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LEBANON TENN
BGT MISSIONS

NASHVILLE Tenn.—Gene Cole, checks through a recent issue of *The Braille Baptist* with the editor, Donald F. Ackland. *The Braille Baptist* is published by the Sunday School Board of the Southern Baptist Convention and is sent free of charge to sightless adults. See page 2.

The Mailbag

... Rural Church Problem

Thank you for printing Dr. Clark's Article: "Where Preachers Come From."

When I completed my seminary work I accepted a rural church. At the time I did not fully realize how much the rural church did have to contribute to our work. Dr. Clark indicated that almost 75% of our leadership comes from country and small town churches.

Our church like many other rural churches has a constant struggle for survival. Almost 25% of the Baptists living in our community prefer to attend church in town. We need them desperately. We as a rural church hope that you will continue to print articles like Dr. Clark's. We need all the help that we can get.—Tommy L. Tompson, Madison Baptist Church, Rt. 7, Jackson, Tennessee.

... Link with Home

Joyce and I like to tell you how much we appreciate receiving the BAPTIST AND REFLECTOR. It is a real link with home. It is always a joy to read the news of friends and classmates in the States. We have been inspired by the high level of articles which the paper carries. They bring us real stimulus and help. We greatly appreciate the kindness of those who make it possible for us to receive our Baptist paper.

Please change our address from Tavern, 15 to Apartado, 6026, Barcelona, Spain. We have left the old Mission office and are about to occupy the new building on the Seminary grounds which is being constructed directly behind the present structure.

—Roy B. Wyatt, Barcelona 6, Spain.

Ministry To The Blind

NASHVILLE, Tenn.,—(BSSB)—An important forward step is announced concerning the Baptist Sunday School Board's ministry to the blind. Commencing July, *The Braille Baptist* will be made available in two grades of Braille, namely, grade 1½ and grade 2.

The magazine is at present printed in grade 1½ only, which is the simpler form of the Braille system. Grade 2 is a more contracted form, now taught in most schools for the blind. An edition of *The Braille Baptist* in this type will meet the requirements of the majority of present readers and appeal to a wider circle of potential readers.

Donald F. Ackland, editor of the magazine, who makes this announcement, states that *The Braille Baptist* is the only publication for the blind issued by a Southern Baptist agency. It is now in its eleventh year of publication and is mailed without charge or obligation to adult blind persons who make request for it. The magazine contains the Adult Sunday school lessons and Training Union programs, together with other articles from denominational publications, enabling sightless church members to participate in the programs of their churches and to keep informed on Baptist news.



Observations

By
OWEN

Alcohol Increases Crime

People who decry prohibition show a strange blindness to facts. The facts are that six out of every ten arrests in the United States during the past year were related to alcohol. This was a recent statement of the Methodist Board of Temperance who cited the FBI "uniform crime reports". These were collected from police departments in 2,475 cities with a population of 2,500 or more. It was pointed out that 1,231,578 arrests resulted directly from alcoholic beverages. These were drunkenness, 842,415; disorderly conduct, 241,167; driving while intoxicated, 104,925; and liquor law violations, 43,471. These arrests amounted to 59.47% of the total number of 2,070,794 reported by the police departments.

These facts cry out against the present alcohol situation in the United States, a situation that has been brought about by the legalization of liquor, the spawning of liquor outlets, the multiplied millions spent to increase drinking through advertising in newspapers, magazines, on billboards, over the radio, and over television. Still some foolishly assert the situation was worse during

Chicago—St. Louis and Cincinnati are both bidding for the 1960 session of the Southern Baptist Convention. Under Convention procedure a sub-committee considers sites for forthcoming Conventions. It reports to the Executive Committee which will bring its recommendation tomorrow on the last day of the Convention now in session here. The Convention chooses its sites three years ahead and is to meet in Houston in 1958 and in Louisville in 1959.

It would be helpful for the 1960 Convention to be in a centrally-located site since the Baptist World Alliance which only meets once in five years will also be holding its Congress that year in Rio De Janeiro, Brazil. Many conventioners will want to save on Convention expenses so they can attend both the Convention and the Congress.—RNO

In this issue our State Convention Treasurer's report is printed for the six months ending April 30. Please turn to page 10. To carry this report we are omitting the usual reports of attendances and other customary features. Next week we will have a report on the Convention at Chicago. In this issue an abbreviation of the Convention sermon preached yesterday is found on pages 4 and 5.

prohibition days. This is false! We wonder who pays people to write so venomously against prohibition and, in doing so, ignore the fact that during prohibition, there was actually less drunkenness, far less consumption of alcohol and less crime than exists under the present situation.

Alcohol now is a major contributing factor to the highest crime rate in the nation's history. Alcohol has its part in many thousands of arrests for murder, manslaughter, rape, robbery, and other serious offenses, as Caradine R. Hooton, the general secretary of the Methodist Board of Temperance, recently affirmed. Liquor has played a contributing role in the twenty per cent increase in juvenile delinquency, that is of those arrests under 18 years of age, as reported by the FBI. Dr. Hooton commented on the 6,489 children 17 or under arrested for drunkenness: "Don't blame the kids alone. What about the adults who sell them liquor, openly breaking the law?" So long as advertising hits you in the eye on every hand, dins in your ear that "beer belongs", so long as adults sit around in taverns or in their own homes indulging themselves, they can't expect their kids to behave. Hooton warned.



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W. FRED KENDALL, Exec.-Sec'y-Treasurer

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By ROY G. LILLARD, Benton

The Annual Spring banquet of the Knox County Baptist Youth Crusade was held Friday evening at the Arlington Church. "May Time, My All For Christ" was the theme of the banquet. The Rev. Charles High, pastor of the Gallaher Church, was the guest speaker and others appearing on the program were Jack Cox, Wiley Johnson, Gene Hale, Joe DeWeise and Bob Lawrence.

A former Knoxvillian, Rev. William D. Dodson, pastor of the East Hills Church in Montgomery was the speaker at the New Hopewell Church in Knoxville for their revival during the past week.

Dr. C. Oscar Johnson, pastor of the Third Baptist Church of St. Louis, Mo., on last Thursday spoke at the Christian Home Week banquet, First Church, Chattanooga, with Dr. Carl J. Giers, pastor.

A Fountain City native, Miss Jean Hensley, and former student at the University of Tennessee, has been elected state chairman of stewardship and missions of the Baptist Student Union at a recent state-wide retreat. Miss Bettye Manner of Nursing was named as Sunday School representative.

The Rev. Pearl Teeters, pastor of the Trenton Church, Birmingham Highway near Chattanooga, has announced that Chaplain R. L. Pierce of Chattanooga will conduct a series of revival services in that church May 17-19.

May Day exercises at Harrison-Chilhowee Baptist Academy included the crowning of school royalty. Miss Pauline McMahan was selected as queen and Bobby Graves was named king, both are of Seymour.

The Friendship Church, organized in 1826 and Polk County's oldest church, has made an addition of several Sunday school rooms. The Rev. Willie Choate is pastor and Mr. Woodrow Burris is superintendent.

Lee Porter has accepted the call to New Liberty Church in Hamilton County as director of music, it has been announced by the Rev. Frank Crayton, pastor. Mr. Porter is the former music director of the Kingwood Church, serving there for eight and a half years, and previous to that served at Clifton Hill Church.

Just arrived in Chattanooga from Texas are Mr. and Mrs. Hugh Kinard with their children, Noel and Laurel, where Mr. Kinard will serve as minister of music and education at the St. Elmo Avenue Church. On last Wednesday evening, they were honored by the members of the Church at a reception. They come from the University Park Church in San Antonio, Texas, where Mr. Kinard held a similar position.

Red Bank Church, Chattanooga, with Dr. Ralph E. Norton, pastor, is in the midst of a \$400,000 bond-raising campaign. On Sunday, May 12, at the close of morning service ground-breaking services were held with Ed. M. Kayler, chairman of the finance committee; Forrest Kirkpatrick, chairman of the deacons; E. B. Etter, general chairman of the bond campaign; Basel T. Welch, chairman of the building committee, and Chilton Bennett of Houston, Texas, campaign director.

Guest speaker for revival services, May 12-19 at McCalla Avenue Church, Knoxville was Dr. Wayne E. Ward, professor of theology at Southern Seminary, Louisville. Rev. E. Warren Rust, pastor, and Bill Cropper of Somerset, Ky., served as director of music for the meeting.

The Rev. Jethro Smith, pastor of the Delano Baptist Church addressed the Polk County Sunday School Association last Sunday, using as his subject, "The Place of the Sunday School in Evangelism."

The Rev. Willard DeShea, pastor of the Mineral Park Church, Chattanooga, resigned, effective last Sunday.

Dr. W. O. Thomason, minister of education at the First Church, Chattanooga, taught the book, "When Do Teachers Teach?" to the Sunday School officers and teachers of the Ridgedale Church, May 13-17, where Dr. Lewis D. Ferrell is pastor.

The Polk County Association, under the direction of J. Edward Firestone, Associational Missionary, and in cooperation with the Home Mission Board, a School of Missions will be conducted October 6-11, 1957.

Dr. Carl B. Allen, pastor of the Woodland Park Church will serve as evangelist and Joe Parks will direct the music for a revival at the Spring Creek Church, Chattanooga, where the Rev. George E. Williamson is pastor.

The Sunday School of the First Church, Benton has received a certificate, denoting that the school is standard from Dr. J. N. Barnette this week. S. E. Byler is pastor, with Roy G. Lillard, superintendent. During the current year the school has been departmentalized, standardized, is using graded literature, members have attended the Southwide Sunday School clinic and the State Sunday school convention, with twenty-five members holding the workers' diploma.

The Rev. J. W. Mahan, well known Baptist minister in Tennessee and Kentucky, died May 12 at the age of 82. He held pastorates at Pruden, Harlan, Walland, Beattyville, Mt. Vernon and Spring City.

New Correspondent

Roy G. Lillard of Benton is the new East Tennessee correspondent succeeding Dr. Lloyd T. Householder, who served in this capacity until his untimely death, April 18.

Mr. Lillard, a layman, is employed by the Tennessee Valley Authority as an Administrative Officer. He has served as clerk of Polk County Association and edited the associational bulletin for several years. He is superintendent of the Sunday School at First Church, Benton, and associational Sunday school superintendent.

He received his A.B. degree from Carson-Newman College and M.A. from the University of Tennessee. He taught in the Knoxville City schools four years and is at present serving as extension instructor in history, University of Tennessee, having served as director of off-campus work, Carson-Newman College (Benton Center).

He is correspondent for the two daily papers at Knoxville, and at Chattanooga. the United Press, the Cleveland Daily Banner and the Polk County News. He holds the position as president of the Polk County Historical Association.—The Editor

The Oak Grove Church of Chattanooga conducted a revival May 12-19, with the Rev. Joe Parsons, evangelist and Gordon Ratchford, serving as music director, with Rev. C. J. Donahoo as pastor.

Revival services were held at the Highland Park Church at Lenoir City, last week, with the Rev. Gilbert Van Hoosier of Knoxville, preaching with Rev. J. E. Rush, pastor.

Prior to moving into a new educational unit New Hopewell Church, near Knoxville was led in revival services by William Dodson, pastor of Eastern Hills Church, Montgomery, Ala. D. L. Hammer, Jr., is pastor.

Two Carson-Newman faculty members will retire at end of current year. They are Dean I. N. Carr and Prof. Alexander Chavis.

Beulah Church, Fordtown, closed revival services with 17 professions, 13 of them joining the church. Jack Randles, pastor of First Church, Church Hill, did the preaching. Francis V. Canty is pastor.

