

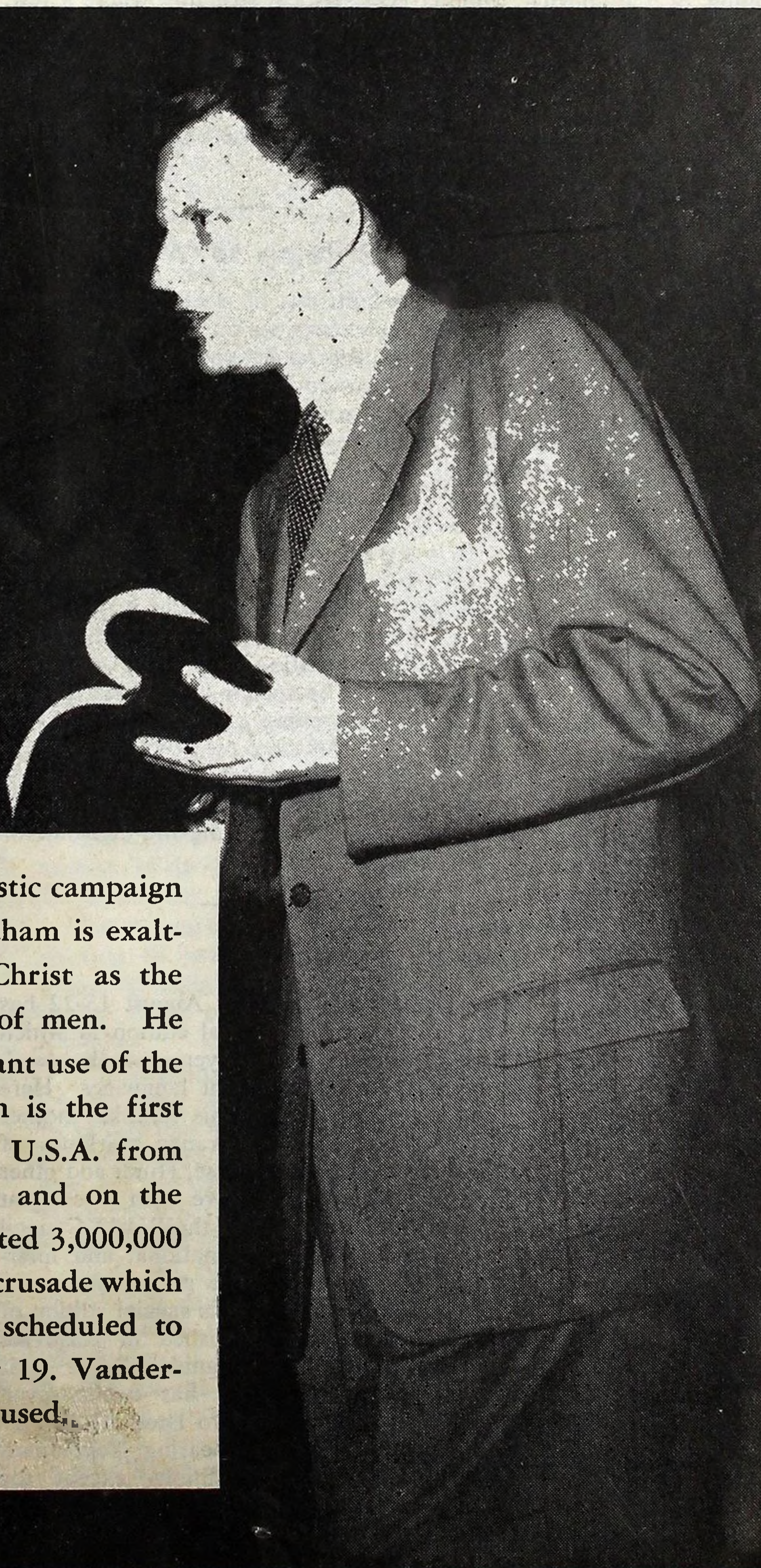
# BAPTIST & REFLECTOR

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TENNESSEE BAPTIST  
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

VOLUME 120—NUMBER 34

THURSDAY, AUGUST 26, 1954



Leading in an evangelistic campaign in Nashville Billy Graham is exalting the Lord Jesus Christ as the answer to the needs of men. He makes great and constant use of the Bible. This campaign is the first since returning to the U.S.A. from preaching in London and on the Continent to an estimated 3,000,000 people. The Nashville crusade which opened August 22 is scheduled to continue to September 19. Vanderbilt stadium is being used.



# Observations

By  
OWEN



## Ecumenicalism

Southern Baptists as such are not a party to the ecumenical gathering at Evanston. This is due to their scriptural differences in doctrine and polity with the council. One prominent pastor, however, terms our absence only the "postponing of the inevitable." He forecasts Southern Baptists' participation in both the National and World Council of Churches. This will not be the case in our opinion, though the pressure to enter is very strong. Some Baptist pastors and some churches have individually of their own choice shared in the ecumenical movement. There is no Baptist hierarchy to prevent them from entering.

On the other hand there is assuredly no ecclesiastical power to put them in. The Southern Baptist Convention as such has not entered. Neither can it, by its very nature, either commit itself as a convention to such an organization nor any of its churches. The Convention exercises no authority over the churches. The churches are independent under the sole Headship of Christ.

Dr. J. Herrick Hall, editor of "Good Tidings," a Washington, D. C. Baptist bulletin, recently called attention to what he saw as "an excellent psychological twist," the changed phraseology used by the super-church enthusiasts. A news release from the Washington Federation of Churches puts it this way: "Ecumenical originally meant 'worldwide' and has now come to mean 'co-operative'." This re-interpretation of terminology might be adroitly applied to publicly brand any denomination as non-cooperative which refused or failed to join the ecumenical movement. Such a shift in interpretation is probably for Baptist consumption. Baptists believe in cooperation where conscience is not violated and where no principles are forsaken to achieve it. Dr. Hall attacks the ecumenical, super church ideal as violating the fundamental doctrine of the grace of God in the hearts of men who are Christians by personal choice and preserved to good works by the Holy Spirit.

Southern Baptists do not claim to have been given the Great Commission exclusively as some critics have charged. They rejoice when the Person of Christ is held up as the hope of the world. They will say with gladness to those at Evanston in the words of one of the missionaries whom they have sent forth, "You win people to Christ, as many as you can, with your approach and message, anywhere you can, and God bless you." Then he adds, "and one thing more: Permit us to do the same."

We would not discount the mass movement of ecumenicalism nor disparage what it

has effected in a Protestant common front. But it cannot be disguised with so mild and disarming a word as 'cooperative.' Ecumenicalism remains a process of eventual organizational consolidation. It tends toward still another ecclesiastical structure where a few, or one, speaks for the many and has power over the many. It puts over much hope in visible unification. It might eventually raise up an authoritarian world-wide 'Protestantism,' the very thing Protestantism came into being to repudiate.

## Get That Pump to Working

"I have built lots of churches," phones a good friend, who goes on to add, "I believe it's a good idea to get your pump to working well so as to keep it going before you build." Our experienced friend says we need good memories to prevent us from making mistakes of judgment now in permitting boards to borrow heavily, so running the risk of overloading the Baptist name with debt.

It is a good thing to have enthusiasm for church building projects and enterprises, but it is also necessary to use wise judgment so as not to repeat the mistakes which loaded us as a denomination so heavily with debts which had to be repaid during the depression. Get that pump of scriptural giving to going before you take on a borrowing debt to build. It is false philosophy to suppose we can advance mission causes through mortgaging tomorrow by easing the demand for sacrifice today.

## Many Tongues

*The Upper Room* for August 15-22 has just appeared in a special edition in which the meditation and prayers for the week are in seventeen different languages. Here one may see not only his familiar mother English but also the strange markings of Arabic, Armenian, Chinese, Hindi and other tongues of those who have been meeting at Evanston as delegates of the World Council of Churches. The international and interracial atmosphere of the gathering August 15-31 is partly seen in this special edition of *The Upper Room* published in Nashville and edited by Dr. J. Manning Potts. This devotional booklet now has twenty-seven language editions, the two latest being Finnish and Russian appearing September, 1954. The various editions except the Spanish are published in the lands where they are used.



## BAPTIST AND REFLECTOR

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## Billy Graham

The coming of Billy Graham to Nashville follows much prayer and preparation. We are glad to welcome this servant of God to our capital city of Tennessee, to which we have looked forward since personally extending to him our own expressed hope four years ago in San Francisco, that he would conduct a soul-winning crusade in Nashville. We pray that God will give him strength, and mightily use him while he is in our midst. His humility of spirit and fidelity to the Word of God enable the Holy Spirit to make him an appealing witness to the gospel of Jesus Christ, the Son of God.

## Better Than 10%

Tennessee Baptists continue to increase their gifts through the Cooperative Program to all causes fostered through this means by both the Southern and Tennessee Baptist Conventions.

This issue carries the Treasurer's report for the first nine months of this convention year in which receipts for the Cooperative Program amounted to \$1,644,280.60. This is a gain of \$154,746.93 over the similar period last year, or better than 10%.

Note what has been given through your church to the Cooperative Program.

It has been necessary to omit the customary reporting of the attendances and additions regularly carried on page 13 and also some of our regular features in order to present the full report of the treasurer in this issue.



# The Power of the Home

J. Pope Dyer, Central High School, Chattanooga

We live in a tragic era. We live in a period when man can walk about four miles an hour but he is surrounded by mechanical forces that travel from sixty to six hundred miles an hour. Workers have the devices to conserve time but much of it is wasted because the time saved is spent by those who do not have a proper sense of values. Many have few experiences in evaluation. One noted divine has likened this generation to a thief who broke into a store and changed price tags on the various articles for sale. A price tag of five cents was on a piano, while a tag for one thousand dollars was on a waste paper basket.

The sense of values of our people does not stop in the realm of materialism. Unfortunately it is a regret that it does not for if it stopped there the invaluable, the human child, could not be influenced.

The philosophy of the mother is by far the most important force in the character of the child. A famous minister said recently, "the burden of bringing up a family rests mainly with the mother."

Today if we are faced with a mounting degree of juvenile delinquency we are safe in saying that we are faced with a larger amount of adult delinquency, especially delinquency among the mothers of our nation.

Juvenile delinquency may be caused, to a small degree, by poverty, slums, and comic books but to assign these alone would be entirely too superficial. It is far more complex and deep-rooted. Juvenile delinquency is not an emotional surface disease. It is one that goes to the heart of the family life. Security cannot be discharged by providing food, clothing, and shelter—these are the superficial parts. Security means love and affection. True security means Christian love and affection plus the material factors. Security cannot be discharged by providing the material and an indifference in the emotional realm of concern, interest, encouragement and love. Every child knows the sincerity of the parent's affections. The warm parent-child relationship was found by Dr. Sheldon Glueck to be the main force in preventing juvenile delinquency. I imagine if Dr. Glueck had given another statement on the findings that it would reveal that the Christian relationship was the explanation for the warm relationships in most of the cases. We frequently hear about the welding heat. The Christian influence is the welding heat that makes possible the warm or close relationship between parent and child. This Christian aspect causes the parent to be more than concerned, he is concerned with the reading, the associations, the sports participation, the educational program, the social life, the prayer life, and numerous factors in his

child's life. He does not want to begin the program when the child is twelve. The real Christian mother starts the program before the birth of the child by her prayers and self-conditioning. She feeds the child the spiritual food daily just as she feeds him the right type of food. The proper rearing of a child is the most difficult task that God has assigned a parent and it is a tremendous responsibility.

