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"SPEAKING THE TRUTH IN LOVE"

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THURSDAY, NOVEMBER 4, 1954



Fountain City, Tennessee—This beautiful \$275,000 structure was dedicated debt-free by Central Baptist Church on its 40th Anniversary Oct. 31 with Dr. Porter Routh, executive secretary-treasurer of the SBC, Nashville, as guest speaker. The auditorium was built four years ago, the church borrowing at that time \$125,000. Dr. Charles S. Bond, pastor (insert) and his people while paying this debt have at the same time increased their giving to the Cooperative Program from 25 to 35 per cent during these four years.

Observations

By
OWEN



Religion in Business

"I like to bow my head and my heart as I sit at my desk each morning," states Lynn T. Jones, head of a large candy firm in Kansas City, Missouri, that does business all over the nation. This gray-haired man with the kindest smile keeps a New Testament in his coat pocket, opens and reads it every morning as he starts the day in his office with the prayer: "My God, make me adequate in Thy sight for this day."

Mr. Jones is just another illustration of the growing number of businessmen who are not ashamed to make their faith in Christ known. When he is confronted with making a particularly pressing decision, he asks the employees to halt their work and join him in a silent prayer, for a couple of minutes, asking for divine guidance. He talks to them over a public address system. They feel themselves a "part of the team" and according to this businessman, "It makes solution of the most difficult situations so easy."

Why should not a public acknowledgment of dependence upon God and a turning to

Him in prayer mark all of our business dealings if we are Christians? Why should not such a faith in God control our politics? If business and politics cannot stand religion, then they are both without hope. Our hat is off to the sincere businessmen who honor God in all their dealings and our hat is off to the men in public office who are not ashamed to acknowledge their humble and sincere faith in Christ.

Importance of Religion

Dr. Arthur H. Compton, one of the top scientists of the world and Nobel Prize physicist, states that world progress is impossible apart from man's appreciation of the importance of religion. "The hope for the longer future," Dr. Compton warns, "lies in the growing understanding of the conditions for the good life of man in a world of science and technology and the acceptance of a morality that is consistent with these conditions." Dr. Compton, along with a growing number of scientists, tells us that man's hands today have more power than ever before to shape life either for good or evil. Science and technology bring these powers to the hands of man, but it is only through a realization of man's importance coming by way of religion that there can be any hope of progress in the world.

Ambition That Irks Others

Ambitious Homer A. Tomlinson who declared himself last month at Greeneville, Tennessee, as "King of All Nations of Men" has roused the resentment and ire of some among his so-called Churches of God. A congregation in Binghamton, New York, revolted against Bishop Tomlinson and has set itself up as another denomination. Bishop Tomlinson has been an ambitious autocrat. Two years ago he sought election as president of the United States. In 1953 at Murphy, North Carolina, he took a sledge hammer to break in pieces the five-foot concrete letters spelling out the Ten Commandments which had been placed as a kind of shrine there upon the mountain side by another faction of the Church of God headed by Milton, his brother.

Ambition, the desire for pre-eminence, can be very obnoxious especially when it clothes itself in the garments of religion, and in particular religion in the name of Christ, whose spirit calls for lowly service.

PLUCK

Jacquelynn Howell can be seen rolling herself about in a wheelchair getting to her classes at Southern Baptist College in Walnut Ridge, Arkansas. Five years ago when she was twelve she was struck by polio. Her parents live on a farm.

She spent two weeks in an iron lung, fifteen months later she was able to leave the Baptist Hospital in Memphis. It has been a long hard fight day by day with the exhausting practice in physical therapy and endless hot and cold packs, but she did not give up, nor surrender her ambition to be a teacher. She graduated from Childress High School near Leachville at the head of her class last June. Now she is getting about the college campus in that wheelchair, pluckily on her way toward her goal.

We read in the Book about a man long ago beset by difficulties. Heeding God's Word, "Be ye strong—let not your hands be slack: for your work shall be rewarded," he "took courage," and honored God. Courage can be the bright flame of your spirit too—trust God!

New Church Growth Seen in Nashville Association

The beautiful auditoriums of Grace and Inglewood Churches were the meeting places for hundreds of messengers to the fifty-fourth annual session of Nashville Association, October 21-22. Presided over by Moderator Gaye L. McGlothlen.

An impressive demonstration of Baptist growth in Tennessee's capital city was dramatically illustrated when thirty-nine people stood en masse in the choir at the first afternoon session, each bearing the name of one of the churches organized in Nashville Association during the past seventeen years. Superintendent of Missions, Harold D. Gregory stated that these new churches now have 9,612 members, property valued at \$9,571,000 and have, since their organization, baptized 5,703 candidates, have given to missions \$368,814 and to all causes \$2,633,607. In addition to these new churches vigorous missions now flourish.

During the year eight missions have been established: Scottsboro, Brookside, Fifth Avenue, Dickerson Road, Brook Hollow, Crieveewood, Lakewood and Rayon City. The last four named have now become churches. Westwood has also begun a work on Robertson Road.

The Association elected Pastor James M. Gregg, of Lockeland Church as Moderator and Pastor Bunyan Smith of Third Church as vice-Moderator. Miss Cecile Smith was re-elected as clerk for the twelfth successive year. Lockeland and Saturn Drive Churches have been chosen for the next sessions, October 20-21, 1955 with the Rev. Richard Sims of Joelton to preach the annual sermon. Pastors H. D. Burns of Dickson and Virgil Ratcliff of Saturn Drive have been slated for the missionary and doctrinal messages next year.



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Convention Attendants Invited To Visit Belmont College

President R. Kelly White, Belmont College, is taking this opportunity to invite messengers and visitors at the forthcoming Tennessee Baptist Convention to visit Belmont College campus.

A reception will be given by the college Tuesday, November 9, between the hours of 4:15 p.m. and 5:15 p.m. at which time the Belmont Faculty will be in a receiving line so visitors may have an opportunity to meet them.

No personal invitations will be sent. This is an invitation to the general public, according to President White.

Visitors will be welcomed at Belmont College any time. Reception committees will be glad to direct visitors over the campus during the Convention so they may have a better insight into their investment in Christian education in Nashville.

Chaplains' Job Reported Excellent

ATLANTA, Ga., (BN)—Dr. Alfred Carpenter, Director, Chaplain's Commission of the Southern Baptist Convention, Atlanta, Georgia, has returned to the States following a tour of various military posts.

In Alaska, Japan, Korea, Okinawa, and islands of the Pacific he conferred with 185 chaplains, of whom 72 were Southern Baptists, and visited 106 Army, Navy, and Air Force installations. He contacted many commanding officers and found a sincere concern regarding religion in the Armed Forces and trends in world affairs.

"Our chaplains," said Dr. Carpenter, "are doing an excellent job in spiritual leadership in their first responsibility of ministering to military personnel and their dependents. Their Sunday school program is rapidly expanding and special services for Baptists are on the increase. Their second responsibility is to the civilians and their relationship to our missionary activities. Here the chaplains are indeed functioning as foreign missionaries. In the large centers such as Seoul, Pusan, Tokyo, and Honolulu there are regular gatherings of missionaries, chaplains and their families. You cannot distinguish the missionary from the chaplain. Their interest is one."

Dr. Carpenter continued, "What has taken place during the past 10 years in our mission program didn't just happen. There has been more than the cooperation of our people and the promotion of a worthy program. It has been the work of the Holy Spirit. We had no mission work in the Philippines in 1945. Now there are 10 churches, a seminary, and publishing house. Our work in Japan has rapidly expanded but the open door is closing. Further expansion of our mission work there must be accomplished within the next five years. However, the door is wide open in Korea."

Concluded Dr. Carpenter, "When you see the work on the mission field you realize the pay-off of the cooperative dollar."

Ky. Pastor Named To Head Virginia Baptists

RICHMOND, Va.—(BP)—Lucius Polhill, pastor of Deer Park Baptist Church, Louisville, Ky., has been nominated to succeed James R. Bryant as executive secretary of Virginia Baptists. Since Polhill had made plans to attend the Baptist World Alliance meeting in London in 1955, the board further recommended, "that the General Association send him as the representative of Virginia Baptists."

Polhill, a former Virginia pastor, is a native of Georgia. He holds the M.A. degree from Mercer University, the Th.M. and Ph.D. degrees from Southern Baptist Theological Seminary. Polhill left the pastorate for a while to become professor of Bible and dean at Bessie Tift College. Returning to the ministry he served as pastor of First Baptist Church, Americus, Ga., before going to his present pastorate.

He is a member of the Home Mission Board of the Southern Baptist Convention and the Committee on Theological Education.

Haven in Houston

HOUSTON, Tex.—(BP)—First unit of the \$2,000,000 Texas Baptist haven, a home which will care for more than 400 aged persons, was started with ground-breaking ceremonies recently in Houston.

It is the fifth unit in the Buckner Benevolence's program of building supported by Texas Baptists.

Baptist Instructor Fired For Refusing To Teach Dancing

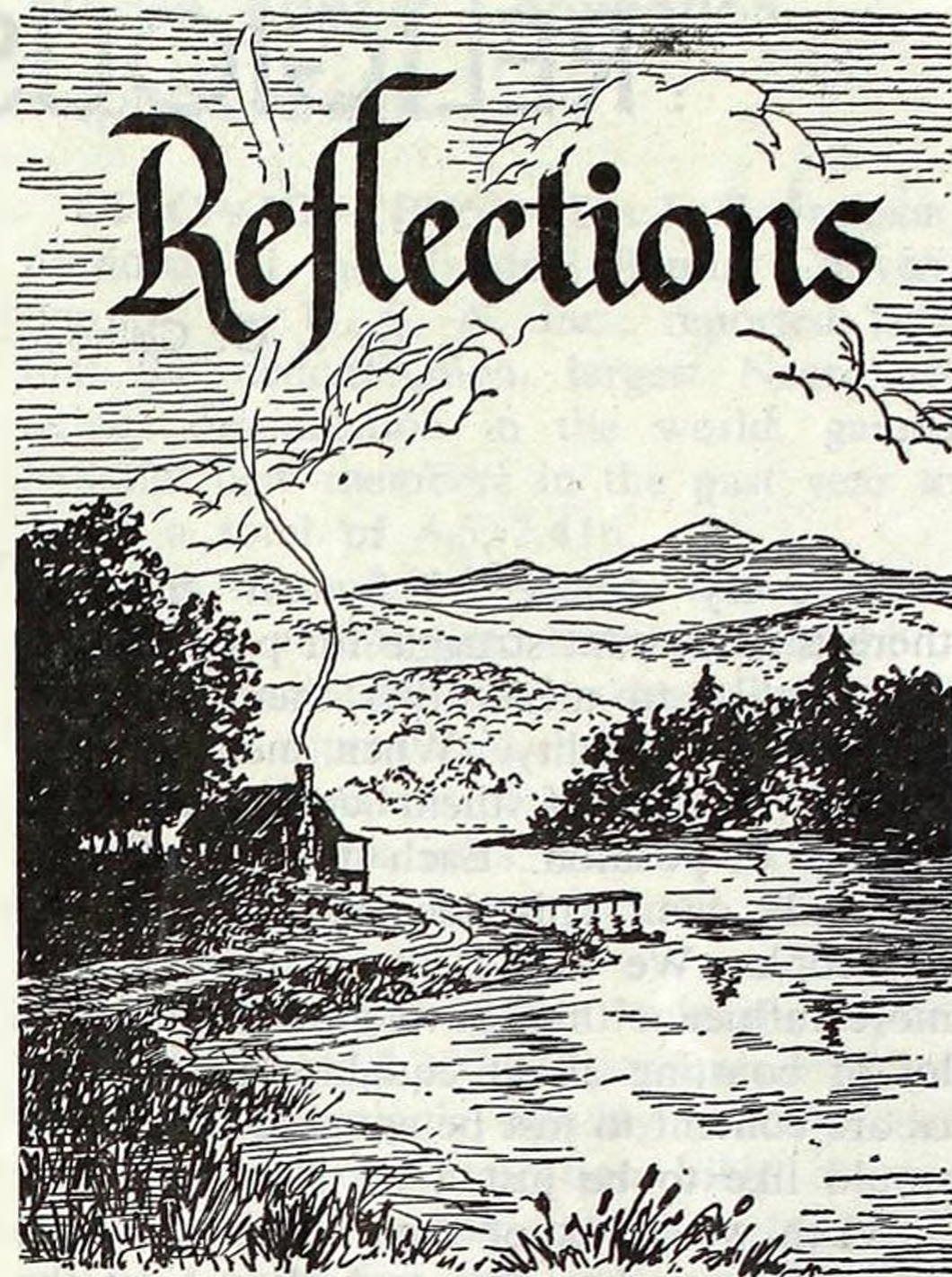
ALEXANDRIA, Va.—(RNS)—A physical education instructor in a local public school has been dismissed by the Alexandria City board of education for refusing, on religious grounds, to teach dancing.

