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Memory Gems Of Mother

Today I lived where mother lived
In days when I was young;
I wandered down each path she trod,
And heard the songs she'd sung.

I viewed the plot where flowers grew
Under her tend' rest care;
I lived in memory by her side,
And felt her presence there.

Toward the woods I turned my steps,
And covered field and glade,
And then I sat where mother read,
Within the great oak shade.

Today I knelt where mother knelt,
Where every day she'd pray;
Anew I felt the joy she brought
To loved ones day by day.

Again I stood within the church,
Where I had heard her say
The words she used in witnessing
For Christ that glorious day.

Again I felt her hand on mine,
Her kiss upon my brow;
Again she said how proud she was
That I for Christ did vow.

Today I lived where mother lived,
A sweet peace filled the air;
I thanked my God for mother's love
And for her Christian care.

GEORGE WALDO CARD
1808 Beechwood Avenue
Nashville, Tennessee

UN Observer Called For By Peace Group

NASHVILLE — (BP) — The Committee on World Peace of the Southern Baptist Convention will recommend that its work be carried on through the Christian Life Commission, and that the commission provide a "Non-Governmental Organizations Observer" at United Nations.

The recommendation for a UN observer is that it be within budget limitations.

The committee, chairman of which is Walter Pope Binns, Baptist college president of Liberty, Mo., asks that it be discharged.

The Christian Life Commission, which has a section in its 1959 report in which world peace is mentioned, would "accelerate its program of study, activity, and education in the interest of world peace."

It would further "seek ways of co-operation with similar agencies of other Baptist bodies in the United States in the interest of world peace."

The recommendations will be presented to the 1959 session of the Convention meeting in Louisville. The Committee on World Peace reports on May 22.

Members of the committee said that the status of a "Non-Governmental Organizations Observer" would not constitute a breach of separation of church and state. A number of denominations, including the American Baptist Convention, have such observers, it was reported.

From time to time, various individual Southern Baptist pastors and denominational officers have attended UN sessions in New York City. President Brooks Hays, during his term as a Congressman, was once an official representative of the United

Woolley Named To Head SBC Historical Commission

Dr. Davis C. Woolley, 50, extension director of Christian education for Howard college, Birmingham, Ala., will become executive secretary-treasurer of the Southern Baptist historical commission Aug. 31.

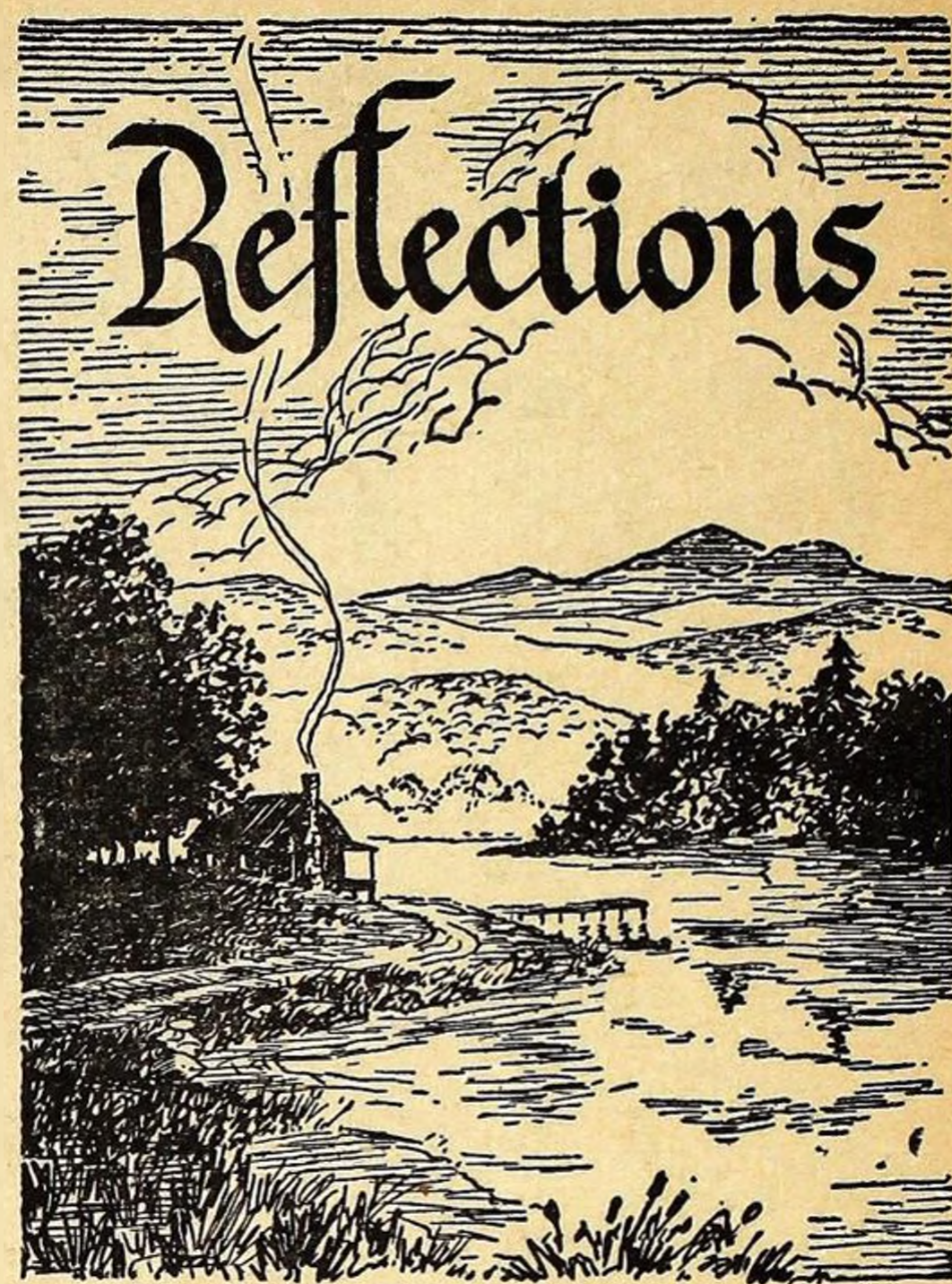
Announcement of Woolley's appointment was made by J. P. Edmunds, commission chairman. Woolley will succeed Dr. Norman W. Cox, 70, executive secretary-treasurer since 1951, who is retiring and moving to Mobile, Ala., Aug. 31.

Dr. Woolley directed Howard college's adult education program in various communities throughout Alabama. At Howard, he recently helped direct a historical writers' workshop, the first of its kind in the Southern Baptist convention.

Dr. Woolley has been secretary of Baptist student work at Alabama Polytechnic institute at Auburn, Ala.; State training union secretary and Baptist student secretary for the Alabama Baptist convention, Montgomery, Ala., and pastor of First Baptist church, Palatka, Fla. A graduate of Howard, he received the doctor of theology degree from Southern Baptist seminary, Louisville.

States government to the UN. Hays is a member of the peace committee.

The observer would not necessarily serve on a salaried, full-time basis. It would not necessarily be the same person always, but various Baptist pastors and denominational officers having occasion to be in New York could be asked to observe UN activity on behalf of Southern Baptists.



This is success: To be able to carry money without having it burn a hole in your pocket. To be able to bear an injustice without getting back at somebody. To be able to do one's duty even when one is not watched. To be able to stick with a job until it is finished—on time. To be able to make use of criticism without letting it whip you.—*American Eagle*, American Forest Products Corporation.

"Many heads, many minds," so, or something like that, runs an old saying. Whenever people cooperate in any common cause, opinions are bound to clash. That need not be regretted. Rather may it be regarded as a healthy sign. Where there are no differences of opinion, the chances are that an individual or a clique sits in complete control. The rest like dumb cattle simply follow. That makes for a semblance of harmony, but it certainly is not conducive to growth, growth in the best sense, the growth of an individual.—*American Lutheran*.

A wise old minister was wont to preach one sermon each year on the stars. When asked why, he answered, "It helps us to walk among little things down here when we think of big things up there."—Ralph W. Sockman, "The Large Outlook," *Arkansas Methodist*.

We are living in a world in which we have tremendously increased our information without having appreciably increased our wisdom. We are living in a world in which we have fantastically multiplied our riches without having fully learned to use those riches wisely. We have developed our natural resources without having developed correspondingly greater resources of the spirit.—Robert E. Wilson, chairman of board, Standard Oil of Indiana, addressing Trustees of Church Colleges.

Bible



Break

By Ruby Lee Adams

Words are God's gift to man. The greatest book in existence is the Bible, which holds from cover to cover the word of God. In John's Gospel, Jesus Christ is called "the word." Words are important medium for imparting the content of our Christian faith. When we abuse words in discussing our faith, by using them without sincerity, our discussion becomes "mere words"—words robbed of their meaning.

If words should ever become scarce and we should be placed on word rations, how many would we require for ordinary every day use? Which would we need most?

Most of us know certain words when we see them in reading, but have only a casual acquaintance with them, and would not feel free to call on them in expressing an idea. But suppose we had to get along for a few days without the words "the," or "and," or "it." Then we should find ourselves in a trying situation.

"The" is used oftenest; almost twice as often as the word "and" which is second in order of frequency. These two words furnish nearly ten per cent of all the words we write. The word "and" occurs most often in the Bible. In the King James Version it appears 46,227 times. Of words of importance, Jehovah or Lord occurs most often, appearing 6855 times.

There are a great many words which occur only once in the Bible. Perhaps the most important word occurring but once is "eternity," Isaiah 57:15. It is said that the Bible supplies one-half of the names of civilized men, and that there are about five feminine names to ninety-five names for men.

I Worshipped In Russia!

... Southern Baptists in Rochester, N. Y.

● Southern Baptists will enter another of America's major cities when the first services will be held in Rochester, New York on May 31, 1959. The mission will be a part of the work of the State Convention of Baptists in Ohio under the leadership of Area Missionary, Arthur L. Walker. Anyone knowing of Southern Baptist prospects in the Rochester area, please send their names and addresses to: Rev. Arthur L. Walker, 302 Colvin Avenue, Buffalo 16, New York.

... Religious Freedom (?) Roman Style

● On April 9 the local court of Avezzano tried and sentenced Mr. Donato Cretarolo, member of the Baptist church of San Benedetto dei Marsi, Italy to 15 days in jail on the charge of contempt of the "religion of the State," that is, the Roman Catholic Church.

Cretarolo was charged with having printed and publicly displayed handbills offensive to the Catholic Church during "Holy Week". The publication in question commented upon the introduction of certain ceremonies and practices into the Roman Catholic Church which according to Cretarolo, find no support in the Scriptures. Some of those cited by him were the establishment of the papacy, the use of Latin in worship, the use of relics, the canonization of saints, the celibacy of the clergy, the sacrifice of the mass, the seven sacraments, auricular confession, transubstantiation, purgatory, the equality of tradition with the Scriptures, the immaculate conception, the infallibility of the Pope, etc.

The court placed much emphasis upon the fact that the handbills were displayed on "Holy Friday" just before Easter. Being requested to state the reasons why they were displayed at that particular time he replied that it was only due to the delay with which they were delivered by the print shop and that they had been ordered long before Easter.

Although Cretarolo's defense pointed out that the law guarantees freedom of religious discussion he was found guilty and ordered to pay the court costs as well. The case was appealed to the Constitutional Court of Italy. Cretarolo is 80 years old.—Publications Department of the Italian Baptist Union, Piazza in Lucina 35, Roma, Italia

... Ministering to Midshipmen

● College Avenue Baptist Church of Annapolis, Maryland, is located three blocks from the U. S. Naval Academy. Midshipmen have the choice of worshipping at any of the local churches or at the Academy Chapel, for Sunday School or Church service. As a Southern Baptist Church, we are interested in our Baptist young men, as well as others, who attend our services each Sunday (approximately 125 Midshipmen this year). Since no denominational organization is permitted to meet on Academy grounds, we have an organized, active *Baptist Student Union* which meets in our church. We invite our Baptist boys, in particular, who may be upper classmen at the Academy, as well as plebes (4th classmen), to become acquainted with our Baptist ministry here in Annapolis, as well as to become a part of our B. S. U.

