

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

VOLUME 125

THURSDAY, AUGUST 6, 1959

NUMBER 32

Even As The Master Did

LEBANON TENN
BGT MISSION



"HE WENT OUT, AND DEPARTED INTO A SOLITARY PLACE, AND THERE PRAYED"
MARK 1:35

MAIL BAG

... You Omitted One

● I have just finished reading your article in the BAPTIST AND REFLECTOR entitled "Needed Disinfection." I was deeply impressed with the profusion of sources which you named as fountainheads of sexuality. However, I was even more impressed with the fact that there was one of momentous significance which you omitted to mention.

I am deeply impressed with the Catholic attitude toward their young women displaying their more than half naked bodies before an audience who really doesn't care who wins the contest so long as the "vital statistics"—bust, waist, and hips—are displayed without too much reservation.

Are you aware of the possibility that many of these young women who compete in state pageants and various other "royal" activities are daughters of our prominent church members. I am even informed—although I find it extremely difficult to believe—that sometimes a daughter of a Baptist minister participates.

I think the most significant word in the English, or any other language is consistency. I think one of the most obvious inconsistencies in Christianity today is the Christian tirade delivered against obscenity and promoting such activities in the name of civilized culture at the same time. I am firmly convinced that the only successful way to combat evil is to combat all evil and not just those segments of evil against which the masses contend in order to display a show of righteousness. Do you agree with me, or do you think it good for our proportionate young women to display their bodies before a leering, salacious, audience in order "to promote young womanhood in Tennessee" or any other state? Are we, as Christians, merely by our inconsistent actions, making ourselves appear ludicrous to people and a detriment to the cause of Christ?

Please do not regard this as a tirade against you, your efforts, nor your paper; I have the highest regards for your paper, efforts, and yourself. However, I urge you not to consider this

question lightly; it is much more serious than you might think.—Joe Swanner, Apt. 5-B, Parkview Courts, Jackson, Tennessee.

REPLY—The so-called beauty contests need to be banned by Baptists along with Catholics in the interest of decency and effective Christian witnessing—THE EDITOR.

... Helpful To V.B.S.

● I wish to express to you my appreciation for the very excellent issue of the BAPTIST AND REFLECTOR which appeared July 9, 1959. I appreciate very much the emphasis on state missions that was given. You and Brother Frey certainly did a splendid job in preparing the materials and getting it into print and before the people.

This issue of the BAPTIST AND REFLECTOR will be especially helpful to those churches who have not had their Vacation Bible schools this summer. As you know, our emphasis for mission study in the Junior and Intermediate departments of Vacation Bible school was on state missions this year. Therefore the July 9 issue of the BAPTIST AND REFLECTOR will be especially helpful in that respect.—Bob Patterson, Superintendent, Vacation Bible School Expansion, The Sunday School Board, Southern Baptist Convention, Nashville, Tennessee.

... Truths in "Bible Break"

● I do hope the readers of BAPTIST AND REFLECTOR appreciate the fine truths presented in "Bible Break" by Ruby Lee Adams.—Mrs. James R. Stokely, Sr., 403 Clifton Heights, Newport, Tennessee.

... Begins 58th Year in Ministry

● The first Sunday in July, I began my 58th year in the ministry. I preached my first sermon on the first Sunday in July, 1902 at the Witts Baptist Church near Morristown in East Tennessee. To celebrate this occasion, I preached at the First Baptist Church in Dresden June 28 to complete 57 years in the ministry. The Davis Memorial Church, south of Dresden, invited me to preach there to begin my 58th year as a minister. This was the fourth year they had invited me to preach at their church to celebrate the occasion. As you know, I was pastor of the First Baptist Church in Dresden for 17 years. While pastor here, the pastor's home was purchased and the present church building was erected. During these 57 years I have been pastor of Hill City Church, North Chattanooga; Fisher Street Church, Jonesboro, Arkansas; Central, Bearden Church, Knoxville; Boulevard Church, Memphis; and my last pastorate, Somerville, Tennessee, where I was pastor for ten years and two months before retiring from the pastorate. I still supply for my fellow pastors and churches. From Somerville I moved back to Dresden where I have lived longer than any other place.—T. N. Hale, Dresden, Tennessee.

Annie Armstrong Offering Over Goal

For the first time since its beginning in 1894, the Annie Armstrong Offering for Home Missions has gone over two million dollars. Dr. Courts Redford, executive secretary of the Home Mission Board, made the announcement. Total receipts as of July 21 were \$2,019,948.15.

Devotional

"The Beauty And Influence Of An Unselfish Life"



RAYMOND SANDERSON, CLINTON

Scripture, Acts 9:37-43

Joseph Parker once said, "Service is the noblest conception of life. The opportunities to do things for others are the substance; the things one gets are the shadow. Not on the mountain top of rare privilege, but on the low level of ordinary life is the chance to serve, for that is where men are."

Christ helped most in the walks of every day life, where were the children and beggars and sick folk. Only on the low-lying plane of common experience can we look at the men's faces, shake their hands, speak comfortingly to them, do them kindly service. We should never say, "If only we had the opportunity we would serve."

There is a way of doing kindness which looks as if no kindness has been done; a gentle and delicate way which adds preciousness to the gift. I have known some men to do a kindness as if they were receiving it rather than giving it, so that the poor were not made to feel their poverty. This was Jesus Christ's method, and it will be ours as we approach His likeness. Only the unselfish man can do a kindness in this way; and the power of such kindness as this is the most widespread and the most lasting.

Illustration: A missionary from China told this story. "A few years ago, a terrible plague broke out and spread very rapidly, and in spite of the fact that the doctor worked day and night in his endeavor to save them, many of the natives died. At last he caught the sickness himself and all thought he was going to die. Then a number of the men of that town, most of them merchants, made a pilgrimage to the temple of their God. They believed that he had power over their lives, and at will could curtail their lifetime in order that more years might be given to someone else. They



BAPTIST AND REFLECTOR

Established 1835

Belcourt at Sixteenth Ave., S. - Nashville

Phone CHapel 2-4847

RICHARD N. OWENEditor

JOSEPH B. KESLER, JR.Business Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

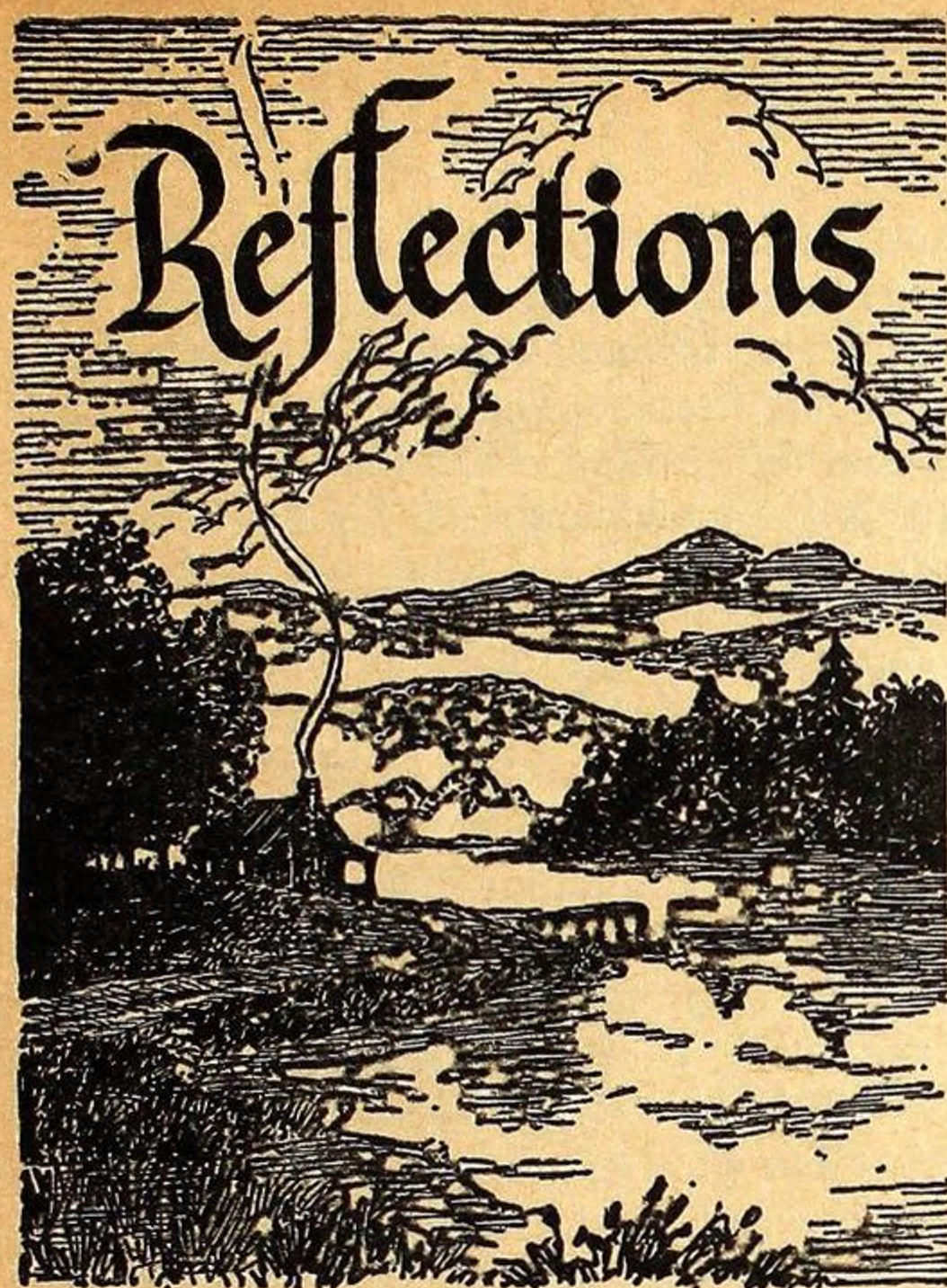
Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention

W. FRED KENDALL, Exec.-Sec'y-Treasurer

TENNESSEE BAPTIST PRESS, Inc., Nashville

DIRECTORS: Ralph Murray, pres.; D. P. McFarland, vice-pres.; Gaye L. McGlothlen, sec'y.; R. Paul Caudill, W. E. Darby, McKnight Fite, W. M. Martin, James P. Crair, A. Hudson Hicks.



