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"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BGT MISSIONS

—H. Armstrong Roberts

"For the scripture saith, whosoever believeth on him shall not be ashamed."—Rom. 10:11

... Friends in Nevada

● Last September we started the Calvary Baptist Mission of North Las Vegas, Nevada, sponsored by the Temple Baptist Church (Southern) of Henderson, Nevada. We would appreciate it if any of your readers could send us the names and addresses of friends or relatives stationed at nearby Nellis Air Base or Lake Mead Naval Base.—Virgil Reeves, Box 3208, North Las Vegas, Nevada.

... "Converted Alcoholics"

● Since writing the book: "I Was An Alcoholic" and speaking in many states before many thousands of people and praying constantly over the matter, I am firmly convinced that an organization of "Converted Alcoholics" could be one of the greatest Christian forces on the face of the earth, and I feel the strong call of God to lead the way to organize such a group.

I advocate the formation on a national, state and local level of an organization of "Converted Alcoholics". Membership to consist of those men and women who have been an alcoholic and who through the Grace of God have found strength to overcome the terrible habit of drink, and who emerged from their experiences to become a Christian.

The primary purpose of this organization would be to seek out those alcoholics in the community which are to be found in every community and to carry to those suffering people the message of our Lord and Saviour, Jesus Christ. The organization would be Christian throughout with no politics involved.

Invariably, following a speech, I meet men and women who have been an alcoholic but who have come to know God with the results that their entire life has been changed. If these people could consolidate their efforts to witness for Christ to the alcoholics around them, many poor souls could be saved and many wrecked pieces of humanity could be converted into useful citizens.

This would be an absolutely non-profit organization.

It is urgently requested that everyone interested in such an organization being formed contact this writer and if enough people are interested, everything possible will be done to organize "Converted Alcoholics" to work for our Master. Aubrey Willis, P. O. Box 263, Tifton, Georgia



BAPTIST AND REFLECTOR

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RICHARD N. OWEN ————— Editor
JOSEPH B. KESLER, JR. ————— Business Manager

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Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

TENNESSEE BAPTIST PRESS, Inc., Nashville
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Be A Good Ape

Dear Editor:

Nope, I'm not about to defend Brother Darwin or any of his cronies in some theory about which animal we descended from. Anyway, I don't think it was the ape. If it was from any animal, it seems to me that most of us have more of the nature of the hog in us than any other.

What I'm writing about this time is a little phrase we often use, "aping". We use it to indicate imitation. My idea is that we ought to be careful about picking someone to imitate. We ought to pick someone worthwhile and then "ape" the good qualities.

For example, in this matter of love, I'm afraid that too many want to imitate such fellows as Don Juan or Cassanova instead of trying to find the kind of love that Robert and Elizabeth Barrett Browning had. Our day seems to place a premium on a romantic ideal of love that emphasizes the sex angle all out of proportion. Sex does have a place in a normal love between a man and a woman, but we've let it become an abnormal obsession.

Let's look around a little bit and see a few people we might like to imitate. If I were a musical conductor, I believe I'd prefer Toscani to Spike Jones. Politically, the qualities of statesman are to be chosen over those of the politician. In the matter of friendship we'd want, not the fair-weather kind who use us for personal gain, but the devoted kind associated with such names as Jonathan and David or Damon and Pythias.

As a garden-variety Christian such factors as sincerity, dependability, compassion, and willingness would certainly be desirable things to consider.

Most of us preachers have some other preacher, or preachers, whom we "ape". If you'll be careful about who sees this, I call such preachers my "patron saints".

I'd like to have the keen insights of Leslie Wetherhead, the originality of Harold Luccock, the penetrating analysis of Reinhold Niebuhr, the evangelical concern of Billy Graham, Harry Emerson Fosdick's way of saying things, and the warmth of Samuel Shoemaker.

Apingly yours,

G. AVERY LEE
First Baptist Church
Ruston, La.

P.S. I left out my fellow Baptists, mostly, because I didn't want any of them to feel neglected if I omitted one.

Owen Starts 6th Term As Commission Chairman

NASHVILLE — (BP) — Richard N. Owen, editor of the BAPTIST AND REFLECTOR, Tennessee weekly denominational newspaper, has been re-elected to his sixth term as chairman of the Southern Baptist Historical Commission.

Holding its annual meeting here, the Commission re-elected all its other officers. They are J. P. Edmunds, statistician, Southern Baptist Sunday School Board, Nashville, vice-chairman; H. I. Hester, vice-president of William Jewell College, Liberty, Mo., recording secretary, and Norman W. Cox, Nashville, treasurer.

Cox serves as Commission executive secretary under indefinite appointment.

Owen will serve as chairman of the Historical Commission through May of next year, when his term on the Commission ends. After that date, Edmunds will become chairman.

NASHVILLE — (BP) — William L. Lumpkin, associate professor of church history at Southern Baptist Seminary, Louisville, will direct history conferences this summer at both Ridgecrest, N. C., and Glorieta, N. M., assemblies.

The conferences are sponsored by the Southern Baptist Historical Commission. Topic of each conference is "The Story of Baptist Confessions of Faith."

The Glorieta conference will be Aug. 8-14 and the one at Ridgecrest Aug. 22-28.

Titles of the special confessions under study in each of five sessions are: "Fore-runner Confessions," "English Baptist Associational Confessions," "English Baptist General Confessions," "American Baptist Confessions," and "Baptist Confessions Today."

Following each lecture by Lumpkin there will be a period for open discussion.

Announcement of the conferences came from Norman W. Cox, Nashville, executive secretary of the Historical Commission.

Church Public Relations Conferences Announced

NASHVILLE, Tenn. — (BSSB) — The second Southern Baptist Convention-wide Church Public Relations Conferences are scheduled at Glorieta Baptist Assembly, New Mexico, August 8-14, and Ridgecrest Baptist Assembly, North Carolina, August 22-28.

The sessions will discuss church public relations needs, procedures, techniques, church use of radio, TV, newspapers, direct mail, and bulletins.

The two conferences will be directed by H. E. Ingraham, director, Service Division, Baptist Sunday School Board, assisted by W. A. Harrell, J. P. Edmunds, Richmond O. Brown, and Mrs. Agness Ford. Mrs. Lorell C. Burns of the Board staff, and Miss Erva Blackstock, manager of the Atlanta, Ga., Baptist book store, will participate in the program.

Leonard L. Holloway, public relations director, Baptist General Convention of Texas, and Arthur Davenport, public relations director, Baptist General Convention of Oklahoma, will conduct studies.

Frank Junell, vice-president in charge of public relations at Citizens National Bank, Lubbock, Tex., will speak at the Glorieta meeting on "Public Relations Trends With Implications For Churches."

United States Congressman Brooks Hays of Arkansas, now president of the Southern Baptist Convention, has accepted an assignment for the Ridgecrest conference.

Others include Baptist seminary presidents and staff members Dr. J. Howard Williams, Southwestern, Dr. Sydnor L. Stealey, and Ben C. Fisher, Southeastern, Harry R. Koontz, Golden Gate, and William C. Bolton, New Orleans; Dr. Harry P. Stagg, executive secretary, Baptist Convention of New Mexico, Albuquerque, and Dr. T. L. Holcomb, associate pastor, Lakewood Baptist Church, Dallas.

The same week at both places there will be Bible conferences and groups studying church library, church recreation, audio-visual aids, radio and TV, Christian Life, and Southern Baptist history.

Teacher, Pupils Killed On Way To Class Picnic

HARRISBURG, Ill.—(BP)—The teacher and two pupils of 12-year-old Sunday school class of McKinley Ave. Baptist Church here were killed recently in a collision while on their way to an outing.

Marion Lasseter, class teacher and driver of the car, had picked up six of his class members a short time before and was driving to nearby Eldorado, Ill. Another car collided with Lasseter's car head-on.

The accident also claimed the life of the driver of the other automobile. The other class members were hospitalized, two of them critically injured.

M. P. Turner President Of American Seminary

NASHVILLE — (BP) — Maynard P. Turner, Jr., pastor of Mozart Baptist Church, Chicago, has been elected president of American Baptist Theological Seminary here. He assumes his new duties Aug. 5.

American Seminary is jointly operated by the Southern Baptist Convention and the National Baptist Convention, U. S. A., Inc., the largest Negro Baptist group in the nation. The seminary trains Negro ministers and other religious workers.

The post of president has been vacant for about a year following the resignation of Ralph W. Riley to re-enter the pastorate. During that time, Victor T. Glass has served as acting president, the first and only white man to head the seminary.

When Turner becomes president, Glass will resume his former position of academic dean.

Turner has been active in both pastorates and educational work in the National Convention. He is a doctor of theology graduate of Central Baptist Seminary, Kansas City, Kans.; former dean at Western Baptist Seminary, Kansas City, Mo., and Bishop College, Marshall, Tex., and later president of Western Seminary.

Turner has been pastor of Mozart Baptist Church since September, 1955. He is no newcomer to Nashville, having received his bachelor of arts degree from Fisk University here.

Capitol Correspondent On Glorieta Program

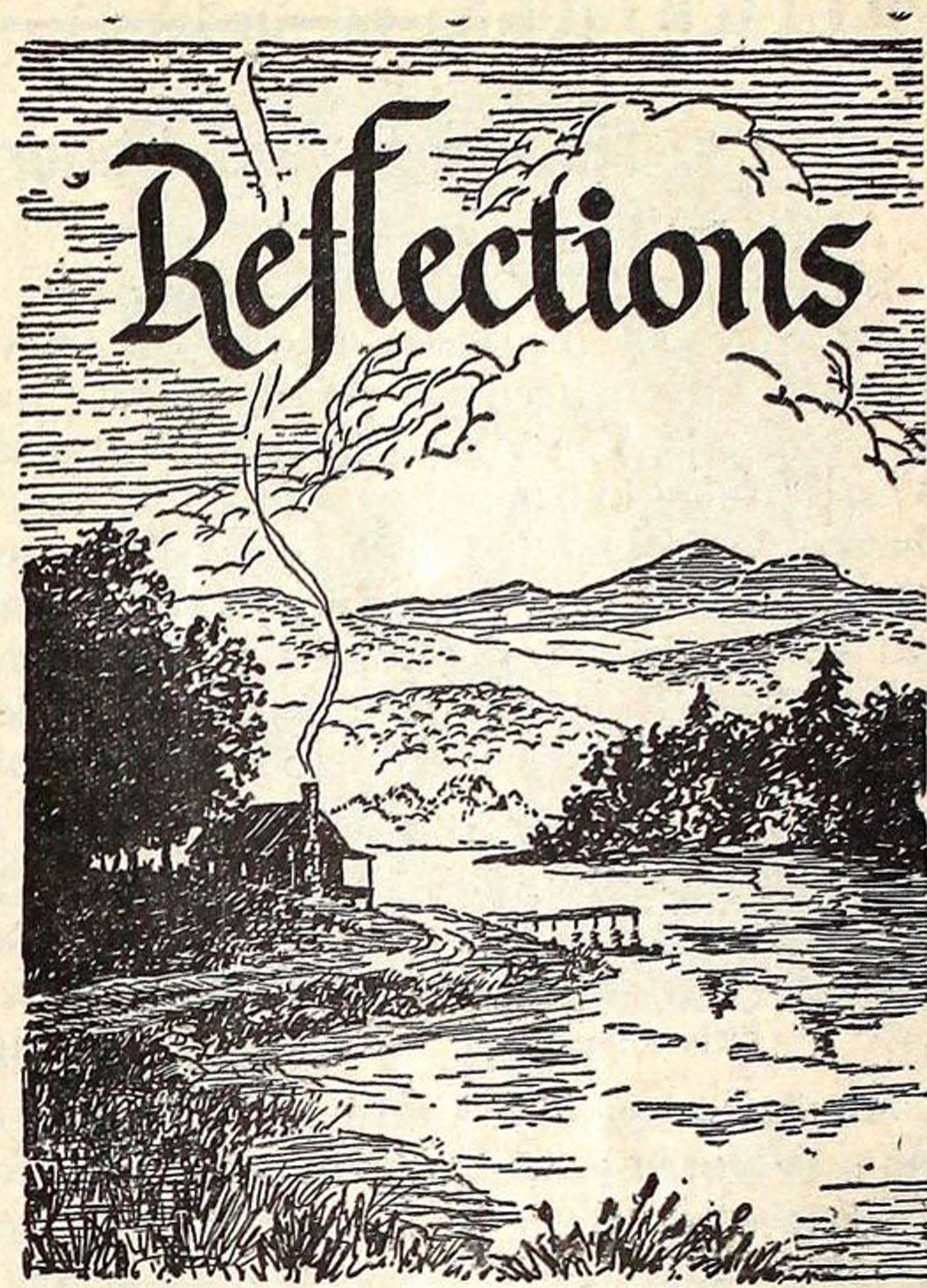
GLORIETA, N. M.—(BP)—Glenn D. Everett, Washington correspondent for Religious News Service, will be a featured speaker here Aug. 8-14 at a conference on obscene literature.