Due to the fact, that unlike colleges, we do not have access to a list of freshmen (plebes), which makes contact difficult for us, I am writing this letter to inform you and the people of your State of our active Southern Baptist work here in Annapolis where 3600 young men come to train as future officers of the U. S. Navy. It is a joy to have such strategic ministry where approximately 800 graduates go each year from the Academy to the four corners of the world.

Will you please be kind enough to inform your readers of our ministry here, and to encourage our Baptist young men to seek out Baptist church affiliation while away in school? We invite them to attend our services.—Martha G. Stone, Minister of Education, Baptist Student Union Director.

When one thinks of Russia, one thinks of atheism, imperialism, Iron Curtains, sovereignty of state over personality, and a multitude of other things. One scarcely gives thought to the matter of worship when thinking of the Soviet Union. The vast majority of people in Russia do not believe in God, and consequently, do not worship Him, or pretend to any religious creed. I did worship in Russia as genuinely as I have ever worshipped God anywhere. That God could be worshipped anywhere was not new to me, but the actual experience of worshipping Him there was a unique experience!

Along with seventeen other Southern Baptists it was my privilege to visit Moscow during the last week of the month of February. One of my purposes in going was to have the opportunity to look in on Baptist worship in the Soviet Union. I had heard Pastor Zidkhov speak at one of our Southern Baptist Convention meetings in Kansas City. I had heard others speak of the Baptist Church in Moscow. I wanted to see for myself.

Services are conducted at the Moscow Baptist Church three times during the week and three times each Sunday. This is the only non-Catholic service in a city of five and one half million people. Every service is crowded. There are always people waiting outside who could not get into the building. Not only could they not get a seat—half the people inside could not do that—they simply couldn't crowd into the building. Their building is designed for 1,000 people, and on the Sunday morning that I worshipped there, two thousand were packed into it. They were standing four abreast in the aisles so closely packed that one could not step either forward or backward. People waited outside in the snow for two hours, getting only an occasional glimpse inside when the doors were opened for a change of air. One almost became envious at the sight of the throngs waiting to hear God's message!

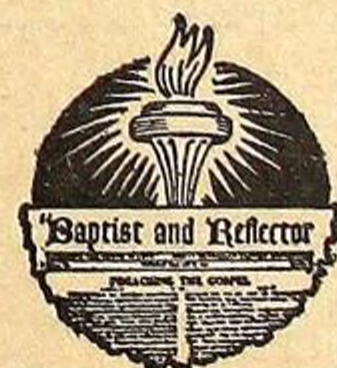
The crowds, impressive as they were, were not the most impressive thing about the service to me. When they sang the hymns, the people wept. As Scriptures were read, some wept, while others busily copied down verbatim the verses—they had no Bibles so they were copying one! Such hunger for the Word of God! How like an oasis in a desert! Some had only a few leaves from the Bible, but they cherished them.

While the pastor preached, though we understood not a word, we could feel the impact of spiritual power in his intonations and in the reaction of the congregation. There was a reverence. There was rapt attention. Our interpreter would give us a

sentence here and there. As the good pastor spoke of their sins, the people wept, openly agreeing that they had sinned. Obviously, the Spirit of God was at work in this service. Though we were ignorant of their customs and closed off by the barrier of language, the Spirit got through to us. As they prayed, we prayed. As they worshipped through giving, we also gave and worshipped. As they listened, we, too, intently listened, and were rewarded only by occasionally hearing the pronunciation of "Christos." We knew the preacher was on familiar ground to all of us. The same Christ—for America and for Russia!

The closing hymn thrilled me more than any song has ever done before. Can you guess what it was? "Blest be the tie that binds our hearts in Christian love." They sang it in Russian, and we sang it in English. Yes, that's the answer to the differences between us . . . the bond of Christian love. When I left that morning after two hours, I felt that I had been to church! I knew that God was the same everywhere! My experience of worship there will always keep me reminded that there are 530,000 Baptists in Russia who have not forgotten God. I resolved to pray for them. Won't you?

Dr. George E. Stewart is pastor of Central Avenue Baptist Church, 3084 Southern Ave., Memphis, Tenn.



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W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

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Editorials

Christian Century's False Statements Answered

Southwestern Baptist Theological Seminary's faculty took prompt action to point out the error in a recent editorial in *The Christian Century* and ask for correction. The school at Fort Worth was deeply disturbed and distressed because an editorial April 22 charged that six Southwestern professors had recently resigned because of abuses of faculty rights.

It is more than unfortunate that the Chicago paper should have made this kind of statement which is without basis of fact but hurtful to the misinformed. The faculty drew up a letter in which they unanimously took exception to the charges and asked for a correction. We give below the letter to the editor of *The Christian Century* refuting the charge:

23 April 1959

Dr. Harold E. Fey, Editor
The Christian Century
407 S. Dearborn Street
Chicago 5, Illinois

Dear Dr. Fey:

In your editorial in *The Christian Century* of April 22, 1959, entitled "Southern Baptist Crisis," there are some things that deeply concern and disturb us.

In the beginning you suggest that there is serious internal tension among Southern Baptists which "involves two theological seminaries." You later identify one of the seminaries as "Southwestern Seminary at Fort Worth."

There are some statements in your editorial that are not accurate. For example, in the second paragraph you say: "In the interest of their rights as men and of Christian human

relations, faculty members in both institutions have protested. Their protests have been rejected." No such protest has gone from any within our faculty.

In a later paragraph you suggest that a half dozen professors in our seminary have "recently resigned because of abuses of faculty rights similar to those which have plagued the Louisville Seminary since last year." Again this is not true.

For your information, only four members of the faculty have, to use your terminology, "recently resigned." They are as follows: one has gone to a pastorate; one to head a department of the Baptist Sunday School Board in Nashville; one to head a department at the newest Southern Baptist seminary, Midwestern, at Kansas City; and the other as a professor at Southern Baptist Seminary, Louisville.

There are usually many factors that enter into a man's change from one place of service to another, but there is every assurance that these men have not "resigned because of abuses of faculty rights."

We request that you correct the errors contained in your editorial.

This statement was unanimously adopted by action of the faculty of the Southwestern Baptist Theological Seminary including the four faculty members referred to above, April 23, 1959.

Sincerely yours,

The Faculty of Southwestern
Baptist Theological Seminary
Robert Douglass, Secretary

Southern Baptists have had enough seminary troubles without anybody gratuitously handing us some imaginary ones. We are glad the Southwestern faculty acted at once to deny the charges. We hope the *Century* will at once make amends.

Questions Answered

Address questions to T. A. Patterson, First Baptist Church, Beaumont, Texas

It greatly grieves me that so much is said in our church against other churches. In fact, these other churches are guilty, too. Paul preaches on love. Could you discuss that?—E. N.

Sometimes sensitive souls are grieved at what appears to be an unfounded attack upon those of other religious beliefs. There is, undoubtedly a problem involving on the one hand relationships with others, and on the other, the cause of truth.

To rightly evaluate these attacks one must first determine whether they are aimed at people or at doctrines. People are to be loved and respected, but false doctrines are to be unmasked. One can rejoice when others lead souls to Christ, and to whatever extent he sees Christ in others he should be glad. People of all faiths can work together in moral issues, but there come times when conscience and the Holy Spirit demand opposition to some false teaching or action. For example, the closing of our Baptist churches in Spain and the

persecution of our people in other lands by the Roman Catholic hierarchy compel us to oppose ecclesiastical tyranny and abuse either of our own people or of others.

There are preachers who use the same terminology used by Baptists but they do not believe the gospel. When they speak of the resurrection of Christ, they do not mean he actually arose from the dead; they mean that there was a resurrection of his spirit in the hearts of the disciples. Contending that the idea of atonement by the shedding of blood is something in the realm of superstition, when they speak of the death of Christ they do not mean that the cross had anything to do with salvation. They insist that he died only as an example of devotion to duty. Yet their winsome personalities sometimes enable them to attract people from all walks of life and to lead them comfortably right down to hell. Our silence would leave us with the blood of the lost on our hands. Acts 20:26, 27; Ezekiel 33:7, 8.

When Paul discovered that in Galatia false teachers were preaching the addition of circumcision to repentance and faith as conditions of salvation, he wrote, "Though we or an angel from heaven preach any other gospel . . . let him be accursed." (Gal. 1:8). When he learned of the activities of the Gnostics, he declared, "Every spirit that confesseth not that Jesus Christ is come in the flesh . . . is that spirit of Anti-Christ." (I John 4:3), and, "If there come any unto you and bring not this doctrine (the doctrine of Christ as Paul had presented it) receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." (II John 10-11).

Our primary responsibility is to proclaim a positive message of salvation through faith in Christ. If it becomes necessary to expose or rebuke error, it should not be done with "a chip on the shoulder" attitude, or with a desire to "kick the other fellow", but rather with a compassionate concern for the souls of men; not in anger, but in grief that Christ has been "crucified afresh". Paul's ideal, "to speak the truth in love" (Eph. 4:15) should be ours. Name-calling tirades are to be avoided always.

Dr. L. L. Carpenter Announces Retirement

RALEIGH, N. C.—(BP)—Dr. L. L. Carpenter, who for almost 17 years has been editor of the weekly Biblical Recorder here, said he plans to retire from office Dec. 31.

The Biblical Recorder, is the publication of the Baptist State Convention of North Carolina.

Dr. Carpenter told the paper's board of directors that had considered retirement for some time and had decided to retire when 68. His 68th birthday will be next Nov. 29.

He added that he was making the announcement early so that a nominating committee could be appointed to find a successor. John W. Kincheloe, Jr. of Raleigh, chairman of the board, was expected to appoint this committee.

A native of the Raleigh area, Dr. Carpenter graduated from Wake Forest College when it was located in nearby Wake Forest, N. C. He has master's and doctor's degrees in theology from Southern Theological Seminary, Louisville, Ky., and a Ph.D. from Yale University.

He was ordained to the ministry in 1912 and taught at several colleges before becoming editor. He was an instructor at Southern Seminary, 1916-18; at University of South Carolina, 1921-26; at Furman University, 1926-27; at Limestone College, 1927-36, and at Baylor University, 1936-42.

Dr. Carpenter also has served on several committees in Baptist denominational life and is author or co-author of at least six books. His varied experience includes also having served as a chaplain during World War I and holding memberships in educational, historical, and civic associations.

He is a past president of the Southern Baptist Press Association and former vice-president of the Baptist State Convention of North Carolina. During compilation of the Encyclopedia of Southern Baptists, Dr. Carpenter was chairman of the committee gathering monographs related to North Carolina Baptists.

Music Secretaries Meet

Mammoth Cave, Ky., will be the meeting place May 15-17 of twenty-six Baptist state music secretaries and associate secretaries. Dr. W. Hines Sims, secretary of the Baptist Sunday School Board's church music department, said the group will discuss specifically the promotion of the Church Study Course for Teaching and Training, and the 1960 church music program. Other workers from the Board's church music department attending the meeting are: William J. Reynolds, Mrs. Alta Faircloth, Loren R. Williams, Miss Nettie Lou Crowder, Clifford A. Holcomb, and Dan C. Hall.

Dr. St. Amant Elected Southern Seminary Dean



Clyde Penrose St. Amant of New Orleans becomes dean of the School of Theology of Southern Baptist Theological Seminary Louisville, Ky., on June 1.

Dr. St. Amant was elected at the annual meeting of Seminary trustees in March on the recommendation of President Duke K. McCall.

The new dean has been professor of church history at New Orleans Baptist Theological Seminary since 1943.

Dr. St. Amant, whose election received the unanimous endorsement of the Seminary faculty, has a bachelor of arts degree from Louisiana College, and a master's degree from Louisiana State University. He was granted master and doctor of theology degrees by New Orleans Baptist Theological Seminary.

In addition, he earned the doctor of philosophy degree from the University of Edinburgh, Scotland, in 1952.

A "prophet with honor in his own country," Dr. St. Amant delivered the Layne Foundation Lectures at the New Orleans Seminary in 1955. In 1954 he gave the Holland Foundation Lectures at Southwestern Baptist Theological Seminary, Ft. Worth, Texas.