Not so long ago, I received a masterful explanation of the causes of juvenile delinquency from one who was once a desperate person. He is now in the Tennessee State Prison—Lonnie Taylor. He wrote, "Regarding my own views or opinions on the vital national subject of juvenile delinquency, I believe that the very heart, or core, of this vexing problem lies not in some fundamental defect of character of modern youth—but rather in a strong combination of circumstances or conditions which are peculiar to the times and which are kept activated by general public ignorance and indifference, by failure and gross neglect on the part of grown-ups to meet their common moral duties and obligations to younger people, especially to that mentally retarded type that requires a 'helping hand' in order to avoid the pitfalls into which so many misguided kids just naturally fall.

"The causes of juvenile delinquency—whether on a national scale, the community level, or in the home—are relatively simple; but so is the cure. But this cure can only be effected by greater and more active public interest in the moral, spiritual, and material welfare of American youth. Or to put it more bluntly, the grown-ups must find the practical side of the great religion which so many preach and hide behind, but whose manner of living is a direct denial of the principles they proclaim.

"Let no one be deceived, the only possible solution to juvenile delinquency lies in a living, dynamic form of Christianity which, indeed, is the universal panacea for all our problems!"

This brilliant explanation could well be studied by all of us. The shallow would have us believe that juvenile delinquency is caused by some other forces than Christian neglect; so would the shallow diagnostician make us believe that cancer can be cured by an alcohol massage.

When the Bible speaks of "Train up a child—" it means to start at the day of birth to train the child in the nurture and admonition of the Lord. Otherwise we will be like getting on a merry-go-round. We are going around and around but getting nowhere. Juvenile delinquency may come to the Christian home which is indifferent to its sacred responsibility. It can be reduced by persistent training in Christian principles.

## Book of Basic Beliefs Being Published

Expected off the press this week is the 104-page book, "Basic Beliefs" written by Richard N. Owen, Editor of the BAPTIST AND REFLECTOR. The book is being published by the Missions Department of the Tennessee Baptist Convention. It contains doctrinal messages originally appearing in the BAPTIST AND REFLECTOR with some revision. Because of many requests for publication of these articles in book form the present volume is being issued. The cloth-bound \$1.50 book contains eighteen articles setting forth tenets of the faith most generally held among Baptists, giving the Biblical basis for this faith.

Chapter headings are: *In the Beginning, God's Son, Son of Man, God's Word, The Fall of Man, God's Justice and Grace, God's Sovereignty, Good News for Those Who Repent, God's Requirement for Salvation, The Lord's Church, Baptism and the Lord's Supper Teach Truth, The Lord's Day, The Believer's Sanctification, The Child of God's Citizenship, The Child of God's Assurance, The Ministry of the Holy Spirit, Watch Therefore! and The World to Come.*

Dr. Owen terms these Basic Beliefs, "the truths we hold, by which we are upheld." "Here are some timeless truths for which Baptists have stood through time. I believe these to be foundational to poised living in the midst of our disturbed generation," states Dr. Owen.

Fort Worth's gigantic Laymen-led Crusade for Christ, August 8-15, featured dynamic leadership of four laymen: Howard E. Butt, Jr., Corpus Christi groceryman was the preacher; Fred Smith, son of Pastor Bunyan Smith of Third Church, Nashville, and vice president in charge of operations of the Gruen Watch Company was master of ceremonies and song leader; Karl Steele, Wheaton College art professor presented sermons in art; and Fague Springman, University of Maryland professor of voice was soloist. This crusade was sponsored by Tarrant Association and Tarrant Baptist Brotherhood.

Dr. O. W. Taylor, Editor Emeritus of BAPTIST AND REFLECTOR, returned to Walnut, Mississippi, for a second engagement in revival services with Harmony Church Aug. 1-8. Pastor W. R. Prince and his people welcomed 12 new members. There were 9 by profession of faith for baptism 20 rededications and one young woman surrendering to be a missionary.

Pastor J. Hall Grime of Bledsoe Creek Church, Lebanon, came to the office last week to report the good revival meeting with associational missionary W. B. Woodall, peaching the last week in July resulting in 11 baptisms and 2 additions by letter and the church placing the BAPTIST AND REFLECTOR in its budget. We welcome this pastor and his church to our state paper family.





## Observe Victory Week September 19-26, 1954



J. N. BARNETTE

Will Your Church Plan to make this week count to climax 1954 and prepare for 1955?

### I. Plan for Victory

1. Do everything possible to go beyond your goal.
2. Let no age group feel it was neglected.

3. Make an especial effort to enrol all the babies in the Cradle Roll.
4. See that no Extension department prospects are overlooked.

### II. Plan to Conserve the Gains

1. Organize enough classes to care adequately for these gains.
2. Keep the workers in training for their task.
3. Visit for growth, evangelism and enlistment.
4. Intensify a spirit of compassion and concern.

### III. Plan for Your Church to Do Better in 1955

1. Teach the new book, *One to Eight*.
2. Complete enlargement programs that were begun in 1954.
3. Plan to enrol 125 in Sunday school for every 100 church members.
4. Make room for growth in all departments and classes.

### IV. Reap the Results

1. Co-operate with the Convention-wide evangelistic crusade.
2. Make a concerted effort to win the lost who were enrolled in 1954.
3. Train every worker to be a soul-winner. (Taken from new leaflet, "Let Us Go On," by Dr. J. N. Barnette, Secretary Sunday School Department, Baptist Sunday School Board.)

## East Tennessee Briefs

Ward Weaver, Minister of Music at First Church, Morristown, since February, 1952, has accepted a similar position with Beechmont Church, Louisville. He will enter Southern Seminary.

During vacation, Lowell D. Milburn of Newport, preached for his home church at Cresson, Texas, and at Polytechnic Church, Fort Worth, Texas.

D. L. Hammer, a former member, and Ralph Calyon, recent graduate of Southern Seminary, were guest preachers at Deaderick Avenue, Knoxville.

Lynn Garden Church, Kingsport, had a very successful Youth Revival led by David Lawler of Milan, and Paul Griz. The meeting resulted in 13 conversions, 14 baptisms, and 33 re-dedications. J. L. Trent is pastor.

Dr. C. Oscar Johnson of Third Church, St. Louis, preached for the home-coming of Island Home Church, in Anderson County. This is Dr. Johnson's home church, where he preached his first sermon fifty years ago.

President W. Stuart Rule of Harrison-Chilhowee Academy supplied the pulpit of Broadway Church, Maryville, July 25, while Pastor Lloyd T. Householder was on vacation.

R. M. Cassity, Spruce Pine, North Carolina and George William Riddle of Alabama City, Alabama recently supplied the pulpit at First Church, Elizabethton. Pastor Herman W. Cobb on vacation, spent part of the time in study at Union Seminary, New York.

Broadway Church, Knoxville, is providing more balcony seating in the auditorium. While this work is being done all regular services are being held in a large tent on the parking lot adjacent to the church.

Terry Davis and Luell Smith were with Trenton Street Church, Harriman in a Youth Revival. September 12-17, Carlyle Marney of First Church, Austin, Texas, will leads his home church in a revival. Branson C. Wiggins is pastor.

East Lake Church, Chattanooga, noted the fourth anniversary of Wade Conn, Minister of Music, and Miss Patty Mullington, organist. Pastor Livy L. Cope paid splendid tribute to their work.

Carl Giers of First Church, Chattanooga, spent part of his vacation at Green Lake, Wisconsin, attending the American Baptist Assembly. He also supplied the pulpit of Third Church, St. Louis. Dr. Giers surrendered to preach under the ministry of Dr. C. Oscar Johnson, pastor of this great church.

## Brotherhood Convention Camp Linden

Theme: Men in Evangelism and Stewardship

### Resolution

Whereas: The State Brotherhood Convention now assembled at Camp Linden, and

Whereas: The men here assembled, having put aside the cares of their businesses and yielded themselves to the spirit of the Convention theme, feel the need of increased prayer so that our men across the State may become more acceptable servants for the Master, and

Whereas: The church, a place of worship and prayer, shows an alarming decrease in attendance to the mid-week prayer service, an hour of prayer, through which greater power can be received from God, the Father, in the Master's name.

Therefore, Be It Resolved:

- (1) That we here assembled this 26th day of June 1954 take this message back to our respective churches and use every effort to double the attendance in our Prayer Meetings.
- (2) That we ask, through our Brotherhood Officers, Presidents, and Pastors, that each Layman be responsible for having at least five go with them to the Prayer Service each Wednesday evening.
- (3) That a copy of this resolution be sent to the regional Vice-Presidents with direction that they contact Moderators of their regions, Brotherhood Presidents, Pastors, and a copy sent to the BAPTIST AND REFLECTOR.

Chas. M. Walker,  
Secretary

Approved:

T. ROBERT ACKLEN, Presiding Officer

Beal's Chapel, Providence Association, experienced a great day, August 8, when they burned the note representing the last of the debt on their new building which was built about a year ago at a cost of \$6,500. This church is going forward in a great way. It was also a high day in Sunday school with 95 present. O. H. Lawhorn is pastor.

Pastors of six Baptist churches in Knox County Association took part in services at Mars Hill Church, Tuesday evening, August 3, honoring Pastor and Mrs. Robert E. Morton on their 25th wedding anniversary. Brother Morton has ministered to each of the churches represented—Ridgeview, Euclid Avenue, Ball Camp, Belmont Heights, Beaumont Avenue and Fort Hill (formerly Free Grace). The services were sponsored by the Women's Missionary Society of Mars Hill Church. E. L. Williams, pastor of Bell Avenue Church, Knoxville, brought a message on "Influence of the Christian Home."



# West STATE Briefs

By Edwin E. Deusner, Lexington, Tenn.

While Pastor and Mrs. A. D. Foreman, Jr. were vacationing at Ruidoso, New Mexico, the pulpit of Temple Church, Memphis, was supplied August 8 by J. B. Hester, pastor of Meadowbrook Church, Fort Worth. The speaker was licensed by Temple Church in 1934. He is a graduate of Union University and received the Doctor of Theology degree from Southwestern Seminary in July.

H. H. Boston, vice-president of Union University, was the preacher in a revival at Rutherford, August 15-22. The pastor E. V. May, conducted the song services.

Dr. B. L. Bridges, Little Rock, Arkansas, supplied the pulpit of Union Avenue Church, Memphis, August 8. Reports indicate that Dr. J. G. Hughes is making satisfactory progress. His physician has now given the green light for an occasional outing in the car.

Antioch Church, near Humboldt, had a good revival August 1-8, with Pastor Paul Turner, First Church, Clinton, doing the preaching and his brother, Pastor Billy Turner, of Memphis, leading the singing. There were 29 additions with 26 of these coming for baptism. The pastor, Walter M. Martin, began a revival at Chapel Hill Church near Medina August 9. R. H. Hampton is the Chapel Hill pastor.

Pastor James F. Yates, Brownsville, was at the Oklahoma State Baptist Camp, Falls Creek, Oklahoma, from August 4-10. From there he went to First Church, Bartlesville, Oklahoma, where he assisted in a revival. Roger Hebard is pastor there.

First Church, Jackson, W. Fred Kendall, pastor, is sorry to lose their very efficient minister of music, Kenneth Cochrane. He has accepted a similar position at First Church, Augusta, Ga.

Miss Louise Oakley, a valued member of First Church, Lexington, has been elected Dean of Women at Union University and will also assist in the department of teacher training. Miss Oakley is a Union graduate and holds a Master's degree from Peabody. Formerly, she was West Tennessee Supervisor for the Tennessee Department of Education.

Pastor Robert H. Dills, Hillcrest Church, Dyersburg, has been in a two weeks' meeting at Miston. W. C. Agnew, a temperance worker, was with the Hillcrest Church on the morning of August 1.

Pastor W. Floyd Cates, Bolivar, has been with Pastor Hubert Jones and Oakwood Church near Milan in a revival. N. G. Carver, Tulsa, Oklahoma, conducted the song services. Guy Lawyer supplied the Bolivar pulpit on the night of August 8 and at both services on August 15.