The conference is being held by the Christian Life Commission of the Southern Baptist Convention at the Convention's summer assembly grounds here.

"Everett has made a long and very thorough study of this traffic in salacious literature," A. C. Miller, Nashville, executive secretary of the Christian Life Commission, reported.

Other special program participants are O. K. Armstrong, former Congressman from Missouri now a writer for Reader's Digest; James P. Wesberry, pastor of Morningside Baptist Church, Atlanta, who has been chairman of the Georgia Literature Commission, and Lewis A. Myers, Albuquerque, editor of the Baptist New Mexican.

Miller said conferences will be held twice daily, at 8:30 a.m. and at 7 p.m. "The annual traffic throughout the nation in pornography and other forms of lascivious literature exceeds \$500 million," he declared.



If I wanted to punish an enemy, it should be by fastening on him the trouble of constantly hating somebody.—Hannah Moore, *Friendly Chat*.

There is nothing wrong in having nothing to say unless you say it aloud.—*Tit-Bits*.

While a man should keep both feet on the ground, there's no reason why he shouldn't move them around.—Sam the Sexton, *Together*.

We have gone worldly in the way we estimate the success of the church. We talk eagerly of statistics, modern conveniences, debts paid off, development funds—but rarely do we hear comment about growth in things of the spirit, the work of the parish as a redemptive fellowship.—"Huckstering God Is Dangerous!" *Coronet*.

If you aren't as close to God as you once were, don't make a mistake about which one has moved.—*Brotherhood Journal*.

The social director of the Firestone Plantation took me to see the great hydroelectric station which runs their mill and supplies their light. I had never seen inside of a hydroelectric plant before. There was a huge pipe, and four great turbine wheels. The water was open above them, but they were standing still. I said, "Why don't these turbines run?" He said, "Because the pipe is closed down at the outlet. If that were open, the water could flow through. The turbines can't run unless both the inlet and the outlet are open." I said to this man, "That is the way our lives are. The pipe must be open up toward God and open down toward man. And then currents flow through and the wheels go round and we work with the power of God."—Frank C. Laubach, *Channels of Spiritual Power*.

The Teen-Age Generation

Some youth leaders over the country are becoming very much disturbed about the situation with certain of our young people. America faces a teen-age generation of "moral morons", Robert A. Cook told Youth for Christ International at its convention at Winona Lake, Indiana, the other day. Despite young people being "better clothed and fed, living in better homes and taught in better schools and full of vitamins", they are sapped by materialism and humanism, Cook warned. He charged, "Our young people grab milkshakes, pizzas, and hamburgers and develop into Fourth of July Christians while Communists are playing for keeps".

If American youth are being brought up to think that material things alone satisfy, then of course, all they'll want to do is grab more and more of the material things of life, with the result that half of the crimes against property last year in the United States were by kids seventeen and under, according to Cook.

A failure to practice Christian stewardship on the part of parents and a failure to teach Christian stewardship to children has ushered in a materialistic way of life. William J. Keech, chairman of the Christian Education Week committee of the National Council of Churches is urging parents and church school leaders to help young people grow in their understanding of Christian stewardship. He points out that young people have more money of their own today than formerly. This is true because of increased allowances from their parents and from employment. The Gilbert Youth Survey of last fall indicated sixteen million teen-agers between the ages of 13 and 19 had an average annual income of \$531, or four times what youth had twelve years ago. But what are they doing with their money? The Gilbert Survey showed millions of youths buying their own cars, phonograph records, and fountain pens, but lagging in any sense of Christian stewardship. Another survey, Mr. Keech said, revealed that contributions to church and charities were listed by only 5% of girls 11-13 years old, and 2% among the 14-16-year-olds.

Still another church youth leader, disturbed about what he has observed, has drawn up what he calls "Ten Commandments for Teen-Agers". Here they are:

1. Thou shalt have good, clean Christian fun—lots of it.
2. Thou shalt have many friends.
3. Thou shalt think of thy body at 15 how it shall be at 50. Treat it accordingly.
4. Thou shalt attend church regularly; it shall be as oil on thy troublesome youthful waters.
5. Thou shalt not call thy parents "squares" for thou art only removed a few years from parenthood thyself.
6. Thou shalt keep thy face toward school, for it will make thee wiser than thy unschooled fellows.
7. Thou shalt lift up thy voice against all evil; it will make a real man of thee.
8. Thou shalt keep from becoming a slouch or a fashion plate; the Lord disliketh both.
9. Thou shalt mix Christian principles more with thy daily life.
10. Thou shalt not bow thy knee to "Elvis" (Presley) or "Frankie" (Sinatra) or "Tab" (Hunter); God alone is worthy of thy worship.

What is the answer to all of this?

We have plenty of young people, teen-agers, who are not "moral morons", nor are they spending all of their money upon themselves, nor are they "rock and rollers" only.

We have tens of thousands of teen-agers who know Christ as a personal Saviour. They are studying their Bibles, they are growing in grace, they are developing a sense of stewardship of time, talent, and possession. The Sunday School, the Training Union,

the Royal Ambassadors, the Girls' Auxiliary, the camp programs, together with wise parental guidance, devotion and love, are resulting in a great number of teen-agers and young people who are the hope of the days to come.

Sites Of Baptist Interest

What are the events of greatest significance to Baptists in our state? What are the historic sites and how are these places reached that have great meaning to Baptists?

To help answer these questions concerning Tennessee and also other states, maps indicating points of Baptist interest would prove themselves to be of great value. This is the belief of the Southern Baptist Historical Society which in its recent meeting in Nashville took some additional steps toward the production of historical maps for each state pinpointing the sites and places of Baptist significance.

The project, in part, has been underway for the past two years in some parts of the Southern Baptist Convention. Historical committees, commissions or groups have been gathering data for the creation of the maps. Last year in Oklahoma, a "travel guide to significant places in Oklahoma Baptist life" was arranged by the Historical Commission in that state to celebrate the Golden Jubilee of Oklahoma Baptists. A map of the state was distributed depicting 36 points of historical interest together with a tour, mapped out to include some of the institutions as well as historical places in Baptist life in Oklahoma. The maps contemplated for each of the states will not only be educational concerning present-day Baptist institutions and activities but will help to tie in the present development with the places having great significance in the beginnings of Baptist life in the state.

THE HOME BUILDER

MORE THAN A HOUSE
...A HOME



"THE WORD OF THE LORD ENDURETH FOREVER" — 1 PET. 1:25

Television: Idol or Inspiration?

A majority of Southern Baptists gather on Sunday evening in their living rooms to pay homage to the bright face of a television set. Long ago they gave up church attendance in favor of this new god.

Television has become a new religion for many people. Their liturgy is found on the program page of the newspaper. The TV Guide is their bible. Every hour they kneel or bow down in the ritual of changing stations for another program. Such people put television programs first in their lives.

Who would think of letting anything interfere with "The \$64,000 Question?" Should company happen to arrive at the hour of worship, the guests are led quickly into the semi-darkened sanctuary. There is a nod and a whispered word of welcome, then all eyes turn back to the program. Man must not speak aloud in the presence of this god, except at stated intervals when we are being told to "go glamorous with Revlon" or to "live modern" and smoke a certain brand of cigarettes.

Mealtime was once for many families a period of conversation and sharing of the day's experiences. That is no longer true. Long ago the children's hearts began to "cry out for the electronic god." Children could be pulled away from their favorite program only by main strength of force. So parents decided that since this god was a jealous god, they too would join themselves to him. In the words of Ruth to Naomi, "Your god shall be my god." What was once a well-laden table of food is now a deserted relic of the past. Now each member of the family has a tray or a TV table. The family eats in silence as each pays homage to the awesome sight before him.

Now it is past bedtime. The children, who should have been asleep at eight o'clock, have stayed up until nine-thirty watching a murder story in which people were beaten, whipped, and shot down in cold blood. Finally, the screaming children are pulled away to bed. The fact that they toss and turn in their sleep with dreadful nightmares of torture and death is unimportant so long as they have the privilege on the next evening of going through the same process.

Then the parents settle back down until midnight. They sit glued to the medium as if by a magic magnetism. The fact that there is a big day of work ahead is of little significance. All such thoughts are effectively blocked as the guns blast away and the sirens wail.

Once the scripture read, "The heavens declare the glory of God; and the firmament sheweth his handiwork." (Psalm 19:1) Now the scripture verse is rewritten

to say, "The television sets are telling the glory of Godfrey; and the airwaves proclaim his devotion to Lipton Tea." For many people, it is no longer true to say, "The Lord is my shepherd," but "The television set is my shepherd."

What is the harm in television? First, there is harm when we let anything dominate our lives other than Christ. For countless people who would loudly deny the charge, television has become a god. Jesus Christ is taking a back seat in their lives. We sin when we prefer to sit at the feet of television entertainers to being in church or doing the Lord's work.

Then, too, television destroys creative initiative. Television makes one a spectator who simply sits back, folds his hands, and does nothing. Micah, the prophet of the Old Testament, asked, "What does the Lord require of thee but to do justly, to love mercy, and to walk humbly with thy God?" (Micah 6:8) What does television require of thee but to do nothing, to love being entertained, and to sit comfortably with thy set?

What's the danger in television? The moral standards and values of the American people are being molded by what they see on television. Television has tremendous penetration into the minds of the people. It is harmful to the mind of a child to see one murder after another or the see starring actors holding cocktail glasses in their hands. Many of the programs are pagan and undermine Christian ideals.

But there is another side to this whole picture. I am not advocating that you tear the television set to bits as Moses tore down the golden calf that the children of Israel worshiped in the desert. The television set does not have to be an idol. Christian people can own a set without bowing down to worship it.