A popular supply pastor and speaker, Dr. St. Amant, 44, is a native of Gonzales, La. He is author of *A Short History of Louisiana Baptists*, 1948; *A Historical Sketch of the Louisiana Baptist Student Union*, 1957, and several articles in the *Encyclopedia of Southern Baptists*. At the present time he is completing the manuscript on *A History of the Presbyterian Church in Louisiana*.

Dr. Henlee H. Barnette, professor of Christian Ethics at Southern Seminary, served as acting dean from 1956 to 1958. President McCall was re-elected dean on May 23, 1958, with the understanding that he would serve until the election of a

Our Baptist Colleges

by

J. Pope Dyer, Central High School,
Chattanooga

A few weeks ago I had the rare privilege of speaking in a chapel program at Carson-Newman College. The students at this great Baptist institution are as fine as can be found on any campus. They are intelligent, attractive, and spiritually-minded.

I am convinced that too few of our Baptist laymen know the tremendous opportunities offered for Christian education in our Baptist Colleges. Now is the time when Baptist parents should be teaching their youth about the advantages of attending a Baptist College.

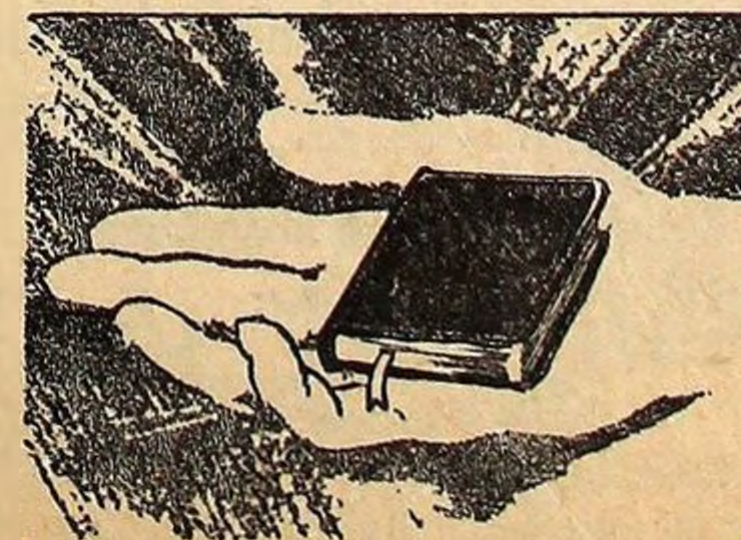
If we are to have a conspicuously strong Baptist denomination tomorrow our youth today must be trained so that an improved program will be assured.

I strongly recommend Carson-Newman College and the other Baptist Colleges as suitable institutions for outstanding Christian training.

permanent dean. The faculty and Dr. McCall reported to the trustees in March that they had worked "in close harmony in a diligent search for the proper man to accept this position."

It also was reported at the annual meeting that they believed Dr. St. Amant was the "proper man." Dr. St. Amant was elected by the board, and a committee headed by Dr. Howard E. Spell, dean of Mississippi College, Clinton, Miss., and chairman of the board's committee on the school of theology, was named to confer with Dr. St. Amant.

Also named was a special committee, of which Dr. Lamar Jackson of Birmingham, Ala., chairman-elect of the board of trustees, was made head, to work out a detailed definition of the role of the dean in the life of the Seminary. Dr. St. Amant visited the Seminary campus, made an extensive study of the deanship here, and conferred with Dr. Jackson's committee, President McCall, and the faculty.



II TIMOTHY 1:13

Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.



"With great pride and joy, Kingston welcomed Mrs. Hugh Wyatt back from Nashville last week where she had gone to receive a certificate of merit from Tennessee's Governor, Buford Ellington. The citation was presented to Mrs. Wyatt as the runner-up for "Mother Of the Year." She is the mother of Ed Wyatt and Mrs. Roy Bowen, both of Kingston, and UT's head football coach, Bowden Wyatt, of Knoxville. She was chosen as runner-up to Mrs. Mary Shadow of Decatur, who was selected as 'Tennessee Mother Of the Year.' Mrs. Wyatt is a very active work in the First Baptist Church."—*The Roane County News*

Middlebrook Heights Church, Knoxville, is now Hollywood Hills Church. Pastor Clyde E. Whaley said the church has just been incorporated in order to sell \$45,000 in bonds to build the first units of a new edifice on Paper Mill Road. Willis B. Krick, chairman of the church ways and means committee, is chairman of the bond sale campaign.

Boulevard Church, Knoxville, celebrated its 12th Anniversary April 26. There have been 400 additions to the church the four years that H. M. Linkous has served as pastor. Sam Welch, missionary of Hamilton County Association, was guest speaker at the morning service. Ollie Linkous, a former pastor of the church and now pastor of North Side Church in Decatur, Ala., began a revival at the evening service.

Mr. and Mrs. Lloyd H. Neil, missionaries to Nigeria, have moved from Ogbomoso to Eku. Their address is Eku Baptist Hospital, Eku, via Sapele, Nigeria, West Africa. Mr. Neil is a native of Niota, Tenn.

W. R. Medling, Southern Baptist Missionary to Japan served this month as evangelist for Sevier Heights Church, Knoxville.

Wyman E. Wood, pastor, Mt. Olive Church, Knoxville, reports: "We have had professions of faith and transfers of membership at every service of the revival thus far."

Miss Janice Heaton, financial and records secretary of First Church, Elizabethton, has been chosen as YWA of the year in Watauga Association.

Brother Roy Gilleland, State Royal Ambassador secretary, served as evangelist at Mine City Church, Ducktown, C. W. Bowers, pastor. There were nine professions of faith; and nine joined the church by letter.

James Boyd of Florida was the evangelist at First Church, Benton, D. W. Picklesimer, pastor. There were four professions of faith reported and one additional member.

After six years as pastor of Glenwood Church, Knoxville, Alfred T. Royer has resigned to accept a call to Grace Church, Knox County, effective May 10. Brother Royer is a native of Memphis, a graduate of Wayland College, and of Southern Seminary, Louisville. He is the immediate past president of Knox County Baptist Pastors' Conference. During his ministry at Glenwood there have been 361 members added to the church; 187 of these by baptism. The Sunday school has experienced a 40% increase and the Training a 57% gain. Gifts to Missions have increase 83%, a new pastor's home has been built and the entire church debt liquidated, with plans for an educational building. Mrs. Royer was formerly Theo Lane of Sardis, Tennessee. They have two sons, Phillips and John Mark.

Leslie Smith resigned as pastor of First Church, Lafayette, effective April 5. After a visit to their homes Rev. and Mrs. Smith and their son will be sailing to Indonesia to serve as missionaries.

"Oakfield Church, Madison-Chester Association, overreached the goal set by the Sunday School Board in the One for One campaign in Sunday school four weeks prior to the revival with 21 officers and teachers. They enrolled 28 new members. Oakfield has reached the Standard in Sunday school for the second straight year and is now sending the BAPTIST AND REFLECTOR to every home," Pastor Clyde Hamilton writes. "Sending the BAPTIST AND REFLECTOR to every home has been one of the greatest investments that we have ever made to our church life as it brings the news of what Baptists are doing about our state." Hamilton came to Oakfield in December, 1957, from the Mifflin Baptist Mission.

Bob Lynch, a student at Southern Baptist Seminary, Louisville, Kentucky, was ordained April 12 at West Maryville Baptist Church with Pastor Joe Orr presiding. Fred Wolhwend, pastor of McGinley Church, led in questioning the candidate. W. H. Lodwick, pastor of First Church, Alcoa, preached the ordination sermon. The charge was given by A. F. Grahl, pastor of Oak Street Church. Dr. P. B. Baldrige led in prayer. Special music was provided by Wilfred Reneau. Mr. Lynch has been called as pastor of Beech Grove Baptist Church, Chilhowee Association. He and his wife, Billie Jo, moved on the church field May 1. Mr. Lynch was guest minister in a revival April 12-21 at West Maryville Church. There were 23 decisions; 13 additions, with 11 for baptism. George Garner led the music.

First Church, Madisonville, closed its revival Sunday evening, April 26, with two additions to the Church by baptism and one addition by letter. There were 20 rededications. A team from Carson-Newman College composed of Linwood Kennedy, evangelist; Sonny Melton, song leader; and Mrs. Linwood Kennedy and Harold Newton as follow-up workers, worked diligently for the success of the revival. This group had complete charge of the services at 7 a.m. and 7:30 p.m. since the Church does not have a pastor. They were also heard over Radio Station WDEH Sweetwater each morning at 9 a.m.—Dollie Henderson, Church Secretary.

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Annual School Dates And Leaders Announced At Carson-Newman

JEFFERSON CITY—The annual school for preachers and their wives and church music directors will be held on the Carson-Newman College campus June 15-19, according to an announcement from Dr. C. H. Watson, Off-Campus Director.

Leaders for the week are: Rev. David Livingstone, Cleveland, *The Parables of Jesus*; Rev. J. T. Gillespie, Rural Church Director of the Baptist Home Mission Board, *The Bible Plan for Growing Churches*; Mr. Clifford A. Holcomb, Field Promotion Director of the Church Music Department of the Baptist Sunday School Board, *The Pastor, Song Leader, and Church Music Program*; and Mrs. W. C. Summar of Oak Ridge who will teach classes sponsored by the W.M.U. for the ladies. Dr. W. F. Powell, pastor emeritus of the First Baptist Church of Nashville, will be pastor of the school, and will preach each morning and night through Thursday. Pastors attending the school are urged to remain for the Wednesday night worship service.

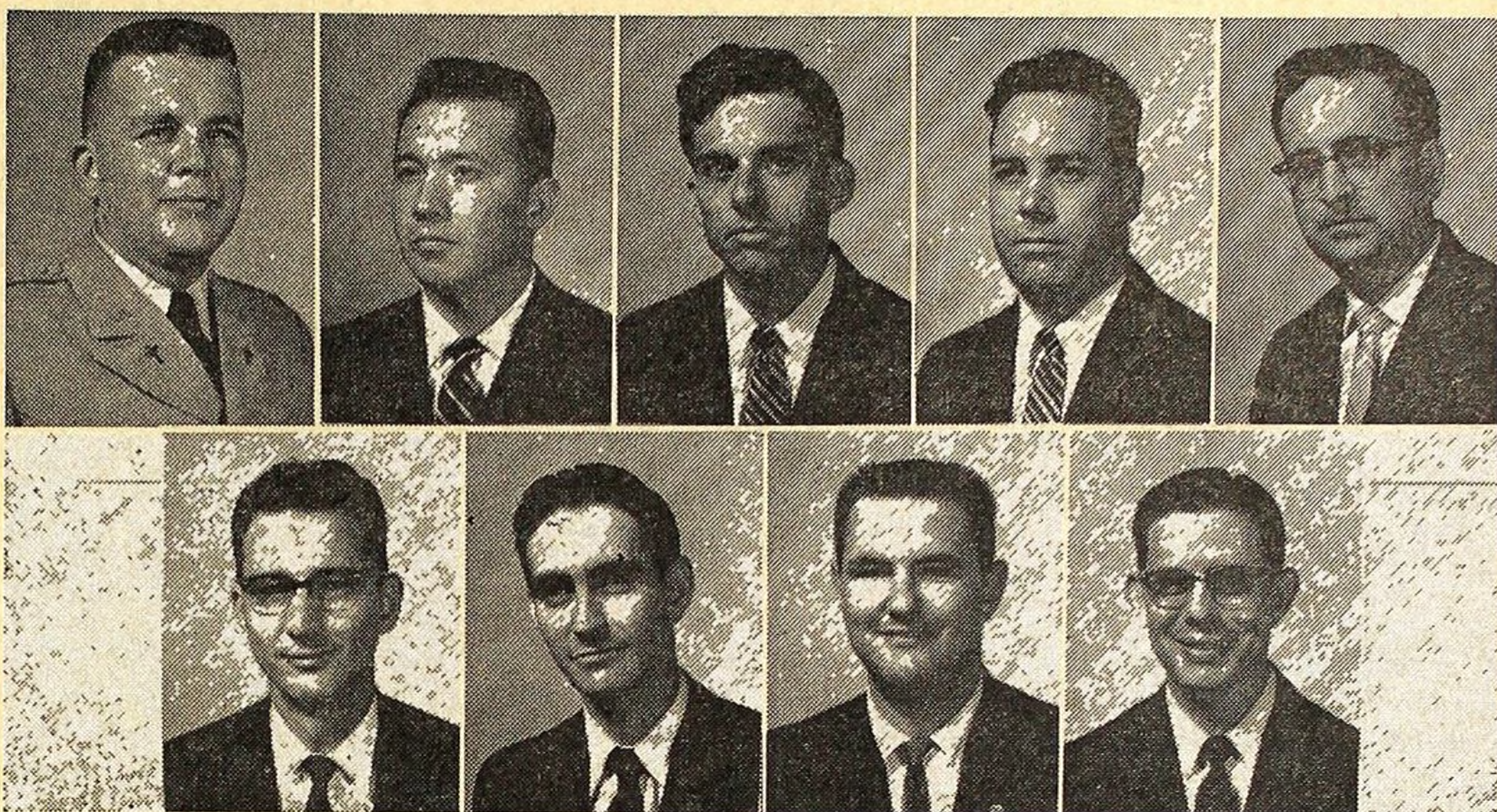
The school will begin at 10 a.m. on Monday; thereafter, all sessions will begin at 8 a.m. daily. Class periods will conclude at 2:30 p.m. each day except Friday, when the work will be completed at noon.