Another East Tennessean is now pastor of First Church, Columbus, Ga. He is Joe S. Holliday, a former resident of Madisonville and son-in-law of J. W. Plumlee of Etowah. Brother Holliday succeeds the late John L. Waldrop, who died April 2, in Atlanta, while engaged in a meeting. Dr. Waldrop was a native of Etowah.

Rev. S. E. Byler, pastor of the First Baptist Church, Benton, has returned after conducting a revival at Ogden, Utah.

Two East Tennesseans were elected officers of the Alumni association of Clear Creek Baptist School (Ky) in the annual meeting. They are Fred O. Ponton, pastor of Oak Street Church, Elizabethton, president; and Russell Joyner, pastor of Zion Church, South Clinton, assistant treasurer.

The GLORY of GOD

by HERSCHEL H. HOBBS

ROMANS 16:25-27.

This Convention is assembled to consider reports and projects pertaining to the bringing of the kingdom of God into the hearts of men. The constant danger which confronts us is that we shall become lost in the entanglements of a jungle of statistics and programs, thus losing sight of the purpose of all our efforts—the glory of God. This tendency is the besetting sin of every man.

For this reason the apostle Paul calls us to a consideration of this matter in the greatest of all his benedictions. Having presented in Romans the gospel as he preached it, he seemingly closes with his customary benediction. "The grace of our Lord Jesus Christ be with you all. Amen." Then as though it were an afterthought, and what an afterthought, he adds that which we have chosen for our text. In three brief verses he runs the whole gamut of life from eternity unto eternity. Grouped about three "according to's" he blocks out all of God's dealings with men. And the encompassing truth of it all is "To him that is able to stablish you . . . to God only wise, be glory through Jesus Christ for ever. Amen."

The key word in this sentence is "glory" as it pertains to God. The Oxford Universal Dictionary defines the glory of God as "the majesty and splendour attendant upon a

manifestation of God." And since Paul's express word is "To God . . . be glory through Jesus Christ" we are brought immediately to recognize that in Jesus Christ, in whom dwells all the fulness of the Godhead in bodily form, we shall expect to find the ultimate expression of the "majesty and splendour" of every manifestation of God. Furthermore, the lesson of our text is that the all-inclusive manifestation of God's glory is seen in his redemptive will and work as it is found in our great God and Saviour, Jesus Christ.

In this light, therefore, let us examine the various facets of the glory of God.

I. THE GLORY OF GOD IN HIS NAME

While there are many names used in the Old Testament for God, the name by which he chose to identify himself was Jehovah: "I am Jehovah: that is my name; and my glory will I not give to another" (Isa. 42:8 ASV). In that name, above all others therefore, we shall expect to find the greatest manifestation of God's glory. The lexicographers tell us that this name is found 6,823 times in the Old Testament, and is, therefore, the most often used of all the several names designed to express the idea of God. So sacred was it that the Hebrews did not even pronounce it (Ex. 20:7). Nor did they write it except with quill and ink not previously used. It is no wonder that Jesus taught us to pray. "Hallowed be thy name" (Matt. 6:9).

Though used in the biblical record beginning in Genesis 2, the name Jehovah is first revealed by God himself to Moses at the burning bush. In reply to Moses' question as to who was sending him into Egypt, God said, "I AM THAT I AM . . . thus shalt thou say unto the children of Israel, I AM hath sent me unto you" (Ex. 3:14). Even the casual student of Hebrew will recognize that the root form of this word is the verb "to be."

Thus we see the full meaning of Jehovah's words when he entered into covenant with Israel: "I am Jehovah: and I appeared unto Abraham, unto Isaac, and unto Jacob as God Almighty (El Shaddai); but by my name JEHOVAH I was not known to them" (Ex. 6:2f ASV). While Abraham had known the name in a general sense (Gen. 22:14), here Jehovah gives to it a content not hitherto known, that which HE WILL BE in their redemption. It is clear, therefore, that from that time on Jehovah would be his redemptive name.

But the full glory of God in his name is not seen in a covenant of political and social redemption made through his servant for one nation. We behold it, rather, in the new covenant (Jer. 31:31ff.; Heb. 8f.) which he sealed through his Son for the spiritual redemption of the whole human race. Such redemption called not merely for the personification of God in a name, but for the incarnation of God in a person. Therefore, when the angel of the Lord announced to Joseph the wonder of the child who should be born to Mary, he said, "Thou shalt call his name Jesus, for he shall save his people

from their sins" (Matt. 1:21). Now the name Jesus is the Greek form of the Hebrew word Joshua or Yeshua meaning *Jehovah is salvation*. In Jesus, therefore, the name of Jehovah is fully glorified. The name Jesus speaks of the mystery of his being and of the glory of God's redeeming love and grace. Thus we behold in him "the glory as of the only begotten of the Father, full of grace and truth" (John 1:14). It includes not only what God is but what he reveals himself as becoming. It is the name of God who became man, of Immanuel who has condescended to meet our deepest need. It is God's saving name.

II. THE GLORY OF GOD IN HIS CREATION

Once again shall we utter "To God only wise, be glory through Jesus Christ for ever. Amen."

We do not behold fully the glory of God in his creation merely in birds and flowers, or in solar systems and molecules. Such a vision comes into proper focus only when we realize the full import of the words of the apostle Paul when he speaks of God's "Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the first-born of every creature . . . all things were created by him, and for him: And he is before all things, and by him all things (the universe) consist (hold together) . . . And, having made peace through the blood of his cross, by him to reconcile all things (the universe) unto himself. . . . And you that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unproveable in his sight. . . ." (Col. 1:12-22).

In his Roman epistle the Apostle Paul piles stupendous thought upon stupendous thought. We stagger at the immensity of his concept of the Saviourhood of Jesus when he reminds us that as we ourselves groan inwardly waiting "for adoption," even the redemption of our bodies, also the whole creation groans in travail even until now "because the creation itself will be set free from its bondage of decay and obtain the glorious liberty of the children of God" (Romans 8:21 RSV). Thus in Jesus "we . . . look for new heavens and a new earth, wherein dwelleth righteousness" (2 Peter 3:13).

Jehovah is salvation even in his creation! And therein we behold his resplendent glory! In the beginning when God created the heavens and the earth, when the morning stars sang together and the sons of God clapped their hands with joy, it was but a prologue to the song of Moses and of the Lamb, "Great and marvelous are thy works, Lord Almighty."

III. THE GLORY OF GOD IN HISTORY

Still we affirm, "To God only wise, be glory through Jesus Christ for ever. Amen."

Standing on Mars Hill the apostle Paul declared his philosophy of history: "God . . . hath made of one blood all nations

of men . . . and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord. . . ." (Acts 17:24ff.). Thus God who created the universe also orders the history of nations, directing them toward that far-off, divine event toward which all creation moves; and at the center of history stands him whose name is *Jehovah is salvation*.

In such light we can understand the treatment given to ancient history in the Bible. Therein we learn the reason for its silence and its emphasis. From it we can interpret the meteoric rise and catastrophic fall of nations. God causes a nation to emerge at a given time and place in history. When said nation refuses to fit itself into the eternal redemptive purpose of God, it passes on to give place to another.

The Bible is the written record of God's work in history. While not a textbook in history, it is historically accurate. Archaeology attests its truth even where its accounts disagree with the recorded history of ancient nations. Albert Baird Cummings sums it up when he says:

"The empire of Caesar is gone; the legions of Rome are smouldering in the dust; the avalanches that Napoleon hurled upon Europe have melted away; the Prince of the Pharaohs is fallen; the Pyramids they raised to be their tombs are sinking every day in the desert sands; Tyre is a rock for bleaching fisherman's nets; Sidon has scarcely left a trace behind; but the Word of God still survives. All things that threatened to extinguish it have only aided it; and it proves every day how transparent is the noblest monument that man can build, how enduring is the least word that God has spoken. Tradition has dug for it many a grave, intolerance has lighted for it many a fagot; many a Judas has betrayed it with a kiss; many a Peter has denied it with an oath! Many a Demas has forsaken it, but the Word of God still endures." And in its light alone can history find its true interpretation.

To illustrate this truth let us look at the three peoples whose history converge upon the birth of Jesus. Little did the proud Alexander know that when he hurled his Macedonian phalanx against the Persian hordes in war of vengeance that he was God's instrument in giving to the ancient world the most perfect language ever known by which to proclaim the gospel of grace. Ignorant was the haughty Roman as he built roads over which to send his mighty legions conquering and to conquer, and to effect the *Pax Romana*, that he was doing God a service in preparing the way over which those who were shod with the sandals of the gospel of peace would travel. Israel should have known, but did not, that out of her social, political, and spiritual heritage would come Him who was the desire of all nations. But unknown to all these as they moved into a spiritual vacuum created by a disillusioned paganism and a disobedient Judaism, God was working in all things for good to those who would respond to his redemptive will, as in the fulness of time

"God sent forth his Son. . . ." (Gal. 4:4). Thus the crux of history is the incarnation of God when Jehovah revealed himself as salvation.

From Bethlehem to Olivet the life of Jesus was one sudden burst of the glory of God among men. His words—as he spoke as never man spoke. His deeds—as his miracles "manifested forth his glory." His character—as "he received from God the father honour and glory," saying, "This is my beloved Son, in whom I am well pleased." His death—as God was in Christ reconciling the world unto himself." His resurrection—as he was "declared to be the Son of God with power." His ascension—as he received once again the "glory which (he) had with (God) before the world was." His church—as through his continuing incarnation the Holy Spirit worked through "the church, which is his body, the fulness of him that filleth all in all." unto

Herschel Harold Hobbs was born in Coosa County, Alabama, Oct. 24, 1907. Educated at Howard College and Southern Baptist Theological Seminary. Ordained to ministry in Birmingham, Alabama, 1939. Pastor of First Baptist Church, Oklahoma City, since 1949. He has been a member of Southern Baptist Convention boards and committees as well as those of state Baptist conventions.

"the praise of (God's) glory," as unto "him be glory in the church by Christ Jesus throughout all ages world without end."

But all these manifestations of God's glory are made understandable in—

IV. The Glory of God in His Redemptive Work

Reminding ourselves that the ultimate glory of God is not to be seen in Jehovah simply as the Eternal Being, but specifically in him as "I WILL BE," the Redeemer, we reiterate, "To God only wise, be glory through Jesus Christ for ever. Amen."

Like Moses it is impossible for the present that we should look upon and comprehend the full glory of God. We can only stand with the disciples on Transfiguration's Mount to behold Jesus in transfigured glory as his face shines as the sun and his raiment is as white as light. Now we see as "through a glass, darkly; but then face to face." Until that glad hour let us stand with John who was in the Spirit on the Lord's day, and through his enlightened eyes behold him who is Alpha and Omega. Words fail the Seer as he wrestles in an endeavor to describe him: girded with a golden girdle, his hair as white as snow, with eyes as flames of fire and feet of burnished brass, his voice as the sound of many waters (Rev. 1:13ff.). Our hearts leap to his words, "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell

(hades) and of death" (Rev. 1:18). And as the symbolic scene unfolds we behold the exalted and glorified Jesus as the ultimate expression of the fulness of the glory of God.

Behold God's glory in his name! "Faithful" and "True" is he who rides upon the white horse of final and complete victory.

Behold again God's glory in his redeemed creation! Casting their crowns before him the four and twenty elders worship him that lives forever, saying, "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created" (Rev. 4:11). Look again! And see him who is recreating all things a new heaven and a new earth.

