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"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BCT MISSIONS

As Baptists we contend not only for individual freedom which we hold to be the gift of God to man in Christ, but we contend also for a free church in a free state which we hold alone can mean the greatest development for both within the design of the Creator.

Independence Day should be commemorated as the day of deliverance by solemn acts of devotion to Almighty God. The God who gave us life gave us liberty also. We dare not treat lightly the gift which has come to us at such infinite cost.

In such a day as this let us who are free proclaim anew our faith in the principles of the Eternal Word of God which are reflected in the Declaration of Independence.

—RICHARD N. OWEN



Observations

By
OWEN



Looking at Our Record

It would do us all good to secure a copy of the 1954 *Southern Baptist Handbook* edited by Mr. J. P. Edmunds and sit down for a thorough study of this book packed full of information. This dollar book contains information worth hundreds of dollars.

Looking at Southern Baptists as a whole, you will find from this book that, with 7,886,016 members in 29,496 churches, they are showing the most rapid growth of any major denomination in the world. You will learn that last year Southern Baptists gave \$278,851,129 through their churches, into which there were baptized 361,836 new members in 1953. You will learn that Southern Baptists now have church property, value exceeding one billion dollars.

You will find in this book graphs and tables presenting a complete analysis of Baptist work and achievements in all areas of work together with individual records of 1,732 selected churches.

Tennessee Baptists will find that, compared with the other states, Tennessee is *fourth*: in the number of baptisms (29,871); church memberships (665,982); Sunday school enrollment (458,222); mission gifts (\$3,442,589); Total gifts (\$20,197,249); church property value (\$74,914,795); salaries paid to pastors (\$4,058,925). Texas took first place in all of these categories, North Carolina being second and Georgia, third.

Tennessee ranks *fifth* among states in the Southern Convention with respect to the number of churches (2,662); Training

Union enrollment (134,351) and Vacation Bible school enrollment (152,307). Tennessee ranks *sixth* in Brotherhood enrollment (13,262) and *seventh* in W.M.U. enrollment (78,728).

Tennessee Baptists will get a shock on page 25 of the *Southern Baptist Handbook* when they learn that Tennessee ranks *nineteenth* among the states of the Southern Baptist Convention with respect to the average pastor's salary during 1953. For full-time churches this average Tennessee Baptist pastor's salary was \$2,435. Of course, the half-time and quarter-time churches paid much, much less than this. In fact, their average pastor's salary was \$492 and \$160 respectively.

Tennessee Baptists will not feel too good either on learning from this book that they rank *twenty-first* among the states in per capita gifts (\$30.33). Tennessee was only one notch higher, that is *twentieth* among the twenty-four states in per capita mission gifts (\$5.17) for 1953.

Of the total 2,662 Tennessee Baptist churches reported in 1953 1,673 were in the open country; 380 were in villages, 232 were in towns, 377 were in the cities and 25 were in a city-suburban classification. During the six years (1947-1953) the number of full-time churches has risen in Tennessee from 1,401 to 1,480, with the quarter-time and half-time churches during this same period declining in number. Last year there were 417 quarter-time and 746 half-time churches in the Tennessee Baptist Convention.

Tennessee Baptists can be encouraged that during the past year mission gifts showed a gain of 5.4 per cent while total gifts, a gain of 11.5 per cent and the average pastor's salary showed a gain of 6.4 per cent.

The handbook gives detail reports on 137 Tennessee churches—50 in the open country, 5 in the towns and 82 listed as city churches, each having over 1,000 members.

An understanding of the condition of the churches cannot be gained by statistics alone, but neither can it be ascertained without statistics such as the reader will find in this newest *Southern Baptist Handbook*. Mr. Edmunds has provided exhaustive information, detailed data, which he has assembled in a most instructive manner. A study of the progress and achievements of Baptists in this book should lead us to careful evaluation; to endeavor to strengthen our weak points; to take heart at the victories reported; and, as Editor Edmunds states in his foreword, "Not to triumph, but to dedicate," as we note the harvest God has given from Baptist labors.

Reflections



Missions is not a fragile undertaking. The Lord himself is in the middle of it.—Baker James Cauthen, executive secretary of the Foreign Mission Board

There is a great advantage in having been on the field so many years we can see what has been done. New missionaries see what is to be done. Both views are necessary!—Clara Bell (Mrs. Z. P.) Freeman, missionary to Argentina

The world is waiting for Christianity to demonstrate that it possesses what it professes.—Marion F. Moorhead, missionary to Japan

It is a great comfort to know that nothing at all can touch us nor affect us unless God allows it; and since love is his most precious attribute, he can certainly desire us nothing that through love will not become a blessing.—Burton de Wolfe Davis, missionary to Equatorial Brazil

A human personality dedicated to the sharing of experiences of the good news of a living, saving Christ is the most powerful force in this bewildered world.—Elmer S. West, Jr., Foreign Mission Board secretary for missionary personnel

Prayer opens more doors than dollars. For many, "missions" is spelled "m-i-\$-i-o-n-\$. For those of us out here "missions" is spelled "p-r-a-y-e-r." As important as your gifts are, and as much as we need them, when all is bought that they can buy, and all is paid that they can pay, we are ready to begin the most important work of missions. Your gifts have paid the salaries of nationals and built churches for worship; but they cannot purchase the souls of the lost, nor open the eyes that are blinded by idolatry. God must do that. God purchases the souls of the lost with the blood of his Son only when his people travail with him in prayer. Therefore, pray ye.—Roy L. Lyon, missionary to Mexico

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Free Voices for Free People

By W. Barry Garrett Editor of the Baptist Beacon

(The article below is the speech delivered by W. Barry Garrett before the Southern Baptist Convention, St. Louis, Mo., June 2 in connection with his report as chairman of the Committee on Baptist State Papers.)

Southern Baptist state papers have now reached a combined circulation of 1,117,462 per week. Surveys reveal that three persons come in contact with and are influenced by each of these papers. This means that every week more than 3 million people are directly reached by our Baptist state papers.

No other medium among us reaches as many of our people as quickly and as effectively as your Baptist state paper.

The power of the printed page has in no wise diminished because of the encroachments of radio and television. Aside from the preachers' personal appearance in the pulpit the most powerful and effective instrument for informing and influencing our people is the Baptist state paper.

Three questions should arouse our interest: (1) What is a Baptist state paper? (2) What does a Baptist state paper need? (3) What can you do for your Baptist state paper?

What It Is

1. A Baptist state paper is an instrument of information. First and foremost our Baptist people need information, correct, complete, current information.

The survival and success of a democracy depends on an informed and intelligent citizenship. No democracy can survive if its citizens remain ignorant or do not have access to full information as to its operation.

The same is true of a Baptist democracy. When Baptists are informed, suspicion, distrust, and bickering disappear. Ignorant Baptists can be as contentious as quarrelling crows, but informed Baptists are as harmonious as a chorus of mocking birds.

Some people say that the Southern Baptist Convention is getting too large and that we cannot reach intelligent decisions in convention assembled. This is not true as long as our constituency receives and reads the Baptist state paper. Our decisions are based on information and considered judgment because of the ministry of the Baptist state paper.

2. The Baptist state paper is an instrument of inspiration. Man does not live by bread alone. Neither do Baptists thrive on intelligence alone. The Baptist state paper

provides a spiritual diet of inspirational articles, devotional thoughts, sermon summaries, and heart-touching stories. Inspiration is a vital function of a Baptist state paper.

3. The Baptist state paper is an instrument of interpretation. It is not enough to know the news. It is necessary to know why certain things happen, what the event means, and what will be the anticipated outcome.

Uninterpreted news may sometimes be unwholesome. But the consecrated editor of the Baptist state paper makes bold through his editorial page and by interpretative articles to explain to the people the significance of the news.

Captive Editors

We have heard from certain sources that the editors of the Baptist state papers are the "captive of the denominational hierarchy" and that they are only "yes men" who print nothing but the regular party line. It is unnecessary to answer these charges against free voices for a free people. However, we plead guilty to the charge of being "captive editors."

Your Baptist state paper editors are captives of their convictions. They believe the Bible to be the inspired word of God, that Jesus Christ is the way, the truth and the life, that he died for the sins of the world, that he rose from the dead and is someday returning in triumph.

Your editors are captives of Christian courtesy. They believe in being gentlemen in relation to those with whom they disagree. Principles of honesty and integrity and high ethical standards bind them to a certain course of action.

We are captive editors because of our convention loyalty. Your editors believe in the Southern Baptist Convention plans, policies and practices. We believe in the convention method of denominational organization. We are not ashamed to be known as "Convention Baptists." If it be captivity to believe in our fundamental principles, then we are "captive editors" of the Southern Baptist Convention.

We plead guilty of being "captive editors," but our captor is Christ. We consider it a position not to be ashamed of to be led captive by our Lord Jesus Christ. We believe that this is the kind of editor that Baptists want in the editorial chair of the Baptist state paper.

4. The Baptist state paper is an instrument of indoctrination. Sound doctrine and cooperation in missions are the objectives of us all. Zion cannot be built on the shifting sand of an unsound faith, but the foundations must rest upon the solid truth of God's word. A regular reading of your Baptist state paper will produce conviction about the fundamentals of the faith and will result in a denomination that cannot be shaken by every wind of false doctrine that blows.

What It Needs

Your Baptist state paper needs proper appreciation by more people. It is more important than most people realize. What would our denomination be without the Baptist state papers? What would we be if all our constituency had a full appreciation of the power of the printed page?

2. Your Baptist state paper needs adequate financial protection. There are hardly any problems facing your paper that could not be solved by adequate finances. Religious journalism is one of the neglected areas of denominational development. Give us more money and loose us and let us go.

3. Your Baptist state paper needs effective presentation to state conventions, district associations and local churches. Enthusiastic readers and supporters need to be given time on programs to encourage wider circulation and closer reading by more people.

What You Can Do

Three things can be done to help the Baptist state paper in the fields of circulation, utilization, and exploitation.

1. In the field of circulation the every family plan should be adopted by every church. By this method every family of the church receives the paper every week and it is paid for through the church budget. This is the only adequate method of maximum distribution of the papers.

2. By utilization we mean that every church should make maximum use of the help available through the Baptist state paper. Every organization should profitably use material found in the Baptist state paper.

3. By exploitation of the Baptist state paper we mean that every member of every family should read it every week. Pass it around. Discuss it. Lead every member of the family to read something in the paper every week.

A Powerful Instrument

In conclusion let us emphasize that the Baptist state paper is the pastor's best assistant and the denomination's most powerful instrument.

Your editors profoundly believe in the purposes and programs of the denomination. They are pledged to preserve and promote doctrinal integrity, denominational unity, and our missionary, educational and benevolent objectives.

We in turn ask you to stand by us, properly and adequately support us, and enable us to fulfill our function to the highest degree of efficiency.

These Three

This paper has published recently two articles of mine. One concerned God, the Father—the other was the proof of His love. No one fully understood but a Word was given and that Word was made flesh and dwelt among us. We come now to the heart of the gospel, “For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life” (John 3:16).

This little word, “so,” on the page is short but in reality it is the measure of God’s love. He loved and gave an extreme expression. This gift was not only expressed in the sufferings in the garden of Gethsemane or in the agony of cruel judgment, or in the dying agonies of the cross but the one who would conquer death and bear in his body the sin of the world. The climax was in the resurrection which is the hope of the world.

There is some difficulty concerning that which we call the Holy Trinity. We are to think of the Almighty as the triune God. That means three in one—one in three. This cannot be fully understood, but we know enough to accept it as the glorious and triumphant victory of the Eternal. I think we can better understand the God of Heaven as we study carefully the work of the three. We can accept this wonderful benediction—“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen” (2 Cor. 13-14).

Here the love of God is in the center. On one side is the grace of our Saviour and on the other side fellowship and communion with the Holy Spirit. We are not prepared to receive all the glories of Christianity. Jesus said plainly to his disciples that there were many things which they were not fully able to bear. Paul, the apostle gave us to understand that, “For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.” The apostle John, the beloved of the Lord wrote in his old age, “It doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” In all of these statements it is clear that we know enough to know that there is something better later on.