In cooperation with the Church Music Department of the Tennessee Baptist Convention, special classes will be provided for all church music directors in attendance. Rooms, meals, and instruction are free. All preachers and their wives and all church music directors who plan to attend are to notify Dr. Watson at the College.

Thirty-five Baptists of a new subdivision in Northeast Murfreesboro were organized into the Immanuel Baptist Church, Sunday afternoon, April 19. Thomas T. Walker, a doctoral student at Peabody College, Nashville, was called as pastor. He has led in the work since it was started as a mission. W. Fred Kendall, executive secretary of the Tennessee Baptist Convention, Carl Daw, pastor of Third Church, Murfreesboro, and moderator of Concord Association, Robert Palmer, pastor of First Church, Murfreesboro, and A. M. Nicholson, missionary of the association, assisted in the service.

First Church, Millersville, is building three new Sunday school rooms. Ernest D. Johnson is pastor.

Floyd Sheeks, pastor of First Church, Lombard, Ill., assisted Pastor S. E. Sturdivant and Second Church, Greeneville, in a revival, April 13-22. There were 27 additions by profession of faith and two by letter. Three surrendered to full-time Christian work on the mission field. There were 116 rededications.



NEW ORLEANS, La.—Nine students from Tennessee are among the 131 candidates for degrees and awards to be presented at New Orleans Baptist Theological Seminary at commencement exercises on May 15.

They are, from left to right (first row): Claude Moorfield, Jr., Memphis; Jack K. Bryan, Etowah; William C. Henley, Jr., Memphis; Raymond Howe, Memphis; Thomas S. Moncrief, Memphis, candidates for the bachelor of divinity degree (second row): Carl C. Savage, Ripley, candidates for the master of religious education degree; Leroy D. Nash, Gainesboro, candidate for the bachelor of religious education and bachelor of sacred music degrees; Clinton C. Nichols, Memphis, master of sacred music degree; and Joseph F. Cole, Paris, bachelor of sacred music degree.

Dr. Herschel H. Hobbs, pastor of First Baptist Church, Oklahoma City, Oklahoma will deliver the principal address. The degrees and awards will be presented by the Seminary President, Dr. H. Leo Eddleman.

April 12, marked a high point in the life of First Church, Columbia, when the mortgage on the buildings were burned. James F. Brewer, former pastor, who led during the years of growth and expansion, spoke to a packed house at both morning and evening services. Tribute was paid Brother Brewer and Marion Sheddan, church treasurer, for their fine leadership and service. The building and expansion program just completed includes a new auditorium, new mission (now an independent church) and additional buildings for the nursery departments. During this period the church budget was increased from \$21,000 to the present budget of \$75,000.

First Church, Gallatin, observed its Centennial Celebration, April 12-19. The church has grown from 12 members in 1859 to 1500 members at present. Four former pastors, Wilson Woodcock, Lucius Hart, Clyde Bryan and John Huffman, brought the messages. At the morning service, April 12, the dedicatory service was held for the new educational building. Open House was held in the afternoon. James P. Craine is the present pastor.

Rev. Clarence Adrian Ladd, Sr., retired, makes his home at Hopkinsville, Ky. His wife and daughter, Mary Elizabeth, live with him. Brother Ladd held a pastorate at Clinton and Lewisburg, Tenn.

First Church, Kingsport, will enlarge its facilities by constructing a four-story educational unit to serve as a youth building. At a business meeting April 22nd unanimous vote was given to go ahead with the building plans and financing of this new unit. The structure and furnishings will cost an estimated \$225,000. Dr. E. Gibson Davis is the pastor. Assisting him on the church staff are Robert E. Medearis, director of church activities, Edwin A. Miller, minister of music, Miss Addie Burke, church secretary, Mrs. Letitia Taylor, records financial secretary. Kingsport is the location of some of the state's largest industries. The city is experiencing much expansion. First Baptist Church is a growing congregation whose work is well organized. Recently it was this writer's privilege of being with this church while Pastor Davis was in a revival meeting in Raleigh, N. C. It is encouraging to note the fine progress this church is making under the able leadership and with a great group of consecrated men and women and young people.—RNO

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BAPTIST BOOK STORE

Mercer President, Dead

MACON, Ga.—(BP)—George B. Connell, 54-year-old president of Mercer University here, died April 20 of a heart ailment.

Dr. Connell had been in bad health for several months. He was leaving Macon in an automobile with his wife for Florida when stricken and was dead on arrival at a hospital.

Dr. Connell went to Mercer, a Georgia Baptist Convention university, in 1946 as vice-president and succeeded to the presidency in 1953 when Spright Dowell retired.

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FROM YOUR

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NASHVILLE, TENNESSEE

Sunday School Department

Operation Home Study

“Operation Home Study” is a summer-time training program that has grown in effectiveness and popularity since its introduction in 1957. Last year, thirty-eight thousand people participated in the study. Every church that carried out the plans faithfully and reported the results had at least 100 persons in training. Some churches reported as many as 450 awards.

This summer, *The Baptist March in History* by Robert A. Baker, a new book, is suggested as the text for “Operation Home Study.” It was chosen especially as an effective follow-up of the nation-wide evangelistic crusade. It is an opportunity to indoctrinate the many new church members, as well as the others, in Baptist history and today’s Baptist ministry at home and around the world.

The central idea behind the program is for each Sunday school general and department officer, teacher, class officer, and pupil of Young People’s and Adult classes to complete a book in the Sunday School Training Course by the home study method.

In April, officers and teachers in the Sunday school should be informed on the plan and challenged to participate.

This could be done in the weekly officers and teachers’ meeting or the monthly workers’ conference. Sufficient copies of the book, *The Baptist March in History* should be ordered from the Baptist Book Store.

In leading the people to sign up to participate in the plan, the pastor signs up all the general officers. The general super-

intendent signs up all the department superintendents. Department superintendents sign up all department officers and teachers. Teachers sign up all class officers. Group leaders sign up all class members. It is suggested that sign-up activities be begun May 17.

The program should be kept before the people as a spiritual opportunity for the church. This can be done through presentation in the preaching service on May 17; a letter to all church members concerning the plans and how they can be blessed by taking part in it; testimonies of some who participated in the program last year or who have already completed this book; and in class meetings a challenge to set goals by classes for 100% participation.

Mimeographed questions with space for the answers to the questions will be a welcomed convenience and an aid in getting examination papers completed. These questions should be furnished by the church. The completed home study papers should be mailed to Mr. Jesse Daniel, State Sunday School Secretary, 1812 Belmont Boulevard, Nashville.

Frequent reminders of due date, reports of progress, and recognition of outstanding achievements relative to Operation Home Study will contribute to the successful completion of a summer training program that will be a spiritual blessing to those who participate and a source of increased unity for the entire church.

Year Of Evangelism, Prayer Night Advocated

LOUISVILLE—(BP)—Make the year 1964 another year of evangelism and start the year 1960 with special prayer for the Baptist Jubilee Advance.

These are recommendations of the Southern Baptist Convention Baptist Jubilee Advance Committee. The committee will ask the Convention on May 21 here to adopt these recommendations. C. C. Warren of Charlotte, N. C., past president of the Convention, is chairman of the committee.

The Baptist Jubilee Advance is a joint observance by Baptists of the United States and Canada of an historic event in Baptist life. The year 1964 marks the 150th anniversary of the founding of Baptist work on a national scale in North America.

During the Advance, each of six participating Baptist groups—their combined memberships are between 19 and 20 million—have set special goals in church extension, evangelism, and missionary enterprise.

The Advance covers a six-year period

climaxed in 1964.

The annual emphasis for 1960 by the six groups is on teaching and training. A watch-night prayer service on Dec. 31, 1959 is recommended to Southern Baptist churches for remembering the goals during 1960. A similar watch-night service was held last Dec. 31 for the simultaneous revival crusades which were held this spring during the year of emphasis on evangelism.

The results of the 1959 emphasis on evangelism has led to recommendation that another special year be observed in 1964. Goals for 1961, 1962, and 1963 have already been adopted and special emphasis approved.

The evangelism division of the Home Mission Board of the Convention would be instructed to “initiate and promote” the 1964 year of evangelism “without conflict with other annual emphasis.” Baptists in North America would strive to get Baptists of other nations to join them in a “world simultaneous evangelistic crusade.”

Christian Citizenship Group Leaders Named

NASHVILLE — (BP) — Conference leaders for two Christian citizenship workshops at summer assemblies have been announced by the Christian Life Commission of the Southern Baptist Convention here.

Four subjects will be discussed each morning at the conference in Ridgecrest, N. C. Ralph A. Cannon, Methodist minister, of Spartanburg, S. C., will lead the conference on combating the traffic in obscene literature.

Wayne E. Oates and Samuel Southard, both from the faculty of Southern Baptist Theological Seminary, Louisville, Ky., will lead the conference, "Beverage Alcohol and the Alcoholic." T. B. Maston, professor of Christian ethics at Southwestern Baptist Theological Seminary, Fort Worth, Tex., will lead the discussion on "Community Tensions."

Church-state relations and their bearing on the Christian citizen is subject of the fourth Ridgecrest conference. W. Barry Garrett, Washington, associate director, Baptist Joint Committee on Public Affairs, will direct the conference.

Dates for the Ridgecrest conference are Aug. 20-26.

Due to limited space, only one workshop will be held each day at Glorieta, N. M. Dates are Aug. 6-12. This will concern church-state affairs and Christian citizenship, with C. Arthur Insko, associate professor of preaching and Christian ethics, Golden Gate Baptist Theological Seminary, Berkeley, Calif., in charge.

H. Clayton Waddell, professor of social ethics at New Orleans (La.) Baptist Theological Seminary, will lead a Bible conference class under Christian Life Commission sponsorship at Ridgecrest. C. W. Scudder, associate professor of Christian ethics at Southwestern Seminary, will lead the class at Glorieta.



Rev. J. William Thompson has been appointed associate professor of music at Belmont College. A native of Cleveland, Miss., Thompson has served as minister of music at First Church, Clarksville; Gentilly Church, New Orleans, La., and Dalewood Church, Nashville.

He has been a member of the faculty of the School of Sacred Music of New Orleans Baptist Theological Seminary and has also taught choral and instrumental music at West Tallahatchie High School, Webb, Miss., and instrumental music in the Nashville public schools.

18th Century Baptist Press

Baptists Build Meetinghouse Complete With Port Holes

HOWARD'S CREEK, Ky., December, 1787—(BP)—A meetinghouse complete with port holes for firing at attacking Indians has been completed here by the Howard's Creek Baptist Church. This is the seventh Baptist church to be built on Kentucky soil.

While part of this fearless congregation worship, others stand at the port holes, ready to warn of attack and to open fire on the savages. It is customary for Baptist congregations in Kentucky to worship with weapons at hand and a lookout posted at a door or window.

Before the plain, log church was built, the Baptists worshiped from house to house or out in the open. Pastor Robert Elkin is building a house near the church.