By Jess Moody

Lady Chatterley And The Supreme Court

Recently the U. S. Supreme Court ruled that a state cannot ban a movie condoning adultery. The movie, "Lady Chatterley's Lover" was viewed by eight of the nine Justices and they unanimously ruled that it was a violation of the freedom of speech to limit the showing of the film.

Protestations notwithstanding, it must be strongly stated that there is a limit to freedom of speech. This incident seems to have gone beyond that border.

This country is governed by a higher court than the Supreme Court. Every true American innately knows that our nation is founded on a definite moral code.

The man who made this country great would never have ruled that the freedom of speech included vulgarity or the freedom of the press included pornography.

It is common knowledge that the motion picture industry is lowering its moral standards with each production. The television medium now feels free to take the name of God in vain.

Recently, on "Playhouse 90" the Lord's name was taken in vain two times during one production.

The Jack Parr Show often exceeds the limit of decency and apparently goes unrebuked by public sentiment.

It was but a few years ago that the motion picture industry produced its movies on a more reasonable basis. Now almost anything is acceptable.

Anyone who protests is considered the incarnation of prudery and "dangerous to the republic".

One can see Amos cowering before such epithets. . . .

. . . Or Jeremiah,

. . . Or Paul,

. . . Or Wesley.

The Supreme Court says "adultery may sometimes be proper."

God says "Thou shalt not commit adultery."

But why should this writer waste his time writing articles like this? After all he craves social acceptance just as everyone else does. Nobody dares be other than gray these days.

Yet, this frustrate will send it in as one little blow against that vast immobile bag of indifference which, for the time being, men can call America.

Of course, when Russia takes over this blase, amoral, broadminded country, she will change our name.

Dr. Moody is pastor of First Baptist Church, Owensboro, Ky.

"God does not lead His children around hardship," said Bishop Otto Dibelius of Germany recently, "but leads them straight through hardship. But He leads! And amidst the hardships He is nearer to them than ever before!"—W. Haydn Ambrose, "Why Do Men Suffer?" *Link*.

Someone has beautifully said of Christianity that "it is the religion of the open heart, the open mind, and the open hand."—William T. McElroy, *Christian Observer*.

9 per cent of the world's population speak English. 94 per cent of all Christian workers minister to the 9 per cent. 96 per cent of the Christian dollar goes to this 9 per cent.—*Employment Counselor*.

therefore, journeyed to the temple to offer up so many years of their lives that the missionary might be spared."

Look around you in the world, in the city or village or town where you live. Which are the most honored, have the truest influence on the lives of others, are most mourned when they are called home to their Heavenly Father? Is it those who do great works of charity to be seen of men? Is it those who devote all their "spare time" to charitable work? Is it those who give the largest sums for the service of God and man? Or is it those who with no thought of self, or desire to be thanked, are always ready with their love and sympathy, and with gifts according to their power, be it little or much?

The following poem, appearing in the "Record of Christian Work," expresses the beauty of an unselfish life completely.

"Love thyself last. Look near. Behold thy duty
To those who walk beside thee down life's road.
Make glad their days by little acts of beauty,
And help them bear the burden of earth's load.
Love thyself last. Look far, and find the stranger,
Who staggers 'neath his sin and his despair.
Go, lend a hand and help him out of danger
To heights where he may see the world is fair."

Bible Break



By Ruby Lee Adams

Babylon, the Mother of Cities. Of all the great empires which have enduringly impressed themselves upon the world's memory, no one has perished leaving so few visible marks of its existence as that which first rose into greatest in the land of Assyria. It was this memorable region which gave birth to the first of the old universal empires. On the plains of Shinar, on the banks of the lower Euphrates, a community of civilized men was assembled more than four thousand years ago. There, in course of time, arose Babylon, with its impregnable walls, behind which the city might eat and drink and be merry, though the mightiest of ancient hosts were encamped outside.

The connection which exists between the Old Testament and Babylon is of undoubted importance and of great interest; and it may be well to call attention to the debt which the civilized world owes to Babylon.

"It was from Babylon, not Egypt, that Greece derived her science, her sculpture, her architecture, her mathematical knowledge, her philosophy, and her intellectual life. It is to Babylon that the real source of Eastern civilization may be traced." In almost every branch of science the Babylonians made a beginning, making it easy for other nations to rear the superstructure.

As far back as the monuments allow us to go we find Babylonian commerce favored by three great evidences of civilization: by the possession of a kind of money, by the widespread use of writing, and by a well-regulated system of laws, which have come down to us in codified form in the code of Hammurabi—the oldest law code in the world, written about 2000 B.C. The stone on which the code had been carved was discovered by the French excavations in Susa in 1901 and 1902. It had been carried off by an Elamite King as booty. The code of Hammurabi shows the important part which Babylon played in the development of the entire system of law in Western Asiatic and European Civilization.

Baptists Stymied In Italian City

The mayor of Sant'Angelo in Villa has tendered his resignation after having ordered the suspension of work and demolition of the Baptist church for the second time. It seems that his resignation was occasioned by the action of his superior, the Prefect of Frosinone, who annulled the most recent demolition order of the mayor. Recent fast-moving events have developed as follows:

"Oftentimes evangelicals win their cases in higher courts only to find them denied locally." Thus concluded the recent article announcing that the Baptists of Sant'Angelo in Villa had won the right to continue with the construction of their new church. It proved to be an ominous prophecy of the immediate future, for after having resumed construction on Apr. 21, the mayor issued another injunction a week later ordering the work suspended and directed in addition that the Baptists themselves must demolish the building within five days or that it would be done by the municipality at the expense of the Baptist group.

As the end of the 5-day period drew near the mayor appeared on the scene in person with a group of his followers whom it is said were armed with the necessary tools to tear down the building. People milled around the partly-finished structure and the rumor spread among the crowd that others were arriving to assist in the demolition. Minute by minute the situation became more tense as a group of Baptists surrounded the building with every intention of defending it from destruction at all costs.

Editor's Note: Baptists in the community of Sant'Angelo in Villa, Italy, have for several years been prevented from completing their church building. Each time an Italian court has ruled for the Baptists, municipal officials have evaded or ignored the court's ruling which would have allowed construction. The still only partially-completed building is believed to evidence the bitter opposition of the dominant Roman Catholic Church to Baptist work. A Southern Baptist missionary to Italy describes one of the latest developments.

Just as it seemed that serious trouble might result a squadron of police and "Carabinieri," special security police, arrived and restored order. Baptist leaders then raced to the town of Frosinone to consult with the Prefect of the Province. Consequently the official annulled the mayor's latest demolition order but also directed the Baptists to suspend construction. Following this development the mayor resigned his post.

The mayor's last order was based on a legal technicality. The high court had annulled the previous suspension and demolition order and had ruled that the mayor had exceeded his authority in issuing the injunction. The mayor stopped work, saying that the pastor was not regularly approved by the Ministry of the Interior and that the local group had not obtained au-

thorization to open a place of worship. But the court, in ruling, had not directed the community of Sant'Angelo in Villa to issue a building license. The court had fully vindicated the position of the Baptists but without fully implementing it.

The question of the building permit is complicated by the fact that the village of Sant'Angelo in Villa is located in a zone subject to earthquakes. In this particular locality it is necessary to secure the approval of the building code office of the capital of the Province, which examines the plans to determine if the calculations for construction in steel re-enforced concrete are sufficient to resist eventual earthquakes. This office duly approved the plans for the church which were submitted through the office municipal government of Sant'Angelo in Villa. In fact an employee of the mayor's office delivered the affirmative reply to the pastor.

Ordinarily the local municipality would have issued a building permit in addition but in practice the approval of the civil engineering office of the capital is generally considered sufficient. In fact, as far as can be ascertained no local buildings permits were issued for any of the existing buildings in Sant'Angelo in Villa. When the document issued by the provincial building code authorities was delivered to the pastor, he was informed by an employee of the mayor's office that the building could be constructed on the basis of that document and that a local building license was not necessary.

Notwithstanding all this, the mayor issued the first suspension and demolition order on the grounds that a local building permit had not been secured. It was only on Apr. 30, 1959, a year after the request for the local permit was filed, that the mayor formally denied the license for technical and esthetic reasons.

In an interview the pastor of the church of S. Angelo placed the blame for obstructing the construction squarely upon ecclesiastical authority which he claims worked through the local municipal government.

Developments in the situation now rest at this point. The building still stands but until the legal question is settled the unfinished structure remains starkly outlined against the skies as the days come and go. Pray that justice will soon triumph and that some day the praises of the triumphant King of Kings and Lord of Lords may resound from the walls of the Italian Baptist church of Sant'Angelo in Villa.

Fresh Look To Be Taken On Church-State Issue

GLORIETA, N. M.—(BP)—Baptists will take a fresh look at church-state relations during the annual Christian Life Commission conference at Glorieta Baptist Assembly here.

The conference to be held Aug. 6-11 is sponsored by the Christian Life Commission of the Southern Baptist Convention.

C. Arthur Insko, associate professor of preaching and Christian ethics at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., will lecture each morning on the theme.

Following his lectures will be a daily discussion period led by W. Barry Garrett, Washington, associate director, Baptist Joint Committee on Public Affairs. There will be a second discussion period each evening.

