

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

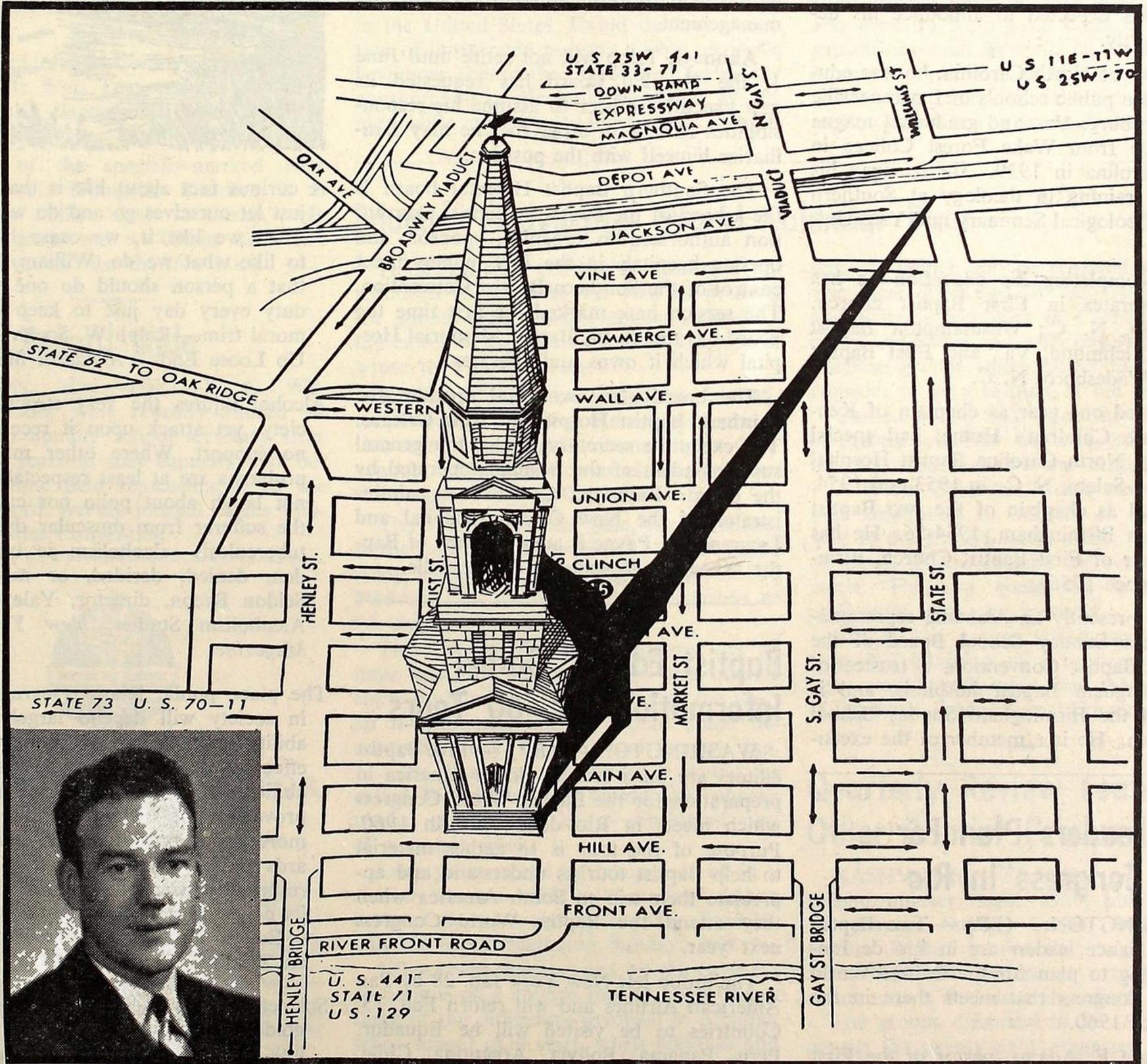
"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BCT MISSION



"The First Baptist Church in Knoxville delights to open her doors in welcome to the great multitude of dedicated Sunday school leaders from across the State of Tennessee. As host to the 1959 State Sunday School Convention, we anticipate the rich inspiration your coming will bring to us and unite our staff and congregation to serve you as together we plan another year of service for the Lord Christ. We pledge you the full use of the facilities of our church and our city to make your stay with us, March 12th and 13th, rich and rewarding."

CHARLES A. TRENTHAM, *Pastor Host*

T. Sloane Guy Elected Secretary Of Hospital

JACKSONVILLE, Fla. — (BP) — T. Sloane Guy, Jr., pastor, First Baptist Church, Birmingham, Ala., was elected to the position of executive secretary-treasurer of the Southern Baptist Hospital board. The election came at the annual meeting of the board held at Baptist Memorial Hospital here. Guy succeeds Dr. Frank Tripp who, after 12 years of service with the board as its executive officer has announced his retirement effective June 1.

Guy was expected to announce his decision shortly.

A native of North Carolina, he was educated in the public schools of Lawrenceville and Lynchburg, Va., and graduated magna cum laude from Wake Forest College in North Carolina in 1939. He received his graduate training in theology at Southern Baptist Theological Seminary and Yale University.

Since completing his education he has held pastorates in First Baptist church, Wilkesboro, N. C.; Westhampton Baptist Church, Richmond, Va., and First Baptist Church, Wadesboro, N. C.

He served one year as chaplain of Kentucky State Children's Home; had special training in North Carolina Baptist Hospital at Winston-Salem, N. C., in 1953 and 1954, and served as chaplain of the two Baptist hospitals in Birmingham, 1954-56. He has been pastor of First Baptist Church, Birmingham, since 1956.

Guy is presently an Alabama representative on the Sunday School Board of the Southern Baptist Convention, a trustee of the Birmingham Baptist hospitals, and is trustee of the Birmingham Sunday School Association. He is a member of the execu-

tive committee of Birmingham Baptist Association of churches and a member of the Alabama Baptist State Convention's executive committee.

He is married to the former Anne Haynes of Greensboro, N. C. and has three children, Linda Evelyne, Thomas Sloane, III, and Christy Anne.

Guy is a certified professional hospital chaplain and has done considerable work in the field of hospital administration and management.

Although Tripp will not retire until June 1, the Hospital Board has requested its new executive officer to assume his responsibilities Mar. 1 in order that he may familiarize himself with the position.

The Southern Baptist Hospital board is the agency of the Southern Baptist Convention authorized to organize, sponsor, and operate hospitals in the U.S. under direct control of the Southern Baptist Convention. The session here marked the first time the board has met in the Baptist Memorial Hospital which it owns and operates.

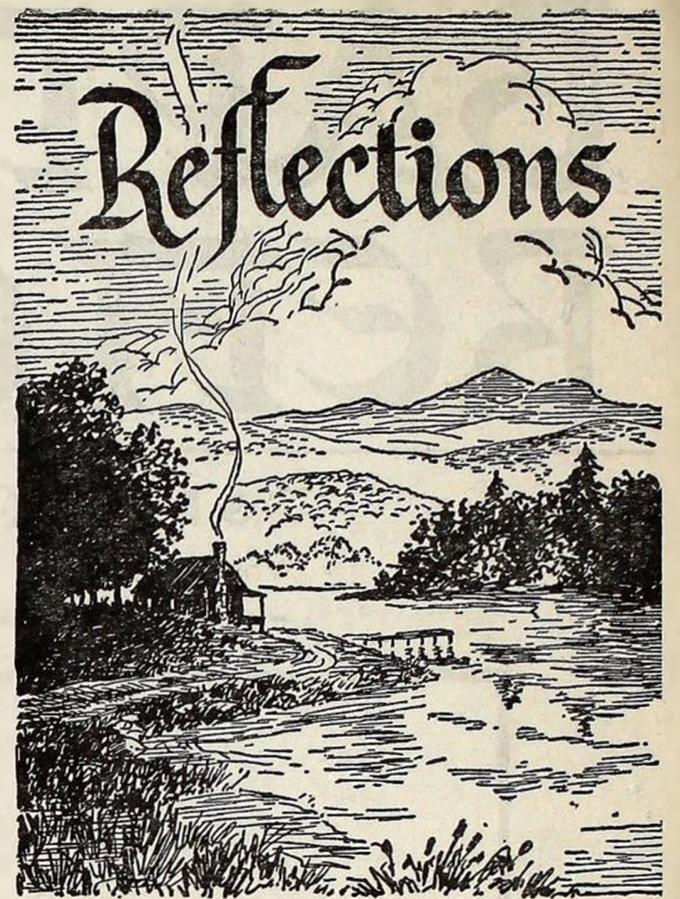
The board also owns and operates the Southern Baptist Hospital at New Orleans. The executive secretary is also the general superintendent of the hospitals operated by the board. Raymond C. Wilson is administrator of the New Orleans hospital and Lawrence R. Payne is administrator of Baptist Memorial Hospital at Jacksonville.

Baptist Editors Gather Information For '60 Tours

WASHINGTON — (BP) — Five Baptist editors are on a tour of South America in preparation for the Baptist World Congress which meets in Rio de Janeiro in 1960. Purpose of the tour is to gather material to help Baptist tourists understand and appreciate their trip to South America when they attend the Baptist World Congress next year.

The group left New York Jan. 28 by Pan American Airlines and will return Feb. 15. Countries to be visited will be Ecuador, Peru, Panama, Bolivia, Argentina, Chile, Brazil and Puerto Rico.

In the group of editors are R. Dean Goodwin of the American Baptist Convention, Martin Leuschner of the North American Baptist General Conference, Harold U. Trinier of the Canadian Baptist, Wm. J. Harvey, III of the National Baptist Convention, U.S.A., Inc., and Albert McClellan of the Southern Baptist Convention.



A curious fact about life is that when we just let ourselves go and do what we like when we like it, we cease before long to like what we do. William James said that a person should do one unpleasant duty every day just to keep himself in moral trim.—Ralph W. Sockman, "Tying Up Loose Ends," *Arkansas Methodist*.

Alcohol injures the very structure of society, yet attack upon it receives almost no support. Where other major health problems are at least respectable—we do not laugh about polio nor curse or jail the sufferer from muscular dystrophy or tuberculosis—alcoholism is usually hidden, denied, derided, or mislabeled.—Seldon Bacon, director, Yale Center of Alcoholism Studies, *New York Times Magazine*.

The place public relations earns for itself in society will depend largely upon its ability to make positive contributions to effective debate on public issues. This ability will depend not alone on the improvement of technical skills, but even more importantly upon the ethical standards public relations sets for itself, the respect it demonstrates for truth, and its power to police itself in such matters.—Edwin C. Kepler, "Public Relations on Trial."

Science is but a mere heap of facts, not a golden chain of truths, if we refuse to link it to the throne of God.—F. P. Cobbe, *Sunshine Magazine*.