Now let us turn and take a look at the glorious work of the Holy Spirit. About the last of the past century a great author is quoted as saying, “The day of Pentecost was the birthday of the Spirit.” At first sight I was pleased at the suggestion, but after-

wards I came to the conclusion that this author has made a mistake. As far as we know the Spirit was never “born,” nor did He only in time become a member of the trinity. He was from everlasting to everlasting. Some mention is made of his work before he came to the day of His inauguration.

In 2 Pet. 1-21 we find “For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” Other references might be given but this is sufficient. The Saviour said, “I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;” (John 14-16). It will be remembered that in some sense the Son of God was for a time the representative of the trinity, but he was not able bodily to come in contact with all people. He promised that one would come who would be accessible in any part of the world, and that one is the Holy Spirit.

It is a long distance from California to China but in both countries and all over the world there is the same breath of air. Some may not be fully conscious of this fact but every living creature enjoys the benefit of breathing. So it is with the presence and power of this third person in the holy trinity. Indeed, we read in literature much about the breathing of the Holy Spirit. One of B. B. McKinney’s songs is on this subject.

This Holy One has never spoken a word. One may ask how can one communicate without words? One strong impression cometh from the conscience. No word is necessary, but what would this world be if it were not for this silent voice. There is another similar communication.

Nearly 50 years ago in a hotel on the banks of the Rhine I heard for the first time that remarkable production of Mendelssohn—*Song Without Words*. In that experience no word was necessary. The beauty, the melody, the inspiration of that thought gave me a sweet memory which has come on through the years. So we need not be surprised to realize that the Holy Comforter has quietly, silently and triumphantly made impressions upon the souls of men.

Now we come to note some of the inspirations of that One whom I speak of as the silent God: John tells us in brief language the larger view which we can clearly see. Here is his statement—“And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment” (John 16-8 ASV).

We need to know that we are sinners.

We need to know that there is one who will forgive. We should know there is a judgment and something must be done to escape the perils of unbelief. I heard in my youth an expression which is not so frequently used today. For instance, “John Brown is under conviction.” That was always encouraging. Another version gives the word, “convinced.” May we not use both of them? The combination sounds good to me.

The Spirit has much to do with what we call, Christian experience. This is realized as this divine One leads us to wise decisions and free surrender. Here is the authority: “He that believeth on the Son of God hath the witness in himself” (1 John 5-10).

I trust that it must be allowable for me to give a personal experience. When I was 12 years old, I attended a revival meeting. In those days we had what was called, “The Mourners’ Bench.” A place was set apart for those who were inquiring the way of life. I went forward several times. Prayers were offered in my behalf and some words were spoken by dear friends, but I was not getting anywhere. I came to the point where I became somewhat unconscious of anything except my soul’s salvation. I had heard frequently that we must believe, and if we believed the change would come. I accepted that understanding and in simple faith, I prayed for forgiveness and spiritual life. All that must be personal and as far as I knew I believed the answer would come. In a moment the burdens were removed, the light was shining and there was a quiet, genuine transition. Nobody had talked to me then—I had talked to nobody except to God himself. He answered with a real joy that was the beginning.

From that day to this my faith is fixed and I have perfect confidence that my hope will never fail. In this experience there were two words. I could not see them because my eyes were shut, but the words were there and they were like guardian angels. One was “peace”—the other was “free.” I did not know at the time that these words were in my Bible, but here is what I read—“For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death” (Rom. 8-2).

The Christian is born. The Scriptures declare that which is born of the flesh is flesh—that which is born of the spirit is spirit. How would I expect anyone to have the same experience as my own. The differences would be interesting, but everyone must be made to feel his need of the Saviour and the blessings that come to those who believe.

There must be contact with that great Silent Friend who impresses the anxious soul. Here is the Scripture. “The Holy Spirit will be our helper in prayer—Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit himself maketh intercession for us, with groanings which cannot be uttered.” (Rom. 8-26). Whatever else we may forget let us know that this great soul is the real leader in our devotion.

Nova Scotia Baptists Organize Boys Group

KENTVILLE, N. S.—(BP)—Maritime Baptists have organized a new program for boys called the "Sigma-C." An editorial in the *Maritime Baptist*, denominational paper for the province, says the purpose is to enlist five or more boys in each church for study of Baptist missions, membership problems in Baptist churches, and Bible lessons.

The name "Sigma-C" has a double meaning. Sigma is the greek letter "S" and is the opening letter of the word skopon (goal) used by Paul in his saying to the Phillipians "I press toward the goal." The "C" stands, of course, for Christ.

But for the organization there is more in the name, "Skopon." The editorial says "Skopon" contains the root from which the English word "Scope" came. "Scope is the key to the "double fourfold" program. "S" stands for sports; "C" for church; "O" for others; and "P" for personal. These are the four areas of program. What of the "E"? "E" stands for evangel and it is intended that the Evangel (the Gospel of Christ) should permeate the whole of the program.

He makes intercession for us and we follow Him in faith and hope. When we attempt to pray we should recognize the presence and aid of the Comforter. He leads the prayer; we follow.

I heard a minister in company with a few others make an interesting statement. He said, "When I was ordained to the ministry, I had never read a chapter through. I knew very little and I had never 'saw' an English grammar." That man had very poor advantages. He was liable always to fail in his English as he spoke to others. But when he spoke to the Almighty his English was always good and his reverence was an inspiration to the cultured and to others less better qualified. It is a great joy to know that the Holy Spirit will help out in a matter of education.

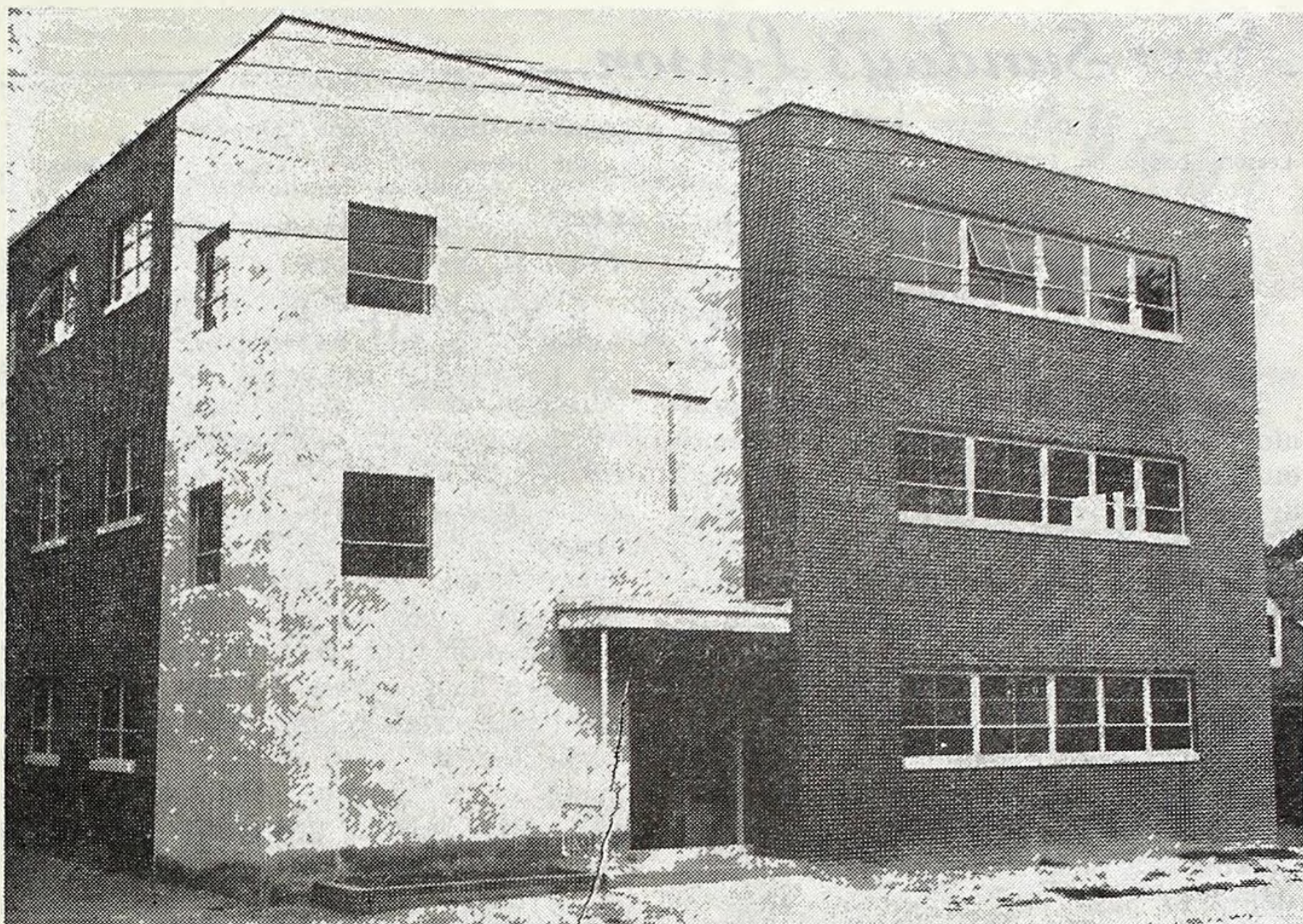
The Holy Spirit bears precious fruit—love, joy, peace, longsuffering, gentleness, goodness, faith, and this is to be desired. The Holy Spirit gives great truths which others have never had, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God." (1 Cor. 2:9, 10). We need the Spirit and should be ready and willing to have help from this high source.

The Holy Spirit is an evangelist. Turn to the last chapter in the last book of the Bible and read these words—And the Spirit and the bride say, Come. The bride is the church and the spirit cooperates and inspires the proclamation.

Well may we sing,

"Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be!"

THURSDAY, JULY 1, 1954



HUMBOLDT—First Church with the opening June 20 of its new \$175,000 educational building (shown above) is moving forward in a fine spirit to greater successes for the Lord. In addition to 62 class rooms the structure includes, among other things, a kitchen in the nursery for preparing babies' formulas and a recreational-dining room combination seating 250 in the basement. Office space and pastors' study, attractively walled with mahogany panel, are located on the first floor. There is also a large library. The entire building is air-conditioned. The church's two educational buildings can now provide for 1200 in the Sunday school. Hayward Highfill is pastor of First Church, Humboldt now having a membership of about 1300 and 1118 enrolled in Sunday school whose average attendance has been from 550 to 600 for Sunday.

Denomination Orientation Plan Adopted for Students

DALLAS, Tex.—(BP)—For the past five years Texas Baptists have been conducting an annual denominational orientation course for ministers enrolled in their colleges. It covers two evenings on each of the Texas Baptist college campuses. The college itself is responsible for promoting and checking attendance. Written assignments are made.

The courses are conducted by denominational representatives, most of them from the state offices. The first evening is devoted to a study of the Sunday school, Training Union, Brotherhood, and Woman's Missionary Union, all from a denominational point of view. The second evening is devoted to a study of evangelism, student work, radio and public relations, state Baptist papers, direct missions, endowment, and church loans, also from the denominational point of view.

According to Prentiss W. Chunn, Jr., one of the state student secretaries for Texas Baptists, the plan has been widely beneficial. He said, "An associational missionary who has many student pastors in his area reports that it has been easier to promote all phases of denominational work since the students have taken the orientation courses, because they are already familiar with the work he promotes before he presents it to them. A graduating senior who had the course during his entire college career said that it was the most immediately practical work he studied in college. A college president who

BWA Youth Secretary Urges Personal Witnessing

RIDGECREST, N. C.—(BP)—"A new urgency in the personal witnessing is sensed in many places," Joel Sorenson, youth secretary, Baptist World Alliance, told the 800 Baptist girls attending the YWA Retreat at Ridgecrest Baptist Assembly. He pointed out that "Should the Southern Baptists have proportionately as many missionaries as the Swedish Baptists, they should have about 11,000. Now they have about 1,000."

"God has called upon man to help proclaim to every people the gospel of truth," Baker James Cauthen, executive secretary of the Foreign Mission Board, Richmond, Va., said in speaking to the girls. "It is amazing around the world how people have strange conceptions of God," he continued. "In many places much is said about the name of God, but little about the truth of God." Twenty-eight girls stepped out to answer Cauthen's plea for mission volunteers in the dedication service. Thirty-four more made decisions for full-time Christian service. The girls gave \$1,207 in a special hospital offering for a Pusan Baptist Hospital.

has attended all four years of orientation says that he has found the material to be interesting and helpful to his students the entire time. A pastor with many years of experience expresses regret that he did not have the opportunity to study the denomination during his college days but had to learn the work as he presented it to his people."