Insko's subject on Friday—the opening

lecture—will be "The Biblical Basis for Church-State Separation." On Saturday, the topic will be, "The Historical Baptist Position on Separation of Church and State."

On Monday and Tuesday he will speak on current movements influencing church and state separation. This will include laws in Congress and state legislatures, and other nationwide developments in government or among church organizations.

A. C. Miller, Nashville, executive secretary of the Commission, said the conference is designed especially for members of public affairs and religious liberty committees of state Baptist conventions.

Foy Valentine, Dallas, executive secretary of the Texas Baptist Christian life commission, will be present for the conference.

Editorials.....

God And The Public School

We agree with Dr. Ullin Leavell who recently, addressing an audience of teachers and high school officials at Peabody College in Nashville, said that American schools need to teach more about God than ever before.

The early teaching of our country had spiritual and moral content which is lacking today. There is a vast contrast between the content of the McGuffey books of a former day and the public school textbooks of the present.

To remedy this need approval was recently given to a provisional document by the National Council of Churches' Committee on Religion and Public Education. This document is an attempt to formulate a Protestant position on religion's role in America's public schools.

In its preface, the report says that Christian citizens should steer clear of sectarian domination of the schools. With this we fully agree. It adds, also, that the schools should not be party to a "blanket silence" which would permit a non-religious point of view to characterize them. With this, also, there needs to be agreement. The statement is expected to undergo extensive study before it is submitted for final approval. At present it only speaks for the 126-member committee. It does not represent any official policy.

The principle of free public education and church-state separation must be upheld. But the fact that this is a cherished principle ought in no wise to allow a climate unfriendly to religion to prevail in our public school system.

There can be no neutrality of the schools concerning God. If the schools attempt neutrality, then the view that God does not count, in effect, is upheld.

Sectarian and doctrinal teachings must be the responsibility of the home and the church, not of the public school system itself. But the development of moral and ethical conduct springing out of the practical value of religion cannot be the job of the home and the church alone. It must also be the concern of the public school. Tax money cannot be used directly or indirectly for the support of schools operated under church control. This, our traditional American belief, must not be sacrificed. At the same time any possible trend toward a non-religious view of life through "the silent treatment of God" should be vigorously counteracted in the public schools. Schools can teach ethical and moral values based on faith in God. Our public schools, true to their purpose, have given no preferment, overt or implied, to one religious faith over another. This must continue to be their policy. Any attempt to dominate the public schools with a sectarian view must be resisted. On the other hand, any attempt toward fostering a non-religious view must be rejected as utterly false to truth and false to our American educational purpose.

Wake Up!

Unless Americans wake up it looks as if "surplus" military buildings will be turned over rent free to some church groups.

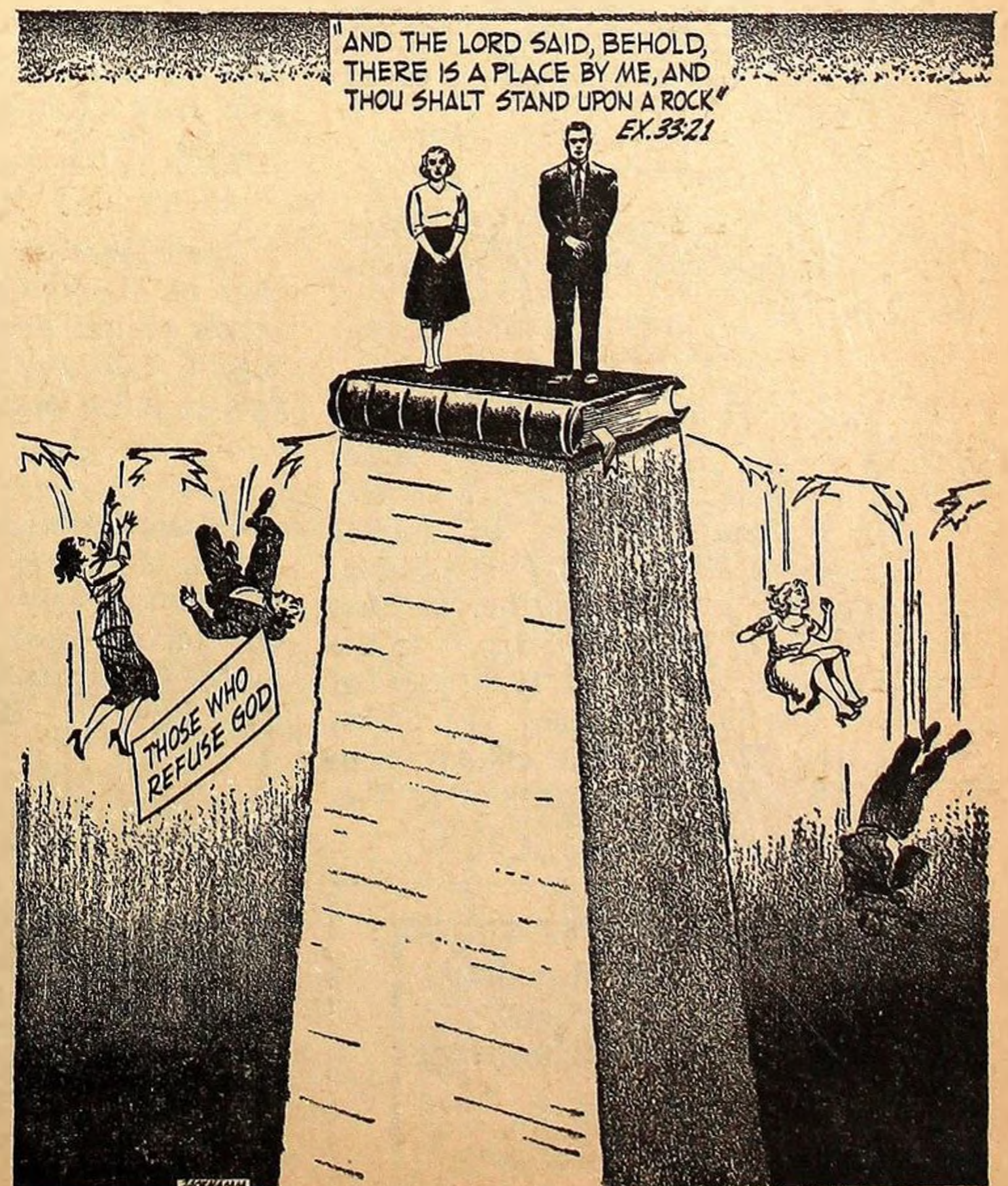
This possibility comes under an amendment proposed by the Pentagon. It would inject an entirely new principle into legislation originally intended to make surplus military buildings available for public school use. But now the Pentagon's proposal is that these tax-built facilities be made free to nonprofit groups which includes religious institutions.

Glenn L. Archer, executive director of POAU, charges that the Defense Department is already going ahead to develop some questionable agreements with certain church agencies in this matter of the latter's use of military buildings. Specifically, Archer charges that in Memphis the Marine Corps actually proposed to construct new buildings which could be declared "surplus" within 30 days and turned over to a church institution which would have complete daytime use of these buildings meanwhile.

Archer states, "It is reported that Christian Brothers College, Memphis, Tennessee, an agency of the Roman Catholic Church, is to have buildings constructed on its campus by the Federal Government according to such terms."

It is regrettable that the Pentagon has gone ahead with proposals like this. No prior announcement was made. No opportunity was given for interested groups to discuss it with Congress. Methodist, Presbyterian, Episcopalian, Jewish, Baptist and other faiths' tax-money will thereby go to construct facilities for use of those of the Catholic faith. This is not American.

All Choose Their Foundation





Mrs. Ralph N. Galloway, who has served faithfully as pastor's secretary for a number of years at Central Church, Johnson City, has resigned.

Two new staff members of Brainerd Church, Chattanooga, are Donald D. Dendy, minister of education, and Clinton Nichols, minister of music. Dendy came to his new position from Cherokee Church, Memphis, and Nichols came from First Church, Amite, La.

Don Givens, son of Mr. and Mrs. W. A. Givens of Brainerd Church, was ordained to the gospel ministry, July 26. He is a student at Southern Seminary and has been called as pastor of Chestnut Grove Church, Lewisport, Ky.

At the request of Pleasant Site Baptist Church, McNairy Association, Johnny Adams of Jackson, a former member of Poplar Grove Church, Brazil, was ordained to the ministry by Poplar Grove Church, July 26. Robert Campbell is pastor of the ordaining church.

First Church, Lexington, is in the process of air-conditioning two floors of its educational building.

Two former Tennesseans now work together in Texas. Ray P. Turner, former pastor at Washington Pike Church, Knoxville, and William E. Hardy, Jr., former Education-Music Director of First Church, Ripley, are now working together in First Church, Weslaco, Texas. Weslaco is in the winter vegetable and citrus fruit area of the Lower Rio Grande Valley just across the river from Mexico. This church sponsors four Latin-American missions in Weslaco.

James C. Furman of Nashville, for the past thirteen years Executive Secretary, United Tennessee League, Inc., is attending the Washington Institute of Scientific Studies for the Prevention of Alcoholism at the American University, July 27-August 7. Mr. Furman has taken similar courses in several states as well as a course at the World Congress on Alcoholism, Lucerne, Switzerland, in 1948, when he was one of the two American speakers.

Mrs. David Q. Byrd, wife of the pastor of West Jackson Church, is recovering from major surgery and is now at home.

Pastor T. J. Tichenor returned to his old home church in Kentucky for a revival at Little Mount Church near Louisville. Following that engagement he was with Mount Zion Church, Paducah, Ky.

Leawood Church, Memphis, Jerry Glisson, pastor, will have Charles Ausmus, Lincoln Park Church, Knoxville, in a revival August 17-23.

There were 20 additions to the membership of Union Church, Chesterfield, in a recent revival conducted by Pastor Harold Stanfill, Calvary Church, Brownsville. Jack Naylor is the pastor.