Pastor Leon Crider reports a good meeting in his church, Woodland Baptist in Haywood County. Pastor Otto Sutton, Trinity Church, Memphis, assisted him in a meeting, July 25-30. John Dickenson led the singing. There were 28 additions by baptism and several re-dedications.

While Pastor Robert L. Orr was in a revival at his old home church the Dyersburg pulpit was supplied by two young ministers who are products of First Church. Jack Criswell, Jr., pastor at Harmony, preached on the morning of August 8 and Maurice Jones, pastor at McCullough's Chapel, preached that night.

Mrs. Myra Jackson, Middleton, writes to commend the good work of Pastor and Mrs. B. F. McIlwain who are now at Horn Lake, Miss. Brother McIlwain had long been identified with the work in Hardeman Association. While at Middleton many improvements were made and goals achieved. Since moving to Horn Lake a little daughter, Julia Ann, has made her appearance in the McIlwain household. June 14 was the birth date.

Pastor Waif Hamilton, North Jackson Church, assisted Shaw's Chapel Church near Brownsville in a meeting. Kenneth Burk is the pastor. The week of August 9 found the Brotherhood of North Jackson Church sponsoring a Laymen's revival.

Missionary A. L. Partain, Big Hatchie Association, returned to Beech River Association the week of August 1 for a revival at Friendship Church, Woodard Bartholomew, pastor. There were 10 additions. This was his second meeting with the church.

Pastor Bernard Scates observed his second anniversary at Ripley August 1. Instead of recounting the many accomplishments (and there are many) he took occasion through his church bulletin to tell his people how much he appreciated the excellent pastor-people relationship that exists in the Ripley Church. A refreshing departure from the usual anniversary statistics we read!

Our good friend, Lawson H. Cooke, writes to tell us about a Laymen's revival he conducted recently at the First Church, Helena, Arkansas. Services were held Sunday morning through Wednesday night. He says "the interest was all one could wish for, and I am sure that the spiritual level of the entire church has been raised as a result of the revival. There is nothing that will go as far toward enlisting men in the whole program of a church as will a Laymen's revival. I would like to see five thousand churches try it this Fall." Ralph Douglas, the Helena pastor, recently was elected associate secretary of the Arkansas Baptist Convention but we have not learned of his decision.

While Pastor Irvin Hays was in a revival at Williston the pulpit of Bartlett Church was supplied by J. H. King of the Baptist Children's Home. President W. F. Jones of Union University, and Chaplain F. P. Loman of Baptist Memorial Hospital supplied for Pastor Hays while he was on a vacation in July. We congratulate the Bartlett Church on their new bulletin format. Very nice!

While Pastor C. M. Pickler was in a revival at Eagleville the pulpit of Boulevard Church, Memphis, was supplied August 8 by L. E. Brown. Dr. Pickler was high school principal at Eagleville from 1926 to 1929.

Ralph Donnel, professor of mathematics at Union University, supplied the pulpit of First Church, Tiptonville, August 8 while Pastor W. B. Oakley was in a revival at Mt. Tirzah Church, Tatumville.

Pastor Winfred Moore, Borger, Texas, and J. T. Smith, Newton, Mississippi, formed the team of preacher and singer for a revival at Alamo, J. T. Poe, pastor, beginning August 12. Pastor Poe recently assisted Johnson Grove Church in a meeting and while away his pulpit was supplied by W. Fred Kendall, Jr., of Jackson.

A new mission near Jackson has been started by Missionary Robert L. Newman. This one is located on Highway 45 south of Jackson where a four room house and three acres of ground have been made available. The work had its beginning with a V.B.S. and then a Sunday school. And this is good news—Madison-Chester Association had a V.B.S. in every church and five mission schools.

An associational Brotherhood clinic is planned for Madison-Chester Association October 26 at Herron Chapel Church, Bemis. George W. Schroeder, Memphis, will conduct the clinic and Harry Hargrove will be host pastor.

Thomason Creek Church, Greenfield, James Williams, pastor, had the services of Pastor Waif Hamilton of North Jackson Church in a revival recently.

It was in your reporter's high privilege to preach in a great revival at Wildersville, H. B. Burress, pastor, August 1-8. There was at least one response at every service, morning and night. Total additions were 13 by baptism and 6 by letter.

Duke K. McCall, president, Southern Seminary, Louisville, Ky., has been made a Kentucky Colonel, a great honor bestowed only on a very few people and traditional in the state as a high and signal decoration of merit.

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# Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Acts 10:38; Galatians 6:1, 2; James 1:22, 26, 27; 2:14-17; I John 3:16-18 (Larger)—Gal. 6:1, 2; Jas. 1:22, 26, 27; Jas. 2:14-17; I Jn. 3:16-18 (Printed)—Gal. 6:2 (Golden).

## Growth Through Christian Service

Physical growth for the human being takes place when there is proper food, sufficient sleep and the right amount of exercise. Spiritual growth for the Christian takes place when he feeds upon the Word of God, engages in meditation and prayer and serves his fellow-man for the sake of Christ and His glory. This lesson emphasizes the last of the three ideas. With Jesus as our example, "who went about doing good" (Acts 10:38) we receive instruction from three different writers of the New Testament: Paul, James and John. All three stress Christian service. For the sake of brevity, these notes choose for special comment only portions of the five passages given.

### "Fulfil the Law of Christ" (Gal. 6:2b)

The Law of Christ is focused in His bearing of the burdens of sinful men. In addition to giving His life in sacrifice in order that men might be saved from their sins, Jesus' entire earthly existence was one of burden-bearing in terms of service, sympathy and forgiveness. If we would be true to Him, as well as those all about us, we must be serving, sympathetic and forgiving. If a brother falls into sin, those most spiritual will be most helpful by trying to restore him in repentance toward God and restitution toward men. A sure sign of immaturity as a Christian is seen in the lack or failure in this regard. To be glad at a brother's lapse or to take advantage of the same by pushing him further down reveals a lack of genuine spirituality.

### "Be Ye Doers of the Word" (Jas. 1:22a)

Weymouth translates this: "Prove yourselves obedient to the Message." James continues in comparing a hearer, without doing, to one who looks into a mirror and then forgets what he looks like. This, too, is a sure sign of immaturity or childishness. To hear, without consequent activity, is a deadly and defeating process which short-circuits the teachings of the Teacher, who illustrated this truth in the closing words of the Sermon on the Mount with the story of the Two Houses (Matthew 7:24-27).

### "Pure Religion . . . Is This" (Jas. 1:27)

The Christian religion manifests itself in two directions, according to this verse, namely, purity of life and beneficence in deeds. There are the God-ward and the man-ward aspects, just as in the Ten Commandments. It is on the first of these that much of the program of social service is at fault, especially when it tries to identify itself with Christian service as such. These notes insist that the word beneficence be

used instead of the term benevolence. For benevolence means well-wishing while beneficence means well-doing or well-making. It is not enough to wish one well, as James later says, but one must do something about it. If we stop with wishing one well, we come perilously near hypocrisy. If, on the other hand, we do all we can to improve the condition of one in need or distress we begin to show the Christian religion in its outward manifestation. Or as Maclaren observes in this connection, "Not what we believe, but what we do is our Christianity; only the doing must be rooted in the belief" and again, "Not what we feel, but what we do, is our Christianity."

### "What Doth It Profit?" (Jas. 2:14a; 2:16b)

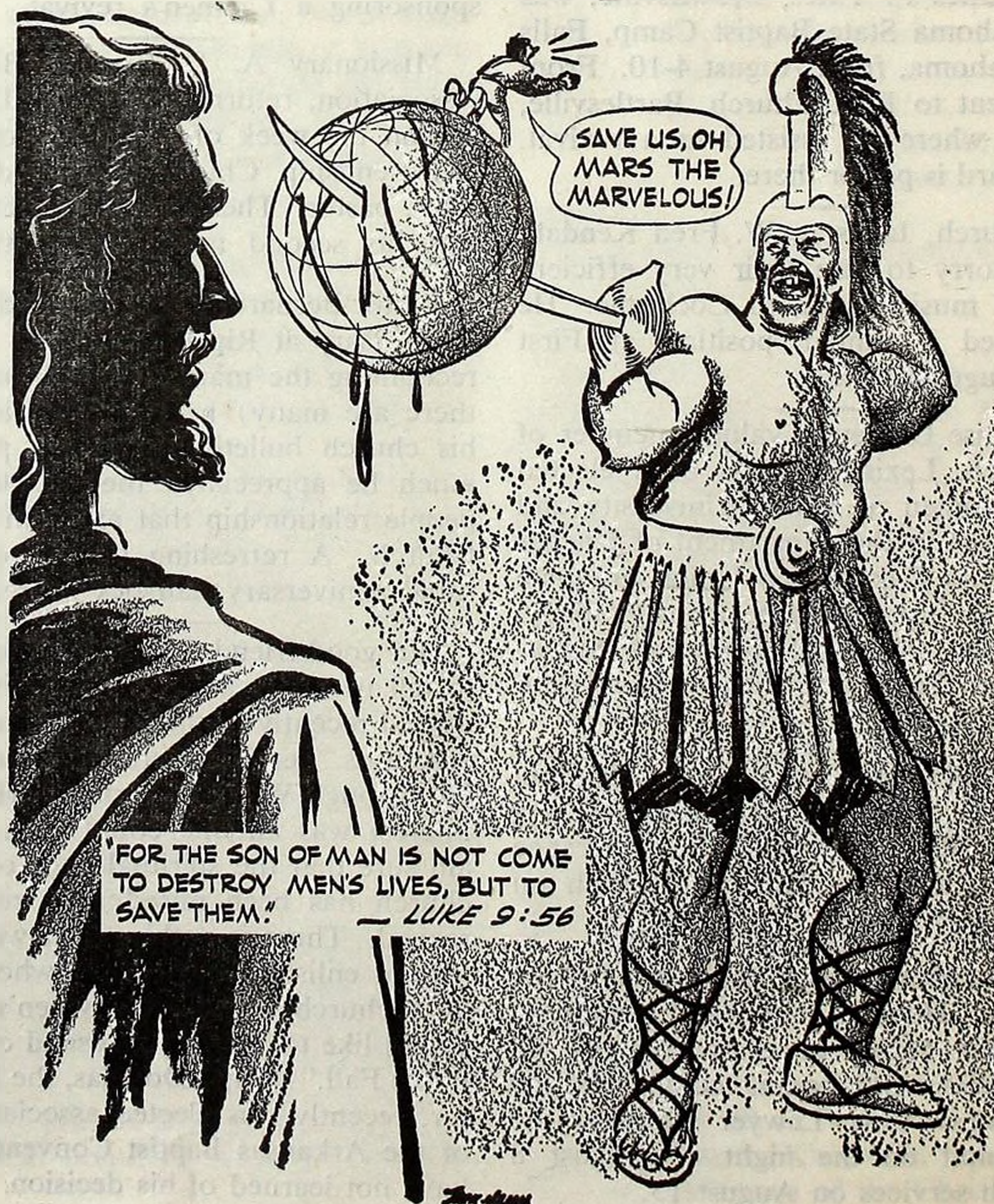
James is, in this question, repeated twice, placing the emphasis upon the practical phase of Christianity. An old tradition says that James continued the practice of Jewish piety all of his life, living the life of a Nazarite, and spending so much time in prayer that his knees were hard and worn

like a camel's. If the tradition has any validity, it is significant that such a person links personal piety with practical deeds. For, in reality, they are two parts of the same thing. In the final analysis it is of no value to us or to the persons in need or to the cause we represent if we fail to put into operation the piety we have cultivated. Faith without works is a dead faith, James concludes. After we have experienced it within our own lives, then we are to carry it to the lives of others in worth-while service. To fail in this is to invite stagnation and ultimate decay. Again, let us remember the example of our Lord "who went about doing good."

