

BAPTIST & REFLECTOR

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TENNESSEE BAPTIST
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

VOLUME 123

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THURSDAY, JANUARY 31, 1957



Honor the Lord with thy substance

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LEBANON TENN
BGT MISSIONS

The Mailbag

... Like A Visit Home

* For several months now I have been receiving the BAPTIST AND REFLECTOR and have intended to write before now but time passes so quickly that I have not done it. I do want to take this opportunity to thank you for your time and effort to get it in the mail. I always receive two issues at one time and just as soon as they come I sit down and read them completely through. They are certainly a big help to keep me up on all that is going on there in Tennessee. More than that it always seems like a visit home or sitting down talking to a friend.

Besides being such a help to me there is a service man who comes to our home very often and the first thing he looks for are the new BAPTIST AND REFLECTORS. He hardly says a word until he has read through them.

My husband and I are completing our second year of language school this spring and will go to our permanent location which will be the city of Takamatsu on Shikoku Island. The work looks challenging and we are looking forward to going there to work.

We shall be praying for you and your staff as you continue your good work and many responsibilities.—Mrs. Ramona Hall Mercer, 352-2 Chome Nishi Okuba, Shinjuku-ku Tokyo, Japan

Meeting Site Chosen

ATLANTA—(BP)—The 1957 Southern Baptist Pastors' Conference will meet May 27-28 in the grand ballroom of the Conrad Hilton Hotel, Chicago, according to Conference President James P. Wesberry, of Atlanta.

The session will open at 10:30 A.M. Monday and close at the afternoon session Tuesday. The pastors' conference precedes the annual meeting of the Southern Baptist Convention, opening the night of May 28 in Chicago's International Amphitheater.



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Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

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30,000 New Stations, Top 1956 Story

NASHVILLE — (BP) — The Southern Baptist Convention's announcement that it will try to establish 30,000 new preaching stations by 1964 has been voted the top news story of 1956 in the Convention.

Editors of Southern Baptist newspapers taking part in the annual Baptist Press poll gave it top rating. The Baptist Press, denominational news service, asks them to list the "Top 10" SBC stories each year.

Convention President C. C. Warren, pastor of First Baptist Church, Charlotte, N. C., called for 30,000 new preaching points in his president's address to the Convention session at Kansas City, Mo.

The plan to establish 30,000 preaching points within the SBC is part of the Baptist Jubilee Advance in which about eight Baptist groups in the United States and Canada are setting goals for advancement. These groups represent 18 million Baptists.

The Baptist editors selected as second most important story of the year the record \$20,000,000 given in direct support to Convention missionary and agency work. Coupled with it are goals for increased giving by the denomination between now and 1964.

The Southern Baptist Student World Missions Congress, held in Nashville immediately after the Christmas weekend, was the third major story. Attended by more than 2,300 college students from 300 colleges in the U. S. and Canada, it marked the start of observance of World Missions Year in the Southern Baptist Convention in 1957.

The editors voted fourth spot to the Forward Program of Church Finance, a program presented by the Convention's Executive Committee to help churches reach budget goals and increase their giving to Baptist work.

Other stories in the "Top 10" included an appeal by 28 SBC leaders, who spoke individually and not for Baptists as a group, for a Christian spirit in race relations, fifth; plans to establish a sixth Southern Baptist seminary and objection to the Hill-Burton Act for making grants to denominational hospitals, tied for sixth; a comprehensive survey begun to determine the working relationships of the Convention's many agencies, eighth; purchase by the Baptist Sunday School Board of two large pieces of business property in Nashville, ninth, and a proposal to build a large Convention hospital near Miami, Fla., tenth.

The 28 Baptist leaders made their race appeal in a joint statement, but stressed the fact they spoke only as individuals and not for the Convention.

A convention committee is studying possible sites for the sixth seminary. The Convention's Executive Committee and other Baptist groups announced they would seek changes in the Hill-Burton Act to prohibit

grants to religious hospitals. They felt its present provisions violate church-state separation.

The survey of agencies is being undertaken by professional management consultants from Chicago under direction of a special Convention committee.

The Sunday School Board bought the property in downtown Nashville for immediate and long-range expansion. It is adjacent to its present cluster of buildings used for editing, assembling, mailing, and shipping tons of Baptist literature.

The proposed hospital at Miami followed an offer of land and financial aid from millionaire aluminum Executive Arthur Vining Davis, whose vast land developments in Florida include the tract south of Miami where the hospital would be built.

Certificate Necessary For Social Security

WASHINGTON—(BP)—If you're a minister desiring social security coverage, be certain you have filed a certificate with the government to that effect.

The last possible filing date for most ministers is Apr. 15.

Some ministers have filed their income tax returns and paid their social security taxes, thinking this is enough to place them under social security coverage. Not so, the government says. They must also fill out Form 2031 waiving their exemption to social security taxes.

Not filing the certificate within the prescribed time means that you permanently forfeit your right to social security coverage.

Southeastern Seminary Endowed With \$22,000

WAKE FOREST, N. C.—(BP)—Southeastern Baptist Theological Seminary here has received an endowment of approximately \$22,000 from the will of Miss Vivian Matthews, of Clinton, N. C.

Miss Matthews, a member of Mt. Gilead Baptist Church in Samson County, N. C., directed that the money be held in perpetuity by the trustees of Southeastern Seminary. It will be known as the Vivian Matthews Endowment Fund.

The third annual student missions conference is scheduled at New Orleans Baptist Theological Seminary Feb. 22-23. Sponsored by the seminary's department of missions, it is expected to attract over 400 students from colleges and universities of the South.

Board Gets \$2,407,709 Advance Program Receipts

The advance section of the Cooperative Program brought to the Southern Baptist Foreign Mission Board \$2,407,709.64 for the year just ended, Dr. Baker James Cauthen, executive secretary, announced to the Board at its January meeting. This money represents 75 per cent of that received by the Executive Committee of the Southern Baptist Convention since early October.

(The Southern Baptist Convention's 1956 budget of \$10,000,000 to support its seminaries, boards, and agencies was met on October 8. All Cooperative Program funds from then through December 31, called Advance Program funds, were shared by the Foreign and the Home Mission Boards. Under the convention's 1956 budget, the Foreign Mission Board received \$3,800,000.)

Advance Program funds received by the Foreign Mission Board in recent years have been as follows: \$998,520 in 1953; \$1,297,123 in 1954; and \$1,836,630 in 1955.

Dr. Cauthen said in his report: "The large amount of money received from Advance Program funds this year is of the

Dr. Charles W. Pope

Whereas Dr. Charles W. Pope has tendered his resignation as Executive Secretary of the Executive Board of the Tennessee Baptist Convention, and

Whereas the resignation has been accepted with deep regret,

Whereas the Executive Board is keenly aware of the tremendous contribution that Dr. Pope has rendered to the Executive Board, the Tennessee Baptist Convention, and the Kingdom of God—

Now therefore, be it resolved

First, that we express our gratitude to Almighty God for His guidance and wisdom in sending to Tennessee Baptist leadership such a man for such a time.

Second, that we express to Dr. Pope our deepest appreciation for his tireless efforts, his keen foresight, and wise and fearless leadership of the Tennessee Baptist Convention for fourteen years, in which time we have experienced the greatest growth in all of our history. Being mindful that his fearless and faithful loyalty to his convictions, based on God's revealed truth, has made him a peerless leader among us.

Third, that we assure Dr. Pope of continued interest in, and love for him as the Lord leads him into a wider circle of usefulness.

Fourth, be it further resolved that a copy of these resolutions be presented to Dr. Pope, a copy spread upon the minutes of the Tennessee Baptist Convention, and a copy printed in the BAPTIST AND REFLECTOR.

Respectfully submitted,
Raymond T. DeArmond, Chairman
Ramsey Pollard, President, Executive Board
C. M. Pickler, Vice-President, Executive Board
J. Howard Young, President, State Convention

By action of Board,
December 11, 1956

THURSDAY, JANUARY 31, 1957

highest significance. It enables the Foreign Mission Board to continue pressing on in a program of world missions advance in a definite way. It makes possible appropriations to meet capital purposes and other needs.

"This money carries with it an indication of the growing world missions conviction of Southern Baptists. It carries with it the assurance of prayers on the part of the entire Convention. It indicates the readiness of Southern Baptists to match with their money the dedication of life on the part of young people which is so significant and growing."

Dr. Cauthen explained the use of the 1956 Advance Program funds: The sum of \$600,000 has been appropriated to apply to the 1957 budget; \$250,000 will apply on the Board's headquarters building soon to be erected; \$100,000 is being earmarked for appropriation throughout 1957 for advance projects in evangelism and church development on the mission fields; \$31,500 was appropriated for the preparation of a missionary education film; and \$5,000 will be recommended to make possible the reconditioning of the Board's film, *Advance in Africa*, in preparation for the 1957 mission study on Africa.

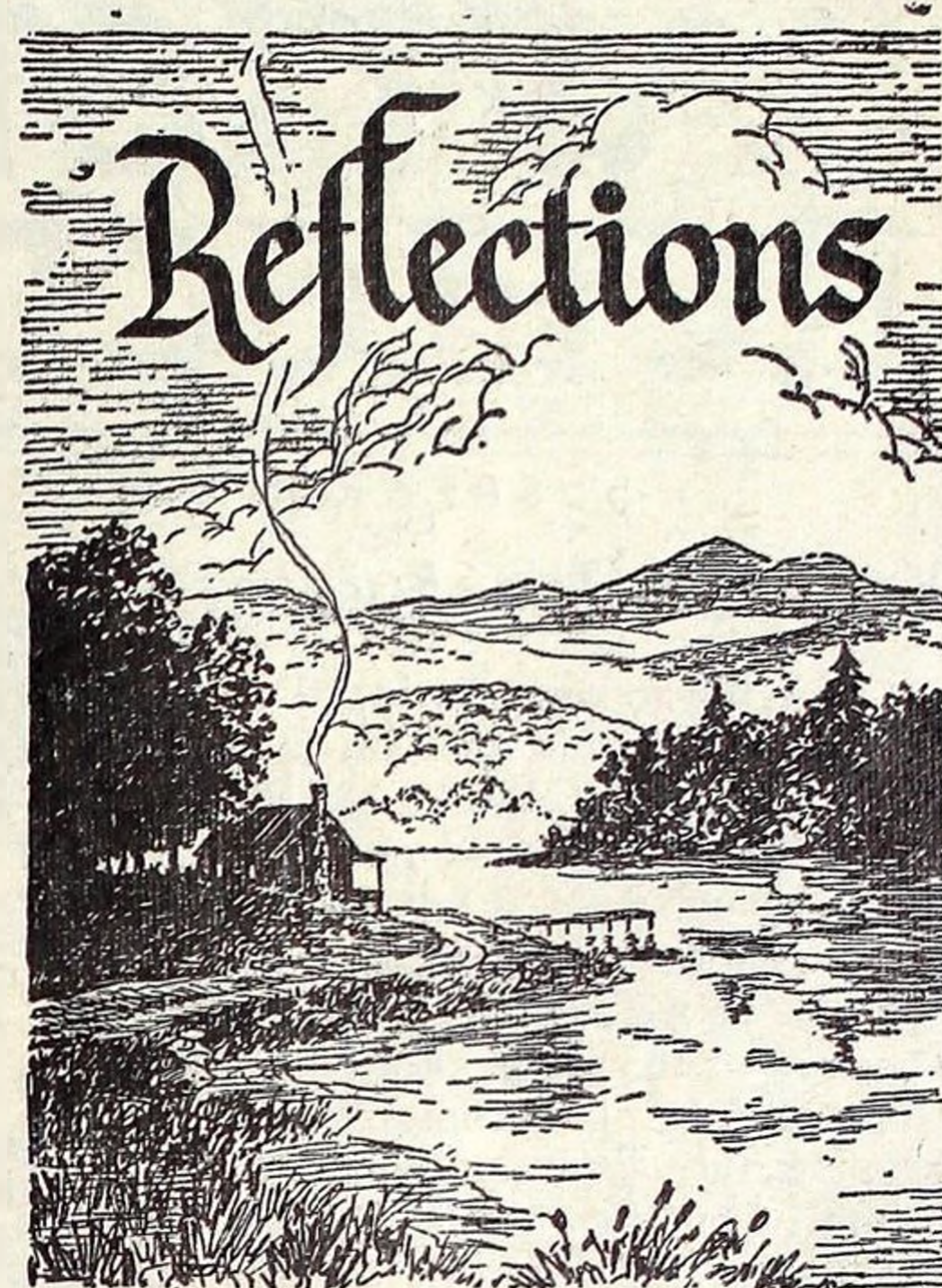
The remainder of these funds, totaling \$1,421,209.64, will be appropriated equally between the Board's three large areas of work: (1) Latin America, (2) the Orient, and (3) Africa, Europe, and the Near East.