Funeral services for Rev. George W. Brown of Allardt were held at Allardt Baptist Church, July 17. Brother Brown, who had served many Baptist churches in the Upper Cumberland area during his lifetime, died July 15. He was 86.

Leclair Church, Memphis, E. Gordon Crocker, pastor, celebrated its second anniversary on Sunday, June 7, with an all-day service and dinner on the ground. There were 375 present in Sunday school and nine additions to the Church. The present membership is 382. During the two years this Church has been in existence there have been 265 additions, 79 of them by baptism.

Berclair Church, Memphis, celebrated its 29th anniversary on June 28. This date also marked the 14th anniversary of Pastor E. B. Bowen. Leonard Sanderson was a guest speaker during the day.

North Jackson Church, Jackson, Lawrence Green, pastor, is building a new auditorium. Seating capacity will be about 800. The sale of \$100,000 in bonds is proceeding nicely.

Carl Giers, pastor of First Church, Chattanooga, will be with First Church, Milan, E. L. Smothers, pastor, in a revival beginning August 16.

Wards Grove Church in Madison-Chester Association recently moved up to a full-time program. Carnell Thedford is the pastor.

Work is progressing nicely on the new \$214,000 building for Kennedy Church, Memphis. D. Kenneth Duncan is the pastor.


Eugene McBride has accepted a call to become music and education director at Prescott Memorial Church, Memphis, J. B. Hester, pastor. He began his work July 6 after three years at Oakview Church, Irving, Texas.

The members of Hollywood Church, Memphis, are rejoicing over their new facilities. A new auditorium seating 688 was dedicated recently. The cost was about \$115,000. Julius C. Thompson is the pastor.

Vernon R. Dutton has resigned as pastor of Beverly Hills Church, Memphis, and is now on the field at Matthews Memorial Church, Pine Bluff, Ark.

Three Memphis churches have new additions to their staffs. William Dunning is serving as minister of music and education at Bartlett Church. G. Robert Parham is serving in a similar capacity at West Frayser. Clarence M. Penn, Jr. is the new minister of education at Eudora.

Church Furniture



Southern Desk Company

Write for information

Hickory, North Carolina

Joe Strother, Watertown, will assist Hillcrest Church, Dyersburg, in a revival beginning August 23. Robert H. Dills is the Hillcrest pastor.

James Abbott, a pastor in Southwestern District Association, suffered a cerebral hemorrhage July 14 while preaching in a revival meeting. He died the following day. Brother Abbott was 40 years of age. He made his home at Bruceton.

James F. Rogers has resigned as pastor of the Church at Decaturville. He did an excellent work during his two years there.

West Jackson Church, David Q. Byrd, pastor, has taken the second step toward a new educational building. Floor plans have been approved and a Ways and Means Committee has been appointed to study plans of financing the project. The church debt has been reduced from \$270,000 in 1952 to the present figure of \$148,500.

First Church, Athens, has 210 enrolled in the study of *The Baptist March In History*. Reece Harris, a student at Southwestern Seminary, will serve as evangelist in a youth-led revival, August 30-September 6.

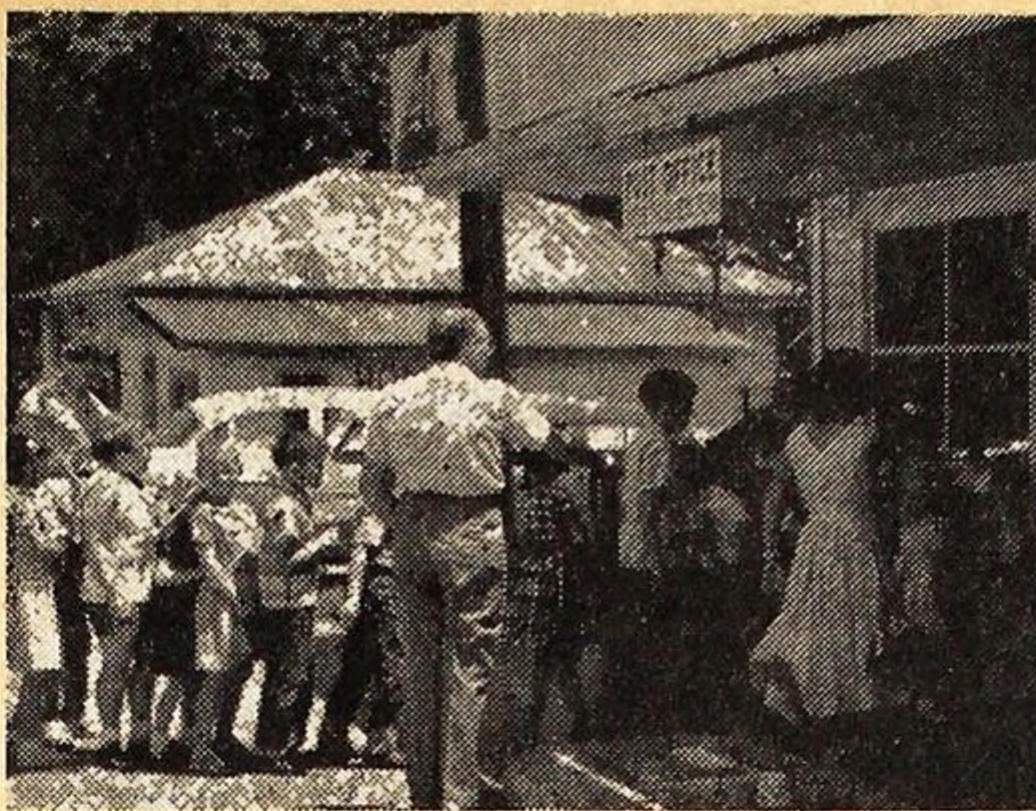
Calvary Church, Jackson, James Canaday, pastor, has voted to adopt a rotation plan for its Deacons.

Rev. Charles Helton, 68, an East Tennessee Baptist minister for 32 years, died at his home in Lenoir City, July 24. He held pastorates in Loudon, Monroe, Polk, Morgan, Roane and Knox counties.

Frayser Church, Memphis, took note of the eighth anniversary of Pastor P. O. Davidson. Among other accomplishments has been the enrollment of 2,163 new members, 863 by baptism. The Davidsons came to Frayser from Yoakum, Texas.

Joe E. Franklin is the new associational missionary for Carroll-Benton Association. He will move into the associational home on Mebanewood Drive, Huntingdon, August 17. He has been pastor of churches in Tennessee, Georgia, and for the past two years has served as pastor of First Baptist Church, Hickman, Ky.

At the request of the Sunday School Board, Dr. Charles A. Trentham, pastor of First Church, Knoxville has written the Bible Study book of the year which is a commentary on First and Second Timothy. The Baptist Book Stores over the Convention have put on order for the Sunday School Board requests for 385,000 copies. This is the largest order ever made for one of these annual Bible books. Early in the new year Dr. Trentham will teach the book to his congregation. Dr. Trentham is a former pastor of First Church, Benton, and a graduate of Carson-Newman College.



The new church at St. Bethlehem, Tennessee, conducted a Vacation Bible school with an average attendance of 40. The children here are going into a former store building now being used to house the church. It was organized originally as a chapel, October, 1958, sponsored by First Church, Clarksville. Nine acres of ground have been bought as a future building site. The St. Bethlehem church met originally in the home of J. H. and Louise Lackey. J. J. Gann is the pastor. Since organization 7 have been added by baptism and 18 by letter. Application will be made for affiliation with Cumberland Association in October.

Joe Swanner has resigned as pastor of Poplar Corner Church in Madison-Chester Association.

McMinn Association, Earnest Walker has resigned at Clear Spring. On July 19 the following brethren were ordained as deacons at Dixon Avenue church: Henry Stakley, J. B. Fain, and Jerome Fain. W. L. Reno has resigned at Calvary, Etowah. Randall Dockins is the new pastor at McMahan Calvary Church and Charlie Runion has accepted the pastorate of the Mt. Harmony Church. Herbert Gurbb has accepted the call as pastor of New Hopewell Church. New Bethel Church has had 25 additions since Brother Clyde Crook became its pastor. Earl Creasman has resigned as pastor at Oak Grove and Arnold Rayburn has resigned at Short Creek. John Gentry is the new pastor at Union Grove.

First Church, Wartburg, has named the following as deacon's officers: J. H. McCartt, chairman, Ray Schurbert, vice chairman, and Chester Dagley, secretary. New deacons are: Roy Cox, Ray Perkins, and Jackie Williams.

The McCalla Avenue Church, Knoxville, conducted a Youth Revival, August 2-8, with the following team from Carson-Newman College: John Tillery, music; Ken Hofmeister, counselling; Bill Dixon, pianist; Bill Calamis, evangelist.



The
LITTLE GIANT HOTOMATIC
Gas Water Heater No. 3
Will supply all the hot
water needed for Baptistries,
Church Kitchens, Rest Rooms.
Heats 450 GPH, 20° rise in
temperature. Inexpensive, too.
Write for free folder.
LITTLE GIANT MFG. CO.
907 7th Street, Orange, Texas

Sevier County Association, Roy Ball is the new pastor at Shady Grove; and John William Coile is the new pastor at Shiloh. Pastor Raymond White, Union Valley, has baptized 12 as a result of a recent revival.

Pastor and Mrs. Jerry L. Glisson, Leawood Church, Memphis, are the happy parents of a fine daughter, Lisa Renee, born June 4 at Baptist Memorial Hospital. The Glissons have two sons.

Rev. Preston Ramsey was operated on at Baptist Hospital, Memphis, July 21 for removal of a clot thought to be the cause of temporary blindness, we learn in a report recently received. The many friends of Dr. Ramsey look forward to his recovery and to his continued usefulness in the service of the Master. He makes his home in Jackson.