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Luke 2:40-52 (Larger and Printed).

JESUS OUR EXAMPLE

During the incoming quarter, and beginning with this lesson, the general theme of our Sunday school lessons will be "Growth in Christian Living." Most of the Scriptures will come from the New Testament but a few will be derived from the Old Testament. The idea of growth is an increasingly popular one and is rather dominant in the field of education, particularly elementary education. Some misguided enthusiasts would even make it dominant in the fields of higher education, forgetting all the while that the chief role of higher education is to transmit the racial heritage along with the ability to push out further the areas of learning. But since most Christians remain in the elementary realm so far as thinking and living are concerned, it seems fitting that the concept of growth should prevail as we attempt to learn and apply Christian principles. For all too many of us, as Christians, are still in the kindergarten or nursery-school stage of growth and development rather than in the college or university. It seems fitting, also, that we begin this series with Jesus as our example.

Our Example in Spirituality (v. 40)

What Jesus possessed in fullness, we can possess in part. God's grace was upon Him and we, too, have experienced His grace. We have not deserved God's favor, while Jesus was altogether worthy of the same. When we read here that Jesus "waxed strong in spirit" it is to remind us to do everything possible in order that we may grow in spirituality. While we cannot cause ourselves to grow in spirituality, any more than in any other regard, we must at least meet the conditions necessary for such growth. For growth comes from God, both in body and in spirit, but it proceeds along the lines prescribed. Let us check our spiritual growth against the list mentioned by the Apostle Paul as he writes concerning fruits of the spirit (Gal. 5:22-25).

Our Example in Worship (vv. 41-43)

Jesus, at twelve years of age, was carried by his parents to worship in Jerusalem at the Passover. But the significant point is that He remained there in the Temple after His parents had departed for Nazareth. His heart was hungry for further communion with the Father, apparently. With this example before us, as well as from observations of our own and others in their Christian life, it is safe to assert that it is impossible to grow if worship is neglected. For in the experience of worship we get a glimpse of life in its wholeness as well as come into meaningful contact with God. We confess our sins and are conscious of their forgiveness. We are able to see

ourselves, at least in part, as God sees us which not only makes for becoming humility but also for the right sort of dignity. In the act of prayer we are changed into better recipients of whatever God permits in our lives, whether it be pleasurable or painful. When we have truly worshipped, we sense that the ultimate goal of our existence is not so much happiness as it is holiness. When we have given of our substance as an expression of our gratitude for God's provision and care, we feel that we are a part of God's great program of evangelism and benevolence.

Our Example in Learning (vv. 44-47)

Jesus, the eager lad, in the midst of the learned of His generation, was learning by giving and receiving. For sound learning is always a two-way matter, the teacher gives to the pupil but he also receives from him. The writer of these notes has found this to be the case in his years of experience as a teacher. Life is too big and complex for it to be otherwise. A teacher who is unwilling or unable to recognize his limitations is automatically disqualified as a teacher. It is quite evident that the Lad was in this

instance, here in the Temple, following the pattern of his very earliest years. From the human point of view, Jesus acquired knowledge in its many and varied forms by the use of an alert and agile mind. Let us be sure that we apply our God-given talents and capacities, with all of the energy and skill at our command, so as to come to know more and more about God's will concerning ourselves and others in whom He is vitally interested. The Bible is our best textbook for the achieving of this purpose.

Our Example in Submission (vv. 48-52)

Jesus' submission took two directions but not opposite. He was obediently submissive to the Father in heaven, whose mission He came to accomplish. He simply said or asked, "Wist ye not that I must be about my Father's business?" in reply to the anxious and impatient question of His mother. He was also obediently submissive to His parents as they accompanied Him back to Nazareth where He continued to grow in body, mind, human favor and Divine approval. Stubbornness, or the exercise of the will for selfish ends, militates against Christian growth. We become genuine Christians as a result of the surrender of our own wills to the Divine will. We grow and develop in the Christian life by exactly the same process. Yieldedness or submission is the formula. Out of such a submissive spirit or attitude there results a cheerful obedience with which the heavenly Father is well pleased. "Behold, to obey is better than sacrifice, and to hearken than the fat of rams" (1 Sam. 15:22b).

LINKING MAN TO THE IMMUTABLE



The Young South

Let's begin a new month with a new friend. These letters are invitations to you to become the pen pal of friends in other cities. They are opportunities for you to make *letter visits* to these cities and learn interesting things about them. Which place will you choose to visit by letter this week?

Dear Aunt Polly:

I am ten years old. I will be in the sixth grade. I go to Parkview School and to Parkview Baptist Church. I would like many pen pals between ten and twelve years of age. I will answer every letter I get.

I am going to Memphis. And I'm going to a Vacation Bible school. My hobbies are riding my bicycle and skating.

PATSY MARIE WILLIS

917 East College
Jackson, Tenn.

Dear Aunt Polly:

I am fourteen years old. My birthday was June 28. I have blonde hair and blue eyes. I go to Ward's Grove Baptist Church. My pastor is Brother Allen C. Barrett.

My favorite activities are playing basketball and driving.

I would like to have lots of pen pals. I will answer all the letters.

LURLIE REED

Route 2
Readyville, Tenn.

Dear Aunt Polly:

This is my first time to write you. I have thought about writing before, but never did.

I go to Highland Park Church and school. I passed to the seventh grade. I am nearly twelve years old. I would like to have many pen pals.

JO ANN CAMPBELL

Route 1, Box 205
Lenoir City, Tenn.

Dear Aunt Polly:

This is my first time to write. I have brown hair and blue eyes. I am in the fifth grade. I will be ten July 4. I would like to have many pen pals.

PHYLLIS CAMPBELL

Route 1, Box 205
Lenoir City, Tenn.

Dear Aunt Polly:

I am a girl twelve years old. I will be thirteen in August.

When school starts I will be in the eighth grade. I will go to Briensburg Grade School.

I go to Briensburg Baptist Church. I have several hobbies. I would like to have some more pen pals. I have one already.

CAROL SHAVER

Route 4, Box 14A
Benton, Kentucky

Dear Aunt Polly:

I am a girl fourteen years old. My birthday is April 19. I already have two pen pals and would like to have a lot more.

I am a Christian and I go to Parkway Baptist Church. My pastor is Brother J. G. Miller.

My hobbies are writing letters and collecting pictures.

CAROL JEAN JOYNER

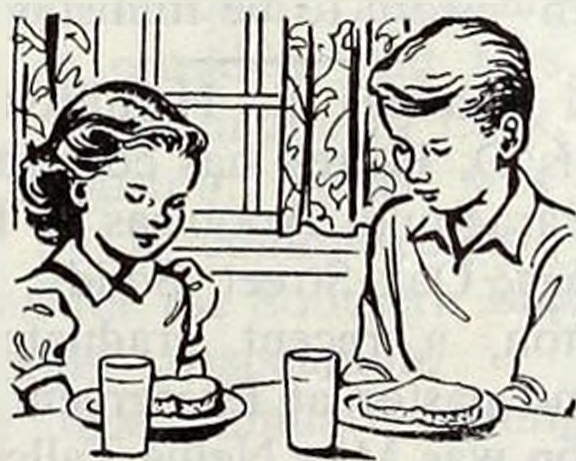
1424 Gaither Avenue
Memphis, Tenn.

Dear Aunt Polly:

I read the Young South every week and enjoy it. I am nine years old. I am a Christian. I go to the First Baptist Church. My pastor is Brother J. E. Sharpe. I have two sisters and two brothers. I would like to have a pen pal between the ages of nine and eleven.

PAT PRIVETTE

Box 154
Bells, Tenn.



Dear Aunt Polly:

I would like to have some pen pals. I am a girl eleven years old. I am in the sixth grade. I go to Mt. Olive school.

My hobby is reading. One of my favorite sports is skating. I would like to have pen pals. I will answer all my letters.

BECKY TROUTMAN

Route 3, Maloney Road
Knoxville, Tenn.

Dear Aunt Polly:

I am ten years and would like some pen pals ages ten to twelve. I will try to answer every card or letter I receive. I will be eleven August 3. I have one sister. Her name is Judy. I am a Christian.

BRENDA JOYCE MURPHY

233 Roane Avenue
Harriman, Tenn.

I hope you will enjoy your letter visits to the pen pal you choose today. Write and tell me about them.

I hope, too, that you will have a happy holiday this week. Please be careful and make it a safe holiday, as well as a pleasant one!

Your friend,

AUNT POLLY

Belcourt at Sixteenth Avenue, S,
Nashville, Tenn.



LAUGHS

From
Here and There

A sense of humor is the jockey that rides our nightmares away.

The housewife was exasperated when the plumber finally rang and inquired about the stopped-up laundry tubs. "It's about time you showed up," she snapped. "I phoned you five days ago, on the 10th." "I guess I must have the wrong house," said the plumber starting to leave. "The party I'm looking for phoned 10 days ago, on the 5th."

A plump, well-fed lion was explaining to a starving friend the secret of his success. "It's easy," he said. "All you have to do is to take a job in an office and eat a different member of the staff each day." The second lion took his advice and for six months all went well. Then suddenly he was given the sack. Meeting his friend the next day he explained: "I made a great mistake yesterday. I ate the man who makes the morning tea, and they soon missed him" (thank your English cousins for this joke).

A 17-year-old applied for a job with a road construction gang. He was rather slightly built and the boss eyed him critically. "Afraid you won't do, son," he said. "This is heavy work and you can't keep up with the heavier, older men." The youngster glanced at the crew leaning on their shovels. "Perhaps I can't do as much as these men *can* do," he replied, "but I certainly can do as much as they *will* do." He got the job.

"And now, my little man, what would you like for a birthday present this year?" "A mouth organ," said his nephew promptly, "same as last year." "I'm glad I chose the right thing," he said. "What made you like it so much?" Came the reply: "Mother gave me a dime a week not to play it."

Politician (Opening a campaign debate): "This will be a battle of brains."

Rival: "How brave of you to fight unarmed."

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East STATE Briefs

By Lloyd T. Householder, Maryville, Tennessee

Dr. C. W. Pope, executive secretary of Tennessee Baptist Convention, spoke at First Church, Jellico, Sunday morning, May 16, Richard R. Lloyd, pastor.

June 13-20 Jim Pitt, evangelist, and Herschel Creasman, singer, led First Church, LaFollette in a Youth Revival. Vern B. Powers is pastor.

Albert McClanahan, a recent graduate of the School of Music at Southern Seminary, Louisville, has begun his work as minister of music at First Church, Oak Ridge. T. C. Wyatt, chaplain of East Tennessee Baptist Hospital, supplied for Pastor Madison Scott on June 6.

Dr. Harley Fite, president of Carson-Newman College, was the speaker at the Baccalaureate service of the fifth graduating class at East Tennessee Baptist Hospital, June 6. The service was at South Knoxville Church.

Richard K. Young, director of the Department of Pastoral Care at Southeastern Seminary was speaker at South Knoxville Church on the morning of June 6—where he was formerly associate pastor. He is a nephew of J. Howard Young of Springfield.

Christian Home Week was observed by Arlington Church, Knoxville. The theme was carried out in all departments of the church program and Pastor Melvin G. Faulkner brought special sermons emphasizing this important matter.

While Pastor Alfred T. Royer of Glenwood Church, Knoxville attended the Southern Baptist Convention, men of the church had charge of the morning service and Sunday school teachers, the evening service, June 6.

Harold L. Malone, for several years pastor of First Church, Madisonville, resigned to accept a call to Chamberlain Avenue Church, Chattanooga, effective June 20. He has done a very fine work at Madisonville.

Central Church, Bearden is making splendid progress with the construction of an educational unit. Henry Chiles is pastor.

The revival conducted at Fifth Avenue Church, Knoxville, by C. B. Jackson of Dallas resulted in 36 by baptism, 21 by letter, 116 re-dedications and one life dedication. The love offering amounted to \$1,342.47. Walter Warmath is pastor.

Lincoln Park Church, Knoxville has named its chapel in honor of H. F. Templeton, who was pastor of the church for a number of years. Charles Ausmus is pastor.