Behold in Jesus God's glory in history! We see God sitting on his throne holding in his hand a book written within and without and sealed with seven seals. We weep as we learn that no man is worthy to unseal the book. But our tears are dried as one of the elders says, "Weep not: behold the Lion of the tribe of Juda, the Root of David, that prevailed to open the book, and to loose the seven seals thereof" (Rev. 5:5).

This book we interpret to be the roll of history from eternity unto eternity. It is held in the firm grasp of God. To open it is to reveal and interpret its contents. No man in heaven, or earth, or under the earth is able to do so. Neither angels, men, nor devils can give to us the key to history. The "eternal purpose which he purposed in Christ Jesus our Lord" (Eph 3:11) is realized and interpreted only in the light of the redemptive will of God.

In our crucified, living, and coming Lord Jesus, therefore, we behold "the knowledge of the glory of God in the face of Christ Jesus" (2 Cor. 4:6), who at his blessed appearing will deliver up the kingdom "to God, even the Father; when he shall have abolished all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. . . . And when all things have been subjected unto him, then shall the Son also himself be subjected to him that did subject all things unto him, that God may be all in all" (1 Cor. 15:24-28 ASV).

Until that glad hour let us be his messengers as one flying in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people (Rev. 14:6).

For—

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts (living creatures) said, Amen" (Rev. 5:12-14).

And so say we all, Amen!

Annual Extension Day In June

BY MRS. WILL S. McCRAW

The first Sunday in June is a good time to observe Extension day because the weather is usually good then. However, any other date that is more convenient may be chosen. On the day set, all Extension members are invited to attend Sunday school and the morning preaching service. Those who work on Sunday may be able to shift hours or get someone to work for them. The elderly and frail will often make a special effort to be present.



Visitors will arrange transportation for their members and sit with them in both services. Plans should be discussed in advance with all department superintendents and teachers.

If it seems wise to attend only one service, most members will choose the preaching service. A flower may be pinned on each as a special recognition. The pastor will simply state that extension Day is being observed and that it is a privilege to have the extension members present. Of course, he will have those special guests in mind as he prepares his sermon. The singing of some familiar old hymns will bring joy to all. "Amazing Grace" is a universal favorite.

PURPOSE AND VALUE OF THE DAY

Since the ministry of the Extension department is carried on in the homes, the work is done without public recognition and often without most of the church members even knowing that it is being done. When the Extension members actually attend the services, the entire congregation can see what often they do not hear when they are told about the work. Besides bringing blessings to Extension members, annual Extension Day does much to publicize the department in the eyes of the church.

GOOD RESULTS POSSIBLE

On Extension Day the pastor will have the unusual privilege of preaching to many who have not heard a sermon in months. Some may not be Christians. When the invitation is given, often the work of faithful visitors is brought to fruition as lost souls are won to Christ.

It may be a glorious day for the members, the workers, the pastor, and the church! It is an opportunity to bring those who cannot attend regularly into a holy atmosphere where the lonely may worship with God's people.

PLAN FOR IT NOW

Every church is urged to observe Extension Day. Pastors and general superintendents, begin now to plan for it with your Extension workers. Offer to help them in every way. Together you can make this a red-letter day in your church with blessings for all who attend.

(Mrs. McCraw is Superintendent of Extension at the Baptist Sunday School Board.)

AUGUST
5-9
CAMP LINDEN

Location:
Camp Linden is located near Linden, Tennessee, on Memphis Highway 100 about 90 miles southwest of Nashville.

IF YOU ARE SEEKING

- Wholesome Recreation
- Fellowship
 - Information
 - Inspiration

ATTEND
ONE OF THE
TRAINING UNION
ENCAMPMENTS

AUGUST
12-16
CAMP CARSON

Location:
Camp Carson is located at Carson Springs, Tennessee on U.S. Highway 70 between Knoxville and Newport approximately 3½ miles west of Newport.

General Information

Who should attend? All Training Union Members.

Registration Fee

\$1.00 will be charged for registration fee and should accompany your reservation. 50c will be charged for children 8 years of age and under.

What To Bring

Blankets, all linens, wrap, etc.

Opening

Registration Monday afternoon. First meal will be served at 6:00 P. M. Camp

will close Friday after the noon meal.

Reservations

Reservations should be sent as soon as possible to: Charles L. Norton, Belcourt at 16th Avenue, South, Nashville, Tennessee.

Cost

Children under eight years of age—\$11.00 per week; all others \$13.00 per week plus registration fee.

Transportation

Transportation facilities available to and from bus station.

In Tennessee—Let Us Utilize Extension Day

BY BOB PATTERSON

I. *FOR ADVERTISING* the vital ministry of the church and Sunday School through the Extension Department. Some of our members may not be aware



of the valuable ministry rendered by the Extension Departments of our Sunday schools. This will be a wonderful opportunity to make known to the people of our churches the needs of the

Sunday workers and shut-ins in our community and the responsibility and opportunities that we have to minister to them through the Extension Department of the Sunday school.

II. *FOR RECOGNIZING* the faithful ministry and work of those who visit regularly and effectively in the homes of our Extension members and prospects through the year. Let us also take this occasion to recognize and pay tribute to the members of our Extension Departments, many of whom have known many years of faithful service to our Lord through our churches.

III. *FOR EVANGELIZING* the members of the Extension Department, who cannot come regularly to the church services, but who will be making a special effort to be present for this day. For some Sunday workers and for some shut-ins this may be their best and only opportunity to hear the gospel of salvation preached. Let us not fail God nor our people by failing to present the Saviour to them on this significant day.

It may be that you do not have an Extension Department in your church. If you do not, will you think and pray about this matter, trying to find a way to use a special Sunday in June to present the Extension Department work to the people of your church, and urging them to follow your leadership in making adequate provision for this significant group in our midst, whom Jesus loves, and to whom we must minister?

(Mr. Patterson is Superintendent of Adult and Extension Work in Tennessee.)

Miss Merna Jean Hocum, missionary to North Brazil, will finish her language study in Campinas in June and will move to Recife, where she will work with the good will center. Her address will be Caixa Postal, 1940, Recife, Pernambuco, Brazil. Miss Hocum makes her permanent American home in Memphis.

Dr. L. S. Ewton Dies

Dr. L. S. Ewton, retired Baptist minister of Nashville, died May 20 at Baptist Hospital. He was 85.

Although officially retired in 1946, Dr. Ewton remained active. He had been scheduled to open a revival the day he entered the hospital three weeks before his death.

A native of Dunlap, he was married to Emma Jane Bowman of Dunlap.

Early pastorates were in Chattanooga, Whitwell, Cookeville, Carthage and Watertown. For 16 years he was pastor of First Church, Springfield, and when he retired at 75, he had been pastor of Grace Church, Nashville, 19 years. Since retirement he had filled interim pastorates in Alabama, Florida, and Tennessee.

Dr. Ewton served on the Executive Board of the Tennessee Baptist Convention for 25 years, 10 of them as president. He was a member of the Baptist Sunday School Board for 12 years, was a trustee of Tennessee College and of American Baptist Theological Seminary. He had served as president of the Tennessee Baptist Pastors' Conference, and was a member of the Southern Baptist Historical Society.

Funeral services were held at Grace Church, Nashville. Pastor Wade Darby conducted the services.

Survivors include his widow and 11 children.

Construction will soon begin on the \$102,000 educational building at First Church, Donelson. Wrecking crews will tear down the old auditorium which will be the site of the new two story educational plant. The new building will be the second educational building of the church. The beautiful church auditorium with stately spire was built six years ago. W. L. Baker is pastor. The Building Committee is composed of Fred Odum, chairman; D. W. Cantrell, R. L. Hardy, Robert Gardner, Joe Ward, James E. Fitzgerald and T. J. Vaughn.

T. N. Moore, Springfield, brother of Miss Beatrice Moore of the Retirement Department of the Tennessee Baptist Convention, is in Springfield hospital as a result of an automobile accident in which he was seriously injured.

R. B. Ettredge of Shreveport, La., died suddenly May 20. He was the father of Mrs. Charles Roselle, of Nashville.

First, Sparta, received 40 new members, 29 by baptism, in the revival services which closed May 19. Pastor Hoyte Huddleston was assisted by F. M. Dowell, Jr., Nashville, evangelist, and Frank Charton, Nashville, directing the music.

Dallas T. Brothers, Fosterville, father of Bob Brothers, Belmont student and former pastor of Calvary Church, Maury Association, died May 20.

Woman's Missionary Union

State Leadership Clinic

The State Leadership Clinics were well attended. We are pleased over the number of youth leaders that attended, and feel sure we will be better leaders because of our clinics.

The attendance was as follows:

Chattanooga	90
Jackson	149
Nashville	114
Knoxville	235
	588

We appreciate the leaders that helped us in the clinics. Mrs. O. V. Patton, Memphis; Miss Blanche Draper, Knoxville; Mrs. H. O. Shirey, Chattanooga; Mrs. George B. Jones, Memphis; Mrs. Harry Harp, Woodland Mills.

Ridgecrest Y. W. A. Conference

Information has been mailed out to all Young Woman's Auxiliary Counselors and Directors of Youth giving details about the Y.W.A. Conference at Ridgecrest June 13-19.

I do hope you are planning to send a girl from your church. The conference will mean much to her and will help your church as she comes back to share the information and inspiration she receives with the other girls in your Y.W.A.

Register now for this conference.

Class For Pastors' Wives

Carson-Newman College

June 17-21, 24-28

Mrs. J. Frank Seiler, Elizabethton, will teach the class for wives at the Preachers'

Stone Association—Caney Fork Church, Charles Lankford, pastor, was assisted in revival services by Sidney Waits. There were seven additions by baptism and one by letter. Dodson Branch, Herschell Riddle, pastor, has entered the Rural Church Development Program. They have put a new floor in the auditorium and installed two new floor furnaces. New pews have been ordered. Mineral Spring Mission had a good revival with six professions of faith. Wilhite has called S. E. Wood as pastor.

Rev. and Mrs. A. L. (Pete) Gillespie, missionaries to Japan, announce the birth of a son, Luke O'Neil, on April 16. Their address is 149 Osaka Kamino-cho, Tennoji-ku, Osaka, Japan. Mr. Gillespie is a native of Memphis, where he and Mrs. Gillespie make their permanent American home.

James G. Stertz, pastor of First Church, De Land, Fla., has been elected assistant secretary for missionary personnel for the Southern Baptist Foreign Mission Board. He will work with Elmer S. West, Jr., secretary for missionary personnel.

School at Carson-Newman College.

Mrs. Seiler, a member of the Woman's Missionary Union Executive Board, is an experienced teacher. She will teach a course on Stewardship the first week and on Prayer the last week. The study of these fundamentals in the program of W.M.U., as well as the entire church program, will be interestingly taught.

Many pastors' wives will enjoy the class work, as well as the fellowship of these two weeks together. Make your reservations now by writing Mr. C. H. Watson, Director, Carson-Newman College, Jefferson City, Tennessee.

W.M.U. Camp Dates

Mark in red one of these dates on your calendar now. These are red-letter days for this summer, 1957.

Camp Linden

Business Woman's Circles' Conference, July 19-21

W.M.U. Local Officers' Clinic, Aug. 20-21

W.M.U. Associational Officers' Clinic, Aug. 21-22

Camp Carson

Business Woman's Circles' Conference, July 26-28

W.M.U. Local Officers' Clinic, July 30-31

W.M.U. Associational Officers' Clinic, July 31-Aug. 1

Detailed information will be received in June by every W.M.U. president and every Business Woman's Circle Chairman. Make plans in your June meetings for your group to be represented at one of these conferences.

Ridgecrest W.M.U. Conference

August 8-14

Now is the time to send in reservations for Ridgecrest W.M.U. Week. Send \$2.50 registration fee for each person with your request to Mr. Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Spaces are filling up rapidly. Do it today!