### "Let US LOVE . . . In Deed" (I Jn. 3:18)

John's teaching here is almost identical with that of James. The chief difference is John's emphasis upon the sacrificial character of Christian service. We are to love our brethren in the same manner and to the same extent as Christ loved us. Since He laid down His life for us, we are to lay down our lives for those who need us. This may be in an instant of time or extended over a long period, but the principle is the same in both cases. John raises the question of one's sincerity when love is expressed in word without corresponding deed. For when we express in deeds of service our love it is in a language that can always be understood. If, then, we would be like Christ (and this is what the New Testament means by Christian) we will grow when we render service in His name and in His behalf. How can we really serve Christ in any other manner?

### BOWING BEFORE THE WRONG GOD





# The Young South

Can you imagine having twenty-two pen pals and wanting still more? That's true of one of the girls whose letter I am sharing with you today.

Can you imagine having no pen pals and wanting one very badly? Some of today's letter writers have that problem. Can you help them to solve it?

Another of today's writers has lost the address of one of her pen pals. We hope he will read today's column!

Read each letter carefully. If you have not chosen a new pen pal for this month, be sure to do so today. This is our last column for the month of August!

Dear Aunt Polly:

I am nine years old. I go to Somerville Baptist Church. Our pastor is Brother J. L. Stewart.

I have one sister and one brother.

I go to the Junior G.A. My Sunday school teacher is Mrs. Raines.

My hobby is collecting souvenirs.

My birthday is June 16.

I would like to have some pen pals and will try to answer every letter I get.

MARY EVELYN STEWARD

Somerville, Tenn.

Dear Aunt Polly:



I am fourteen years old. I go to Smith County School. I also go to the First Baptist Church here in Carthage. My hobbies are playing basketball and baseball and skating. I also like to write letters. I will

answer every one that I receive from pen pals.

VIRGINIA SMITH

Upper Ferry Road  
Carthage, Tenn.

Dear Aunt Polly:

I am ten years old and would like some pen pals ages ten to twelve. I will try to answer every card or letter I get. I am a Christian. I will be eleven years old September 8.

I have two brothers. Their names are Johnny and Freddy.

PATRICIA MCCORKLE

Route 3  
Harriman, Tenn.

Dear Aunt Polly:

This is my second time to write you. Since I wrote the first time, I have twenty-two pen pals. I would like some new ones. I am fifteen years old, have brown hair and hazel eyes. I am a Christian. I will answer every letter I receive.

BARBARA RODDY

504 Strang Street  
Rockwood, Tenn.

Dear Aunt Polly:

I will be eleven years old the first day of December. I go to Bells Elementary School

where I will enter the sixth grade this fall. I enjoy attending the services at Gadsden Baptist Church. I will answer every letter that finds its way to my mail box. I enjoy hearing from other boys and girls. My favorite pastimes are playing baseball and fishing.

HUGH NELSON

Box 98  
Fruitvale, Tenn.

Dear Aunt Polly:

This is my first time to write you. My age is eleven years. I am in the sixth grade. I had one pen pal, but I lost his address. If he sees this letter, I wish he would write to me. I would like many other pen pals. I will try to answer all the letters I get. The pen pal I was telling you about, well, his name is James Leonard.

NANCY CARDWELL

Route 1  
Corryton, Tenn.

Dear Aunt Polly:

I am a girl fourteen years old and will be in the ninth grade when school starts.

I go to Wards Grove Baptist Church. I have two sisters who are sixteen and nineteen and one brother who is nine.

I would like for boys and girls from thirteen to eighteen years of age to write me. I will answer every letter.

LURLIE REED

Route 2  
Readyville, Tenn.

Thank you for your faithfulness in writing to me. I look forward to your letters!  
Sincerely,

AUNT POLLY

Belcourt at Sixteenth Avenue, S.  
Nashville, Tenn.

## Why Our Church Will Participate In the 1955 Simultaneous Evangelistic Crusade

We expect to be in it! We plan to be in it! We are looking forward to its possibilities!

Our church has seen what such a Crusade can do for its membership and for reaching unsaved people. During our last simultaneous effort we reached and won more persons than at any other season before or since. We have reason to believe that it was the concerted effort on the part of so many churches which let the Holy Spirit bear His fruit.

We desire to be in the 1955 Crusade for the sake of being identified with whatever honors our Lord. We can think of no greater service to Him than can come through all the churches going all out for the lost next year.

J. F. Brewer, Pastor  
First Baptist Church  
Columbia, Tennessee



Winner of a contest for the best answer to the question "What are the 3 most common causes of fire?" was a schoolboy who answered briefly: "Men, women, and children."

It was down in southern Missouri and a man appeared early one morning at the door of a neighbor's house to ask for the loan of a mule to do some plowing. "But you've got a good mule," objected the neighbor. "Why don't you use him instead of borrowing one of mine?" "All that mule does is sit in the shade all day," was the sad reply. "He won't work." "Then what's the matter with him?" Is he sick?" "No, the mule ain't sick," was the reply. "He thinks he's a gentleman farmer."

A mother took her 7-year-old daughter to a very progressive school. Among the questions asked was this: "Are you a little girl or a little boy?" The little girl replied, "I'm a little boy." Well, the teacher went on at a great rate, scaring the mother to death by saying the child was psychologically confused, should be put with a group of problem children, and so forth. On the way home the mother said, "Darling, why did you say you were a little boy?" Her daughter gave her a long look, "When anybody asks me a dumb question," she said, "I give a dumb answer."

Many stories have been told about the human tendency to invent excuses for minor wrongdoings. The best we've heard lately is about the native of a remote section of the U.S. who was riding his mule down a narrow lane. As he passed an apple orchard he spotted some branches laden with ripe fruit. From the mule's back he reached up to pick some apples, and at the same moment the animal lurched forward, leaving the man hanging perilously from the tree. Just then the owner of the orchard came along the road. "Hey!" he yelled. "What are you doing there?" "Nothin', mister," replied the native. "I just fell off my mule!"

My mother-in-law and I were listening to a radio program. It was interrupted by an urgent appeal from the Red Cross for clothing to relieve suffering flood victims. I was so moved that I went immediately upstairs and gathered what I could spare. When I came down I asked my mother-in-law if she had anything to send. "Yes," she said, "wait just a minute." Soon she came out of her bedroom with quite a large bundle. I took both bundles to the nearest fire station and came away happy to think we had been able to help. Three days later my mother-in-law said to me: "When will you get those clothes back from the laundry?"





## Training Union

CHARLES L. NORTON, Secretary

### Testimonies from Training Union Week at Camp Linden.

It's Bible study, prayer, Christian fellowship . . . it's hearing God's message proclaimed in the open tabernacle while all around the beauties of nature and the chirping of crickets remind you that they too have a message from God . . . it's playing games, badminton, ping-pong, swimming . . . it's associating with those who have found the meaning of life through Jesus Christ . . . and you are reminded anew that Christ Jesus lives today.

REV. BERNARD SCATES  
First Baptist Church  
Ripley, Tennessee

Each time I think of Camp Linden in future months I shall resolve anew to be a better worker whatever my job might be. As I work with Intermediates my interest naturally turns to them. I know that with God's help which he promises and study and planning on my part we will have a better Training Union in which we can do a greater service for Christ. I shall never cease to praise him for this wonderful week and for the new ideals and goals it has set for me.

MRS. C. B. TURNER, JR.  
Nashville, Tennessee

Camp is the best place for Tennessee Baptist young people to receive training, learn how to make friends, participate in games and to find out what God is leading them to do in their life work. It is a time for deep and prayerful living.

PETER RHEA JONES  
Dyersburg, Tennessee

If you really want to get close to God come to Camp Linden. After all how could you help from being close to God when you are surrendered by all the beauties of God's great world and all the wonderful Christians that are trying to do God's will. If you want to shut out the world for a week and just live with God and God's people come to Camp Linden.

GENEVA STEELE  
Winchester, Tennessee

I got out of Camp Linden something I didn't expect. That is a burden for lost souls. I believe that if I pray hard and let others see Christ thru me I will truly help to win others. I received a wonderful understanding of people. I enjoyed the Christian fellowship.

BETTY WILLIAMS  
Greenfield, Tennessee

Camp Linden provides a time to get together with other people of my age and have Christian fellowship. We learn Training Union methods that help us in our church at home.

LARRY STEWART  
Somerville, Tenn.

Training Union Week at Camp Linden has been a very great blessing to me. The Christian fellowship at Camp is wonderful. The instruction given at Camp inspires you to try to improve your own Training Union Department and teaches you ways in which you can do this. I am looking forward to coming back next year.

BARBARA TAYLOR  
Huntingdon, Tennessee

Camp Linden is one of the most wonderful places to me for this is the place where the Lord called me to do special work for Him.

HAROLD MITCHELL  
Memphis, Tennessee

If you want inspiration, fellowship, and recreation just come to Camp Linden. The lovely, tall, green trees with the sun streaming through them, the rippling river, the cool starry nights; all of these lovely scenes make you feel so close to God.

I received many blessings from the Young People's conferences, the devotional services, and the campfire services. The fun, food, and fellowship are grand.

I shall return home feeling closer to God and trying to do His will for my life.

JOANN DORRIS  
Goodlettsville, Tenn.

Camp Linden is a place where you and God are drawn together to walk hand in hand. His glory is revealed not only in the worship services, but in all the recreation and fellowship. From the faces of all counsellors and members of the faculty is reflected the love of Christ.

NORETTA SMITH  
Memphis, Tennessee



## Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

### Trenton Y.W.A.'s Receive Honor

Five members of the Y.W.A. of First Baptist Church, Trenton, Tennessee have received top honors for Y.W.A.'s. Misses Brenda Russ, Beverly Shackelford, Joyce Wingo, Billie Jean Burns and Barbara Ann Jones completed the projects necessary to receive the Y.W.A. Citation Award. This award is presented by Woman's Missionary Union on completion of the following:

1. Help organize and foster for four months a new Y.W.A.
2. Teach or assist in teaching a mission study.
3. Secure at least four new subscriptions to THE WINDOW OF Y.W.A.
4. Make definite effort to win at least one soul to Christ.
5. Be responsible for the presentation of a missionary play.

Four of these young women received their Citation Awards at the Southwide Y.W.A. Conference held at Ridgecrest in June. Congratulations to these fine Trenton girls and to their enthusiastic leader, Mrs. Cy Fairless. Only nine Tennessee girls have received this recognition in the past two years.

### Camping Season Successful

One thousand four hundred and seventy young people enjoyed the food, frolic, mission adventure, and fellowship of Tennessee W.M.U. Camps this summer. Another successful camping season is closed and statistics reveal that five hundred seventy boys attended R.A. camps at Linden and

Carson Springs. These Royal Ambassadors rallied to the stirring theme: "Christ for the Whole Wide World." Reports of visiting missionaries, study of mission books, promotion of organizational activities combined to impress on each camper his part in revealing Christ to the world.

The G.A. Camp theme: "A Story to Tell" reminded eight hundred ten G.A. girls of their organization hymn and their personal responsibility to tell the story of Jesus to the world. Y.W.A. Week-end Camps held at Linden and Carson Springs attracted ninety young women. The campers gave serious consideration to the theme: "God's Purpose—Mine!"

Many important decisions were made at camp this summer. There were fifty-four professions of faith and two hundred eleven dedications and re-dedications. Mission offering received from the entire camping group totaled \$759.31. This offering is divided among the missionary guests.