The board voted to discharge Walter A. Kirk, Jr., a former professional baseball player, from his position as gym instructor at Jefferson Junior High School. Mr. Kirk, a Southern Baptist, said his religious scruples would not permit him to teach the "evil element" of dancing to teen-agers.

"Much sin and ungodliness is committed on public dance floors," he told the school board.

Mr. Kirk was accompanied to the hearing by the Rev. Dale Crowley, a Baptist radio evangelist, who asked the board to hold an open meeting on the dancing issue so that parents could make their views known. Subsequently, board members advised the minister that such a hearing will be held, but that Mr. Kirk's dismissal was final.

The gym instructor said he had been offered another teaching post. He added that he would not take the issue to court although he has been promised support from Baptist leaders eager for a legal test of his dismissal.



Recently Sam Levenson told one of his warm stories of family life in which he describes his father towing six or seven small Levensons, chained hand to hand, through a museum. Suddenly, in irritation at the slowness of their progress through the halls, the father says, "Look, kids, if you're gonna stop and look at everything, you ain't gonna see nothin'." If we look shallowly at a great deal, we are apt to remember very little.—Stuart Stengel, "What is the High School Teacher of English Doing about Television?" *English Journal*.

Every time we hold our tongues instead of returning the sharp retort, show patience with another's faults, show a little more love and kindness, we are helping to stockpile more of these peace-bringing qualities in the world instead of armaments for war.—Constance Foster, "Stockpiling Peace," *Good Business*, 10-'54.

We have been so impressed by the need for socialization that if one of our children indicates that he wants to be alone, we are worried and think something must be wrong. There are times when the most socially-minded of us feels he must get away from people . . . We must be alone to achieve a wholeness of mind and spirit which makes living a joy.—Mrs. Clarence Hamilton, "A Room of His Own!" *Minutes*.

There are two truths that history should burn into our minds about dictatorships. The first is that such a form of government has the appeal of efficiency, which it sometimes provides. The second is the cost at which this efficiency is purchased, for that cost is everything we count dear and precious.—Gordon Sabine, address to Idaho Education Association.

RELIGIOUS POLITICS

by L. O. Calhoun—Bradley, Florida

In every sphere of human endeavor there is a constant struggle for power. Men do not like to meet other men on terms of absolute equality. When men meet as equals, neither of them enjoys any advantage of position. Each man counts one, and only one. This does not satisfy a lot of people. We would like to have a little more influence than have others. We do a lot of boasting about equality, but few of us are content to just be equal to others; we would like to be just a bit superior.

When we speak of men being equal we do not mean that all people have just the same amount of brains, or of education, or talent. Men vary greatly in these respects. But human freedom means that inherently, we are all equal in authority. All of the "Just" powers of the Government are derived from the consent of the governed.

As a matter of fact, men do not vary as much in native ability as is commonly believed. We do have an occasional genius, and an occasional idiot, but the rank and file of our population are not very far apart when it comes to natural gifts. It is true that one may have this aptitude, and another person another aptitude, but one's strong points in one respect are offset by one's weak points in other respects. The "mountain and the squirrel may have a quarrel," but it is still true that while the squirrel cannot carry forests on his back, neither can the "mountain crack a nut."

But equality does not satisfy the ambitions of men. If we are not naturally superior to others, we want the artificial superiority of position, or of authority. This scramble for power is often called playing politics. If I can get a higher position than have others, I have achieved a kind of superiority over them. My efforts to get the advantage of position over others is playing politics.

Among the disciples of the Lord Jesus, the question of rank had not been raised until this occasion when James and John and their mother came asking for the highest and second highest ranks (Matt. 20:20-24). If it had arisen before, we have no record of it. But this mother, and her aspiring sons, unashamedly sought high rank in the Kingdom of Christ.

There is a system of rank among the angels, both the holy and the fallen ones. Michael is called the "archangel," in Jude 9. It is well known that the prefix "arch" means "chief," or "head." If there is a chief among the angels, there must be subordinates. And among the wicked spirits, we are told of "principalities," and of

"powers," and of the "rulers" of the darkness of this world (Eph. 6:12).

If there is divinely ordained "rank" among Christians, why had our Lord not established it long before this ambitious request? A system of rank among Christians is contrary to the genius of Christianity. Such an arrangement would establish a series of "mediators" between ordinary men and God, when the Bible teaches us that "There is one God, and one mediator between God and men, the man Christ Jesus" (1st Tim. 2:5). In any system of rank, there is a "chain-of-command." And every link in this chain must be respected. The private soldier can't deal directly with brigadier and major generals.

Any system of rank involves delegated authority. Each person is responsible to his immediate superior, and only indirectly responsible to the "high command." Any system of rank deprives everybody but the ones of highest rank of access to God. Under such a system, God would be as inaccessible to ordinary people as is a "four-star general" to a first class private. Any ecclesiastical system which has rank is utterly contrary to the Scriptures. No real, New Testament church attempts to establish a system of rank among its members.

It is possible to rate high without ranking high. In any system of rank, it is impossible for all to have the highest rank. And the higher the rank, the fewer are they who attain unto it. But in a system of rating, it is possible for all to rate high. If a certain class in high school were all straight "A" students, we cannot question it. It is possible for every student in the class to make straight "A's." But if it were a contest, only one could win first prize.

It is better to try to "grow big," than to "go high." True greatness is not a matter of eminence, but of excellence. Eminence concerns going high, but excellence has to do with growing big. Those who seek elevation should remember that it is possible for a gnat to go so high that he can't be seen. And a similar thing can happen to men and women. We can elevate a man until he is out of sight. And the smaller he is, the easier it would be to elevate him out of sight. A big man's size gives him eminence. A gnat might spend the day on a church steeple and never be noticed, but if an elephant were standing on the ground in front of that church, we'd see him on our first trip by the church. Yet, that gnat would have a higher "position" than the elephant. And

Public Relations Workshop Set for Fort Worth, February 17

JACKSON, Miss.—(BP)—The first public relations workshop sponsored by the Baptist Public Relations Association has been set for Fort Worth, Tex., February 17-18, 1955, it was announced by Joe Abrams, Jackson, Miss., Association president.

The workshop, directed by Leonard L. Holloway, Dallas, Tex., program vice-president, will be held on the campus of Southwestern Baptist Theological Seminary.

Topics slated for discussion are "Public Relations Through the Press," "Serving Christ Through Public Relations," and "Public Relations Through Promotional Literature."

The workshop is open to all public relations directors and press representatives throughout the Convention.

a lot of "human gnats" would be elevated out of sight if God would give them the positions they want.

Our Lord did not point out a "route" to greatness for James and John; instead, he gave them a "recipe" for greatness (Matt. 20:26-27). There is a lot of difference between a "route" and a "recipe." Greatness is not a matter of "where" you are, but of "what" you are. A gnat might sit upon a throne, but this would not make him a king.

The aspiring Christian should be the perspiring Christian. Instead of being self-seeking, we should be self-denying. Instead of seeking for a bigger job, we ought to strive to become bigger men. In many cases, the job is already much bigger than the man who attempts to do the job. He needs greater strength.

Christianity is a "Brotherhood," and brothers associate together on terms of equality. There are no superiors, and no subordinates. We are not, in any correct sense, competitors.

True greatness is not determined by competition, but by consecration. I can win in any competitive effort by just being the best in the race, but consecration commits me to a task. Competition will cause me to dislike my competitors, while consecration will make me love my co-laborers. In competition, each additional competitor makes my task more difficult, but in consecration, each co-worker makes my task easier. In competition, I must seek to eliminate my competitors; in consecration, I seek to enlist co-workers.

There is no place for politics in a real Brotherhood. There can be division of labor without distinction of rank. Let us acknowledge the complete Lordship of Christ by seeking to obey Him in all things, and let us regard each other as brothers, and we can face the future with eagerness, and the past without regret.

—Florida Baptist Witness

BAPTIST AND REFLECTOR

A World in Conflict

BY A. C. MILLER

We live in a world of conflict. Some call it simply a world in change; others describe it as a world disintegrated. But regardless of what may be our viewpoint, we are in the midst of a great awakening. For the first time in human history this awakening is worldwide in its scope. It seems that God is preparing the ground for his ultimate worldwide triumph.

Some Causes for this Awakening

The first great cause for this awakening is the spread of the gospel over the earth. Wherever the gospel has been preached it has awakened in the people a sense of their personal worth and destiny which has set them straining at the shackles of their bondage. This gospel broke up the gladiatorial shows of ancient Rome, moved the consciences of Christians to root out many forms of human misery and is the source of inspiration for these millions on the march all over the world.

Another great cause for these restive movements is the world wars of our generation. Our soldiers saw a world in which the many were oppressed and exploited by the few and helped to fan the fires of freedom and self-determination. Moreover, during these war periods the Western powers taught the people of backward nations how to discover and use their own natural resources which gave to the people of these nationalities a sense of well-being and independence.

Still another cause that has contributed to these restive movements is what some call an accident of history. The nations which developed our present civilization and thereby reached world domination were made up of white people. We accepted the conclusion that our civilization has been great because of the whiteness of its people and that the rest of the world has been backward because of the darker colors in the skin. Even in our enlightened day this absurdity is believed by many people. Not only have the facts of science disproved this theory but it has been disproved by the progress of colored peoples throughout the world.