The money to be used on the fields will take care of urgent capital needs and some items which could not be included in the budget of the Foreign Mission Board. Approximately \$300,000 of this money was appropriated at the January meeting of the Board; the remainder will be recommended to the Board for appropriation within the next three months.

Dr. Cauthen said: "Advance in world missions is not only a matter of placing more missionaries in more locations; but it is also a matter of increasing the effectiveness of our ministry. . . . We anticipate that in the days ahead advance will continue both along the lines of quantitative expansion in numbers of missionaries, locations of work, and institutions and of effectiveness in ministry."

1956 Income

Treasurer Everett L. Deane announced that the total cash income of the Foreign Mission Board during 1956 was \$12,733,681, an increase of \$1,625,413, or 14.63 per cent, over 1955.



Our young daughter had been visiting a friend in a rather well-to-do home where the child was given anything she wanted. Returning home, she said earnestly. "Mother, they must be kind of poor—she has hardly any books." A child is poor who has no books, but poorer still if he has not even the desire for them.—Dorothy Martin. "Give Your Child a Book," *Moody Monthly*.

To starve men's minds is worse than to starve their bodies.—Elizabeth Foreman Lewis, *To Beat a Tiger*.

There are six times as many alcoholics as there are cancer patients in the United States; there are 11 times as many alcoholics as there are active cases of tuberculosis. For every American hit by polio last year 155 were the victims of alcoholism.—*Clipsheet*.

The American people raise millions of dollars each year to fight cancer, tuberculosis, and polio, but spend billions (\$9,050,000,000 in '55) to help spread the virus that causes alcoholism.—Dr. Caradine R. Hooton, General Secretary Board of Temperance, Methodist Church.

The angels from their thrones on high,
Look down on us with wondering eye,
That where we are but passing guests,
We build such strong and solid nests,
And where we hope to dwell for aye
We scarce take heed a stone to lay.
—Origin Unknown

The true worth of our religion is to be measured in terms of the spirit it produces within us which makes us lovable at close range. In other words, the closer we live to other people the more religion is required to keep us fit to live with.—Roy L. Smith, "The Secret of Togetherness," *Together*.

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"SPEAKING THE TRUTH IN LOVE"

You Hold The Answer

"How big is your world?" Dr. Theodore F. Adams put this question to students in Nashville at their World Missions Conference. Then he pointed out that it is, "As much as you love." Love, or the lack of love, magnifies or minimizes what the world is so far as we are concerned. You answer one way or the other. Lacking in love, the world shrinks. It becomes merely our own country, race, community, family—or the prison of one's own self. But the more we love the greater our world becomes reaching out to include all for whom Christ died.

Right along with this is Dr. Porter Routh's reminder that the outreach of the Gospel depends upon the inward reality. "World missions extends to a new frontier, such as Tanganyika, in Africa," Dr. Routh, our Southern Baptist Executive Secretary, said, "but it must begin in your heart." It is always so. Out of the heart are the issues of life. Out of the heart of Southern Baptists it will be determined whether or not 1957 is a Year of World Missions or a year in which we limit the Gospel by falling short in love.

Pastor's Conference

To attend a Baptist Pastors' Conference is a high privilege. Recently we had such in meeting with the Nashville brethren. President James Harris, pastor at Grandview, presided over the session.

One of the most attractive and effective presentations by word and chalk was brought by Pastor Raymond M. Coolidge of North End in a message on "Hands for His Glory." Coolidge is gifted as a chalk artist knowing how to use visual aids in a striking way.

Pastor Hiram LeMay of Una Church reported a \$23,000 note on their building had been burned at the services, January 20.

Recently coming from Waynesboro, B. B. Powers was introduced as the new pastor at Madison Heights Church. His father, now retired, is also with him. Both were welcomed as new members of the Conference.

Director Holbrook of the House of Hope stated that on Sunday night a man from Michigan, 41 years old, without a job, was led to Christ. It was the first time in thirty years he had been in anything resembling

(Continued on page 5, col. 2)

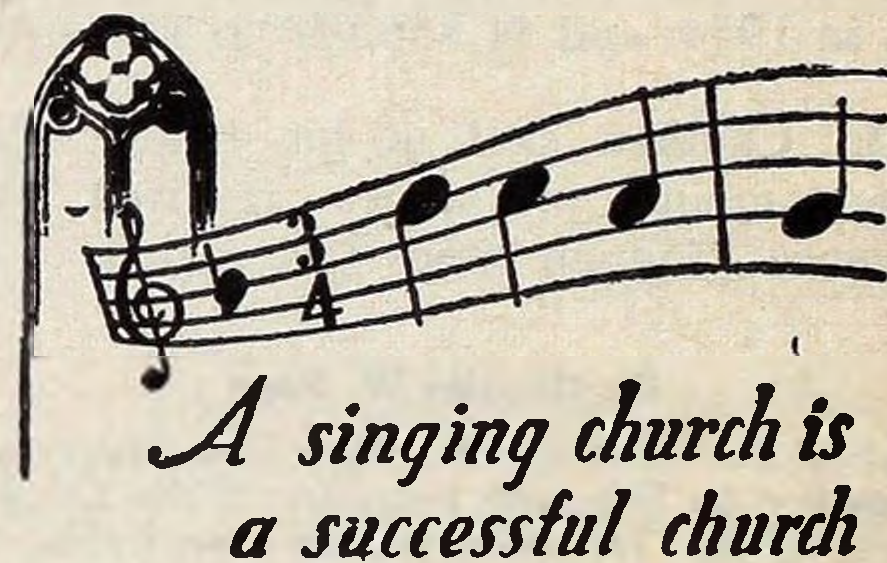
State Workers' Schedules

What is it like to be a worker at the State Board Baptist Building? For some, it is a full day's work in one or more of the offices in the building which is located at Belcourt and Sixteenth Avenue South in Nashville. For some, it means constant travel and filling engagements from one end of Tennessee to the other.

Just noting the schedule for the weeks ahead, we observe that immediately following the State Evangelistic Conference in Nashville, Rev. F. M. Dowell, Jr., conducts twenty-four evangelistic sectional clinics over the state.

We note also that January 28 through February 8, eight regional Training Union Associational Officers Banquets have been scheduled. These are being visited by Rev. Charles Norton and those assisting him in this highly important work.

We observe also that nine regional music festivals have been arranged between February 25 and March 13, under the direction of Mr. Frank Charton. State Music Festivals



tivals will be held March 8 and 9 in Fountain City and at Jackson, March 22 and 23.

Also coming up on the calendar is the State Training Union Convention at the First Baptist Church, Pulaski, February 21 and 22.

In addition to this, we see that the week of February 10 through 16 is YWA Focus Week. Then, too, an important general Sunday School Clinic has been scheduled at Louisville, Kentucky, February 9 through 22.

We would not, by any means, overlook the fact that the W.M.U. will be promoting the Home Mission Week of Prayer, March 4 through 8. At that time the Annie Armstrong Offering will be given for Home Missions.

Also, there has been scheduled a Sunday School teaching clinic at Little Rock, Arkansas, March 4 through 8, and the State Sunday School Convention has been set for Chattanooga, March 14 through 15.

The annual Woman's Missionary Union Convention will be held at the First Baptist Church, Knoxville, March 27 and 29, and the Business Women's Circle Convention, the two days following, also at First Church, Knoxville.

These are but a few of the things that are on the calendar during the next few weeks.

"CONSIDER"

By David E. Mason

Consider the wastebasket. It may be grey or walnut, or orange with purple flowers. Your own special personal wastebasket may be an elaborate one of hammered brass, or woven rattan, or embossed leather. But it may be an old cardboard carton, a discarded ice-cream container, or a paper-bag from the grocers. But it is here to stay, regardless of its material or its social status. Without the waste-basest you would have no place to deposit yesterday's paper, third class mail, and pictures of old sweethearts.

The more intangible type of wastebasket is also of value. I speak of the wastebasket some of us keep in the basement corner of our minds. We use it as receptacle for old things—old things such as envy, greed, past failure, hate, idleness, hypocrisy, gossip, and bitterness. The fine thing about this little basket is that it has an almost unbelievable capacity. The appealing point is that it is free. You can keep it as long as you consistently use it. Be the first on your block to get one. --

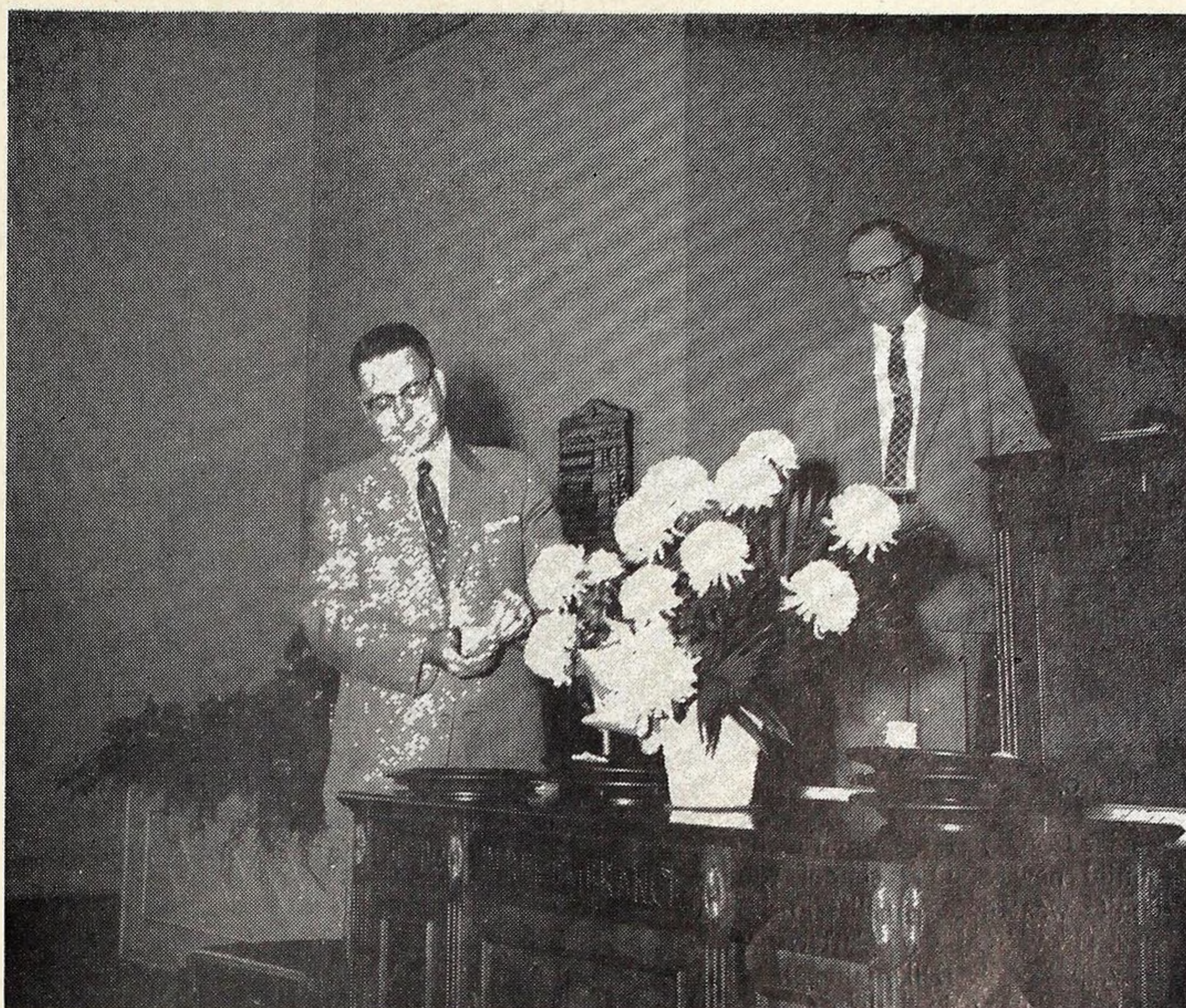
But that is not all. In addition to its use for disposal of bad habits and ideas of failures, the mental wastebasket is particularly handy for discarding old successes and triumphs. Most of us are better off if we throw the laurels and olive wreaths we have into the basket. Putting away the dreams of "the good old days" is one of its top-rate functions. After an accomplishment and its accompanying satisfaction is past, it is ready for the basket. Put the past in the past—get a wastebasket—pick up an extra one as a gift for a friend.