Delbert Payne has just completed five years as pastor of Black Oak Church in Clinton Association. During that time the church built a new brick building which was dedicated on May 10. The church will observe Youth Week August 2-8. Delbert Payne, Jr. will be the speaker. The church recently purchased an organ, piano, and carpet for the auditorium.

Dr. Paul A. Wieland, pastor-emeritus, First Church, Trenton, who retired from active service several months ago due to health, has now sufficiently recovered to do supply preaching, pastoral work and serve as interim pastor where needed. If his services are desired contact him at 703 College Street, or telephone Trenton 1168.

W. E. Chadwick, Dresden, was called as pastor of Johnson Grove Church in Crockett County for full-time work two months ago. On July 19 there were 5 additions by baptism. He will hold the church's summer revival. Brother Chadwick has been one of our most successful evangelists during all of his 40 years in the ministry. He was reared in Weakley County where he served as pastor of Thompson Creek, Gleason, Oakwood, and Oak Grove Churches. He spent most of his years in the ministry west of the Mississippi River at Portageville, Mo., and at Piggott and Pocahton, Ark. Then he came back to Tennessee as pastor of Fowlkes Church where he did an outstanding work. The church erected a new building and pastor's home while he was pastor. At one time he was a full-time evangelist for two years, and held great revivals in Tennessee, Arkansas, Missouri, and Iowa.—T. N. Hale

WOLFE BROS. & CO. PINEY FLATS, TENN.

Manufacturers of DISTINCTIVE
CHURCH FURNITURE

Since 1888. Located in the heart of the
Appalachian Oak Country. Fine craftsmanship.
Reasonable prices. Write for free estimate.

WOMAN'S MISSIONARY UNION

WHO SHOULD ATTEND AND WHEN

Local and associational officers will meet for **one day only**. The same program will be offered each day. Each Woman's Missionary Union should send its officers and each association is urged to send every officer. Church and associational groups are requested to attend on the day suggested for your association, if possible.

Business Woman's Circles Conferences meet for the week-end—Friday supper until Sunday noon.

A Mission Study Institute will be conducted each night for those desiring to stay. Each association is asked to bring a team of five, one person to prepare to teach each book in both the Foreign Mission and Home Mission Series.

CAMP LINDEN— August 18-21, 1959

Association	Date
Tuesday	
Bledsoe...	August 18
Concord...	August 18
Cumberland...	August 18
Dyer...	August 18
Fayette County...	August 18
Giles County...	August 18
Hardeman County...	August 18
Madison-Chester...	August 18
Wednesday	
Beulah...	August 19
Duck River...	August 19
Indian Creek...	August 19
Maury...	August 19
New Duck River...	August 19
Salem...	August 19
Shelby County...	August 19
William Carey...	August 19
Wilson County...	August 19
Thursday	
Beech River...	August 20
Carroll-Benton...	August 20
Judson...	August 20
Nashville...	August 20
New Salem...	August 20
Truett...	August 20
Western District...	August 20
Friday	
Big Hatchie...	August 21
Crockett...	August 21
Gibson County...	August 21
Lawrence County...	August 21
McNairy...	August 21
Robertson County...	August 21
Stewart County...	August 21
Weakley County...	August 21
Business Woman's Circles Conference...	August 21-23

CAMP CARSON— August 31-September 3, 1959

Association	Date
Monday	
Bradley County...	August 31
Central...	August 31
Chilhowee...	August 31
Cumberland County...	August 31
Grainger County...	August 31
Jefferson County...	August 31
Loudon County...	August 31
Midland...	August 31
Northern...	August 31
Tuesday	
Hamilton County...	September 1
Holston...	September 1
Holston Valley...	September 1
New River-West Union...	September 1
Sequatchie Valley...	September 1
Sevier County...	September 1
Tennessee Valley...	September 1
Union...	September 1
Watauga...	September 1
Wednesday	
Big Emory...	September 2
Clinton...	September 2
Cumberland Gap...	September 2
East Tennessee...	September 2
Mulberry Gap...	September 2
Nolachucky...	September 2
Polk County...	September 2
Riverside...	September 2
Sweetwater...	September 2
Thursday	
Campbell County...	September 3
Hiwassee...	September 3
Knox County...	September 3
McMinn...	September 3
Stone...	September 3
Business Woman's Circles Conference...	August 28-30



NORTHINGTON



DOWELL



KENDALL



PRIEST



ROWLAND



NEWMAN



DORRIS



HAWKES



COCKRUM



HUDDL

CAMP LINDEN

Local and Associational Officers, August 18, 19, 20, 21
Business Woman's Circles Conference, August 21, 22, 23

SCHEDULE—EACH DAY'S CLINIC

Coffee served in dining room upon arrival.

MORNING PROGRAM

9:00 General Assembly (auditorium)

9:20-12:20 Registration and Conferences

12:30 Lunch

AFTERNOON PROGRAM

1:30 Special Feature

2:30-4:45 Conferences

5:45 Supper

EVENING PROGRAM

6:30 Mission Study Institute

8:30 Good Night!

COST

The cost of Local and Associational Clinics will be \$2.50 per day for each person. This includes lunch, supper and registration. Those staying for lunch will pay **only** \$1.65. Those desiring to spend the night would pay \$1.50 additional for breakfast, lodging and sheets.

The cost of Business Woman's Circles Conference is \$7.00 per person for the week end. If you would like sheets furnished, add \$.50.

THE PR

Mrs. Roy
Woman's Missionary
Miss M
Executive Sec
Miss Ire
Reg

CONFERENCES

LINDEN

MO

Associational Preside
and Gro
Miss Katharine Bryan
Woman's Mis
Mission Stu
Mrs. Will Edd Langford
Associational
Mrs. S. T. Bowlin
Woman's Mis
Community Mi
Miss Betty Newman

Associational Ste
Mrs. Grover C. Lee

Woman's Mis
Circle C

Young Wom
Directors an

Mrs. Elmer Mason

Associational Girls
Miss Beulah Peoples

Associational Sunb
Mrs. J. M. Phillips

Woman's Missiona
Miss Mary Northington
Associational Treasur
Stewardship

ION LEADERSHIP CLINICS

CAMP CARSON

THEME:

"ALL BE MY WITNESSES"

Local and Associational Officers, August 31, September 1, 2, 3
Business Woman's Circles Conference, August 28, 29, 30

PROGRAM	LINDEN	CARSON
Babb Union President	AFTERNOON	
Mills Vice-Treasurer	Woman's Missionary Union Presidents and Vice-Presidents	
Priest r	Miss Katharine Bryan	Miss Katharine Bryan
	Associational Mission Study Directors	
	Mrs. Hugh Dorris	Mrs. W. C. Summar
	Woman's Missionary Society Prayer Chairmen	
	Mrs. C. T. Bahner	Mrs. C. T. Bahner
AD LEADERS	Associational Community Missions Directors	
	Mrs. T. M. Deaton	Mrs. T. M. Deaton
G	Woman's Missionary Society Stewardship Chairmen	
Vice-Presidents, eaders	Mrs. Warren Rust	Mrs. Warren Rust
Miss Katharine Bryan	Woman's Missionary Society Enlistment Chairmen	
ry Society hairmen	Mrs. Bradford Duncan	Mrs. Bradford Duncan
Mrs. Will Edd Langford	Woman's Missionary Society Program Chairmen	
er Directors	Mrs. Robert H. Dills	Mrs. Robert H. Dills
Mrs. S. T. Bowlin	Associational Young Woman's Auxiliary Directors	
ry Society s Chairmen	Mrs. Elmer Mason	Mrs. Elmer Mason
Miss Betty Newman	Girls' Auxiliary Directors and Counselors	
ship Directors	Miss Beulah Peoples	Miss Beulah Peoples
Mrs. Grover C. Lee	Sunbeam Band Directors and Leaders	
ry Society men	Mrs. J. M. Phillips	Mrs. Hoyte Huddleston
Auxiliary ounselors	Woman's Missionary Society Treasurers should attend the Stewardship Conference	
Mrs. Elmer Mason	Missionary Speakers for BWC's	
iliary Directors	Miss Irene Chambers, Home Mission Board Field Worker	
Miss Beulah Peoples	Mrs. Burford Cockrum, Jr., Nigeria	
Band Directors	Mission Study Institute Teachers	
Mrs. Hoyte Huddleston	Mrs. S. R. Boling, Knoxville; Mrs. Hugh Callens, Treze- vant; Mrs. Hugh Dorris, Nashville; Mrs. L. W. Hart, Old Hickory; Mrs. Paul Hall, Kingsport; Mrs. C. N. Hawkes, Dyersburg; Mrs. Will Edd Langford, Erin; and Mrs. W. C. Summar, Oak Ridge	
ion Secretaries		
Miss Vaughtie Rowland		
ould attend the ference		



LANGFORD



PHILLIPS



MILLS



HART



BOWLIN



CHAMBERS



PEOPLES



RUST



SUMMAR



G. LEE



DUNCAN



BRYAN



BOLING



DILLS



J. LEE



MASON



DEATON



BABB



CALLENS

1959 Speakers Tournament

In the State Speakers' Tournament at First Church, Nashville, Miss Ruth Ann Bledsoe was chosen to represent Tennessee in the Southern Baptist Speakers' Tournament at Ridgecrest Baptist Assembly. Ruth Ann comes from the First Baptist Church, Knoxville, Knox Association, Eastern Region.

Mr. Alan Kelley, representing First Church, Kingsport, Holston Association, Northeastern Region was chosen as alternate.

The eight Regional representatives in the State Tournament were chosen from forty-six associational representatives in the Regional Tournaments.

Listed below are the participants in the Regional Tournaments. The asterisk (*) indicates each region's participant in the State Tournament.