Conflict in America

Within the purview of the present world conflict America has a leading role. Our position in world affairs gives us an unprecedented opportunity to be used of God in spreading his Kingdom among the nations. But we must set our own house in order before he can use us. There are many elements in the weakness of our witness. At the moment the one of major importance is that of racial segregation.

We are told that racial segregation is a political question and that the churches as well as their agencies and conventions

should have nothing to say about it. But let us not forget that the spiritual and moral responsibilities involved in this question far outweigh the political aspects of it. Nor should we forget that this system of legal segregation was born out of political compromise and has been kept alive by political expediency and subterfuge.

The Pharisees once bade Jesus to rebuke his followers for praising him. His answer was, "I tell you that if these should hold their peace the stones would immediately cry out." The Christian leadership of the South and of the nation dare not hold their peace on this issue. It is a question of imperative significance to the churches because the practice of legal segregation on the basis of race weakens our Christian witness at home and abroad and lays a roadblock across the path of our missionaries. In this great day of world awakening the mighty arm of God must not be shortened by political expediency nor by the racial exclusiveness of those who profess to follow him.

Negro Baptist Convention Reports Gains

CHICAGO—(BNS)—Dr. J. H. Jackson, president of the National Baptist Convention of the U. S. A. Inc., reported here that the denomination, largest Negro religious organization in the world, gained 148,299 new members in the past year to attain a total of 4,557,416.

There were 4,526,847 on the Convention's rolls at this time last year but 117,730 members were lost by death and other causes, the report said, leaving a net gain of 30,569. Total value of property owned by the denomination's more than 30,000 member churches was reported at \$125,408,500.

During the period, Dr. Jackson's report said, there were 2,207,348 students enrolled in the Convention's Sunday schools and 16,031 in its daily vacation Bible classes. The denomination has 40,000 ministers.

The Convention will celebrate its Diamond Jubilee at its 75th annual meeting to be held in Memphis, Tenn., next September.

Dr. Jackson, pastor of Chicago's 15,000-member Olivet Baptist church, is also a member of the World Council of Churches' Central Committee.

THE TWO CANNOT ABIDE TOGETHER



Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Proverbs 14; 15:1-5; 16; 20; 23:29-35 (Larger)—Prov. 14:29; 15:1-3; 16:32; 20:1; 23:29-35 (Printed)—Prov. 16:32 (Golden).

THE SPLENDOR OF SELF-CONTROL

One of the things that thrills with fascination is an exhibition of mighty power, whether it be on the physical or mental or spiritual level. If this power seems likely to get out of control, we view the exhibition with uneasiness or dread. Wrapped up within every human being are enormous potentialities either for good or bad. If these powers are kept under control, and from within the person himself, he is accepted in society as a desirable individual. The printed passages suggested for this lesson furnish teaching along three distinct lines. What are they? How may they be realized?

Temper (Prov. 14:29; 16:32)

We have a saying, "flying off the handle", which describes the person who has not learned to control his temper. Such a person is never able to accomplish his best and is frowned upon by those around him. If he is violent and strong in either will or body or in both, he becomes a positive menace both to his own best interests and to those of society. On the other hand, who does not admire that person who controls his temper? These verses characterize him as one of great understanding. They also say that he is better than one who captures a city.

Temper as such is a worthy characteristic. It is desirable, for instance, in mortar or in steel. A human being who possesses little temper is likely to go through life as a sort of nonentity. But this temper must be regarded as a trust for God's glory and man's benefit. Hasty anger is sure to bring regret to the person who permits it. It would be well to count at least ten before responding to any sort of challenge to our tempers.

Tongue (Prov. 15:1-3)

James reminds us of the difficulty of taming or controlling the member of the body called the tongue (James 3). The book of Proverbs is filled with similar teachings. These verses given here are merely samples. It is an admirable characteristic which enables a person to turn away wrath with a soft answer. The world has never had enough of such persons. Their soft answers relieve tensions and quiet nerves. Often they completely change a given situation from one of possible strife and even blood-shed to one of harmony and respect and even love. To be able to "pour oil on troubled waters" is a gift sent from heaven and should be used accordingly.

But when tempers flare and words become sharp and cutting, ever increasing

in bitterness until the breaking-point is suddenly reached—this becomes a setting that is to be avoided if at all possible. Truly do "grievous words stir up anger". The tongue is one of God's greatest gifts to men and must therefore be used for good rather than for evil. Gossip and false witness are condemned in the Bible and in no uncertain terms at that.

Tipple (Prov. 20:1; 23:29-35)

One of the definitions of this word, as given by Webster, is a noun meaning liquor or drink. In these verses before us, it can refer to the alcoholic or intoxicating liquor or drink. The verbal form of the word means "to indulge in intoxicating drinks habitually and often".

A person loses his self-respect when he engages in the use of drinks that intoxicate. "Wine is a mocker", says the proverb. How true! Many persons have found to their shame and sorrow the absolute truth of this statement. They thought that it

would satisfy and elevate but the exact contrary proved to be the case.

In addition, a person who habitually consumes intoxicating liquor ultimately loses the respect of those about him. Society demands that he be placed out of sight while in a drunken condition, for instance. He is not only a menace both to himself and to others but the sight is utterly disgusting and revolting. The only safe method is to abstain completely.

What a list is described in the last passage! Note it well: woe, sorrow, babbling, wounds and redness of eyes. These are all external. Then follows the internal effects of strong drink: delirium, horrible dreams, terrible uneasiness and restlessness. The final results are compared to the bite of a poisonous serpent.

The appetite for intoxicating drink is insatiable. The breaking of the habit often proves insurmountable except by divine help, but God can help those who are willing to help themselves. The makers and distributors of the damnable commodity deserve the utmost contempt that can be heaped upon them, taking advantage as they do of the weakness of others and gathering to themselves profits while others suffer. This is the most cruel form of parasitism that the world knows. When will civilized society rise up in its might and put out of existence? It will do so when it begins to follow the teachings of the Word of God.



Knotty Problem

Have you ever wondered why the chariot wheels of Baptist Zion, like Pharaoh's, seem to drag heavily at times in Tennessee? With 2,000 pastors, 2,687 churches, and 665,000 members, one has a right to expect much progress.

Many of us do not realize, however, that less than 700 of these pastors live on their fields, devote all their time to the ministry, and get all their livelihood from the churches.

The other 1,300 are absentee-pastors. They do not live on their fields, usually give only Saturday nights and Sundays, or portions thereof, to the ministry and get the larger share of their financial support from secular employment. Approximately one out of three pastors devotes his time to the leadership of his people. The result—two out of three are not really overseers in the New Testament sense. Without a shepherd's constant care, the sheep scatter, wolves devour, with none to bind up, pour in oil and wine and to search out pasture and water. No preacher can fulfill the New Testament pattern shepherding his flock by remote control. Such may do for a radio broadcast, but nothing takes the place of personal nearness to the people whom the pastor would serve.

What is wrong? Have we unconsciously left the New Testament pattern and begun to follow custom and tradition? Sometimes even good people do that without being aware of it. We Baptists say the New Testament is our guide for all matters of faith and practice. So let it be!—DAVID.

The Young South

In today's letters, see how many different hobbies you find mentioned. Read each letter and notice the age of the writer. Put a star by the letter which is most interesting. Perhaps that will be the letter which you will choose to answer during this first week in November. It's time to choose a new pen pal!

Dear Aunt Polly:

I am a girl seven years old. My birthday is February 6. I go to Barfield Church. Brother Bailey is our pastor. I go to Barfield School. I like my teacher.

LINDA CAROL JONES

Route 1

Murfreesboro, Tenn.

Dear Aunt Polly:

I am eleven years old and in the sixth grade. I would like to have many pen pals. I will answer every letter I get. My hobbies are fishing and collecting shells and stamps. I would like to see my letter in the Young South.

MARY PEEBLES

Holladay, Tenn.

Dear Aunt Polly:

I am thirteen years old. My birthday is August 4. This is my first time to write. I would love to have some pen pals.

I love babies almost more than anything. I also love dogs.

My hobbies are reading, swimming, and collecting key rings.

KAY FONDREN

Sylvan Hill Road

Elizabeth, Tenn.

Dear Aunt Polly:

This is my first time to write to the Young South. I enjoy reading it. I read it every week. I am eleven years old, will be twelve November 13.

I am a Christian and go to Pleasant Grove Baptist Church where Brother John McGregor is pastor. I go to Hubbard School. I am in the seventh grade this year. Mrs. West is my teacher.

I have two pen pals and would like to have many more my age. My hobby is collecting souvenirs. I also like to receive and answer letters. I will answer every letter that finds its way to my mail box.

MILDRED MCMAHAN

Route 5

Maryville, Tenn.

Dear Aunt Polly:

This is my first time to write. I will be fourteen November 9. I am a Christian and go to Red Bank Baptist Church. I am a freshman at Central High School. I belong to the Intermediate G.A. I would like to have pen pals between the ages of thirteen and fifteen. I will try to answer every letter I receive.

MARY JOYCE LAMB

109 West Midvale

Chattanooga 5, Tenn.

THURSDAY, NOVEMBER 4, 1954

Dear Aunt Polly:

I am a girl eleven years old and am in the sixth grade at East Frayser School. I am a Christian and belong to Rugby Hills Baptist Church. My hobby is playing the piano. I also like softball. I would like very much to have pen pals between ten and thirteen.

EDDIE JO KING

2945 Overton Crossing Road
Memphis, Tenn.



Dear Aunt Polly:

I am a girl fifteen years old. I am a Christian and go to the First Baptist Church of which Dr. Jerry L. Glisson is pastor. I like to associate with Christian people and would like very much to receive letters from boys and girls. I shall try to answer every letter I receive.

MARIE EVANS

Box 401

Huntingdon, Tenn.

Dear Aunt Polly:

I am sixteen years old. My birthday is October 23.

I go to Monterey High School where I am a Junior.

I did have a pen pal named Martha Cox. She must have lost my address. I would like to keep on writing to her. I would like to have some more pen pals, too, boys and girls. I will answer all the cards and letters that I get.

BERNIE RUTH FOSTER

Box 24

Monterey, Tenn.

Which of today's new friends have you chosen as your November pen pal? Address an envelope to that new friend right now. Then write a friendly get-acquainted letter, telling why you chose that particular person. Ask some questions that your new friend may answer in her next letter. Tell something about yourself and your activities. And you and your new friend will be well on the way to becoming good pen pals.

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.

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Joan: "Seems to me you're a little afraid of work."

Jasper: "Afraid my eye! I can lie right down beside it and go to sleep!"

The Army recently received as a recruit a young man of education and culture. On his first day on the parade ground, he was utterly exhausted by several hours of marching up and down.

"Stand at ease!" ordered the officer at last.

"How wonderful is death," muttered the recruit.

The officer turned like a flash. "Who said that?" he demanded.

The culprit smiled wanly as he replied: "Shelley, I believe, sir."

A Naval officer on watch aboard ship rushed angrily to the speaking tube and yelled: "Is there a blithering idiot at the end of this tube?"