Television offers a great opportunity to know our world. It provides many values of culture, news, information, and entertainments that are wholesome.

Television offers a tremendous opportunity to express our religious faith. Millions of people who would never come to hear the gospel preached in a church will sit in their living rooms and watch a dramatic production with a Christian theme.

Southern Baptists have televised a series of 13 programs entitled "This Is The Answer." As a public service, 162 stations across the nation have carried these programs. It is estimated by the Radio and Television Commission that the programs were viewed by 3½ million families. Our budget for this work was \$449,500 last year. It should continue to grow and ex-

Chaplain at Baptist Memorial



Charles D. McKnight, a native of Grenada, has been named chaplain at Baptist Memorial Hospital in Memphis. He succeeds Chaplain F. P. Loman, who has resigned to accept the chaplaincy of Welborn Memorial Baptist Hospital in Evansville, Ind. Chaplain McKnight joined the staff of the Memphis hospital August 1.

He is a graduate of Mississippi College and the Southern Seminary in Louisville and has had extensive training and experience in hospital chaplaincy work. He was formerly in the chaplaincy program at the State Mental Hospital in Whitfield and has come to Baptist Memorial from Georgia Baptist, a 500-bed hospital in Atlanta.

"We feel particularly fortunate in securing the services of one so well prepared to guide the hospital's religious program," Frank S. Groner, administrator, said in announcing the appointment.

Mrs. McKnight is the former Mary Elizabeth McDaniel of Flora, Miss.

H. Alton Webb resigned pastorate of First Church, Poteau, Okla., to become pastor of Vickery Church, Dallas, Tex.

On July 14 Thomas C. Christmas began his pastorate of First Church, Andrews, N. C. He came there after serving as pastor of Mt. Lebanon Church, Maryville, Tenn.

pand. Television offers our greatest opportunity to reach millions with the gospel.

Is television good or bad? It is neither. There are wholesome television programs that are educational and inspirational. There are programs which provide good clean entertainment. The wise Christian home is the one where the use of television is controlled. Television becomes the servant of the family rather than its master. The family selects those television programs that have positive value. The family watches television at times when there are no church activities or other work that needs to be done. For such people, television enriches rather than destroys life.

Is television an idol or an inspiration for you?

Tennessee Topics

By ROY G. LILLARD, Benton

With James Byler, pastor, First Church, Cleveland, began its observance of its centennial celebration Wednesday evening, July 17, with Dr. Ramsey Pollard, pastor of Broadway Church, Knoxville, as the speaker. On Thursday evening, Dr. Robert G. Lee preached his well-known sermon "Pay-Day-Someday". Dr. E. Gibson Davis of Kingsport was the guest speaker on Friday evening. A former pastor, Dr. L. B. Cobb, delivered the Centennial Sermon on Sunday, July 21, and on the same date, the church's Seventeenth Street Chapel was dedicated. Cleveland's First Church was organized July 15, 1857, with 13 members. Today the church numbers 1,148 members. The centennial committee includes Frank T. Manly, chairman; Mrs. Grover C. Brown, Mrs. Roy A. Lyle, Miss Eva Lasater, Grover C. Lee. F. M. Dowell, Jr., now secretary of Evangelism is a former pastor of the Cleveland church.

As a part of their Youth Week observance, Harold Blankenship, youth director at Brainerd Church, Chattanooga spoke at both services of Red Bank Church, July 21, with Dr. Ralph E. Norton, pastor.

Professor John C. Brashear of Carson-Newman College was the guest speaker at the Dumplin Church homecoming, July 21.

Signal Mount Church had as guest speakers on July 14, R. E. Walden, and Harold L. Blankenship, both of Chattanooga.

The following activities are reported from the Tennessee Valley Association, with John Hipsher, Field Worker: Sale Creek Church received 11 additions by baptism during a recent revival. John Brown of Athens conducted a revival for the Yellow Creek Church; New Union Church began a revival, July 14 with Jesse Hunter of Columbia preaching.

Bethlehem Church, Polk Association, has called Wade Collins of Copperhill as pastor.

With fifty years of service, the annual meeting of Campbell County Association will be held August 12, 13, 14 with the Cedar Hill Church, where the association was organized in 1907.

On July 21, L. Leon Riddle preached at both services at Northside Church, Chattanooga, while pastor, Charles C. Lemons was on vacation. Brother Riddle is a former pastor of Brainerd Hills Church, Chattanooga.

Professor L. Dan Taylor, for nine years a professor of Bible and Greek at Carson-Newman College, preached at all three worship services Sunday, July 21 for First Church, Maryville.

On Monday of this week, Mount Zion Church, Knoxville, held a reception honoring their pastor's eighth anniversary, R. E. James.

East Tennessee State College Baptist Student Union Director Fred Witty was among approximately 90 delegates from 20 states who attended the Southern Baptist Student Directors' Workshop at Nashville, July 22-26.

New Bethel Church, Hamilton Association, recently took a very progressive step to place their pastor, W. M. Gladson on the field full time.

Greenway Church, Fountain City, H. N. Key, pastor, reports one of the best VBS the church has ever had; 133 enrolled; 117 average attendance 12 professions. Mrs. Glen Seiber served as principal.

Miss Kate Ellen Gruver, Editor of Children's Books at the Broadman Press, Nashville was speaker for Hamilton County Library Council, which met with East Chattanooga Church.

Judge Wayne Oliver was guest speaker at First Church, Maryville, July 23 in the current series of "Family Problem." Judge Oliver discussed problems causing divorce.

Dr. W. Fred Kendall recently addressed the Hamilton County Brotherhood, with M. Dworshax, president.

The drama, "A Certain Just Man," was presented July 14 by the Smithwood Church, Fountain City, under the direction of Gene Moore.

East Ridge church is leading Hamilton Association in Sunday school awards, with 306 awards to date.

E. R. Webster of Chattanooga has accepted the pastorate of Salem Church, Liberty. Brother Webster was at one time connected with our Children's home at Memphis.

On July 18, the Junior Training Union members and their friends of First Church, Knoxville were the pastor's special guests at the evening worship service. Mrs. Leland Malcomb is Director of the department.

Miss Mary Shipe has resigned as educational director at Calvary Church, Knoxville.

Eugene B. Roberts, pastor of Calvary Church, Knoxville is now conducting a revival at Lafayette Church, Hopkinsville, Ky.

Raymond Bryson of Cleveland is now serving as interim pastor, First Church, Benton.

8 Tennessee Agencies' Assets Are \$24 Million

NASHVILLE — (BP) — Assets of eight Southern Baptist Convention agencies located in Tennessee total \$24,601,991 as of last Dec. 31, Convention Treasurer Porter Routh announced here.

The Baptist Sunday School Board, chief publishing agency of the Convention, reported assets of \$21,959,304. Next largest assets are those of American Baptist Theological Seminary—\$765,272.

Seven of the agencies are in Nashville. The eighth, the Brotherhood Commission with assets of \$183,753, is in Memphis.

Assets of other agencies in Tennessee are: Southern Baptist Foundation, \$535,521; Christian Life Commission, \$8,012; Education Commission, \$7,933; Historical Commission, \$108,525, and Executive Committee, \$545,872.

Total liabilities of the eight agencies on the same date are \$2,630,030. Of this amount, liabilities of the Sunday School Board are \$2,602,890 most of which are in current accounts payable. Liabilities of the Executive Committee are \$12,458 and of the Brotherhood Commission are \$9,026. Each of the others is below \$2,500.

Total assets of the Southern Baptist Convention last Dec. 31 reached a record \$149,195,723, according to Routh. This is the sum of the assets of the more than 20 boards, seminaries, and other Convention agencies.

Total assets as of Dec. 31, 1955, were \$131,241,242.

Some of the major Convention investments are in foreign missionary work in 35 countries overseas; home mission work among residents of the United States, Cuba, Alaska, and the Canal Zone; operation of five seminaries and two hospitals; and the publication of materials to supply 30,800 churches affiliated with the Convention.

Capital additions to institutions, increased business of the Baptist Sunday School Board, and increases of reserve funds accounted for much of the increase in assets.

Liabilities of the Convention rose from \$7,417,644 on Dec. 31, 1955, to \$9,677,752 a year later, according to Routh.

Rev. Daniel Quinn, 98, of 2111 Tunnel Boulevard, Chattanooga, died July 17. A native of Polk County, Brother Quinn had served 45 years in the ministry. He had pastored South Rossville Church, Eastdale Church, Harrison and Kings Point Churches. His last pastorate was at Ebenezer Church in Georgia.

Dr. George Schweitzer of the University of Tennessee was the speaker for morning and evening worship services, July 19 at South Knoxville, Church. Calvin Rhodes, pastor of the Rockford Church, also spoke on July 28.

Middle

Tennessee Topics

by ROY W. BABB, Winchester

Jerry A. Songer has resigned as youth director at First Church, Winchester, to become pastor of Mitchelville Church, Bledsoe Assn.

Mrs. L. G. Mosley, wife of former Radnor pastor, in Room 216 Wilmer Institute, John Hopkins Hospital, Baltimore, Md., for surgery to transplant cornea of eye.

Annual picnic sponsored by New Duck River Brotherhood will be Aug. 5 at Shelbyville Mills Park with Albert McClellan as speaker. Herman Duncan is program chm.

Robert L. Newman is now serving as missionary of Lawrence County Assn. and is living at 202 West Taylor St., Lawrenceburg.

Peggy Ott Hackler has resigned as B.S.U. Director at M.T.S.C., Murfreesboro, to begin work as manuscript editor of Broadman Books, B.S.S.B.

Hillcrest Mission of First Church, Lebanon, is calling Charles Pringle as pastor. Southside Chapel is requesting permission to organize into a church.

Peter Dier, former pastor of Calvary Chapel, Murfreesboro, has been called as pastor of Fellowship Church, Harrodsburg, Ky. He is a student at Southern Seminary.

School of Music for New Duck River Assn. July 29-Aug. 2 at Shelbyville Mills Church directed by Andrew L. Garner, minister of music of Old Hickory First Church.

Revival Services at Prosperity Church, Wilson County Assn., being led by D. D. Smothers of Fayetteville with E. R. Webster of Salem in charge of music.

While Pastor Hugh L. Myers was in revival services with Ward's Grove Church, Murfreesboro, the pulpit of First Church, Franklin, was filled by L. S. Sedberry of American Seminary.

Maury Assn. W.M.U. selected Patricia Dunn of Columbia and Karen Dye of Mt. Pleasant to attend G.A. camps at Camp Linden. Selection was based on 13 requirements of "Aims for Advancement."

Layman's Revival was conducted by the Brotherhood of First Church, Shelbyville, with Dr. R. W. Carter leading the singing July 24-28.

A Girl's Auxiliary Presentation Service was conducted at First Church, Mt. Pleasant, under the direction of Mrs. J. M. Hinson, Director of Youth. 19 girls received recognition.

A group of Y.W.A. girls left Nashville July 27 by bus for Glorieta. They will go

on to Los Angeles before returning. Jean Jones is chm. of the group.

First Church, Spencer, was led in revival services by their pastor, Andrew T. Helton, resulting in 6 professions and 5 dedications for full-time service. B. E. Maynard led the singing. A Sunbeam Band, G.S.'s and R.A.'s have been organized.