A. R. Pedigo, formerly pastor of Immanuel Church, Knoxville, was preacher at Broadway Church, Knoxville, June 6.

W. Stuart Rule, president of Harrison Chilhowee Academy, prepared a history of Antioch Church, Sevier County, in connection with the dedication of a new brick building June 27. The church was organized in 1869 and Brother Rule's grandfather, Rev. Caleb Rule, was the first preacher ordained by the church in 1875. Other preachers having part in this service of dedication were P. B. Baldrige, Glenn Whaley, John O. Wood, Freeman Baker, J. C. Hicks, I. C. Frazier, and O. M. Drinnen. F. L. Fuller is the present pastor.

First Church, Rockwood, Wallace H. Carrier, pastor, ordained as deacons: Archie Wyrick, Sedley Lowe and Eddie Owings. A. Roy Greene, Nashville, was speaker.

Miss Ruth Wood, a recent graduate of the School of Religious Education at Southwestern Seminary, is kindergarten and elementary director at Red Bank Church, Chattanooga. August 1, Bill Leach comes from Southwestern to be minister of Music.

Pastoral changes in Hamilton Association: Lewis D. Ferrell has come from First Church, Paragould, Arkansas to Ridgedale, Chattanooga; Oak Street, Soddy, has called John Bolton, a recent graduate of New Orleans and pastor at Evergreen, Alabama. Mrs. Bolton was Miss Nellie Tallent, former Young Peoples Director of Tennessee W.M.U. Dick Cole, a recent graduate of Southwestern, is the new pastor at Oakwood Church, succeeding W. J. MacMillan; Deane Crane of South Carolina is interim pastor Lookout Mountain Church; John E. Haggai has resigned at Woodland Park Church to be pastor of Ninth and O Church, Louisville, Kentucky.

Guido Saccomani, executive secretary of Italian Baptist Young People, spoke to the Baptists of Knox County at First Church, Knoxville, June 10.

The Fraternal Order of Police and Associate Members is promoting a poster campaign aimed at getting young people and their elders into the churches in Knoxville. The posters show a police sergeant pointing to children and parents who stay away from Sunday school with these words underneath the picture—"Were your children in church, Sunday? If not, why not? Will you help us deal with Juvenile delinquency?"

O. E. Crouch, for many years a leader in the Pleasant Hill Church near Lenoir City, died recently at the home of his daughter, Mrs. Joe Hudson at Loudon. This church was the scribe's first pastorate and this good man was a deacon and superintendent of the Sunday school during those interesting days. He was indeed a good man and a faithful servant of the Lord.

Pastor Charles S. Bond of Central Church, Fountain City is preaching a series of Sunday evening sermons on marriage and the home.

Polk County—Lester Lewis of Cleveland conducted a revival at Old Ocoee Church, with four additions by baptism, Noah Stinnett, pastor. J. E. Firestone, pastor of Ches-tuee Church, was assisted in a revival by J. C. Nolan of Chattanooga. Poley Helton has been called as pastor at Mount Harmony Church. Mine City Church has purchased an electric organ. Mount Zion Church has called F. A. Davidson as pastor. Luther White assisted Lake Bell in a revival at Pleasant Hill Church, and Arthur Dale has been called as pastor of Bethlehem Church.

Jim Langley was the evangelist in a Youth Revival at First Church, Morristown. A. H. Hicks is pastor.

Pleasant Grove Church, East Tennessee Association, has called Herman Matthews, Cleveland, as pastor. Manning's Chapel and Holders Grove in this same association recently held good revivals.

A. Donald Anthony, pastor's assistant at Central Church, Johnson City, preached at both services June 6.

Holston Association—Fred Smith has been called as pastor of Fall Creek Church; Bill Slagle, from Southern Seminary, Louisville, as pastor at Blountville. Midway Church has completed a seven-room pastor's home. Sunrise Church has put the Cooperative Program in its budget. A new church has been organized in the Bays Mountain Community is an outgrowth of a branch Sunday school sponsored by Sullivan Garden Church, Kingsport. Baileytown Church observed its golden anniversary May 30.

E. Gibson Davis returned to his old home in Pennsylvania May 23 and preached the Baccaluraete Sermon for Old Township High School. On this day Russell Bradley Jones of Carson-Newman College preached at Kingsport.

Chilhowee Association—Piney Level Church is building a large addition; Allegheny Church has called as pastor Elmer Seal, recently ordained by Carson Island Church; Central Point observed Youth Week in May. Salem Church has completed its new building, Ray Valentine, pastor. Ellejoy had a revival, preaching was by Ralph Cline of Knoxville, W. C. Rolling, is pastor. William Linginfelter has resigned Hopewell Church.

Gene Kerr who has been elected as business manager of the Executive Board of Tennessee Baptist Convention has been Associational Training Union Director in Chilhowee Association during the past two years.

J. C. Ogg, of Fountain City, has been called as pastor of Rocky Valley Church at New Market.

Lloyd T. Householder, Jr. Ordained to the Ministry

Sunday evening, June 6, Broadway Church, Maryville, set apart to the full work of the ministry, Lloyd T. Householder, Jr., son of Pastor and Mrs. Lloyd T. Householder, of this church. The examination of the candidate was conducted at the church on Saturday afternoon, June 5. The following pastors were present and participated in the examination: J. Burch Cooper, John R. McGregor, O. H. Hunter, A. F. Grahl, Brooks Ramsey, A. C. Hutson, Marcus Reed and Lloyd T. Householder, Sr. The following deacons of Broadway Church were present also: John C. Howard, Glenn Yoakum, Leonard Cardwell, John W. Rose, Guy Hale, J. Floyd Hall.



The ordination service was held on Sunday evening at five o'clock. The charge to the church was given by Brooks Ramsey, pastor of First Church, Maryville; the charge to the candidate was given by Paul Turner, pastor of First Church, Clinton; the presentation of the Bible was made by H. K. Williams, former pastor of Calvary Church, Knoxville and the ordination prayer was by T. G. Davis. Both Brother Williams and Brother Davis are now retired. The ordination sermon was delivered by Lloyd T. Householder, Sr. Special music was furnished by John C. Howard, Albert Rudder, Boyd Rudder and Horace Franklin.

Lloyd is an alumnus of Carson-Newman College, having graduated in the class of 1951. During his senior year he was editor of the Centennial edition of *The Appalachian*, the College Year Book. On May 20, this year, he received the Bachelor of Divinity degree from Southern Seminary. During Seminary days he was student teaching assistant in the Department of Church Music. He has been called as assistant pastor of First Church, Clinton, and began his work there on June 6.

Second Church, Newport entered its new sanctuary on Sunday, June 13.

Joe Cunningham has been appointed audio-visual aids consultant for the Little Rock, Arkansas, Baptist Book Store. A Tennessean by birth, a graduate of Carson-Newman College, Jefferson City, he received the M.R.E. degree from Southwestern Seminary. Cunningham was born in Chattanooga and moved to Knoxville at an early age.

William B. Anders, baritone, will be presented in a series of sacred music concerts July 4-14 in Los Angeles, San Diego, Pasadena, Hollywood, Bakersfield and San Francisco, California. Anders is director of music at East Grand Avenue Baptist Church, Dallas, Texas. He taught at Carson-Newman College and was formerly director of music at First Church in Newport and Sevierville.

by T. C. Wyatt, Chaplain East Tennessee Baptist Hospital, Knoxville

History of the Southern Baptist Chaplains' Association

The Southern Baptist Hospital Chaplains' Association was organized in 1947 at the annual meeting of the Southern Baptist Convention which met in St. Louis, Mo. The charter members were Dr. W. W. Hamilton, Southern Baptist Hospital, New Orleans, La.; V. E. Boston, Baptist Memorial Hospital, Memphis, Tenn.; Mrs. W. A. Pyle, Baylor Hospital, Dallas, Texas; and J. F. Queen, Arkansas Baptist Hospital, Little Rock, Arkansas. V. E. Boston was chosen president and Mrs. Pyle secretary. After Chaplain Boston's resignation, J. F. Queen was elected to serve until the next annual meeting.

The next meeting was held simultaneously with the Southern Baptist Convention at Memphis, Tennessee in 1948 with four Chaplains present. J. F. Queen was elected president and Mrs. W. A. Pyle secretary.

In 1949 the Chaplains met in Dallas, Texas, Baylor Hospital, and J. F. Queen was re-elected as president and Mrs. Kundert, secretary. Chaplain Joe F. Luck, Memorial Hospital, Houston, Texas, was appointed chairman of a committee to prepare a constitution for the Southern Baptist Hospital Chaplains' Association.

At the next annual meeting held in Chicago in 1950, the constitution was presented and adopted. Joe F. Luck was elected president and Miss Elma Cobb, B.S.U. Secretary, Arkansas Baptist Hospital School of Nursing, was elected secretary.

The 1951 meeting was also held in Chicago with eight members present. The president, Joe F. Luck, and secretary, Miss Elma Cobb, were re-elected.

The 1952 meeting was held in Cleveland, Ohio. Chaplain Richard Young, North Carolina Baptist Hospitals, was elected president and B. F. Bennett, secretary.

The 1953 meeting was held in Chicago with eighteen Chaplains present. Chaplains Young and Bennett were re-elected as president and secretary.

The 1954 meeting was also held in Chicago with twenty-one Chaplains present. Fred Bell, Chaplain, Mid State Baptist Hospital, Nashville, Tennessee, was elected as president. E. A. Verdery, Chaplain, Georgia Baptist Hospital, was elected vice-president, J. F. Queen was elected secretary, and T. C. Wyatt, Chaplain, East Tennessee Baptist Hospital, was elected Chairman of the Public Relations Committee.

From the above historical sketch it can be readily seen how the Chaplains' organization has grown. Southern Baptists now operate 29 Baptist Hospitals in 13 states. All except three employ a Chaplain.

At all of these meetings there have been splendid programs presented. Addresses have been given by different hospital

Administrators on the roll of a hospital Chaplain.

Since the Chaplain's field is highly specialized, it has become necessary for Clinics to be conducted for more extensive study. Under the leadership of Dr. Richard K. Young, Director, Department of Pastoral Care, North Carolina Baptist Hospitals, a two-weeks' clinic of this type was held in 1952 with 18 Chaplains present. This Clinic proved to be very helpful in enlightening the Chaplains on how to minister to the entire hospital constituency and also how a Chaplain in his position can present a proper public relations program.

Mid State Baptist Hospital in Nashville, Tennessee has invited the Chaplains to a clinic which will begin August 23-27.

Tennessee Staffers At Ridgecrest

Thirty-eight young people from Tennessee are serving on the staff at Ridgecrest this summer, according to Willard Weeks, Assembly manager.

Staffers serving from Tennessee are: Joan Tipler, Cliff Lynch, Terry Cobb, Johnny Varnell, Joy Lee Scott, and Bill Smith, Memphis; Johnny Harper, Louise Berge, Katherine Horner, Ruth Bradfute, Eddie White, Gene Reynolds, Buddy Parsons, Sara Sanders, and Bob Shipley, Knoxville; Jimmy Henry, Don Ray, and Dorothy Jordan, Nashville; Virginia Lewis, Mary Evelyn Donnell, and Ila Shaw, Jackson; Mary Ella Powers, Harriman; Daris June Carrier, Bluff City; Sally Anne Bell, Elizabethton; Sara Atchley, Sevierville; Joe Brandon, Manchester; Shirley Davis and Mack Carter, Old Hickory; Sylvia Hall, Fayetteville; Olivia Chamblee, Oak Ridge; Jimmy Emery, Cookeville; Thurman Brock, Knoxville; Vernelle Boughton, Cleveland; Mary Faye Bennett, Clinton; Barbara Beasley, Chattanooga; Mary Nell Graham, Jasper; Emma Jean Estep, Bluff City and Betty Lynn Manner, Milan.

The Ridgecrest staff is composed of high school and college students from throughout the Southern Baptist Convention. Approximately 350 young people comprise the 1954 staff.

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Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

Miss Kathleen Mallory Called Home

A great host of loving friends and former co-workers in the Woman's Missionary Union throughout the state and the Southland will learn, with sorrow, of the death of Miss Kathleen Mallory, who passed away on Thursday, June 17, at her childhood home, Selma, Alabama.