SOUTHWESTERN: *Beech River*, Donnis Doyle, First Church, Parsons; *Big Hatchie*, Alice McCullough, Liberty Church,

Covington; *Hardeman*, Gwen Butler, Silerton Church, Henderson; *Madison-Chester*, Gayle Alexander, Calvary Church, Trenton; **Shelby*, John Bomar, Bellevue Church, Memphis.

NORTHWESTERN: *Beulah*, Judy Arington, First Church Ridgely; *Carroll-Benton*, Brooxie Jordan, First Church, Huntingdon; *Dyer*, Rebecca Yarbrough, Fowlkes; **Gibson*, Johnny Somers, Rutherford; *Weakley*, Sue Patterson, Jolly Springs Church, Gleason; *Western District*, Welton Gaddy, West Paris Church, Paris.

SOUTH CENTRAL: *Duck River*, Leo Silen, First Church, Tullahoma; *Giles*, Bobby Franks, Minor Hill; *Indian Creek*, Jane Vanhooze, Mt. Hermon, Savannah; *Lawrence*, Melba Messer, Leoma; *Maury*, Milton Hicks, First, Spring Hill; **New Duck River*, Nadine Barham, East Commerce Church, Lewisburg; *William Carey*, Roy Jones, Prospect Church, Fayetteville.

CENTRAL: *Bledsoe*, Forrest Creekmore, Station Camp; **Cumberland*, Karl E. Elliott, New Providence Church, Clarksville; *Nashville*, Ann Edens, Dalewood Church, Nashville; *Robertson*, June Highsmith, Springfield; *Truett*, Carole Kemp, Waverly.

NORTH CENTRAL: *Central*, Nadine Grissom, Campaign Church, Rock Island; **Concord*, Graden Kirksey, First Church, Murfreesboro; *Riverside*, Torchie Moles, First Church, Jamestown; *Stone*, Dianne Wolfe, First, Cookeville; *Wilson*, Mrs. Lorraine Phillips, Fall Creek Church, Lebanon.

SOUTHEASTERN: **Bradley*, Don Johnson, First Church, Cleveland; *Hamilton*, Joyce Clark, East Lake Church, Chattanooga; *McMinn*, Ruth Louise Tuell, First Church, Athens; *Polk*, Jenny Loweny, First Church, Benton; *Sweetwater*, Mary Jean Arp, First Church Sweetwater; *Tennessee Valley*, Shirley Harwood, First, Dayton.

NORTHEASTERN: *East Tennessee*, Betty Jo Sutherland, Bethel Church; *Grainger*, Juanita Mays, Block Spring, Corryton; **Holston*, Alan Kelley, First Church, Kingsport; *Holston Valley*, Lana Turner, Persia; *Jefferson*, Carolyn Carter, First Church, Jefferson City; *Nolachucky*, Sarah Jackson, First Church, Morristown; *Watauga*, Martha Dale Clark, Little Mountain Church, Roan Mountain.

EASTERN: *Big Emory*, Charles Rudder, First Church, Kingston; *Campbell*, Phyllis Bowlin, First Church, Jellico; *Chilhowee*, Darla Hale, Broadway Church, Maryville; *Clinton*, Steve Perron, Robertsville Church, Oak Ridge; **Knox*, Ruth Ann Bledsoe, First Church, Knoxville; *Midland*, Tony Buhl, Riverview Church, Clinton; *Loudon*, Sammie Sue Moorfiel, Pleasant Hill Church, Lenoir City.

**IF YOU
ARE INTERESTED IN A
SAFE, SOUND, CHRISTIAN
INVESTMENT PAYING
6% INTEREST
BUY**

**Southern Baptist
Security Bonds**

of Denver, Colo.

Tear Out and Mail Today

Colorado Baptist General Convention—Dr. Willis J. Ray, Exc. Sec.
1470 South Holly
Denver 22, Colorado

Please send by return mail information on Security Bonds.

Name.....

Address.....

City.....

State.....

I am interested in bonds maturing in:

1965, 1966, 1967, 1968,

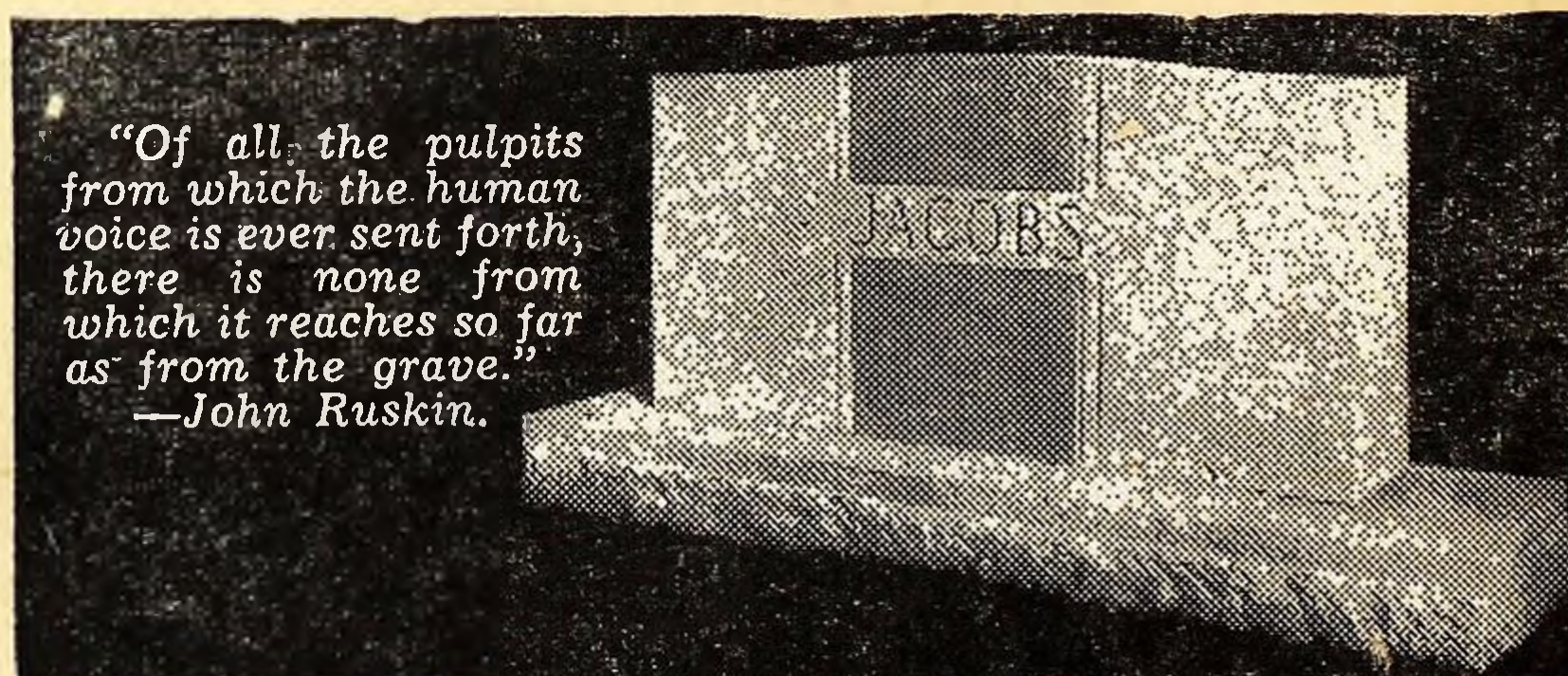
1969, 1970, 1971, 1972,

1973, 1974, 1975, 1976,

I prefer bonds in the following denominations:

\$100, \$250, \$500, \$1,000,

\$2,500, \$5,000, \$10,000



"Of all the pulpits from which the human voice is ever sent forth, there is none from which it reaches so far as from the grave."
—John Ruskin.

Beautiful, durable Winnsboro Blue Granite monuments with proper inscriptions will dignify the memories of those we love and continue their lives into the years.

Symbolic in design and reverent in purpose, these monuments are lasting tributes of honor to the dead and constant sources of inspiration to the living.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Bible Survey Plan

When God called Abraham, he gave him a promise of blessing and also a responsibility to discharge. In what ways did Abraham's descendants fail to carry out the responsibility that God had placed upon Abraham, the father of the nation? What were some of the reasons for the division of the Hebrew kingdom after the death of Solomon? Why was the prophecy of Amos rejected in the Northern Kingdom? What was the significance of the rending of the veil of the Temple after the crucifixion of Christ? Why was Paul sent to Rome?

These are typical questions that Sunday school members are asking their teachers and officers. Members need guidance from workers who have a grasp of the message of the entire Bible, not just one Sunday's lesson. Many Sunday school workers have a good understanding of the entire Bible, but others need help.

Thousands of Sunday school workers never have had the opportunity of engaging in a survey study of the Bible. Actually, it is probable that a large number of Sunday school workers have never read through the entire Bible. These workers need help. A Bible survey plan can provide this help.

Purpose

The Bible Survey Plan is designed to acquaint Sunday school workers with the entire Bible, the divinely inspired revelation of God to men. It is hoped that the course will increase Bible reading. The Sunday school worker who participates in the plan will be led to discover persons and historical events in their proper context in the Bible. Also, persons engaged in the plan should be able to determine more accurately the plan of God for his people. This is revealed in the events and prophecies of the Old Testament, fulfilled in Christ, and applied in the lives of first-century Christians.

Thus it is hoped that the Bible Survey Plan will enable a Sunday school worker to understand more fully God's redemptive plan in Christ Jesus as revealed throughout the Bible. In seeking to accomplish this objective, a worker should find in this plan these resources: the Bible, Christian teachers, study course books on the Bible, other study helps, and above all, God's Holy Spirit.

Year of Teaching and Training

The year 1960 has been designated a year of teaching and training in connection with the Baptist Jubilee Advance. This special emphasis follows a great year of evangelism and actually begins October 1, 1959. The Bible Survey plan is a part of this emphasis. In connection with this theme, could there be a more purposeful activity for Sunday school teachers and officers than

participating in a survey study of the Bible?