Missionary Personnel

Miss Eva Mae Eldridge, missionary to Nigeria, has moved from Shaki to Oyo, where she will be studying the language. She may be addressed at Baptist Mission, Oyo, Nigeria, West Africa. Miss Eldridge is a native of Grand Junction, Tenn., where she makes her permanent American home.

Rev. and Mrs. Dewey E. Mercer, missionaries to Japan, announce the birth of a daughter, Ramona Darlene, on April 25. Their address is 350 2-chome, Nishi Okubo, Shinjuku-ku, Tokyo, Japan. Mrs. Mercer, formerly Ramona Hall, is a native of Blanche, Tenn.

By O. L. Rives, Professor of Religious Education, Carson-Newman College

Right With God And Man

TEXTS: Genesis 29 to 33 (Larger)—Genesis 32:24-30; 33:1-4 (Printed) — Colossians 3:13 (Golden).

The story of the reconciliation of Esau and Jacob, recounted in the printed passage of this lesson, is epitomized in the Golden Text: "Even as Christ forgave you, so also do ye". And this is to be reminded of the poet's word: "To err is human, to forgive is divine". When, then, we are willing to forgive to the same extent and in the same spirit as does Christ we are illustrating His essential nature. The word "change" stands out in the lesson for consideration, just as it must for us if we are able to follow in His steps in this important matter of forgiveness.

A Change Of Experience (vv. 24-26)

The change of experience for Jacob was as new as it was terrifying. Up to this time he had been able to have what he wanted by manipulation and trickery. Now he was face to face with a crisis wherein his own life and that of his family were involved. He was about to meet his brother once again but now in what he supposed would be combat and probable death. He remembered how he had deceived and supplanted many years ago and no doubt knew of Esau's determination to even the score. Jacob took all precautions for safety and then turned to God in earnest prayer for deliverance. The trying experience of prayer is described in terms of wrestling.

Some of us "say" our prayers without ever knowing their true significance until we come to a situation similar to this one for Jacob. Out of such solemn, and often terrifying, experiences we may like Jacob be "marked" for the rest of our lives. But if it is the Lord's doing, we should not complain. Farmers often "mark" their livestock which is a sure sign of ownership. An experience that brings us closer to God is one to be welcomed, always. We glimpse here, also, the element of presistency in prayer.

A Change Of Name (vv. 27-30)

Because of the experience of Jacob here at Peniel, and also no doubt because of a change of his nature, God gave him a new name. From now on he would be called Israel. Because of his prevailing power with God in prayer, the change was effected. Note the striking quality of change of nature which required a corresponding change of name. His characteristic nature of supplanter or schemer or trickster became one of princely power with God in prayer. And because he had learned to prevail with God in his praying he was able to prevail acceptably with men.

All of us have been given names by our parents or other loved one. Have we been given new ones by our heavenly Father, and

if so what is the significance of them? To the saints at Philadelphia the inspired Revelator wrote: "And I will write upon him my new name" (Rev. 3:12b). Saul of Tarsus became Paul, the apostle to the Gentiles. Our fondest wish and prayer is that we might be named Israel, in a spiritual sense, just as was Jacob.

A Change Of Attitude (vv. 1-4)

Esau's attitude of hatred and desire for revenge changed to one of love and peace. Thus the twin brothers were reconciled and no loss of life or destruction of property occurred. Tears of gladness and sorrow were intermingled as the two forgot and forgave the mistakes of the past. It must have been a scene taken notice of even by the angels of heaven. Instead of probable shedding of blood there was harmony and good will. The Spirit of the Lord must have moved in the heart of Esau just as in the heart of Jacob but no doubt in a different manner entirely.

Let us be eternally grateful for the moving of that same Spirit in our midst today, bringing peace out of strife and harmony out of contention. Let us also petition that more and more men may be yielded and

Dr. Paul A. Wieland Retires July 31

At his own request and because of a physical condition, Dr. Paul A. Wieland will retire as pastor of First Church, Trenton, July 31. The church has elected him pastor-emeritus effective August 1.

Dr. Wieland would have completed his 15th year as pastor of the Trenton Church had he continued until October 15. Not only has Dr. Wieland served well in his local pastorate, but he has achieved high honors in the denomination. He has served as moderator of Gibson County Association; served for years as a member of the Executive Board of the Tennessee Baptist Convention; served on the Baptist Camp Commission which was charged with the responsibility of finding desirable camp sites in East and West Tennessee, recommending the purchasing of these sites by the denomination. He served as chairman for three years of the Hospital Commission of the Tennessee Baptist Convention; as a member of the Board of Trustees of Union University; and is at present vice chairman of the Executive Committee of the Board of Trustees of Baptist Memorial Hospital, Memphis, and is at present president of that Board; and is a member of the Sunday School Board of the Southern Baptist Convention.

submissive to such ministry and guidance. Our world has far too much strife and far too little peace, both between individuals and groups and even nations. Attitudes must be changed, completely so, and this is the Holy Spirit's work.



Today's letters will be of special interest to certain boys and girls who read our column.

Do you have a cat or dog for a pet?
Do you like cats and dogs as pets?

Do you have favorite TV programs that you watch?

Do you like to skate? Is there a roller rink in your town, and have you ever skated there?

Do you like good music? Can you play an instrument?

Have you ever visited one of the towns in which today's friends live?

Do you have a nickname?

Are you interested in making new friends this summer?

Have you ever been horseback riding?

If you can answer *yes* to one or more of these questions, you will find in today's letters the name and address of a friend who wants to be your pen pal.

From Mairylonn Young, Route 2, Savannah, Tenn.

I was thirteen on February 18. I am in the sixth grade. I like all kinds of sports, especially riding horseback. I have only one pet right now—one tiny kitten. I hope to get some pen pals and will answer every letter.

From Margery Ann Graves, RR 3, Box 23, Westmoreland, Tenn.

I am in the seventh grade. I go to the First Baptist Church in Westmoreland. I am a member of this church, and Brother Devasher is my pastor. I would like to have many pen pals ages 14-19.

From Sharon Northam, 203 Walnut Street, Dyer, Tenn.

I am 12 years old and in the seventh grade. My birthday is October 27. I go to the First Baptist Church where I am a member. My pastor is Brother Paul Isabelle.

My hobbies are roller skating and watching TV. I have two dogs, Skippy and Sandy. I would like to have pen pals ages 11-13. Thank you.

From Sandra Tilley, Box 11, Gleason, Tenn.

I am 11 years old. My birthday is April 20. I am in the fifth grade at Gleason

William E. Hardy, Jr., former music and educational director of First Church, Ripley, goes to First Church, New Braunfels, Texas, June 1. Mr. Hardy has been attending Southwestern Seminary, Fort Worth, Texas. He will continue to study there a third year while working with a former Tennessean, Ray P. Turner, who is pastor of the 400 member church.

T. N. Hale of Dresden was featured as the "Man of the Week" in a recent issue of Dresden Enterprise.

Elementary School. I go to the First Baptist Church. My Sunday school teacher is Mrs. Scott Ross, and my pastor is Brother Hillard Goode.

My hobby is skating. I go to the skating rink about every three months.

I would like to have pen pals ages 10-14, and I will try to answer every letter or card I receive. Thank you.

From Alton Young, Route 2, Savannah, Tenn.

I am 15 years old. My birthday is November 20. I am in the eighth grade at school and am wishing to have many pen pals. I have a lot of pets. I like all kinds of sports. My friends call me Tark, a nickname. I have no special hobby, but I like all kinds of musical instruments. I can play a guitar.

From Ruby N. Bess, 2202 Honeysuckle Drive, Nashville 4, Tenn.

I am 13 years old. My birthday is May 16. I go to Judson Memorial Baptist Church. My pastor is Brother Hobart B. Ford. I am a Christian. I enjoy Training Union very much. I go to Fall School where I am in the sixth grade. My teacher is Mr. Richard Clanton.



I like to go to church and to study the Bible. I would like to have pen pals my age and will try to answer every letter I receive.

From Sue Dickey, Route 2, Ethridge, Tenn.

I am 10 years old and in the sixth grade. I would like to have some pen pals between ages 10-11. I have a sister 11 years old and two brothers, 7 and 4. I'll answer every letter I get.

Several of the new friends added to their notes: "I would like to have a picture of each pen pal." Perhaps you have a school picture to send—or you may prefer to wait a while to exchange pictures.

Love,
AUNT POLLY

Belcourt at Sixteenth Ave., South,
Nashville, Tennessee

BAPTIST HOUR
Giving the Gospel to all men



This is the way it was told to us . . .

A merry heart doeth good like a medicine
Prov. 17:22

The average wife talks twenty percent faster than her husbands—listen.

"Do you think I could drive the wolf from the door by my singing?" asked the musical young man.

"You could," replied Miss Cayenne, "if the wolf had any sort of ear for music."

"This has gone too far," said the stern parent when his son brought home a 3-D report card.

"Human minds are like wagons. When they have a light load they are much noisier than when the load is heavy.

Scout: My cot is too short for me. Scoutmaster: That's because you sleep too long in it.

A recruit was asked if he had ever been troubled with athlete's foot. He replied, "Yes, once, when a halfback caught me kissing his best girl."

The tragedy of the flea is that he knows that all of his children are going to the dogs.

Small Bonnie exclaimed with wide-eyed revelation after a flash of lightning, "Mamma, look! God just took a picture."

Keeping up with our neighbors
Means money and fuss;
And maybe they're struggling
To keep up with us!

The Rev. Frederick Brown Harris, chaplain of the U. S. Senate, was on a return flight from a religious meeting in Honolulu when one of the big plane's four engines conked out. The pretty hostess bustled about trying to reassure the passengers, but Chaplain Harris felt she could do with a little reassurance herself.

"Nothing can happen to this plane," he told her. "There are eight bishops aboard."

The hostess forced a smile and said she would relay the comforting news to the captain. In a few minutes she was back, looking uncertain. "I told the captain," she said.

"What did he say?" asked the eminent cleric.

"Well, hesitated the hostess, "he said he would rather have four engines."

The little doughnut said to the big pompous layer cake, "If I had your dough, I wouldn't be hanging around this hole!"

"Last night we fed our cat some cheese and then watched her sit down beside the rat hole with baited breath."