New Editor Of Illinois Baptist

New editor of the Illinois Baptist is the Rev. L. H. Moore. He was elected January 1, 1957, after having served as acting editor for three months. This was after the resignation of Rev. B. J. Murrie, October 19, 1956, who had ably served as editor for seventeen years out of the fifty-one years of the paper's history.

Mr. Moore, a native of Missouri but reared in Illinois, is a graduate of Union University, Jackson, Tennessee. During his college days he was pastor of several rural churches in this state, and following graduation in 1932 was pastor of First Church, Selmer, Tennessee, for seven years. During his time the Selmer congregation erected their beautiful brick sanctuary and educational unit. He was for four years moderator of McNairy Association.

Mr. Moore has served in Illinois as pastor of First Churches, Carrier Mills, Johnston City, and Anna, before becoming Secretary of Evangelism in Illinois in 1953. He comes to his new place of service with wide experience in denominational affairs.



Fayetteville—P. D. Massey, chairman of the Building Committee of the First Baptist Church here burned a \$50,000 note representing the last of the indebtedness on the church's building, while Pastor D. D. Smothers looks on. The service of dedication was held December 30, 1936. The note had been made April 1, 1951, when the \$160,000 building was constructed. The last \$5,000 of indebtedness was paid by the son and daughter of the late Dr. R. L. Lassater. Dr. Lassater, a dentist, 93, died three months ago. Dr. Smothers became pastor in July, 1948. The Building Committee, in addition to Massey, was composed of P. B. Fulmer, T. G. Glover, M. B. Jenkins, and W. J. Whitt. The church membership is now above 800.

Joy In God's Blessings Or Pride In Achievement?

God, working through people, accomplishes marvelous things. It seems, however, that those whom God uses may not always remember that pride in personal achievement can supercede joy in God's blessings.

(Continued from page 4)

a religious meeting. The next morning a man from Miami found Christ as his Saviour. Within twenty-four hours, from Michigan to Miami, the ministry of the House of Hope was making itself felt in the hearts of men. The man from Michigan said, "I don't know why I had lost my job, but now I see, it was that I might be led here to find Christ.

Dr. John D. Freeman reported that the Baptists are now building a meeting-house at LaVergne.

Pastors' Conference meetings on Monday morning are occasions of wonderful fellowship. They become clearing-houses for information concerning the churches and the ministers. They are periods of relaxation and also of inspiration. These conferences serve a marvelous purpose in knitting together more closely our church life.

Realizing that every worthy achievement is a work of God, the human instrument of God's work may still feel important and fall victim to the subtle temptation of pride.

One may call attention to achievements in which he had a part because of his joy in God's blessings and to give praise to God. That is a worthy thing; however, ascribing praise to God does not necessarily mark a person as being entirely free from the pride of achievement. Desire for recognition and credit seems to be quite strong and subtle. This desire should be controlled. It is good to give other people credit for achievements, but that can be over-done also.

People who have superior ability and skill, along with unusual devotion to God's service, can be used of God to accomplish great things. It is amazing also what God can do with people of ordinary ability. Abilities of whatever degree are gifts of God, and all are expected to be dedicated. Moreover, God does not use all of His servants in the same way. Achievements, whether they seem to us to be great or small, should be occasions for joy in the Lord and not for pride in achievements in which people take pride may be, in God's sight, failures while some of our seeming failures may be God's victories.

S. H. Jones in *The Baptist Courier* (S. C.)

East

Tennessee Topics

by LLOYD T. HOUSEHOLDER, Maryville

Leslie Baumgardner, formerly associational missionary in Hamilton County Association and more recently Home Mission worker at Cherokee, N. C., assumed his duties as missionary in Holston Association, January 1.

In the revival led by Vincent Cervera at Central Church, Johnson City, resulted in 47 additions by baptism, eight by letter, one by statement, and five others were converted but united with other churches. Pastor James W. Cox began his fourth year as pastor January 6.

Sevier County Notes—Bell's Chapel voted to build new Sunday school rooms. Earl Wilhoite was the evangelist in a revival at Laurel Grove, Otha McCarter, pastor. Paul Haney, pastor of Bell's Chapel, resigned to accept a church in Knox County. Elmer Seal is new pastor at Friendship. C. C. Craig, pastor at Roaring Fork, baptized nine on December 16. I. C. Frazier, pastor of First Church, Sevierville, baptized 24 on November 25 and 10 others on December 9. J. L. Helton led Second Church, Sevierville, in a revival.

A large number of men and women representing the membership of First Church, Clinton, visited the home of Pastor and Mrs. Paul Turner and presented them a Television Set on Friday evening before Christmas.

White Oak Church, Chattanooga, went into its new educational unit on January 6. The building and furnishings costs a little more than \$100,000 and provide space for 450 people. Elmer J. Foust is pastor.



STUDY and PRAY

about

Homeland People

March Week of Prayer
for Home Missions

March 4-8, 1957

East Tennessee Baptist Pastors' Conference met at Carson Newman College, January 10. Appearing on the program were L. Dan Taylor of the faculty of Carson Newman College, W. Fred Kendall, Nashville, and Wallace Morton of Knoxville. Pastors from 15 of the 28 associations were present.

After operating a Goodwill Center on Grand Avenue in Knoxville four years, Fifth Avenue Church has purchased property on which the center is located and called George Cox, a student at Carson Newman College, as pastor. The Missions Committee of Fifth Avenue Church is in charge of the program.

Mrs. Lucy Brown, Asheville, N. C., mother of Dr. Millard R. Brown, pastor of Island Home Church, Knoxville, died at his home recently. Our deepest sympathy goes to this fine servant of God.

Wray Smith, who has been director of work among Boys in Knox County Association, has become director of Promotion at Central Church, Bearden, Henry Chiles, pastor. Albert Craighead, missionary to Italy, spoke at this church recently.

While Pastor and Mrs. F. M. Warden attended the World Missions Conference in Nashville, Sherman P. Vanamm, Professor of Mathematics at Carson Newman College, supplied the pulpit of First Church, Jefferson City. He is a minister and a mission volunteer and will receive his Ph.D. from University of Louisville upon the completion of his Thesis.

Jack M. Spencer is the new pastor of Monte Visa Church, Maryville. He came from John Sevier Church, Knoxville, and prior to this pastorate had served Crichton Memorial Church at Concord. He is a graduate of the University of Tennessee and Southern Seminary. He will be the first to occupy the new pastorium which is almost completed.



Skinner Reveals Plans To Retire Within Year

LOUISVILLE—(BP)—R. T. Skinner, editor of the *Western Recorder*, weekly newspaper for Kentucky Baptists, has announced he will retire "within the current denominational year."

He has been editor of the newspaper since Sept. 1, 1946, when he left the pastorate of First Baptist Church, Bowling Green, Ky. He was pastor there for 12 years.

Skinner reported that after retirement, he and Mrs. Skinner plan to "go to our home in Florida."

A native of Kentucky, Skinner attended college in Florida and Tennessee. Before his pastorate in Bowling Green, he was pastor of churches in several Tennessee communities and in Birmingham, Ala.

Skinner is the second editor of a state Baptist weekly newspaper to announce retirement in recent weeks. B. H. Duncan, editor of the *Arkansas Baptist*, retired Jan. 1.

Pilot Inspires Airlines To Put Bibles On Planes

CHICAGO — (RNS) — A Presbyterian deacon has inspired Trans-World Airlines to put Bibles on the planes he pilots for them.

Passenger reaction has been "very favorable," reported Capt. George C. Duvall, a pilot on the Chicago-Los Angeles run.

Capt. Duvall is a deacon of Fourth Presbyterian church here and a member of the board of managers of the Chicago Bible Society.

"It's good to see many servicemen reading the Bible on our flights," the bachelor pilot said.

TWA purchased 200 copies of the King James Version from the American Bible Society and placed them alongside the customary magazines.

Capt. Duvall personally put the Bible in the Super-G Constellation he pilots.

John Brown, associational missionary for Campbell County Association, resigned December 31, 1956, to do evangelistic work. He now resides at 306 Douglas Street, Athens, Tennessee.

Mr. Brown has served Tennessee Baptists as an associational missionary about 20 years, working in McMinn, Stone, Cumberland, and Campbell Associations. He led a number of churches around Cookeville in building programs.

"When people think of justice as being God-centered rather than person-centered, they will not think of striving for their rights but of extending rights to others."—Paul Geren.

Mid State Briefs

By Roy W. Babb, Winchester

Highland Church, Tullahoma observed its seventh anniversary. Records indicate a steady growth in all organizations and activities. They are now building additional educational space. Roy C. Magill is pastor.

Robert J. Daugherty, Belmont College graduate and former Scottsboro pastor, is now pastor of a newly organized church in Burlingame, Calif., sponsored by San Francisco Bayview Church.

North Edgefield Church, Nashville, held Youth Led Revival with Ray Emerson as evangelist and Dean Butler of Belmont College as music director.

Concord Ass'n. School of Music will be held at First Church, Murfreesboro, Feb. 11-15. Frank Charton will be the director.

West Trinity Lane Church, Nashville, had week-end revival with Earl Dodd preaching. Paul Williams is pastor.

First Church, Columbia, will begin broadcasting morning worship service over local radio station on Feb. 10. James F. Brewer is pastor.

Harold J. Purdy's sixth anniversary was observed by Belmont Heights Church, Nashville, during his absence as a result of recent surgery. F. M. Dowell, Jr., filled the pulpit on Jan. 20.

Ralph W. Mitchell, member of Billy Graham evangelistic team, spent recent weekend in Nashville with old friend, Donald Ackland of BSSB. He preached at Woodmont and Lockeland Churches.

BAPTIST AND REFLECTOR appreciates the resolutions concerning Miss Vaughtie B. Rowland drawn up by the Woman's Missionary Union of Stone Association. Miss Rowland has resigned as general missionary for Tennessee Baptists to enter Carver School of Missions and Social Work, Louisville, Ky.