According to one estimate, the brain is capable of storing more impressions, facts and total information than are in all the Library of Congress' 9 million volumes.—John Pfeiffer, *The Human Brain*.

Constant use will wear away anything. Especially friends.—*The Detroit News*.

BWA Leaders Plan For 1960 Congress In Rio

WASHINGTON — (BP) — Two Baptist World Alliance leaders are in Rio de Janeiro helping to plan for the Baptist World Alliance Congress that meets there in the summer of 1960.

Theodore F. Adams, pastor of the First Baptist Church, Richmond, Va., and president of the Baptist World Alliance, and C. E. Bryant, editor of the Baptist World, are conferring with the Rio committees making plans for the Congress. While there they will attend a Latin American mission conference at Rio.

Adams and Bryant will return to the USA on Feb. 13.

Elderly Texas Couple Gives New Testaments

OZONA, Tex.—(BP)—An elderly ranch couple here plans to provide every Southern Baptist Convention pastor and leader with a "Soul Winner's New Testament."

The couple, Mr. and Mrs. A. C. Hoover, both 81, recently gave the Clift Brannon Evangelistic Association, Inc., of Longview, Tex., sufficient funds to provide the 40,000 New Testaments, to be distributed by the SBC Sunday School Board, Nashville, Tenn.

Hoover, who has lived in Crockett County since 1890, has made substantial gifts to Baylor University, Buckner Orphans Home, an encampment and other Texas Baptist institutions.

A former Crockett County Commissioner and longtime West Texas rancher, he says the office of a Baptist deacon is "the most important job I ever held."

Mission of the specially-marked New Testament, said Evangelist Brannon, is to help "win a million souls to Christ." He edited the notes and a "Chain Reference Plan of Salvation" for the new book.

Baptist Record Aide

JACKSON, Miss.—(BP)—E. C. Williams, Jackson, who recently retired as state Baptist Sunday School secretary after serving 20 years in that capacity, has become part-time field representative of the Baptist Record, weekly journal of the Mississippi Baptist Convention.



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W. FRED KENDALL, Exec.-Sec'y-Treasurer

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Bills Would Forbid Liquor On Airplanes

WASHINGTON—(BP)—Prevention of use of alcoholic beverages on aircraft as a national safety measure is the object of bills before the 86th Congress.

Rep. John Bell Williams (D., Miss.) has introduced the measure in the House, and Sen. Strom Thurmond (D., S. C.) plans to introduce a similar measure in the immediate future.

The House bill would prohibit an air carrier to sell or otherwise furnish alcoholic beverages (including beer and wine) to its passengers, while the Senate proposal is more inclusive. Thurmond's bill would prevent the service or consumption of alcoholic beverages aboard any aircraft while in flight in the United States, forbid the transportation of intoxicated persons, forbid alcoholic beverages aboard the planes, and forbid the consumption of alcoholic beverages by airmen while and prior to engaging as airmen.

A similar bill was passed by the House in 1956, but it never reached the Senate. Other bills of like nature were introduced in the 85th Congress but they never reached the floor of either House.

Observers on the "Hill" state that such bills have little chance of passage as prohibition measures, but that as safety standards they might get through. It was suggested that since Congress does not consider this as primarily a religious problem, the churches as such would have little effect in securing such legislation.

It was further pointed out that before alcoholic beverages can be forbidden by law from aircraft there must be strong support and pressure from local communities. Organizations such as civic clubs and safety groups would have great effect for these bills. Letters from citizens to their legislators in Congress also have much weight.

Educator Advocates World Calendar Plan

NASHVILLE—(BP)—"Educational institutions should take the lead in pressing for adoption of a more modern calendar," the editor of the Southern Baptist Educator wrote in a recent issue.

R. Orin Cornett, in one of his last editorials before resigning the office of executive secretary of the Southern Baptist Convention Education Commission, advocated the proposed World Calendar.

The World Calendar plan, recommended to the League of Nations in 1931 and under study since 1947 by an agency of United Nations, calls for four identical quarters of 91 days each during the year.

The first month of each quarter has 31 days and the first month of the quarter starts on Sunday. The last day of the year, an international holiday would come between Saturday, Dec. 30, and Sunday, Jan. 1. The final day of the year would be called World Day and would fall between weeks, rather than being considered part of a certain week.

Leap years would be taken care of in a similar manner with a "Leapday" falling between the week ending Saturday, June 30, and the week beginning Sunday, July 1.

"Those who have served on the calendar committee of a college faculty know something of the difficulties involved in deciding when school shall start, when holidays and examinations should be scheduled, etc.," Cornett said.

"The root of the problem is the cumbersome, illogical, and outmoded Gregorian calendar, in use now for nearly four centuries. Anyone who has recited: 'Thirty days hath September . . .'" should be willing to lend support . . . to the World Calendar."

Greatest opposition to a perpetual calen-

dar, one which can be repeated year after year, has developed in the United States and Britain, according to Cornett. Source of the opposition has been largely "minority religious groups which object to what they consider to be a shifting of the Sabbath."

Cornett added that when the Gregorian, or present, calendar was adopted four centuries ago, the Sabbath was shifted.

A World Calendar "would result in savings amounting to billions of dollars per year in the United States alone, with added dividends in convenience for everyone," he wrote. Holidays would fall at the same time every year, for instance.

"Of all the groups which would benefit from the adoption of a modern calendar, none would profit more than those engaged in the work of education," Cornett declared.

Quarterly Review Features Other Baptist Groups

NASHVILLE—*The Quarterly Review*, second quarter issue, 1959, published by the Baptist Sunday School Board, will feature Baptist groups that have split off from Southern Baptists in recent years, announced J. P. Edmunds, editor.

The groups discussed in the *Review* are among the twenty-eight organized religious fellowships that bear the name "Baptist" either immediately in their title or in parenthesis, the number of churches, and the number of members, Edmunds said.

Organization dates of these bodies range from 1653 to 1950, according to *The 1959 Yearbook of American Churches*.

The Quarterly Review is published through the Board's Research and Statistics Department, with Edmunds as secretary.



Observations

By
OWEN

Pray For Your Officials

There is an urgent need to bring to bear the principles of Christ on the whole realm of human life. Certainly this applies to government. But one of the risks that a Christian must face in official life, in Washington particularly, is that he will be subjected to severe criticism. A prominent Washington pastor told new members of Congress and other newcomers to Washington that he hoped they would continue their habits of church-going even if their outward manifestations of piety in terms of church work should lead to criticism. Then this pastor went on to say, "After twelve years in this pulpit, I must in all justice say to you in the government that you may be criticized for participating in the life of your church while you are in Washington." "Some of the criticism may come from church spokesmen themselves,"

the pastor observed, "although more frequently it will come from professional politicians."

Adversaries will lampoon a man who may have been an officer in his home church and a leader in religious endeavor in his own district when he engages in church work in Washington. He may be accused of playing politics at prayer meetings and going to church to get votes. It takes a man who is big enough and great enough to turn all of this into a testimony for Christ when it happens to him.

In view of this, all of us ought to be more understanding of our officials in government. We should uphold them in prayer that they may be able to meet the difficulties and pressures and criticisms to which they are subjected, and in such a situation bear testimony to the Lord Jesus Christ.

Give Yourself In Prayer

"Go back to the place where it's hard, and give yourself in prayer and dedication to God," was the earnest plea of Dr. W. O. Vaught in his soul-stirring message delivered to the Evangelistic Conference in Nashville on Tuesday morning. He dealt with the feelings of frustration and helplessness that nearly overwhelm us today, and told how the difficult experiences of life can be turned into testimony for Christ through faith and consecration. Pastors and laymen alike who attended will be grateful to God for the blessings of the Evangelistic Conference especially for such high hours as the one concluding the Tuesday morning service. New resolves which will issue in dedicated lives, will bear witness to a risen, conquering Saviour.

Until There Is A Turning

The people of America are "obsessed with things, victims of fear, and a nomadic people," according to a statement of a missions executive of another denomination. He has gone on to say that the people of this country have placed relativity on the throne rather than the belief in moral standards which are valid because they come from God.

Wherein America relies upon possessions as if they were the most important value in life, then other nations, of course, are not going to look to us for moral, ethical leadership. There may be a lingering hope among some peoples of the world that America may yet show the way to the abundant life and to peace. This hope will continue to be disappointed until America's shortcomings are overcome, until there is a turning from the evil ways that have led into infidelity and licentiousness.

Meet Bill Brown, the Baptist

You should meet "Bill Brown the Baptist". I have just done so and like him very much. I met him through means of a little 3 by 2½ inch folder which, in a very friendly fashion told me who Bill is, how he became a Baptist, and a bit about Baptists and their 150th anniversary to which they are looking forward. "Bill Brown the Baptist" gave me a personal invitation to come and visit with him in his church. You'll like this little tract, you who are Baptists. And people who are not Baptists might be glad to have you give them a copy of it. At least we believe they would. You can secure copies from Dr. Donald F. Ackland of the Baptist Sunday School Board, Ninth Avenue North, Nashville, Tennessee. He is the author. Interesting art work was done in the folder by Bill Granstaff.

The Living Scriptures— Getting A Message Through

by Jack Hamm



"Consider"

By Dr. David E. Mason
First Baptist Church, Jonesboro, Louisiana

When is a poor workman who makes a sorry product a "good businessman?" A poor workman who makes a sorry product is a "good businessman" when the customer buys from him again when the product breaks down. When this process happens enough times, it gets to be a habit. The good workman who makes a first-rate product goes broke, and gets a job building a sorry product for the rich "good businessman" who sells a new one to his customers every time the old ones break down.

When is a poor designer who designs an imperfect product a "success?" A poor designer who designs an imperfect product is a "success" when he convinces his customers to buy a new design every year for forty years running. As long as he can convince the public that the job he did nine months ago is a failure, he will be a "success." When this happens often enough, and long enough, the whole nation begins to feel that anything that isn't scrapped every year in favor of a later model isn't worth having.

Thus something that was delivered to man—perfect—two-thousand years ago, is looked upon with suspicion. In our "repairman's economy" with its planned obsolescence, it is hard for a thinking man to think straight.

Jesus Christ may not have lived in the space-age, but the space-age has not produced anything to approach Him yet. He may not have been born in a plastic-blessed home, but we have a long way to go before we can be mature enough to truly understand Him.

Yale Announces 1959 Alcohol Study School

NEW HAVEN, CONN.—(BP)—Want to learn more about the rising problem of alcoholism?

Yale University here has announced that it will hold its 17th annual summer school of alcohol studies over a four-week period starting June 28.

"Men and women engaged professionally in activities in which a knowledge of the problems of alcohol would be of advantage" are invited to apply for admission to the summer school.

Others may apply for admission also, provided they have a college education or equivalent experience. Application forms may be secured by writing the summer school of alcohol studies, Yale University here.