	Cooperative Program	Designated and Foundation	Campaign for Schools
FAYETTE COUNTY			
Feathers Chapel	60.00	48.15	
Galloway	25.00	10.00	10.00
Hickory Grove		40.00	
Kirk	16.00	33.75	
Liberty	20.00		
Morris Memorial	53.59	220.46	
Moscow		5.00	
Mt. Moriah	130.42	44.21	
Rossville	128.40	285.51	108.00
Somerville	809.39	385.00	210.00
Williston	8.40	20.35	

	Cooperative Program	Designated and Foundation	Campaign for Schools
GIBSON COUNTY			
Antioch	1,861.73	158.59	250.00
Beech Grove	173.53	111.82	60.00
Bethel (H)	80.00	88.66	
Bethel (Y)	71.97	73.55	14.63
Bethlehem	143.32		
Bethpage	254.10	86.75	
Bradford, First	649.29	153.05	30.00
Calvary	200.22	100.00	
Center	103.11	50.00	
Chapel Hill	372.47	333.56	133.50
China Grove	253.00	34.45	
Clear Creek	126.92	92.18	51.38
Dyer	2,089.18	565.05	385.00
Eldad		130.57	
Emmanuel, Hmbdt.	457.25	27.91	26.00
Fruitland	162.84	104.50	188.00
Gibson	968.35	363.65	
Hickory Grove	164.98	189.42	164.98
Hopewell	9.45		
Humboldt, First	5,467.78	786.88	1,701.77
Idlewild	53.60	106.12	
Immanuel, Trenton	82.50	37.14	
Kenton	616.85	345.65	
Laneview (T)	84.39	17.85	
Lavinia	228.47	57.15	
Latham Chapel	394.00	59.53	18.00
Medina	887.15	279.77	8.52
Midway	108.51	146.16	
Milan, First	4,041.66	1,407.45	1,367.60
Mt. Pigah	61.50	13.85	28.00
Mt. Pleasant	60.00	45.15	50.00
New Bethlehem	742.55	107.55	45.02
New Hope	60.00	69.83	
Northside	435.04	68.95	
Oak Grove	110.60	90.00	145.33
Oakwood	318.47	163.17	
Old Bethlehem		43.75	
Poplar Grove	151.41	260.25	
Poplar Springs	164.56	459.90	320.00
Rutherford		100.50	
Salem	892.05	91.00	
Spring Hill	191.17	168.39	
Trenton, First	3,500.00	2,075.76	600.00
Walnut Grove	193.03	79.75	
White Hall	277.27	70.26	90.00

	Cooperative Program	Designated and Foundation	Campaign for Schools
GILES COUNTY			
Bradshaw		18.00	
Elkton	44.65	10.73	
Hannah	14.12	25.00	18.00
Liberty Hill		25.00	
Lynnville	24.71	27.00	
Minnow Branch		32.30	
Minor Hill	132.50	62.57	131.10
New Hope	15.00	87.00	
New Zion			19.00
Oak Grove	12.00		
Pulaski, First	600.00	166.80	200.00
Rock Springs		25.00	
Scott's Hill		11.00	11.00
Shores	30.00	28.21	
Thompson		10.00	25.00
Union Hill		25.00	
Welcome Valley		4.50	
Association		35.00	

	Cooperative Program	Designated and Foundation	Campaign for Schools
GRAINGER COUNTY			
Avondale			9.00
Barnard's Grove	100.66		
Bean Station	22.50	5.75	25.00
Block Springs		50.00	
Blue Springs	226.29	44.50	
Buffalo		44.15	
Byerley's Chapel		50.00	
Central Point	54.55	20.40	40.00
Fairview	26.79	89.25	
Helton Springs	137.54	105.52	30.00
Indian Ridge	248.94	88.37	
Lea Springs	20.03	61.67	
Locust Grove		100.00	
Mitchell Springs	91.00		
Mouth of Richland	237.62	171.83	
Narrow Valley		13.41	
New Blackwell		148.22	
New Corinth	51.83	49.70	
New Prospect	131.26		
Oakland	238.62	48.68	65.00
Powder Springs	35.60	50.00	
Puncheon Camp		20.00	30.00
Red House	44.53		
Maple St.	945.74	130.36	204.84
Sunrise	124.27	94.00	
Tampico		25.00	
Washburn	126.41	107.12	

	Cooperative Program	Designated and Foundation	Campaign for Schools
HAMILTON COUNTY			
Apison	423.18	76.04	
Avondale	6,000.00	2,544.64	
Bartlebaugh		166.38	
Birchwood	325.21	256.03	
Brainerd	9,527.83	5,567.37	2,100.00
Brainerd Hills	539.54	53.40	150.00
Calvary	422.42	65.00	

	Cooperative Program	Designated and Foundation	Campaign for Schools
HARDEMAN COUNTY			
Bethlehem	40.50	30.80	18.75
Bolivar	2,008.80	588.44	333.00
Byrnts Chapel		10.00	
Cloverport	139.03		
Ebenezer	15.00	35.52	16.67
Essary Springs	1.50		
Grand Junction	870.00	241.90	89.00
Hatchie	129.00		
Hebron	68.00	33.00	
Hickory Valley	81.30	138.79	25.00
Hornsby	10.00	35.00	
Middleburg	86.41	126.37	
Middleton	447.49	156.55	50.00
Midway	32.00	33.42	25.00
New Bethel	12.00		
New Union	124.52	27.77	
Parran Chapel	411.39	283.45	
Piney Grove	74.68	25.00	45.00
Pleasant Grove	6.00		
Pocahontas	32.08	5.25	75.00
Porters Creek	12.00		
Saulsbury	221.02	112.73	
Silerton	88.00	10.00	100.00
Toone	331.30	123.68	25.00
Walnut Grove	15.00	39.75	
West Memorial			31.66
Whiteville	809.26	299.14	277.50
Association	10.90		

	Cooperative Program	Designated and Foundation	Campaign for Schools
HIWASSEE			
Cedar Fork	90.00	174.50	
Concord	48.63	56.25	

	Cooperative Program	Designated and Foundation	Campaign for Schools
HOLSTON			
Chapman Grove		102.60	
Hopewell		40.00	
Old Friendship	5.00	14.00	
Pisgah		298.86	50.00
Paint Rock	15.00	50.00	
Shiloh	180.37	52.56	
Ten Mile	109.43	107.80	36.00
Fellowship		10.90	
Johnson Chapel		28.00	
Peakland		7.00	

	Cooperative Program	Designated and Foundation	Campaign for Schools
HOLSTON			
Antioch	529.00	103.72	
Ashbury	150.00	28.24	
Baileytown, First		50.00	25.00
Bethany		142.07	
Bethel		25.00	
Beulah	702.37	122.18	
Blountville, First	550.00	182.37	
Bluff City, Baptist	930.84	267.17	75.00
Bluff City, First	1,552.15	365.01	
Boone Creek		50.00	
Bristol, Calvary	1,600.00	836.85	
Bristol, Tenn. Ave.	9.00	128.80	
Bristol, Va. Ave.	1,345.76	121.71	150.00
Bristol, Woodlawn	675.00	49.51	
Buffalo Ridge	200.00	268.93	
Cedar Creek		13.38	
Cherokee	277.34	99.55	
Cherry Grove		24.71	
Chinquapin Grove	841.36	475.26	
Colonial Hgts.	918.06	134.25	63.00
Coffee Ridge		32.60	
Double Springs	179.39	40.15	
Enon	115.60	20.41	
Erwin, Calvary	668.70	179.49	
Erwin, Central	60.00	63.50	
Erwin, First	4,082.19	2,453.34	
Erwin, Ninth St.	1,247.77	360.00	100.00
Fall Branch	513.30	428.18	
Fall Creek	102.10	76.00	
Fall St.	142.00	9.39	
Flag Pond	215.97	11.30	
Fordtown	362.15	107.54	
Gravel Hill		40.00	
Greeneville, First	3,966.83	876.79	271.92
Greeneville, Second	158.92	158.35	
Greenvale	25.00	147.02	
Harmony	50.00		
Holston	301.00	70.68	20.00
Holston Valley	21.46	31.62	
Hullen Ave.	18.00	13.00	
Indian Springs	96.00		
Island Road	85.00	32.68	
Johnson C., Central	10,416.67	3,125.80	
J. C., Clifton View	65.60	16.94	
J. C., East Watauga		6.15	
J. C., Midway			90.00
J. C., Roan Hill	252.77	117.55	
J. C., Southside		121.15	
J. C., Temple	1,531.29	336.56	
J. C., Unaka	1,482.47	494.45	
J. C., Westside		13.45	
Jonesboro, First	1,998.85	1,680.30	
Jonesboro, Second		56.92	
Kgst., Bloomingdale	156.00	194.28	
Kingsport, Calvary	475.00	220.23	
Kgst., Cedar Grove	423.50	148.24	20.00
Kingsport, First	15,833.30	3,413.80	4,134.69
Kpt. Ft. Robinson	450.00	60.00	50.00
Kpt. Glenwood	220.00	342.24	
Kpt. Gravelly	15.00	16.17	
Kpt. Litz Manor	827.55	221.11	105.00
Kpt. Lynn Garden	750.00	814.60	50.00
Kpt. Springdale	174.34	92.62	37.50
Kpt. State Line		146.93	
Kpt. Temple	200.00	88.73	

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PITTSBURGH 30, PA.

Cooperative Program	Designated and Foundation	Campaign for Schools	Cooperative Program	Designated and Foundation	Campaign for Schools	Cooperative Program	Designated and Foundation	Campaign for Schools
Limestone	92.86	9.45	Nances Grove	151.00	61.53	Salem		175.00
Midway	358.38	124.05	New Hope		42.20	Sevier Heights	10,294.71	2,433.75
Mt. Holston		215.30	New Market	312.36	43.71	Sharon		360.00
Mountain View	36.50		Piedmont	397.35	63.85	Smithwood	9,876.99	3,584.58
Muddy Creek	27.00	31.00	Pleasant Grove	287.60	154.24	South Knoxville	6,344.78	2,628.93
New Lebanon	50.00	50.00	Pleasant Gr. Piney	69.40	133.00	Stony Point	71.81	73.00
New Salem		110.20	Rocky Valley	155.68	44.80	Strawberry Plains	529.23	190.74
New Victory		194.27	Swansylvania		25.00	Sunny View	32.53	35.70
Oak Dale		50.00	Swans Chapel		70.00	Tennessee Avenue	160.00	109.70
Oak Glen	30.00		Talbot	110.28	84.83	Thorn Grove	100.79	127.35
Oak Grove	65.84	78.75	White Pine	1,050.00	279.29	Third Creek		411.93
Oak Hill	295.51	256.80				Timothy St. Miss.	240.00	56.39
Orebank Mission	72.81	3.00				Union	364.19	199.24
Philadelphia		52.61				Unity	76.71	71.48
Pleasant Grove		5.00				Valley Grove	1,129.51	1,300.96
Pinecrest	883.11	77.75				Wallace Memorial	4,808.54	3,522.65
Reservoir Road	279.00	35.00				Washington Avenue	967.94	179.88
River Bend	55.15	13.16				Washington Pike	2,538.69	275.75
Rocky Springs		100.00				West End	141.92	85.61
Shady Grove		36.44				West Lonsdale	312.62	
Shallow Ford	209.75	87.00				Wilder	214.31	
Snow Chapel	65.00	219.68				Association		351.00
Solomon's Temple		25.00						
Sullivan Gardens	160.00	441.98						
Sulphur Springs	233.61	58.80						
Summerville	120.00	109.50						
Sunnyside	250.00	253.46						
Sunrise	40.00	96.29						
Unicoi	40.00	361.00						
Union	440.60							
Vernon Hgts.		13.00						
Westerly Hgts.		50.00						
Association		363.48						

HOLSTON VALLEY

Basses Chapel		5.00			
Beech Creek		6.55			
Big Creek	39.92	75.42			
Caney Creek		41.55			
Choptack	64.04	247.10			
Compromise		52.82			
East End Mission	203.57	68.00			
First, Church Hill	250.89	472.44	300.00		
First, Rogersville	4,125.00	2,634.35			
Gills Chapel	47.11	68.30			
Henard's Chapel	376.24	309.26			
Hickory Cove	232.22	360.40			
Howe's Chapel	11.41	55.00			
Longs Bend	24.00				
Looney's Chapel	30.00	10.00			
McPheeter's Bend	628.61	162.07			
Maple Hill	18.54	25.50			
Morrisetts Chapel	33.00				
Mount Pleasant		17.82			
New Salem		7.00			
North Fork	25.49				
Oak Grove	794.24	1,366.70			
Perisa	225.02	64.22			
Providence	25.00	31.00			
Shady Grove		68.00			
Shepherd's Chapel		10.00			
Surgoinsville	530.00	494.11	148.02		
Tunnell Hill	20.11	51.03			
Valley View		10.00			
West View Mission		10.00			

INDIAN CREEK

Bethel	5.00	2.50			
Bethlehem		90.15			
Calvary	145.81	22.00			
Cedar Grove	4.00				
Clifton Mission	6.96				
Collinwood	28.42	11.75			
Green River	7.50	81.75			
Hopewell	24.00	19.15			
Leatherwood		14.14			
Lutts	41.00	62.50			
Mt. Hermon	53.58	2.79			
Oak Ridge	8.76				
Olive Hill	68.47	52.25			
Philadelphia	150.00	48.00	75.00		
Savannah	559.94	64.05	88.00		
South Side		6.50			
Turkey Creek	129.52	43.60			
Waynesboro	686.00	170.30	200.00		
Zion		5.00			

JEFFERSON COUNTY

Antioch		73.55	25.00		
Beaver Creek	109.47	55.46			
Bethel Mission	41.22	6.50			
Buffalo Grove	217.36	51.72			
Dandridge	316.02	181.57	40.00		
Dumplin	133.35	31.37			
Flat Gap	71.00	156.50			
French Broad	100.00	203.50			
Jeff. City, First	6,885.00	3,519.67	3,176.67		
Jeff. City, Northside	600.00	143.72	300.00		
Mansfield Gap	17.07	13.22			
Mill Springs	234.18	11.60			

FORK UNION MILITARY ACADEMY

Our ONE SUBJECT PLAN in UPPER SCHOOL (grades 9-12) Increased Honor Roll 50%. Fully Accredited. ROTC highest rating. Separate JUNIOR SCHOOL (grades 4-8). 60th year. Baptist owned. For catalog and One Subject Plan Folder write: Dr. J. C. Wicker, Box 813, Fork Union, Va.