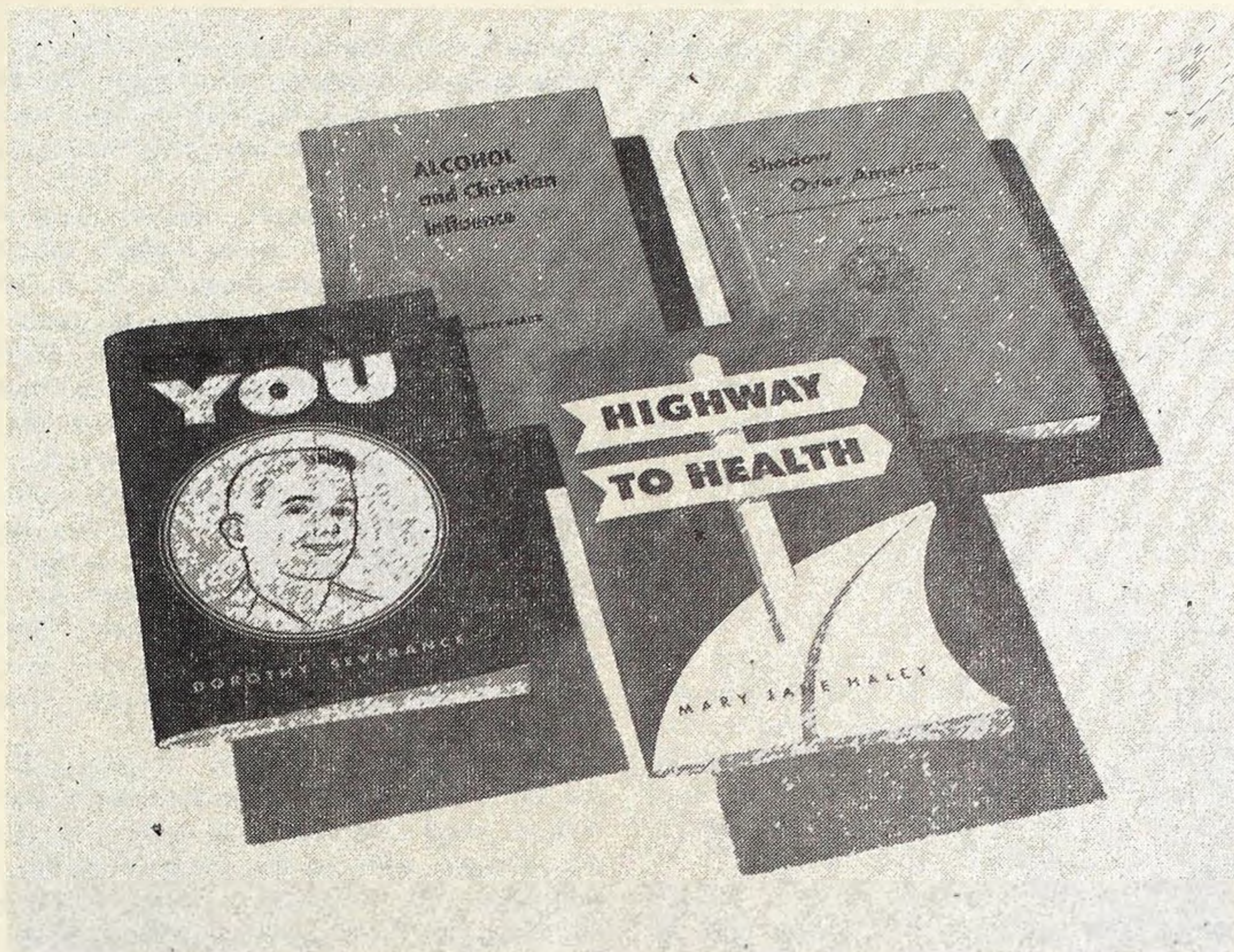
Joe F. Arnold of Old Hickory died suddenly on December 19. He had been a member of First Church, Old Hickory, a number of years and was a member of the finance committee.

E. H. McCaleb resigned the pastorate at Decaturville accepting the call of the church at Gainesboro, where he began his ministry Jan. 20.

James A. Petty, Charles Kimbrough and Claud Burrow were ordained deacons by First Madison with Charles L. Norton preaching the sermon and Pastor Oscar Nelson leading the prayer.

Training Union

ALCOHOL EDUCATION NEED



These books are suggested for study during Alcohol Education Week. Order them now from the Baptist Book Store nearest you.

Alcoholism has reached the epidemic stage in Tennessee. There are approximately 60,000 alcoholics in our state. Of this number 18,000 are chronic cases. 10,909 are women. Stand these people in a line, hands out-stretched, finger tip to finger tip, and they would reach from Nashville to a point 16 miles beyond Carthage.

Alcohol is not only the cause of alcoholism, but is a major cause of crime, divorce, highway accidents, and juvenile delinquency in our state. Something must be done to stop this epidemic.

You can have a part in combating this

deadly killer in your community by observing Alcohol Education Week in your Church and community. The suggested week is March 17-22. But if you cannot observe it during this week, then plan to have it as near this week as possible.

Your church has already received a poster and other materials advertising Alcohol Education Week. If you need more of the posters for your church, you may obtain them by writing the Training Union Department; Tennessee Baptist Convention; Belcourt at 16th Ave., South; Nashville, Tennessee.



NEW ORLEANS, LA.—Three Tennesseans who received the bachelor of divinity degree at the mid-term commencement exercises January 25 at New Orleans Seminary are (left to right) Carl Ogle, Sevierville; Edward L. Griggs, Athens; and Claude E. Moorfield, Memphis. Among the 34 students who received degrees or awards were 17 candidates for the bachelor of divinity degree; nine, master of religious education; one, bachelor of religion education; one, bachelor of sacred music; five, diploma in Christian theology; and one, diploma in religious education.

How May We Please God?

By H. H. Smith, Sr.

We can have no higher aim in life than to please God in all that we do. And nowhere in the Bible can we find justification for a lower ideal than this. The book of Hebrews may offer helpful suggestions on this subject of pleasing God. The author of Hebrews gives an impressive account of some of God's servants of old who were noted for high achievements because of their faith in God. While some parts of the early narratives of the Bible may be obscure and not easily interpreted, the record shows that there were a few men in those days who stood out above others, as men who earnestly endeavored to do the will of God. Such a character was Enoch, of whom it was said: "By faith Enoch was taken up so that he should not see death; and he was not found, because God had taken him. Now before he was taken he was attested as having pleased God. And without faith it is impossible to please Him. For whoever would draw near to God must believe that He exists and that He rewards those who seek Him" (Heb. 11:5 RSV).

Faith is the important thing in all our efforts to please God. We please Him by doing His will, but we cannot do His will in our strength alone. By faith and trust in Christ, our Savior, we receive grace sufficient to serve Him faithfully. "This is the victory that overcomes the world, our faith" (1 John 5:4).

Jesus said: "He who has seen Me has seen the Father." Therefore we know that whatever pleased Jesus pleased God also. Let us note some things that pleased our Savior when He was here upon earth. Nothing rejoiced the heart of the Master more than to see people coming to Him and believing in Him as the Son of God, the Savior of the world. He came to save the people and was "able to save unto the uttermost," but He could save only those who trusted in Him as Lord and Savior. This makes faith of paramount importance.

Rejoicing The Master's Heart

Recall the case of Jesus' healing the servant of the Gentile soldier, as related in the 7th chapter of Luke. This military officer showed humility and faith that greatly moved the heart of the Master. He sent an urgent message to Jesus: "I am not worthy to have you come under my roof; therefore I did not presume to come to you . . . But say the word, and let my servant be healed" (Luke 7:6-7. RSV).

Jesus was so pleased and moved by the faith of this Gentile soldier that He turned to the multitude that followed Him and said: "I tell you, not even in Israel have I found such faith" (Luke 7:9 RSV). And the servant was healed.

Again, the Master was deeply moved by the faith of another Gentile—the Canaanite woman, whose unconquerable faith would take no denial, as she pleaded with Him

to heal her afflicted daughter. "O woman," He exclaimed, "great is your faith! Be it done for you as you desire." . . . "And her daughter was healed instantly." (Matt. 15:28 RSV).

The author of Hebrews offers another suggestion as to how we may please God. "Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God." (Heb. 13:16. RSV). This attitude toward others should be the natural result of faith in God. We know from the Word of God, the teaching of the Master, and from all that we have learned about Christian discipleship, that we can do nothing more pleasing to God than to show kindness to others—and that means ALL OTHERS. This covers a broad field. "Do all the good you can, to all the people you can, in all the ways you can, as long as ever you can."

This reference to "sharing," coupled with the word "sacrifice," implies that the writer had in mind "generosity of spirit" in all our sharing—even to the point of making sacrifices. We are living in trying times—and that goes for the whole world. In these days we should be exceedingly careful how we handle our money and all that we possess. The way we use our money may mean the difference between life and death for some others.

John Wesley spoke wisely concerning a Christian's relationship to his possessions. He taught that the talent of money-making is not to be despised, but regarded as God-given and used for His glory. He emphasized the good that money might do if properly used. "It may be eyes to the blind, feet to the lame—yea, a lifter-up from the gates of death."

We should note the significant world of caution in connection with the subject of being kind to others and sharing with them. While there may be only a slight difference, two words are used. The King James Version says, "Do not forget." The Revised Standard Version says, "Do not neglect." Here is where failure often occurs; we are not alert, we neglect or forget, and the result is that an opportunity to help others is lost forever. But the story below is of another kind.

It is about a young soldier who "did not neglect." As I write, my eyes fall upon the front page of my county newspaper which carried a picture of a group of happy, smiling faces of Korean orphans. They had just been fitted out with warm clothing for the winter and given Christmas toys. The story goes back to last summer when a young soldier was sent from this county to Korea. He became interested in the sad plight of so many orphan children and began a correspondence with the editor of his home paper about ways of helping these unfortunate children. There were some fifty children in an orphanage which he and his



—Baptist Press Photo.

Members of Illinois publicity committee for the 1957 Southern Convention, meeting at the Baptist Building in Carbondale, Ill., look at a map of Illinois showing the location of Southern Baptist churches in that state. They point to Chicago, site of the Convention. The men in the picture, all of whom are from Illinois, are: Arthur Farmer, pastor of First Baptist Church, DuQuoin; J. Curtis Martin, Alton, chairman of booth committee for Illinois Baptists; L. H. Moore, editor of Illinois Baptist; Theron H. King, pastor of First Baptist Church, West Frankfort and chairman of state publicity committee; Noel M. Taylor, executive secretary, Illinois Baptist state Association; C. H. Morris, pastor, First Baptist Church, Metropolis, and C. R. Walker, pastor, First Baptist Church, Carterville.

Obituary Chairman

Mrs. Lloyd T. Householder of Maryville will serve Woman's Missionary Union as Obituary Chairman this year. She will present the Memorial Service during the Annual Meeting, March 27-29, First Church, Knoxville.

Every Woman's Missionary Society should send before March 1, to Mrs. Lloyd T. Householder, City 8, Maryville, Tennessee, the name of the association, church and the name of each WMU member who has died since January, 1956.

If such persons have served as State or Divisional Officers, or on the State Executive Board please tell which offices were held and give the dates of service so recognition can be made also at the annual session of Woman's Missionary Union, S. B. C., in May.

Miss Juliette Mather Retires

On Wednesday, January 23, Miss Juliette Mather, retiring Secretary of the Department of Publications, Woman's Missionary Union, S. B. C., was honored at a luncheon. A lovely gift was presented her, by members of the Officers, Executive Board, Executive and Youth Secretaries of the States (who were in sessions for promotion) at the W. M. U. Headquarters in Birmingham.

Miss Mather first served as young people's leader 1921-48. In 1948 she became editorial secretary, her title being changed in 1955 following the adoption of new By-Laws. She pioneered in College Y. W. A. work, and in the extensive program of missionary education for youth in Baptist Churches. She helped inaugurate in 1924 the first Y. W. A. Camp at Ridgecrest, thus inspiring a growing camping program in the states. Her leadership led to the launching of three magazines for youth while still young people's secretary: "World Comrades" 1922, "The Window of Y. W. A." 1929, and "Ambassador Life" 1946.