Baptist Democracy And The Cooperative Program

by L. G. Frey

COOPERATIVE PROGRAM PERCENTAGE DIVISION

Percentage division of all undesignated funds may vary from year to year because of changing needs. These percentages are not considered divine. They are temporary choices of the church messengers each year. Therefore, no board or institution could legally hypothecate its percentage to secure a loan for more than the fiscal year at the most. Since funds may be withheld from any institution failing to operate in accordance with Baptist plans, policies and program, it would appear that no percentage could be pledged or hypothecated to secure any loan. To do so would destroy the right of messengers to change the percentages. If percentages could not be changed, it would mean that an institution, operated by the convention, could control the convention, instead of the convention's controlling the institution. Tennessee Baptist Convention reserves the right "to recall any (trustees) or all of them and elect their successors at any session of the Convention." (1946 Annual, p. 39)

Church Authority and Cooperative Funds

Baptist church independence and democracy permit all authority for doing mission work to express itself through the cooperating churches. This expression of authority creates, by means of church messengers, associations and conventions. The

conventions create instruments—boards, institutions and agencies—which are operated by regularly elected trustees and board members. Each organization operates independently of the other—elects its officers, plans its program and transacts its own business. That is why associations may not elect or nominate board members for the State Convention. The State Convention cannot elect or nominate any officers for an association or a church. Each must respect the other's independence in its operation. Other religious bodies may have "levels of authority" from their churches and districts on up to their conference. Not so with Baptists. They believe in equal rights to all and special privileges to none. All Baptist ground is level ground so far as authority is concerned.

It is the doctrine of interdependence that holds all Baptist organizations together in carrying out their program of education, benevolence and missions. Interdependence permits freedom and voluntariness among churches and other organizations because of oneness of heart and mind on the same mission program. Only churches of like faith and order bound together by bonds of love can find happiness and joy in laboring together to extend the kingdom to every nation.

Division of Cooperative Percentage Respected

Each Baptist church member makes up his own mind as to whether he designates or gives undesignated. A church decides on the percentage of its receipts it will give through the Cooperative Program each year. A state convention, by vote of church messengers, decides annually how much of its receipts will go to southwide and statewide causes. The Southern Baptist Convention likewise decides the distribution of its portion of these undesignated funds.

No church can send its cooperative funds without accepting the state and southwide percentages of division. Cooperative gifts are undesignated. They are divided annually according to messenger vote in both conventions. Failure to honor this procedure destroys church interdependence at its very source. Undesignated funds make possible a voluntary working together of churches in world missions.

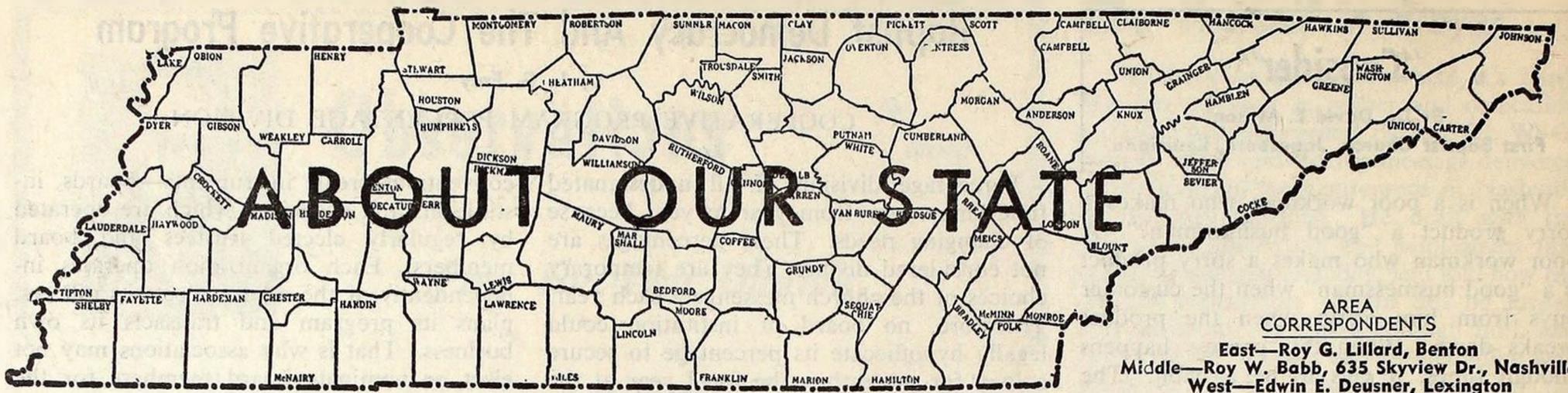
Wills including a bequest for the Cooperative Program through the various foundations carry the usual state and southwide percentage divisions. The state in which the donor lived determines the percentage that will apply. The Southwide Foundation likewise will honor the state percentage where the gift originates with them. Therefore, no state is kept from sharing in cooperative funds regardless of where a gift was made.

Mr. And Mrs. Roselle Attend Hawaiian Student Convention

Mr. and Mrs. Charles Roselle left Nashville January 27 for Hawaii where they will be guests of the Baptist Student Union for their annual mid-year camp at Puu Kahea. Mr. Roselle is secretary of the Department of Student Work, Tennessee Baptist Convention. Mr. Roselle will share his experiences and inspiration with the group and Mrs. Roselle will conduct morning watch each morning. While there they will visit churches and mission stations in the five main islands.

Mrs. Roselle will return to Nashville from Hawaii on February 13.

Mr. Roselle is scheduled to return to Nashville on February 17 after a speaking tour of Baptist student groups in Oregon, Washington, and British Columbia. Student groups he plans to visit will include Oregon State College, Corvallis, Oregon; Columbia Basin College, Richland, Washington; Washington State College, Pullman, Washington; Whitworth College, Spokane, Washington; University of British Columbia, Vancouver, British Columbia; and University of Washington, Seattle, Washington.



Glen Melton began his duties as associational missionary for Loudon County Association, February 1. He comes from Ten Mile Church in Hiwassee Association where he has been serving as pastor.

Davis Bingham, minister of music for Eastland Church, Nashville, for the past 14 months, has resigned to become professor in music department of Northeast Louisiana State College in Monroe, La. He has completed residence requirements for Ph.D. at Peabody College.

Holston Association—Ernest Douglas, student at Howard College, Birmingham, Ala., was ordained to the ministry December 28 by Temple Church, Kingsport. Loyce Franklin was ordained to the ministry by First Church, Kingsport. He is now serving as pastor of Indian Springs Church. H. G. Smith has resigned as pastor of Oak Hill Church to accept a call to First Church, Hampton. Richard Ratliff, formerly of Buffalo Ridge Church, is now pastor of Oak Grove Church, succeeding S. E. Strong. Dallas Hardin has resigned as pastor of Harmony Church to accept a call to the full-time pastorate of Fordtown. Southside Church, Johnson City, has called Raymond Young of Virginia to succeed Truman Wood who moved recently to Black Oak Church, Knoxville.

Riverside Association—Allons voted to build Sunday school rooms and has appointed their building committee. Falling Springs Church enlarged their parking lot and put new runners down the church aisles. Friends Chapel has bought a bus to transport people to and from Sunday school. Moodyville Church purchased a 1956 Ford for their pastor for a Christmas gift, replacing a 1951 Ford. A Training Union has been organized at Three Forks.

David B. Dorris, Hohn H. Fuller and W. B. Hamm were ordained as deacons at Ivy Memorial Church, Nashville, Pastor Arthur Nelson preached the sermon and Rhea M. Marshall, chairman of the deacons, led the prayer of ordination.

First Church, Clarksville, elected the following to serve as deacons: Frank L. Goodlett, Richard M. Hawkins, Charles Ed Smith, Paul G. Spurlock, and Oyama W. Winningham.

First Church of Donelson is redecorating the sanctuary building at a cost of \$2,800. This includes the sanctuary, church parlor, and nine class rooms.

Franklin Harkins, a native of Buffalo, S. C., was ordained to the Ministry by Woodmont Church, Nashville, Jan. 25. While in the Army he spent 16 months in Korea. He has attended Mars Hill College and is now a student at Belmont College. Campaign Church near McMinnville has called him as pastor.

Rev. R. O. Burnette, age 76, Knoxville, died January 22, at Fort Sanders Hospital. He was a retired Baptist minister and was a member of Rocky Hill Church.

First Church, Maryville, has received a beautiful certificate of award from the Sunday School Board for having ranked 8th in the State of Tennessee in the number of awards (573). This is a signal honor. G. H. Traylor is S.S. Supt., with Kenneth Phillips the 1958 Supt. of Training.

Dr. Frank Stagg of New Orleans Seminary will be the featured speaker at the Soul-Winning Institute, First Church, Chattanooga, Feb. 13.

The congregation of Bethel Church, Chattanooga, whose building on Cove Road in Chickamauga was destroyed by fire in March of last year, had its first service in the new building Jan. 25, with R. S. Manning, pastor.

The pastors of Polk Association held their first fellowship meeting at Mine City Church, Jan. 30, with F. H. Patterson of Old Ocoee Church, moderator, and Jethro Smith, chairman of the evangelistic committee.

Members of First Church, Athens, received 104 awards for "Studies in the Gospel of Mark."

R. E. Harper has accepted the pastorate of Isabella Church, Polk Association. Brother Harper comes from Morganton, Ga.

South Knoxville Church voted to send Pastor S. M. Mulkey to the mission fields of Alaska for a six-weeks period. Brother Mulkey plans to leave for Alaska February 16 and return on March 14.

J. L. Stafford and family observed their third anniversary with East Athens Church, Jan. 4. During this period there have been 316 additions to the church, 195 for baptism. In 1955 the church budget was \$26,436.00, and the current budget is \$34,766.00. One new educational unit has been added to the church including seven departments. One has been purchased for the Young People's dept. The Lottie Moon offering has increased from \$34.00 to \$403.77. The Sunday school, Howard Cunningham, supt., has been Standard for three years.

Hugh Reneau has been elected chairman of the deacons, First Church, Maryville, with Earle Kolbe, vice-chairman, and Jack Stewart, secretary.

Rev. Jerry G. Saddler, 45, pastor of Stevens Street Church, Cookeville, only five weeks, died of a cerebral hemorrhage, Sunday morning, January 25, in Cookeville hospital. He became ill January 24. Services were held at Grubbs Memorial Church, Nashville, January 27. Rev. Lynn Markum and Rev. Ernest Slate officiated. Brother Saddler was born in Rutherford County, the son of Mabell and Willie A. Saddler, who now live in Nashville. Also surviving is his wife, the former Kathleen Peach of Maury County. They had been married 22 years. Brother Saddler had been pastor of Barfield Church, Rutherford County, and formerly served as pastor of Daisy Church, Daisy.