Miss Mallory served as Corresponding Secretary of the W.M.U. of Alabama from 1909-1912. At this time a call came from the Southern Union to become secretary of the South. After much prayer she felt led to the larger field of service and for 36 years, 1912-1948, gave herself devotedly and unselfishly to the work. The Alabama Union in appreciation of her service during the three years that she served them as secretary, made a gift which was used to build the Kathleen Mallory Hospital in Laichowfu China.

Because the term "Corresponding Secretary" did not fully express the responsibilities of the office, in 1937 the Constitution and Bylaws were changed to read, "Executive Secretary, Woman's Missionary Union."

It was as Editor of *Royal Service* for many years that Miss Mallory probably gave her best efforts to the Union, but she was always in great demand as convention speaker because of her charm and wide travel experiences. Twice, at her own expense, she visited Southern Baptist mission fields in 1923-24. At Seninan Jo Gakuin School for Girls, Kokura, Japan, the women of the South erected Mallory Hall, Administration Headquarters, chapel and library of the school in honor of Miss Mallory for her service in world evangelism.

Having been reared in a cultured, Christian home, blessed with a brilliant mind and because of her completed consecration to her work, Miss Mallory made a contribution to missions and to the world that few women are privileged to make.

Our workers of the early days are slipping away from us, one by one. They, who blazed the trail, having finished their work, pass on the torch to the present generation.

May the inspiration of a life like Miss Mallory's inspire many young women to accept the torch and "follow in their train."

Mrs. John A. Abernathy Writes from Seoul, Korea

May 12, 1954

Before 9:00 A.M. today Capt. Bommer arrived, announcing "The bulldozer is here—is everything ready?" Soon preachers, contractor, carpenters, masons, plumbers, gatekeepers and missionaries were assembled, and we stood with our mouths open as the machine rolled in and began chugging away.

We waited long for AFAK (Armed Forces Assistance Korea) but one day's

work has convinced us that it was worth while. Their contribution of machinery, with mechanics—plus good American materials—will mean a much better building. Then the \$15,000 "Proposed Baptist Chaplain Aid" (with half of it already given) will add to its beauty as well. We wanted a cut stone building of the native gray stone but there was a period when it seemed impossible. We praise Him for giving what we desired.

It has been a joy to see machinery designated for war effort now converted into peacetime pursuits. About two months ago the U.S. Government announced that the time had come to make application to

AFAK if we had projects which qualified. Their major aim was to rehabilitate churches, schools and orphanages, but new structures would be considered. Soon we submitted blueprints for two churches in Seoul. Our largest with 1500 seating capacity, was approved, but the other one got in late and by that time schools and orphanages were rating priority. The contractor has allowed himself 9 months to finish, but we hope we can be settled in the new church in time for Christmas.

These things have delayed our furlough. The Board granted furlough travel for this year but it seems that we shall not be able to use it before 1955. This is an age and a country where we hear much about "replacements"—but ours has not appeared. My heart turns homeward daily since my father suffered a stroke last November and there is little hope of recovery.



Training Union

CHARLES L. NORTON, Secretary

We have completed the first week of Regional Conventions in the Southwestern, Northwestern, South Central and Central Regions. We are happy to present the Sword Drill and Speakers' Tournament winners of each region along with the associations represented at each meeting. Also, we are listing the newly elected officers for 1955 and the churches in which we will meet.

These meetings have been well attended and the fine spirit of the people made each one a success.

Southwestern Region

Speakers' Tournament Winner

Miss Ellie Marie Baxter, First Church, Jackson, Madison-Chester Association.

Sword Drill Winner

Miss Nell Nuckols, Union Avenue, Memphis, Shelby Association.

Associations Represented

Beech River, Big Hatchie, Madison-Chester, Fayette, Hardeman, McNairy, Shelby.

Officers Elected for 1955

President: Mr. Kendall, Jr.

Pastor-Adviser: Rev. Irvin Butler

The 1955 Regional Convention will meet in the First Church, Lexington, on June 20.

Northwestern Region

Speakers' Tournament Winner

Miss Janice Simpson, First Church, Medina, Gibson Association.

Sword Drill Winner

Miss Judy Strange, First Church, Alamo, Crockett Association.

Associations Represented

Beulah, Carroll-Benton, Crockett, Dyer, Gibson, Weakley, Western District.

Officers Elected for 1955

President: Mr. Richard Ams

Pastor-Adviser: Rev. Dan Lawler

The 1955 Regional Convention will meet in the First Baptist Church, Union City, on June 21.

South Central Region

Speakers' Tournament Winner

Mr. Theodore Maddox, Park Grove Baptist Church, Lawrence Association.

Sword Drill Winner

Miss Barbara Hardy, First Baptist Church, Pulaski, Giles Association.

Associations Represented

Indian Creek, Lawrence, Maury, New Duck River, William Carey.

Officers Elected for 1955

President: Rev. Otis Farrington

Pastor-Adviser: Rev. Mitchell Bennett

The 1955 Regional Convention will meet in the First Baptist Church, Waynesboro, on June 23.

Central Region

Speakers' Tournament Winner

Miss Betty Finch, First Baptist Church, Gallatin, Bledsoe Association.

Sword Drill Winner

Miss Mary Beth Sullivan, First Baptist Church, Nashville, Nashville Association.

Associations Represented

Bledsoe, Cumberland, Nashville, Robertson, Stewart.

Officers Elected for 1955

President: Mr. Sam Young

Pastor-Adviser: Rev. Herman Ellis

The 1955 Regional Convention will meet in the First Baptist Church, Dover on June 24.



Seventy-Nine New Members Enrolled in Sunday School In One Sunday

The First Baptist Church, Galax, Virginia, enrolled seventy-nine new Sunday school pupils in one Sunday. Here is the way we did it.

Our Sunday school officers and teachers voted to set a goal to enrol fifty new pupils in one Sunday. The need, procedure, and challenge was presented from the pulpit.

Every legitimate means of publicity was used. There was a series of radio spots, news articles, newspaper ads. A series of letters was sent to each prospect. Action photographs were taken showing the church, its facilities, faculty, and program, and large pictorial circulars were printed. The men of the Brotherhood delivered these circulars to every home in Galax.

We established a "Visitation Center" in the annex of the church auditorium and placed in it all the information on prospects, report forms, etc., necessary for effective visitation by Sunday school departments. Daily visitation hours were set for 10:00 A.M., 2:30 P.M. and 7:00 P.M. for a week. Persons visiting went out two by two after a brief period of prayer, instruction, and assignment. The following week, which was the final week of the drive, the pastor and the associate pastor made brief re-visits to the "best" prospects, as revealed by visitor's report forms filled out the previous week.

A booth was placed in front of the church to serve as an information, welcome, enrolment, and guidance center on rally day. Prospects were asked to come to the booth and they would be directed to the proper class. When the report was totaled on rally day we had enrolled seventy-nine new pupils.

—Robert F. Cochran, Jr., Pastor

Net Gain of One Every Three Hours

Stanton Memorial Baptist Church, Miami, Florida, set a Sunday school enrolment goal of a net gain of one person every three hours during February. The net gain was 236, or 12 more than the established goal. During the past twenty-two months this church has produced a net enrolment gain of 628.

In addition, this church now conducts two branch stations and is in the process of organizing three more.

This church expects to report a net gain of 800 by the close of this associational year. This will be a 50 per cent gain. Rev. Lawrence V. Bradley, Jr., is the pastor. The church made provision in new departments and classes for this increase.

High Twenty-Five Associations in Training October 1, 1953 May 1, 1954

Association—State

Dallas—Texas	
Union—Texas	
Atlanta—Georgia	
Birmingham—Alabama	
Tarrant—Texas	
Okla. County—Oklahoma	

Awards

11,233	
9,763	
9,236	
8,288	
6,911	
6,197	

Miami—Florida	5,342
Jacksonville—Florida	5,292
Knox—Tennessee	4,936
Tulsa Rogers—Oklahoma	4,752
St. Louis—Missouri	4,589
Shelby—Tennessee	4,457
Long Run—Kentucky	3,920
Kansas City—Missouri	3,448
Montgomery—Alabama	3,385
South East—Texas	3,222
Tampa Bay—Florida	3,028
Caddo—Louisiana	2,965
Judson—Louisiana	2,916
Mobile—Alabama	2,734
Mecklenberg—North Carolina	2,625
Nashville—Tennessee	2,591
Hinds—Mississippi	2,412
Hamilton—Tennessee	2,409
Sweetwater—Texas	2,399

Relationship of Bible Study to Baptisms

Charles L. McKay

A standard-bearer in Napoleon's army got so anxious for his troops to go forward in a battle when they were about to suffer defeat that he charged ahead with the colors. The call came from the captain, "Bring the colors back to the regiment!" In his zealous moments for victory for Napoleon's army the standard-bearer cried out to the captain, "Bring the regiment up to the colors!" Challenged by the call of the young standard-bearer the loyal troops of Napoleon charged forward to victory.

Some churches have charged through the line and made great advance in the matter of reaching people for Christ. Last year the Southern Baptist Convention averaged baptizing one person to every 21.5 church members. A few churches baptized one to every five and some one to eight and others one to twelve. Those churches could fall back in line with the "troops." But instead of the colors coming back to the troops it would be better for the troops to come up to the colors.

Some churches have enrolled 125 in Sunday school for every 100 church members. Churches with the best ratio of baptisms to church membership have been those that kept the Sunday school enrolment larger than the church membership. Churches that bring their Sunday school enrolment up to 125 for every 100 church members usually have averaged one baptism to eight church members. The number of baptisms and the number of net gain in Sunday school enrolment have a close relationship.

Every church member should be enrolled in Bible study in Sunday school. But, when every member of a church is in Sunday school there are by far more possibilities yet on the outside. Every possible effort should be put forth to enrol them. A goal of one hundred twenty-five in Sunday school for every one hundred church members is

well within reach. Many more are available.

When Bible study precedes soul-winning results are certain. There are eighty chances to one to win a person to Christ who is in Sunday school to one that is not in Sunday school. Every year Southern Baptists win one out of every three enrolled in Sunday school while they win only one out of two hundred forty-three not in Sunday school.

Each year the number of people baptized in Southern Baptist churches is determined largely by the net gain in their Sunday schools. More than 90 per cent of the baptisms each year come through the Sunday school. One hundred twenty-five in Sunday school to each one hundred church members will guarantee a great increase in the number of baptisms thus increasing the evangelistic opportunity.

The ratio has been brought to one baptism to eight members in churches that have kept the enrolment in Sunday school well above the number of church members. The number of people enrolled in Sunday schools in the churches of the Southern Baptist Convention will help determine the success or failure of the Crusade in 1955. To load the Sunday school rolls with new people for Bible study will be to make a great contribution to the evangelistic effort. Every one must do his best.

All of that will pave the way for more Christian homes. It will give more potential workers. It will make a great financial contribution in the future for a greater program of expansion. Not only that, reach new people and they will help pay for space and physical equipment provided for them. They in turn will help reach others.

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Mid STATE Briefs

R. Brown Hughes, Route No. 5, Nashville, Tennessee

The Belle Aire Church was organized May 30 in East Murfreesboro with about 80 people present. There were 30 charter members that day. Charter membership will be offered to all who become members between now and the close of the revival about July 7.

Gaye L. McGlothlen began the sixth year of his pastorate at Immanuel Church, Nashville, on June 6. During the past five years the church membership has increased from 827 to 1027, the budget from \$40,000.00 to \$95,000.00, and all areas of church life in like manner. The members have purchased a new church site and started construction on a new building. Pastor McGlothlen has served the denomination in many ways including his activities while moderator of Nashville Baptist Association, member of Tennessee Education Commission and member of Baptist Sunday School Board.

A tent-revival was held at the Brookside Chapel on White Bridge Road, Nashville, June 20-27. This mission which is under the auspices of Belmont Heights Church, Nashville, recently elected Howard Colson as pastor. Pastor Colson preached in the revival and Rudolph Howard led the singing.

Lockeland Church, Nashville, secured Peter H. Dier for a summer worker. Dier is a student at Belmont College and has served as pastor of a church for some time. His title will be associate pastor and he will help in the visitation program and assist pastor James M. Gregg.

Third Church of Nashville, Bunyan Smith, pastor, began revival services June 13. W. Leonard Stigler, pastor of Grace Church, Nashville, was visiting evangelist.

First Church, Nashville, honored William F. Powell and Mrs. Powell two weeks ago on their thirty-third anniversary in this pastorate. The church and denomination are grateful for his leadership and devoted service.