"Not at this end, sir," came the calm reply.

Joint bank accounts prove that wives are quick on the draw.

One day fortune actually knocked on a fellow's door. But the fellow didn't hear it. He was over at his neighbor's telling a hard luck story.

"No, you don't make a trip to Paris in order to become a parasite."

A certain minister went to the radio station to make a transcription. His little daughter at home answered the telephone. Someone wanted her daddy. Her answer was "Daddy's at the radio station making a transgression."

Two little electrons met in Plutonium. "Hi", said the first little electron.

"Fresh!" said the second. "I don't know you from atom."

Pompous Orator: "Who, I ask you, has done the most in this great land of ours to arouse the working classes?"

Slow Drawl from the Back Row: "The guy who invented the alarm clock."

Johnny's daddy found him sitting on top of another small boy. "Here, here", said the father, "Why have you got Timmy pinned to the ground like that?"

Johnny turned so his father could see his cut and swollen eye. "You told me to count to a hundred before I hit anybody", he said. "And I want him to be here when I get through counting."

Enlistment of Campaign Leadership Continues

NASHVILLE—October 22. A growing number of able Baptist laymen, laywomen and pastors are assuming positions of leadership in the United Campaign for Tennessee Baptist Schools.

Serving as Sectional Chairman for West Tennessee are: Minister Chairman, Dr. Slater A. Murphy, Memphis; Lay Chairman, Homer Waldrop, Jackson; Woman Chairman, Mrs. W. A. Farmer, Bradford; and Advance Gift Chairman, T. Robert Acklen, also of Memphis.



MURPHY

Dr. Slater Murphy is the pastor of the Highland Heights Baptist Church in Memphis, is listed in Who's Who in the Western Hemisphere, and in Who's Who Among the Religious Leaders of America. He is a trustee of the New Orleans Baptist Theological Seminary, and is distinguished for his southwide and state leadership as a former representative of the Foreign Mission Board, speaker at the Southern Baptist Convention, and as chairman of many Tennessee and Shelby County association committees.

Homer A. Waldrop, a member of the law firm of Waldrop, Hall and Winningham, has been a member of the State Board of Pardons, Chief Clerk of the State Senate, deacon of the First Baptist Church of Jackson, and a trustee of Union University since 1928, from which institution he received his Bachelor of Arts degree and the Doctor of Letters degree in 1952. Mr. Waldrop is also a graduate of the Law School of Vanderbilt University.



WALDROP



FARMER

Mrs. W. A. Farmer has been a member of the Executive Board of the Tennessee Woman's Missionary Union for the past eight years, is a member of the State Camp Committee of the Tennessee Baptist Convention, and has been secretary-treasurer of the Weakley County W. M. U., Young People's Leader for the Beulah Association for three years, and Mission Study Chairman in Gibson County. She has also been a vice-president of the Tennessee W. M. U. and president of the Northwestern Division of Tennessee W. M. U. for the past five years.



ACKLEN

Mr. T. Robert Acklen is a practicing attorney, a member of the Memphis and Shelby Bar Associations and the Tennessee Bar Association. He has served four terms in the Tennessee General Assembly, two as Representative and two as Senator from Shelby County. He is concurrently president of the Tennessee Brotherhood Convention and president of the Memphis and Shelby Brotherhood Associations; president of the Memphis State Alumni Association, member of the Executive Board of the Chickasaw Council of Boy Scouts of America, a 32nd degree Mason and Shriner, a deacon and an adult department superintendent of the McLean Baptist Church in Memphis.

Serving as Sectional Chairmen for Middle Tennessee are: Minister Chairman, Dr. Harold J. Purdy, Nashville; Layman Chairman, Mr. George Logan, Nashville; Woman Chairman, Mrs. C. D. Creasman, Donelson; and Advance Gift Chairman, Mr. B. C. Clouse, also of Nashville.

Dr. Harold Purdy, pastor of Belmont Heights Baptist Church, Nashville, graduated from Salem College, West Virginia, the Southern Baptist Theological Seminary in Louisville, and has done additional graduate work at Columbia University in New York and the American College of Theology in Chicago. He is a member of the Board of Trustees of both Belmont College and the Tennessee Baptist Children's Homes, is chairman of the Education Commission of the Tennessee Baptist Convention, and has served on various boards and committees of the Southern Baptist Convention, including the Board of Trustees of Southeastern Baptist Theological Seminary. Dr. Purdy is also known for his frequent contributions to various periodicals published by the Baptist Sunday School Board.



PURDY



LOGAN

Mr. George W. Logan, Nashville businessman, is a prominent Baptist layman, deacon and chairman of the Finance Committee of the Edgefield Baptist Church, Nashville, president of Logan's Super Market, Inc., and regional director of the Southeastern Super Markets-Institute.

Mrs. C. D. Creasman is a graduate of Virginia-Intermont College, Bristol, and of the American Conservatory of Music, Chicago. The daughter of a Baptist deacon and a mother who was a W. M. U. leader for many years, Mrs. Creasman grew naturally into her interest in Southern Baptist work. She has been president of the Tennessee W. M. U. for eight years. Her husband is Rev. C. D. Creasman who has served four Tennessee pastorates, three in Nashville and one in Knox County.



CREASMAN



CLOUSE

Mr. B. C. Clouse, Nashville businessman, is president of the Standard Equipment Company, owner of the Petroleum Transport Company, and is Shell Oil Distributor for the city of Nashville. He is chairman of the Board of Trustees, president of the Church Corporation, and a member of the Finance and Fund Raising Committees of the Belmont Heights Baptist Church in Nashville.

Serving as Sectional Chairmen for East Tennessee are: Rev. E. L. Williams, Knoxville; Laymen Chairmen, Mr. William Ellis, Jefferson City and the Honorable Hamilton S. Burnette, Knoxville; Woman Chairman, Mrs. M. K. Cobble, Knoxville; and Advance Gift Chairman, Mr. R. A. Jarnigan, Knoxville.

The Rev. E. L. Williams, pastor of the Bell Avenue Baptist Church, Knoxville, was Texas born, reared and educated in a college and seminary in Georgia, where he held several pastorates before coming to Tennessee as pastor of the Woodland Park Baptist Church in Chattanooga from which charge he came to his present work in Knoxville. He has been a member of the Executive Board of Tennessee Baptist Convention for several years, is a Mason, an active member of the Kiwanis Club, and is one of the most widely used pastor-evangelists in Tennessee.



WILLIAMS

Mr. William Ellis is president of the Tennessee Mill and Mine Company, Knoxville, former president of the Knoxville Chamber of Commerce, president of the Appalachian Electric Cooperative, Jefferson City, squire and a member of the Jefferson County Court and a deacon of the First Baptist Church, Jefferson City. His co-chairman, Hamilton S. Burnett is associate justice of the Tennessee Supreme Court, chairman of the Board of Trustees

and of the Executive Committee of Carson-Newman College, perennial chairman of the Empty Stocking Fund, annual Christmas-time charity for the needy in the Knoxville area, and a member of the First Baptist Church, Knoxville.



COBBLE

Mrs. M. K. Cobble is a graduate of Ball Teachers' College, Muncie, Indiana, and has a degree in Bible and Christian Education. She has taught in the public schools of Indiana and in Elizabethton and Mascot, Tennessee. She has served with her husband, the Rev. M. K. Cobble, pastor of the Gillespie Avenue Baptist Church in Knoxville, as Home Missionary in the mountains of East Tennessee, is a writer for Tell, a missionary magazine, and is president of the Tennessee Woman's Missionary Union. She is in wide demand as a conference leader and speaker in state and southwide meetings.

Mr. R. A. Jarnigan is former president of S. H. George and Son Department Store, Knoxville, a treasurer and director of East Tennessee Baptist Hospital, director of the Tennessee Valley Bank, Knoxville Chamber of Commerce and the Beverly Hills Sanatorium. He is on the Advisory Board of the Knoxville YWCA and has been active for many years in Red Cross and Community Chest Campaigns. Mr. Jarnigan is also active as a deacon of the First Baptist Church of Knoxville, is Superintendent of the Sunday School and Superintendent of the Young Adult Department.



JARNIGAN

Regional and association leaders for the Campaign will be announced in coming issues of the BAPTIST AND REFLECTOR.

H. Leo Eddleman Inaugurated 19th President of Georgetown College

GEORGETOWN, Ky.—(BP)—Approximately 1,600 people were on hand to witness the inauguration of H. Leo Eddleman as nineteenth president of Georgetown College recently.

L. R. Cooke, newly elected president of the school's board of trustees, presided over the session.



Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

WEEK OF PRAYER FOR FOREIGN MISSIONS NOVEMBER 29-DECEMBER 3, 1954

Goal: \$3,000,000.00

Theme: O Come, Let Us Adore Him

When we think of Christmas we immediately think of *gifts*! Why not make our giving this Christmas something that will be enjoyed throughout the entire year? Who wants a gift of Christian understanding for Christmas? Almost anyone on your list!

For
YOUR

Christmas gifts
remember to send missionary
magazines. Give *Royal Service* to
women, *Ambassador Life* to boys and
Tell for girls, *The Window of Y.W.A.* to
young women. Subscription to each is
\$1.50 a year. *Sunbeam Activities*,
magazine, for Sunbeam leaders
is a quarterly, and is
\$1.00 a year

Order from

Woman's Missionary Union
600 North 20th St.,
Birmingham 3, Alabama

for there are two brothers and sisters, you see) to be your guests on Christmas day or some time during the holidays? It will be a two-fold blessing, you will give them a happy Christmas and your life will be greatly enriched by the experience.

GIVE OUR M. K.'s A BREAK THIS CHRISTMAS!

Dr. and Mrs. Robert G. Bratcher, Southern Baptist missionaries to South Brazil who are in the States on furlough, may be addressed at Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Ky. Dr. Bratcher is serving as missions professor at the Seminary. Mrs. Bratcher is a native of Chattanooga.

Mr. and Mrs. Ray E. Shelton, Southern Baptist missionaries to Uruguay who are in the States on furlough, have moved from Griffin, Ga., to Nashville, Tenn., where Mr. Shelton is attending Peabody College for Teacher. They may be addressed at Box 2372, Peabody College for Teachers, Nashville 15, Tenn. Mr. Shelton is a native of Cowan, Tenn.

Our Margaret Fund Students

We have, at the present time, four Margaret Fund students in our colleges in Tennessee. They are: Dorothy L. Bausum, Carson-Newman, birthday, April 11; Mary Jo Lingerfelt, Carson-Newman, birthday, December 12; Howard T. Bausum, University of Tennessee, birthday, July 30; Walter Lingerfelt, Harrison-Chilhowie, Seymour, birthday, July 27.

Every W. M. S. will want to set an apportionment for the Burney Love Offering this quarter in order that these young people may receive their checks.

Our Tennessee plan for sending money for the Burney Love Gifts is that each society send the money to their associational W. M. U. treasurer, who will send it to the W. M. U. Office, Belcourt and 16th Ave., South, Nashville. As much as these young people appreciate the checks, they love getting letters and cards from you, especially on their birthday.