Drs. Stewart and Boston To Make Crusade Trip

Two ministers from Memphis left Houston, Texas, February 2 with a party of 77 other Southern Baptist ministers and lay leaders for an evangelistic crusade to England, Russia and the Holy Land.

The two Memphis pastors are Dr. George E. Stewart, pastor of Central Avenue Church, and Dr. W. A. Boston, pastor of Raleigh Church. The Church Evangelism Association of Corpus Christi, Texas, is sponsoring the crusade with Dr. Warren Walker at its head. The crusade will be held in Scotland, Ireland, Channel Isles, France and Germany. After the preaching crusade the group will assemble in Paris where they will split up. About 25 will make the trip to the Holy Land, with 20 going to Russia. The others will tour Europe individually. Dr. Stewart will make the trip to Russia and Dr. Boston will go to the Holy Land.

The group will reassemble in London, February 27 for the return flight to Houston.

Dr. J. S. Bell, pastor of Temple Church, Champaign, Ill., has accepted the call of Hindman Baptist Church, Hindman, Ky., to return as pastor of the church which he served for 18 years. A native of Tennessee, Dr. Bell graduated from Union University and Southern Seminary. He was given an honorary doctor's degree by Georgetown College, and was chosen as the first recipient of the "Mountain Minister of the Year Award" given annually by the Clear Creek Baptist School at Pineville, Ky. Upon returning to Hindman, he will teach Bible at Caney Junior College, thus becoming the first professor of Bible at the school which was featured on a "This Is Your Life" television program. The Bells have four children.

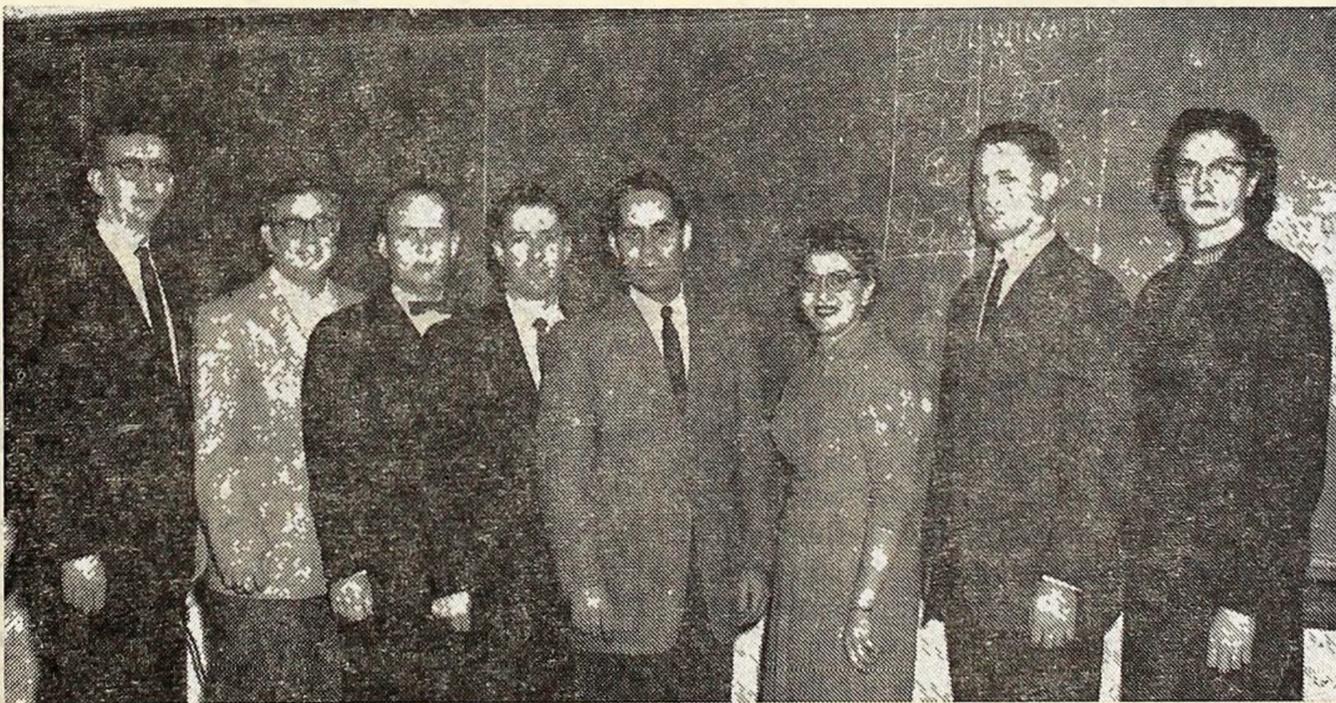
Mr. James Caldwell has resigned as minister of music, Signal Mountain Church, Chattanooga.

Rev. George S. Jarman, who was retired from the active pastorate the first of the year after more than 42 years of service, is making his home at 210 Walnut Street, Shelbyville since giving up his ministry at the El Bethel Church in New Duck River Association.

Brother Jarman has served well, not only in the ministry of the local church, but for 25 years as an associational officer; on the Executive Board of the Tennessee Baptist Convention, the State Board of Missions of Kentucky Baptists, as president of



NASHVILLE—Here are four of the principals of Tennessee's Evangelistic Conference, left to right, former Governor Raymond Gary of Oklahoma, Executive Secretary W. Fred Kendall, State Secretary of Evangelism F. M. Dowell, Jr., and Pastor Harold J. Purdy of Belmont Heights Church where the Conference met. Governor Gary brought the closing message to the Conference which was sponsored by the Evangelistic Department of the Tennessee Baptist Convention with 1,766 registered from all parts of Tennessee. Photo by Jack Corn, courtesy of James Carty, Religious News Editor, THE NASHVILLE TENNESSEAN.



OFFICERS of the Tennessee Group at Southern Baptist Theological Seminary, Louisville, Kentucky, photographed recently in one of the classrooms of Norton Hall, are, left to right, Ted E. Davis, Knoxville, treasurer; Bob Lynch, Maryville, athletic director; Bill Clemmons, Nashville, co-chairman, social committee; Dr. Wayne E. Ward, faculty sponsor; Raymond Langlois, Nashville, vice president; Barbara Allen, Kingsport, co-chairman, social committee; Hugh C. Peacock, Jr., Chattanooga, president, and Frankie Martin, Lake City, secretary. The Group meets on Missionary Day each month and plans special functions during the school year.

the Paducah Baptist Pastors Conference and of the Delta Baptist Pastors Conference of Mississippi. His service also included work on many committees to promote our schools, hospitals, the work of the Sunday

school, and schools of missions. It is good to know that Brother Jarman will be available in supply work or for evangelistic services as the brethren and churches call upon him.

Worley Joins Office Of Seminary Extension

JACKSON, Miss.—(BP)—G. Ray Worley, Fort Worth, Tex., has assumed his duties as associate in the Extension Department of Southern Baptist seminaries here.

He is to work on a part-time basis until June 1, at which time he expects to complete the requirements for the Th.D. degree at Southwestern Baptist Theological Seminary, Fort Worth, and enter full-time work for the Extension Department.

Worley is a native of Virginia and holds the A.B. degree from American University in Washington, D. C., and B.D. degree from Southwestern Seminary. He also has done graduate study at Princeton Theological Seminary.

As a pastor Worley served in Virginia, Texas, and Idaho. While in Idaho, he organized a mission church in Lewiston. Additional experience includes serving as chaplain for the Gatesville School for Boys in Texas, and as a teacher of seminary extension classes for two years.

The addition of Worley is a part of the current effort to increase the staff to four associates. W. A. Whitten of Jackson, Miss., and Albert Fauth of Kansas City, Kans., are now associates to Lee Gallman, Jackson, director of the Seminary Extension Department. Another associate will be employed in the near future.

If you want to stay alive you must have a faith to live by. G. K. Chesterton used to tell of a landlady who put only one question to prospective boarders. It was this: "What is your view of the universe?" She did not inquire about a man's personal habits, or the kind of company he kept. She asked what he believed. She was right. She knew that you know a person when you know what he believes. Belief shapes the pattern of a life.—Denson N. Franklin, *Faith for These Trouble Times* (The Fleming H. Revell Company).

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CONTACT:

H. D. Bruce, President



Oh No! Shutterbugs Malady

By Ben C. Fisher

The shutterbug is fast becoming a problem in almost every type of religious gathering. The camera, complete with flash attachment, has become almost standard equipment in each home, and everyone from grandma to junior is having a try at making a contribution to the family album or slide collection.

The number one target for the shutterbug is the college and seminary commencement program. He is omni-present in the pew, in the aisles, in the balcony; and sometimes he is to be seen in a half crouch, moving awkwardly across the front of the church, seeking a "better" vantage point for his target.

His equipment sometimes is considerable. Furnished with faster film and better lenses, and relatively inexpensive movie cameras, he likes the challenge of available light. If he is boxed in the pew, as is usually the case, where he cannot use his tripod, the back of a pew or a friend's shoulder serves his purpose. The more experienced will steady the camera, tense every muscle and, half standing, swing freely. The whirr of the racing film is somewhat more than audible. This is followed by the grinding re-wind.

Student Missions Conference At Southeastern Seminary

WAKE FOREST, N. C.—The second annual Student Missions Conference at Southeastern Baptist Theological Seminary will be held on March 6-8.

Featured on this year's program will be Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board of the Southern Baptist Convention. With him will be Dr. E. Luther Copeland, professor of missions at Southeastern Seminary and former missionary to Japan; Dr. L. O. Griffith, promotion chairman for the Home Mission Board of the Southern Baptist Convention; and Judson Lennon, missionary to Thailand. Members of the faculty and student body of Southeastern will take part.

A number of missionaries who are spending their furloughs in study at Southeastern Seminary will add to the general interest and to the first-hand information of the Student Missions Conference.

Students interested in attending the conference may see their college Baptist Student Union director or write to Maurice Briggs, general chairman for the second annual Student Missions Conference at Southeastern Baptist Theological Seminary, Wake Forest, N. C.

What to do about this is a real question. Certainly no institution wants to offend families or deprive them of picture records of memorable occasions. Graduation from college or seminary is certainly one of life's memorable moments. Pictures are not only something to be treasured by the living but something that will be enjoyed by generations to come.

The problem has more or less crept up slowly. And to be honest, sometimes those who are officially in charge of publicity have not set the best examples as a propriety in shooting pictures.

Institutions themselves are trying to meet the problem in a number of ways. Some have asked their news bureaus to set up a camera and take pictures in color of each graduate as he gets his diploma. These are made available to the graduate, his family, and friends at a very nominal sum.

Others have encouraged the taking of pictures before and after the services. Members of the school staff and students help with picture-taking at designated spots on the campus. Since the man or woman taking the picture is always left out of the family group, a "neutral" cameraman is often desirable.

