He attended Union University where he was a member of the J. R. Graves Society.

Gaston Walter Duncan, Frayser, died recently at Baptist Memorial Hospital, Memphis. He was a retired Baptist minister, having served pastorates in Missouri, Kentucky, Arkansas and Mississippi before retiring 12 years ago. Burial was at El Dorado Springs, Mo.

Cherokee Church, Memphis, Mack R. Douglas, pastor, observed its first anniversary as a church on May 16. There were 460 in Sunday school and 250 in Training Union. Just 22 month old, including its days as a mission, there are now 460 members with 802 enrolled in Sunday school and 376 in Training Union. The total budget is \$48,000 with 21% going to missions. Cal Guy, professor at Southwestern Seminary, will be with Cherokee in a revival, July 25-August 1.

Mark Harris' old Bible used by him more than a dozen years was one of the objects sealed in the cornerstone of Speedway Terrace Church's new sanctuary May 23. The church services coincided with the 20th anniversary of Dr. Harris as pastor of the church. Only two other Baptist ministers have longer service records in Memphis than Dr. Harris.

The Brotherhood and Royal Ambassadors

Brotherhood Department, E. N. Delzell, Secretary

REPORT OF NAYLOR COMMITTEE ON ROYAL AMBASSADOR SPONSORSHIP

At the recent meeting of the Southern Baptist Convention in St. Louis, the committee appointed by the convention to study the Brotherhood sponsorship of Royal Ambassador presented the following report which was adopted as amended.

"Your committee met on April 2, in Memphis, to formulate its report. Earnest consideration was given to all phases of this question. It was recognized that \$10,000.00 per year contributed by W.M.U. would be insufficient. The missionary emphasis of the organization must be preserved. We therefore, present the following recommendations:

1. That the following proposal of Woman's Missionary Union, to transfer the Royal Ambassador sponsorship to the Brotherhood Commission be approved by this Convention:

"That Woman's Missionary Union request the Brotherhood Commission to employ a Royal Ambassador secretary and to direct the promotion of Royal Ambassador work. For a period of three years Woman's Missionary Union will contribute \$10,000.00 per year for salary, travel and promotional expense. The office of the secretary shall be in the headquarters of the Brotherhood Commission.

In this three year period the promotion of Royal Ambassador work shall be under the direction of a Joint Committee of the president and executive secretary of the Brotherhood Commission and Woman's Missionary Union and three members from each body appointed by the respective body. The chairman of the committee shall be one of the five members from the Brotherhood Commission elected by the Joint Committee.

At the end of the three year period the transfer of R.A. work to Brotherhood sponsorship will be consummated with the assurance of the continued interest of Woman's Missionary Union in the missionary education of boys."

2. That the Royal Ambassador program continue to be a missionary organization.

3. That the Convention allocate adequate funds to the Brotherhood Commission for the promotion of the work.

4. That the Convention's Executive Committee provide \$20,000.00 in addition to the proposed allocation for 1955 for the Brotherhood, to be added to the \$10,000.00 provided by W.M.U. for Royal Ambassador promotion.

Respectfully submitted by the committee

Robert D. Hughes
Carlyle Marney
A. S. Newman
George W. Schroeder
Mrs. Encil Deen
J. Perry Carter
W. R. White
John Farmer
Alma Hunt
Mrs. George R. Martin
Robert E. Naylor, Chairman

Rev. Douglas Hudgins moved that point four be amended to read: "That the necessary additional financing be a matter to be referred to the Executive committee." This amendment was adopted.

The Naylor report as amended was adopted by the convention.

In view of this action by the Southern Baptist Convention, the Tennessee Brotherhood Convention will convene at Camp Linden, June 25-26-27, and select a committee of Brotherhood men to work with the Woman's Missionary Union in preparing a recommendation to come to the executive board of the Tennessee Baptist Convention in November of this year.

Any pastor who is interested in the spiritual life of our boys and preventing juvenile delinquents, will surely organize a Brotherhood to furnish leadership for their Royal Ambassadors, and also promote the full program of the church.

The Annual Associational Meeting

Brotherhood presidents see that your church letters to the Annual Association includes the Brotherhood report. Make it a point to attend the Annual Associational meeting, and help elect, at least, an associational Brotherhood president. Cooperate with the associational president in completing the associational organization.

Stewardship

ABC days in Stewardship, week of October 31-November 7. If you had a Stewardship School last fall, have a Stewardship Revival this year. If you did not have a Stewardship School last fall, have a Stewardship School during the week of October 31-November 7, or the nearest week convenient.