Much of the credit for a successful camping program goes to the faithful camp staff. Many of the staff members are busy people—pastors, pastors' wives, associational and general missionaries, local leaders, college students. Woman's Missionary Union gratefully acknowledges their consecrated service. A special word of appreciation goes to these who served throughout the entire camping program: Miss Phanoy Tallant, Chattanooga, Assistant Director G.A. and Y.W.A. Camps; Miss Beth Eoff, Memphis; Miss Marian Smith, Milan; Miss Nancy Joyner, Asheville, N. C.; Mr. Russell Tuck, Bradford, Assistant Director, R.A. Camps; Mr. Max Bahner, Jefferson City; Mr. Ivan Raley, Jackson; Mr. Jerry Boston, Knoxville.



# TREASURER'S REPORT

November 1, 1953 through July 31, 1954

Below we submit the Treasurer's report for the first nine months of the present Convention year. This is a report of which Tennessee Baptist churches may be justly proud.

Cooperative Program receipts for the period amounted to \$1,644,280.60. When compared with last year's gifts for the same period, there is a gain of \$154,746.93.

Designated gifts amounted to \$569,209.35. This is a gain of \$176,246.88 over the same period last year.

Foundation receipts amounted to \$60,282.56. Compared with last year's receipts of \$98,786.37 there is a loss of \$38,503.81.

Total receipts amounted to \$2,273,772.51. Compared with last year's total receipts for the same period of \$1,981,282.51 there is a total gain of \$292,490.00.

Church Treasurers are requested to compare the figures submitted below with their records and report any difference to our office. In making comparisons it should be borne in mind that any gifts mailed to our office prior to October 31, 1953, but which did not reach our office before November 1, 1953 are included here. Likewise any gifts mailed to us prior to July 31, 1954, but which did not reach our office before August 1, 1954 are not included here. Such gifts will be included in the next report.

Chas. W. Pope

Executive Secretary-Treasurer

	Cooperative Program	Designated and Reported	Founda- tion
<b>BEECH RIVER</b>			
Bath Springs	66.47	5.50	
Beacon	18.00	6.60	
Bible Hill		8.10	
Darden		17.41	
Decaturville	40.00	26.20	
Hinkle		10.00	
Huron		12.50	
Judson		15.82	4.00
Lexington, First	1,750.00	572.35	
Lexington, Second		15.00	
Mt. Ararat	44.74		
Parsons	1,582.81	127.28	205.00
Perryville	42.00	10.00	
Pine Grove	41.47	40.00	
Piney Creek		8.26	
Rock Hill	59.33	44.27	
Sardis	164.41	21.35	
Scotts Hill	52.42	16.70	
Tomlin Chapel		5.00	
Union	124.81	74.99	
Utah		6.50	
Wildersville	60.00	133.89	
Association		11.00	
<b>BUELAH</b>			
Aldredge	70.00	7.85	
Beulah	129.14	162.40	
Burnetts Chapel	40.00		
Cottonwood	50.00	30.00	
Cottonwood Grove		20.00	
Cypress Creek	40.00	12.25	
Fairview		20.00	
Gibbs	23.38	107.50	
Hathaway	45.00	25.00	
Hornbeak	17.25	50.64	
Johnson Grove	152.00	152.25	
McConnell	192.76	91.88	
Macedonia	209.85	54.44	
Martin, First	2,250.00	950.11	
Mt. Moriah		35.00	
Mt. Olive	252.89	25.00	
Mt. Pelia	373.93	122.05	
New Concord	45.00	38.20	
New Home	150.85	75.00	
New Salem	560.30	320.26	
Oak Grove		25.00	
Obion	171.04	284.74	
Phillippy	13.86		
Pleasant Grove	30.00	62.00	
Pleasant Hill No. 1		230.00	
Pleasant Hill No. 2		30.00	
Reelfoot	110.00	119.21	
Ridgely	544.64	115.42	50.00
South Fulton	225.00	5.00	
Tiptonville	803.61	226.66	100.00
Troy	127.16	33.54	
Union City, First	10,389.83	1,565.68	500.00
Union City, Second	2,772.32	47.45	
Walnut Log		15.00	
Woodland Mills	438.40	124.17	
Wynburg	116.16	32.50	
Association		29.42	
<b>BIG EMORY</b>			
Beech Park	273.35	90.53	
Bethel	13.83		

	Cooperative Program	Designated and Reported	Founda- tion
Big Emory	202.16	41.60	
Caney Ford	45.00	199.55	
Cardiff		208.50	
Childs Memorial		50.00	
Clax Gap	11.22	28.00	
Coal Hill	12.00	47.00	
Daysville		135.00	
Dyllis Prospect	169.84	8.45	
Elizabeth		69.37	
Elizabeth St. Mission	6.22	14.70	
Emory River	50.00	27.82	
Eureka	182.00	133.58	
Kelleytown	18.00	56.00	
Kingston, First	1,662.19	461.04	
Lakeview	25.48	207.37	
Lancing		12.26	
Liberty	338.96	55.45	
Middle Creek	161.35		
Mossey Grove		21.00	
Mt. Vernal		18.00	
North Rockwood		17.40	
Oakdale	950.00	192.28	
Orchard View		5.00	
Petros	229.78	284.84	
Pine Orchard	144.00	25.00	
Piney	291.25	36.45	
Piney Grove		158.90	
Pleasant Grove	93.67	270.24	30.00
Pond Grove	160.39	60.45	
Prospect	30.00	50.00	
Riggs	168.72	88.09	
Riverside	713.48	210.62	
Rockwood	6,222.61	918.16	600.00
South Harriman	3,328.48	786.40	
Sugar Grove		17.59	
Sunbright	141.00	79.97	
Swan Pond		149.81	
Trenton St.	7,002.17	1,379.92	
Union		25.00	
Walnut Hill	736.53	415.95	
Wartburg	1,318.11	143.68	
Westel		54.31	
White Oak		40.00	
Whites Creek	375.68	113.16	
Association		35.75	50.00
<b>BIG HATCHIE</b>			
Allen	169.85	98.00	
Antioch		70.00	
Ashport	74.00	22.10	
Brighton	2,595.60	774.75	
Brownsville	4,521.25	973.83	595.00
Charleston	142.11	184.35	
Covington	5,266.74	640.30	
Elim	29.68	15.00	
Fellowship	113.00	17.68	
Fulton	15.00	22.50	
Garland	325.67	57.57	
Grace	229.63	12.20	
Harmony	445.43	289.18	
Henning	243.86	85.91	
Holly Grove	873.56	107.66	
Keeling		19.18	
Liberty	1,350.66	190.39	
McKenzie Chapel		10.00	
Mason	191.48	80.90	
Mt. Lebanon	9.50	10.00	
Oak Grove	790.32	186.51	50.00
Pleasant Grove		581.01	42.42
Rialto		2.00	

	Cooperative Program	Designated and Reported	Founda- tion
Ripley	2,495.11	1,258.62	20.00
Salem	9.18		
Smyrna	214.74	222.04	
Stanton		147.35	
Walnut Grove	254.65	68.99	
Woodland	384.59	33.00	
Woodlawn	150.00	202.88	30.00
Zion	679.44	89.00	
Association	5.85	11.50	

## BLED SOE

Bledsoe Creek	31.90	25.00	
Chestnut Grove	115.00	10.00	
Corum Hill	69.68		
Cottontown		135.27	
Dixon Creek		148.00	
Fountain Head	72.05	20.00	
Friendship	58.38	72.25	
Gallatin	2,660.00	1,123.52	
Grace Chapel	5.00	10.00	
Hartsville	489.27	326.48	
Hillsdale	23.00	19.00	
Hopewell	63.16	30.75	
Lafayette, First	260.97	32.34	
Mitchellville	169.17	103.49	
New Hope	241.11	85.40	
Portland	2,338.15	329.84	
Red Boiling Springs	24.00	10.00	
Station Camp		10.00	
Westmoreland	23.85	17.73	2.00

## BRADLEY

Antioch		15.00	
Bellefonte	65.00	39.73	
Bethel	35.00	20.00	
Big Spring	1,925.04	233.39	200.00
Blue Spring	155.09	26.30	
Calvary	667.58	40.49	
Candis Creek	389.28	39.89	
Cedar Spring	129.82	112.06	
Charleston	142.94	139.20	
Chestua	1.00		
Cleveland, First	6,871.95	1,144.76	200.00
Clingan Ridge		15.00	
Corinth		21.00	
Council		18.69	
East Cleveland		20.00	
East View	7.74	16.19	
Elkmont		35.50	
Emmanuel	10.00	7.10	
Four Point	9.50		
Galilee Chapel		10.00	
Georgetown		67.50	
Goodwill	2.00	15.00	
High Point		16.00	
Lebanon		60.30	
Little Hopewell		81.50	
Macedonia		108.21	
Michigan Ave.		194.10	
Mt. Carmel		110.05	
New Friendship	250.00	221.50	13.00
North Cleveland	367.50	192.00	
Philippi	183.32	75.22	
Ridgeview	100.00	25.00	
Rutledge Memorial	45.45	88.09	
Thompson Spring	35.10	81.21	
Victory	102.88	208.50	46.25
Waterville	390.99	133.17	
White Oak		36.71	
Association	12.50	7.50	

## CAMPBELL

Alder Springs	11.21		
Avenue		46.78	
Calvary	190.97		
Caryville	99.00	64.13	
Cedar Hill	116.22	41.51	
Clinchmore		13.50	
Demory	15.00	233.00	
Duff		9.50	
East Jacksboro	13.28	10.50	
East LaFollette	152.12	20.46	
Elk Valley	166.14	59.50	
Emmanuel	9.75	15.00	
Ford Town		21.00	
Glade Springs		16.00	
Habersham		10.00	
Indian Creek		41.41	
Jacksboro, First	681.48	38.12	
Jellico	2,857.67	808.55	
LaFollette, First	3,366.53	437.84	
Lakeview		37.00	
Little Cove Creek		36.09	
Morley	168.73		
Mt. Paron		30.00	
Murrayville		17.50	
Oak Grove		25.00	
Sugar Hollow	32.75	41.32	
Vaspar		105.00	
Westbourne	2.17		
West LaFollette	392.84	20.00	80.00
White Oak		50.00	
Whitman	45.00		
Association	6.00		

## CARROLL BENTON

Atwood	553.65	188.16	50.00
Bruceton	928.62	227.49	
Camden	1,449.81	175.74	



	Cooperative Program	Designated and Reported	Foun- dation
Chalk Hill	86.60		
Concord		8.00	
Enon	72.32	41.24	
Eva	60.00		
Grace	7.91	6.22	
Howse	242.94	138.92	
Huntingdon	1,920.32	487.95	240.00
Liberty Hill	4.00	11.40	
McKenzie	2,350.00	260.12	250.00
McLemoresville	21.00		
Missionary Grove	17.93	50.61	
Mt. Nebo		25.00	
Prospect	742.21	218.25	50.00
Trace Creek	305.56	69.90	
Trezevant	1,169.48	491.07	96.28
Union Academy	136.12	7.50	