At graduation the focal point of interest, of course, is the moment when the individual candidate actually steps to the platform to receive his diploma. One institution asks those who wish to make a picture of the person getting a diploma to sit near the front and make no pictures except during the awarding of diplomas.

The problem can best be solved by the camera fan himself by following a few simple don'ts. These are:

Don't interrupt the services or distract people by using a flash gun during prayer, when the choir is singing or other special music is being presented, while scripture is being read, or during a sermon or address.

Don't move about over the church or auditorium once the service has begun.

Don't use a flash gun in a crowd at any time without a cellophane guard over the reflector. Slivers from a faulty bulb could injure an eye.

Don't load camera after the service has begun.

Don't use movie camera during the service.

In short, don't consider the camera a special license which entitles the user to exemptions from the accepted proprieties of public worship.

Would Provide Nursing Schools For All Groups

WASHINGTON—(BP)—A \$200 million provision for collegiate nursing schools for both public and private groups has been submitted to the 86th Congress.

Rep. Edith S. Green (D., Ore.) has proposed the Collegiate Nursing Act of 1959 that would provide Federal funds for cost of construction, cost of instruction and scholarships for the development of both old and new schools of nursing. Mrs. Green's bill cites the shortage of nurses with collegiate training and the impossibility of educational institutions furnishing such training without outside financial assistance as the reason for her measure.

The bill would make the grants-in-aid and scholarships available to "any" qualified institution without distinction between public or religious schools as a public health service to the nation.

A maximum of \$500,000 would be available to any school for construction grants with the Federal government furnishing not more than 50 per cent of the costs in established schools and not more than 66 $\frac{2}{3}$ per cent for new schools.

In established schools of nursing \$25,000 per year would be the maximum grant for cost of instruction, but new schools could secure up 66 $\frac{2}{3}$ per cent of their costs of instruction.

Scholarships would be granted on the basis of the ability and need of the student applying. These would be for \$1,000 per year and would be payable to the institution.

The proposed legislation would be an amendment to the Public Health Service Act and was referred to the House Committee on Interstate and Foreign Commerce.

Baptists Drop To Fourth In Congressional Survey

WASHINGTON—(BP)—In a completed survey including both the religious affiliations and "preferences" of members of the 86th Congress Baptists emerged in fourth place. Methodists were first, Catholics second, Presbyterians third and Episcopalians fifth.

A previous Baptist Press report listed the totals of actual religious affiliations of the Congressmen as found in all of the public biographies available at the time. The new report by the Legislative Reference Service of the Library of Congress includes the "preferences" of the Congressmen and lists 24 as "Protestants."

The new survey of the Senate reveals 17 Methodists, 14 Baptists and 13 Episcopalians for the top three places. In the House Catholics lead with 91, Methodists next with 88 and Presbyterians third with 55.

The complete list of Senators and Representatives with the religious affiliation and preference of each can be secured by writing to the Library of Congress, Legislative

Editor To Serve As Associate Secretary

SALEM, Ill.—(BP)—L. H. Moore, editor of the Illinois Baptist, has been given the additional title of associate executive secretary of the Illinois Baptist State Association.

Moore, who lives in Carbondale where state Baptist offices are located, will continue to handle editorial duties as in the past. As associate executive secretary, he will share in the administrative duties of the state association's program.

He was elected to the associate's position by the state Baptist board of directors at their January meeting here. The board also elected two other leaders:

Harold E. Cameron to serve as secretary of missions for the state association. Cameron, now city missionary in Chicago, will move to Carbondale Feb. 1. He has been in the state missions department since 1952.

S. Otho Williams to be superintendent of the Baptist Children's Home at Carmi, Ill. Williams is pastor of Logan St. Baptist Church, Mt. Vernon, Ill., and will assume new duties Feb. 15. He is former secretary of missions and evangelism of the state association.

The positions to which L. H. Moore and Cameron were elected became vacant with the recent resignation of E. H. Moore, who served as associate executive secretary and secretary of missions. E. H. Moore accepted

School Integration Plan Submitted To Congress

WASHINGTON—(BP)—A plan for gradual integration of all public schools in the United States has been submitted to the 86th Congress.

Rep. John R. Baldwin (R., Calif.) has proposed that beginning with the new academic year in 1959 all of the public schools shall admit pupils to the first grade on a racially nondiscriminatory basis. The following year the second grade would be desegregated, and so on each year until all pupils in all grade levels in the public schools are integrated.

Baldwin's bill describes a public school as any school which is supported in whole or in part by public taxes or assessments and is located in a State. This raises an interesting church-state question as to how many private and parochial schools would be classified as "public" schools because of tax aid in the form of bus transportation and other benefits.

According to the bill the Attorney General of the United States would be authorized to make and issue such regulations as necessary to carry out the purposes of the Act, and he would have the powers to enforce the same.

a call to become executive secretary of the new state Baptist convention in Indiana.

Williams succeeds Wade B. East, who resigned last September.

Religious Education Workshop

A Religious Education Workshop will be held in connection with the annual Spring Conference at Southern Baptist Theological Seminary, Louisville, Ky., March 17-20.

Workshop sessions will be held on Tuesday, Wednesday and Thursday afternoons and Tuesday and Thursday nights, March 17-19.

Principal speaker for the Conference, a highlight of the Seminary's Centennial celebration, will be Dr. G. R. Beasley-Murray, principal of Spurgeon's College, London, England.

The School of Religious Education has invited Dean Walter Houston Clark of the Hartford School of Religious Education, Hartford, Conn., to speak on A Psychologist Looks at Human Relationships in Christian Education.

Other major addresses during the workshop will include Theological Foundations of Religious Education by Dr. Dale Moody of Southern Seminary's School of Theology faculty. Professor Robert Proctor of the

School of Religious Education faculty will lecture on Psychological Foundations of Religious Education and Dr. W. L. Howse of the Baptist Sunday School Board, Nashville, Tenn., will speak on "Evangelism Through Teaching and Training."

Afternoon sessions will include group interest conferences on such topics as Facilities and Equipment for Effective Teaching, Using Drama in Religious Education, Meeting Moral Issues with the Christian Gospel, New Techniques of Teaching, Religious Education on the Mission Fields, Church Recreation, Ministering to the Alcoholic, Problems of the Aging, Counseling Opportunities of Educational Workers, Ministering to the College Community and the New Correlated Church Program of Training.

During the morning Conference sessions inaugural addresses will be given by Dr. Sabin P. Landry, Jr., Dr. Wayne Ward, Dr. E. C. Rust and Dr. W. W. Adams, faculty members.

Persons desiring additional information or assistance in arranging housing accommodations should write to Dean Allen W. Graves, Southern Baptist Theological Seminary, Louisville 6, Kentucky.

Reference Service, Washington 25, D. C. Ask for JK 1052 D, "Religious Affiliations or Preferences Expressed by Members of the 86th Congress, First Session."

Plan For Juniors And Intermediates During Personal Soul-Winning Week

Personal Soul-Winning Week is suggested for the week of February 15-20. This week of emphasis is being called the gateway to genuine revival.

Studying these books will make your spring revival more effective. The major emphasis of this week will be on the practice of soul-winning rather than the theory of soul-winning.

Adults will study "Personal Soul-Winning" by Leonard Sanderson. Young People will study "Winning Others to Christ" by Roland Q. Leavell.

Plan a class for Intermediates. "Intermediate Fishers" by Frank Burkhalter is the suggested book. Intermediates will learn how to win others to Christ. "Intermediate Fishers" is concerned with the highest form of fishing—fishing for souls. The pupil's edition is 35¢. The teacher's edition—60¢—provides helpful teaching suggestions.

Juniors will study "Jesus Saves" by Hattie Bell Allen. This discussion of soul-winning is from the standpoint of Juniors winning other Juniors. Bible teachings on salvation are presented. The pupil's edition is 35¢ and the teacher's edition is 60¢.

Order these books now from the Baptist Book Store.

This special week is included in Step 9 of the "New Life for You" folder distributed by the Home Mission Board.

Juvenile Delinquency Hit By Drug Proposal

WASHINGTON—(BP)—A step to help curb juvenile delinquency has been taken in a Congressional proposal for a Federal law regulating the manufacture and distribution of amphetamine and barbiturate drugs.

The bill was introduced in the 86th Congress by Sen. Thos. C. Hennings (D., Mo.), chairman of the Subcommittee to Investigate Juvenile Delinquency.

Hennings pointed out to Congress that, although amphetamine and barbiturate drugs have many legitimate and beneficial effects when properly used, they produce narcotic effects when used for that purpose. Widespread misuse of these drugs has resulted in increased juvenile delinquency and crime, according to reports to the Hennings Subcommittee.

The use of these drugs as narcotics, Hennings explained, lowers the frustration point of the user, causing him to react violently to those standing in his way. Moral values are lowered, courage to commit crime is strengthened, and other harmful mental effects are experienced when these drugs are so misused.

The author of the original law controlling the use and transportation of marihuana, Hennings said the purpose of his new proposal is to protect the public health and to aid local governments in the control of the misuse of amphetamine and barbiturate drugs.

Young Woman's Auxiliary

The purpose of Young Woman's Auxiliary is to unite Baptist Young Women in advancing the cause of missions. If we will take just this statement and use it as a challenge in our churches among our women and young people, new YWA's will "spring up" all over our state.

Are you aware that there are hundreds of girls who are not YWA? Have you checked to see if some of these girls are in your church?

You may have a YWA in your church, but have your girls ever thought about organizing a YWA in a church close by? This can be very valuable in the growth and development of your YWA and in addition, fulfills a requirement for the Citation.

An excellent time for us to enlist new members and organize new YWA's is during Focus Week, February 8-14. Make this an enlistment week in your church.

Suggested plans for Focus Week may be found in the February issue of THE WINDOW OF YWA.

YWA of the Year

This is a reminder to all YWA organizations.

Have you nominated one of your members as your YWA OF THE YEAR? Your nomination blank and all required information must be in the hands of your Associational YWA Director not later than February 10.

The committee appointed in your association to select the YWA OF THE YEAR, from your association, must have their information in the State WMU office not later than March 1.

The State Young Woman's Auxiliary committee will select the eight, one from each division of the state, and one from the college and hospital division as our YWA's OF THE YEAR. This group will be recognized at our Annual meeting in Chattanooga, April 7, at First Baptist Church.

Miss Mary Mills

Friends of Miss Mary Mills will be happy to know she is improving nicely after recent surgery.

Obituary Chairman

Mrs. Luther Phillips has been appointed to serve as the obituary chairman for our Annual Meeting in Chattanooga.