Albert McClellan supplied for Othar Smith in the pulpit of First Church, Lebanon, June 13. Pastor Smith was holding revival services at Southside Chapel of that city. McClellan was interim pastor at First before the calling of Pastor Smith and the congregation graciously welcomed him back.

First Church, Hendersonville, sponsored a Youth Retreat at Pope's Lake June 18-20. James C. Austin is pastor of this church.

Pastor John Sykes and wife of First Church, Cookeville, were honored June 6 upon the third anniversary of their coming to the church. There was a reception and the Sykes received lovely gifts.

Eastland Church, Nashville, began a Youth Revival June 27. The work was well planned by Pastor Don Pinson and Joe Barnhart, advance man and personal worker for the team of evangelists. The other two members were Terry Davis, preacher, and Euell Smith, singer. The meeting was scheduled to continue through July 4.

June 13 Harpeth Heights Church, Nashville, dedicated their new baptistry. Pastor R. Brown Hughes baptized nine persons who were awaiting the ordinance.

The Baptist Hour

Rev. Paul M. Stevens, director of the Baptist Radio and Television Commission will be our speaker on the Baptist Hour for the next three months—July, August and September.

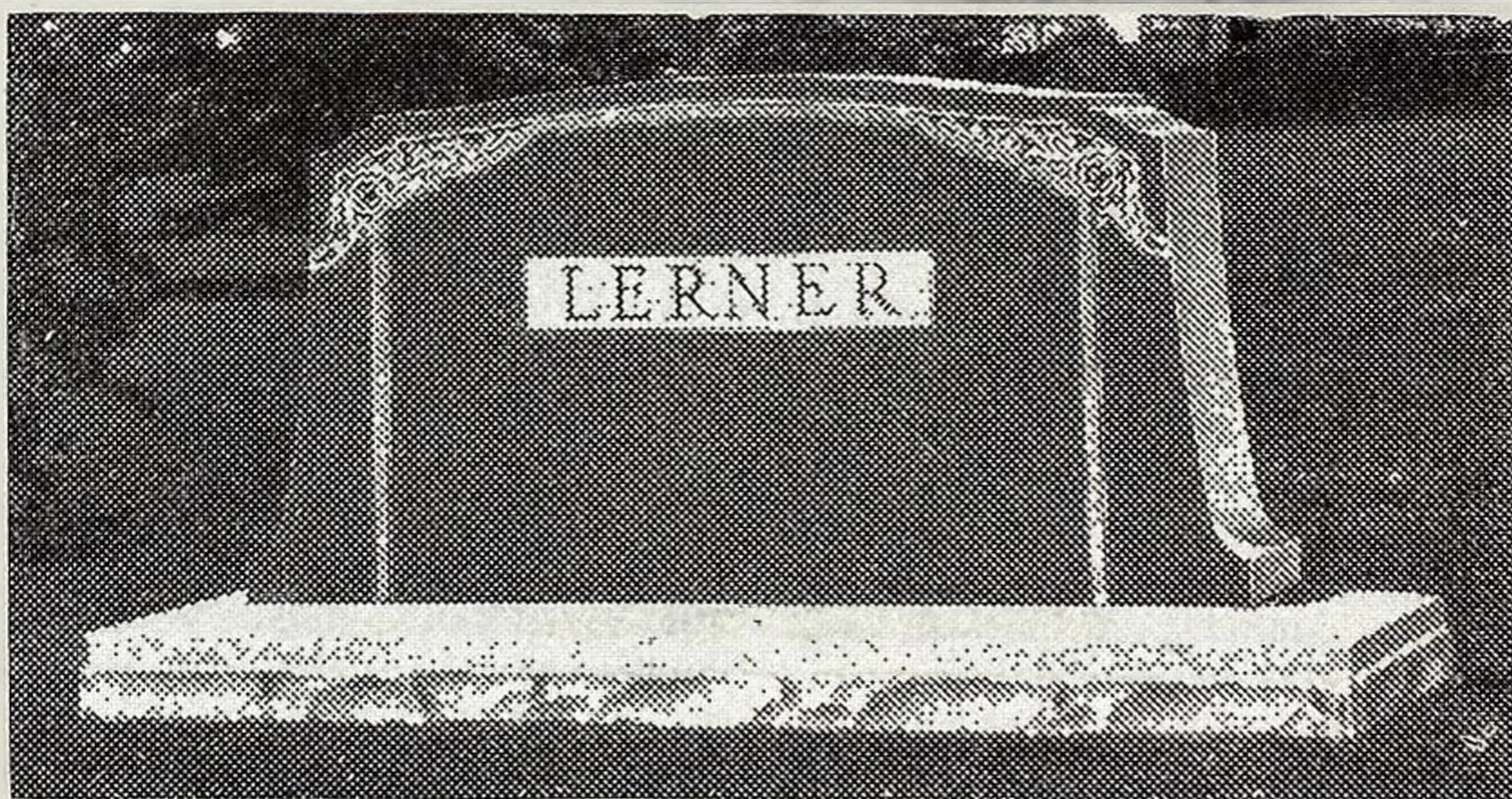
Music will be under the direction of John D. Hoffman.

July 4 GOD BLESS AMERICA
July 11 THE MEANING OF REPENTANCE
July 18 ANSWERING THE CALL OF CHRIST
July 25 THE RESPONSIBILITY OF MAN

TENNESSEE

WLAR—Athens	1:00 P.M.
WDOD—Chattanooga (SAT)	7:00 P.M.
WAEW—Crossville	
WHBT—Harriman	9:00 P.M.
WJHL—Johnson City	2:30 P.M.
WROL—Knoxville	1:30 P.M.
WCOR—Lebanon	1:30 P.M.
WLIL—Lenoir City	12:30 P.M.
WGAP—Maryville	12:00 P.M.
KWEM—Memphis	11:30 A.M.
WCRK—Morristown	12:30 P.M.
WGNS—Murfreesboro	1:30 P.M.
WMAK—Nashville	7:30 A.M.
WOKE—Oak Ridge	12:30 P.M.
WTPR—Paris	8:00 P.M.
WHAL—Shelbyville (SAT)	5:30 P.M.

N. V. Underwood filled the pulpit of First Church, Murfreesboro, June 13 in the absence of Pastor Robert L. Palmer. Underwood, a former pastor, is a member of First and has supplied on various occasions.



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ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, JUNE 20, 1954

Church	Sunday School	Training Union	Additions
Alamo, First	247	70	---
Alcoa, Calvary	241	87	---
First	361	103	4
Athens, Antioch	159	38	3
Bethsadia	40	24	---
East	481	140	5
First	592	169	1
West End Mission	89	70	---
North	228	48	---
Calhoun	72	32	---
Clearwater	135	---	---
Coghill	104	62	---
Conasauga	14	---	---
Cotton Port	90	86	1
Double Springs	40	---	---
Eastanalle	63	25	---
Englewood	213	81	---
Etowah, East	82	---	---
Etowah, First	388	101	5
Etowah, North	424	146	---
Etowah, West	45	---	---
Good Field	101	55	---
Good Springs	90	40	---
Idlewild	82	39	---
Lake View	113	---	---
McMahan Calvary	100	50	1
Mt. Harmony No. 1	85	---	---
Mt. Harmony No. 2	43	16	---
Mt. Verd	43	17	---
New Bethel	101	---	---
New Zion	95	56	---
Niota, East	196	68	---
Niota, First	125	46	---
Oak Grove	74	---	---
Old Salem	45	---	---
Pond Hill	199	31	---
Riceville	101	32	---
Rocky Mount	39	22	---
Rodgers Creek	95	---	---
Sanford	51	34	---
Shiloh	79	61	---
Short Creek	101	44	---
South Liberty	40	52	---
Union Grove McMinn	104	73	---
Union McMinn	112	---	---
Walnut Grove	40	25	---
West View	56	36	---
Wild Wood	93	---	---
Zion Hill	61	37	---
Auburntown, Auburn	109	57	---
Prosperity	175	113	---
Blaine, Mouth of Richland	96	66	---
Bolivar, First	281	102	2
Bristol, Calvary	459	98	---
Tennessee Avenue	629	165	15
Brownsville	444	108	---
Brush Creek	80	41	---
Carthage, First	216	117	---
Charleston	91	46	---
Chattanooga, Avondale	745	115	10
Calvary	341	102	2
Eastdale	452	124	12
First	1011	280	3
Northside	333	64	---
Red Bank	763	274	6
Ridgedale	594	156	3
Ridgeview	219	94	---
St. Elmo	375	106	---
Second	176	54	7
White Oak	351	112	4
Cleveland, Big Spring	247	122	2
First	547	189	2
Clinton, Bethel	112	54	10
Second	505	94	18
Columbia, First	439	147	2
Godwin Chapel	51	---	---
Highland Park	271	167	---
Cookeville, First	430	105	---
West View	157	74	2
Cowan	180	43	---
Crossville, First	221	85	---
Antioch	41	---	---
Emmanuel	74	---	---
Pleasant Hill	23	---	---
Dyersburg, First	579	171	4
Elizabethton, Doe River	113	54	---
First	618	166	---
Reservoir Hill	32	---	---
Siam	244	236	---
Fountain City, Central	1029	234	6
Hines Valley Mission	64	---	---
Smithwood	745	247	1
Gallatin, First	493	64	6
Bethpage	19	---	---
Cedar Grove	12	---	---
West Eastland	61	---	---
Gleason, First	187	40	2
Harriman, South	357	180	---
Trenton Street	497	128	---
Hohenwald, First	120	54	1
Sycamore Mission	22	---	---
Jackson, Calvary	564	189	2
First	841	167	2
North	275	147	4
Parkview	410	62	3
West	894	369	4
Jamestown, First	100	---	---
Johnson City, Central	716	90	7
Temple	288	91	2
Unaka Avenue	241	102	---

Church	Sunday School	Training Union	Additions
Kenton, Macedonia	100	92	---
Kingsport, Cedar Grove	180	58	---
First	788	116	---
Glenwood	372	128	2
Lynn Garden	424	117	6
Knoxville, Alice Bell	268	68	2
Bell Avenue	855	274	---
Broadway	1207	409	3
Central (Bearden)	346	99	2
Fifth Avenue	868	207	8
First	940	186	5
Lincoln Park	892	224	---
Meridian	242	80	2
South	629	226	10
Stock Creek	217	73	5
LaFollette, First	343	120	7
Lawrenceburg, First	282	107	---
First Avenue	42	---	---
Hoover Street	26	---	---
Lebanon, First	452	160	1
Southside	147	158	2
Mt. Olivet	93	49	---
Rocky Valley	68	61	---
Lenoir City, First	482	128	---
Kingston Pike	75	33	---
First Avenue	198	74	---
Lewisburg, First	474	138	1
Loudon, Blairland	158	91	---
First	298	94	5
Mission	99	29	---
Prospect	109	49	---
Martin, Central	220	58	---
First	377	70	1
McKenzie, First	285	87	1
Madisonville, Chestua	97	47	---
McMinnville, Magness Memorial	381	82	---
Manchester, First	203	92	---
Mission	47	32	---
Martel, Dixie Lee	145	82	---
Maryville, Broadway	506	141	2
First	915	366	1
Mission	97	23	4
Madison Avenue	153	47	---
Medina	176	54	---
Memphis, Bartlett	230	110	1
Barton Heights	210	92	1
Bellevue	2631	1045	29
Berclair	591	255	2
Beverly Hills	278	93	3
Boulevard	794	222	1
Brooks Road	89	56	2
Brunswick	141	63	---
Calvary	229	66	---
Central Avenue	942	377	3
Cherokee	389	193	---
Colonial Mission	118	29	3
Cordova	91	26	2
DeSota Heights	171	100	2
Eastland	67	63	---
Egypt	171	96	6
Ellendale	39	34	1
Eudora	304	86	1
Fairlawn Mission	170	55	5
First	1031	220	---
Forest Hill	76	30	---
Frayser	455	160	---
Germantown	56	30	---
Graham Heights	108	61	---
Greenlaw	233	153	10
Highland Heights	1201	602	12
LaBelle	697	262	1
LaBelle Mission	59	40	---
Leawood	488	116	4
Linden Avenue	33	19	---
Levi	210	74	1
Malcomb Avenue	266	102	1
McLean	490	180	8
Merton Avenue	398	94	8
Mt. Pisgah	127	98	1
Mullins Station	91	62	---
Park Avenue	450	140	4
Parkway	647	207	2
Prescott Memorial	693	153	1
Raleigh	518	189	2
Riverside	69	41	---
Sanga Mission	42	---	---
Seventh Street	451	---	8
Southland	198	73	---
Sylvan Heights	518	173	2
Temple	1158	364	4
Thrifthaven	101	40	20
Trinity	544	280	9
Union Avenue	922	245	3
Whitten Memorial	63	30	---
Winchester	271	145	3
Milan, First	423	106	4
North Side Mission	143	55	---
Monteagle, First	32	25	---
Morrison, First	102	68	---
Morristown, First	716	159	3
Hillcrest	116	31	2
Murfreesboro, First	562	94	4
Calvary	35	---	---
Mt. View	182	62	1
Powell's Chapel	101	77	---
Woodbury Road	158	41	---
Nashville, Berryville	111	67	---
Brooks Hollow	48	18	---
Calvary	164	68	---
Edgefield	668	191	2

James N. Mays, Dies

Rev. James N. Mays, 78, retired minister of Madison County, died May 31. He was born November 11, 1877 in Madison County, the son of Marlin Thaddeus Mays and Margaret Johnson Mays, of Jackson, Tennessee.