JUDSON

Charlotte	70.05		
High View		50.00	
Immanuel	8.25	20.00	
Maple Grove	24.73	30.00	
Missionary Ridge		15.00	
Mt. Zion		15.00	
New Hope	10.00	60.45	
Parkers Creek		10.95	

KNOX COUNTY

Alice Bell	1,305.00	149.87	
Arlington	3,271.94	1,016.25	
Ball Camp	259.44	150.00	37.00
Bearden	160.62	40.00	
Beaumont Ave.	386.90	22.17	
Beaver Dam	1,131.88	211.73	10.00
Beech Grove		45.90	
Bell Avenue	3,589.53	1,068.56	300.00
Belmont Heights	494.69	167.48	
Black Oak Hgts.	341.33	715.15	
Bon View		7.00	
Burnetts Creek	20.00		
Broadway	14,000.00	2,020.98	
Callahan Road		21.69	
Calvary	1,592.43	1,181.19	212.30
Cedar Bluff	25.66	51.69	
Central, Bearden	3,250.02	1,602.75	
Central, Ftn. City	19,994.99	6,940.47	2,400.00
Churchwell Avenue	763.83	91.31	
City View	400.00	1,864.73	
Clear Springs	261.00	111.94	
Cornerstone		33.00	
Corryton	1,069.08	331.02	153.00
Crichton Memorial	1,477.72	550.71	134.00
Deaderick Avenue	841.00	353.83	
Ebenezer		75.00	
Elm Street	166.77	13.05	
Euclid Ave.	1,520.35	421.00	
Fair Havens		25.00	
Fair View	663.19	55.56	60.00
Fifth Ave.	13,600.46	4,500.17	609.28
First, Knoxville	51,723.21	14,078.97	1,305.00
First, Fountain City	2,520.00	1,065.07	135.00
Fort Hill	240.50	21.95	
Fort Sanders	575.11	151.01	
Gallagher Memorial	521.66	152.00	100.00
Galilee		123.50	
Gayland Heights		100.00	
Gillespie Avenue	543.61	410.91	
Glenwood	2,000.00	637.04	
Grace	285.00	384.00	
Grassy Valley	29.01	40.76	
Greenway	262.97	22.79	
Graveston	549.41		
Grove City	578.18	194.38	59.40
Grove Hill	25.28	106.13	
Highland	212.88	70.47	
Hillcrest	9.00	6.50	
Holston	450.00	251.95	
House Mountain		66.12	
Immanuel	2,203.11	111.00	482.99
Inskip	4,890.50	2,557.61	
Island Home	2,800.00	600.00	298.00
John Sevier	390.00	292.00	120.00
Kingston Pike	124.64	40.65	
Lincoln Park	7,966.51	1,212.83	1,500.00
Little Flat Creek	20.00	115.61	
Lonsdale	1,181.49	234.81	
Loveland	35.00		
Lyons Creek	561.09	238.85	
McCalla Avenue	3,337.09	3,992.05	
Marble City	50.00	62.75	19.42
Marbledale	139.06	34.81	
Mars Hill		146.21	
Mascot	189.14	91.16	
Meadow View	120.00	226.80	
Meridian	2,217.25	154.36	60.00
Middlebrook Hgts.	47.10	26.22	
Middlebrook Pike	60.00	12.50	
Morgan	65.97	17.52	
Mountain View	289.30	166.40	
Mount Carmel	12.50	134.09	
Mount Harmony	380.30	277.02	67.00
Mount Olive	1,800.00	1,017.00	300.00
Mynatt Road		11.52	
New Hopewell	1,188.00	343.08	
North Hills	35.52	75.08	
North Knoxville	750.00	1,584.89	
North Side		207.04	79.00
Norwood	4.10	17.00	
Oakland St.	899.63	714.86	
Oakwood	3,142.00	330.60	
Oglewood		23.50	
Park Lane	1,220.00	161.25	
Piney Grove	38.90		
Pleasant Ridge		75.30	
Powell	1,155.00	185.11	
Ramsey Heights	381.24	135.44	60.00
Ridgedale	178.45	54.61	61.00
Ridgeview	60.00	61.00	
Riverdale	922.24	129.68	180.00
Riverview	710.89	153.73	88.79
Rocky Hill	410.60	105.80	
Roseberry	258.36	112.00	200.00

LAWRENCE COUNTY

Bethel	22.50	60.50	
Blooming Grove		40.00	
Bonnertown	148.00	75.00	
Cedar Grove		11.00	
Etheridge	25.00	9.00	
Eva's Chapel		3.00	
Five Points	61.00		
Grace		11.00	
Gum Springs	92.72	55.20	20.00
Highland Park	748.09	108.50	
Iron City	178.55	343.05	122.50
Lawrenceburg	2,333.31		
Leoma	15.00	230.18	35.00
Liberty Grove	30.00	42.50	
Loretto	90.00	59.15	
Macedonia	7.95		
Mt. Horeb	150.00	80.00	45.00
New Prospect	105.04	128.43	20.60
O. K.		67.00	
Pine Grove	10.00	18.75	
Park Grove		26.47	
Ramah		105.00	
Summertown		14.16	
West Point		45.50	

LOUDON COUNTY

Cooperative Program	Designated and Foundation	Campaign for Schools	Cooperative Program	Designated and Foundation	Campaign for Schools	Cooperative Program	Designated and Foundation	Campaign for Schools
New Bethel	24.00	26.54	Knob Creek	72.15	50.33	Smith Springs		98.08
New Hope		38.15	Linden	175.17	37.37	Spring Hill	48.00	
New Zion	25.00	30.00	Johnson Chapel	8.92		Temple	1,161.77	462.20
Notia, East		148.60	Mt. Pleasant	780.00	445.51	Tennessee Home	898.28	354.51
Notia, First	1,231.07	536.06	Rock Springs	150.00	25.50	Third	762.58	146.28
Oak Grove		326.29	Santa Fe	58.00	65.50	Trinity Chapel	241.85	21.54
Pond Hill		235.78	Spring Hill	13.00	40.00	Una	1,212.00	229.54
Riceville	525.64	221.27	Theta		63.37	Union Hill	1,428.17	211.03
Rogers Creek	6.37	25.00	Viola	60.00	1.00	Walker Memorial	126.43	97.95
Short Creek		25.00	Wrigley	9.55	13.77	West Nashville	58.14	25.55
Union Grove, McM.	192.74	36.00	Association	68.32		West Trinity Lane	140.76	29.75
Union Grove, Meigs		10.00				Westwood	600.00	56.98
Union Hill	31.90	12.21				White Bluff	41.00	48.00
Union McMinn	67.37	75.00				Whitsett Chapel	278.69	47.03
Valley View	18.71	28.00				Woodbine	893.84	253.35
Walnut Grove		32.00				Woodmont	11,000.00	2,204.09
West View	30.00	15.00				Association		379.69
Wild Wood	300.24	71.36						
Zion Hill	47.68	47.34						
Association	1.00	8.50						
McNAIRY COUNTY								
Adamsville	205.81	68.85						
Bethel Springs	30.00	20.85						
Bethel Counce	15.00	23.82						
Butler's Chapel		28.00						
Calvary	33.95	7.00						
Chewalla	50.00	14.80						
Clear Creek	32.58	55.84						
Falcon	20.00	14.00						
Gravel Hill	200.00	119.48						
Good Hope		25.00						
Morris Chapel	64.37							
Mt. Gilead	279.65	65.59						
Mt. Zion	22.61	24.75						
Old Friendship	12.32							
Pleasant Site	20.00	25.00						
Ramer		35.44						
Selmer, First	94.21	312.09						
Tulu		14.51						
West Shiloh		59.13						
MADISON-CHESTER								
Antioch	107.51	40.87						
Ararat	362.92	176.76						
Beech Bluff	10.00	30.44						
Beech Grove	74.30	41.75						
Bemis	1,115.32	244.76						
Bethel		102.46						
Bible Grove	90.00	29.15						
Calvary	3,700.00	1,577.69						
Clover Creek	110.65	47.53						
Cotton Grove	46.00	44.75						
Last Laurel	46.96	10.78						
Englewood	373.13	178.53						
Enville	84.76							
First, Jackson	12,385.00	2,334.18						
Friendship		7.00						
Henderson	2,086.12	422.81						
Hillcrest	415.64	83.04						
Liberty Grove	164.00	45.00						
Madison	245.80	26.62						
Malesus	889.64	311.23						
Maple Springs	75.00	32.74						
Mercer	120.00	79.46						
Meridian	45.00	61.84						
Mifflin	20.00	10.50						
Mitchell Chapel		27.00						
North Jackson	1,280.09	228.71						
Oakfield	285.16	51.46						
Parkburg	129.05	25.15						
Parkview	2,600.00	762.29						
Pinson	182.63	16.67						
Pleasant Hill	124.00	21.30						
Pleasant Plains	200.00	175.44						
Poplar Corner	87.60							
Poplar Heights	1,990.95	344.05						
Poplar St. Miss.	98.23							
Royal Street	1,204.58	183.44						
Spring Creek		150.63						
Southside	151.76							
Ward's Grove	116.16	96.54						
West Jackson	9,029.58	3,453.02						
Westover	913.97	193.38						
Preston St.	30.00							
Union Grove		30.00						
Association		571.00						
MAURY COUNTY								
Calvary	9.00							
Centerville	586.65	183.16						
Columbia, First	6,994.64	3,100.41						
Cross Bridges		5.00						
Cross Roads	50.00	5.00						
Friendship	60.00	71.95						
Highland Park	699.30	533.60						
Hohenwald	624.11	88.72						

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HICKORY, N. C.