Some of the hardest pioneers in Kentucky make up the Howard's Creek Church. Squire and Samuel Boone, brothers of the renowned explorer Daniel Boone, recently were received into the church on baptism. Captain William Bush, friend of Daniel Boone who accompanied him on some of his explorations, helped to organize the church.

Another of the famous Baptist "traveling churches" of the frontier, Howard's Creek was formed originally in Virginia. Captain

Bush persuaded about forty Virginia families, most of them Baptists, to go with him to Kentucky in 1780.

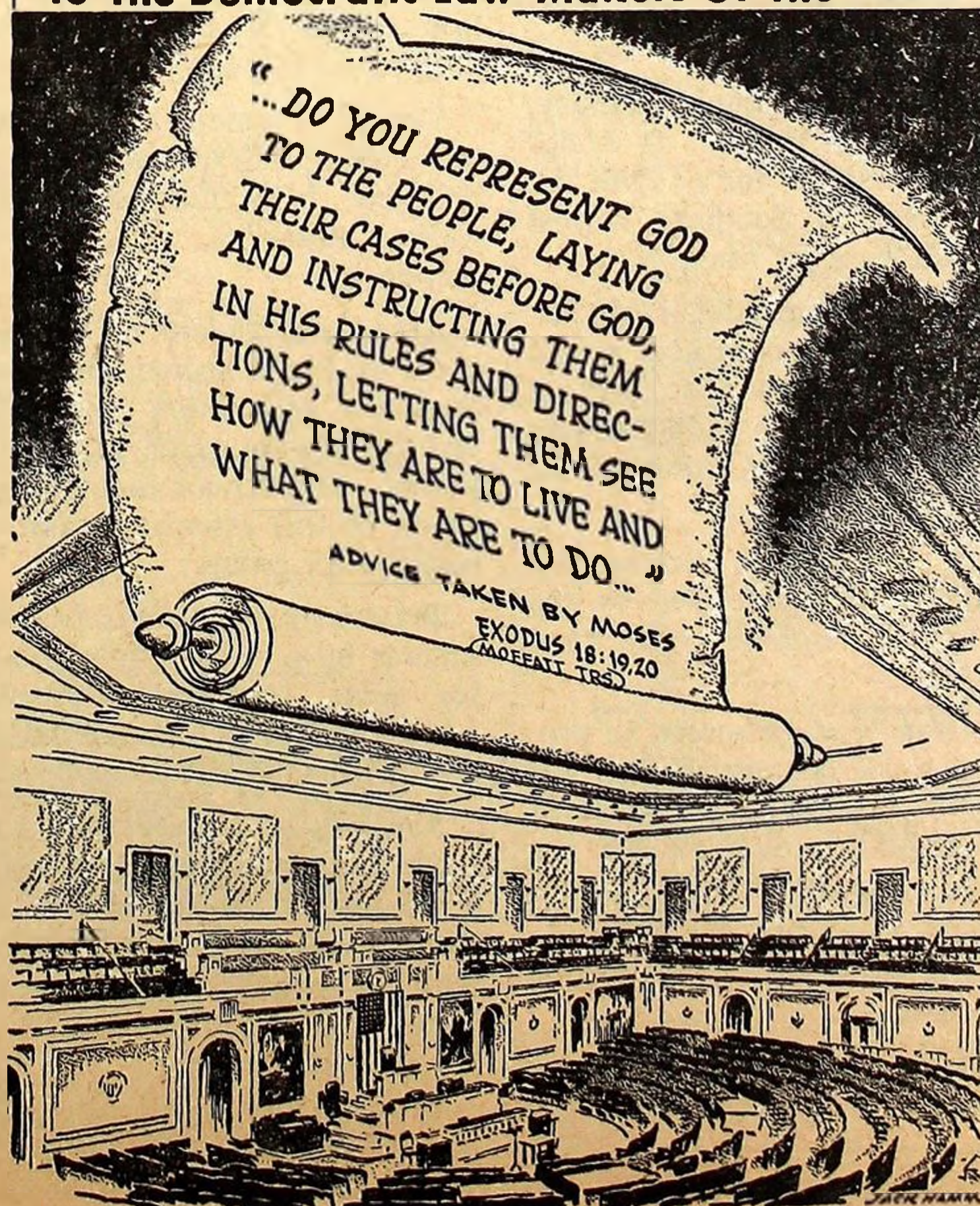
Before the group reached Kentucky, however, Bush learned that hostile Indians had made it unsafe to establish a settlement and they stopped on the Holston River. There they were met by Lewis Craig, well known pioneer Baptist preacher and leader of another traveling church from Virginia, who helped them to complete their church organization.

The little colony made the wilderness ring with rifle shots when they received news of the surrender of Cornwallis. This would lessen the threat of the Indians, who had allied with the British during the Revolution.

After three years on the Holston River, the Virginians moved into Kentucky and settled on the south side of the Kentucky River near the spot where Lewis Craig and his congregation had made a clearing. A few months later they moved northward to the present settlement and are now a thriving colony, as devout as they are determined.

*Southern Baptist Convention
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Reuben Herring, Author*

The Living Scriptures— by Jack Hamm **To The Democratic Law-Makers Of The World**



Carver, Seminary Sign Joint Library Accord



Left to right: Dr. Eugene Enlow, Carver School trustee; Mr. John Sandidge, attorney for the school; Miss Georgia Fancher, Carver School Librarian; Dr. Duke K. McCall, President of Southern Baptist Theological Seminary; Dr. Nathan C. Brooks, Jr., President of Carver School of Missions and Social Work (signing library agreement); Dr. Leo T. Crismon, Southern Seminary Librarian.

LOUISVILLE—(BP)—The presidents of Southern Baptist Theological Seminary and Carver School of Missions and Social Work here have signed an agreement for Joint use of Southern Seminary's new library.

The James P. Boyce Centennial Library, estimated to cost \$1¾ million, is under construction. Cornerstone for it will be laid during the week of Southern Baptist Convention session here in May.

Nathan C. Brooks, Jr., president of Carver School, said the agreement also signed by Seminary president Duke K. McCall provides for Carver to have 6,500 square feet of space on the second floor of the new library building.

The Seminary and Carver School are separate institutions, both operated by the Southern Baptist Convention. They have adjacent campuses.

Brooks added that Carver agreed to provide \$129,750 toward construction of the new library and to pay for maintenance of its section, which will occupy about 8⅓ per cent of total library space.

The agreement also calls for construction of a walkway from the Carver School building to the new Boyce Library.

"We are following the Booz, Allen and Hamilton management consultant firm's recommendation," Brooks reported. "We found joint operation to be feasible and

Southern Seminary welcomed this procedure."

Students of both schools may use all sections of the library on an equal basis, according to the agreement.

Leo T. Crismon, seminary librarian, will be in charge of overall library administration but Miss Georgie Fancher, present Carver librarian, will supervise Carver's section.

"The joint library agreement will enable us to meet the accrediting standards of the Southern Association of Colleges and Secondary Schools much sooner," Brooks continued. The school is working for accreditation by this association and by a national social work group.

Previously, the administrations of the two schools have entered into other agreements for joint services. Southern Seminary, under a contract, has maintenance responsibility for Carver property and building.

Students of Carver School may use the student center located at the seminary, and a mutual housing agreement has been worked out. The seminary houses a few married students studying at Carver, while Carver houses a few women students for the seminary.

In addition, certain specialized administrative services are available to Carver from the seminary staff.

Woman's Missionary Union, SBC Annual Meeting, May 18-19—Louisville, Ky.

Tennessee Woman's Missionary Union will have 96 delegates to the annual meeting of Woman's Missionary Union, SBC in Louisville, Ky. Tennessee delegates will be registered on a "first come, first register" basis until 96 delegates have registered. No registration cards will be mailed in advance from the state office.

The Registration Schedule in Louisville is as follows:

Sheraton-Seelback Hotel Headquarters

Saturday, May 16, 4:00 p.m.—7:00 p.m.

Freedom Hall (or Coliseum)

Sunday, May 17, 1:30 p.m.—6:30 p.m.

Monday, May 18, 8:00 a.m.—9:30 p.m.

Tuesday, May 19, 8:00 a.m.—1:00 p.m.

The Coliseum will be open at 8:00 a.m. each day. There is a restaurant and cafeteria in the building.

The program will begin Monday, May 18, at 9:30 a.m. Woman's Missionary Union participates in the presentation of the Jubilee Advance program on Tuesday, May 19, opening night of Southern Baptist Convention. See March ROYAL SERVICE, pages 8-11, for the detailed program.

Baylor Board Delays Naming New President

DALLAS—(BP)—Trustees of Baylor University have delayed for 60 days the naming of a new president to succeed W. R. White.

Selection of the new head of the 104-year-old Baptist institution had been docketed for a board meeting at Baylor University Hospital here.

Trustees declined to explain the delay.

Board chairman Hilton E. Howell of Waco, said there "was no division along the lines of laity and ministers."

"There was general democratic discussion of procedures and timing with no discussion of names and there was complete unanimity of voting," said Howell. His formal statement was issued after the day-long closed meeting.

The board did change the by-laws of the university to establish the post of chancellor. White has indicated that he would accept the chancellor's post.

He will continue to serve as president until the new head is named at a special June 16 trustees meeting in Waco. White is expected to be named chancellor of the school at that meeting.

White has held the Baylor presidency a little more than 11 years.

Tennessee WMU's Convention To Me

By Mrs. Paul Stuart
Parkway Church, Memphis, Tenn.

As we rode along the highway,
The president, treasurer and I,
How I wished that others could have joined us
As we rode with spirits high.

On the front seat by the driver
Was a purse—as a “kitty”—it was shown,
Where we each placed some green money
To all as dollars they were known.

It was to pay for the liquids
For the car and people too;
As we ran dry while riding—
You know how traveling people do.

On arriving at our station
And at the hotel door,
Stood the WMU ladies
With stiff legs and muscles sore.

Came a porter in a hurry;
Grabbed our bags and away he flew.
I am sure he was thinking only
Of the tip he thought was due.

Sure enough the good hearted ladies
Each trying to do her due
Gave a tip to the handy porter
And just guess what happened too.

He received a generous hand-out
That was placed into his purse,
And his expression brightened as
Into a smile it burst.

We had taken some food with us,
So our supper we did eat
As we stretched our toes and legs out
And Oh! How we wiggled our tired feet.

The meeting for the evening
Opened with several songs,
And the theme was very beautiful
With its lights and message strong.

“Ye shall be my witness”
Was in print before our eyes,
With two silhouettes of ladies
As if they were standing in the skies.

One was holding an open Bible
The other had open arms,
And the tableau that was shown us
Was inspiring to every one.

“Day by day for the world I pray”
Was the opening at every meeting.
Three ladies in white, stood in bright lights,
And these words they often repeated,

“Lord, teach me to pray, and
Day by day for the world I’ll pray”
Was brought to our hearts and minds
How we need to see and our need to be
Praying for all mankind.

“Lord, teach me to pray” was sung every day
By a beautiful Christian portrayed
As she sang with a voice and a gleam in her eyes
As with her heart she said,
“Teach me to pray, Lord, teach me to pray.”

Special music that was rendered
Was by a man from off the street.
A happy looking Christian—
A policeman we did met.

Our witness in Japan—
Mrs. Medling was her name,
And she told of the conditions, of the
Needs for Christian men,
Who could witness for the Saviour
To all those lost in sin.

Harvard Names First Baptist Divinity Dean

CAMBRIDGE, Mass. — (RNS) — Dr. Samuel H. Miller, minister of Old Cambridge Baptist church for 25 years, has been named dean of Harvard Divinity School.

Assuming his new post this summer, Dr. Miller succeeds Dr. Douglas Horton, 67, former minister of the Congregational Christian General Council, who has been serving as dean since 1955.

Dr. Miller, 59, is the first Baptist to head the interdenominational divinity school since it was set up by Harvard as a separate institution between 1811 and 1819. He is professor of pastoral theology at Harvard.

In announcing the appointment, Dr. Pusey described the new dean as being “widely respected among Biblical scholars and theologians and also in the ministry at large.”

Our witness through our WMU
By Miss Billy Pate was brought to mind.
Are we fulfilling our job of missions
In the spot where we are placed?