#### CHILHOWEE

Alcoa	4,247.27	411.54	
Allegheny	5.00	6.66	
Armona	75.00	98.73	
Beech Grove	654.00	64.25	
Bethel	282.95	97.50	
Broadway	2,249.00	377.91	200.00
Cades Cove	95.64	64.35	
Calderwood	31.45	19.31	
Calvary	1,617.11	127.29	
Carson Island		10.00	
Caylors	40.00	10.00	
Cedar Grove	631.45	263.26	
Centenary	113.68	26.35	
Central	557.88	204.10	
Central Point	405.92	119.02	
Chilhowee	514.28	225.52	100.00
Cold Springs	93.35	78.26	
Dotsons Chapel	147.53	47.03	
East Maryville	519.53	50.38	
Ellejoy	11.00	23.00	
Everett Hill	2,517.10	247.49	333.33
Forest Hill	555.97	237.80	89.00
Four Mile	15.00	75.00	
Friendsville		181.24	
Galilee		102.69	
Grandview	450.14	85.46	10.00
Greenback Memorial	40.00	62.00	
Happy Valley		20.00	
Hopewell	68.72	59.50	
Kagleys	159.84	110.90	
Kinzel Springs Mission	48.24		
Laurel Bank	102.55	30.53	
Liberty	57.68	9.10	
Madison Ave.	256.00	50.91	5.00
Marble Hill	56.55		
Maryville, First	21,720.64	6,266.70	256.01
Midway		18.84	
Millers Cove	281.17	149.21	
Mt. Carmel	15.00	12.43	
Mt. Lebanon	990.55	764.30	39.00
Mt. Zion	33.40	19.50	
Niles Ferry	501.52	117.25	
Oak Street	359.70	35.40	50.00
Oak View	313.99	204.53	
Old Chilhowee	30.00		
Old Piney Grove	195.00		
Pilgrim	41.00	21.05	
Piney Grove	785.01	252.54	184.71
Piney Level	513.00	110.42	
Pleasant Grove	1,390.13	307.10	
Prospect	205.86	67.25	
Providence	285.73	104.00	
Rockford	50.15	36.40	25.00
Rocky Branch	323.45	50.00	
Salem	17.15	90.15	
Six Mile	365.00	40.42	
Springview	443.31	153.67	
Stock Creek	899.35	84.51	19.11
Union Grove	110.00	100.00	
West Maryville	200.00	94.31	
Wildwood	571.84	255.81	52.40
Association		27.50	10.00

#### CLINTON

Andersonville	563.73	300.70	37.40
Beech Grove	404.01	56.23	
Bethel	292.49	41.63	
Black Oak	778.71	273.66	
Blowing Springs	12.50	73.12	

## EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Fall Semester Begins September 13

REASONABLE RATES  
HIGH ACADEMIC STANDARDS  
SPIRITUAL ATMOSPHERE  
FRIENDLY CAMPUS  
WELL-TRAINED FACULTY

For information contact H. D. Bruce,  
President

	Cooperative Program	Designated and Reported	Foun- dation
Briceville	6.00	23.00	
Calvary		27.87	
Central	2,537.40	225.00	
Clear Branch	424.51	24.91	
Clinton, First	10,059.76	643.54	40.00
Clinton, North		80.06	
Clinton, Second	1,041.65	47.54	
Dutch Valley		25.00	
Edgemoor		61.35	
Farmers Grove	40.00	15.00	
Frost Bottom		20.00	
Glenwood	1,325.13	586.49	
Island Ford		25.00	
Island Home	25.75	5.00	
Lake City, First	841.00	100.76	
Lake City, Main St.	740.48	72.56	
Laurel Grove		12.00	
Longfield	101.27	8.25	
Mineral Springs		50.00	
Moore's Chapel	260.00	112.00	
Moran		20.30	
Mt. Pleasant	16.00		
Mountain View		5.50	
New Mountain View		11.25	
New Salem	131.23	21.71	
Norris, First	25.43	75.20	
Oak Ridge, First	9,446.40	520.86	245.00
Oliver Springs	1,621.38	252.00	
Pine Hill		3.58	
Pleasant Hill	105.00	60.00	
Pleasant View	9.00	155.08	
Poplar Creek	259.59	25.00	
Robertsville	4,841.22	863.20	
Royce		132.78	
South Clinton	338.07	43.35	
Union Valley		35.00	
Willow Brook		82.87	
Wolf Valley	71.35	21.44	
Zion	394.93	20.00	

#### CONCORD

Barfield		64.00	
Belle Aire	40.80		
Bradley Creek	22.53	28.07	
Calvary Chapel		12.57	
Christiana	131.37	179.27	
Concord	60.50	133.51	
Eagleview	117.28	190.95	
Fellowship	106.81	25.75	
Florence	64.60		
Greenhill		5.00	2.00
Holly Grove	328.21	45.00	
Lascassas	271.70	175.92	
Midland	68.68		
Milton	135.00	186.07	
Mt. Carmel		23.05	
Mt. Herman	10.00	60.77	
Mt. Pleasant		73.22	96.30
Mt. View	310.82	18.50	
Murfreesboro, First	11,075.87	3,059.15	10.00
New Hope		50.12	
Nolensville		20.50	
Powells Chapel	455.59	199.36	
Republican Grove	71.98	42.04	
Rucker	72.11	35.86	
Smyrna	649.61	261.24	
Stones River	28.77		
Taylor's Chapel	125.00	85.50	
Third	332.87	96.08	
Wards Grove	135.00	34.00	
Woodbury Road	421.02	91.24	

#### CROCKETT

Alamo	2,927.19	569.31	120.00
Barkers Chapel	41.75	32.34	
Bells	1,182.02	526.93	
Cairo		67.00	
Cross Roads	185.25	95.01	
Friendship	802.60	421.97	
Gadsden	16.93	120.00	
Mauy City	307.84	164.81	
Midway		22.34	
Providence		20.00	
South Fork	109.00	31.10	
Walnut Hill		75.00	

#### CUMBERLAND

Alva	6.28	8.00	
Blooming Grove	118.00	113.74	
Calvary	216.88	57.88	
Clarksville, First	9,304.74	1,476.15	33.31
Cross Creek	142.12	108.10	
Cumberland City	30.00	168.50	
Cumberland Drive	351.02	143.76	
Dotsonville	23.61	15.00	
Erin	157.35	82.00	
Fellowship	138.03	31.65	
Grace Ave.	1,102.13	62.21	
Gum Springs	113.20	50.00	
Harmony	30.00	136.75	
Hollins	9.00	6.50	
Immanuel		150.00	
Kenwood	138.31	49.66	
Kirkwood		70.63	
Little Hope	105.00	1,207.62	
Little West Fork	82.70	114.31	
Mt. Hermon	293.49	68.05	46.00
Mt. Sinai	10.00		
New Providence	400.00	221.80	
Pleasant View	456.97	76.19	

	Cooperative Program	Designated and Reported	Foun- dation
Spring Creek	224.09	443.01	
Stewart	6.00		
Tennessee Ridge	24.00	10.00	

#### CUMBERLAND COUNTY

Crossville	3,398.42	356.80	180.00
Cumberland Homestead	517.61	87.71	
Emmanuel Mission	172.67	52.98	
Fairview	6.00		
Fredonia	50.00	100.00	
Haleys Grove	197.30	85.97	
Isolene	46.00		
Mayland	25.00		
Oak Hill	159.00	40.68	
Ozone		28.54	
Plateau	18.52		
Pleasant Hill Mission	107.31	25.00	
Vandever		12.55	

#### CUMBERLAND GAP

Alanthus Hill	30.00	11.00	
Big Springs Union	18.00	10.00	
Blairs Creek	20.00		
Cave Springs	24.12	18.50	
Cedar Fork		41.10	
Cedar Grove		86.62	
Chadwell Station	33.00	31.06	
Cumberland Gap	332.08	365.42	115.00
Duncan Chapel	22.80		
East Hopewell	5.00		
Fairview		29.75	
Forge Ridge	20.00	14.00	
Francis St.	10.00	10.00	
Friendship		5.00	
Gap Creek	61.25	7.00	
Goin Chapel	10.00	20.00	
Greers Chapel	15.00	24.50	
Harrogate	198.59	94.65	
Haynes Flat	6.28	29.08	
Hope	10.00		
Hopewell	1.00	5.14	
Indian Creek	10.00	8.31	
Liberty	12.14	7.35	
Liberty Hill		3.68	
Little Sycamore		17.46	
Midway	12.00	20.00	
Monroe	1,575.86	441.60	
Mt. Gilead		13.50	
Mt. Pleasant	10.00	20.00	
Mountain View	15.00		
Mt. Zion	15.00	12.32	
New Hope	5.00		
New Salem	14.74	25.00	
New Tazewell	175.59	76.96	
Oak Grove		4.00	
Pine Grove	5.00		
Pleasant View	11.09	6.27	
Providence	7.32	15.00	
Pump Springs	9.01	16.62	
Riley Memorial	11.00	8.55	
Riverview	8.50	5.00	
Shawnee	30.15	13.75	
Springdale		10.44	
Springfield	10.00		
Sugar Grove	8.00	10.55	
Sumey Bridge		1.00	
Tazewell	175.78	41.60	
Underwood	24.23	55.83	
Union Chapel	15.00	10.00	
Walnut Hill	250.00	139.00	1.50
Wolfenbarger		6.06	

#### DUCK RIVER

Air View	24.00		
Altamont	45.00	5.00	
Cowan	1,817.92	256.16	
Cross Roads	28.00	53.50	
Decherd	50.00	190.21	
Estill Springs	163.65	70.85	
Highland	1,288.07	237.15	
Hillsboro		40.00	
Huntland	351.28	38.54	
Keith Springs	120.80	19.80	
Liberty		11.50	
Magness Memorial	1,818.95	405.32	
Manchester	270.00	84.75	
Maxwell	85.83	21.50	
Monteagle	58.52	15.75	
Prairie Plains	25.00		
Rutledge Falls	20.00	16.68	
Spring Creek		8.25	
Tullahoma	1,042.97	989.41	
Winchester	961.28	376.05	

#### DYER

Beech Grove	95.04	32.20	2.00
Bogota	18.00	15.36	
Bruces Chapel	12.60		
Calvary Hill	166.71	130.20	
Curve	140.00	16.00	
Dyersburg, First	9,200.00	3,540.90	1,650.00
East Dyersburg Mission	6.94	17.90	
Elon	45.40		
Emmaus	30.96	5.50	
Enon	122.88	142.68	
Fairview	89.55	120.43	30.75
Finley	396.50	171.82	11.07
Fowlkes	610.38	137.16	25.00
Gates	111.29	77.30	
Hales Point	22.00	10.67	



THURSDAY, AUGUST 26, 1954











	Cooperative Program	Designated and Reported	Foun- dation
<b>NOLICHUCKY</b>			
Alpha	246.36	31.97	
Bethel	344.78	172.64	50.00
Beulah	88.57	149.04	
Bibles Chapel	67.43	33.00	
Big Springs Mission		35.00	
Brier Thicket	20.00	46.00	
Brown Springs	150.00	139.06	
Buffalo Trail	483.16	27.00	
Bulls Gap	815.52	415.15	
Calvary		229.50	
Calvue	7.00	40.21	
Catherine Nenny	56.00	25.39	
Cedar Creek	48.00	50.00	
Cedar Grove		33.90	
Central		32.63	
Cherokee Hills	65.25	91.00	
Concord	290.99	48.33	
Enterprise	33.59	61.90	
Fairfield		53.50	
Fairview	358.58	92.25	
Grace	243.47	74.57	
Holt		43.05	
Kidwells Ridge	30.00	99.00	
Leadvale	32.02	54.23	
Lebanon	132.68	17.91	
Montvue	239.51	78.08	
Morristown, First	9,000.00	2,042.37	
Mountain Valley	21.00		
Mt. Zion	184.37	109.53	
Pleasant View	89.40	84.32	
Robertsons		26.00	
Rocky Point	230.04	143.20	
Roe Junction		25.00	
Russellville	300.77	156.27	
Statem Gap	15.27		
Three Springs	10.00	16.00	
Warrensburg	468.39	88.35	
Westview	4.70	21.55	
White Oak Grove	15.74	188.27	
Whitesburg	432.17	88.76	
Witts	528.95	299.54	

<b>NORTHERN</b>			
Ailor Dale		7.55	
Carrs Branch		75.00	
Cedar Ford	149.45	520.17	15.00
Clear Branch	90.00	50.00	
Lone Mountain	51.24	14.84	
Maynardville	58.92	124.09	4.50
Warwick Chapel	31.05	93.00	
Association	5.36	10.00	10.00