Program	and Foundation	for Schools	Program	and Foundation	for Schools	Program	and Foundation	for Schools
Russellville	201.65	171.32	Dowelltown	93.29	20.98	Faith		30.00
Sunr		25.00	Dry Creek	107.95	14.00	Fairlawn	1,544.92	372.26
Warren	253.20	78.20	Elizabeth Chapel		19.78	First, Memphis	33,364.24	14,849.07
West View	15.00	5.00	Gath	60.00	88.25	Fisherville	56.35	150.08
Whitesburg	245.00	96.50	Madison Street	60.00	15.11	Forest Hill	668.72	32.68
White Oak Grove		194.35	New Hope	124.81	33.00	Frayser	1,952.00	644.43
Witt	319.57	205.75	Providence	15.00	48.24	Germantown	663.89	99.50
NORTHERN			Salom	483.29	337.60	Graceland	2,169.87	1,029.94
Ailor Dale		13.00	Shiloh	25.00		Graham Heights	1,769.16	129.20
Alder Springs	10.00	28.50	Smithville	300.00	73.68	Greenlaw	458.11	174.21
Blue Springs		4.00	Snow Hill	24.00		Highland Heights	17,000.00	1,995.24
Carr's Branch		20.88	Sycamore	30.00	43.12	Hollywood	1,351.62	119.55
Cedar Ford	152.72	439.72	Upper Helton	23.50		Kennedy	1,755.21	273.78
Chestnut Grove		16.15	Whorton Springs	36.36	47.61	LaBelle	5,147.72	1,980.30
Clear Branch	68.75	65.00	Wolf Creek		51.57	Kensington	406.06	21.00
Highland		2.50	Woodbury	552.55	125.10	Lamar Heights	5,610.80	895.70
Hubbs Grove		30.00	SEQUATCHIE VALLEY			Leclair Chapel	65.67	
Leather Wood		9.38	Antioch		13.00	Leawood	6,073.54	412.83
Lily Grove		7.00	Baptist Hill	6.00	27.77	Levi	741.68	316.13
Lone Mountain	11.42		Cartwright	248.70		Longcrest	75.00	
Maynardville	184.58	100.17	Dunlap	457.68	70.27	Longview Heights	2,015.10	161.52
Nave Hill	30.44		East Valley	52.70	22.57	Lucy	18.47	142.78
New Friendship	123.00	107.00	Ebenezer	120.00	29.79	Malcomb Ave.	1,410.00	116.52
New Hickory Valley	32.00		Ewtonville	86.78	8.00	Mallory Heights	232.40	99.98
Pennington Chapel		2.50	Grace	10.50		McLean	3,195.43	1,499.74
Union		10.00	Griffith Creek	10.03		Merton Avenue	2,501.00	632.00
Warwicks Chapel		75.00	Jasper	580.81	95.73	Millington, First	2,473.96	776.55
Association		5.00	Kimball	140.63	35.37	Millington, Second	191.42	61.64
POLK COUNTY			Laager		21.00	Mt. Pisgah	334.06	37.00
Ball Play		19.00	Lee's Station	25.00		Mullins Station	467.97	72.69
Beech Springs		33.25	Mineral Springs	30.00	5.00	National Avenue	1,196.74	1,175.21
Benton, First	180.00	268.05	Mountain View	21.00		New Hope, Cordova	87.50	87.23
Blue Ridge Temple	218.52	32.90	Pikeville	127.38	40.00	Oaklawn	693.13	152.54
Chestuee		23.01	Richard City	239.00	34.67	Oakville Memorial	375.00	56.72
Coletown		6.00	Sequatchie	110.06	8.67	Orchi	175.00	63.48
Cookson's Creek		75.80	South Pittsburg	1,942.22	428.64	Park Avenue	3,715.59	526.68
Corinth		24.00	Whitwell	646.35	221.83	Parkway	1,450.45	1,608.63
Delano		127.58	Association		29.25	Poplar Avenue	1,111.81	232.61
Friendship	15.00	20.00	SEVIER COUNTY			Prescott Memorial	9,914.23	3,096.95
Greasy Creek		25.00	Alder Branch	351.59	350.03	Prospect Park	75.00	59.71
Hiwassee Union		34.74	Antioch	246.00	58.11	Raleigh	2,236.13	214.29
Isabella	60.00	99.88	Banner	5.40	21.70	Richland	389.61	36.51
Maple Grove		7.00	Beech Springs	341.93	64.00	Rugby Hills	20.00	17.50
Mine City	1,192.00	479.20	Bells Chapel		52.93	Scenic	30.00	48.00
Mountain View		25.00	Boyd's Creek	341.99	57.05	Seventh St.	2,781.20	261.67
Mt. Harmony		25.00	Dripping Springs	63.00	45.00	Southland	825.59	118.23
Mt. Zion	264.03	554.21	Dupont	100.00	241.24	Southmoor	970.63	313.79
New Zion	41.00		Friendship		16.40	Speedway Terrace	5,333.48	2,674.22
Oak Grove		28.55	Gatlinburg, First		76.00	Sylvan Heights	1,244.43	280.48
Old Ocoee	8.00	30.00	Gists Creek	148.70		Sylvan Heights Miss	6.00	
Pleasant Grove	20.00	30.00	Henderson's Chapel	40.09	65.20	Temple	26,019.56	3,880.15
Pleasant Hill		22.00	Hills Creek		26.76	Thrift Haven	120.00	36.00
Shiloh	57.98	77.12	Knob Creek		114.00	Trinity	1,123.20	2,671.68
Smyrna		140.00	Jones Chapel	15.00	14.01	Union Avenue	9,042.31	942.16
Turtletown		41.00	Little Cove		70.00	Wells Station	300.00	56.55
Welcome Valley		10.00	Millican Grove	100.00	200.65	West Frayser	703.62	112.53
Wetmore	30.00	49.00	Mountain View	44.20	18.17	Whitehaven	2,405.14	1,039.76
Zion		117.28	Mount Zion		6.30	White Sta.	766.61	50.55
Zion Hill	152.99	186.48	New Era	30.00	28.00	Whitten Memorial		20.00
Association		9.22	Oak City	34.11	25.00	Winchester	160.62	61.45
RIVERSIDE			Oldham's Creek		75.00	Woodstock	149.35	30.01
Allart	23.14	5.30	Pigeon Forge	216.00	148.70	Vanuys	190.22	31.68
Allons	79.65	22.00	Providence		13.13	Association	26.04	4,492.39
Byrdstown	243.06	99.55	Red Bank		30.00	STEWART COUNTY		
Celina	187.31	108.74	Richardson Cove		25.00	Big Rock	199.50	134.55
Clarkange	29.90		Roaring Fork		110.40	Corinth	15.58	
Columbia Hill		5.00	Rocky Grove	28.02	6.00	Crockett's Creek	4.95	11.35
Etter	124.49		Sevierville, First	5,084.21	519.76	Dover	829.80	183.65
Falling Springs	28.35		Sevierville, Second	25.08	8.85	Elk Creek	117.44	
Fellowship	20.00	50.00	Shiloh	108.54	71.82	Fairview	10.00	1.00
Friends Chapel	18.00		Union Valley		75.00	Model	329.40	73.92
Howards Chapel	12.00		Valley View		38.45	Nevil's Creek	65.00	45.00
Jamestown	748.34	108.71	Walnut Grove		35.00	Pugh Flat	126.56	19.08
Livingston, First	235.59	29.51	Wears Valley	60.00	274.35	Association		20.00
Love Joy		20.00	Williamsburg		8.91	STONE		
Memorial	40.00	36.32	Zion's Grove	23.00		Algood Mission	191.64	18.78
Moodyville	53.62		Zion Hill	43.00	20.85	Caney Fork	50.00	72.00
Mount Union		13.25	Association		7.80	Cedar Hill	35.63	33.50
Oak Grove	9.00		SHELBY			Cookeville, First	6,047.07	1,419.56
Pine Haven Miss.	30.92		Airview	122.00	2.80	Dodson Branch	12.00	3.62
Vines Ridge		8.00	Ardmore	4,051.93	210.90	Gainesboro, First	59.50	15.00
ROBERTSON COUNTY			Arlington	46.39	25.75	Johnson Grove		3.00
Barren Plains	701.19	280.01	Bartlett	1,699.32	63.66	Macedonia		5.35
Battle Creek	104.03	72.27	Barton Heights	388.00	241.77	Mill Creek		65.00
Bethel	751.26	189.94	Bellevue	36,149.47	16,800.18	Mineral Spr. Mission	10.00	
Bethlehem	291.80	225.51	Berclair	3,967.60	2,037.17	Monterey, First	1,592.00	176.51
Cedar Hill	304.76	122.18	Bethel	89.18	29.00	Poplar Grove	91.36	58.25
Center Point	122.47	38.75	Beverly Hills	2,358.98	682.64	Poplar Springs	7.50	
Eastland H. Miss.	135.54		Big Creek		14.64	Rocky Point		11.33
Ebenezer	324.42	132.69	Boulevard	8,741.49	666.23	Sands Springs		50.00
Flewellyn	233.17	46.85	Breedlove	150.00	22.00	Shiloh Mission	3.00	
Grace	442.74	132.25	Brooks Road	1,360.90	12.82	Stevens Street	50.00	32.31
Greenbrier	1,898.61	180.67	Brunswick	150.00	90.51	Verble		6.01
Hopewell	750.00	457.22	Buntyn Street	329.00	155.75	West View	502.93	254.58
Mt. Carmel	1,800.82	765.73	Calvary	3,478.50	1,190.16	Wilhite	26.00	24.20
North Springfield	816.50	82.39	Capleville	91.46	69.02	SWEETWATER		
Oakland	100.00	27.47	Central Avenue	12,500.01	4,625.28	Antioch		5.00
Oak Grove	664.77	248.77	Charjean	835.19	52.21	Bethlehem		43.00
Orlinda	1,872.31	1,149.57	Cherokee	2,700.00	3,885.93	Big Reed Springs		122.77
Pleasant Hill	550.00	142.50	Cherry Road	599.28	183.75	CURLEY PRINTING CO.		
Pleasant Valley	32.40	62.35	Collierville	1,582.63	563.87	Printers-Publishers		
Red River	112.75	146.66	Colonial	3,826.52	531.06	412 Demonbreun Nashville, Tenn.		
Ridge Top Miss.	212.40	22.87	Cordova	1,918.35	421.76			
Rock Springs	68.21	125.32	DeSota Heights	520.00	65.21			
Springfield	7,638.75	2,431.40	Eads	132.83	38.71			
White House	473.38	163.68	East Acres	252.78	42.80			
Williams Chapel	68.71	32.00	Eastland	199.98	10.05			
Association		11.00	East Park	533.00	72.28			
SALEM			Egypt	660.92	263.39			
Auburn	250.00	162.26	Ellendale	159.33	37.00			
Barren Fork		50.25	Elliston Ave.	180.00	65.17			
Burt	69.05	82.84	Emmanuel	628.55	39.90			
			Eudora	6,055.69	439.95			

	Cooperative Program	Designated and Foundation	Campaign for Schools
Blairland.....	383.63	323.06	
Cedar Valley.....		65.09	
Chestnut.....	276.41	248.84	
Christianburg.....	154.59	89.20	
Citico.....		20.00	
Corinth.....	146.61	228.00	
Ebenezer.....	22.06		
Fairview Tabernacle.....	540.00	267.25	
Friendship.....		65.07	
Glenlock.....	76.56	25.00	
Gregory's Chapel.....	5.00	18.00	
Hopewell Springs.....	163.73	47.80	
Howard's Chapel.....	3.00		
Lakeside.....	100.77	86.61	
Lee's Chapel.....		54.62	
Macedonia.....	10.00		
Madisonville, First.....	3,657.70	1,715.21	
Maple Springs.....		10.00	
Mt. Isabel.....	5.50		
Mt. Pisgah.....		17.00	
Mt. Zion (L).....	99.14	200.00	
Mt. Zion (V).....	79.20	78.59	
Murray's.....	12.00	8.00	
New Bethany.....		10.00	
North Sweetwater.....	120.00	229.32	
Notchey Creek.....	60.00	170.00	
Oak Grove.....	108.96	53.31	
Oakland.....	101.12	65.06	
Old Sweetwater.....		25.00	
Piney Grove.....		12.00	
Poplar Bluff.....		6.00	
Prospect.....	250.00	222.54	
Reed Springs.....	150.00	150.11	
Rocky Springs.....	60.00	121.18	
Rural Vale.....	65.48	24.00	
Shady Grove.....		162.04	
South Madisonville.....	25.00	54.75	
Sweetwater, First.....	3,100.00	1,623.31	
Tellico Plains.....		71.92	
Tevis Springs.....	4.00		10.00
Union Fork Creek.....	30.00	25.00	
Vonore.....	138.84	126.20	
Watson Chapel.....	117.35	50.74	25.00
Westside Mission.....	140.29	181.94	