Rev. Mays professed faith in Christ at an early age. He accepted the call to the ministry and served more than forty years in Madison, Chester, and McNairy Counties. Twelve years age he was forced to retire due to ill health.

He attended Union University and was a member of the J. R. Graves Society.

Rev. Mays was a faithful soldier, one whose influence was far reaching. He was a firm believer in the power of prayer and in the practicing of the Golden Rule.

He is survived by his widow, Mrs. Alice Doss Mays; four daughters—Mrs. Shelton Scallions, Bridgeport, Alabama; Mrs. Joseph Day, Oak Park, Illinois; Mrs. Carl Couch and Mrs. Watson Bell, Jackson, Tennessee; and one son Bennett Mays, Rienzi, Mississippi.

Church Dedication Marks L. A. White's Long Ministry

Pastor L. A. White, veteran, 77-year-old Baptist minister was featured in the *Lauderdale County Enterprise* of Ripley, Tennessee June 11. The occasion was the dedication of Golddust Baptist Church's building, the first church building in that community. Big Hatchie Association missionary, A. L. Partain, brought the message for the dedication. Pastor Bernard Scates of First Church, Ripley also was a speaker. More than 300 attended the dedication services and dinner was served on the grounds. Brother White has served a half century in Baptist pulpits.

First	1212	385	7
Glendale	140	23	---
Grace	1004	309	3
Immanuel	325	78	7
Newport, English Creek	74	43	---
Oak Ridge, Central	363	113	2
Robertsville	583	215	2
Old Hickory, Rayon City	100	48	---
Oliver Springs, First	164	70	3
Paris, West	210	92	---
Parsons, First	188	45	1
Philadelphia	181	53	---
Portland, First	240	68	---
Rockford, Central Point	120	81	---
Ripley First	333	106	2
Rockwood, Eureka	121	47	---
First	468	181	3
Whites Creek	124	46	---
Rogersville, First	406	97	---
Henard's Chapel	217	142	---
Rutledge, Oakland	105	42	---
Sevierville, First	579	115	---
Shelbyville, Shelbyville Mills	273	140	---
Somerville, First	224	158	1
Spring City, Tenn. Valley	112	46	---
Sweetwater, First	394	89	---
Tracy City, First	40	10	---
Westside	14	---	---
Tullahoma, First	133	64	---
Union City, First	617	---	---
Watertown, Round Lick	192	105	6
Winchester, First	273	75	---
Coalmont	13	---	---

New Books

Received for Our Shelf

Books Listed Can be Bought At
Your Baptist Book Store



The Unfolding of the Ages by Paul R. Alderman, Jr.; Zondervan; \$2.00; 148 pp.

Simon Peter by M. R. DeHaan; Zondervan; \$2.50; 185 pp.

More Power in Soul Winning by David M. Dawson; Zondervan; (paper); \$1.00; 128 pp.

The Holy Spirit's Ministry by C. Wade Freeman; Zondervan; \$2.00; 149 pp.

The Consuming Fire by Oswald J. Smith; Zondervan; \$2.00; 151 pp.

Ideas for a Successful Church Program by John Huss; Zondervan; \$2.00; 149 pp.

Original Sermon Outlines by S. Franklin Logsdon; Zondervan; \$1.50; 128 pp.

The Lord of the Harvest by S. Franklin Logsdon; Zondervan; \$2.00; 153 pp.

My Christmas Book by F. W. Boreham; Zondervan; \$1.50; 79 pp.

Simple Sermons for Saints and Sinners by W. Herschel Ford; Zondervan; \$2.00; 152 pp.

Yielded Bodies by Robert G. Lee; Zondervan; \$2.50; 180 pp.

From Nation to Nation by Martha L. Moennich; Zondervan; \$2.00; 153 pp.

The Gospel in Ezekiel by Thomas Guthrie; Zondervan; \$2.95; 395 pp.

... *And Peter* by H. H. Savage; Zondervan; (paper); \$.75; 60 pp.

How to Conduct an Installation Service by Roberta Patterson; Zondervan; (paper); \$1.00; 95 pp.

How To Plan and Conduct a Junior Church by Eleanor Doan; Zondervan; (paper); \$1.50; 89 pp.

The Fall and Rise of Israel by William L. Hull; Zondervan; \$3.95; 424 pp.

A Suggested Plan for Church Building Fund Raising and Related Matters by Frank Tripp; Issued by Department of Church Architecture, Baptist Sunday School Board; (paper); free; 28 pages.

Amazing Grace by L. E. Barton, M. A., D.D.; Christopher Publishing House; \$2.75; 213 pp.

Taproots for Tall Souls by R. Lofton Hudson; Broadman; \$2.00; 148 pp.

The Treasury of R.A. Torrey by George T. B. Davis; Revell; \$2.50; 254 pp.

Maclaren's Sermon Outlines by Alexander Maclaren; Eerdmans; \$2.50; 151 pp.

The Victorious Life by William S. Deal; Eerdmans; \$2.00; 159 pp.

What Rome Teaches by Edward J. Tanis; Baker Book House; (paper); \$.60; 56 pp.

The Seven Laws of Teaching by John Milton Gregory; Baker; \$1.75; 129 pp.

The Doctrines of Grace by George Sayles Bishop; Baker; \$3.95; 509 pp.

A History of Preaching by Edwin C. Dargan; Baker; \$7.95; Two Volumes printed as one; First 577 pp.; Second, 591 pp.

What Our Religion Means to Us as a Family published by *The Nashville Tennessean*; \$.69; This booklet is a compilation of 47 articles by reporters of *The Tennessean*. It provides an inspiring understanding of various religious faiths.

Counselor's Corner

by Dr. R. Lofton Hudson

Christian Law Suits

Question: I operate a small grocery store and am an active member of the church nearby. Some of my customers who are my fellow church members refuse to pay their bills. After we use every friendly method to collect these bills, is it wrong, according to the Bible, to use the law courts to force these people to pay me? We must collect in order to stay in business.

Answer: The Christian teachings about social relations have often been made ridiculous by extreme literalists. We need to take the Bible seriously but not always literally.

I judge that the passages which give you most trouble as you sue for a bill are Matt. 5:40 and 1 Cor. 6:1-8. These are great passages, and mean something very important. They are no universal rules. The one from Jesus' lips is a vivid, startling, dramatic, half-humorous rebuke to revenge and retaliation. Our values must be such that we will not strike back under any circumstance. The second one, from Paul, simply points up the fact that most troubles between Christians can be, and ought to be, settled by reason, persuasion, counsel, and out of court. Going to law before non-Christian judges hurts the Christian witness.

But some church members won't pay their bills unless sued. If you do not collect them you must charge them to customers like me (in the profit you make) or go out of business. Charging this food bill to other people is unfair. Besides to allow people to dodge justice is contributing to vice and immaturity. Think that over and act accordingly.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

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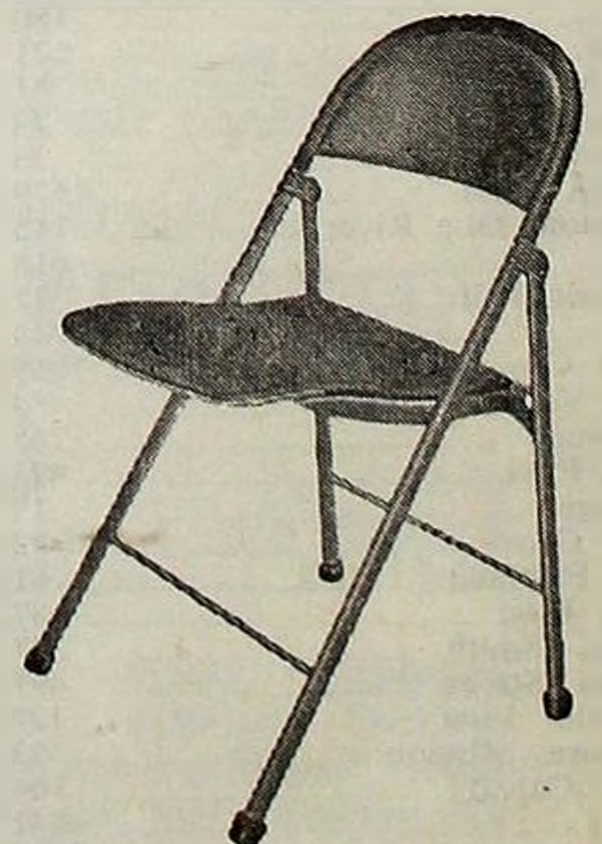
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Foreign Mission Board Reports to the People

Committee Placements

Thirteen new members of the Southern Baptist Foreign Mission Board, elected at the annual meeting of the SBC in St. Louis, have been assigned to Board committees by President L. Howard Jenkins.

Newly elected state Board members are: Arkansas, W. O. Vaught, Jr., Little Rock; Florida, Preston B. Sellers, Pensacola; Illinois, Harry L. Garrett, Fairfield; Louisiana, James W. Middleton, Shreveport; North Carolina, Mrs. Foy J. Farmer, Raleigh; South Carolina, Howard M. Kinlaw, Edgefield; Tennessee, W. Maxey Jarman, Nashville; and Texas, E. S. James, Vernon, Mrs. R. L. Mathis, Waco, and Arthur B. Rutledge, Marshall.

New local members of the Board are Garis T. Long, Howard L. Arthur, and Solon B. Cousins, all of Richmond.

Six members of the Board were re-elected—three state and three local members. The state members are: Georgia, Monroe F. Swilley, Jr., Atlanta; Kentucky, Robert E. Humphreys, Owensboro; and North Carolina, Eph Whisenhunt, Clayton.

Richmonders re-elected to the Board are Oscar L. Hite, L. Howard Jenkins, and T. Shad Medlin.

The entire Board for 1954-55 and the committees through which they serve are as follows:

Committee on Africa, Europe, and the Near East: Emmett Y. Robertson, Richmond, chairman; J. E. Boyles, Richmond; Mrs. Kenneth E. Burke, Richmond; J. Ray Garrett, District of Columbia; John H. Buchanan, Alabama; Arthur B. Rutledge, Texas; Searcy Garrison, Georgia; Harry L. Garrett, Illinois; Neal W. Ellis, Virginia; Howard M. Kinlaw, South Carolina; R. E. Humphreys, Kentucky; and W. Clyde Atkins, Maryland.

Committee on Latin America: W. Rush Loving, Richmond, chairman; E. P. Buxton, Richmond; L. G. Mosley, Newport News; Monroe F. Swilley, Jr., Georgia; J. H. Kyzar, Mississippi; J. Edwin Hewlett, Missouri; Howard L. Arthur, Richmond; R. Knolan Benfield, North Carolina; W. Maxey Jarman, Tennessee; Waymon C. Reese, Alabama; Preston B. Sellers, Florida; James N. Morgan, Texas; and E. S. James, Texas.