Duck River News—Recent Youth Retreat was great success. Quarterly Brotherhood meeting was a combination Brotherhood-Royal Ambassador outdoor meeting. Summitville mission is completing the first unit of their building. Welcome Mission had revival services conducted by Bob Peek of Cowan. Cumberland Mission was assisted in V.B.S. by a group from Highland Church, Tullahoma. Forest Park Mission tent revival conducted by H. D. Standifer, Missionary.

Nashville Assn. News—Work started on road for 74½-acre lakefront camp site near LaGuardo. Freeland Church observed Homecoming on July 14. Belmont Heights Laymen's Revival sponsored by Brotherhood, July 31-Aug. 4, with Hardin H. Conn, Nashville attorney, as Lay-Evangelist and W. Rudolph Howard as music director. Grandview Church has assumed sponsorship of mission at College Grove. William Taylor will continue as pastor. He will be assisted by James E. Harris in week of revival. Third anniversary of Pastor Harris will be observed Aug. 4. Deacon ordination service planned for Aug. 25 in which A. E. Garrett, C. V. Collins, George Gray and Sam High will be ordained.

First Church, Portland, used the Pack-a-Pew plan and Pastor Eugene M. Fleming reports that they had the largest crowds in 20 years in the recent revival which resulted in 45 decisions. There were 13 by baptism, 16 by letter, 3 other professions, and 13 rededications. Wade E. Darby, pastor of Grace Church, Nashville, was the evangelist and Clyde Chiles, Jr. of St. Louis, led the singing and worked with the young people.

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It's just the thing you have been asking about and waiting for. It's here!

The *Church Nursery Guide*, the new periodical for Nursery workers, those who work in the Sunday School, Training Union, between Sundays, anytime the children come to church. This includes Prayer Meetings, Revivals and Training Weeks.

Since one of the principles of children's learning is that of repetition, this material will be most helpful in meeting their needs by using it at all times when they come to church. The *Church Nursery Guide*, is for all who work with Nursery children in the church.

A very high quality of teaching can and will be done through the use of the materials and suggestions in this new periodical which was planned to give Nursery workers specific guidance in the task of meeting needs of the Nursery children while at church.

The curriculum provides enrichment materials which help the Nursery workers to understand the Nursery child and to acquaint them with the very best methods of working with children.

The guidance materials are all Bible-centered with good methods on how to use Centers of Activity, what-to-do and how.

Characteristics of Babies, Creepers, Toddlers, Two-Year-Olds and Three-Year-Olds are given, with materials centered on growth and needs of the child, providing basic helps for them physically, socially, mentally and spiritually. The *Church Nursery Guide*, *Sunday with the Two-Year-Olds*, workers' book and *Sunday with the Three-Year-Olds*, workers' book.

It is *Now Time* to get your order in for the new periodicals so that you might become thoroughly familiar with the contents.

The quicker you become familiar with the materials you are going to be using, the better the work will be in the Nursery Departments of the Church.

The work will have a broader scope in reality and in teaching values if we capitalize on every opportunity that is presented.

Living With Children, is the other new Nursery periodical.

All parents of Cradle Roll and Nursery children will want a copy of *Living With Children* for home use.

They will want it for their guidance in Christian Living, and to get better acquainted with the religious activities of the various organizations of the church; also for the study of suggested ways in which the church and home may work with each other in the matter of teaching the Nursery child.

The Cradle Roll workers of the Cradle Roll Department of the Sunday School will use *Living With Children*, in the homes of Cradle Roll members, along with Home Life Magazine.

Living With Children, is the new periodical for home use. Its purpose is to relate and extend the teaching from the church session into the home during the week. It also helps parents to understand the child better and know that they are learning helpful things at church that carry over into daily activities, such as caring for toys, playing together, learning to work with others and learning to be a helper.

The periodical will include suggestions on home activities, stories, some music and other helpful suggestions.

Living With Children will replace *Letters For Parents of Two-Year-Olds* and four home books for three-year-olds, which have gone into the homes through the Sunday School Department. Beginning with the fourth Quarter we will begin using the new Nursery literature. You will want to get your order in and don't forget to order enough copies of *Living With Children* for your Cradle Roll homes and workers.

Be sure to include the new *Church Nursery Picture Set*, in your Nursery literature order to go along with your units. The picture-set includes twenty beautiful pictures for the year. The pictures are about friends, pets, thankfulness, helping, Jesus and Bible friends and will blend into each quarters lessons. Order a set for each Nursery Department.

Coming this summer is another helpful thing for Church Nursery workers, the two new Nursery films, *The Church Nursery* and *Teaching the Nursery Child*. You will want to use these right away.

The Correlated church Nursery program will unify, strengthen, reinforce and im-

Drummond Leaves Oak Grove

W. C. Drummond, Jr., pastor of Oak Grove Church, near Covington, has resigned effective July 21. Rev. and Mrs. Drummond and their three sons plan to be in Denver, Colo., August 1, to begin mission work. An area having approximately 100,000 people, but no Southern Baptist Church has been assigned to Brother Drummond. During the six years and nine months at Oak Grove, the church has moved from a frame building on a gravel road near Highway 59 to a new colonial type buff brick building completed in March, 1953.

Bellevue Baptist Church, Memphis, ordained to the ministry Douglas D. Bushby. He is a native of Tasmania and was educated at Scotch College, Tasmania, and is a graduate of Melbourne Bible Institute, and received his degree in theology at Moore Theological College, Sidney University. Mr. Bushby recently united with Bellevue Church. He has been engaged in youth evangelism work. During the Korean War he was appointed a United Nations War Correspondent at the request of the Australian Government. He was cited by the chiefs of staff of both the Korean army and navy for his work among the ROK troops. He is commended to the fellowship of Southern Baptists by the Bellevue Church.

Rev. and Mrs. Ruben I. Franks, missionaries to Chile, have returned to the States on emergency sick leave and may be addressed at Southern Baptist Hospital, New Orleans, La. Mr. Franks is a native of Sugar Tree, Tenn., where he and Mrs. Franks make their permanent American home.

prove all of a church's Nursery work, regardless of which organization is in charge at the given time.

This new program will insure a uniformity of high quality of teaching each time the child is brought to the church, and helps the church to minister more effectively both to Nursery children and their parents.

This program requires the same equipment no matter what organization is in charge and thus promotes efficiency and economy.

This new plan places the child and his needs at the center of all planning and provision.

Through the correlated program, parents will find it easy to supplement what is being done in the church.

The child enjoys learning by repetition and will feel more secure when parents and church Nursery workers are using the same methods in teaching and training him.

—Kathleen Aycock
(Miss Aycock is Superintendent of Cradle Roll, Nursery and Beginner work.)

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Ridgecrest W.M.U. Conference

August 8-14

There's a treat in store for you in W.M.U. Conference at Ridgecrest. The week offers opportunity for spending delightful days in the mountains, hearing stimulating speakers and investing time in getting "know-how" from the best available conference leaders. Housewives and business women alike will find this an excellent use of vacation time.

The theme for the week is "His Story . . . to Proclaim" from the W.M.U. hymn of the year "From Greenland's Icy Mountains".

The Bible study "The Lamp of Life" will be led by Mrs. Wilfred C. Tyler, teacher of Old Testament at Blue Mountain College. The study will be based on Habakkuk. On Sunday evening a dramatic presentation of Habakkuk will be given.

Each evening by Lake Dew, Mrs. John H. Buchanan will bring the vesper meditations on the subject "Redeemer, King, Creator. . . . Returns to Reign".

Mission study will include books from the forthcoming Home and Foreign series and others.

Southern Union Leaders Present Will Be: Mrs. R. L. Mathis, President of Woman's Missionary Union; Mrs. Robert Fling, Recording Secretary of Woman's Missionary Union.

W.M.U. Headquarters Personnel

Alma Hunt, Executive Secretary; Mrs. William McMurtry, Promotion Director; Margaret Bruce, W.M.S. Director; Doris DeVault, Y.W.A. Director; Betty Brewer, G.A. Director; Elsie Rives, Sunbeam Band Director; Ethalee Hamric, W.M.S. Editorial Associate; Billie Pate, Y.W.A. Promotion Associate; and Rachel Colvin, Artist.

Other Leading Conferences

Marian Robinson, North Carolina Executive Secretary; Mary Essie Stephens, Alabama Executive Secretary; Janice Singleton, Georgia Executive Secretary; Eula Mae Henderson, Texas Executive Secretary; Josephine Jones, Florida Executive Secretary; Mrs. D. C. Bomar, W.M.U. Executive Board Member; Mrs. Claude Kirkpatrick, Louisiana State Stewardship Chairman; Mrs. J. I. Bishop, former Youth Secretary in Texas; Vanita Baldwin, Alabama Field Rep-

New Encyclopedia: Perfection Vs. Reality

Specially written for Baptist Press by Loulie Latimer Owens, Greenville, S. C.

There must be a lot of Southern Baptists who wonder what goes on when members of their Historical Commission and Historical Society gather for a meeting. They probably visualize a bunch of old gents tying knots in 12-inch beards as they adjust bifocals over moth-eaten documents. That just couldn't be true because five of us are ladies. And the rest—well, forget about the beards.

Among the variety of items on the July 16-18 agenda in Nashville was a panel on the forthcoming Encyclopedia of Southern Baptists. Mr. Judson Allen, one of the editors and, incidentally, a definitely young man, described the encyclopedia as "a compromise between perfection and reality." This brought on whoops because everybody interpolated that Judson is the perfectionist and Dr. Norman Cox, the Commission's executive secretary who can run circles around any beaver, is the realist.

Dr. William J. Fallis, weary editor of the Broadman Press, who has final charge of the 1,500,000-word manuscript, observed dryly, "If you think four readings will correct all errors in galleys, you don't have a very realistic doctrine of sin."

The enormity of the research required for the encyclopedia was reviewed by Dr. Lynn May, the Commission's research director. Dr. May is known to history circles as "The Bird Dog" for his extra-sensory ability to sniff out material.

One of the encyclopedia's 52 area editors was Dr. Penrose St. Amant, professor of church history in New Orleans Seminary. This brilliant young scholar managed to

representative; Mrs. Charles Maddry, former Mission Study Chairman, North Carolina; and Mrs. J. Winston Pearce, former Vice-president from Maryland.

There will also be nationals present and missionaries who will participate on the program: Frank Belvin, Pauline Cammack, Billy Osceola, Mrs. Marvin Sorrels, missionaries to Indians; Virginia Cobb, Lebanon; A. L. Iglesias, Panama; Paul Rogosin, missionary to Russians in San Francisco; Fay Taylor, Indonesia; Edith Vaughn, Brazil; Neale Young, Nigeria; Mr. and Mrs. C. W. McCullough, Jamaica.

Make a decision today to join women from all over the convention territory. Write to Mr. Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, for reservations.

Albert M. Castell, student at Southern Baptist Seminary, Louisville, preached the ordination sermon recently when two of his brothers were ordained as deacons. The brothers are members of different Baptist churches in nearby communities in southeastern Indiana. Previously Castell had baptized both his brothers after their conversions.

describe the gigantic undertaking in terms that moved even the Commission and Society, every member of which had sweated over some phase of the work. Said Dr. St. Amant, "The encyclopedia will provide a definition of ourselves for ourselves, our friends, our critics. It is a spontaneous definition. It will tell of our culture. It will reveal the unity, not uniformity, of Southern Baptists."