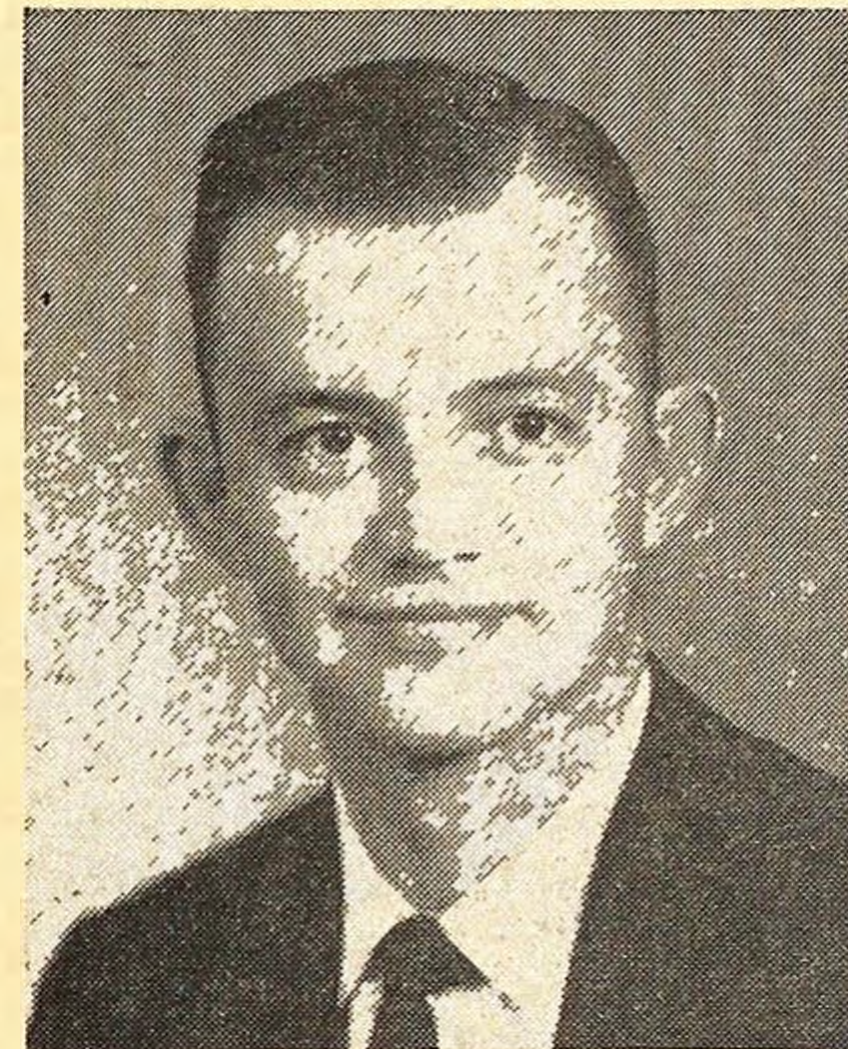
These were the thoughts she gave us,
As these words to us she said,
“I look, I hurry, I push, I shove,
To find mole hills to make mountains of.”

Our attitudes of service, should turn to
Attitudes of love.
Our prayers for missionaries lift barriers
For that day.
We should look for God’s planning as
“Day by day we pray.”

As we came to the closing program,
And the plans so carefully made,
The songs each had a special message
As one after the other we sang.

“Send the Light” the message read.
“To God be all the Glory” was sung loud and clear.
Then “Breathe on Me, Holy Spirit”
Was sung as a sincere prayer.
And as each one departed, they said it was
Good to have been there.

Associate In Training Union Department



JOHNNIE HALL, JR.

We are happy to present to Tennessee Baptists Mr. Johnnie Hall, Jr. who will come as an associate in the Training Union Department June 1st.

Mr. Hall will graduate in June from Belmont College with a B.A. degree. He has served two and half years as Recreation Director at Judson Memorial Baptist Church in Nashville. Prior to this he attended Carson-Newman College two years and served four years in the armed forces.

Mr. Hall is a native of Rogersville, Tennessee, and is the son of Mr. and Mrs. John Hall, Sr. He is married to the former Phyllis June Hessey and has two daughters.

This fall he enters Southern Baptist Theological Seminary and will serve as a part time worker in the Training Union Department until he finishes his work there.



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BAPTIST FOUNDATION

Attendances and Additions, Sunday, April 26, 1959

Church	S.S.	T.U.	Add.
Alcoa, Calvary	280	101	1
First	507	207	1
Athens, Antioch	220	95	
East	515	185	3
First	727	260	5
Avalon Heights	91	39	
West End Mission	75	31	
North	365	148	4
Cotton Port	62		
Good Springs	150	56	
Idlewild	79	38	
Lake View	52	28	
McMahan Calvary	98	52	
Mt. Harmony	89	27	
Mt. Verd	88	87	
Niota, First	185	70	
Parkway	71	36	
Rodgers Creek	69	24	
Valley Road	57		
Valley View	34	9	
West View	69		
Wild Wood	150		1
Zion Hill	59	43	
Bemis, First	373	127	
Blaine, Block Springs	147	36	
Bolivar, First	414	134	3
Mission	46		
Bradford, First	129	57	
Brighton	242	102	
Munford	66	33	
Bristol, Calvary	356	73	4
Tennessee Avenue	650	185	8
Mission	53	40	
Brownsville	519	152	
Charleston, First	131	51	3
Chattanooga, Concord	480	219	
Daisy, First	364	147	20
Eastdale	576	147	11
East Lake	690	202	2
East Ridge	825	272	16
Northside	457	127	6
Red Bank	1218	325	
Ridgedale	597	193	
Ridgeview	331	132	9
Second	99	38	
White Oak	588	147	16
Clarksville, First	767	201	1
Little West Fork	146	56	1
New Providence	288	113	
Pleasant View	270	114	
Cleveland, Cedar Springs	143	95	1
First	729	248	3
Maple Street	111	76	
Victory Heights	147	49	15
West Cleveland Heights	114	44	36
Clinton, Second	600	151	
South	291	77	2
Columbia, First	579	222	1
Riverview	86	36	
Highland Park	378	163	
Cookeville, First	553	121	1
Crossville, First	247	68	
Emmanuel	130	80	
West Side	38	20	
Dandridge	108	31	
Antioch	36	24	
Piedmont	150	61	10
Decatur, Pisgah	116	94	8
Dunlap, Ewtonville	92	56	
Dyersburg, First	753	213	
Hillcrest	268	120	1
Elizabethton, First	659	176	
Oak Street	188	86	2
Siam	234	129	
Englewood, First	233	69	
Etowah, First	422	156	22
North	529	175	7
Fountain City, Central	1293	387	3
Smithwood	761	263	6
Friendsville, First	159	99	5
Gallatin, First	686	196	19
Southside Chapel	108	56	
West Eastland	75	46	
Gladeville	165	83	4
Gleason, First	176		
Grand Junction, First	97	60	
Greenville, First	379	129	3
Second	202	79	20
Harriman, South	519	205	32
Trenton Street	641	196	23
Walnut Hill	319	164	3
Henderson, First	233	103	
Mission	33		
Hendersonville, Rockland	44	22	
Hixson, First	423	241	3
Memorial	234	74	2
Humboldt, Antioch	226	104	
First	564	150	1
Huntingdon, First	332	200	
Jackson, Calvary	626	236	
First	956	252	
North	365	163	
Parkview	475	192	
West	991	502	3
Jamestown, First	338	132	10
Jefferson City, Buffalo Grove	70	38	6
Bethel	17	21	

Mill Spring	83	51	
Northside	220	92	46
Jellico, First	271	114	6
Johnson City, Central	736	154	7
Clark Street	217	76	
Northside	49	9	
Pine Crest	260	158	12
Temple	408	127	
Unaka Avenue	380	110	
Kenton, Macedonia	78	63	
Kingsport, First	912	219	
Litz Manor	222	107	
Lynn Garden	523	177	29
Kingston, First	665	272	13
Knoxville, Alice Bell	342	103	
Bell Avenue	1038	284	10
Broadway	1312	824	32
Central (Bearden)	709	198	3
Fifth Avenue	886	310	11
First	1265	315	21
Inskip	747	240	
Lincoln Park	1054	328	
Lonsdale	332	126	20
Meridian	584	107	
Sevier Heights	744	294	
South	642	198	3
Wallace Memorial	518	171	4
Washington Pike	367	127	2
LaFollette, First	386	98	
LaGuardo	149	92	
Lawrenceburg, First	325	111	3
Meadow View	91	86	
Highland Park	250	115	
Lebanon, Fairview	331	105	
First	547	190	

Merton Avenue	448	119	3
New Hope	80	50	
Oakhaven	191	91	3
Parkway	630	272	1
Sky View	138	94	9
Southland	232	107	1
Southmoor	220	70	1
Temple	1151	357	
Thrifthaven	609	317	5
Mission	59	50	
Union Avenue	1121	378	
Woodstock	146	102	
Milan, First	462	152	
Northside	158	70	
Oak Grove	92	62	
Morristown, Buffalo Trail	326	125	10
First	766	235	6
Murfreesboro, First	694	162	23
Calvary	100		
Mt. View	183	50	
Third	342	139	10
Woodbury Road	215	81	
Nashville, Bakers Grove	149	50	2
Belmont Heights	1110	415	35
Bethany	53	44	
Brook Hollow	426	170	23
Crievewood	359	109	
Donelson, First	765	195	14
Eastland	643	140	
Fair Hills	71	66	1
Fairview	204	75	4
Jordonia	51	39	
County Hospital	8		
First	1308	504	3
Cora Tibbs	97	31	
T.P.S.	352		
Glendale	213	60	
Glenwood	272	80	8
Grace	1065	362	7
Harsh Chapel	200	80	4
Immanuel	370	130	11
West End Chapel	73	37	
Inglewood	1039	308	4
Cross Keys	58	45	
State School	102		
Trinity Chapel	152	74	
Ivy Memorial	419	163	22
Mission	40		
Joelton	196	143	
Judson	792	220	8
Benton Avenue	84	32	
Lincaya Hills	390	97	
Lockeland	597	172	
Madison, First	640	225	6
Madison Heights	254	117	
Maplewood	169	96	4
Neelys Bend	124	68	
Radnor	609	197	61
River Road	59	63	
Saturn Drive	340	153	
Scottsboro	104	47	
Seventh	259	86	7
Haywood Hills	115	57	
Shelby Avenue	642	152	30
Tusculum Hills	272	123	2
Una	301	128	
Woodbine	371	136	7
Woodmont	698	270	4
New Market	101	31	2
Dumplin	107	45	3
Nances Grove	86	43	2
New Hope	95	49	1
Rocky Valley	92	44	
Newport, English Creek	85	62	6
Oak Ridge, Calvary	262	127	14
Central	620	223	1
Robertsville	787	319	17
Old Hickory, First	641	207	
Rayon City	284	142	31
Temple	186	96	2
Oliver Springs, First	208	81	
Parsons, Calvary	50	29	1
First	176	59	
Philadelphia	201	53	
Pigeon Forge	217	108	
Portland, First	358	100	
Rockwood, Eureka	103	62	
First	609	197	
Whites Creek	123	61	1
Rutledge, Oakland	117	30	
Sevierville, Antioch	147	88	4
Beech Springs	233	91	11
Dupont	115	42	
First	557	149	18
Knob Creek	127	53	
Providence	127	56	
Wears Valley	82	54	
Shelbyville, First	461	90	
Smyrna, First	211	90	
South Pittsburg	198	75	6
Sparta, Bear Cove	120	57	1
Spring City, First	223	87	14
Summertown	129	51	
Sweetwater, First	411	113	3
Talbott	142	99	4
Trezevant, First	175	86	
Tullahoma, First	516	146	
Lincoln Heights	81	44	1
Highland	213	100	
Union City, First	656	178	
Second	293	116	8
Watertown, Round Lick	185	71	
Whiteville	158		
Whitwell, First	159	48	
White Pine	204	65	3
Winchester, First	284	90	
Southside	35		

BIBLE VERSE



Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

REV. 15:3, 4

Hillcrest	155	168	11
Rocky Valley	109	77	
Lenoir City, Beal's Chapel	69	34	
Calvary	262	66	4
First	615	213	2
Kingston Pike	92	39	
Lewisburg, First	630	165	
Loudon, First	363	98	19
Madisonville, Chestua	111	74	1
First	278	133	3
Mission	56	26	
Malesus	270	126	
Martin, First	421	100	
Southside	82	54	1
Maryville, First	1100	569	33
Madison Avenue	156	68	
Monte Vista	215	115	3
McMinnville, Magness Memorial	398	110	
Forest Park	62	27	
Shellsford	206	121	
Mt. Pleasant, First	224	120	
Sandy Hook	24		
Scott Town	11		
Swan Creek	28		
Memphis, Bellevue	2482	634	4
Beverly Hills	582	211	6
Central Avenue	878	287	1
Glen Park	177	93	3
Cherokee	1012	443	7
Lamar Terrace	97	55	3
DeSota Heights	188	99	1
Eastland	60	52	2
Ellendale	197	89	23
Eudora	754	294	2
First	1344	334	6
Graceland	571	224	2
Highland Heights	1328	671	1
Hollywood	509	217	
LaBelle	455	203	1
LaBelle Chapel	533	246	
LeaClair	324	138	3
Leawood	867	286	1

Tarheel Committee To Nominate Branch

RALEIGH, N. C.—(BP)—Douglas M. Branch, pastor of First Baptist Church, Rocky Mount, N. C., for the past six years, will be nominated to succeed Dr. M. A. Huggins as general secretary and treasurer of the Baptist State Convention of North Carolina.