Have you ever been far away from home on Christmas? Do you remember how you longed to be with your loved ones on that day, more probably than at any other time? These students have the same emotions that you had, since they cannot be with their own family, why not invite one of them (or better still, two of them,

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mary to adult,
for every
church
need.

SOUTHERN DESK CO. HICKORY N. C.

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Church Furniture for every need

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East STATE Briefs

by Lloyd T. Householder, Maryville, Tennessee

First Church, Elizabethton, observed the second anniversary of Pastor Herman W. Cobb on October 3. The Church Bulletin of that date carried expressions of appreciation from different groups in the Church for the work of the Pastor during these years. On October 10, Dr. Hoyt Blackwell, President of Mars Hill College was guest preacher at this Church while the Pastor was away in a Revival.

L. Dan Taylor, associate professor of Bible and Greek at Carson-Newman College, supplied for Pastor E. Gibson Davis at First Church, Kingsport, October 10.

October 10, Dr. W. R. Rigell, pastor emeritus of Central Church, Johnson City, supplied the pulpit of the Church of which he was Pastor for 23 years. James W. Cox is Pastor.

October 31, Oscar T. Nelson, pastor of First Church, Madison, began a revival at Immanuel Church, Knoxville. Homer A. Cate is pastor.

East Tennessee Association notes: Bethel Church has called Jesse Jackson as pastor and he began a revival in the Church, October 17. English Creek Church has called Lee Harrell as pastor. Herman Matthews, pastor of Pleasant Grove Church, led Mount Zion Church in a revival. Denton Church has completed a new home for Pastor and Mrs. J. S. Denniston. Norman Watts was the preacher in a revival at Del Rio.

Dr. Wayne Ward, assistant professor of Theology at Southern Seminary, supplied the pulpit of McCalla Avenue Church, Knoxville, October 10, while Pastor E. Warren Rust was engaged in the Evangelistic Crusade conducted by the Home Mission Board in Alaska.

Ralph Murray, pastor of Smithwood Church, Knoxville, was the evangelist in a revival at First Church, Kingston. Fred Rudder is pastor.

John S. Rasco, pastor of First Church, Odessa, Texas, is leading First Church, Cleveland, in a revival. James E. Byler is pastor.

W. M. Pinson, pastor of Park Lane Church, Knoxville, was the evangelist in a recent revival at First Church, Dandridge.

South Harriman Church, J. L. Stafford, pastor, reported 85 additions to the Church during the associational year, just closed, and gifts amounting to \$27,012.28 of which \$5,099.40 was for missions. The pastor regards this as a fine report for this good Church. Charles S. Bond, pastor of Central Church, Fountain City, led them in a recent revival which resulted in nine additions.

October 3 marked the sixth anniversary of the organization of Alice Bell Church, Knoxville. The church has made splendid progress during these years.

Dr. T. L. Holcomb, secretary of Southern Baptist Foundation, Nashville, led First Church, Newport, in a week of Revival services which began October 3.

At a recent business meeting of First Church, Knoxville, the deacons recommended that the church send Pastor Charles A. Trentham and Educational Director Idus V. Owensby to the Baptist World Alliance in London next July. The church concurred in the recommendation.

Pastor J. E. Ledbetter of First Church, Lenoir City, was the evangelist in a revival at Skyline Drive Church, Knoxville in which there were 11 additions. November 9 will be the fifth anniversary of Brother Ledbetter's pastorate at First, Lenoir City.

At a recent business meeting of First Avenue Church, Lenoir City, changed its name to Calvary Church. At the same time the treasurer announced the building debt had been retired. A. A. Carlton is pastor.

Eual Lawson, secretary of Evangelism in New Mexico, was the evangelist in a revival at Broadway Church, Knoxville, which began October 17. Elmer F. Bailey directed the music.

The annual meeting of Knox County Association was concluded with a great Evangelistic Rally at First Church, Knoxville, Wednesday evening, October 13. Dr. W. R. Pettigrew, pastor of Walnut Street Church, Louisville, was the speaker.

Lawrence Trivette recently finished ten years as missionary in Knox County Association. He has led Knox County Baptists into larger fields of service in a remarkable manner.

J. Bill Jones, pastor of Central Church, Corbin, Kentucky, was the evangelist in a revival at First Church, Jellico. The church recently re-decorated the interior of its house of worship.

The father of Douglas Aldrich, formerly pastor of First Church, LaFollette, passed away at his home in Orlando, Florida recently. Brother Aldrich is pastor of Forrest Hills Church, Raleigh, N. C., at present. We extend our sincere sympathy.

Central Church, Oak Ridge, ordained to the work of the ministry, C. A. Gregory, October 17. Kenneth Combs, pastor, presided over the meeting, and Leland Thomas preached the sermon. Brother Gregory has been called as pastor of New Mountain View Church, Clinton Association,

Alfred A. Swann, prominent Baptist Layman of Dandridge, lost his life in a hunting accident recently. Mr. Swann had been a member of the Board of Trustees of Carson-Newman College for thirty years. He was the son of the late Col. A. R. Swann, a great friend of the College and the donor of Sarah Swann Home, a girl's dormitory on the College campus.

Deaderick Avenue Church, Knoxville, has called John W. Outland, of First Church, Tullahoma as pastor. He began his work October 31.

October 10 was the sixth anniversary of the pastorate of E. L. Williams at Bell Avenue Church, Knoxville. There have been 1,590 additions to the church in these years, 673 by baptism. The church recently called Ed Howard as Music Director.

John C. Busby, pastor of First Church, West Point, Georgia, was the preacher in a revival at Robertsville Church, Oak Ridge.

Dr. V. L. Stanfield of the Southern Seminary faculty, led Arlington Church in a series of revival services October 3-10.

Elmer Foust, pastor of Meridian Church, Knoxville, began a revival at Main Street Church, October 17. He is a product of this Church. C. N. Warren is pastor.

Clinton Association met at two different places this year for the first time in its long history. The first day the meeting was held at Central Church, Oak Ridge, and the second day at South Clinton. With the addition of Zion Hill Church to the membership the Association is composed of 60 churches with a membership of 15,986. During the past year there were 790 baptisms in the churches, and total gifts amounting to \$531,107.00. W. M. Bodlien of First Church, Lake City, was elected moderator and T. M. Megar, Jr., pastor of Glenwood Church, Oak Ridge, was elected President of the Executive Board.

Lynn Garden Church, Kingsport, has ordained as deacons, Tate McConnell, Jack May and George Markham.

Dr. Penrose St. Amant, Professor of Church History, New Orleans Seminary, was guest preacher in a series of services at First Church, Oak Ridge, October 17-24.

First Church, Clinton, engaged in a revival October 25-November 3. The evangelist was Dr. Franklin Paschall, of First Church, Bowling Green, Kentucky. The music was led by Pastor Paul W. Turner.

Polk County Association NOTES: Springtown has called Luther Poteet. Oak Grove has called George Ward. J. A. Boring has accepted a call to Old Ocoee. Org Foster assisted Pastor Davidson and Isabella Church in a revival. James Tullock has been called as Pastor at Pleasant Grove. Joe Wells was the evangelist in a revival at First Church, Benton.

While Pastor Wallace Carrier was engaged in a revival at Camden, David Alexander, B. S. U. Secretary of the Nashville area, was guest preacher at First Church, Rockwood, October 24.

Pastor George Westmoreland of Calvary Church, Elizabethton, led Second Church, Newport in a very successful revival, the first in the new sanctuary recently completed. Pastor C. V. McCoig reports seven additions to the church, a great number of re-dedications and the church greatly revived.

Holston Association Notes—Richard Ratliff, a student at Carson-Newman College, has been called as pastor of Buffalo Ridge. Edd Burnette has resigned at Pinecrest and has accepted a call to Spruce Pine, North Carolina. Russell Joyner has resigned at Limestone and has gone to Brown Springs Church near Mosheim. Although First Church, Bluff City, is engaged in a building program, it has voted to give 20% of its income to the Co-operative Program. Truett Cox is pastor.

W. C. Garland, pastor of Valley Grove Church, Knoxville, led Stock Creek Church, Knox County, in a successful revival which began September 26. This good Church is in the process of building a new Educational Plant, and when it is completed the Sunday school and Training Union will be departmentalized. Glenn R. Whaley is pastor.

Dr. Landon Miller, pastor of First Church, Sherman, Texas, is leading Red Bank Church, Chattanooga, in a revival. Ralph E. Norton is pastor.

Frank Mayberry, charter member of Kimball Church and treasurer of Sequatchie Valley Association, died of a heart attack September 27.

November 7, Wildwood Church, Maryville, will observe its tenth anniversary. November 14 the Church will have a youth sponsored revival with Reece Harris, a student at Harrison Chilhowee, as the preacher, and Max Hardin will lead the music. W. F. Hall is pastor.

Gay Harris, pastor of First Church, Pompano Beach, Florida, led Everette Hills Church, Maryville, in a revival. J. Burch Cooper is pastor.

Jim Pitt of Knoxville and Herschel Creasman, a recent graduate of Carson-Newman College, led Pompano Beach Church, in Florida, in a revival which resulted in 23 additions to the Church. Brother Creasman has accepted the position of Minister of Music in this Church.

Ramsey Pollard, Jr., who has served as Minister of Music and Education at First Church, Maryville, during the past two years has resigned, and accepted a similar position with First Church, Florence, Alabama. Broadway Church, Knoxville, ordained Brother Pollard to the full work of the ministry October 17.

White Oak Church, Chattanooga, has joined the group of churches who have paid off their indebtedness. The program of debt retirement was planned on a ten year basis but has been completed in half the time. Ray F. Dykes is pastor.

CHILHOWEE Association Notes: First Church, Alcoa, has begun construction of a three-story Educational Unit. W. H. Lodwick is pastor. Clell Gibson, of Central Church, Alcoa, led Bethel Church, in a revival. Roy Hinchey, formerly pastor in Knoxville and Nashville, but now at Jefferson Avenue Church, East Point, Georgia, led Calvary Church, Alcoa, in a revival the week of October 10. Other good revivals have been held at Dotson Memorial, Ben Kennedy, pastor; Forest Hill, Liberty, Miller's Cove, and Piney Level. Niles Ferry Church has completed a \$12,000.00 home for Pastor E. T. Williamson. Oak Street Church, A. F. Grahl, pastor, has purchased a school building, and converted it into a splendid house of worship. William Manning, pastor of Providence Church, led the Church in a revival resulting in 20 additions by baptism. Paul W. Turner, pastor of First Church, Clinton, was the evangelist in a revival at Broadway Church, Maryville, which resulted in 37 additions to the Church, 23 by baptism, 13 by letter and one by statement.