Concluding his analysis, Dr. St. Amant said, "The encyclopedia is a testimony of free cooperation of a free people in a labor of love. . . ."

"It will show the world a side of Baptists they seldom see, our struggle to understand ourselves. . . ."

"It will strengthen a sense of history to ourselves. What could be more important than this?"

"It will eliminate many distortions of Southern Baptists in the religious and secular presses. We are a people who stress many simplicities of the Gospel but we cannot be written off in the theological debate. . . ."

"The encyclopedia will provide a ready reference for Southern Baptists without being either official or authoritarian. . . ."

"It will provide our people with a vast store of inspiration. . . ."

Dr. Clifton J. Allen, an associate chairman of the editorial committee of the encyclopedia and an effective coat-tail-puller, managed to bring the panel to a close after it had gone only 15 minutes overtime.

And anybody who still thinks that history is dull these days needs to swap off his outmoded ideas. Probably the fastest means of making the swap is to drop in on Commission-Society meetings some hot July day.

Oak Hill Academy's President Resigning

MOUTH OF WILSON, Va.—(BP)—Grover M. Turner, president of Oak Hill Baptist Academy here, has resigned effective at the end of July.

The academy is operated by the Baptist General Association of Virginia and is located in southwest Virginia. The school recently severed its co-operative bus transportation, lunchroom, and classroom arrangements with Grayson County, in which the academy is located.

No announcement was made of Turner's future plans except that he plans to move to Danville, Va., and make his home there.

The working agreement between the academy and Grayson County was terminated to avoid any possible question of church-state relationships.

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Prison Unable To Prevent Evangelist From Preaching

WINDHAM, Conn., October 19, 1744—(BP)—Because iron bars could not keep him from preaching the gospel, Elisha Paine was released from prison today.

An itinerant evangelist, Paine was arrested and imprisoned about a month ago for preaching in Windham last spring without permission of the established clergy. It was the second time in two years that Paine has been arrested for preaching.

Following his imprisonment here last month, Paine paid the jailer for the privilege of access to the prison grounds where he preached to any who would listen. The evangelist soon had such a large congregation waiting to hear him that his persecutors decided that he would do less harm to their cause if set free.

For preaching in Woodstock, Massachusetts, last year, Paine was arrested and imprisoned at Worchester on the charge of "mocking or mimicking" a minister of the gospel. He was held until May when four Connecticut ministers certified that Paine was qualified to preach. In releasing their prisoner authorities virtually acknowledged that the charge was trumped up.

After his release, the evangelist embarked on another revival tour of New England which lasted five months. Before returning to his home in Canterbury, Connecticut, Paine delivered 244 sermons.

To curb the spread of revival fires in Connecticut, the established church had laws passed two years ago making it unlawful to preach in the parish of an orthodox minister without his consent. It was for violating this statute that Paine was arrested last month. The established church has opposed the revival movement because of the emphasis of evangelists upon regeneration and profession of faith which is not in keeping with their teachings.

Until two years ago Paine was one of the leading lawyers of Connecticut. When the law was passed in May, 1742, prohibiting the free preaching of the gospel, his keen sense of justice was outraged, however.

Refusing to prosecute the law, Paine took down his shingle, quit the courts, and set out to preach the gospel himself in defiance of an ordinance which he knew to be unjust.

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Southern Baptist Convention

The Bible—Our Guidebook For Service

*"Holy Bible, Book Divine
Precious Treasure Thou Art Mine."*

You have often sung the words of this great old hymn. But did you really mean them?

Miss Marie Evans, of First Baptist Church, Huntingdon, Carroll-Benton Association, Northwestern Region gave the following speech for which she was awarded first place at the Tennessee Speakers' Tournament in Nashville and second place at the Southern Baptist Speakers' Tournament at Ridgecrest, N. C.

If a visitor by chance came to your house would he find your Bible partly worn and fingerprints on each page; or would he find it lying with dust on front and back revealing no sign of use? Is your Bible used daily; or does it lie on the table from week to week except for dusting or to be carried out on Sunday morning to church? How would your Bible's diary read if it were possible for it to write one?

As never before, in these days of confusion when the world is offering so many solutions to our problems we need to use our Guidebook. We need to hear God speak; we need His counsel and guidance.

The Bible shows us ourselves, and is the only standard by which we can live effectively. It can bless us as no other literature can. We should study it daily and take the instructions into our hearts and minds. We should consider it as vital for our survival as food and water. We should make it, as the psalmist suggested, "a lamp unto our feet, and a light unto our path."

We have read of tragedies but there is no greater tragedy in the world than the Bible being a lost book in so many homes. Lost because of neglect. Lost because of pleasure and good times. Lost because mothers provide social life for their children instead of the "bread of life". Do you realize that the Bible could be taken away from us in America, the land of the free, just as it has been from millions in the conquered and heathen lands of the world? If we lose our fight for freedom it is by all means possible and probable that some book of instructions will be thrust on us and our Bible taken away. God has often punished his people for not doing his will. Isn't it possible that he will punish America if too many of us as Christians stray from his Guidebook?

Daniel Webster said, "If we abide by the principles taught in our Bible, our country will go on prospering, but if we and our posterity neglect its instructions and authority, no man can tell how suddenly a

catastrophe may overwhelm us and bury all our glory in profound obscurity."

Ask yourself, "What kind of a Bible reader would everybody be, if every Bible reader were just like me?" Do you think we would continue to be the land of the free?

Let us be reminded that all the things we hold dear—our liberty, our freedom of speech and press, our freedom of worship—all of these are results of the foundation laid by our forefathers. Our entire national life rests upon this foundation based on Biblical ideas. Our forefathers came with their Bibles in their hands, searching for a land in which they might live according to their understanding of the Bible. We should never cease to thank God for the examples they have set.

When President James A. Garfield was preparing to leave home, his good Christian mother gave him a Bible and wrote on the flyleaf, "This book will keep my son from sin, or sin will keep my son from this book." Yes, the Bible will keep us from sin so let us resolve that our Bible shall never have an idle day. Resolve to read it daily.

This is the book that contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrines are holy, its precepts are binding, and its decisions are immutable.

Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the soul's mirror, the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the Christian's character.

Here paradise is restored, Heaven is opened and the gates of hell disclosed. Christ is its grand subject, our good is its design and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully, reflectively, and believingly. It is a mind of wealth, a paradise of glory, and an ocean of pleasure. It is given us to be studied in this life, will be opened at the Judgment and will then be remembered forever. It involves the highest responsibility, will reward us for our labor and condemn all who trifle with its sacred contents.

It is truly our Guidebook and is by all means the greatest book ever written. If we would be conquering soldiers for Christ we must be able to say as Paul suggested, "I will study to show myself approved unto God a workman that needeth not be ashamed." To do this we must use the Bible—Our Guidebook. Then we will be able to sing with the sincerest heart.

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Overseas Missions Urged To Share Emphases On Prayer And Evangelism

At its July meeting the Southern Baptist Foreign Mission Board adopted recommendations urging all its missionaries to share "to the fullest possible degree" and to encourage all churches and conventions on the mission fields to make 1958 a year of prayer for world evangelization and 1959 a year for special emphasis on evangelism. This action was in keeping with that taken by the Southern Baptist Convention in annual session in Chicago in May.

Dr. Baker James Cauthen, executive secretary, said in his report that it is the desire of the Foreign Mission Board to do everything possible to promote 1958 as a year of prayer both at home and throughout the world. "In particular, we need to pray that God will continue to lead many young people to give their lives for missionary service," he said. "Life dedication will lead the way in our sustained advance in world missions.

"The possibility of the special emphasis on evangelism extending throughout all the world is stimulating. Already encouraging special efforts have been made in Hong Kong, Japan, Taiwan, Mexico, Nigeria, and other countries. We look forward to ever increasing emphasis upon strong evangelistic programs throughout the world and special projects designed to strengthen churches in their ministries so as to conserve the fruits of these efforts."

New Appointees

Five missionaries were appointed at the July meeting of the Board, bringing to 70 the number of appointments made during 1957.

The new missionaries are Ebbie Kilgo (Mrs. Clyde J.) Dotson, Alabama, for Southern Rhodesia; James P. Gilbert, Mississippi, and Dorothy Smith Gilbert, Tennessee, for Ecuador; and Russell R. Morris, Colorado, and Betty Lane Morris, Texas, for the Near East.

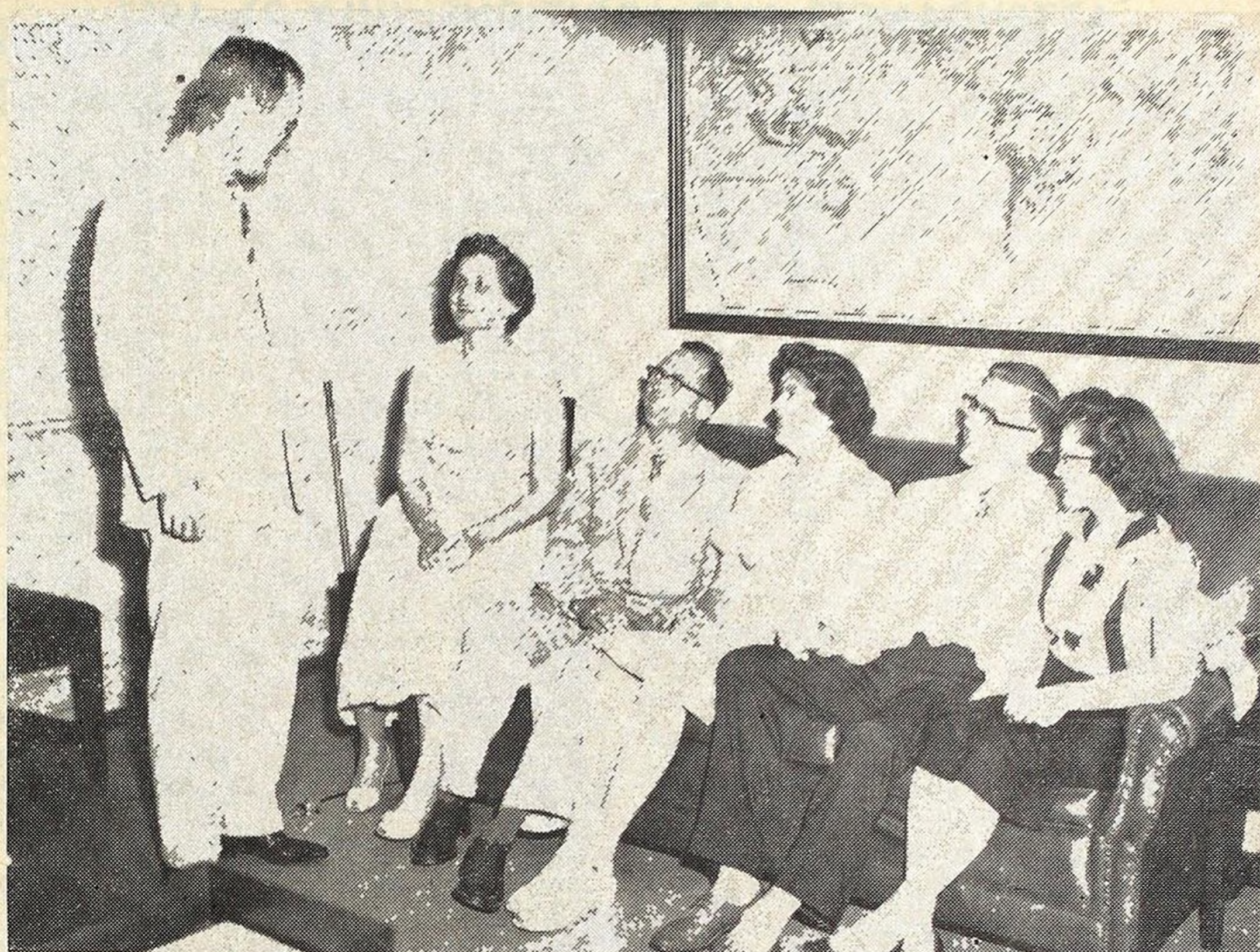
Secretaries Aboard

Four of the Board's secretaries are now traveling overseas.