After several days of speculation among Baptists, Clyde E. Baucom of Wilson, chairman of the nominations committee, confirmed the unofficial reports of Branch's nomination with a formal announcement.

The name of the 50-year-old native of Wake County, N. C., will be submitted to the special session of the convention in Raleigh May 5-6 and the convention will then act on the committee's recommendation. Nominations of other persons can be made from the floor.

The statement released by Baucom said the nominating body came to "unanimous, hearty, and enthusiastic agreement that the best man for the position was one of our own North Carolinians, one who had received many endorsements and careful consideration at all times from the very first."

The nominee is vice-chairman of Wake Forest College board of trustees. The Baptist institution gave him an honorary doctor of divinity degree in 1956. For nearly three years—from early in 1953 until late 1955—he was president of the Baptist State Convention.

He was first vice-president when the president, R. Archie Ellis of Salisbury, N. C., moved to First Baptist Church, Columbia, S. C. Branch was automatically elevated to the presidency and was re-elected by the 1953 and 1954 conventions.

For the past five years he has been a member of the Executive Committee of the Southern Baptist Convention and is chairman of the Committee to Study Total Program of Southern Baptists.

Branch is also serving on the committee of 25, a survey group, which is to make recommendations concerning all phases of North Carolina Baptist work at the special session here.

Students Train As Camp Counselors

RIDGECREST, N. C.—A Camp Counselor's Course, June 1-9 at Ridgecrest Baptist Assembly is designed to train students as camp counselors. The course is sponsored by Carson-Newman College, Jefferson City, Tenn., and by Camp Ridgecrest for Boys and Camp Crestridge for Girls at Ridgecrest. Persons taking the course may receive from one to three hours of college credit or may audit it. Further information is available on writing Willard K. Weeks, manager, Ridgecrest Baptist Assembly, N. C., for reservation and registration.

THURSDAY, MAY 7, 1959

ABOUT OUR STATE

Rev. and Mrs. Albert H. Dyson, Jr., missionaries to Nigeria who have been in the States on furlough, have returned to their field of service. Their address is Baptist Mission, Box 14, Oyo, Nigeria, West Africa. Mrs. Dyson, the former Ruth Widick, is a native of Nashville.

Carroll D. Carruth, Minister of Music, Immanuel Baptist Church, Nashville, has been appointed as Chairman of the Music Department of Louisiana College, Pineville, Louisiana. He has resigned his position at Immanuel in order to give his full time to the completion of the Ph. D. Degree at Peabody College. He and his family will move to Pineville in August.

First Church, Clinton, ordained Sam Kalfas and Frank Carmichael as deacons, Sunday, May 2. Kalfas, is presently serving as church treasurer, and Carmichael, chairman of the trustees and house committee. Three other deacons elected recently took office on that date. They are Harry F. Miller, W. D. Human and James Smith, all of whom have been ordained previously.

First Church, Kingston, had a total of 15 professions of faith, 14 coming by letter, 28 rededications, and four surrendering to full-time Christian service in a revival April 19-26. Leon Morris, student at Southern Seminary and pastor of First Church, Sinai, Ky., was the evangelist. Fred Rudder is pastor of the Kingston Church.

Mrs. Perry Walker, associational clerk and office secretary to Rev. W. D. Arms, associational missionary for Nolachucky Association is improving after under going major surgery on April 6 at M and H Hospital, Morristown.

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CONTACT:

H. D. Bruce, President

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—John Ruskin.



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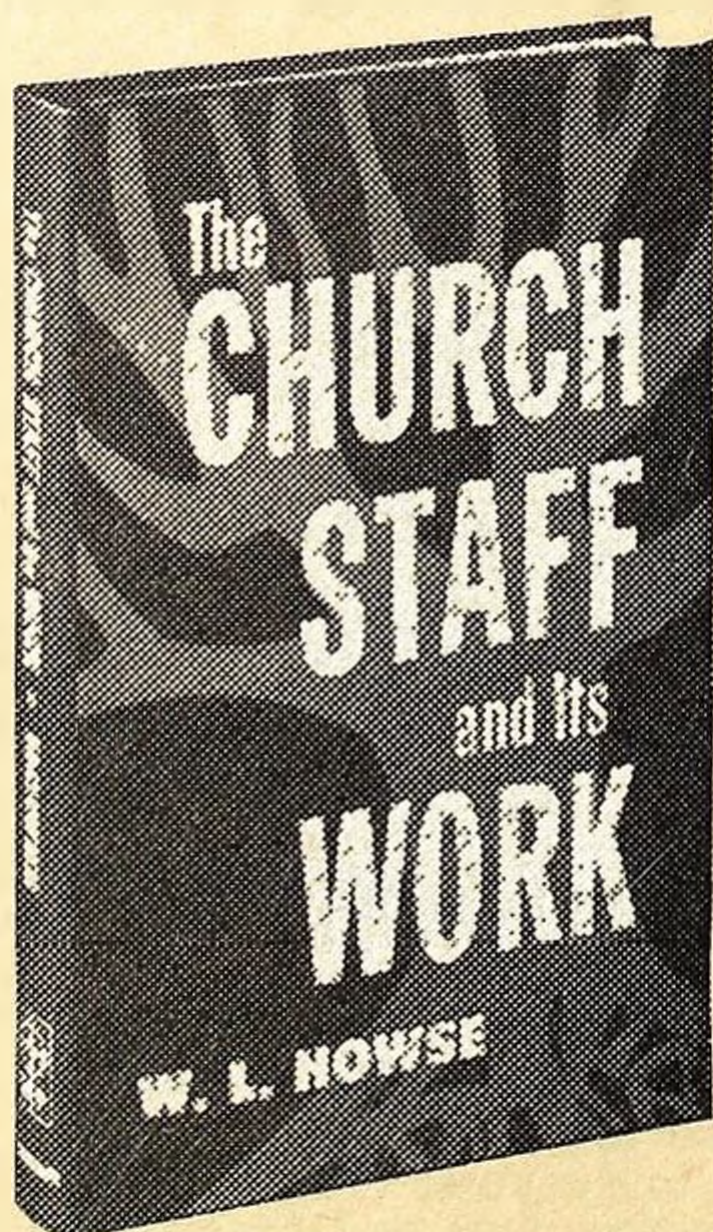
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Facing Our Sins

TEXTS: II Samuel 7, 11 and 12 (Larger)—
II Samuel 12:1-7, 9, 10, 13, 14 (Printed)—
Psalm 51:2, 3 (Golden).

The Golden Text constitutes an excellent introduction to this lesson. The entire Psalm, from which it is taken, should first be read and meditated upon. The Golden Text sheds light upon what happens when a sinner faces his sins in the proper manner. First, he will freely and fully acknowledge his sins before God with genuine repentance within his heart. Second, he will earnestly pray to God for cleansing of his heart and life from sin.

It may be trite, but everlastingly true, to observe that the problem of sin is perhaps the worst that faces men today. Because of it, they are estranged from God and at enmity with one another. It must be taken care of or the other problems that stem from it, such as crime or war (to mention only two) will either disintegrate society or destroy the human species. The Bible portrays God's solution to the problem. Our printed lesson text is a miniature of that solution.



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Director, Education Division,
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The Prophet's Parable (vv. 1-4)

The parable, so effectively used by our Lord, was used here by Nathan. God's prophet told the story of the rich and poor man, the one with many flocks and the other with only one ewe lamb; and how the rich man took advantage of the poor man by sparing his own flocks while slaying the only lamb of his poor neighbor. David's anger flared at the recounting of the story by the prophet, which indicates the effectiveness of the event. This might well illustrate the faithfulness as well as the skill of God's spokesman. Let him ever be true to the right, as revealed in God's Word. Let him ever be a good craftsman, expert in bringing home to the hearts of his hearers that Word with due appropriateness. This is inherent in preaching and teaching matters that concern human destiny.

The Culprit's Condemnation (vv. 5, 6)

The sinning king, with at least three of the Ten Commandments broken by his lust and treachery regarding Uriah and his wife, hastily cried out in angry condemnation of the rich man's selfishness and greed told about by Nathan. With adultery, murder and false witness blackening his hands and heart; David failed to see himself in Nathan's story. It is frequently the case, even yet. The guilty culprit is often blindfolded by Satan to the enormity of his own transgression but at the same time alert to the faults of those around him. It would be well for us all to remember the words of Jesus when He said, "Let him who is without sin cast the first stone".

The Lord's Lament (vv. 7, 9, 10)

The Lord delivered His message through Nathan to David who had so grievously sinned against Him and His people. He reminded David that he had been exalted and delivered and blest to an unusual degree. In thunderous tones, in all probability, came the denunciation and sentence: "Thou art the man". Because David had despised God's commandment in his despicable conduct, the sword would never depart from his house. The terrible seeds of vicious crime that he had sown were sure to bring forth a harvest within his own household in due time. God's apparent sorrow and regret, mingled with disappointment, concerning David at least borders upon a lament. Of this we can be sure, sin is never pleasing in His sight.

The Repenter's Response (vv. 13, 14)

David faced up to his sins and repented. This may be what is taught in the Bible's characterization of him as "a man after God's own heart". A person is like God, at least to that extent, who hates sin and

Smoking Expenditures Exceed Church Contributions By 15 Per Cent

WASHINGTON, D. C. — (RNS) — Americans spend about 15 per cent more for cigarettes and other tobacco products than they give to all churches and religious and charitable activities, the federal government has reported here.

The U.S. Department of Agriculture said that expenditures for cigarettes and tobacco products in 1957 totaled \$4,262,000,000.

Meanwhile, the U.S. Department of Commerce estimated that in 1956 Americans gave \$3,746,000,000 to churches and religious and charitable organizations.

In its report, the Department of Agriculture indicated that the tobacco industry is one of the most profitable in the economy. Its 1957 profits were a record \$459,000,000, a return of 26.0 per cent on stockholders' equity.

Federal and state taxes of \$2,313,000,000 were collected on tobacco products, of which the federal share was almost three-fourths, the report showed.

Farmers received \$907,000,000 for the tobacco crop in 1957, on which their net income was less than \$200,000,000.

turns away from it. The king cried in heart-broken confession, "I have sinned". Psalm 51 is an elaboration of that confession. When this took place, the Lord promised forgiveness through Nathan the prophet. At the same time, however, He foretold that the child conceived out of wedlock would die. Guilt is removed in repentance but not the consequences.

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After last week's Young South column was printed we discovered a mix-up in answers to the match test. Some of you made the same discovery and wrote me about it. Thank you. I am glad for this opportunity to apologize and give you a corrected list. Would you like to re-check your answers and figure your right score?