Island Home Dedicates New Educational Unit

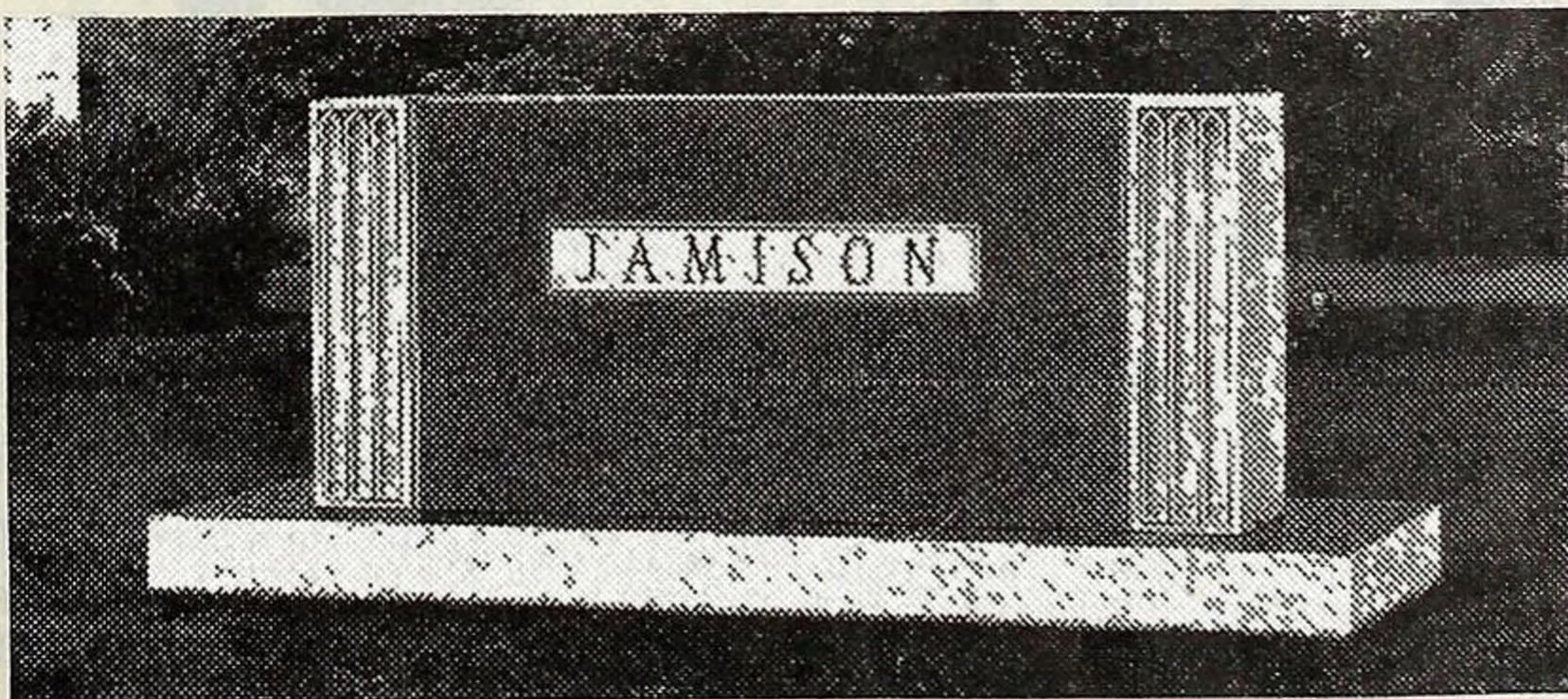
Island Home Church, Knoxville dedicated its new educational building October 10 with former pastors, Charles E. Wauford and Russell Bradley Jones as principal speakers for the occasion. Some four hundred attended the special service. Knox County missionary Lawrence Trivette offered the dedicatory prayer. Dr. Wauford preached at the morning service, Dr. Jones at 2:00 p.m., when a service was held in front of the new building on the newly concreted surface which will be used as a part of the church playground. A sumptuous picnic dinner was served in the redecorated basement of the church building. A play was presented by the young people at the evening service under the direction of Miss Gloria Duke, educational director.

Work on the new educational building was begun last May. The structure of brick, concrete, and steel will accommodate six hundred Sunday school pupils, besides having offices for the pastor and educational director and a new ladies' lounge.

Dr. Millard R. Brown, a former member of Carson-Newman College faculty became pastor of the Island Home Church in May, 1953. Miss Duke joined the church staff as educational director in June, 1954.

HOME

—the place from whence we came, the spot where our parents rest, the land to which we will eventually return.



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"The Silk of the Trade"

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Winnsboro Granite Corporation, Rion, S. C.

ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, OCTOBER 24, 1954

Church	Sunday School	Training Union	Additions
Alamo, First	282	130	
Alcoa, Calvary	290	118	
First	339	127	
Ashland City, First	144	63	10
Athens, Antioch	164	164	
Bethsadia	49	20	
East	466	153	
First	676	272	6
West End Mission	87	54	
North	219	94	
Calhoun	136	44	
Calvary	46	26	
Cambria	28	25	
Clearwater	132	81	
Coghill	100	61	
Conasauga	45		
Cotton Port	92	79	
Dccatur, First	132	64	
Double Springs	41	42	
Eastanalle	45	25	
Englewood	197	68	1
Etowah, East	57		
Etowah, First	412	173	2
Etowah, North	435	234	
Etowah, West	55	29	
Five Points	65	45	
Good Springs	100	76	
Idlewild	77	48	
Lake View	88	56	4
McMahan Calvary	69	54	1
Mt. Harmony No. 1	89	54	
Mt. Harmony No. 2	50	14	
Mt. Verd	62	37	
New Bethel	91		
New Hopewell	64		
New Zion	82	50	
Niota, East	174	71	
Niota, First	133	48	
Oak Grove	94		
Old Salem	58		
Pond Hill	193	53	
Riceville	111	56	
Rocky Mount	58	42	2
Rodgers Creek	93		
Sanford	42	42	
Shiloh	75	40	
Short Creek	119	69	
South Liberty	50	42	
Stephensville	16		
Union Grove McMinn	89	58	
Union Hill	78		
Walnut Grove	24	17	
West View	56	47	3
Wild Wood	91	60	
Zion Hill	63	33	
Auburntown, Auburn	114	67	
Prosperity	191	109	
Blaine, Block Springs	155	106	
Mouth of Richland	113	46	
Bolivar, First	304	113	
Bristol, Calvary	477	129	2
Brownsville	570	118	9
Holly Grove	130	101	
Woodland	143	111	
Brush Creek	102	57	
Chattanooga, Avondale	1010	165	
Brainerd	951	356	12
Trinity Chapel	46	23	
Calvary	377	115	
Chamberlain Avenue	279	106	
Concord	337	183	1
East	369	105	1
East Lake	630	175	
East Ridge	694	204	3
First	1249	337	9
Northside	390	104	3
Red Bank	903	386	
Ridgedale	656	214	6
Ridgeview	261	87	
St. Elmo	431	147	4
Second	165	79	1
Clarksville, First	691	237	3
Mission	64		
Gracey Avenue	235	130	2
Cleveland, Calvary	169	90	
First	569	209	
Galilee Chapel	29		
Waterville	134	99	
Clinton, Second	708	150	8
Columbia, First	500	167	1
Riverview Chapel	58	37	
Highland Park	379	233	6
Cookeville, West View	202	107	3
Cowan	211	81	
Crossville, First	237	108	3
Antioch	36		
Emmanuel	102		
Pleasant Hill	42		
Dandridge, Antioch	30	17	
Deep Springs	113		2
Nina	50		
Piedmont	157	103	
Dyersburg, First	731	265	
Elizabethton, First	581	196	6
Reservoir Hill	31		

Church	Sunday School	Training Union	Additions
Immanuel	226	118	
Siam	233	149	
Fountain City, Central	1129	333	7
Hines Valley Mission	49	16	
First	426	192	
Smithwood	722	288	
Fowlkes	133	98	
Friendship	185	48	
Gallatin, First	546	128	8
Bethpage	26		
Cedar Grove	10		
W. Eastland	66	45	7
Gladeville	125	47	
Gleason, First	221	74	1
Grand Junction, First	83	58	
Greenbrier	378	205	16
Hartman, South	434	187	
Trenton Street	495	144	
Walnut Hill	305	80	
Hendersonville, New Hope	131	85	2
Hohenwald, First	105	50	
Sycamore Mission	13		
Humboldt, First	555	184	29
Huntingdon, First	505	150	3
Jackson, Calvary	688	260	2
Parkview	450	95	12
West	1077	457	9
Jefferson City, Buffalo Grove	46	37	
Mill Spring	122	100	
Mountain View	79		
Northside	258	134	
Jellico, First	241	101	
Branam Hill Mission	39		
Johnson City, Central	842	150	2
Fall Street	146	58	
Temple	355	108	1
Unaka Avenue	314	142	
Kenton, Macedonia	120	102	
Kingsport, First	452	142	1
Kingsport, Cedar Grove	179	83	
First	860	246	8
Glenwood	427	171	
Lynn Garden	440	165	
Knoxville, Alice Bell	267	81	3
Arlington	645	166	3
Bell Avenue	1019	317	
Broadway	1359	606	37
Calvary	268	139	
Central Bearden	441	138	1
Fifth Avenue	931	291	4
First	1198	326	7
Inskip	652	190	1
Mt. Olive	396	118	
Meridian	292	101	
North	436	151	
Sevier Heights	817	382	14
South	686	277	8
Lafayette, First	324	137	
Lawrenceburg, First	324	127	
First Avenue	46		
Hoover Street	27		
Lebanon, Fanview	306	114	
First	558	232	
Southside	135	137	
Immanuel	348	162	17
Rocky Valley	73	59	
Lenoir City, Calvary	201	66	
First	566	180	2
Kingston Pike	97	51	
Lewisburg, First	594	217	
Lexington, First	559	11	
Loudon, Blairland	228	103	
First	352	101	15
Mission	98	65	
Prospect	141	66	
Martin, First	415	133	3
Maury City	117	30	
McKenzie, First	356	118	
Grace	71		
Union Academy	80	51	
Madisonville, Chestua	96	53	
First	372	159	2
Martel, Dixie Lee	140	90	
Maryville, Broadway	520	203	3
Everett Hills	502	217	
First	1028	354	1
Mission	118	49	
Madison Avenue	155	53	
Medina	200	73	
Memphis, Airview	141	71	
Ardmore	589	235	1
Bartlett	255	147	
Bellevue	2693	1142	11
Berclair	847	298	8
Mission	53	27	4
Beverly Hills	290	107	
Boulevard	919	304	4
Brooks Road	110	74	3
Brunswick	158	64	1
Buntyn Street	141	54	
Central Avenue	1021	419	1
Charjean	408	225	1
Colonial Mission	211		3
Egypt	136	99	
Ellendale	62	54	3