Church Study Course for Teaching and Training

The Bible Survey Plan for Sunday School Workers is in the framework of the Church Study Course for Teaching and Training. It is not a separate course but is a survey plan which incorporates books from the Church Study Course for Teaching and Training.

Regular study course requirements for credit will apply in the Bible Survey Plan, although the prescribed schedule of class sessions in the Bible Survey Plan goes beyond regular time requirements in the Church Study Course for Teaching and Training. The comprehensiveness of the Bible Survey Plan requires more time.

PROMOTIONAL SUGGESTIONS

1. Discuss the Bible Survey Plan at the next regular department superintendents'

meeting and weekly officers and teachers' meetings.

2. Prepare posters describing the plan for display throughout the church.

3. Pre-enrol teachers and officers during September. Set enrolment goals by departments.

- (1) Superintendents, pastors, and ministers of education should pre-enrol department superintendents and general officers.

- (2) Department superintendents, in most cases, should pre-enrol teachers and departments officers.

- (3) Teachers of Adult and Young People's classes should pre-enrol class officers and other members who are prospective workers.

4. Use the church bulletin and church paper.

5. Publicize through regular worship services and departments on Sunday.

6. Enrol mission Sunday school workers and prospective workers in the Bible Survey Plan.

For further information write State Sunday School Department, 1812 Belmont Blvd., Nashville.

"THY WILL BE DONE"

YOU CAN MAKE YOUR DREAMS COME TRUE

**BY SUPPORTING
YOUR STATE BAPTIST FOUNDATION**

FOR DETAILS ASK YOUR PASTOR OR WRITE
TENNESSEE BAPTIST FOUNDATION, BELCOURT AT 16TH AVE., SO., NASHVILLE, TENN

A GREATER TOMORROW FOR ALL BAPTIST WORK

TELEVANGELISM FILMS FOR YOUR CHOICE

Tooth For a Tooth

A doctor withholds the truth from a patient to avenge his father's death and learns that holding a grudge can be disastrous.



This Old House

A mother causes her son to realize he is not a true Christian because of his hypocrisy and false pride.

Each film, 28 minutes; black and white. Rental, \$9.00 each

ORDER FROM YOUR BAPTIST BOOK STORE

Attendances and Additions for Sunday, July 26, 1959

Church	S.S.	T.U.	Add.
Alcoa, Calvary	266	74	1
Athens, Antioch	227	81	
East	479	141	
First	666	220	
Avalon Heights	121	36	3
West End Mission	66	34	
North	269	120	
Idlewild	73		
Lake View	59	41	
McMahan Calvary	85	42	
Mt. Harmony	107	40	1
Mt. Verd	74	33	
Niota, First	172	36	
Parkway	57	37	
Rodgers Creek	58	46	
Valley Road	67		
Valley View	23	7	
West View	79	44	
Wild Wood	130	70	
Zion Hill	64	52	
Bemis, First	370	87	
Blaine, Block Springs	117	42	
Brighton	245	120	
Bristol, Calvary	260	49	
Tennessee Avenue	570	215	3
Brownsville	476	105	
Bruceton, First	207	82	
Brunswick	157	61	
Charleston, First	94	43	
Chattanooga, Avondale	603	150	
Concord	416	146	1
East Lake	645	165	
East Ridge	705	236	
Northside	418	84	1
North Market	130	31	2
Red Bank	1073	300	
Ridgedale	511	167	1
Ridgeview	258	69	
Second	123	39	
White Oak	431	105	2
Woodland Park	413	138	
Clarksville, First	684	157	1
Little West Fork	155	43	1
Pleasant View	252	101	
Cleveland, Big Spring	284	132	
First	676	257	
Macedonia	133	35	
Maple Street	89	64	
Victory	106	50	
Clinton, Second	472	126	1
Columbia, First	571	227	6
Riverview	75	31	
Highland Park	336	167	
Cookeville, First	503	85	
Steven Street	141	101	
West View	205	63	
Crossville, First	227	74	
Emmanuel	127	56	
Daisy, First	320	98	1
Decatur, Pisgah	86	58	
Dyer, First	268	81	
Dyersburg, First	670	176	2
Elizabethton, First	523	149	
Reservoir Hill	27		
Immanuel	247	106	
Oak Street	163	53	
Siam	226	102	
Englewood, First	192	45	
Etowah, First	330	103	
Goodsprings	139	43	
North	470	253	4
Fountain City, Central	1112	317	2
Gladeville	140	65	
Greeneville, First	375	138	9
Greenbrier	300	74	1
Harriman, South	474	142	
Trenton Street	493	104	
Walnut Hill	233	137	1
Henderson, First	221	79	1
Hendersonville, Rockland	44	27	
Hixson, First	360	153	
Humboldt, First	532	144	
Jackson, Calvary	495	182	1
First	847	156	1
North	336	177	6
Parkview	431	201	
West	950	401	4
Jellico, First	204	49	

Johnson City, Central	659	112	5
Clark Street	193	58	
Northside	38	12	
Temple	388	143	1
Unaka Avenue	322	60	
Jonesboro, First	202	84	
Limestone	58	27	
Kenton, First	209	63	
Macedonia	91	62	2
Kingsport, First	782	168	5
Litz Manor	200	118	1
Kingston, First	551	208	
Knoxville, Bell Avenue	863	219	3
Broadway	1202	470	9
Fifth Avenue	731	249	
Grace	280	116	2
Lincoln Park	947	377	5
Lonsdale	320	82	2
New Hopewell	267	103	3
North	354	135	
South	542	170	
Tennessee Avenue	151	86	1
Wallace Memorial	480	163	3
LaFollette, First	346	80	
LaGuarda	140	81	
Lawrenceburg, First	272	96	1
Meadow View	95	65	
Highland Park	225	104	
Lebanon, Fairview	341	112	
First	495	180	
Rocky Valley	109	61	
Lenoir City, First	499	171	
Kingston Pike	83	37	
Lewisburg, First	567	146	2
Lexington, First	372	64	2
Loudon, Blairland	275	68	2
New Providence	198	113	6
Madisonville, Chestua	90	42	
First	367	169	5
Mission	59	36	
Malesus	236	97	
Martin, Central	252	60	
First	376	76	
Southside	83	46	2
Maryville, Broadway	661	379	3
First	874	231	2
Madison Avenue	142	83	2
McMinnville, Magness Memorial	397	128	2
Forest Park	78	28	
Northside	137	76	
Mt. Pleasant, First	168	82	
Sandy Hook	38		
Scott Town	8		
Swan Creek	31		
Memphis, Ardmore	662	285	2
Baptist Center	46	42	
Bartlett	374	170	
Bellevue	2406	855	5
Belwood Heights	93	66	
Berclair	923	307	
Boulevard	630	190	
Mission	103	31	2
Brooks Road	183	95	
Brunswick	157	61	
Central Avenue	869	244	
Glen Park	168	78	4
Cherokee	1009	405	28
Lamar Terrace	70	49	
Mountain Terrace	31	17	
Eads	56	25	
Egypt	214	96	
Eudora	749	253	2
Fairlawn	480	234	
First	1237	287	4
Forest Hill	104	45	1
Graceland	536	210	2
Graham Heights	247	135	1
Hollywood	450	199	
Kennedy	395	135	3
LaBelle	360	165	
LaBelle Chapel	490	180	5
Levi	227	61	
Longview Heights	401	187	1
Malcomb Avenue	204	87	
McLean	502	194	3
Merton Avenue	453	111	1
Mt. Pisgah	107	87	
Mullins Station	113	90	
National Avenue	313	110	
Oakville	348	120	
Park Avenue	549	142	6
Raleigh	523	183	7
Sky View	145	68	
Southland	186	98	
Southmoor	193	75	2
Temple	1047	332	3
Trinity	483	209	1
Union Avenue	1148	321	
Victory Heights	71	40	
Whitehaven Mission	160	59	7
Winchester	130	51	
Woodstock	105	69	2
Milan, First	434	121	
Oak Grove	88	59	
Morristown, First	825	236	2
Murfreesboro, First	694	159	
Calvary	97		
Mt. View	163	64	
Third	306	87	

Bellevue Church Ordains 3


On Sunday night, July 12, at the regular worship service, Bellevue Church, Memphis, ordained to the gospel ministry Leslie R. Clark, Dr. Bernie Smith, and B. Stanley Prescott. These men were carefully examined as to their conversion, their call to the ministry and their Bible and Baptist beliefs, before being recommended for ordination.

Dr. Smith, whose address is P.O. Box 145, Harrisburg, Illinois, and Brother Prescott, whose address is 4819 Sea Isle Road, phone MU 5-1822, Memphis, Tennessee, are both engaged in evangelistic work and will be happy to be contacted for revival meetings.

Leslie Clark is to enter the New Orleans Baptist Theological Seminary this fall for further preparation for his ministry.

These brethren are cordially recommended to the Lord's service . . . as represented by Southern Baptists.—Ruth Calvert, Secretary to Dr. Robert G. Lee, Pastor, Bellevue Church, Memphis, Tennessee.