As W. M. U. editorial secretary she led in restyling "Royal Service" and bringing its circulation to more than 315,000 subscriptions. In 1955 "Tell" for girls, and "Sunbeam Activities" for leaders of small children came into circulation. All magazines have grown in circulation, but with each issue there have been noteworthy challenge and useful materials to guide W. M. U. members into an ever enlarging vision of the World Mission of Baptists.

company were sponsoring. The result was that a group of Girls' Scouts here became interested and secured clothing and toys for the children, which reached them just before Christmas.

Such incidents might be multiplied a thousand-fold, if we were all as alert in helping others as that young soldier.

May we hear the voice of God speaking to us today: "Do not neglect! Do not forget!"

Henry Lin Freed From Prison, Says Report

Dr. Henry H. Lin, former president of the University of Shanghai, China, who has been in Communist prison for a number of years, has been released, according to information which Dr. J. Winston Crawley, secretary for the Orient for the Southern Baptist Foreign Mission Board, has received from Hong Kong.

The report, which came in a letter from the Baptist Mission office in Hong Kong, says that a telegram from Mrs. Henry Lin gives the information.

Dr. Lin, a fourth generation Christian and great Baptist leader of China, is a graduate of the University of Shanghai. He did graduate work in the States and holds the honorary degree of doctor of laws from Wake Forest (N. C.) College and Baylor University, Waco, Tex. He has many friends among Southern Baptists.

On January 31, 1957, Miss Mather closes thirty-five distinguished and fruitful years of service. Her length of service has been exceeded only by that of Miss Kathleen Mallory who was Executive-Secretary of W. M. U. for thirty-six years and with whom Miss Mather was a co-worker from 1921-1948. She is not really retiring from active service, for a life long dream of being a Missionary will be realized as she goes in March as a special missionary to teach English in the boys' high school at Fukuoka, Japan. Though retired, and not on salary, from the Foreign Mission Board, she will have living quarters with missionaries on the campus, and will share the joys of being an actual Missionary at last. Her many friends in Tennessee will join those throughout Southern Baptist areas in wishing for her many years of joyful service in Japan.

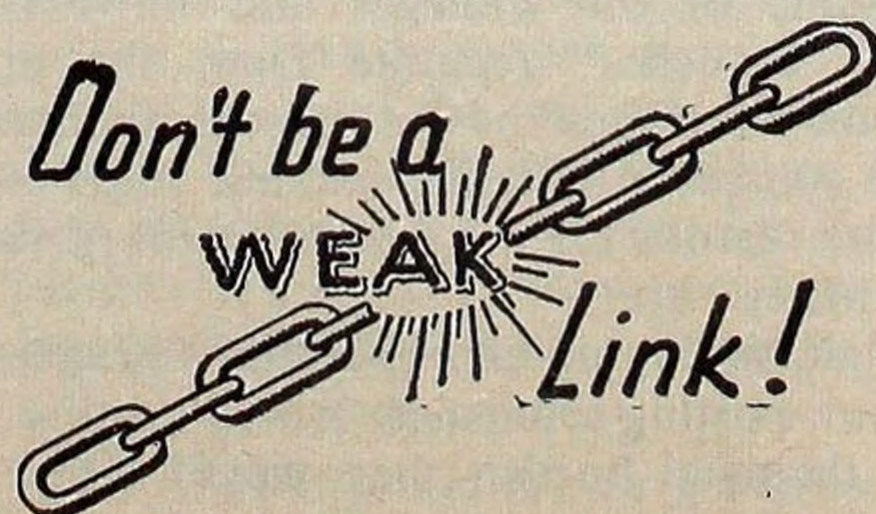
Associational Mission Study Institute

Another *first* in the life of W. M. U. Associational Missions is history. Woodmont Baptist Church, Nashville, was host to an association-wide Mission Study Institute, January 17. The 1957 Series of Home Mission Studies—"Mission Field U. S. A." was presented by an excellent faculty.

Twenty-three churches, including three mission churches, were represented with an attendance near the 100 mark.

MRS. HUGH DORRIS

Associational Mission Study
Chairman



Orders From King Give Bunyan Right To Preach

BEDFORD, England, May 9, 1672—(BP)—John Bunyan, the preacher who never was proved guilty and who was sentenced to jail without a trial, was free today. It took not one but two orders from the hand of His Majesty King Charles II to make the non-conformist a free man, however.

The order which liberated Bunyan also granted him permission to preach the gospel as he sees fit. This is exactly the kind of liberty the minister demanded from the first. In fact he refused freedom on any other grounds.

"We do hereby permit and license John Bunyan to be a teacher of the congregation in . . . Bedford," the king's order read, "for the use of such as do not conform to the Church of England, with further license and permission to him the said John Bunyan to teach in any other place licensed by us according to our declaration." The order was addressed to "all mayors, bailiffs, constables, and others."

The declaration referred to in the order granting Bunyan liberty to preach is the Declaration of Indulgence issued by the king in March. The declaration revoked all penalties previously levied against dissenters.

"That there may be no pretense for any of our subjects to continue their legal meetings and conventicles," the Declaration of Indulgence reads, "we do declare that we shall from time to time allow a sufficient number of places as they shall be desired in all parts of this our kingdom for the use of such as do not conform to the Church of England, to meet and assemble in for public worship and devotion; which places shall be open and free to all persons."

This was the first order of the king which opened up the road to freedom for Bunyan. When news of the declaration reached Bedford jail, Bunyan and other non-conformist prisoners there immediately applied for pardons and licenses to preach the non-conformist gospel.

The petition was referred to the county sheriff who certified that the prisoners were "convicted upon several statutes for not conforming to the rites and ceremonies of the Church of England and for being at unlawful meetings." The king in council then ordered that the names of the prisoners at Bedford be included in the general pardon.

Bunyan was imprisoned twelve years ago, having been given a three months' sentence for conducting a worship service which was declared "seditious and treasonable." At the end of three months law enforcement officers refused to release the minister because he refused to promise to quit preaching.

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Southern Baptist Convention

Meet Seminary Needs Through "Branches" Of Present Institutions

H. H. Hargrove

Coggin Avenue Baptist Church

Brownwood, Texas

This writer respectfully recognizes the two previous articles which have appeared regarding the proposal for Southern Baptists to establish another theological seminary. Dr. J. Howard Williams, President of Southwestern Seminary, proposed the establishment of five "Junior Seminaries" instead of one of the stature of those we now have. Dr. W. Ross Edwards, Pastor of Swope Park church in Kansas City, strongly urged the establishment of one new seminary now. This article contains suggestions made in a letter to last year's convention committee on Theological, Religious and Missionary Education. Copies, also, went to the Presidents of our three older seminaries.

While Southern Baptists are faced with an imperative of providing added theological education facilities we agree with Dr. Williams, that this should not be done by the establishment of one major seminary. Two conditions argue against that with a persuasiveness which seems to approach imperative finality. First, that would entail a cost of such proportions as to hinder our existing seminaries in their efforts to care for the students attending them. As a trustee of one seminary for a number of years and a student of the needs of all of them, we know that all our seminaries are literally suffering for both capital and endowment funds. The two newer ones face the great problem of financing physical facilities almost from the group up. We are in such position that if we were forced to meet this need by building another major seminary we would do so only by seriously weakening the ones we now have. We should certainly seek an approach which would avoid that if possible.

In the second place the establishment of just one seminary wherever located would leave vast expanses of Southern Baptist territory completely out of reach of any seminary. A look at the map will show that the larger part of the land area served by Southern Baptists is outside the territory influenced by any of our existing seminaries. This is mission territory which needs the influence and ministry which a theological training center can give through its students and faculty. This condition ought to be remedied as quickly as possible. Who could doubt that Southern Seminary had strong influence in laying solid foundations in the east, that Southwestern had a vital part in the spiritual development of the Southwest and that New Orleans Seminary came to the kingdom for the Baptist transformation of the New Orleans area. We will, in our view, be blind if we do not now grasp the opportunity of placing the influence and missionary power of our theological educa-

tion in touch with as much of the new mission areas for which we are responsible as is possible to do.

We agree with Dr. Edwards' opinion that the suggestion for "Junior Seminaries" is not the best answer to the problem. To do so, each would be a small separate institution with its own administration. That, of course, would involve heavy expenses as well as the problem of securing proper administrators and faculty for five institutions. It would be difficult to keep these from being, as Dr. Edwards says "inferior theological schools". If they were not actually inferior it would be almost certain that they would be considered so by prospective students and they would still go in large numbers to the larger seminaries. Dr. Williams qualified his "Junior" idea and approached the idea he wrote "such centers could be set up under the auspices and guidance of the present seminaries".

We suggest that instead of one seminary or five "Junior" separate seminaries our need for additional theological education facilities be met by the establishment of "branches" by our existing seminaries in the thickly populated mission areas of the convention territory. In our letter of last year on this matter we suggested that the three older seminaries establish branches in such centers as Seattle, Denver and the great lakes area, leaving the two newer ones unencumbered to fully meet their own needs. Dr. Williams suggested five training locations, which would be better if the two newer institutions could assume the responsibility of branches. These "branches" could offer all courses except the study of languages and those which require knowledge of the languages. These should remain at the parent institution and students could transfer from the "branch" to get these and any other finishing courses if so desired. Training in the "branch" would be on a par with that given at the parent institution and credits would be recorded directly there.

Several considerations regarding this plan seem to make it practically an ideal approach to our problem. Let us keep in mind the fact that the policy of extending an "arm" or operating "branches" is already as established and proven policy among Southern Baptists. Many churches are doing it. Some of our colleges and universities have "branches" separate from the main school. Even some of our present seminaries have courses in distant localities. Some compelling reasons for the establishment of these "branches" are:

First, setting up and operating "branches" by our existing seminaries would require far less financial burden than would either of

the other proposals. This would eliminate such costs as administration, securing proper land space, the necessary building, a library etc.

Second, these "branches" of existing seminaries would have the advantage of the experienced and capable administration and curricular leadership which are guiding the mother institutions. This would assure the proper guidance of each.

Third, these branches would become mighty evangelistic and missionary forces in developing the areas in which they are located. Faculty and students would supply vigorous ministry for the missions and churches. Past experience demonstrates that the development of the new areas of our Convention will be greatly accelerated if these "branches" are strategically located in them. With but few gaps between the territories served by these branches, our mission territory from the Pacific to the Atlantic would be in reach of a center of theological training. Besides, with the students spread over a larger area, many more could get student preaching with its practical value to them than if the same number were in one institution in one location.

Fourth, the presence of those branches in these new areas would strengthen the existing churches and encourage the constituency in general. They would provide training for many volunteer church workers. They would build up the standing of Southern Baptists where they are located.

Fifth, some of the scholarly and capable pastors who have reached, or come near, retirement age could be used to teach in these branches. Thus serving they would stabilize the "branches" and could help to give direction and stability to the new churches of the area.

Sixth, each branch would be so subject to adjustment as to meet whatever demands may be made upon it as time goes on without radical financial outlay or difficult rearrangement. It could continue to care for the original minimum number of students or be expanded as more students seek admittance.

Seventh, as circumstances make it wise and finances make it possible in the future, consideration could be given to transforming some of these branches into full-fledged seminaries. The passing of time until this may become necessary would make it possible for the present seminaries to more fully meet their needs for facilities before the costly process of building a new one is begun. Also, more mature thought could be given to locations, based on future development of areas. Furthermore, after building public relations as a part of a city for several years we would be in more favorable position to secure local financial help for establishing an institution there-in.

While, admittedly, there are problems in this as there are in any approach to the matter it does seem that the above plan for meeting the need is the wisest and most practical from every standpoint. If this is

Sunday School Convention

Dear Pastor:

Dear Superintendent:

You are conscious of the debt you owe to the great group of volunteer workers who are engaged in the teaching ministry of your church. There are at least 52,000 officers and teachers serving the 530,000 enrolled in the Baptist Sunday schools in Tennessee. We could wish that it were possible to have all 52,000 volunteer workers in attendance at the convention. Since this is not possible we do believe that at least one of these Sunday school workers could come from each of the 2,644 churches in the state.