TENNESSEE VALLEY

Bethel.....	8.20	49.89	
Central.....	183.38	66.75	
Clear Creek.....	93.26	19.97	
Concord.....		19.00	
Coulterville.....	45.00	15.00	
Dayton.....	1,095.00	1,358.34	
Evansville.....	74.34	25.00	
Garrison.....	78.36	129.10	
Grandview.....	48.00	90.93	
Graysville.....	23.63	53.19	
Lake Drive.....	146.18	30.05	43.84
Mars Hill Mission.....	93.00	32.69	
Morgantown.....		36.55	
Mt. Vernon.....	49.76	79.00	
Mt. Zion.....		30.00	
New Union.....	154.01	92.35	
Ogden.....	96.11	72.82	
Pennine.....		74.39	
Pleasant Dale.....		66.15	
Sale Creek.....	30.00	60.00	
Salem.....	179.17	210.14	
Smyrna.....	57.50	61.59	
Spring City.....	565.63	521.01	10.00
St. Clair.....	22.02	37.03	
Walden's Ridge.....	102.33	40.00	25.00
Washington.....	54.03	22.00	
Wolf Creek.....	206.35	44.19	
Yellow Creek.....	30.55	21.70	

TRUETT

Bell Chapel.....	2.25		
Cedar Grove.....	50.51	13.48	20.00
First, McEwen.....	25.00	51.38	
First, Waverly.....			25.00
Oak Grove.....	88.70		
Sylvia.....	78.99	16.11	
Harmony.....		15.00	
Waverly.....	393.00	20.00	

UNION

Bear Cove.....		47.55	
Boiling Springs.....	41.69		
Campaign.....	75.25	6.68	
Doyle, First.....		17.00	
Fall City.....	5.00		
Greenwood.....	22.26	15.00	
Hickory Valley.....	15.00		
Liberty.....	27.70		
Morrison, First.....	59.64	41.27	
Mt. Elim.....	87.39	15.05	35.66
Pistole.....		128.64	46.50
Quebeck.....		1.62	
Shellsford.....	150.00	107.81	
Sparta, First.....	600.00	175.74	
Spencer.....	126.06	69.50	
Welchland.....	10.42		

WATAUGA

Beck Mountain.....	63.59	41.48	
Bethany.....	37.88	47.00	
Bethel.....		88.00	
Big Springs.....	64.66	75.19	
Biltmore.....	248.52	25.00	
Butler.....	237.06	141.45	
Caldwell Springs.....	22.00	152.79	
Calvary J. C.....	954.67	57.00	
Cedar Grove.....	341.82	45.40	18.06
Cobb's Creek.....	12.00	53.00	
Doe River.....	382.86	77.37	
Doe Valley.....		11.00	

	Cooperative Program	Designated and Foundation	Campaign for Schools
Dungan Chapel.....	150.00	50.00	
Dyson Grove.....		10.00	
Eliz. East Side.....	480.00	63.75	99.50
Eliz. First.....	7,755.35	3,191.45	550.00
Eliz. Grace.....	629.92	267.97	
Eliz. Immanuel.....	1,151.69	331.74	150.00
Eliz. Oak Street.....	608.80	84.22	
Elk River.....		46.52	
Evergreen.....		138.53	
Fairview.....	542.00	50.59	64.00
Hampton.....	257.08	172.22	
Happy Valley.....		31.54	
Harmony.....	78.98	45.24	
High Point.....		20.00	4.00
Hunter Memorial.....	271.19	246.40	
Little Doe.....	120.95	187.42	
Little Milligan.....	115.00	58.50	
Little Mountain.....	58.00	9.68	
Lynn Valley.....		21.27	
Midway.....		18.68	
Mountain City.....	260.00	281.58	
Mountain View.....		14.57	
Pierce.....		15.60	
Pine Grove.....		259.40	
Pleasant Grove.....	366.84	292.26	
Poplar Grove.....	115.11		
Powder Branch.....		11.30	
Rainbow.....		26.00	
Rittertown.....	330.40	102.25	
Roan Mountain.....	56.84	91.78	
Rock Springs.....		31.00	
Shady Valley.....		40.00	
Siam.....	2,046.14	229.77	
Sinking Creek.....	584.90	222.18	
State Line.....		55.00	
Stony Creek.....	114.00	67.65	
Unaka.....	120.01	93.47	
Union.....	500.00	168.30	100.00
Willow Springs.....		15.00	
Zion.....		58.15	
Association.....		26.81	

WEAKLEY COUNTY

Adams Chapel.....	100.00	52.10	
Beech Springs.....		50.00	
Bethel.....	171.71	50.00	6.00
Bethlehem.....		43.10	24.00
Calvary.....	28.00	71.75	
Central.....	560.00	283.44	
Corinth.....	25.00	42.72	6.38
Davis Memorial.....		29.00	
Dresden.....	700.00	398.36	608.25
Gearins Chapel.....		77.00	
Gleason.....	330.19	48.00	
Greenfield.....	446.55	183.46	35.00
Jolly Springs.....	236.18	126.58	6.70
Mt. Moriah.....	20.00		
Macks Grove.....	1.00	40.75	
New Hope.....	51.38	69.00	
New Prospect.....		13.04	
New Salem.....	132.74	84.17	
Oak Grove.....	180.00	36.50	60.92
Palmer'sville.....	92.56	46.62	32.50
Pleasant View.....	20.00	42.00	
Public Well.....	7.00	38.00	
Ralston.....	85.22	50.00	
Ruthville.....	60.00	7.83	
Sharon.....	211.68	150.72	19.50
Thompson Creek.....	231.56	47.66	62.57
West Union.....		25.00	
Sidonia.....		100.00	
Southside.....	137.66	38.00	
Association.....			10.00

WESTERN DISTRICT

Bethlehem.....		81.16	
Bird's Creek.....	104.76	55.00	
Big Sandy.....	28.50	16.00	
Cottage Grove.....	232.43	145.92	
Fairview.....	175.00	76.49	26.00
First, Paris.....	8,877.03	2,982.30	
Friendship.....			57.50
Henry.....	203.29	36.00	
Jones Chapel.....		33.20	
Mansfield.....	84.33	43.05	
Maplewood.....	502.01	126.94	
McDavid's Grove.....		50.00	
Mt. Sinia.....		19.62	
New Boston.....	57.53	49.85	
New Hope.....	93.48		
North Fork.....	239.47	58.18	
Point Pleasant.....		37.10	
Purvey.....	322.76	250.12	
Ramble Creek.....	70.47	55.30	11.86
Shady Grove.....	28.00	10.14	14.00
Spring Creek.....	12.50		
Spring Hill.....	11.00	48.49	
Temple.....	30.00	20.82	
Union Friendship.....	26.65	248.28	
West Paris.....	325.13	101.75	

WEST UNION

Bethlehem.....	377.36	82.25	
Foster (Cross Rds.).....		5.00	
Helenwood.....	36.66	19.60	
High Point.....		11.05	
Highway.....		10.00	

WILLIAM CAREY

Ardmore.....	406.33	215.02	125.00
Cash Point.....	380.00	398.10	
Donaldson Grove.....	91.04	9.37	
Elora.....	56.20	56.61	
Fayetteville.....	1,250.00	174.07	615.75
Flintville.....	425.00	65.56	174.67
Hickory Grove.....		13.25	

	Cooperative Program	Designated and Foundation	Campaign for Schools
Kelly's Creek.....	95.67	101.38	
Kirkland Chapel.....	48.00	130.26	
Lexie.....		36.68	
Macedonia.....	152.74	25.43	
Lincoln.....	40.40	7.10	
Mulberry.....		23.50	
New Grove.....	84.20	50.04	15.00
Oak Hill.....	35.21	50.06	
Park City.....	135.52	52.95	
Petersburg.....	167.88	55.75	
Pleasant Grove.....	24.00		
Pleasant Ridge.....	30.00		
Prospect.....	10.00	26.00	
Stewart's Chapel.....	20.00	23.00	

WILSON COUNTY

Alexandria.....	1,033.68	94.27	
Barton's Creek.....	379.15	158.32	
Cedar Creek.....	145.00	55.00	
Cedar Grove.....	228.05	122.52	55.39
Chandler.....	21.00	53.51	33.00
Fairview.....	668.43	153.25	
Fall Creek.....	140.14	81.75	
Gladeville.....	204.67	117.13	100.00
Greenville.....	142.62	37.70	
Hurricane.....	50.00	30.00	
Immanuel.....	1,169.60	112.99	
LaGuardo.....	176.05	85.91	
Lebanon, First.....	3,075.00	631.26	521.90
Little Cedar Lick.....	34.46		
Mt. Juliet.....	1,926.49	278.35	100.00
Mt. Olivet.....	204.90	55.60	48.75
Prosperity.....	791.75	81.74	
Ramah.....	35.25	13.25	
Rocky Valley.....	148.31	61.75	
Round Lick.....	726.98	185.41	248.00
Rutland.....		22.87	16.00
Saulsbury.....	91.87	33.18	53.12
Shop Springs.....	844.45	133.52	73.50
Silver Springs.....	90.95		
Smith Fork.....	86.05	29.28	80.00
South Side Chapel.....	150.00	33.00	
Watertown, First.....	556.46	156.18	
Association.....	14.17	9.75	100.00

MISCELLANEOUS CHURCHES

Antioch, Clinton.....	129.28	15.00	
Flatwoods.....	45.00	42.32	
N E Zion.....		100.00	
Piney Flats.....		15.90	

Books Received

The Art of Soul-Winning by M. W. Downey; Baker; 176 pp.; \$3.50.

139 Sermon Outlines on the Old Testament by W. Robertson Nicoll; Baker; 292 pp.; \$2.95.

The Christian's Daily Guide by William S. Deal; Baker; 100 pp.; \$1.00.

W. Hines Sims, secretary, church music department, Baptist Sunday School Board, was elected president of the Church and Sunday School Music Publishers Association recently at Sea Island, Ga.

A one-story addition to the side of Southern Baptist Hospital, New Orleans, Louisiana, will provide a new, modern lobby as well as a small prayer chapel and increased office space. Construction will begin as soon as the necessary materials are on hand. It is expected to be finished in eight months.

(BP) — Gardner-Webb College, Boiling Springs, N. C., may inaugurate a school of nursing next fall, P. L. Elliott, president, announced recently. The proposal is for Gardner-Webb to work jointly with the hospitals of Cleveland and Rutherford Counties in training their nurses.

Ralph B. Winders, secretary of the department of student work for Virginia Baptists since 1944, has accepted the same position with Mississippi Baptists. He will succeed Charles W. Horner, who resigned several months ago to become BSU secretary for South Carolina Baptists. Winders is a native Mississippian.