<b>POLK</b>			
Archville	2.00		
Beech Springs	5.20	39.45	
Benton, First	270.00	192.31	10.00
Benton Station	52.38	62.18	
Bethlehem	7.75	69.00	
Blue Ridge		197.04	
Boanerges	1.02		
Chestuee		38.07	
Coletown	9.35		
Conasauga River	2.05		
Cooksons Creek	22.93	11.19	
Delano	24.00	103.84	
Friendship	4.72		
Greasy Creek		15.00	
Hiwassee Union	11.40	46.12	
Isabella	52.30	71.00	
Mine City	1,343.05	373.39	
Mt. Harmony		25.00	
Mountain View		25.00	
Mt. Zion	105.00	306.65	
Oak Grove	7.64	18.30	
Old Ocoee	96.00	118.84	
Pleasant Grove	10.09	18.20	
Pleasant Hill	8.15		
Shiloh	34.54	109.00	
Smyrna	22.33	80.00	
Springtown	4.98		
Turtletown	5.61	35.00	
Welcome Valley	2.45		
Wetmore	55.00	53.00	
Zion	20.59	83.55	
Zion Hill	123.50	412.65	
Association	12.50		

<b>PROVIDENCE</b>			
Antioch		144.00	
Ballards Chapel	20.29	65.00	
Beals	66.73	50.00	
Cave Creek		50.22	
Cedar Grove	10.00	86.45	
Dixie Lee	1,374.41	87.21	40.00
First Avenue	1,044.80	45.23	
Highland Park	14.67	201.41	
Jones Chapel		145.98	
Lenoir City, First	9,745.23	948.65	207.00
Lenoir City, Second	560.55	157.52	
Mt. Pleasant	8.18	68.58	
New Midway		44.00	
New Providence	165.23	205.50	
Oral	122.42	152.15	
Pine Grove		25.00	
Pleasant Hill	1,435.44	1,496.54	
Shady Grove	14.00	25.00	
Silver Ridge	4.78	7.50	
Stockton Valley	131.40	20.00	

	Cooperative Program	Designated and Reported	Foun- dation
Stony Point	1.25	5.60	
Union Chapel		34.50	
Vaughns Chapel	75.05	13.00	
West Broadway		50.50	
Zion Chapel	422.39	157.00	
Association		30.00	

<b>RIVERSIDE</b>			
Allardt	55.67	8.18	
Allons	20.00		
Byrdstown		39.00	
Celina	181.68	111.23	
Clarkrange	52.62		
Clear Creek	2.46	10.00	
Etter	75.66	28.00	
Falling Springs		7.00	
Fellowship		42.65	
Friends Chapel	37.40	10.00	
Jamestown	1,160.08	192.76	
Livingston	197.75	46.37	
Lovejoy	1.80		
Moodyville	51.26	7.80	
Mt. Union	30.00	11.33	
Pine Haven Mission	61.17		
Zion Hill	3.23	17.75	

<b>ROBERTSON</b>			
Barren Plains	310.95	231.24	7.10
Battle Creek	150.71		
Bethel	579.76	119.58	
Bethlehem	113.58	76.98	
Cedar Hill	406.56	76.69	2.00
Center Point	19.00	47.82	
Eastland Heights Mission	30.82	58.90	
Ebenezer	356.95	141.69	
Flewellyn	331.81	101.36	
Grace	747.51	161.50	
Greenbrier	4,162.00	294.47	100.00
Hopewell	1,125.00	400.64	
Mt. Carmel	1,742.45	118.03	
North Springfield	597.45	64.39	
Oak Grove	1,014.55	199.00	
Oakland	50.00	5.85	
Orlinda	2,647.53	611.21	
Pleasant Hill	520.85	85.51	
Pleasant Valley	103.72	30.70	
Red River	438.79	477.13	
Rock Springs	36.82	77.09	26.36
Springfield	6,990.23	1,697.05	
White House	215.53	66.60	4.50
Williams Chapel	62.91	77.82	
Association		25.00	

<b>SALEM</b>			
Auburn	468.19	154.38	
Burt	214.51	65.28	
Dowdeltown		42.88	
Dry Creek	135.06	22.46	
Elizabeth Chapel	7.04		
Gath	136.94	86.43	
Madison St.	30.00	12.40	
Malone	53.32		
Mt. Zion	17.57	35.45	
New Hope	53.00	5.00	
Providence	11.60		
Salem	513.50	269.85	
Shiloh		14.00	
Smithville	325.00	90.43	
Sycamore	89.20		
Upper Helton	20.66		
Wharton Springs		30.00	
Woodbury	918.43	232.24	

<b>SEQUATCHIE VALLEY</b>			
Baptist Hill		36.67	
Cartwright	104.52	13.24	
Dunlap	452.55	130.50	
Ebenezer	115.90	25.00	
Ewtonville	118.34	11.96	
Griffith Creek	41.84	5.00	
Jasper	441.36	188.21	
Kimball	163.66	42.81	
Lee Station	15.00		
Palmer	45.00		
Pikeville	214.02	53.50	
Richard City	368.10	65.78	
Sequatchie	75.66	19.00	
South Pittsburg	3,069.34	523.07	
Whitwell	797.81	103.29	
Association	23.47	8.31	

<b>SEVIER</b>			
Alder Branch	270.00	272.97	29.02
Antioch	232.26	64.82	
Beech Springs	249.26	48.50	
Boys Creek	453.52	121.95	
Dupont	153.00	22.29	
Gatlinburg	113.33	280.00	15.00
Gists Creek	57.69		
Hendersons		25.00	
Hills Creek		37.00	
Jones Chapel	30.50		
Millican	255.29	100.00	
Mountain View	31.59		
Mt. Zion		29.84	

	Cooperative Program	Designated and Reported	Foun- dation
New Era	46.41	26.50	
Oak City		13.50	
Paw Paw Hollow		100.00	
Pigeon Forge	199.35	170.25	
Providence	7.76	12.00	
Red Bank	15.63		
Richardson Cove		3.00	
Roaring Fork		98.21	
Sevierville, First	6,183.90	623.58	447.28
Sevierville, Second	39.03		
Shady Grove		75.54	
Shiloh		18.00	
Union Valley		65.00	
Walnut Grove	91.81	45.55	
Wears Valley	45.00	58.00	
Williamsburg	6.35		
Zion Grove	14.00		
Zion Hill	119.71	56.15	
Association		15.00	

<b>SHELBY</b>			
Airview	371.97	13.75	
Ardmore	3,308.83	372.87	
Arlington	55.00	36.75	
Barlett	1,880.59	323.94	16.40
Barton Heights	232.00	49.10	
Bellevue	69,820.17	17,035.39	3,254.17
Berclair	3,900.00	437.61	72.00
Beverly Hills	832.00	111.85	
Big Creek	101.11	33.41	
Boulevard	11,836.62	460.99	431.75
Breedlove	225.00	36.34	
Brooks Road	532.75	20.00	
Brunswick	180.00	138.50	
Buntyn St.	242.92	304.88	8.00
Calvary	4,782.32	774.21	
Capleville	492.29	56.05	
Central Ave.	12,082.25	479.91	25.00
Charjean Chapel		48.59	
Cherokee	753.89	23.12	
Collierville	2,277.90	352.70	
Colonial Mission	41.24	35.29	
Cordova	1,887.71	371.93	
De Sota Heights	705.44	139.39	
Eads	36.19	74.04	
Eastland	298.76	9.63	
Egypt	237.35	246.82	50
Elliston Ave.	240.00	66.25	
Eudora	2,741.80	501.36	42.50
Fisherville	86.52	244.50	
Flynn Ave.	30.00	33.65	
Forest Hill	636.91	67.11	
Frayser	1,400.31	150.32	
Germantown	569.26	160.61	
Glenview	409.11	110.00	
Graham Heights	817.00	94.29	8.00
Greenlaw	420.70	74.51	145.50
Highland Heights	15,699.96	1,188.65	1,820.62
Hollywood	1,772.49	510.75	
Kennedy Memorial	2,542.37	374.94	
LaBelle	11,005.08	825.99	370.50
Lamar Heights	4,823.59	706.36	250.00
Leawood	2,159.05	77.84	
Levi	760.00	164.81	8.02
Linden St. Mission		2.25	
Longcrest	30.00	3.00	
Longview Heights	3,792.65	243.76	
Lucy	199.98	13.80	
McLean Blvd.	4,813.10	1,415.22	
McLean Chapel	411.33	12.65	
Malcomb Ave.	2,617.10	100.49	35.00
Mallory Heights	1,349.65	84.00	
Memphis, First	55,550.72	11,289.09	50.00
Merton Ave.	3,433.10	485.27	355.50
Millington	2,615.21	242.24	
Mt. Pisgah	181.70	35.30	
Mullins Station	112.26	63.56	
National Ave.	2,100.00	1,101.50	10.00
Oak Lawn	501.52	53.87	
Oakville Memorial		97.43	
Park Ave.	3,699.26	273.21	260.00
Parkway	5,459.85	566.80	
Poplar Ave.	1,342.00	297.51	6.00
Prescott Memorial	12,520.51	1,407.79	986.20
Raleigh	3,621.41	368.77	525.00
Riverside	972.00	61.60	
Rugby Hills		25.00	
Scenic	11.86		
Seventh St.	3,547.65	2,110.36	265.20
Southland	1,038.30	74.98	
Southmoor	623.45	29.82	
Speedway Terrace	4,950.00	1,757.35	450.00
Sylvan Heights	875.00	307.20	
Temple	37,571.97	2,914.21	
Trinity	4,779.30	575.61	50.00
Union Ave.	18,083.60	2,306.66	1,538.53
Victory Heights	119.38	32.20	
Wells Station Chapel	486.34	69.13	
Whitehaven	548.16	943.94	
Whitten Memorial		19.16	
Winchester	589.84	151.26	
Woodstock		16.40	
Association		6,292.51	