THROUGHOUT THE YEAR

Baptist and Reflector Is a Welcome Friend bringing:

Basic beliefs

Activities in churches

People and places

Tennessee briefs

Inspiration

Southern Baptist news

Timely articles

—and—

Reflections

Editorials

Features

Laughs

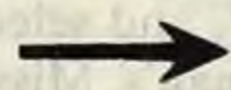
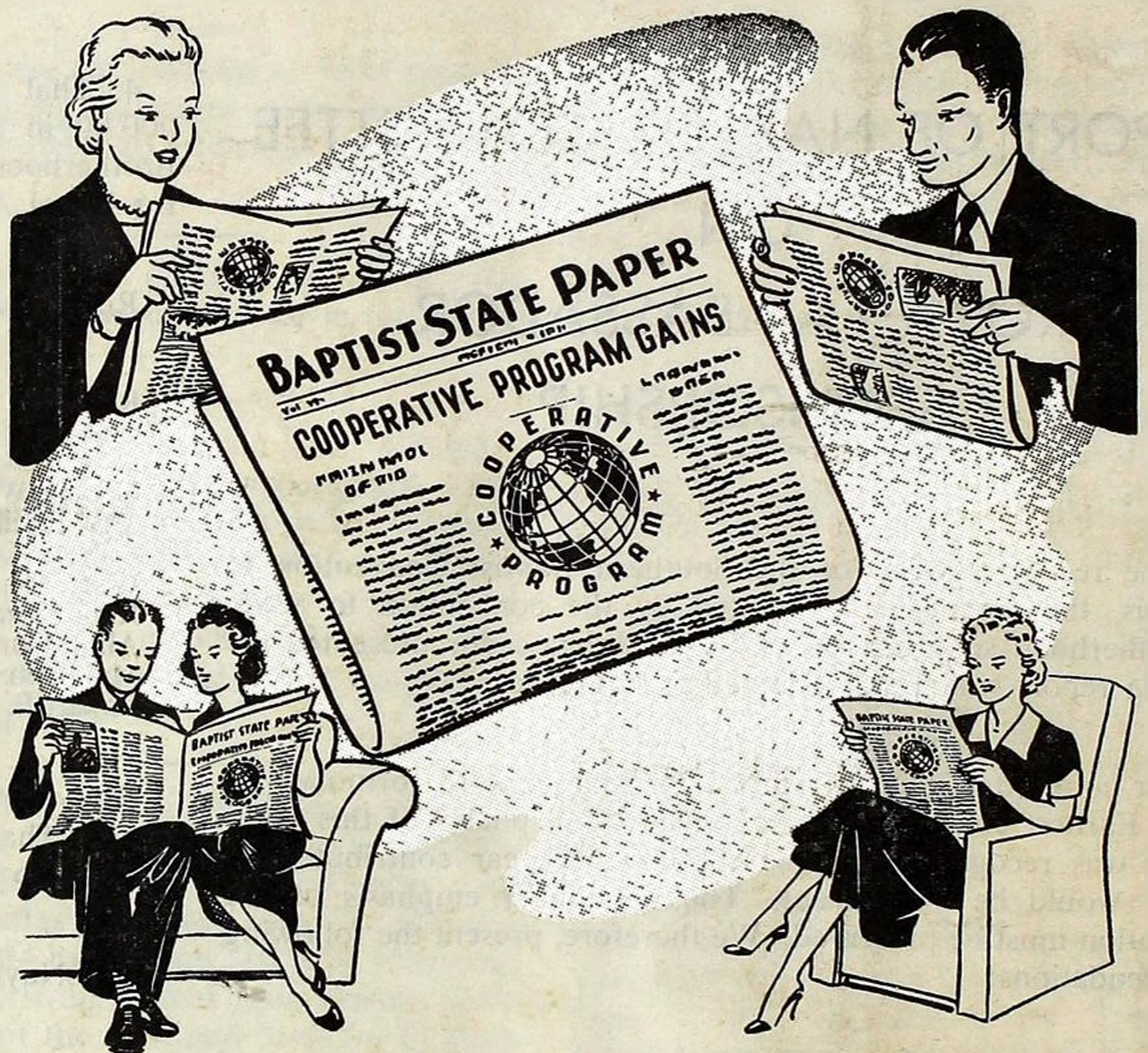
Evangelism

Cooperative program

Truth in cartoons

Our Christian heritage

Reports of treasurer



Use the Budget Plan During 1954. Put This Promoter of the Church in Every Home. Keep Everyone

Informed

Interested

Enlisted

Budget Plan Is \$1.20 Per Home Paid by the Church Treasurer in Monthly Installments

WRITE

BAPTIST AND REFLECTOR

Belcourt at Sixteenth Ave. S

NASHVILLE, TENNESSEE