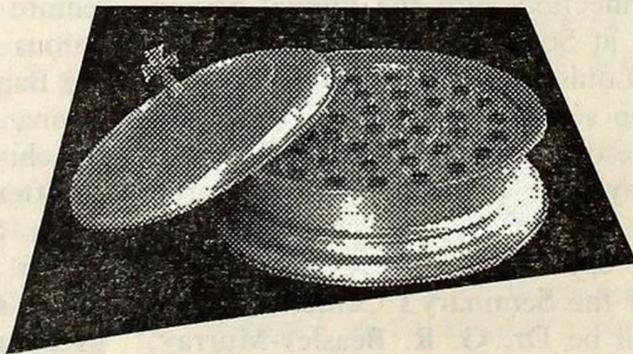
If any member of your society has died since last March 1, please send her name, church and association to Mrs. Luther Phillips, 3513 Hoyte, Chattanooga, Tennessee.

This information must be mailed to Mrs. Phillips before March 15, if you want your member listed in the memorial report at the Annual Meeting.

If the deceased was an officer in your association, please indicate.



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TRAY	\$12.50	BASE	\$5.65
COVER	\$6.50	BREAD PLATE	\$3.75

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State Sunday School Convention

First Baptist Church, Knoxville, Tennessee
March 12-13, 1959

A Message from Associate Pastor of Host Church

"You are coming to the First Baptist Church of Knoxville very close to the time when the contractor will be laying the foundation for a four-story educational building. The added facilities made available in the new building and the remodeled areas of the present building will allow for an increase in Sunday school departments from 14 to 34 and will accommodate a maximum attendance of 1890.

"We therefore, heartily welcome you to our church and city at a time when we are making preparation for an enlarged ministry. Our committees are anxious to serve you. We will be on hand to render all possible assistance."—James A. Ivey

Message from Sunday School Superintendent of Host Church

"On behalf of our officers and teachers and the entire membership of our Sunday school it is an honor and a pleasure for me to extend a warm welcome to all those who will attend the State Sunday School Convention which will be meeting in the First Baptist Church of Knoxville, March 12 and 13. We shall be planning for your coming in the hope that we can help you and all the many workers who will be participating to make this a successful convention. Please feel free to call on us for any thing that we can do to make this meeting suit our needs and help the Sunday schools of our state fulfill their vital role in our overall church programs."

—W. B. Farris

Make your plans now to attend this convention. Make your reservation at hotel or motel of your choice. The following are close to First Baptist Church, Knoxville:
Andrew Johnson Hotel, 914 Gay St., S. W.
Arnold Hotel, 600 Church Avenue, S. W.
Farragut Hotel, 530 Gay St., S. W.
Park Hotel, 510 Walnut, S. W.
St. James Hotel, 311 Wall Avenue, S. W.
Magnolia Motel, 2660 Magnolia Ave., N. E.
Ranch House, 3211 Magnolia Ave., N. E.
Capri Motel, 2801 Magnolia Ave., N. E.
Town Lodge, 4001 Chapman Highway
Kingston Pike Motel, 2633 Kingston Pike
For other information about hotels, tourist courts and motels, write the Knoxville Chamber of Commerce.

Reorganized Council Adopts Constitution

MOBILE, Ala.—(BP)—Courts Redford of Atlanta, executive secretary, Southern Baptist Convention Home Mission Board, has been elected here as first president of the reorganized Inter-Agency Council of the Convention.

Paul Stevens of Fort Worth, executive secretary of the Convention's Radio and Television Commission was elected vice-president and Norman W. Cox of Nashville, executive secretary of the Historical Commission, secretary-treasurer.

The Council reorganized under vote of the 1958 session of the Convention, was attended by 28 Convention agency representatives.

Members adopted a new constitution in harmony with instructions received from the Convention. The reorganization was recommended by the Convention's survey committee. The scope of the Council's work, its members said, will be in keeping with the aims of the Convention and its agencies.

A portion of the constitution reads: "It (the Council) will neither launch nor execute programs. It will formulate no policies except those which govern its own activities. Its chief purpose is that of consultation, communication, and co-operation."

Its functions, defined in the constitution, will be:

- (1) "To consider program problems of importance to Convention agencies and plan ways to overcome them through co-operative effort.
- (2) "To consider the need for co-operation in carrying on new programs authorized by the Convention and plan the ways in which that co-operation should be achieved.
- (3) "To consider the need for co-opera-

tion to overcome problems, eliminate duplication of effort, and otherwise improve the effectiveness of existing programs and plan ways in which that co-operation should be achieved.

(4) "To recommend to Convention agencies the measures they could take to correlate their programs and to strengthen their programs so that they can contribute more effectively to the total Convention effort.

(5) "To develop specific plans for conducting programs co-operatively.

(6) "To prepare a proposed denominational calendar for consideration by the Convention's Committee on Denominational Calendar."

The Council will meet twice a year, in March and in November. The next meeting will take place in Richmond, Va., Nov. 16-17. Places of meeting will vary.

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ADD-A-CUSHION costs \$2 to \$5 a foot less than most loose cushions—and much more practical—doesn't slip.

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ATTENDANCES AND ADDITIONS, SUNDAY, JAN. 25, 1959

Church	S.S.	T.U.	Add.
Alcoa, Calvary	231	113	
First	490	172	2
Ashport	71	61	4
Athens, Antioch	206	99	
East	506	161	
First	674	277	
Avalon Heights	78	45	
West End Mission	70	47	
North	262	136	2
Calhoun	124	41	
Clearwater	127	70	
Hiwassee	101	50	
Idlewild	65	37	
Lake View	56	40	
McMahan Calvary	96	41	
Mt. Harmony	75	22	
Mt. Verd	73	37	
Niota, First	115	41	
North City	43		
Rodgers Creek	57	18	
Union Grove Meigs	78	56	
Valley Road	84		
Valley View	38	12	
West View	79	35	
Wild Wood	105	48	
Zion Hill	45	32	
Bemis, First	357	110	4
Blaine, Block Springs	126	25	
Bolivar, First	527	151	
Bradford, First	105	54	
Brighton	248	118	
Mumford	82	30	1
Bristol, Tennessee Avenue	595	211	5
Mission	37	30	
Brownsville	446	111	5
Brush Creek	100	61	
Camden, First	351	106	2
Chattanooga, Avondale	684	199	
Brainerd	958	339	6
Daisy, First	286	89	2
East Lake	577	179	1
East Ridge	850	277	4
Northside	450	141	1
Red Bank	1185	324	4
Ridgedale	575	189	4
Ridgeview	311	128	2
Spring Creek	510	194	
White Oak	457	118	1
Woodland Park	431	181	
Clarksville, Blooming Grove	95	45	
First	783	217	
New Providence	276	95	
Pleasant View	250	86	
Cleveland, First	708	292	2
Macedonia	122	31	
Maple Street	112	67	2
Clinton, Second	515	133	2
South	232	93	
First	661	173	4
Columbia, First	623	208	2
Riverview	76	37	
Highland Park	365	177	
Cookeville, First	571	167	3
West View	238	59	
Crossville, First	220	59	
Mt. View	37	11	
Decatur, Walnut Grove	54	46	6
Dover, First	117	41	
Mission	50		
Dyer, First	223	85	
Dyersburg, First	747	231	2
Elizabethton, First	589	158	
Reservoir Hill	19		
Oak Street	151	67	2
Siam	200	98	
Etowah, First	370	134	
Fountain City, Central	1311	349	3
Smithwood	806	272	5
Gladeville	145	74	
Gleason, First	172	59	
Grand Junction, First	122	75	
Greeneville, First	376	91	1

Church	S.S.	T.U.	Add.
Second	223	84	
Harriman, South	431	141	
Trenton Street	582	171	1
Walnut Hill	301	124	1
Henderson, First	215	91	
Hixson, First	570	220	
Memorial	174	73	1
Middle Valley	137	70	
Humboldt, Antioch	244	103	
First	568	153	1
Jackson, First	946	238	
North	317	160	
Parkview	476	183	1
West	1021	532	2
Johnson City, Central	814	157	6
Clark Street	242	62	
North	49	22	
Temple	400	138	
Unaka Avenue	417	139	4
Kenton, Macedonia	85	63	
Kingsport, First	864	223	1
Litz Manor	213	119	
Knoxville, Bell Avenue	930	296	3
Broadway	1257	476	1
Central (Bearden)	661	220	7
Fifth Avenue	812	280	
Inskip	757	225	3
Lincoln Park	1035	364	2
Lonsdale	310	102	1
Meridian	496	136	4
North	364	155	
Sevier Heights	776	280	1
Wallace Memorial	498	179	
Washington Pike	362	106	
LaGuardo	147	75	
Lawrenceburg, First	273	88	1
Meadow View	45	26	
Highland Park	213	95	
Lebanon, Fairview	321	94	
First	598	230	
Immanuel	363	106	8
Rocky Valley	115	85	
Lenoir City, Calvary	254	73	
First	587	242	1
Kingston Pike	80	30	
Lewisburg, First	578	158	
Livingston, First	173	72	
Madisonville, Chestua	105	40	
First	296	140	
Mission	55	25	
Martin, Central	264	72	
First	405	105	2
Southside	65	32	
Maryville, Broadway	685	398	4
Everett Hills	534	215	7
First	976	303	2
Madison Avenue	151	80	2
Monte Vista	222	125	2
McKenzie, First	322	65	5
McMinnville, Magness Memorial	472	121	3
Forest Park	59	31	
Northside	121	73	
Shellsford	181	115	
Mt. Pleasant, First	207	113	
Sandy Hook	33		
Scott Town	15		
Swan Creek	26		
Memphis, Ardmore	691	301	3
Arlington	55	35	3
Bartlett	387	191	2
Barton Heights	225	132	5
Bellevue	2611	977	16
Beverly Hills	575	219	1
Brooks Road	187	108	
Calvary	225	94	1
Central Avenue	896	295	1
Glen Park	131	66	6
Charjean	460	202	2
Cherokee	1023	387	
Lamar Terrace	95	47	2
Dellwood	50	40	2
DeSota Heights	183	100	3
Eads	75	55	
Egypt	185	82	
Elliston Avenue	223	144	
Eudora	732	309	3
Fairlawn	486	276	2
First	1350	345	12
Fisherville	137	69	
Frayser, First	855	377	1
Frayser, West	400	183	8