	Cooperative Program	Designated and Reported	Foundation		Cooperative Program	Designated and Reported	Foundation		Cooperative Program	Designated and Reported	Foundation
Corinth	25.00	20.00		McEwen	125.00	30.00		Sharon	315.50	108.33	25.00
Dover	502.89	207.47		Oak Grove	67.00	30.34		Thompson Creek	227.79	91.41	
Model	215.68	134.58		Sylvia	171.60	17.41		Tumbling Creek	5.21		
Nevils Creek	94.26	11.00		Waverly	132.32	93.25		Union Grove		31.26	
Pleasant Grove		7.50		Association		10.00		West Union		25.15	
Pugh Flat		25.05						Association	6.90		
Association		30.00									
STONE				UNION				WESTERN DISTRICT			
Algood Mission	241.61			Boiling Springs	33.13	40.98		Bethlehem	28.00	70.56	
Bear Cove		25.00		Campaign	43.92	20.80		Big Sandy	22.62	38.25	
Brotherton		7.50		Doyle	14.71	25.30		Birds Creek	109.66	58.02	
Cane Creek	60.00			Falls City		3.56		Cottage Grove	157.70	164.18	
Caney Fork		49.64		Greenwood	85.94	6.17		Fairview	103.74	122.75	4.00
Cedar Hill		2.56		Hickory Valley	22.50			Friendship		25.00	
Cedar Springs	8.30			Laager	7.72	12.26		Henry	119.62	48.60	5.00
Cookeville	3,118.60	503.99	349.60	Liberty	29.94	6.32		Jones Chapel		143.40	
Dillards Creek	8.20	4.00		Morrison	85.89	35.16		McDavids	259.40	50.00	
Dodsons	6.00			Mt. Elim	67.67	47.69		Mansfield	59.40	51.36	3.00
Gainesboro	105.85	4.00		Pistoles	46.06	31.75		Maplewood	665.77	107.00	8.00
Hampton Cross Roads	5.14			Quebeck	15.76	22.84		Mt. Sinai	12.52	7.38	
Johnsons	3.00	10.00		Shellsford	205.68	57.75		New Boston	88.75	74.95	15.00
Macedonia	5.09	4.50		Sparta	420.00	243.28	50.00	New Hope	12.91	100.00	
Maple Shade Mission		7.12		Spencer	335.91	24.15	35.50	North Fork	262.97	26.65	
Mill Creek		3.00		Weichland Mission	12.45			Oak Hill	11.12	20.00	
Monterey	1,709.75	156.72	40.00					Paris, First	10,146.28	2,554.44	59.00
Poplar Grove	88.91	39.90		WATAUGA				Point Pleasant		25.00	
Rocky Point	2.00	13.25		Antioch	10.54			Puryear	385.17	126.76	
Sand Springs		81.00		Bakers Gap		39.32		Ramble Creek	2.81	10.00	
Stevens St.	80.00	40.80		Beck Mountain	4.27			Shady Grove	50.00		
Westview	542.15	135.39		Bethany	170.12	18.73	50.00	Spring Creek		20.70	
Woodcliff		3.28		Bethel	70.80	226.45		Spring Hill		16.50	
SWEETWATER				Big Spring	277.34	69.68		Springville	29.39		
Bethlehem		30.00		Biltmore		11.15		Temple	95.76	29.30	
Blairland	120.00	236.29		Butler	354.14	142.35		Union Friendship	169.90	88.06	
Cedar Valley	10.00	25.10		Caldwell Springs	24.65	26.80		West Paris	225.00	203.72	
Chestua	354.29	165.36		Calvary	761.50	105.00		Association	1.81		25.00
Christianburg	160.27	62.12		Cedar Grove	91.31	16.58		WEST UNION			
Citico		20.00		Cobbs Creek	9.66	53.00		Bethlehem	541.66	125.11	
Clifton		12.00		Doe River	620.54	158.45	3.00	Black Gums	1.00		
Coker Creek		14.60		Doe Valley		6.75		Buffalo	1.65		
Corinth	240.22	353.00		Dungan Chapel	80.00			Elk Fork	1.00		
Ebenezer	30.00			Dysons Grove		15.25		Helenwood	84.48		
Fairview Tabernacle	309.00	249.00		Eastside	562.00	68.86		Opposum Rock	1.05		
Glenlock	49.00	41.00		Elizabethton, First	11,701.08	1,635.71	35.00	Pine Hill	3.10		
Holly Springs		15.00		Elk River		25.00		Stanfield	1.08		
Hopewell		125.00		Evergreen		133.86		Union	.67		
Lakeside	75.09			Fairview	465.00	86.00		West Oneida	1.86		
Mission of Loudon, First	207.61	19.00		Grace	893.50	730.02		White Rock		15.79	
Loudon, First	1,415.81	215.38	223.75	Hampton	438.69	130.46		WILLIAM CAREY			
Macedonia	18.00			Happy Valley		19.20		Ardmore	515.77	145.66	
Madisonville	2,059.63	745.71	485.00	High Point		50.00		Cash Point	379.00	134.70	
Maple Springs		10.00		Immanuel	1,356.50	516.62		Concord	3.00		
Mt. Harmony		44.50		Little Doe	143.37	131.56		Donaldsons Grove	220.39		
Mt. Isabell		20.00		Little Milligan		43.00		Elkton	144.20		
Mt. Zion "L"		141.48		Little Mountain	200.68	59.50		Elora	257.19	26.55	
Mt. Zion "M"	30.00	82.00		Midway		23.65		Fayetteville	1,650.09	531.70	
Murrays		6.30		Mountain City	280.36	244.64	86.83	Flintville	319.46	69.53	
New Bethany		64.66		Mountain View		20.00		Kelleys Creek	87.88	79.68	
North Sweetwater	60.00	161.16		Nelsons Chapel	6.58			Kirklands	10.00	7.00	
Notchey Creek	90.00	50.00	25.00	Northside Mission	13.77	6.00		Lexie		9.20	
Oak Grove	32.78	20.44		Oak Street	536.31	181.38		Macedonia	76.22	16.09	
Oakland	74.44	51.31		Pine Grove	113.33	190.80		Mulberry	2.87		
Philadelphia	251.90	362.06		Pleasant Grove	472.38	469.27	60.00	New Grove	100.60	19.08	
Prospect	171.00	66.70		Poplar Grove	174.08			New Hope	87.14		
Reed Springs	10.00	92.50		Powder Branch		16.00		Oak Grove	25.00		
Rocky Springs	102.35	76.10		Rittertown	549.59	35.30		Oak Hill	40.00	15.00	
South Madisonville	30.00	25.00		Roan Creek	8.16	85.00		Park City	112.50	14.15	
Sweetwater	2,775.52	1,534.22	150.00	Roan Mountain		22.50		Petersburg	144.74	55.25	
Tellico	10.00	20.00		Rock Springs		16.72		Pleasant Grove	46.00		
Tellico Plains		36.60		Shady Valley		30.00		Pleasant Hill		32.69	
Towee Falls	10.00			Siam	3,873.25	348.64		Pleasant Ridge	10.00	10.00	
Union Fork Creek	35.00			Sinking Creek	201.99	213.20		Prospect	63.25	15.75	1.75
Union Grove		12.50		State Line	12.83	25.55		Stewart Chapel		3.00	
Vonore	128.36	113.74		Stoney Creek	169.56	37.07		WILSON			
Watson Chapel	45.65	79.40		Sugar Grove		23.00		Alexandria	1,358.64	35.67	
Williamsburg	4.26	21.10		Unaka	123.86	50.75		Bartons Creek	582.46	76.46	
Association		19.80		Union	687.75	130.35		Cedar Creek	56.20	25.00	
TENNESSEE VALLEY				Vaughts Gap	6.40	6.35		Cedar Grove	37.84	109.32	
Bethel	54.18	118.13		Zion		50.00		Chandler	31.00	45.80	
Bogles Chapel		25.55		Association	10.60			Fairview	1,394.91	62.05	
Concord		15.00		WEAKLEY				Fall Creek	29.03	195.11	
Coulterville	20.00	24.21		Adams Chapel	154.00	68.85		Gladeville	227.76	185.03	
Dayton	1,377.01	660.51	455.55	Beech Springs		27.70		Greenvale	130.70	70.00	
Evansville		41.00		Bethel	695.59	51.32		Hurricane	60.00	32.29	
Garrison	12.63	100.83		Bethlehem	8.68	31.05		Immanuel	905.85	187.58	
Grandview	47.02	32.01		Bible Union		25.00		La Guardo	19.11		
Graysville	20.00	14.00	3.00	Calvary	108.62			Lebanon	4,109.04	492.92	
Lake Drive	148.12	36.00		Central	800.00	224.90	103.45	Little Cedar Lick	83.57	50.00	
Liberty Hill	6.50	9.50		Corinth	44.29	33.08		Mt. Juliet	1,813.58	112.28	1.00
Mt. Vernon	88.36	122.33		Davis Memorial	25.00	37.90		Mt. Olivet	152.21	31.00	
New Union	145.84	80.55	5.00	Dresden	565.06	214.17	100.00	Prosperity	1,155.32	132.06	
Ogden	15.00	45.00		Gearins Chapel	8.83	50.00		Ramah	70.12	33.47	
Sale Creek		21.55		Gleason	577.87	191.58	6.00	Rocky Valley	155.29	47.22	
Salem	269.27	170.72		Greenfield	401.58	184.61	70.17	Round Lick	578.70	212.17	
Smyrna	20.25	114.87	67.80	Hodges Chapel	29.50			Rutland		15.00	
Spring City	649.95	667.66	80.20	Jolley Springs	262.81	68.24		Saulsbury		7.30	
St. Clair		34.50		Macks Grove	68.42	17.10		Shop Springs	976.62	178.88	
Central	456.35	92.46	10.00	New Hope	195.84	92.99		Silver Springs Mission	99.46		
Waldens Ridge	57.68	20.00	5.00	New Salem	114.07	52.73		Smithfork	99.10	64.96	
Washington	3.00			Northwestern	4.26	10.06		Southside Chapel	150.00		
Wolf Creek	232.53	10.50		Oak Grove	240.00	50.95		Watertown	803.73	64.05	100.00
Yellow Creek	71.93	43.01		Palmersville	137.46	30.57		Association	144.65	15.45	
Association			50.00	Pleasant Grove	75.00	10.00		MISCELLANEOUS			
TRUETT				Pleasant View	50.08	59.00		Emory Heights		76.00	
Cedar Grove	55.87	14.25		Public Wells	22.48	64.00		Friendship		68.34	
				Ralston	87.17	50.00		Northridge	38.75		
				Ruthville	63.00	13.00		Pierce		10.00	
				Sand Hill		10.00		Piney Flats		41.00	





Miss Blanche Mays, newly appointed Baptist Book Store supervisor in the eastern area of the Southern Baptist Convention territory. Manager of the Baptist Book Store, Little Rock, Ark., since 1945, she will assume her duties in the new position September 1 and will be stationed at the Baptist Sunday

School Board's headquarters in Nashville in the Sales Department, which is one of three departments in the newly created Merchandise and Sales Division of the Sunday School Board.

**Church Furniture**  
SOUTHERN DESK COMPANY

Selected oak tables with companion oak chairs of tough hickory dowel construction. Sizes from primary to adult, for every church need.

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## Counselor's Corner

by Dr. R. Lofton Hudson

### Seventh Day Adventists

**Question:** I have read several books and tracts exposing Seventh Day Adventism. But when I read their literature I find nothing objectionable in them. Also their radio sermons I have heard might have been preached by a Baptist or any other.

This question bothers me: Have the Adventists mended their teaching to conform with the Bible or not?

**Answer:** One of the Shrewdest tricks of modern propagandists is to appear to believe the great fundamentals, like all the rest. Don't let them fool you by beautiful music, polished sermons, or convincing presentations of a few beliefs.

Seventh Day Adventists believe in a salvation by good works, in the necessity of baptism for salvation, in a refusal to eat meats which God created to be received with thanksgiving (a mark of false teachers, 1 Tim. 4:3), and many other unscriptural doctrines. They repudiate the Bible doctrine of eternal punishment and declare that the souls even of Christians sleep in the grave until the resurrection.

If you believe your Bible, you will not give any encouragement to those who contradict the Bible (2 John 10-11).

The literature you have read is written to get your confidence; later they tell you the rest of their beliefs. Be not deceived. They have not changed.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

## Why Our Church Gives 25% To Cooperative Program

The First Baptist Church, Monterey, gives 25% to the Cooperative Program because it is convinced of two things:

1. That World Missions is our Christ-given Commission. We would be ashamed not to share worthily in that glorious task.
2. Because we are assured that the Cooperative Program offers the safest, sanest way for our congregation to participate in a program too intricate and extensive for them to carry on alone. It spreads our gifts over the whole world field, applies it to every phase of the work and does it at a minimum expense to the mission dollar.

Guard Green, Pastor  
First Baptist Church  
Monterey, Tennessee

*John Ruskin said...*



"When we build, let us think we build forever.

Let it not be for present delight,  
nor for present use alone; let it be such work as  
our descendants will thank us for,

that a time is to come when these stones  
will be held sacred because our hands have touched them  
and that men will say as they look upon the labor  
and wrought substance of them, 'See, this our fathers did for us'."



*Build gloriously and forever through . . .*

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*Tennessee Baptist Schools*

"A COOPERATIVE EFFORT FOR A COOPERATIVE CAUSE"