DANIEL

The seven workers in the Sunday School Department at your state headquarters are joining your associational Sunday school officers in an all out effort to attain such an attendance goal at the Brainerd Baptist Church, Chattanooga, Tennessee, March 14-15, 1957. We are suggesting that each church, regardless of its present size or location, select at least one interested person and pay their expenses to the convention.

This plan will guarantee a good number of people from each association. Workers coming from an associational group could pool their transportation money and come in one car. Associations or churches may desire to charter a bus. Select a person now who can attend.

done we would have the foundation and skeleton for ultimate and adequate development of a program of theological training so located as to strengthen our whole convention program. With minimum cost it would be set up to provide the maximum denominational benefit through its missionary service. Such would greatly strengthen our Home Mission work in these new areas. The features discussed above seem to strongly recommend it as the course to pursue.

We want pastors, general superintendents, educational directors, superintendents of enlargement, training, standards, V. B. S., general secretaries, department officers, and teachers of all age groups, class officers and prospective workers, associational Sunday school officers, missionaries, moderators, and others.

An excellent program is being planned. Great speakers and conference leaders have been secured.

Note: Mr. Superintendent—Brother Pastor: Please do not say "our people do not attend conventions very well." Just give your church a chance to select a good ambitious Sunday school worker and pay their expenses to the convention. Tennessee Baptists are in big business. Associations must make big plans. Churches in each association over the state must make big plans.

—Jesse Daniel

CONVENTION TIME IS COMING FOR ADULT AND EXTENSION WORKERS, TOO!



PATTERSON

Adult workers, we're expecting a large representation of you at the Sunday School Convention, March 14 and 15, at Brainerd Baptist Church, Chattanooga. We should have at least one Adult worker from each church in Patterson, Tennessee. Men, we especially want you to come. The responsibility of all the work in all of our churches is upon the Adults, and especially the men. So get together a carload of workers, and come to Chattanooga. Come, and bring with you your ideas, your testimonies, and your problems, and we'll share them in conference. We'll gain information and inspiration to help us win more adults for Christ and the church.

Extension workers, we're looking for you, too. The work of our Extension departments in our churches in Tennessee is of untold value to so many hearts and lives, and there are yet inestimable opportunities for growth and advancement in this most important phase of the ministry of the Sunday school. Come, and share with us that we may do better work and that we may work harder to get more Extension departments organized and functioning in our state.

—Bob Patterson,

Supt. of Adult and Extension Work

Directory

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Building, Belcourt At Sixteenth Ave. S.,
Nashville, Tenn.

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Baptist & Reflector (Second floor)—Dr. Richard Owen, Editor; Mrs. Eura Lannom; Mrs. Bettie Powell; Miss Peggy Garner.

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liland, Royal Ambassador Secretary; Miss Ann Clement; Mrs. Sue Amos.

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Woman's Missionary Union (Third floor)—Miss Mary Mills, Executive Secretary-Treasurer; Mrs. Douglas Ginn; Miss Irene Priest; Mrs. Corinne Burris; Miss Abbie Green; Mrs. Marie Lee; Mrs. Helen Leach.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

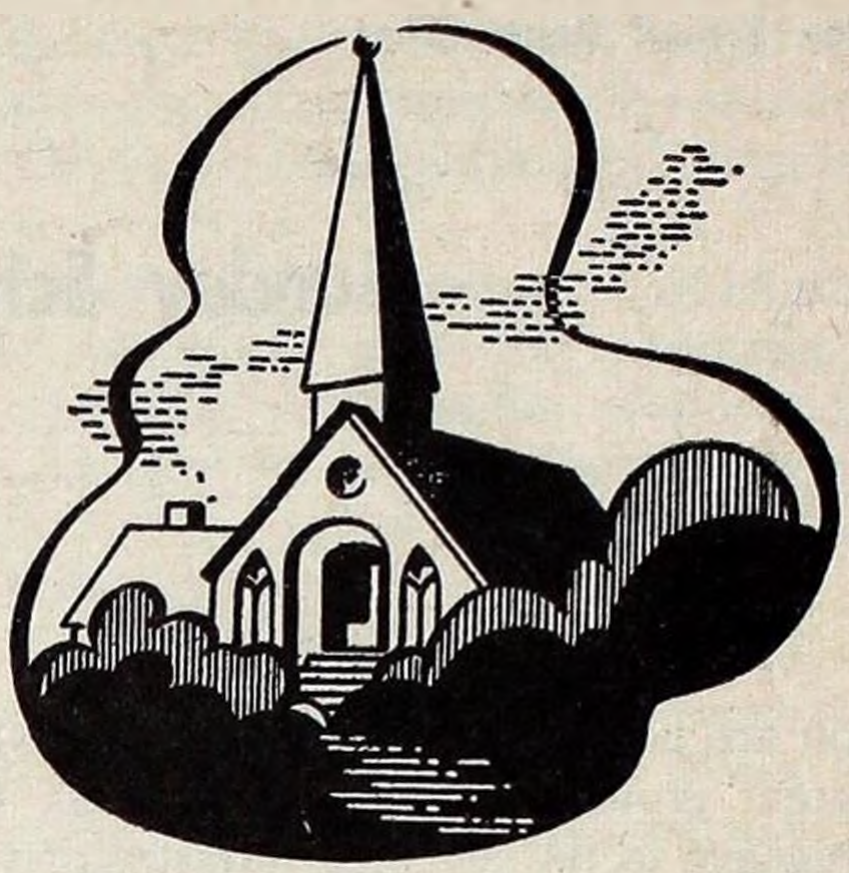
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ATTENDANCES AND ADDITIONS, JANUARY 20, 1957

Church	S.S.	T.U.	Add.
Alcoa, Central	233	110	
First	466	151	6
Mission	51		
Athens, Antioch	183	49	
Bethel Springs	43		
East	452	161	2
First	627	240	16
Avalon Heights	50		
West End Mission	71	34	
North	208	75	
Calhoun	111	34	
Clearwater	77	48	
Double Springs	56	24	
Hiwassee	67		
Idlewild	65	35	
Lake View	59	40	
Lamontville	36	39	
McMahan Calvary	55		
Mt. Harmony No. 1	93	47	
Mt. Harmony No. 2	51	25	
Mt. Verd	54	25	
Marshall Hill	61		
Meadow Fork	25		
Niota, East	95	61	
Niota, First	126	43	
Oak Grove	74		
Pond Hill	142	33	
Short Creek	109	34	
Union Hill	45		
Union McMinn	67		
Valley Road	64		
Valley View	24	11	
Walnut Grove	53	33	
West View	81	38	
Wild Wood	91	73	
Zion Hill	69	46	
Benton, Delano	98	63	
New Zion	49		
Oak Grove	24	49	
Shiloh	91	35	5
Smyrna	96	65	
Wetmore	72	49	
Blaine, Block Springs	125	55	
Bolivar, First	298	79	1
Bristol, Calvary	370	103	23
Mission	34		
Tennessee Avenue	507	178	2
Burdston, First	103	56	
Chattanooga, Brainerd	949	359	
Chamberlain Avenue	196	63	3
Concord	389	151	1
Lastdale	468	152	
East Lake	618	163	
East Ridge	809	278	
First	1182	300	2
McCarty	86	66	
Northside	523	122	
North Market	163	30	2
Red Bank	1062	316	1
Ridgecrest	100	41	
Ridgedale	620	187	2
Ridgeview	260	104	
Second	188	52	
South Seminole	118	41	3
White Oak	397	127	3
Whitwell, First	196	56	
Clarksville, First	751	198	8
Cleveland Big Spring	262	149	
Clingan Ridge	84	42	2
First	615	210	1
Galilee	43		
North	290	111	3
Waterville	112	53	
Clinton, Second	446	126	1
South	234	79	3
Columbia, First	498	181	
Riverview	58	18	
Highland Park	329	158	
Cookeville West View	247	78	1
Crossville, First	235	36	
Emmanuel	123	40	2
Mt. View	62		
Pleasant Hill	78		
West Side	15		
Dandridge	119		
Antioch	27	16	
Deep Springs	98		
French Broad	40		
Piedmont	118	68	
Swans Chapel	103		
Dayton, First	257	80	
Cove Mission	47		
Morgantown	42		
Decatur, First	106	44	
Dover, First	88	37	1
Doyle, Greenwood	98	42	
Dyersburg, First	662	194	
Elizabethton, First	576	213	
Reservoir Hill	24		
Oak Street	138	73	
Siam	208	129	
Englewood, First	162	51	
Erwin, Calvary	250	67	
Etowah, First	409	116	
Fountain City, Central	1198	354	1
Smithwood	792	291	2
Gladeville	125	47	
Gleason, First	179	55	
Grand Junction, First	106	53	
Greenback, Niles Ferry	103	55	
Greenbrier	286	72	
Ridgetop Mission	42	28	
Harriman, South	347	129	3
Trenton Street	533	136	2
Henderson, Antioch	79	33	

First	167	68	
Hixson Memorial	135	51	
Humboldt, Antioch	228	65	
Emmanuel	175	52	2
First	473	131	
Jackson, Calvary	568	235	2
First	851	196	2
Parkview	397	118	
Pleasant Plains	108	33	
West	884	449	4
Jefferson City, Buffalo Grove	48	25	
First	572	275	1
Mansfield Gap	84		
Mill Spring	134	58	
Mountain View	78		
Northside	179	77	
Jellico, First	245	68	
Johnson City, Central	857	198	
Fall Street	100	69	
Temple	306	85	
Unaka Avenue	323	130	
Kenton, Macedonia	92	81	
Kingsport, First	823	230	
Litz Manor	200	97	1
Lynn Garden	479	116	
Kingston, First	498	210	
Knoxville, Broadway	1253	534	3
Fifth Avenue	761	295	3
First	1095	280	3
Glenwood	369	150	
Inskip	692	210	3
Lincoln Park	1062	305	
Mt Olive	346	97	
Sevier Heights	712	276	
Branch	18	22	
Wallace Memorial	370	130	
LaFollette, First	310	105	
West	118	32	1
Lawrenceburg, First	263	77	
Hoover Street	30		
Lebanon, Cedar Grove	147	63	
Immanuel	308	87	1
Rocky Valley	92		
Southside	147	103	
Lenoir City Calvary	248	82	
Dixie Lee	143	69	
First	570	209	
Kingston Pike	106	43	
Lewisburg, First	611	202	
Loudon, Blairland	258	90	
First	348	107	
Mission	90	29	
Lynnville	58	25	
Malesus	209	77	2
Martin, Central	212	66	
First	365	94	
Southside	68	36	
Maury City, First	80	46	3
McKenzie, First	260	62	
Mt. Pleasant, First	202	96	
Arrow Mines	16		
Sandy Hook	22		
Swan Creek	18		
McMinnville, Magness Memorial	314	81	
Forest Park	24		
Northside	83	55	
Madisonville, Chestua	95	46	
First	308	143	
Mission	49	36	
Maryville, Broadway	579	295	
First	950	288	1
Mission	135	63	2
Madison Avenue	161	77	
Memphis, Airview	140	52	
Ardmore	439	158	
Baptist Center	50	38	
Bellevue	2338	1024	23
Calvary	280	75	4
Central Avenue	862	290	1
Cherokee	654	301	13
Cherokee Mission	100		
Collierville	258	102	
DeSota Heights	176	103	
Ellendale	111	47	
Fairlawn	340	157	3
First	1126	343	5
Germantown	98	48	