Georgian Hills	193	81	
Graceland	565	230	3
Highland Heights	1379	690	5
Hollywood	497	218	3
Kennedy	479	149	
LaBelle	493	235	2
LaBelle Chapel	588	206	5
Lamar Heights	690	331	7
LeaClair	291	130	2
Leawood	817	309	13
Levi	254	103	9
Longview Heights	455	238	7
Malcomb Avenue	227	110	
McLean	565	205	6
Merton Avenue	453	156	4
Millington, First	450	218	6
Millington, Second	148	62	
Mullins Station	107	79	
New Hope	64	51	
Oakhaven	150	96	
Oakville	351	99	
Park Avenue	645	181	6
Parkway	547	250	1
Prescott Memorial	644	203	1
Richland	208	82	5
Rugby Hills	219	80	8
Scenic	151	65	2
Sky View	150	83	7
Southland	213	126	
Southmoor	254	126	2
Speedway Terrace	821	188	2
Temple	1186	387	8
Thrifhaven	616	332	4
Mission	60	42	3
Union Avenue	1212	376	2
Vanuys	90	52	
Wells Station	655	304	2
Winchester	92	59	2
Woodstock	105	65	
Milan, First	416	146	
Morristown, First	910	272	4
Murfreesboro, First	689	159	2
Calvary	131		
Mt. View	174	62	3
Third	317	130	
Woodbury Road	214	72	
Nashville, Bakers Grove	129	41	3
Belmont Heights	1190	344	3
Kingston Springs	14	11	
Madison Street	121	66	
Bethany	39	31	
Brook Hollow	345	123	2
Charlotte Road	70	40	
Criewood	366	105	
Donelson	781	198	7
Fairview	175	82	
Jordonia	36	35	6
County Hospital	11		
Freeland	113	62	4
Gallatin Road	369	150	
Glendale	203	68	4
Glenwood	285	97	
Grace	1021	384	11
Grandview	529	117	
College Grove	36	19	2
Harsh Chapel	167	55	1
Inglewood	1194	336	
Cross Keys	45	38	
State School	108		
Trinity Chapel	126	66	
Ivy Memorial	405	143	2
Lakewood	526	228	
Lincoya Hills	363	104	2
Maplewood	156	95	4
Neelys Bend	116	71	
River Road	32	43	3
Riverside	462	139	7
Saturn Drive	318	142	6
Seventh	251	96	2
Haywood Hill	106	48	
Shelby Avenue	510	145	
Tusculum Hills	230	96	
Woodbine	367	105	1
Woodmont	694	239	1
Newport, English Creek	75	23	
Oak Ridge, Robertsville	721	241	2
Old Hickory, First	592	212	2
Rayon City	193	92	5
Temple	216	113	1
Parsons, First	168	61	
Pigeon Forge	229	114	
Portland, First	367	120	
Pulaski, First	392	117	
Rockwood, First	563	187	3
Rutledge, Oakland	99	33	
Sevierville, Alder Branch	116	75	
Antioch	124	65	
Beech Springs	187	88	
Boyd's Creek	86	25	
Dupont	119	62	
First	496	150	6
Knob Creek	125	72	
Zion Hill	140	56	
Shelbyville, First	441	100	
Smyrna, First	224	82	8
Somerville, First	253	144	
Spring City, First	195	83	3
Sweetwater, First	458	103	
Trezevant, First	190	93	2
Tullahoma, First	560	166	2
Lincoln Heights	68	41	
Union City, First	694	238	2
Samburg	69	46	
Second	265	123	
Winchester, First	274	49	2
Southside	38		

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Opportunity And Responsibility

As all men know the word "opportunity" comes from two Latin words "ob"—before "portus"—harbor—and the U. S. Naval Academy at Annapolis presents such a factual opportunity for Southern Baptists as I believe we have rarely had, and yet one which I fear too few of us realize exists.

It has been my very great privilege to spend eight days with Pastor Charles Jolley and the College Avenue Baptist Church, Annapolis, in revival services, and the realization of how little attention has been paid by our denomination to the situation shocked me.

There are some 3,700 men in the academy, 350 of them Baptists—approximately half of the men are Roman Catholic—and these are, in the main, the cream of the crop.

Our government is presently pouring multiplied millions of dollars into reclaiming land from the bay for vast new building sites, and to expand the teach-nological "know how" demanded by this rocket and orbit age. There is no animosity shown by the administration toward Christianity—indeed the young men are encouraged to attend the church of their choice at the Sunday school hour and preaching service.

It was a thrilling sight to see the men—some 150 midshipmen—marching in three squads to the church—at the command fall out, they entered the building and took their places, several teaching in the Sunday school or otherwise occupying positions of service. At the worship hour a number were in the choir, and others took up the offering.

As can well be expecting in Annapolis, where the Roman Catholics have had such a tight grip since the days of Lord Calvert, our Baptist work has had a great struggle. This could well describe Maryland, as a matter of fact.

The college Avenue Baptist Church has 1,105 members on roll, 750 resident; a Sunday school enrolment of 605; a Training Union enrolment of 217. There are 317 tithers—a number of these are midshipmen—and the most a midshipman makes in cash above expenses is \$15.00 per month—the least is \$8.00.

The church building—meeting house—is old, and greatly in need of extensive repairs—which when done, would still leave it wholly inadequate, and not at all in keeping with what the young men have had at home, or with what other denominations

have built—having seen the light of the opportunity presented.

Indeed, it is built of the stone rejected as unfit for use when Bancroft Hall at the Academy was built, many years ago.

The church does have a splendid new educational building, though this is becoming overcrowded. There is a debt of approximately \$115,000 and the church is paying on this \$1,470 per month including interest. This means it will take from eight to ten years to pay it off.

Some of the finest lay people I have ever met are members of this church, several being in key teaching posts at the academy. The pastor is one of our most capable young men, a graduate of Mississippi College and The Southern Baptist Theological Seminary—has a lovely wife who greatly assists him, and three little girls who are "three graces" indeed.

He has two fine young women in the office, and a Minister of Music who is on a part-time basis. Their budget is \$65,000 which includes debt payment.

Now, having stated this, let me give my reaction to the situation there. First, it is a tremendous mission opportunity. When the fleet is at sea, the chaplains depend on lay personnel for much of the religious instruction aboard ship, since the chaplain goes by copter from ship to ship. Many of these lay people have had their training in the College Avenue Baptist Church—this was told me by one of the chaplains, a good Methodist brother. He said to me, "I don't believe you Southern Baptists realize what the possibilities are for your work here in Annapolis," and I fear we do not.

Southern Baptists ought, in some manner, come to grips with this opportunity, and meet its challenge. The College Avenue Church has reached its financial limit, and I do not believe can do anything further—they have all the load they can orbit, as it is. But if we could, as a denomination help them, it would pay tremendous dividends.

"Don't give up the ship" was exclaimed by a great naval hero, a century ago. "Don't give up the midshipmen" ought to be the rallying cry of our Southern Baptists—and right there is to be found our responsibility. And don't think for one minute that our friends the Roman Catholics have shut their eyes and their purses to the opportunity. I do not censure them for this—I am pleading that Southern Baptists will not do less than they, but more!

Train Preachers For Soviet Zone Baptists

BERLIN (RNS)—Baptists of Germany will open a seminary here this year to train preachers for the 35,000 Baptists in the Soviet Zone.

Establishment of the seminary was agreed upon at a meeting of German Baptist leaders here. Before World War II, pastors for all 530 Baptist congregations in this country were trained at the seminary at Hamburg-Horn in West Germany, which was founded 78 years ago.

WMU To Hear President Of American Convention

LOUISVILLE—(BP)—Mrs. Maurice B. Hodge, of Portland, Ore., president of the American Baptist Convention, will be among the featured speakers at the 1959 meeting of the Woman's Missionary Union of the Southern Baptist Convention here.

Dates of the WMU meeting are May 18-19. The women will meet in Freedom Hall, the same hall to be used later by the Convention itself.

Theodore F. Adams, pastor of First Baptist Church, Richmond, Va., and president of the Baptist World Alliance also will speak.

Home and foreign missionaries will speak many times during the program. W. R. White, president of Baylor University, Waco, Tex., is another guest speaker.

Theme for the 1959 WMU meeting is "Thy Will Be Done in Earth."

1,386 Home Missionaries

There are 1,386 missionaries now on home mission fields according to Courts Redford, executive secretary of the Home Mission Board. The increase from 1,282, recently reported, came when the new plan with Texas in language mission work became effective, whereby all missionaries to language groups in Texas are jointly employed by the Home Mission Board and the Baptist General Convention of Texas.

There are more than 350 Southern Baptist missionaries to Chinese and Spanish-speaking people in Texas.

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The Great Commandment

TEXTS: Mark 12:28-34 (Larger & Printed).

One of the marks of a reliable leader is his ability to clarify in comprehensive statements great truths. This is especially the case in the field of religion. Men like Elijah and John the Baptist are good examples, both alike able to draw lines between proper and improper conduct with challenges to the people to take their places on one side or the other. But Jesus Christ is the perfect example in this regard. In answer to the question of the scribes concerning true religion, He summed it up with one word. That word, of course, is love. It is not the love of man and woman in terms of physical attraction that finds expression in terms of sex, envisioned by the Greeks in their word "Eros". Nor is it mere good will and kindly attitude expressed in their other word "philo". But, rather, it is the word used to describe God's attitude toward man as seen in His willingness to die in his behalf. The Greek word is "agape", connoting sacrifice and suffering. Since our Lord spoke of it as a commandment, there is the implication of conscious effort upon the part of those who would follow Him in this respect and thus be classed as Christians. Three concepts are noted as coming from the text indicated. Notes upon them are not confined to particular verses but to the whole.

The Objects of Love

First, each person is to love God. The direction is vertical. The human heart is to look upward before it looks outward. Since God's love for mankind makes possible the solution of the problem of sin, one must be properly related to God in order to be properly related to his fellows. To love God is to place Him first in affection, in aspiration, in life's plans and activities. Second, each person is to love his neighbor (not a matter of geography but rather one who has need of one sort or another). The direction is horizontal. One's love for his fellow-man is to be a reproduction of God's love for all men. Thus one who is a genuine Christian will not ask how little he can do in order to "get by" but instead he will seek to give himself without reservation in service to those for whom Christ died. Going the "second mile" will become a privilege.

The Elements of Love

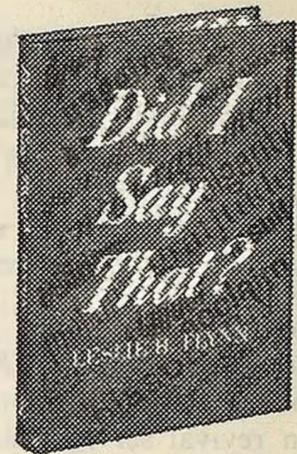
Jesus mentions four elements or areas of one's living where the commandment is to apply, regarding the Christian's love for God. He is to love with his heart or affections. He is to love with his soul or the basic part of his being. He is to love with his mind or understanding. He is to love with his strength or physical powers. Jesus also reminds that one's love for his neighbor is to be measured by one's love for

himself. The true Christian is to dedicate to God each of his abilities. He is to remember that his emotions, his mental life, his part of his make-up that is to live forever and his "temple" in which he is to live while on the earth—all are to be given entirely. God who has given them to each one is pleased to have them offered back to Him in return. When one follows Jesus closely he will find himself willing to love his neighbor even better than he does himself. That is exactly what our Lord did for He gave His life for the eternal good of His neighbor, and He is our ideal.