Dr. J. Winston Crawley, secretary for the Orient, left the States June 26 to visit the work for which he is responsible. Dr. George W. Sadler, who retires at the end of this year from his present position as secretary for Africa, Europe, and the Near East, is now attending to mission business in Africa and Europe.

Rev. Elmer S. West, Jr., secretary for missionary personnel, is visiting countries in Latin America with regard to personnel needs; and Rev. Fon H. Scofield, Jr., associate secretary for audio-visual aids, is on a photographic mission to Southeast Asia for materials to supplement the 1958 mission study on that area.

Dr. Frank K. Means, secretary for Latin America, has just returned from visits to



Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, talks with the new missionaries appointed at the July meeting of the Board. (Left to right) Dr. Cauthen; Mrs. Clyde J. Dotson, Birmingham, Ala., appointed for Southern Rhodesia where Mr. Dotson, whom she married in May of this year, has been serving 27 years; Mr. and Mrs. Russell R. Morris, Sonoma, Calif., appointed for the Near East; and Mr. and Mrs. James P. Gilbert, Clara, Miss., appointed for Ecuador. Mrs. Gilbert, the former Dorothy Jean Smith, is a native of Memphis, Tenn.

Venezuela, Colombia, Costa Rica, Mexico, and the Bahamas.

Crawley Visits East Pakistan

Dr. Crawley's report, written after visits in India and East Pakistan, dealt largely with the beginnings of Southern Baptist work in Pakistan. He wrote:

"Our first missionaries to Pakistan, Rev. and Mrs. Troy C. Bennett, are now settled at Faridpur. They have had valuable help from several Southern Baptist couples who are in Dacca in connection with various American Government projects. Already they have begun their study of the Bengali language; and Mr. Bennett is carrying heavy responsibilities in all the business routine necessary in setting up a new mission. . . .

"We expect to have two more couples joining the Bennetts in East Pakistan in the fall. They will have one full year of language study before assuming work responsibility and then will continue language study as they gradually increase their load in the work. Therefore, we may expect our missionaries to begin a program of specific mission work in East Pakistan from about the beginning of 1959.

"Meanwhile, we face a special need and opportunity in Dacca City, where there are about 15,000 college and university students. We shall want to develop a program of student center evangelism there, making large use of the English language, just as soon as we have available for appointment a person with special interest and experience in student work."

Connecticut Children Aid Louisiana Victims

WASHINGTON—(BP)—Vacation Bible school pupils in a Baptist church in Connecticut collected \$49 in their missionary offering, sent it to Congressman Brooks Hays in Washington, and asked that it be used to aid hurricane victims in southern Louisiana.

Hays, president of the Southern Baptist Convention, forwarded the \$49 to Alexandria, La., where offices of the Louisiana Baptist Convention are located. Louisiana convention churches are taking special offerings to aid those affected by the hurricane, whether Baptists or not. Over \$69,000 has already been received.

The Vacation school which contributed the money was held by Sterling Hill Baptist Church of Plainfield, Conn. Their pastor, W. W. Farnsworth, wrote Congressman Hays:

"These past two weeks we have been much concerned with the plight of the folk who have suffered such terrible loss as the result of the storm that swept through Louisiana. We believe that the Lord would like our offering to go toward helping these people. Perhaps there is a particular Baptist church in need."

The church which sent the money is affiliated with the American Baptist Convention.

ATTENDANCES AND ADDITIONS, JULY 21, 1957

Church	S.S.	T.U.	Add.	First.		
Alcoa, Calvary	254	62		North	778	138
Central	229	107	4	Parkview	265	145
First	455	168		West	441	103
Mission	45			Jefferson City, Buffalo Grove	866	402
Alexandria	231	83	1	Bethel	80	45
Athens, Antioch	183			Eastside	47	
East	467	136		Mansfield Gap	44	24
First	667	241	4	Mill Spring	88	
Avalon Heights	85			Mountain View	87	33
West End Mission	66	28		Northside	89	
North	218	103		Johnson City, Central	180	48
Calhoun	105	30		Clark Street	664	
Clear Springs	94	66		Pine Crest	98	32
Clearwater	163	67	2	Temple	210	103
Double Springs	56	36		Unaka Avenue	285	89
Hiwassee	110	3		Kenton, Macedonia	262	88
Idlewild	45	27		Kingsport, Cedar Grove	123	97
Lake View	67	45		First	193	68
Lamontville	40	36		Litz Manor	694	113
McMahan Calvary	80	52	1	Kingston, First	204	79
Mt. Harmony No. 1	100	64		Knoxville, Central (Bearden)	479	208
Mt. Harmony No. 2	51		5	Fifth Avenue	525	150
Mt. Verd	72	35		First	709	291
Marshall Hill	63			Glenwood	909	195
New Hopewell	79			Inskip	329	145
Pond Hill	172	36		Lincoln Park	639	185
Rocky Mount	55			Meridian	932	301
Rodgers Creek	77	29	2	Sevier Heights	407	90
Sanford	42	62		Branch	580	220
Short Creek	112	70		South	23	10
Union Grove McMinn	80	67	2	Wallace Memorial	526	202
Union Grove Meigs	69	44		LaFollette, First	339	107
Valley Road	51			West	403	90
Valley View	27	11		LaGuardo	118	33
Walnut Grove	77	39		Lawrenceburg, First	108	80
West View	83	38		Lebanon, Firview	292	82
Wild Wood	82	70	4	First	292	103
Zion Hill	81	51		Hillcrest	504	175
Auburntown, Auburn	134	60	4	Southside	27	
Bemis, First	332	147		Rocky Valley	173	105
Bethel Springs	32	20		Lenoir City, Clavary	114	64
Blaine, Block Springs	152	50		First	173	68
Bolivar, First	351	119	2	Lewisburg, First	463	179
Bristol, Calvary	342	106		Lexington, First	555	186
Mission	56	38		Loudon, Blairland	382	79
Tennessee Avenue	504	173	1	First	257	103
Brush Creek	106	65		Mission	280	100
Chapel Hill, Smyrna	129	107		Malesus	85	50
Chattanooga, Brainerd	889	312	3	Martin, Central	200	76
Chamberlain Avenue	223	106	2	First	234	59
East Ridge	660	215	9	Southside	381	63
Northside	432	88		McEwen, First	45	33
Red Bank	896	267		McNairy, Mt. Zion	88	48
Ridgedale	509	119		Mt. Pleasant, First	46	26
St. Elmo	338	109		Sandy Hook	230	108
Alton Park	21	8		Scott Town	29	
White Oak	368	122	4	Swan Creek	10	
Woodland Park	395	103		Madisonville, Chestua	23	
Clarksville, Blooming Grove	95	47		First	109	62
First	694	172		Mission	267	109
Gracey Avenue	260	111	5	Maryville, Broadway	58	36
New Providence	242	69		Everett Hills	548	206
Cleveland, Calvary	212	90	1	Madison Avenue	490	176
Clingan Ridge	91	36		Monte Vista	143	63
First	700		5	Memphis, Ardmore	170	69
Galilee	23			Bartlett	589	219
North	244	106		Bellevue	251	
Clinton, Bethel	155	49		Berclair	2480	978
Second	425	95		Beverly Hills	919	307
South	253	60		Boulevard	585	249
Columbia, First	533	179		Georgian Hills	734	265
Riverview	51	21		Brooks Road	83	46
Highland Park	307	147	1	Buntyn Street	190	85
Cookeville, First	501	81		Charjean	209	114
Crossville, First	195	89		Cherokee	373	157
Emmanuel	119	48	2	Cherokee Mission	854	316
West Side	14			Collierville	100	38
Mt. View	74	31		DeBota Heights	245	84
Pleasant Hill	132			Egypt	190	116
Dandridge	100	33		Ellston Avenue	236	131
Antioch	28	18		Eudora	188	101
Deep Springs	129		2	First	576	218
French Broad	47	11		Franklin Road	1134	285
Piedmont	128	64		Frayser First	81	62
Swans Chapel	113			Frayser West	743	277
Decatur, First	114	54		Graceland	286	141
Dover, First	105	34		Graham Heights	414	145
Doyle Greenwood	100	51		Highland Heights	152	87
Dyer, New Bethlehem	204	111		Hollywood	1213	634
Dyersburg, First	709	221		Kensington	495	151
Elizabethhton, First	459	117		Lamar Heights	144	49
Reservoir Hill	36			LeClair	692	261
Oak Street	119	59		Leawood	192	60
Siam	227	113		Longcrest	804	243
Erwin, Calvary	227	27		Lucy	127	107
Etowah, First	391	81	1	Mallory Heights	91	42
Fountain City, Central	1110	266	1	Malcomb Avenue	205	57
Smithwood	640	218	3	McLean	247	115
Fowlkes	108	69	2	Millington, First	517	190
Friendsville	166	79		Mt. Pisgah	515	234
Gallatin, First	732	231	1	Mullins Station	94	53
Southside	73	30		National Avenue	116	66
West Eastland	54	31		Oakville	416	
Galloway	112	93		Poplar Avenue	280	68
Oakland	28	35		Richland	300	97
Gates	73	31		Seventh Street	147	67
Gladeville	163	62		Sky View	482	193
Gleason, First	197	41	1	Southland	63	52
Goodlettsville, First	363	122		Sylvan Heights	228	97
Greeneville, First	304	86	2	Temple	136	79
Greenbrier	313	69	2	Thrifthaven	1015	354
Ridgetop Mission	54	39		Union Avenue	366	108
Harriman, Trenton Street	505	114		Wells Station	1074	325
Henderson, First	240	94		Winchester	538	256
Hixon, Memorial	117	51		Woodstock	139	76
Humboldt, First	550	107	2	Milan, Chapel Hill	77	41
Huntingdon, First	340	135		First	89	31
Jackson, Calvary	571	227	1	Morristown, First	406	143

J. Marvin Glass, former pastor of Temple Church, Old Hickory, has moved to 114 Wisteria Lane, Smyrna, Ga. He has gone into full-time evangelism. In the four years he was at Old Hickory, there were 297 additions, 179 being by baptism. During the 16 years Brother Glass has been in the ministry, he has worked in his native state of Alabama, Georgia, Illinois, Missouri, Kansas and Tennessee.