Committee on the Orient: J. Hundley Wiley, Richmond, chairman; Mrs. Tom W. Smith, Richmond; Harold B. Tillman, Newport News; James W. Middleton, Georgia; Eph Whisenhunt, North Carolina; R. G. Brister, California; W. O. Vaught, Jr., Arkansas; Charles H. Ashcraft, New Mexico; Grady C. Cothen, Oklahoma; James R. Staples, Arizona; Mrs. Foy J. Farmer, North Carolina; and William Peyton Thurman, Kentucky.

Administrative Committee: Garis T. Long, Richmond, chairman; J. Hundley Wiley, Richmond; Solon B. Cousins, Richmond; L. Howard Jenkins, Richmond; H. P. Thomas, Richmond; T. Shad Medlin, Richmond; Perry Mitchell, Richmond; John H. Buchanan,

Alabama; Monroe F. Swilley, Jr., Georgia; and Arthur E. Travis, Texas.

Committee on Missionary Personnel: Oscar L. Hite, Richmond, chairman; Mrs. Tom W. Smith, Richmond; Perry Mitchell, Richmond; Mrs. Clyde V. Hickerson, Richmond; Emmett Y. Robertson, Richmond; W. Fred Kendall, Tennessee; Mrs. Foy J. Farmer, North Carolina; Preston B. Sellers, Florida; Arthur E. Travis, Texas; and Mrs. R. L. Mathis, Texas.

Committee on Missionary Education and Promotion: H. P. Thomas, Richmond, chairman; W. Rush Loving, Richmond; W. O. Vaught, Jr., Arkansas; Mrs. Clyde V. Hickerson, Richmond; James W. Middleton, Louisiana; Waymon C. Reese, Alabama; and William Peyton Thurman, Kentucky.

Work Depends on Missionaries Says Secretary Crawley

The present personnel situation in Southern Baptist mission fields in the Orient is conditioned by the fact that we have entered most of these fields since 1947. Southern Baptists have at present, among the newer fields, only 11 missionaries under appointment for Malaya. There are only 17 for Thailand—just one missionary per million people, in a land where only one out of 1,700 is a Christian.

Counting two couples recently appointed, there are 20 for Indonesia, a land of 80,000,000 people. And there are only 15 for our spiritual approach to Korea, where literally thousands of Southern Baptist casualties marked the military approach.

In contrast with these present personnel figures, tentative goals for these same countries would be 40 to Malaya, 50 each for Thailand and Korea, and 75 for Indonesia. The other countries of the Orient would have similar personnel goals, in accord with the Advance Program, to a total of about 500 missionaries for the eight Missions we now have in Asia.

At present we have a total of 239 missionaries under appointment for the eight fields, not including the 42 for Hawaii. To these may be added 18 remaining unlocated from the China staff. This gives a total of 257 to be increased as rapidly as possible to 500.

In planning for an increase of personnel, aside from the financial aspect, there are two main questions: the availability of qualified candidates for appointment and the necessity of replacement for missionaries removed from the field by resignation, retirement, or death.

For the past year or two, candidates for appointment have been available at a rate of only about 70 per year. If we assume that about one third of this number would come to the Orient, that would give 23 new appointments per year for the Orient.

Assuming a rate of 3 per cent per year for the next decade or two, the number of replacements needed in the Orient during the

period of growth to a total force of 500 would average 11 per year. That would leave an average net growth in Orient personnel of about 12 per year.

On the basis of these estimates for appointments and replacement needs, an increase of Orient personnel to this modest goal of 500 would take a minimum of 20 years—that is, until 1974. And this would be without any provision whatsoever for a possible reopening of China. Nor does it include any provision whatsoever for entering India or Pakistan, a great region of Asia with nearly half a billion people.

Actually, the difference between requiring 20 years for this growth and requiring just 10 years is a difference of only about 35 in the number of appointees per year (figuring on the same basis of one third for the Orient). If the average appointments can be 105, instead of 70, and if at the same time the financial undergirding is available, the goals can be reached in 10 years.

Certainly that is our desire. May it be also our dedicated purpose.

Bits from the Baptist Press

Southern Seminary's first summer school has enrolled 130 students. Visiting professors for the summer session are Stewart A. Newman, Southeastern Seminary and W. W. Adams, who will join Southern's faculty on July 1.

C. DeWitt Matthews, Macon, Ga., is in Alaska to preach in a revival at the Calvary Church, Anchorage.

James M. Wilder, pastor, Pageland Church, Pageland, S. C., has accepted a call to the pastorate of First Church, Newton, N. C.

Evans T. Moseley, pastor, Harrodsburg, (Ky.) Church, for the past six years, has accepted the pastorate of First Church, Ponca City, Okla.

An oil portrait of John W. Raley, president of Oklahoma Baptist University, presented to the university by a group of his friends, was unveiled recently.

A. S. Newman, Brotherhood secretary for Louisiana Baptists since 1946, has accepted the pastorate of First Church, Vienna, La.

Mississippi Baptist Convention will send Chester L. Quarles, executive secretary of the convention to the Baptist World Alliance in 1955.

A Historical Society for New Mexico Baptists was recently organized with A. A. DuLaney, Roswell, N. Mex., serving as first president.

James Herrick Hall, editor of *Good Tidings*, Washington, D. C., served as interim music minister of First Church, New Orleans, La., for ten weeks, and commuted from Washington to New Orleans each week.

Adiel J. Moncrief, Jr., First Church, St. Joseph, Mo., will conduct a spiritual retreat for U. S. Military chaplains in the Alaskan Command for the United States Air Force this summer.

SCHEDULE OF ANNUAL ASSOCIATIONS IN TENNESSEE

We list below the 1954 meetings of the associations in Tennessee according to the information we have at present in our office. Any changes which have been made, or errors appearing in this list, as to time or place should be brought to the attention of Leonard Sanderson, Belcourt at 16th Avenue South, Nashville, Tennessee.

Time	Association	Place	Time	Association	Place
July 21-22	Fayette		Sept. 22-23	Wilson	La Guardo Church
Aug. 5-6	Union	Mt. Elim Church, Van Buren County	Sept. 22-23	Stewart	Corinth Church, Carlisle Church
		Quebeck Church, White County	Sept. 23-24	Clinton	Central Church, Oak Ridge
Aug. 10-11	Holston	First Kingsport, New Salem Church in Washington County	Sept. 23-24	Holston Valley	Oak Grove Church
Aug. 11-12	Nolachucky	Fairview Church, Lebanon Church	Sept. 23-24	Watauga	Caldwell Springs Church
Aug. 12-13	Chilhowee	E. Maryville-12th-Midway at Louisville-13th	Sept. 24-25	Beech River	Mt. Gilead Church, 16 Mi. N. of Lexington on Highway 104
Aug. 17-18	Campbell	First Jellico, Elm Grove Church	Sept. 24-25	Hiwassee	Pisgah-24th-Paint Rock 25th
Aug. 18-19	Mulberry Gap	Davis Chapel Church	Sept. 29-30	New Salem	Riddleton Church
Aug. 18-19	Cumberland Gap	Forge Ridge	Sept. 29-30	Northern	Maynardville Church
Aug. 18-19	Grainger		Oct. 1-2	Giles	
Aug. 19-20	East Tennessee	Second Church, Newport	Oct. 1-2	Riverside	Fellowship Church, Allardt Church
Aug. 19-20	Sequatchie Valley	Pikeville, Kimball	Oct. 2-4	Judson	
Aug. 25-26	Providence	Union Chapel, Boal's Chapel	Oct. 5-6	Cumberland	Erin Church
Aug. 26-27	Hardeman		Oct. 5-6	Weakley	Martin Church
Sept. 2-3	McNairy	Chewalla, West Shiloh	Oct. 7-8	Beulah	Ridgely-Second Union City
Sept. 2-3	Tennessee Valley	Tenn. Valley Ch. Spring City-2nd Ogden Church, Dayton-3rd	Oct. 7-8	Big Emory	Caney Ford Church, Roane County Petros Church
Sept. 3-4	Truett	First Church, Waverly	Oct. 7-8	Western District	High Hill Church, Puryear, Point Pleasant Church
Sept. 7-8	Dyer	Macedonia Church, Gates Church	Oct. 8-10	West Union	Pine Grove Church, R. 3, Winfield
Sept. 7-8	Gibson	Poplar Grove Church	Oct. 11-13	Knox	Calvary Church, Meridian, First P. M. 13th
Sept. 8-9	Crockett	Bells Church, Bells, Tennessee	Oct. 12-13	Big Hatchie	Pleasant Grove-Tipton County
Sept. 9	Concord	Barfield Church			Zion Church-Haywood County
Sept. 9-10	Madison Chester	First Church, Union University	Oct. 12-13	Bradley	North Cleveland-Little Hopewell
Sept. 10-11	Lawrence	Gum Springs Church	Oct. 13-14	Polk	Mine City, Ducktown, Isabella Church, Isabella
Sept. 14-15	New Duck River	First Church Lewisburg, El Bethel Church, Shelbyville	Oct. 14-15	Duck River	Tracy City, Magness Memorial McMinnville
Sept. 14-15	Sevier	Bethel Antioch, Gum Stand	Oct. 14-15	Stone	Caney Fork Church, Poplar Grove Church
Sept. 15-16	Midland	Riverview, Rockford	Oct. 14-15	Hamilton	Northside Church Chattanooga
Sept. 15-16	Salem	Mt. Hermon-15th-Elizabeth Chapel-16th	Oct. 14-15	Jefferson	Piedmont 10 A.M. Antioch 7 P.M. Piedmont 10 A.M.
Sept. 16-17	William Carey	Elkton-Flintville Churches	Oct. 14-15	Sweetwater	FairviewTabernacle, Reed Springs, New Bethany
Sept. 16-17	Indian Creek				Norma Church
Sept. 16-17	McMinn	Goodsprings Church, Athens, East Niota Church, Niota	Oct. 15-16	New River	
Sept. 16-17	Bledsoe	First Portland	Oct. 18-19	Robertson	Rock Springs Church
Sept. 16-17	Maury	Centerville Church	Oct. 18-20	Shelby	Merton Avenue Church
Sept. 22-23	Carroll-Benton	McKenzie, Huntingdon	Oct. 21-22	Nashville	Grace, Freeland

Senate Committee Holds Hearings on Liquor Ad Bill

Hearings on the Langer Bill (3294) before the Senate Interstate and Foreign Commerce Committee's Subcommittee on Business and Consumer Interests have been in progress.

The Langer Bill is a companion measure to the Bryson Bill (H.R. 1227) whose largely attended hearings before the House Interstate and Foreign Commerce Committee compelled the Committee to move to a larger hearing room, and to extend the time allotted to the hearing.

These bills are concerned with the matter of alcoholic beverage advertising in newspapers and magazines and over the air. The Home Life in America series of promo-

Mississippi Baptists to Start Million Dollar Hospital Drive

JACKSON, Miss.—(BP)—Mississippi Baptists will launch a campaign immediately to raise \$1,000,000 for Mississippi Baptist Hospital. Action was taken in a special called session of the Mississippi Baptist Convention board recently. The money is to go toward completion of a new addition, new facilities for Negro patients, building and equipping a laundry, and for other needed repairs.

tional beer advertising by the United States Brewer, Foundation came in for considerable criticism at the House hearing. Alcoholic Beverage advertising over radio and television have aroused public resistance to a very large extent. A public relations office in New York—Bernay's—recently took a survey of public reaction to commercials. Among its findings were:

"Many of the persons answering the Bernay's questionnaire felt that alcohol and tobacco are over-emphasized."

Members of the sub-committee are: Senators William A. Purtell, (Conn.) chairman, Andrew F. Schoepel (Kansas) and Charles E. Potter, (Mich.), Republicans, John O. Pastore (R.I.) and A.S. Mike Monroney (Okla.) Democrats.

V. Carney Hargroves, for twenty-two years pastor of Second Baptist Church, Germantown, Pennsylvania and graduate of Southern Baptist Theological Seminary, was elected president of the American Baptist Convention at the denomination's annual meeting at Minneapolis, Minnesota, recently. He succeeds Winfield Edson, Long Beach, California.

The American Baptist Convention dedicated seventy-seven new missionaries and approved a special Christian education program emphasis, to be called "Year of Baptist Achievement," which will be observed by the Convention, beginning September 1, 1955. The program will have four major goals: "increased attendance in the denomination's Sunday schools, better teaching, decisions for Christ, and spiritual growth."

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