Graceland	294	129	4
Graham Heights	142	82	1
Highland Heights	1308	577	5
Hollywood	405	124	4
Kensington	80	42	1
LaBelle	456	240	
LaBelle Chapel	268	133	
LaBelle Mission	31	18	
Lucy	98	58	
Mallory Heights	175	48	1
Malcomb Avenue	269	131	4
Millington, First	397	177	4
Mullins Station	105	66	1
Poplar Avenue	335	103	2
Raleigh	536	208	3
Scenic	130	35	2
Seventh Street	447	204	4
Sylvan Heights	504		
Temple	1085	374	
Thrifhaven	295	122	
Union Avenue	1113	339	2
Vanuys	67	34	
Wells Station	379	182	6
West Frazier	228	145	3
White Station	65	41	
Winchester	115	79	
Milan, Chapel Hill	68	33	
First	403	143	
Northside	135	43	1
Murfreesboro, First	617	173	3
Calvary	80		
Mt. View	166	65	
Powell's Chapel	126	72	
Third	313	102	
Woodbury Road	154	63	
Nashville, Antioch	90	45	
Bakers Grove	93	34	
Belmont Heights	1212	352	3
Brookside	66	22	2
Madison Street Mission	81	38	
Berrville	74	41	
Donelson	601	176	5
Edgefield	664	203	1
First	1298	539	8
Cora Tibbs	87	39	
T. P. S.	314		
Gallatin Road	359	136	
Glendale	182	52	
Grace	1000	365	2
Grandview	583	132	
Inglewood	1051	291	8
Cross Keys	33	40	
State School	99		
Trinity Chapel	59	22	
Maplewood	182	88	8
New Hope	130	62	
Park Avenue	790	223	3
Riverside	405	125	1
Saturn Drive	276	121	2
Whitsets Chapel	114	51	
Woodmont	582	190	
New Market	101	38	
Dumplin	91	52	
Flat Gap	81	66	
Good Hope	98	37	
Nances Grove	66	44	
New Hope	72	45	
Pleasant Grove	102	61	
Rocky Valley	78	44	
Oak Ridge, Central	667	146	
Old Hickory, Rayon City	106	49	
Parsons, Calvary	57	32	
Philadelphia	185	43	
Pigeon Forge	239	71	1
Portland, First	302	63	1
Red Boiling Springs, First	34		
Riceville, First	140	35	
Rockwood, Eureka	110	76	
Whites Creek	91	67	
Rogersville, Henard's Chapel	211	141	
Sevierville, First	585	157	
Shelbyville, Edgemont	159	81	1
Somerville, First	207	123	
South Pittsburg	201	73	
Kimball	79	30	1
Strawberry Plains, Beaver Creek	54	49	
Piney	116	48	
Sweetwater, First	390	92	1
Oakland	45	42	
Talbott	100	62	1
Tullahoma, Grace Mission	103	58	
Highland	174	112	
Union City, First	651	208	
Samburg	73	62	
Second	200	95	
White Pine	202	96	
Nina	48		



West

Tennessee Topics

by EDWIN E. DEUSNER, Lexington

Park Avenue Church, Memphis, has extended a call to Thomas W. Pope, First Church, Martin. We have not learned his decision. Park Avenue has been without a pastor since the resignation of J. E. Williams.

Warren G. Banks has resigned Antioch Church near Henderson and has accepted a call to Winchester Church, Memphis. The change will be effective February 1. The former pastor at Winchester, Joe Harris, has gone to Hickman, Ky.

Mr. and Mrs. L. H. Coleman, Memphis, are the parents of a son, Paul Houston, born January 13. Mr. Coleman is BSU secretary for Memphis.

First Church, Savannah, moved into a new two-story Sunday School annex. On December 9 four men were ordained as Deacons—Jamie Wolfe, John Melson, C. M. Lowder, and Leroy Holloway. During the pastorate of Mitchell Bennett there have been 221 additions. He became pastor December 7, 1952.

J. Ralph McIntyre, assistant to Pastor Robert G. Lee at Bellevue, Memphis, will be the preacher in a revival at First Church, Ripley, Bernard Scates, pastor. March 24-31.

First Church, Bolivar, W. Floyd Cates, pastor, has opened a branch Sunday School at a local hospital and nursing home. This will provide spiritual benefits to a number of elderly people who are unable to attend services of worship.

PR Officers To Address Workshop

NASHVILLE—(BP)—Shirley D. Smith, Memphis, secretary of the Public Relations Society of America, will be one of the guest speakers when the Southern Baptist Public Relations Association annual workshop opens here Feb. 11.

Powell Stamper, Nashville, assistant vice-president in charge of public relations for National Life and Accident Insurance Co., will be another program personality for the workshop.

The association is composed of Southern Baptists serving in public relations, publicity, advertising, radio, film, television and similar occupations.

The Baptist Sunday School Board Building will be meeting place for the two-day workshop.

Joe T. Odle, assistant executive secretary of the Mississippi Baptist Convention, will preach in a revival at Seventh Street Church, Memphis, April 7-21. T. J. Tichenor is pastor at Seventh Street.

A new Baptist Church has been organized near Parsons. It will be known as South Side.

C. M. Pickler began his 15th year as pastor of Boulevard Church, Memphis, on January 1.

Trimble Church in Dyer Association has called J. C. Parrish, Carthage, as pastor and he has accepted effective February 1.

Pastor James Canaday, Calvary Church, Jackson, will be guest preacher in a revival at First Church, Lenoir City, February 17-24.

Committee To Draft Report

NASHVILLE — (BP) — The Southern Baptist Committee on Theological Education plans to draft its report to the Convention when it meets here Feb. 19-20.

The committee has completed many of the details of transferring control of Carver School of Missions and Social Work, Louisville, Ky., from the Woman's Missionary Union of the Convention to the Convention proper.

Committee members also have visited Chicago, Kansas City, and Denver since the 1956 Convention directed them to study possible sites for a sixth Southern Baptist seminary.

W. Douglas Hudgins, pastor of First Baptist Church, Jackson, Miss., is chairman of the committee.

On Mother's Bible President Takes Oath

WASHINGTON, D. C.—(RNS)—President Eisenhower took the oath of office for his second term with his hand resting on a Bible that his mother gave him shortly before he graduated from West Point in 1915.

The King James Bible was open to Psalm 33, verse 12, which reads:

"Blessed is the Nation whose God is the Lord; and the people whom He hath chosen for His own inheritance."

Senate Bill Would Ban Liquor On Airliners

WASHINGTON, D. C.—(RNS)—Legislation to prohibit the serving of alcoholic beverages on commercial and military aircraft has been introduced in the Senate as well as the House.

Senator Richard L. Neuberger (D.-Ore.) sponsored the measure, which already has received bi-partisan support from several members of the House.

"In view of the finality of even the slightest accident in the air and the vast damage to persons and property on the ground in the event of a crash," Sen. Neuberger said, "it is self-evident that no safety measure should be omitted to make sure that the occupants of airplanes as well as the equipment itself be in the safest possible condition for air travel."

Religious and temperance groups strongly supported a bill in the last session of Congress to ban liquor on airliners. The measure was passed by the House but failed to reach the floor of the Senate for action.

"One Lord—One World" Is Theme Of Louisville Mission Conference

The Mission Emphasis Committee of Southern Seminary has chosen the theme of "One Lord—One World" for its annual Mission Emphasis Conference which will be held in Louisville February 15-16. Speakers for the Conference will be Dr. Carlyle Marney, pastor of the First Baptist Church, Austin, Texas; Dr. Glen Morris, missionary to Thailand and visiting professor at Carver School of Missions and Social Work; Dr. H. C. Goerner, professor of missions at Southern Seminary; and Mr. T. A. Adejunmobi, a Nigerian student at the Seminary.

Only 300 reservations are available. The program of activities is designed to meet the needs of college students in seeking a fuller understanding of God's Will in choosing a vocation. The conviction that every Christian must consider missions in order to know fully the plan of God for his life has prompted the promotion of missions in this way.

Free lodging is available for the two nights of the Conference. The reservation fee is \$1. Motel accommodations are also available at \$1.75 per person per night plus the reservation fee of \$1. All reservations should be mailed to Mr. Bill Cooper, Southern Baptist Theological Seminary, Louisville, Kentucky, and must be postmarked not later than February 6.

For the explanation of the lesson this week we are indebted to **Points For Emphasis** by Dr. Clifton J. Allen, by the Broadman Press of the Baptist Sunday School Board, Nashville, Tenn.

The Mission Of The Twelve

TEXT: Matthew 9:35 to 10:42

Jesus And The Multitudes (9:35-38)

Jesus was concerned for the whole life, that men might be sound in mind and body and soul. As he looked upon the multitudes, he was deeply moved by their plight. He knew that they were harassed by cares and doubts and fears, that they were prostrate and helpless, and, worst of all, that they were lost in sin. Burdened, blighted, broken, and bound, their condition cried out for help. Jesus saw each person and understood.

But the multitudes were not hopeless from Jesus' standpoint. They had infinite worth; they were like an abundant harvest. He therefore sought to lay on the hearts of his disciples the challenge of the harvest and the need for more laborers. He declared that prayer must be made to God for the workers needed. God must call the workers, but our prayers can be the effective means for recruiting them.

The Apostles and Their Mission (10:1-8)

Jesus had called the twelve disciples to be his helpers. He now sent them out on a definite mission. Matthew inserts their names at this point. Note that he refers to himself as "the publican." Of greater importance is the fact that Jesus equipped the apostles with the authority and power needed for their mission and commanded them to go out to preach and to heal. The power to work miracles would become credentials for their message. On that particular four the disciples were to restrict their efforts to the Jews. They were not yet ready to minister to the Gentiles and Samaritans because they did not fully under-

stand the universal nature of the gospel. By performing miracles they would be identified with the great Miracle-Worker, the Lord himself. The apostles would have to go out expecting hostility as well as hospitality, hazard and persecution, but also the help and protection of God's Spirit.

The Disciple and His Lord (10:24-25)

Jesus wanted the disciples to realize that in their identification with him they would share suffering. But they would be motivated and strengthened in the desire to follow his example and share in his mission. Their supreme distinction would be that they were his servants, doing his work, sharing his name, setting forward the work of his kingdom, and having a part in his victory.

Truths To Live By

Humanity's hurt calls for compassion.—We become so absorbed in our own circle of personal interests and so dulled by the materialism of our age that we lose the piercing sting of humanity's heartbreaking hurt. We need a heart of compassion for those bound by ignorance and superstition. We ought to feel genuine sympathy for the mistreated, the victims of discrimination and injustice. We should feel concern of the deepest sort for the almost numberless millions of people who have never had the opportunity to know the message of the Bible and hear the gospel of salvation.

Prayer will bring recruits.—Every church faces the need for more workers to carry forward the many aspects of its fellowship and service—more teachers, more helpers with little children, more visitors, more persons qualified for responsible leadership, more soul-winners, more champions of Christian principles in industry and political life, and more persons who will go out to help the lonely and sorrow-stricken and socially disreputable. In order to get necessary workers, there must be prevailing prayer.

Our mission is all-inclusive.—As disciples of Christ, we must carry forward all that he began both to do and to teach. Evangelizing the lost is included. Ministering to the sick and the destitute is a part of our mission. Teaching people essential knowledge for constructive living is, of course, an obligation. Waging warfare against social evils and the forces of iniquity is a part of our mission. Including all and above all, Christian missions is the mission of every Christian till the gospel message and the principles of Christ's kingdom are made known in all the earth.

John Rock Dies

Mr. John Rock, a long-time resident of Bartlett community, near Memphis, died January 8. He was ninety-one years of age, and was the oldest deacon of the Bartlett church.

Mr. Rock, with his wife, Mrs. Mamie Rock, who survives him, gave the tract of land on which the Memphis Baptist Children's Home is located.

Funeral services were conducted at the Bartlett Church, with burial in Maplewood Cemetery. Services were conducted by Rev. Irvin Hayes, pastor of Bartlett Baptist Church, Rev. J. E. Tanksley, a former pastor, and Dr. W. C. Creasman, of Nashville.