Eudora	425	153	2
Fairlawn Mission	237	147	
Faith	100	94	
Fisherville	152		
First	1152	273	2
Forest Hill	84	41	
Frayser	655	213	
Germantown	65	32	
Glenview	106	58	
Graham Heights	127	84	3
Highland Heights	1575	727	1
Kennedy	397	156	
LaBelle	763	269	6
LaBelle Mission	44	38	
Lamar Heights	912	329	
Leawood	748	259	8
Linden Avenue	48	20	
Levi	218	101	2
Longcrest	118	87	2
Longview Heights	390	108	3
Mallory Heights	262	101	
McLean	531	190	2
Millington	438	201	
Mission	201	39	
Second	125	61	1
Mt. Pisgah	130	109	
Mullins Station	94	66	2
National Avenue	444	198	
Orchi	72	42	1
Park Avenue	572	240	5
Parkway	770	262	15
Poplar Avenue	402	131	2
Prescott Memorial	740	220	1
Rugby Hills	215	126	15
Southland	208	94	9
Southmoor	273	137	5
Speedway Terrace	896	249	2
Sylvan Heights	578	201	3
Temple	1317	473	4
Thrifthaven	218	89	9
Wells Station	278	99	
Woodstock	54	38	2
Milan, First	463	171	
North Side Mission	186	98	
Morristown, Alpha	99	94	
Murfreesboro, First	523	140	2
Calvary	70	20	
Mt. View	253	110	
Powell's Chapel	109	90	1
Third	273	123	10
Woodbury Road	146	71	
Nashville, Antioch	98	46	
Belmont Heights	1205	480	2
Brookside	60	15	
Jordonia	43		
Madison Street Mission	136	28	
Berrville	107	87	
Calvary	184	98	1
Dalewood	348	189	7
Donelson	562	102	1
Eastland	682	269	8
Edgefield	664	163	2
Fairview	39		
First	1342	467	12
Cora Tibbs	108	52	
Freeland	118	91	4
Glendale	232	47	
Glenwood	238	115	1
Grace	1129	441	7
Grandview	528	184	18
Harpeth Heights	114	60	
Harsh Chapel	139	64	1
Hermitage	72	43	1
Immanuel	396	80	4
Inglewood	1057	290	4
Ivy Chapel	423	126	2
Joelton	152	94	5
Judson	880	216	
Lakewood	182	49	4
Lockeland	606	156	6
Madison, First	456	144	1
Mill Creek	134	101	1
Neclys Bend	151	83	5
Park Avenue	815	242	1
Radnor	608	189	4
Ridgetop Mission	42	26	3
Saturn Drive	300	125	1
Seventh	363	143	3
Fifth Avenue	44	24	1
Shelby Avenue	653	249	56
Tabernacle	75	61	
Trinity	50	30	1
Walker Memorial	111	63	
Westwood	302	127	3
Woodbine	315	130	2
Woodmont	612	295	2
New Market	109	61	
Dumplin	72		
Flat Gap	72	44	
Nances Grove	73	53	3
New Hope	83		
Pleasant Grove	118	108	
Rocky Valley	82	58	
Newport, English Creek	85	52	
Oak Ridge, Central	533	178	7
Glenwood	325	122	1
Robertsville	753	243	10
Old Hickory, Rayon City	120	61	4
Oliver Springs, First	212	75	1
Paris, First	575	107	2
West	226	95	
Parsons, First	256	111	6
Philadelphia	181	56	1
Portland, First	274		

TENNESSEE BAPTIST STUDENT CONVENTION

NASHVILLE, TENNESSEE

NOVEMBER 12-14, 1954

Theme: "TOWARD TWENTIETH CENTURY DISCIPLESHIP"

FIVE SESSIONS

Friday night, Saturday morning, and Saturday afternoon—First Baptist Church, 7th and Broad, Nashville, Tennessee

Saturday night and Sunday morning—Belmont Heights Baptist Church, 2100 Belmont Boulevard, Nashville, Tennessee

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Dr. Jack Noffsinger, pastor
First Baptist Church
Gainesville, Florida



Dr. W. F. Howard
State Student Secretary
Dallas, Texas



Dr. G. Kearnie Keegan, Secy.
Department of Student Work
Nashville



Rev. Billy Dyal
Missionary appointee to
Guatemala
Austin, Texas

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B.S.U. Choirs



Dr. Charles W. Pope
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Tennessee Baptist Convention
Nashville

Seminar Leaders:

DR. G. ALLEN WEST, *Pastor*, Woodmont Baptist Church, Nashville

MRS. J. O. WILLIAMS, *Homemaker and Conference Leader*, Nashville

DR. WILLIAM J. FALLIS, *Book Editor*, Broadman Press, Nashville

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DR. JOHN SYKES, *Pastor*, First Baptist Church, Cookeville, Tennessee

WHO SHOULD ATTEND?

College Students, High School Students, Pastors, Faculty Members

EVERYONE INVITED

Ripley, First	356	143	---	Spring City, Central	89	62	---
Rockford, Central Point	108	85	---	Springfield, North	126	39	---
Rockwood, Eureka	136	59	---	Sweetwater, First	417	109	1
First	550	246	---	Mission	15	---	---
Rogersville, First	458	177	1	Oakland	68	48	3
Rutledge, Helton Spring	128	64	---	Talbott	75	53	---
Oakland	129	55	2	Tullahoma, First	396	86	7
Selmer, West Shiloh	152	118	---	Union City, First	691	178	12
Sevierville, Alder Branch	150	101	---	Watertown, First	211	94	---
First	628	159	6	Round Lick	174	128	4
Shelbyville, Shelbyville Mills	260	133	---	White Pine	199	88	---
Shop Springs	148	68	---	French Broad	49	---	2
South Pittsburg	206	79	---	Winchester, First	324	122	---

THURSDAY, NOVEMBER 4, 1954

State Evangelistic Meet Will Hear Criswell



Tennessee Baptists attending the Evangelistic Conference at First Church, Nashville, January 17-19, 1955, will have the joy of hearing Pastor W. A. Criswell of First Church, Dallas, Texas. "Dr. Criswell who was once credited with saying he 'always wanted to get a Doctor's Degree and preach like a Holy Roller' thrills thousands all over the world with his messages from God," states Dr. Leonard Sanderson, secretary of Evangelism and Promotion for Tennessee Baptists, who says, "Our preachers and other church leaders cannot afford to miss this great conference."

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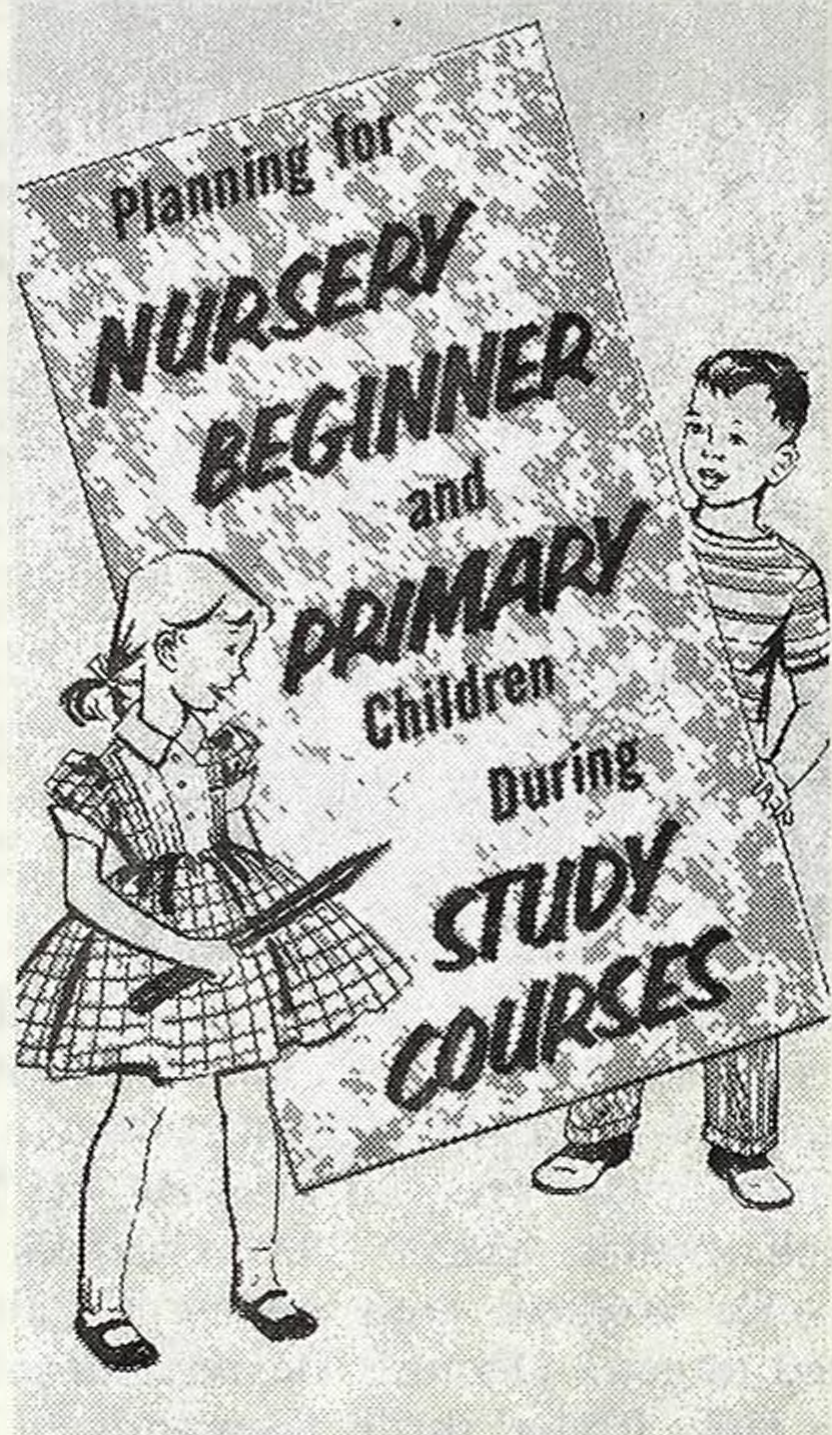
Belcourt at Sixteenth Avenue, South

NASHVILLE, TENNESSEE

Ministers' Wives Plan Luncheon at Convention

The second annual luncheon for wives of Tennessee Baptist ministers will be in the Old South Room at the Maxwell House at 12:15 p.m., Wednesday, November 10. Tickets (inclusive price, \$1.50) will be available at the Tennessee Baptist Convention sessions in Nashville, opening November 9 at First Baptist Church.

Shelby Avenue Church, Nashville, has been blessed recently in a great way in a revival conducted by E. L. Williams, pastor of Bell Avenue Church, Knoxville. There were 56 additions to the church. Roy Bethune was in charge of the music for the meeting. P. F. Langston is pastor.



Of necessity some children must come to Study Courses if their parents come. Why not take advantage of that opportunity to contribute to the religious education of these children by planning for them?

"Planning for" means offering graded groups just as are offered for the children on Sunday evenings. Although there may be only a few children to attend separate provisions should be made for Primaries, Beginners, three-year olds and babies.

Order the pamphlet, "Planning for Nursery, Beginner and Primary Children During Study Courses." It can be ordered from your State Training Union Office.

Read the pamphlet carefully, for it tells you how to: Provide Graded Groups, Choose Meeting Places, Enlist Adequate Leadership, Expect To Spend Some Money, Ignore Study Course Credits and Awards, Use Teaching Suggestions and Materials, and Suggested Time Schedules.