The Superiorities of Love

First, it is superior to ritual or ceremonies which are apt, even in the Christian religion, to be substituted for love. Let "burnt offerings and sacrifices" be used, if necessary, as aids in religion but not as ends in themselves. Those who must depend upon them, however, proclaim their spiritual immaturity. Second, it is superior to the Law. The Law leads to love as that love is revealed in Christ and so much love goes far beyond law. It is cold and demanding while love is warm and giving. It may become smug and complacent while love is always concerned and anxious.

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The Young South

Have you noticed any improvement in letters from Young South friends? Some of them have been careful to include in their letters enough information to make their word pictures "clearer" so that you can know whether you want them for pen pals. This, of course, makes the letters more interesting to read, too.

From Pat Miller, Box 206, Route 3, Seymour, Tennessee:

I would like very much to have pen pals from all over the world. I am 15 years old. My birthday is June 26. I am a sophomore at Porter High School. I am a member of Cedar Grove Baptist Church. I will answer every letter I get. Thank you for printing my letter.

From Carolyn White, Route 1, Paris, Tenn.:

I am 10 years old. Every week I read the Young South. My family takes the BAPTIST AND REFLECTOR. I would like to have pen pals ages 10-12. If possible, I



would like to have pictures of all who write to me—and I promise to answer every letter I get. I hope I will soon have many pen pals!

From Linda Patton, Route 1, Maryville, Tenn.:

I am nine years old and in the fourth grade at Lanier High. I go to Fork Creek Baptist Church where I am a member. My father is the pastor of this church.

I would like to have pen pals any age, and, if possible, to get a picture of each pen pal.

My hobbies are getting the mail and playing the piano. I have three brothers and one sister. Thank you for printing my letter.

From Beatrice Claiborne, Route 5, Maryville, Tenn.:

I am 16 years old—my birthday is February 10. I am a sophomore at Porter High School and a member of Cedar Grove Baptist Church. I would like to have pen pals from all the world. Will answer every letter I get.

From Linda Kay Anderson, 100 Anna Road, Oak Ridge, Tenn.:

I am 12 years old and go to Jefferson High School where I am in the seventh grade.

I go to Glenwood Baptist Church where I am a member.

My hobbies are writing to pen pals and skating.

At Glenwood I am also a member of the G.A. where I am Prayer Chairman. In our Junior Training Union I am vice-president.

I want many pen pals, any age and promise to answer every letter I get.

From Billy Ruth Butler, Bon Air Circle, Jackson, Tenn.:

I am 13 years old. My birthday is October 11. I go to Englewood Baptist Church. I am a member of the G.A., Girl Scouts, and the 4-H Club.

I have two brothers, ages 12 and 6. I also have two pets—a dog named Lassie and a cat named Rassel.

I hope to get some pen pals from Tennessee or other states in the U.S., also some pen pals in other countries—especially ages 12-up. I promise to answer every letter I receive and to be a faithful pen pal.

From Carol Carter, Route 2, Medon, Tenn.:

I would like to have a pen pal. I am 13 years old and will be 14 on March 25. I go to Toone Junior High School. I am in



the eighth grade. I go to New Union Baptist Church. In the 4-H Club, I am vice-president. My hobbies are collecting newspaper articles and sewing. I would like for pen pals from the ages 14-16 to write to me. I play basketball on our school team.

From Loretta McCammon, Route 3, Maryville, Tenn.:

I am 15 years old. My birthday is July 31. I am a member of Cedar Grove Baptist Church. I would like to have pen pals from all over the world. I am a sophomore at Porter High School. Will answer every letter I get.

Perhaps it's not easy to choose from several interesting letters. But it is easier to make word pictures that are clear enough to help us make our choices. I wonder which letters you are planning to answer today!

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.



This is the way it was told to us . . .

A merry heart doeth good like a medicine
Prov. 17:22

"Oh, I know a few things!" exclaimed the haughty senior.

"Well, you haven't anything on me," retorted the freshman confidently; "I guess I know as few things as anybody."

Q.: What grew "down" before it grew up?"

A.: A duck.

Doctor: "To be quite candid with you your trouble is just laziness."

Patient: "Yes, doctor, I know, but what is the scientific name for it? I've got to report to my wife."

PATROLMAN TO SPEEDER: Of course you didn't hear any siren! You had already passed through the sound barrier.

His car was in the garage for repairs, so George Smith told his wife to take a taxicab to work.

Mrs. Smith, nearly late for work, phoned for a cab and when a car turned into her driveway, she rushed out, got in, and told the driver hurriedly where she wanted to go.

On arrival, she asked how much she owed for the ride. "Lady, you don't owe me a thing," said the driver. "I was just turning around in your driveway."

School Teacher: "Tommy, can you tell me the difference between perseverance and obstinacy?"

Tommy: "One is a strong will and the other is a strong won't."

"Say, waiter, I ordered strawberry shortcake and you brought me a plate of strawberries. Where is the cake?"

"Well, suh, that's what we is short of."

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The Greatest Need

J. Pope Dyer, Central High School, Chattanooga

The year 1959 is one planned by Baptists to be one in which the main objective is evangelism. Not mass evangelism but personal evangelism is to receive the major emphasis. Of necessity, there will be some of both.

Years ago it was said, "as is the teacher, so is the school". Today it is said, "as is the community, so is the school." For many years it was said, "as is the pastor, so is the church." The better statement is, in a Baptist church, "as are the members, so is the church". The pastor cannot do a tremendous amount of evangelism if the members possess a sophisticated complacency about the lost. The greatest need in most of our churches is a revival among the members. There must be first a giving of self to Bible reading, prayer, witnessing, dedication to Christ, before any church can go very far in the realm of evangelism. A minister said, a few days ago, "There is greater joy in Heaven over the winning of one lost person to Jesus Christ than there is over ninety-nine members at a banquet table or a conference." Christ said, "I came not to call the righteous but sinners to repentance".

When we consider that in the grave there will be no opportunities of work, witnessing, or walking for Christ, it challenges us to "work the works of Him that sent us while it is yet day".

A few days ago a youth fell over a cliff in our community. A host of persons rushed to the scene to aid in the rescue of this lad. We commend them for their diligence and assistance. I sometimes wonder if the Christians realize the seriousness of a person who dies without Christ. There is no hope of rescue after death. The challenge is for each one of us to win one during 1959. This will require that each of us will first rid ourselves of sin; that we locate several lost persons; that we pray for them; that we visit them and explain the plan of salvation and then pray with them during our visit. *This business of soul-winning is the most important task of a Christian.* It is the eternal in our lives in addition to our salvation. We sing "Rescue the Perishing" but do nothing with the facilities God has given us to rescue those who are lost.

If the evangelistic emphasis of 1959 is to be a success, we, as Christians, must first prepare ourselves for this ministry. The laymen must realize that too long we have assigned the work of winning the lost to the pastor. No pastor can take all of this responsibility, neither can this work be completely transferred to the laymen. This is a cooperative undertaking of tremendous seriousness. We must major in 1959 on prayer and witnessing if our soul-winning efforts are in line with the will of God. It then appears that three steps are imperative to the 1959 evangelism efforts. One is

Committee Starts Its Seminary Investigation

"Our committee, appointed by the Executive Committee of the Southern Baptist Convention, Dec. 17, 1958, at the request of the executive committee of the board of trustees of the Southern Baptist Theological Seminary, met in the Brown Hotel, Louisville, Ky., Jan. 8, 1959, for organization and consideration of our assignment.

"Present: J. D. Grey, Brooks Hays, Louie D. Newton, J. W. Storer, and C. C. Warren. R. G. Lee was unable to attend because of previous commitments in Texas.

"Our first task was and is to determine what our assignment is, and whether we can effectively serve in a situation of such great concern to Southern Baptists.

"We devoted a full day and evening to the review of documents furnished by the president and board of trustees of the seminary, communications from various individuals throughout the Convention; and editorials in our state Baptist papers.

"This cursory review of the situation in our initial meeting all the more convincing our committee that every effort, short of compromising our distinctive Baptist principles, must be made to maintain the accreditation of Southern Seminary, and, regardless of what service, if any, our committee may ultimately undertake, we are quite certain of one fact: The realization of every Southern Baptist that this situation can and must be resolved if all concerned cast ourselves implicitly upon the promises of God. 'In all thy ways acknowledge him, and he shall direct thy paths.'"

Louie D. Newton, Chairman
Brooks Hays, Vice-Chairman
J. W. Storer, Secretary
J. D. Grey
Casper C. Warren.

Seminary Crisis Rated Last Year's Top Story

NASHVILLE — (BP) — The crisis at Southern Baptist Theological Seminary, on the eve of its 100th birthday, was the top Southern Baptist Convention news development of 1958.

This is the overwhelming opinion of members of the Baptist Press, news service of the Southern Baptist Convention. Each of the 29 members completing questionnaires on the top 1958 stories listed the seminary crisis.

23 of the editors said it was the SBC's No. 1 story of the year. It received two second-place votes, a third-place vote, a fourth-place vote, a fifth-place vote, and a sixth-place vote. This gave it a total of 274 points in the preferential point-rating system.

Next most important story of 1958 in denominational circles was the surprise defeat of Rep. Brooks Hays in his bid for a ninth term representing Little Rock, Ark.,

the personal cleansing of sin and self, two is a fervent prayer season for those specifically identified as lost and third, an intensive witnessing period. These three steps will precede the revivals in the numerous cooperating churches of the Southern Baptist Convention. 1959 can be a banner year for the work of our Lord if we are willing to pay the price. This will be the last year for many Baptists to witness and it will be the last year of life for the lost. The time is short. Are we sufficiently aware of the destruction of the lost? Are we willing to serve Christ more in 1959 than we have in any year past?

in the United States Congress. Hays, a layman, is serving his second term as president of the Southern Baptist Convention.

The crisis at Southern Seminary followed the dismissal of 13 professors by Seminary trustees last June 12. An impasse had been reached between the professors and the administration. However, one of the 13 later was reinstated.

Near the close of 1958, a committee of the American Association of Theological Schools visited the Southern Seminary campus at Louisville, Ky., to study the dismissal action. Southern and three other SBC seminaries are accredited by this association and President Duke McCall of Southern is an officer in it.

The committee's report was described as being "sharply critical" of the dismissal action.

In mid-December, Wade H. Bryant of Roanoke, Va., president of the seminary's trustees, appeared before the Southern Baptist Convention Executive Committee. He asked that the Executive Committee name a special committee to study "current difficulties" at Southern.

The Executive Committee named a committee of past and present Convention presidents. Louie D. Newton of Atlanta is chairman; Brooks Hays is vice-chairman, and J. W. Storer of Nashville is secretary. J. D. Grey of New Orleans, Casper C. Warren of Charlotte, N. C., and R. G. Lee of Memphis, are its other members.

The committee of presidents is to make its report to the Executive Committee and to the seminary trustees.