Miss Louise Crowe, former librarian for Burlington, N. C., City schools, has been named head librarian at Gardner Webb College, Boiling Springs, N. C.

Buffalo Trail	220	120	
Cherokee Hills	98	27	
Murfreesboro, First	618	148	
Calvary	75		
Mt. View	153	57	
Powell's Chapel	128	71	
Third	296	98	1
Nashville, Brook Hollow	218	71	3
Calvary	56	47	
Concord	141	37	
Donelson	600	168	
Dickerson Road	215	97	4
Dickson	180	58	1
Edgefield	639	212	4
Ewing	127	45	1
Fairview	159	75	
Jordonia	52	48	1
First	1193	437	14
Cora Tibbs	84	42	
Freeland	120	57	3
Gallatin Road	367	151	
Glendale	177	53	1
Glenwood	260	74	
Grace	885	298	7
Grandview	497	133	2
College Grove	26	22	7
Green Hill	104	31	
Immanuel	311	88	
West End Chapel	53	31	
Inglewood	1006	233	
Cross Keys	35	43	
State School	101		
Trinity Chapel	72		
Ivy Chapel	452	134	2
Joelton	244	163	
Lincoya Hills	224		2
Judson	708	140	2
Lockeland	640	172	1
Madison, First	550	167	2
Maplewood	136	72	2
Mill Creek	210	72	
Neelys Bend	93	33	
North Edgefield	338	108	
Radnor	572	158	
Riverside	358	104	
Scottsboro	124	60	
Seventh	243	119	
Una	308	171	5
Westwood	301	89	1
Whispering Hills	150	50	
Woodmont	547	180	2
New Market	85	33	
Dumplin	100	55	
Flat Gap	105	45	
Good Hope	40	32	
Nances Grove	61	31	
New Hope	92	59	1
Pleasant Grove	90	49	
Rooky Valley	86	37	
Oak Ridge, First	504	200	
Robertsville	606	171	
Old Hickory, Rayon City	131	125	5
Oliver Springs, First	213	81	
Parsons, First	220	63	17
Southside	59		
Philadelphia	182	43	
Pigeon Forge	188	61	
Portland, First	359	99	1
Ramer	92	44	5
Gravel Hill	124	60	
Red Boiling Sp. ings, First	61		
Rockwood, Eureka	115	68	
First	477	169	
Pond Grove	115	46	1
Rogersville, First	493	163	
Henard's Chapel	200	109	
Selmer, First	233	72	
Seiverville	536	108	1
Shop Springs	143	52	
Smyrna, First	204	81	
Somerville, First	239	120	
Stantonville, West Shiloh	159	89	3
Strawberry Plains, Beaver Creek	68	30	
Piney	156	51	
Talbott	117	57	3
Ten Mile	78	39	
Trezevant, First	205	74	4
Union City, First	700	214	4
Samburg	123	98	
Second	221	78	2
Watertown, Round Lick	215	90	
White Pine, Nina	62		

Southern Seminary Names New Dean

Dr. William Peyton Thurman, pastor of the First Baptist Church of Hopkinsville, Ky., since 1947, has been named dean of students at the Southern Baptist Theological Seminary, Louisville, Ky.

He succeeds Dr. Hugh R. Peterson, who will continue to serve as director of admissions and secretary of the faculties in the newly created position of administrative dean.

Dr. Thurman is a native of Louisville, Ky., and holds the Master of Theology and Doctor of Theology degrees from Southern Seminary. He is also a graduate, trustee, and former faculty member of Georgetown College, Kentucky's only senior Baptist college.

Before going to the Hopkinsville church Dr. Thurman was pastor of the First Baptist Church, Russellville, Ky., for four years, and of the Evergreen Baptist Church, Franklin County, Ky., for six years.

He is a member of the Foreign Mission Board, and a former member of the executive board of the General Association of Baptists in Kentucky.

Teachers Of Religion To Meet At Ridgecrest

RIDGECREST, N. C.—(BP)—The College Association of Baptist Teachers of Religion will hold its annual conference at Ridgecrest Baptist Assembly Aug. 28-29.

Eric Rust, professor of Christian apologetics, Southern Baptist Theological Seminary, Louisville, will bring three lectures. An annual business session and election of officers will be held.

E. C. Masden, professor of Bible, Cumberland College, Williamsburg, Ky., is president of the association. Other officers are Joe M. King, associate professor of religion, Furman University, Greenville, S. C., vice-president; and J. W. Angell, associate professor of religion, Wake Forest College, Winston-Salem, N. C., secretary-treasurer.

Expected to attend are teachers of Bible, religious education, religion, and related fields in Southern Baptist schools and colleges. Men who teach in these fields in state-supported schools are welcome also, Masden said.

The conference will open Wednesday at 2 p.m. and end Thursday afternoon.

Nashville Editor Head Of Historical Society

NASHVILLE—(BP)—The Southern Baptist Historical Society, in its annual meeting in Nashville, elected Richard N. Owen, of Nashville, as president.

Owen, editor of the BAPTIST AND REFLECTOR, Tennessee Baptist weekly newspaper, also is chairman of the Southern Baptist Historical Commission.

Owen succeeds Bailey Davis, pastor of Amherst, Va., as Society president.

Other officers of the Society were re-elected. J. L. Boyd, retired minister living at Clinton, Miss., continues as vice-president, and H. I. Hester, vice-president of William Jewell College, Liberty, Mo., remains secretary-treasurer.

While the Historical Commission is an official agency of the Southern Baptist Convention whose members are elected by the Convention, the Historical Society is an independent organization of Southern Baptists interested in church history.

The Commission and Society usually hold their annual meetings one after the other in Nashville or at one of the two Southern Baptist summer assemblies.

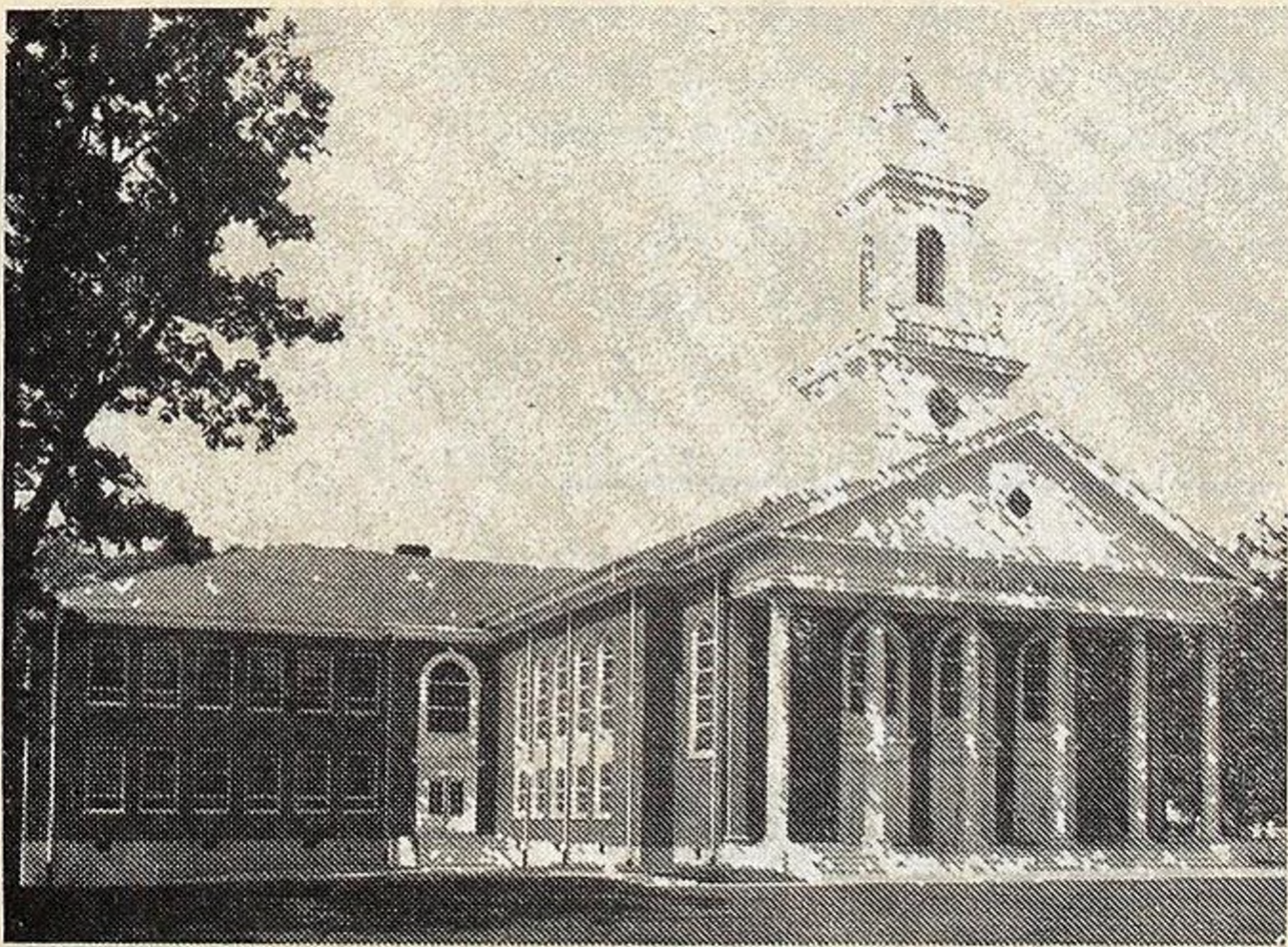
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	Semester	Year
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Tuition	75.00	150.00
Activity Fee	5.00	10.00
Board and Room	153.00	306.00
	<u>\$253.00</u>	<u>\$506.00</u>

Laboratory fees are \$4.00 a semester for each Laboratory course.



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The Typewriting fee is \$5.00 for a semester of typing. Tuitions for piano and voice lessons range from \$32.00 to \$45.00 per semester.

Ministerial students and sons and daughters of Baptist ministers are in some cases granted special scholarships. Valedictorians and Salutatorians of high school classes are awarded tuition and half tuition scholarships respectively the first year.

For additional information write:

Director of Admissions
Cumberland College
Williamsburg, Kentucky

Hannah: Keeping Faith With God

TEXTS: I Samuel 1; 2:1-11, 18-21 (Larger)—I Samuel 1:9-11, 20-28 (Printed)

The Outlines of the International Bible Lessons for Christian Teaching, Uniform Series, are copyrighted by the International Council of Religious Education. Used by permission.

In our admiration of Samuel, the last and the greatest of the Judges and anointer of two of Israel's kings, we may overlook the simple greatness of his mother, Hannah. More than one great leader of men has frequently given most of the credit for his success, from the human point of view, to the piety and the guidance of his mother. One thinks, for instance, in this connection of that fine Christian military genius of our own land, General Robert E. Lee, who did exactly that. Hannah was a woman of God, as the above Scriptures convincingly indicate. It is small wonder, then, that God used her son to lay the foundations for Israel's future glory. For back of every great man there is a great mother. We observe her, in the light of the printed texts, in two phases of her greatness.

Petition in Prayer (vv. 9-11)

She was a barren woman. Up to this time the Lord had not given her a child and her heart was sore distressed. Her husband, Elkanah, continued to love her even more than he did his other wife, Peninnah, who had borne him children; but she longed to be a mother and with grave sorrow and concern. Another case, similar in some respects, occurs in the account given in the New Testament concerning the parents of John the Baptist.