Children can always have happy experiences at church if planned for.

"I love God's house
I love God's house
And Oh, I love the days
In morning time at noon or night
When I can go and stay."



An album, "Songs for Children Under Six," has been recorded to assist both parents and church leaders in providing helpful music experiences for the children.

The songs included in this collection have been well chosen and can be used in Sunday school, extended services, church nursery schools, kindergartens, and in the home as well as in Training Union. The recordings will also be helpful in studying the technique of piano accompaniment for young children's songs. Instrumental repetitions have been recorded for the children's listening pleasure. Extra verses to the songs used for the recordings may be found on the record sleeves.

Provide a good portable phonograph on a low table and this collection of recordings and your children will have a helpful music experience.

These recordings may be secured from the Baptist Book Store. There are thirty-six songs recorded on six seven-inch unbreakable records, (78 rpm) price \$3.95.

*Good music is on its way
If you will only say
Send my recordings today.*

Green Elected Moderator, Stone Association

Guard Green, pastor of First Church, Monterey, was elected moderator of Stone Association at its annual meeting held at Caney Foak and Poplar Grove Churches. John Sykes, pastor of First Church, Cookeville, was reelected assistant moderator; Mrs. R. K. Floyd was reelected treasurer and R. K. Floyd, assistant treasurer. Henry Roberson was reelected clerk with J. Victor Brown as assistant clerk. Reports indicate 205 baptisms with a ve percent gain in membership with a total of 4,519 members on church rolls. Church property value increased by 15 percent with a total valuation of \$523,200. Gifts to the Cooperative Program totaled \$8,482 and gifts to all causes were \$119,222 a net gain of 10 percent. Fourteen percent of the total gifts went to mission causes.

Alvin Gilliland, pastor of First Church, Bruceton, did the preaching in revival services at West View Church, Cookeville, J. Victor Brown, pastor.

Highland Heights Church, Memphis, observed High Attendance Day recently with record attendances at all services for the day. Sunday school led out with 1,763 in attendance. There were 852 in Training Union. Dr. Slater A. Murphy is pastor.

Hohenwald Church, Fred T. Evans, pastor, ordained W. P. Corbett and Gilbert Evans as deacons. Pastor James E. Brewer of First Church, Columbia, brought the message. Brother Brewer also led in an eight-day revival

The Rev. John W. Outland has accepted the call of Deadrick Avenue Church, Knoxville, coming from the pastorate of First Baptist Church, Tullahoma, where he has ministered since July 1, 1950. Deadrick's new edifice is nearing completion replacing the old structure which was destroyed by fire in 1947.

During his pastorate at Tullahoma, a sanctuary was completed and a new pastor's home built. There have been 424 additions to the Tullahoma Church, 193 by baptism during these four and one-half years. The church has also organized Ragan Mission in East Tullahoma.

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by Dr. R. Lofton Hudson

ACHIEVEMENTS BY ASSOCIATIONS

Associations	Churches with Training	No. Awards 1954	No. V.B.S. 1954	Ass'n. V.B.S. Clinic	Enlarge. 1952-53 Gains	Losses	Standard Units
Beech River	10	266	6	1		35	2
Beulah	19	1,386	32	2	402		8
B. Emory	12	490	17			1,474	2
B. Hatchie	19	756	22	3	637		10
Bledsoe	4	119	11	3	42		
Bradley	20	497	28	5		8	
Campbell	7	360	26			217	
Car.-Benton	15	486	20	1		70	1
Chilhowee	43	2,259	58	6	683		13
Clinton	14	434	32	3	296		1
Concord	12	621	28	1		759	22
Crockett	9	196	6	1	282		
Cumberland Co.	2	121	9	2	1,406		
Cumberland	15	343	18	2	385		1
Cumberland Gap	9	206	36	3		185	
Duck River	7	344	16		573		1
Dyer	18	703	34		373		
East Tenn.	8	332	23	1	175		17
Fayette	1	40	5	1	200		10
Gibson	17	1,077	30	1	13		20
Giles	5	219	4	1	80		
Grainger	14	234	27	5	Same		
Hamilton	38	2,744	66	3	1,896		32
Hardeman	15	243	11	1		98	
Hiwassee	3	17	6	1	49		
Holston	34	1,505	63	3	205		18
Holston Val.	10	238	17			565	
Ind. Creek	11	146	19	1	77		
Jefferson	13	365	28	1	2		
Judson			1		96		
Knox	68	6,695	80	1	1,310		73
Lawrence	10	300	13	1	146		2
Mad -Ches.	19	1 232	48	2	595		45
Maury	8	181	14	1	165		3
McMinn	15	1,553	43	10	260		
McNairy	17	224	24	1		148	
Midland			2			17	
Mul. Gap			1	3	157		
Nashville	46	3,063	122	1	2,468		74
N. D. River	12	311	24	2		85	1
New River	3	54	10	2	227		
New Salem	11	302	12	2		38	
Nolachucky	12	393	32	1		213	3
Northern			5	1	No Record		
Polk	25	559	40	2	312		
Providence	6	368	25	2	249		
Riverside	4	88	13			206	
Robertson	13	695	25	4	183		28
Salem	5	87	9	3	38		
Seq. Valley	5	38	8	2	190		
Sevier	15	402	7	1		121	1
Shelby	75	6,706	115	1	4,248		135
Stewart	2	38	3			104	
Stone	7	453	17	4	9		5
Sweetwater	8	266	13	5	273		1
Tenn. Val.	5	111	18	2	90		
Truett	3	19	3	1	93		
Union	11	277	13	1	52		1
Watauga	26	1,409	57	4	88		12
Weakley	12	371	22	4	260		8
West. Dist.	5	72	28	1	127		
West Union	1	46	2		207		
Wm. Carey	15	63	15	2	154		1
Wilson	15	813	25		223		11
Totals	888	43,966	1,587	119	14,317	2,869	661
Awards in Schools and Colleges							467
Total Awards							44,433

SON-IN-LAW TROUBLE

Question: My daughter married a man who will not go to church. Recently she made a profession but when the pastor went by to see her, he acted like a maniac. He cursed, and abused her, and talked terrible to me, and swore that she would never be baptized.

She has four children now and says that she will leave him if necessary to join the church. Should I stop trying to get her to church? This is the only matrimonial difference they have had.

Answer: Your last sentence must be an exaggeration. Pagan husbands just aren't that understanding about things other than religion. When a man blows as high as your son-in-law did over religion, there are a lot of other things that he is mad about.

I would stay out of this if I were you. Mother-in-laws ought to pray much and say little. This couple must be allowed to work this out their own way.

It sounds to me as if your son-in-law got surprised. There are few shocks to the human being that are quite as humiliating as that of being surprised. Especially men hate to be slipped up on.

Try apologizing to the son-in-law and politely bow out of their religious squabble. Mother-in-laws just aren't the ones to convert son-in-laws, usually.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

"Award of Merit" Given BSSB'S Advertising Dept.

NASHVILLE—(BP)—The Baptist Sunday School Board goes out front again in national recognition. The advertising department of the Board was awarded a certificate of merit by the Direct Mail Advertising Association recently. W. D. Kendall, director of the Board's advertising department, attended the DMAA convention in Boston, and received the award for the Board.

In the annual judging, the major mail advertising programs of the United States and Canada were reviewed by a panel of advertising experts, and the advertising department was given the "Award of Merit" in the publishing field.

The prize-winning materials were on books published by Broadman Press, publishing agency of the Sunday School Board. Outstanding in the group was the 1954 advertising program on the book, *Very Truly Yours*, by Chester Swor, Jackson, Miss. Kendall said that the advance promotion of this book was so effective that the first edition was sold before publication date.

Golden Gate Debt Free

NASHVILLE—(BP)—Golden Gate Baptist Theological Seminary, Berkeley, Calif., is now debt free, it was announced by Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention.

The \$150,000 borrowed by the Seminary for the purpose of buying property for the future home of the seminary on Strawberry Point has been completely repaid. The final payment of \$15,000 was made to the First American National Bank, Nashville, Tenn., on October 15, slightly one year after the note was made on September 25, 1953.

Russian Baptists Target for Communist Anti-Religious Campaign

LONDON—(BP)—The latest targets of the anti-religious campaign the Communist radio and press have been waging for weeks are Baptist and Adventist communities in Russia. The campaign has now spread to the satellite countries.

A Rostov radio broadcast beamed at the Kamensk region launched a violent attack on Russian Baptist groups which, it said "have been in the enemy camp from the very first days of the Bolshevik Revolution and today are under the influence of American imperialists." It also denounced Seventh-day Adventists in the Kamensk region for their "lively activities."

Temperance Broadcast on Nation-wide Hook-Up

TOPEKA, Kans.—(BP)—Sam Morris, San Antonio, Tex., will make a nation-wide broadcast over N.B.C. on "Liquor—A Curse to America," November 7, 1954, at 6:00 p.m., Central Standard time, according to Roy S. Hollomon, superintendent of the Kansas United Dry Forces, Topeka, Kans.

"This is the most thrilling thing that has happened to the temperance cause since repealment," Hollomon said in making the announcement. "Up to the present time none of the radio chains would either sell or give time for a temperance broadcast," Hollomon added.

Southern Seminary, Louisville, Kentucky, has an enrollment of 1,163 students with 93 students from Tennessee. New Orleans Seminary, New Orleans, Louisiana, reports 759 students with 27 Tennesseans. Golden Gate Seminary, Berkeley, California, reports 11 students from Tennessee.

Baldrige To Head New Counseling Service

P. B. Baldrige has been appointed director of the Christian Family Counseling Service which is being set up by Nashville Baptist Association. The Home Mission Board, Atlanta, Georgia, is a co-sponsor of the new project.

Dr. Baldrige is a teacher at Clear Creek Preachers School, Pineville, Kentucky, and a former Tennessee pastor having served churches at Maryville and the church at Harrison-Chilhowee Academy. In addition to his new work he has also been called to serve part of his time as pastor of Trinity Baptist Church, Nashville, beginning December 15. He is expected to assume his counseling activities January 1.

The counseling project is a new venture being undertaken by the Nashville Association. An office is expected to be maintained at the YMCA where Dr. Baldrige will be available for counseling couples with marital problems regardless of their denominational affiliation.

Trieste Bishop Gets American Soldiers' Church

TRIESTE — (RNS) — Maj. Gen. John Dabney, head of U. S. forces in Trieste and Deputy Military Governor of Zone A, handed over to Roman Catholic Bishop Antonio Santin of Trieste and Capodistria a small church which the 315th Infantry Regiment had reconstructed for its use at the Benne Barracks near here.

The ceremony marked the withdrawal of the American soldiers from the Trieste territory following the agreement between Italy and Yugoslavia giving the former Zone A and the latter Zone B. The agreement was endorsed by the United States and Great Britain.

Bishop Santin said he hoped the American troops would take with them happy memories of Trieste. Gen. Dabney then thanked the prelate for attending the service.

Later, the local population visited the church again after nine years, the American soldiers having possessed it since 1945.

One local inhabitant remarked, "It would be better if they kept the church and stayed in Trieste."

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