The late Hervey Dawson Hudson was a faithful member of Woodland Baptist Church in Big Hatchie Association. He served as choir director, treasurer, clerk, teacher of the men's Bible class 15 years and was an active deacon, until failure of health made it impossible for him to be active.

Mr. Hudson, who died December 7, 1956 at Kennedy Hospital, Memphis, was the father of the Rev. Hervey Hudson, formerly of Maury City, who became pastor at Bardwell, Ky., January 6. Another son, Charles, is a resident of Brownsville and Jackson. BAPTIST AND REFLECTOR appreciates the tribute written to Mr. Hudson by his wife, Mrs. Annabel Clark Hudson.

Howard Halsell, former administrative assistant to the Executive secretary of the Arizona Baptist General Convention, has accepted a position as secretary of Sunday school, vacation Bible school, and church architecture with the Colorado Baptist General Convention. He assumes his new duties Feb. 1. The Colorado convention has 108 churches and operates in the states of Colorado, Wyoming, Montana, North and South Dakota, and Nebraska. BP

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"Dear Pastor, if there is a member of your church that has moved into the Greater Los Angeles Area, we would appreciate it very much if you would submit their names and addresses to the Southern Baptist City Missions office at 6620 Rita Avenue, Huntington Park, California. This area includes San Fernando, Burbank, Panarama City, North Hollywood, Universal City, Tarzana, Sherman Oaks, Van Nuys, Receda, Glendale, Pasadena, Santa Monica, Inglewood, Culver City, Long Beach, Hawthorne, San Pedro, Lakewood, Bell Gardens, Bellflower, Whittier, Baldwin Park, Covina, W. Covina, Los Angeles, Hollywood, Beverly Hills, Huntington Park, Compton, South Gate, Norwalk, and Downey. These are the principle cities. Others that may be in this same area will be gladly received and forwarded to the proper pastor for consideration. Thank you very much."

—H. M. Liechty, Supt.

A whole month of our new year has passed! Has it been a good month for you? I hope you have made some new friends and that your school and church activities have been fun. I'll be interested to hear about them, and to know about interesting things you've been doing at home. Don't you have some news to share with me?

These letters are from friends who want pen pals. Would you like to choose one letter to answer?

From Carolyn Brown, Baptist Children's Home, Route 6, Lee Highway, Chattanooga, Tenn.:

I am 15 years old and want a pen pal. I live in the Baptist Children's Home of Chattanooga. I will be very glad to have someone my age write to me.

From Norma Ingram, 608 Hamilton St., Johnson City, Tenn.:

I'm 12 years old and my birthday is June 3. I go to Temple Baptist Church where Brother H. C. Lowe is pastor. I go to Junior High School and in the seventh grade. I would like pen pals ages 12-14.

From Jerry and Judy Bible, 402 Cerry St., Greeneville, Tenn.:

This is our very first time to write you, but we always enjoy reading the Young South page in the BAPTIST AND REFLECTOR.

We are twins, were 14 years old December 30, and are both in the ninth grade at Junior High School. We attend church at Sunrise Baptist Church where Rev. Burgin is pastor.

Scofield Heads Education Group

BIRMINGHAM, Ala.—BP)—Fon H. Scofield, associate secretary for visual education for the Southern Baptist Foreign Mission Board, was elected president of the Missionary Education Council, which met here recently.

The Council, a semi-official organization which co-ordinates missionary education activities of Southern Baptist Convention agencies, also elected Miss Mary Christian of the Baptist Sunday School Board, vice-president, and Mrs. Mildred Dunn, editor of Home Missions magazine, secretary.

The Foreign Mission Board and the Home Mission Board outlined their missionary education programs for several years.

The Foreign Board will emphasize southeast Asia in 1958; world evangelism overseas in 1959; Spanish America in 1960, and, tentatively, Europe in 1961.

The Home Board themes will be Christ, church, and race in 1958; in 1959, world evangelism in the U. A. S.; missions in town and country in 1960, and probably heritages and horizons in 1961.

The Missionary Education Council will meet next year in Atlanta, Ga., Jan. 2-4.

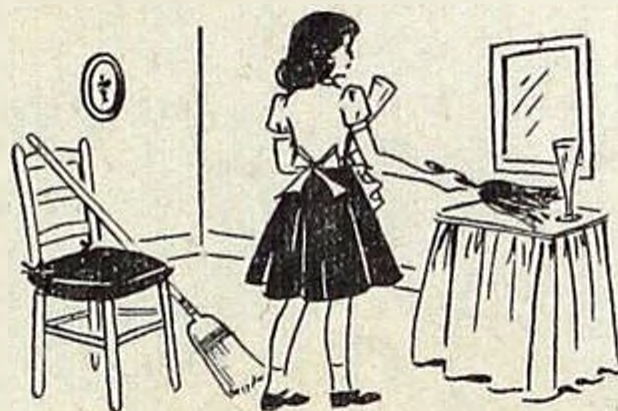
We would like to hear from some of the readers of the Young South, especially those who would like to exchange picture postcards.

From Sandra Mathis, Route 2, Rutherford, Tenn.:

I am 13 years old. My birthday is October 21. I am a member of the China Grove Baptist Church. My hobby is collecting Teddy bears. I would like to have pen pals ages 12-15. I will try to answer all letters I receive. Thank you.

From Sherry Stephens, 117 Park Circle, Old Hickory, Tenn.:

I am 11 years old. I am a Christian and go to Temple Baptist Church. My hobby is collecting pictures of my friends. I would like to have girl pen pals ages 10-12, and to have each pen pal's picture. I will answer every letter I get.



From Annie Marie Tindell, 3616 Wilcox Blvd., Chattanooga, Tenn.:

I had a letter in the BAPTIST AND REFLECTOR two or three years ago, and I would like to see another one printed. I am 12 years old and in the sixth grade at Eastdale School. I belong to Eastdale Baptist Church where Rev. R. R. Denny is pastor.

I would like to hear from anyone who would care to write to me. I promise to answer every letter I get.

From Ida Gayle Orr, 408 S. Wright's Rd., Maryville, Tenn.:

I would like very much to have some pen pals. I want all I can get, but I hope some will be from foreign countries so that I can learn about their countries.

I am 15 years of age. I have two sisters and three brothers. My hobbies are singing, playing the piano, and swimming. My father is pastor of two small churches now—Antioch Baptist Church and Howard's Baptist Chapel at Vonore. My oldest sister who is 16 plays the accordion and my brother and I both play the guitar. We all sing in church with our father.. Mother says she is our audience.

I hope I will get many letters after this appears on the Young South page.

Did you think you would let the month of January slip by before you wrote me another news letter? Perhaps you've been unusually busy with tests at school or extra winter chores at home, but I hope you will find time or write me this week! Will you try?

Love,

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.



This is the way it was told to us . . .

A merry heart doeth good like a medicine Prov. 17:22

A little flattery, now and then, makes husbands of single men.

"Which platform for the Boston train?" the old lady asked the porter.

"Turn left and you'll be right," he answered cheerfully.

"Don't be impertinent," she said.

"Oh, very well, then," retorted the porter. "Turn right and be left."

A recalled reservist, his wife and three children were living in a hotel near the military base. A guest noticed the soldier's little daughter "playing house" in the lobby. "Isn't it too bad," she said solicitously. "that you don't have a home?"

"Oh, we have a home," the child answered. "We just don't have a house to put it in."

A good carpenter is one who can keep a straight face while repairing a do-it-yourself project.

Leo Sanford says, "don't pity the unmarried man—he can keep his bachelor quarters until they become dollars."

A home town, muses the Woodford Kentucky Sun, is where they wonder how you ever got as far as you did.

The tycoon was looking for a new chauffeur. The applicant had excellent references, and claimed to have driven in most of the forty-eight states.

"So far, so good," said the interviewer, as he handed the prospect a road map. "Now let's see you fold this."

An acquaintance claims he never contradicts his wife. Says he just waits a while and she contradicts herself.

Her husband being slightly indisposed, a young and inexperienced wife attempted to take his temperature. In a state of great excitement, she called the doctor.

"Doctor, come quick! My husband's temperature is 136 degrees!" she exclaimed.

The doctor replied. "Madam, the case is beyond my skill. Send for the fire engine."

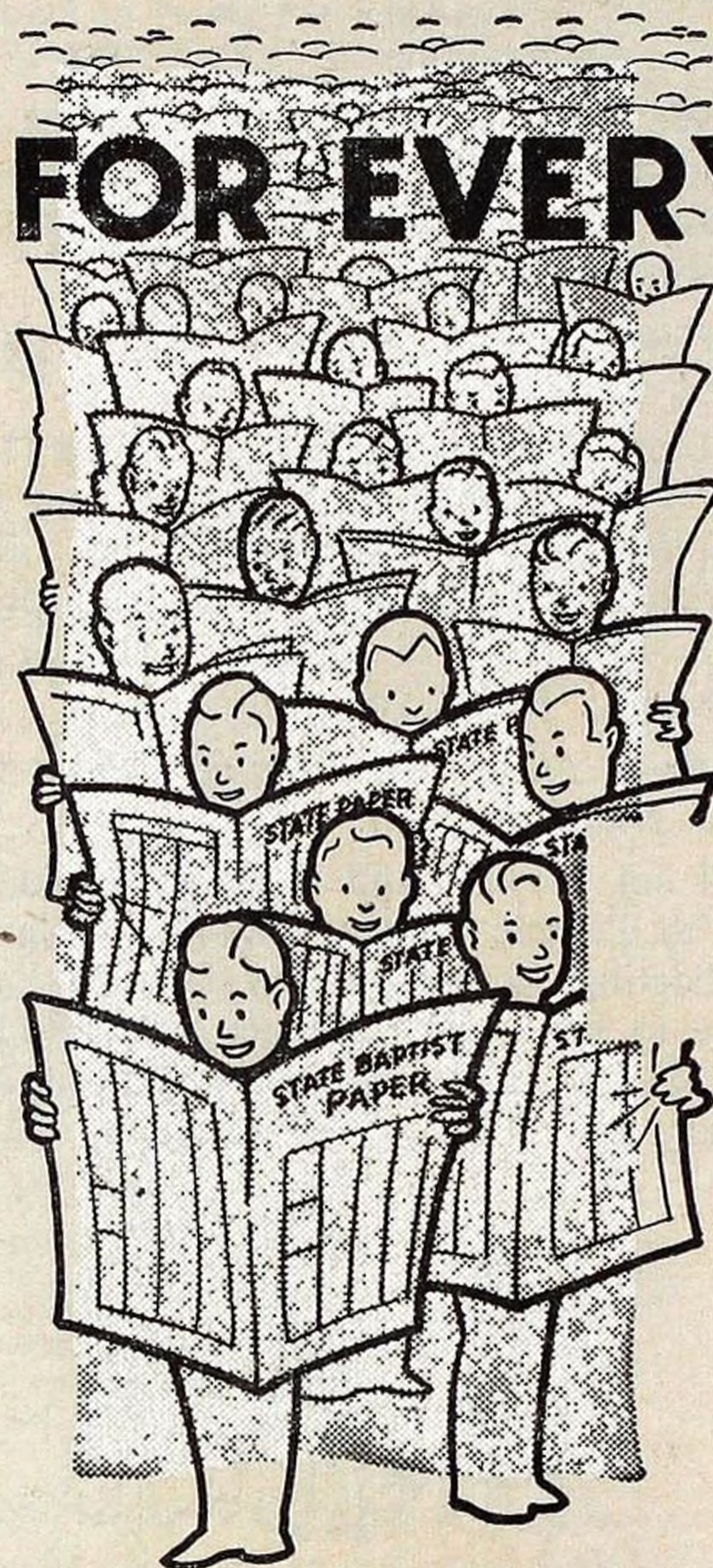
Good resolutions are like babies crying in church—they should be carried out immediately.

Him: "Did you hear about the accident on the streetcar?"

Her: "No. What happened?"

Him: "A man had his eye on a seat and a woman sat on it."

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