Hannah pours out her heart before the Lord in a prayer of petition. These verses describe the experience in terms of "bitter-

ness of soul" and "wept sore". She promised God, if He would give her a man child, that she would give him back to Him for the days of his life upon the earth and that the son should become a Nazarite (or so it seems from the expression here concerning his not using a razor). Her son would be a dedicated child from the very beginning of his life. It was a solemn vow, deliberately made.

Is it right to make a vow to God? This question is frequently asked today. In answer, it may be observed that there is no indication that God was in any way displeased with Hannah for doing so. One of the chief emphases is that if a vow is made to Him, in keeping His will and nature, it should by all means be kept. A vow is a contract or covenant and God is a person and we are persons. When entered into by free persons, and with the right motives, then a contract must be kept if at all possible to do so. None can even imagine God's breaking a covenant or contract, and by the same token the same should be said concerning "the party of the second part".

Performance in Praise (vv. 20-28)

After Samuel had been weaned, Hannah made effectual her vow to God. She took him to Shiloh, the place of Eli the priest, and formally presented him to the Lord. She remembered and recalled her earnest prayer of petition for the man child, made some months before in the same place and before the same persons, and now she stood ready to carry out her promise by giving back to God her little boy, Samuel, for service as He would direct. It must have been an inspiring sight to behold. Artists, whether on canvas or in words or music, find difficulty in portraying this beautifully touching scene of a mother with her son before the Lord.

The verses that follow these constitute Hannah's song of praise. But who can say that she was not also praising God in this act of the dedication of her son? It might be suggested that one is not ready to pour out his heart in praise unless and until he has first of all fulfilled his promise to God. Indeed, the very act of doing the will of God, according to promise, is within itself one of praise and worship.

Lending a child to the Lord, what a noble and inspiring concept! If Christian parents would do this, what a different kind of Christianity the world would soon witness! Worship would take on a new meaning and work would take on a new glow. God would be glorified and mankind lifted.



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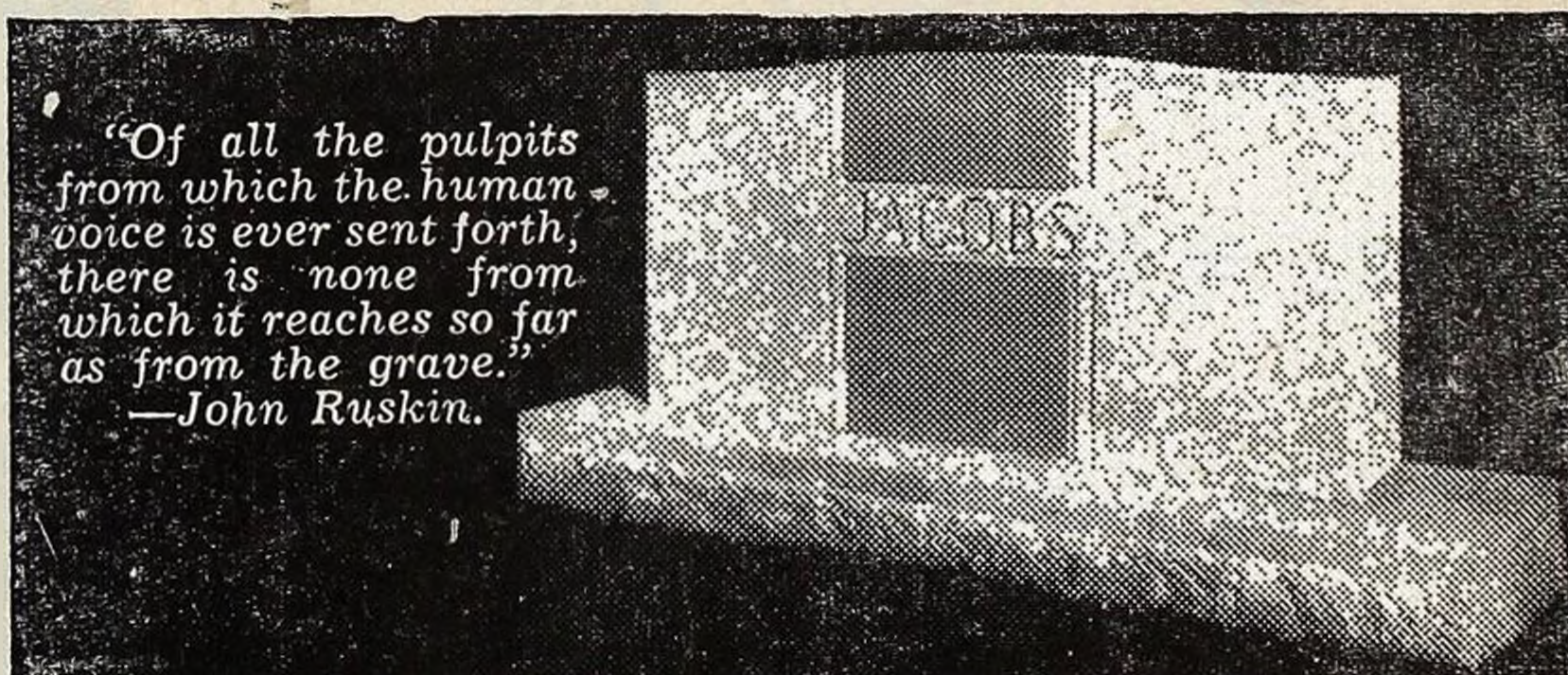
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The Young South

Thank you for the newsy letters which have come to me recently. I have enjoyed reading each one and am glad to share several in today's column. Notice the different ages of the writers of these letters; notice their birthdays, their hobbies, and other bits of information about them. If you want a pen pal, this is a good time to choose one!

From Jane Prince, Box 567, Jackson, Tenn.:

I would like to have some pen pals. I am 12 years old now. My birthday was July 12. I would like to have pen pals any age. I am a daughter of Rev. W. R. Prince who is pastor of Parkburg Baptist Church in Jackson. I am a Christian. I have four brothers and two sisters. I have two dogs also. I will try to answer every letter I get.

From Linda Ann Rogers, Route 2, Greenback, Tenn.:

I am 9 years old and will be in the fourth grade next year. I am a Christian and go to Salem Church where Brother Fred Garner is pastor. My hobbies are playing the piano and writing letters. I would like to have pen pals and will answer all the letters I get.

From Sandy Ragland, Route 5, Lebanon, Tenn.:

I am 12 years old and my birthday is March 21. I am in the seventh grade at Gladeville School. One of my hobbies is skating. I would like pen pals ages 11-14, some in America and some in other countries. Thank you.

From Janice Dianne Worrell, Alamo, Tenn.:

I am 13 years old. My birthday is January 22. I go to the Alamo Baptist Church, and I am a Christian. I go to Alamo High School where I am in the eighth grade. My favorite hobbies are swimming, skating, and writing to pen pals. I would like to have more pen pals ages 13-16. I will answer every letter I get.

From Mary Lou Robbins, Route 1, Jamestown, Tenn.:

I was 12 years old last month. I am in the sixth grade at Stockton School. I would like for boys and girls ages 11-15 to write to me, and, if possible, I would like to get a picture of each one. My hobbies are reading and cooking. I also like outdoor sports. I belong to the 4-H Club.

From Brenda Faye Hull, Jamestown, Tenn.:

I am 10 years old and in the sixth grade. My birthday is October 16. My hobbies are collecting pictures of birds and other things and reading.

I go to the First Baptist Church. I am a Christian and a member of the church. My pastor is Brother T. L. Alexander.

I have one sister. I would like to have a picture of every pen pal I get. (girls, please, ages 9-13). Thank you for printing my letter.

From Donna O'Dell, Route 2, Lewisburg, Tenn.:

I am 13 years old and go to McCord School in Lewisburg. I will be in the eighth grade next year. I go to the First Baptist Church in Lewisburg. My hobbies are skating, horseback riding, and photography. I would like to have pen pals ages 12-15. My birthday is March 22. I will answer every letter I get.

From Fred Miller, 1509 Springdale Rd., Chattanooga 11, Tenn.:

I am 14 years old. I am a member of East Ridge Baptist Church. My hobbies are electronics and photography. I am interested in corresponding with boys ages 14-16.

From Gale Dover, 5007 Carolyn Lane, Chattanooga, Tenn.:

I am 11 years old. I have one brother, age 18 months. I am in the sixth grade at Henry L. Barger School. My hobbies are skating, swimming, designing and making doll clothes, and drawing. I go to Ridgeview Baptist Church. I would like to have pen pals ages 9-14 and a picture of every one of them. This is my first time to write you and I will appreciate it if you could put my letter on the Young South page.

From Wanda Reed, Route 3, Bethpage, Tenn.:

This is my second time to write to you. I went to Sunday school last Sunday. My favorite program on TV is "Watch the Birdie." I talked to Ernie Keller and answered his question right. I love to get mail.

I wish there were space on our page for me to share more letters today. There are some very interesting ones to be printed as soon as possible! Don't miss next week's BAPTIST AND REFLECTOR!

Your friend,

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.

"BUSY HANDS HAPPY HEART"

Many old people are lonely, unhappy, and constantly meddling in the family affairs of their children—all because they have nothing to do. An article in the August *Home Life* tells how some senior citizens have solved this problem in ways that have proved a blessing to all.

Home Life deals directly with the problems today's families must face. It should be ordered with other literature for every family in your church.

Home Life

A Christian Family Magazine



This is the way it was told to us . . .

A merry heart doeth good like a medicine
Prov. 17:22

A prominent politician was due to arrive for a speech in a little western town. Members of the Arrangements Committee formed a motorcade to meet the distinguished man at the edge of town and escort him to the Public Hall with proper fanfare. But there was a mix-up—the speaker arrived by train. The cavalcade came dejectedly back to town. After completing his address that evening, the visitor was approached by the chairman of the Welcoming Committee. "Sir," said the chairman, "we're powerful sorry that we didn't have the opportunity to escort you into our city, but we'll take great pleasure in escorting you out of it."

Nothing cooks a man's goose quicker than a red-hot temper.

There's this to be said about mixing alcohol and gasoline: it produces more horsepower.

We often tell stories at the preachers' expense, but here is a good one in reverse: A bishop advised a politician to go out in the rain and lift his face heavenward. "It will bring a revelation to you," said the bishop. The next day the politician reported to the bishop, "I followed your advice but no revelation came. The water poured down my neck and I felt like a fool." To this the bishop replied, "Well, isn't that quite a revelation for the first try?"

Apropos of the budget controversy, Congressman Brooks Hays retold the story of the sermon by the frontier preacher: "Brethren, Adam was the first man, and before Adam there wasn't nobody at all. When the Lord made Adam he leaned him up against a rail fence and started making Eve." A deacon on the front row said, "If Adam was the first, who laid the rail fence you leaned him against?" With that, the preacher turned to the congregation appealingly and said, "Now brethren, it's questions like that that make me want to quit preaching!"

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An added feature of the "Tri-State", Memphis Clinic will be the performance Friday evening, Aug. 30, of Mendelssohn's "Elijah" by the Bellevue Church Choir with "Andy" White (Drake University) baritone soloist and Tommy Lane, Director.

LAST CALL! Teenagers, still time to register for—

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