1. Silversmith Demetrius
2. Priest Eli
3. Prophetess Anna
4. Prophet Isaiah
5. Housekeeper Martha
6. Farmer Boaz
7. Orator Tertullus
8. Pastor James
9. Judge Deborah
10. Baby Sitter Miriam
11. Boat Builder Noah
12. Doctor Luke
13. Seamstress Dorcas
14. Teacher Gamaliel
15. Tentmaker Aquila
16. Missionary Paul
17. Evangelist Mark
18. Shepherd David
19. Secretary Tertius
20. Army Captain Naaman
21. Prison Guard Julius
22. Choir Leader Asaph
23. Fisherman Peter
24. Tax Collector Matthew
25. Carpenter Joseph

From Kay Stewart, 3464 Hester, Memphis, Tenn.:

I am 9 years old and will be 10 on August 5. I attend Sunday school, Training Union, and GA meetings at Beverly Hills Baptist Church. My hobbies are playing the piano and collecting marbles. I would like to have pen pals any age—and maybe to get pictures of my new friends. I will try to answer every letter I receive. Thank you.

From Regina Brasfield, Route 2, Humboldt, Tenn.:

I am 10 years old. I am a member of the First Baptist Church of Alamo and go to Alamo School. I am a member of the GA and of Girl Scouts. I would like to have pen pals ages 9-12 from all over the world. Thanks.

From Martha Marie Howell, Route 1, Wallace Road, Jackson, Tenn.:

This is my first time to write to you. I am 8 years old and will be 9 on May 31. I go to Pope Elementary School where I am in the third grade.

I go to Poplar Heights Baptist Church. We had a two-weeks revival at our church. It ended two weeks ago. I was saved during the revival and was baptized Easter night.

I have three brothers and one sister, all younger than I.

I would like to have pen pals any age. I promise to answer all letters. I would also like to get pictures of my pen pals. My mother used to write to you—when she was a little girl. She had lots of pen pals and insisted that I write to you, too.

My hobbies are working puzzles and reading. I like television also. I hope some day to play a piano. I love music very much and like to sing. I hope to see my letter on the Young South page.

From Brenda Kay Rainey, 118 Conner Avenue, Fountain City 18, Tenn.:

I am 12 years old. My birthday is August 2. I am a Christian and a member of Central Baptist Church in Fountain City. I am a member of Sunday school, choir, and the GA. I am working on my Queen Step in the GA. I am in the seventh grade at Fountain City Grammar School.

I would like to have pen pals any age, and I promise to answer every letter I receive.

From Delores Dearing, Route 1, Alpha, Morristown, Tenn.:

I have written to you before, but I thought I would write again. I am 13 years old and will be 14 in September. I am a member of the Alpha Baptist Church. I would like to have boys and girls ages 13-15 write to me. I will answer their letters as soon as I can. Thanks.

From Amy Holloway, 6206 Thomas Road, Knoxville 20, Tenn.:

I am 9 years old. I go to Deadrick Avenue Baptist Church in Knoxville. I go to Anderson School. My hobbies are playing the piano, watching TV, and reading. I have two sisters and one brother. I would like to have pen pals ages 9-11. I will answer every letter I get. Thank you.

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.



A merry heart doeth good like a medicine
Prov. 17:22

This is the way it was told to us . . .

The latest one about the proverbial absent-minded professor concerns an Oxford gentleman who woke up one morning with the thought that he had forgotten to attend a very important social function the previous Friday. He rushed to the telephone and called his hostess. His apologies were profuse and sincere. "Don't worry, professor," said the hostess. "You were there."

The young man sneaked up behind her, covered her eyes with his hands and announced:

"I'm going to kiss you if you can't tell who this is in three guesses."

"George Washington, Thomas Jefferson, Abraham Lincoln," she guessed.

Men who talk like big wheels are mere spoke-men.

A teacher in Oswego, New York, was watching her second-graders happily building some out-of-this-world equipment. Suddenly, one youngster began to fret and he explained what was wrong: "The girls want to put up curtains in our space ship!"

A fellow who owned a ranch out west was thrown from a horse, which resulted in a trip to the hospital. A few days later one friend asked another, "Did old Bill finally get all right?"

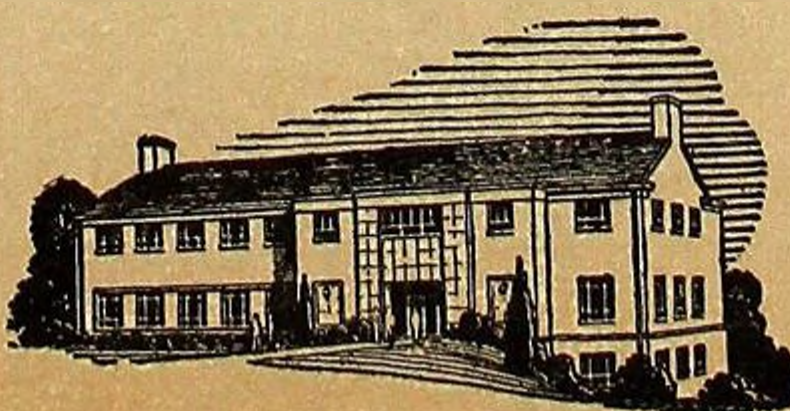
"Well, no," replied the second. "He ain't all right, but he's back like he used to be."

The automobile of tomorrow will be faster than sound. You'll be in the hospital before you start the motor.

Over the entrance to the traffic court in Memphis, Tenn., there is a sign which reads: "Don't complain. Think of the many summonses you have deserved, but didn't get!"

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SUMMER TERM BEGINS JUNE 8

Curb Needed On Obscene Mail

WASHINGTON, D. C.—(RNS)—Postmaster General Arthur E. Summerfield asked Congress to enact stronger legislation to curb a \$500,000,000 business in obscenity and pornography which he said is being carried on annually through the U. S. mails.

The liberal definition of "obscenity" handed down by certain federal district courts, notably in the Los Angeles and New York metropolitan areas have "established virtual sanctuaries in which dealers in obscenity have operated with impunity," he charged.

The Postmaster General followed up his plea with a private showing to committee members and the press of some of the many tons of material seized from the U.S. mails in recent months. Shocked and angered legislators emerged from the exhibit of the

department's evidence pledging action to strengthen enforcement.

Rep. Kathryn E. Granahan (D.-Pa.), chairman of the House subcommittee on postal operations, opened the hearings, which are expected to continue for several weeks, with an announcement that Congress is determined to find a means of stopping peddlers of smut from using mailing lists containing the names of juveniles to distribute circulars offering nude pictures and other pornographic items.

"The American public has a right to resent it when they and their families are forced to be a captive audience, subject to bombardment through the avenues of the mails by material to which they plainly object," Mrs. Granahan declared.

As an example of this practice, she charged that parents who have ordered educational maps for their children from one of America's largest and most reputable map-makers subsequently found their children receiving circulars from smut dealers.

"Apparently this company sold its mailing list without checking up as to the purpose for which it would be used," she declared.

Mr. Summerfield responded that it is a common practice of business firms to sell their mailing lists to brokers who rent them to other direct-mail solicitors and said that

the experience of this firm "indicates the danger inherent in this practice."

Mrs. Granahan, pointing to "newsstands loaded with magazines unfit for the eyes of youth" complained that "any effort to eliminate such filth brings screams of 'censorship' from those who are more interested in money than morals."

"They sanctimoniously ask, 'But who knows what is obscene?'" she declared.

The Postmaster General, as the first witness to be called, told the subcommittee that more than 50,000 complaints were received by his department from ministers, teachers, parents, and social workers in 1958, and that as a result of these complaints, more than 4,000 separate investigations were undertaken by postal inspectors, resulting in arrest and conviction of 293 persons for sending obscenity through the mails.

Three recent raids conducted in New York City resulted in seizure of more than 15 tons of obscene books, pictures, and movie films, he reported. One mailing list alone, being used by these dealers, contained over 100,000 names, he added.

Mr. Summerfield suggested in light of recent court decisions that the Congress define more closely in legislation what it intends to bar from U.S. mails as "obscene" and also make some reference "as to the standards of contemporary community morals for which it stands."

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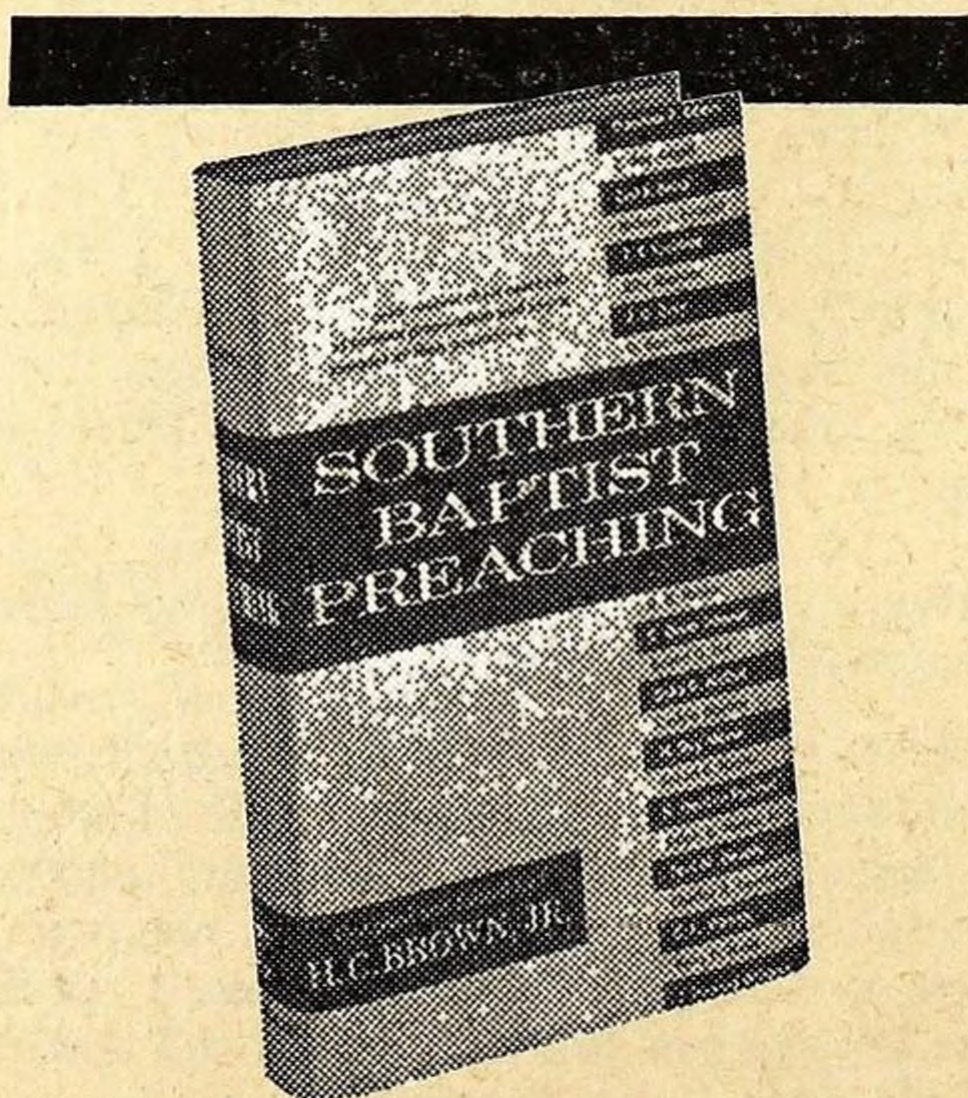
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2500 Sentence Sermons by C. B. Eavey; Baker; 113 pp.; \$1.75. Minister's Handbook Series.

The Other Side of Rome by John B. Wilder; Zondervan; 159 pp.; \$2.50.

Strange Altars by J. W. Acker; Concordia Publishing House; 94 pp. A Scriptural appraisal of the Lodge.

A Survey of Religious Education (Second Edition) by J. M. Price, James H. Chapman, L. L. Carpenter and W. Forbes Yarbrough; Ronald; 461 pp.; \$4.50.

Christ for the World Now by Cyril E. Bryant; Baptist World Alliance; 211 pp.; \$2.00.

Teachers' New Testament (ASV) with Notes and Helps prepared under the editorship of John William Russell; Baker; 356 pp.; \$3.95.