Woodbury Road	229	80	
Nashville, Belmont Heights	966	287	3
Madison Street	91	45	
Westview	34	23	4
Bethany	31	25	
Crievewood	306	106	1
Elkins Avenue	139	60	1
Fairview	212	89	1
Jordonia	50	60	
First	1200	444	4
Cora Tibbs	95	62	
T.P.S.	145		
Freeland	134	47	
Gallatin Road	423	133	1
Glendale	198	64	
Grace	1003	338	3
Highland	197	110	1
Inglewood	985	293	
Cross Keys	42	36	
State School	62		
Trinity Chapel	139	86	
Ivy Memorial	374	122	1
Mission	71		
Joelton	244	173	2
Judson	653	143	
Benton Avenue	50	14	1
Neelys Bend	145	64	
Radnor	517	154	
River Road	57	51	
Saturn Drive	310	130	
Scottsboro	86	49	
Seventh	240	69	
Haywood Hills	80	42	
Shelby Avenue	502	139	
Una	303	160	
Woodbine	370	132	2
Woodmont	637	203	3
Oak Ridge, Robertsville	649	213	
Old Hickory, First	574	190	
Rayon City	218	70	
Temple	170	103	
Oliver Springs, First	240	82	
Portland, First	355	108	
Rockwood, Eureka	106	71	
First	504	160	
Whites Creek	102	40	1
Sevierville, Alder Branch	113	81	
Beech Springs	235	91	
Boyd's Creek	83	37	
Dupont	100	55	
First	564	151	3
Knob Creek	119	61	
Wears Valley	102	41	
Zion Hill	116	79	
Shelbyville, First	381	83	5
Shelbyville Mills	287	115	
Smyrna, First	233	74	
South Pittsburg, First	219	69	5
Summertown	111	57	4
Trezevant, First	204	59	
Tullahoma, First	489	107	2
Lincoln Heights	79	50	
Union City, First	722	206	
Samburg	49	45	1
Second	266	108	
Watertown, Round Lick	199	96	1
Whiteville	174		8
Winchester, First	271	59	
Southside	27		



Church Furniture

Circular and Straight

Pews—Pulpit Furniture

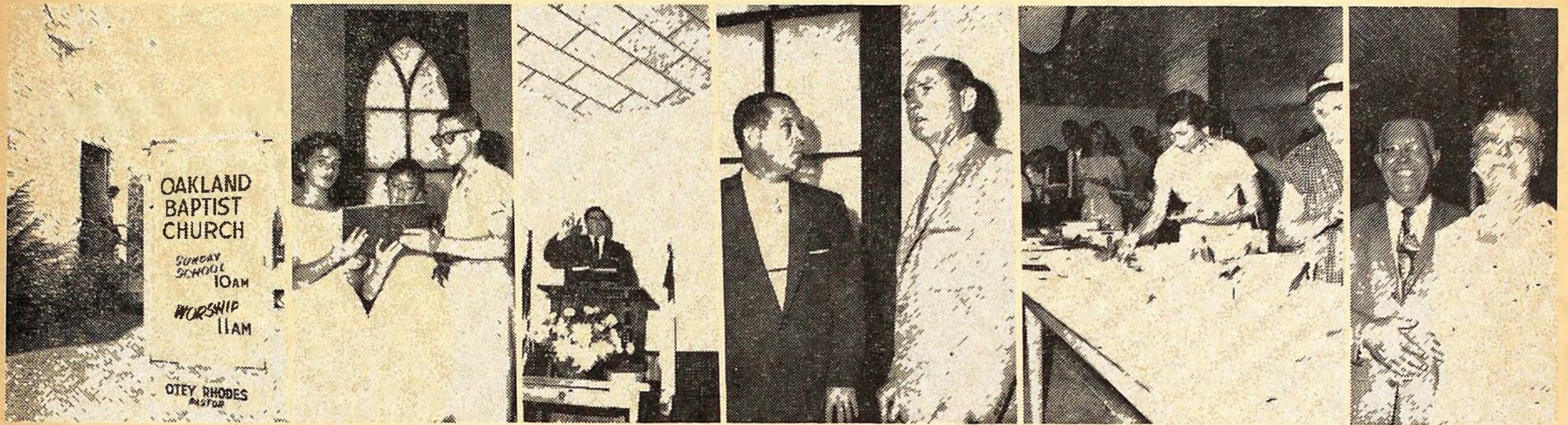
Special Designs—

Write for Catalog A

BUDDE & WEIS MFG. CO.

JACKSON TENNESSEE

Association Time — Fayette Is First



Baptists of Fayette Association Meet. Story in pictures, from left to right:

1. Oakland's Baptist Church house is in the town of Oakland between Somerville and Memphis, a few hundred yards south of Highway 64.
2. Who said all are old folks at the association? Susan Duquette, Shirley Smith and Charles Dangeau give a Junior trio. They are from First Church, Somerville. Susan's mother, Mrs. H. B. Duquette, brought the report on Church Music. Charles' father is moderator of the association.
3. The annual sermon stressed the necessity of being filled with the Holy Spirit. It was delivered by the Rev. Warren Banks, pastor of the church at Williston.
4. Clerk and moderator confer at end of the morning session. Mr. Layton Watson (left) clerk and treasurer is an accountant. He is a messenger from Gallaway Church. The Rev. O. M. Dangeau, moderator, is pastor of First Church, Somerville, where the opening session of the association was held on Wednesday night.
5. No one misses the noon-time spread. Because of rain the basement of the nearby Methodist Church was hospitably opened to the Baptists for the fried chicken, ham, barbecue, stuffed eggs, salads, pies and cakes which fast disappeared from the tables.
6. Host pastor and Mrs. Otey Rhodes of Oakland Baptist Church live in Memphis. He also serves the church at Fulton in Big Hatchie Association.

Of the 65 associations affiliated with the Tennessee Baptist Convention, Fayette has its annual meeting ahead of all the rest. Composed of 15 churches in Fayette County, the membership totals 2,330 with some twenty per cent of these in the First Baptist Church, Somerville, whose pastor O. M. Dangeau, is moderator. The association met for a night session July 22 in this church and on the following day at Oakland, nine miles to the west on Highway 64 toward Memphis. Fayette is the only association now with a July meeting as several others formerly having their annual gathering at this time have scheduled meetings in September and October when

the largest number of the associations meet (26 in Sept. and 30 in Oct.). Six meet in August. The next association is Campbell which meets August 11-12 with Victory Church, followed by Mulberry Gap on the 12 and 13 with Trent Valley Church.

Sunday, July 19, was the first anniversary of the ministry of E. Warren Rust at First Church, Cleveland. At the close of evening service, the church presented the pastor and Mrs. Rust with reservations for a trip to Rio and the Baptist World Alliance with an accompanying missionary tour for next summer.

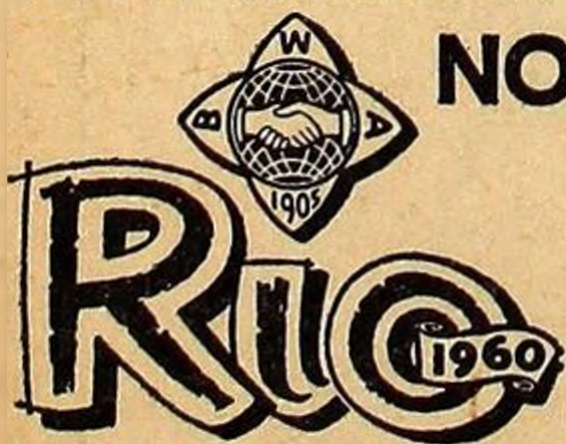
First Church, Celina, broke ground for a new educational building, July 19. The building will house age groups from Nursery through Intermediates. Mrs. Mary

Belle Spear, the oldest charter member, turned the first sod. Others taking part in the groundbreaking were the deacons, building committee members, a representative from each age group, and the pastor, Rev. J. K. Sparkman.

Herbert Decatur Stokely, of Newport, died of a heart attack, July 22. He was a deacon, teacher, and chairman of the ushers at First Church.

Rev. George Henry Skutt is the new educational director at First Church, Hazard, Ky. He was formerly promotional secretary of William Carey Association at Fayetteville. Dedication and Open House of the new sanctuary at Hazard will be held September 13.

**Make Reservations
NOW!**



**Ask Your Local
Travel Agent For
Brownell Mission
Tour Folder**

Does Your Church Need To Build Or Expand?

Complete financial assistance to churches building or expanding.

Direct Loans — Bond Issues

Advance purchase commitment on each bond issue.

Personal finance to members in purchase of bonds.

Personal assistance and supervision in each program.

Write or call for further information:

CHURCH BUILDING AND SAVINGS ASSOCIATION

P. O. BOX 2087

PHONE FL 2-0084

Baptist Book Store Building

Jackson, Mississippi

The Search For True Values

By Oscar Lee Rives

EXTS: Ecclesiastes (Larger)—Ecclesiastes 5:1-2, 4-6, 8-12, 18-19 (Printed).

One of the things that should be learned early and followed late in life is that some lines of conduct are better than others, that some objectives are superior and are therefore desirable while others are inferior and must be avoided. It is helpful to hear the advice of one who had so learned and thus wrote out of experience. The writer of the book of Ecclesiastes, possibly Solomon, was such a person. He had tried many of the attractive activities and had found them in the end disappointing. Only one brings satisfaction and peace of mind. All of life's true values stem from his final statement which is his summary. This statement might well be regarded as the Golden Text of the lesson. "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil" (Eccl. 12:13, 14). The printed text indicates how this is to be done.

Worship Wholeheartedly (vv. 1-2, 4-6)

First, we are to listen to God with our whole being. "Be more ready to hear, than

to give the sacrifice of fools", the writer admonishes. When God speaks we are to hear. He always has something to say that is worth our attention. He is the creator and sustainer of the universe. He is our individual maker and keeper. He knows all. He has all power. Second, we are to obey God's commands and follow His directions. This idea is inherent in the very act of worship itself. Profession without performance is empty and vain. "Suffer not thy mouth to cause thy flesh to sin", the verse warns. One who ignores or neglects worship shuts himself away from life's source. Here lies one of life's primary values.

Give Generously (vv. 8-12)

This is one of the ways to avoid one of the soul's deadliest sins, that of greed. How true to our observation is the statement here: "He that loveth silver shall not be satisfied with silver". Wealth as such is not evil, in fact it can become a blessing. But the question finally becomes: is the man the master of the money or is the money the master of the man? The first alternative bring benefit, the second brings bitterness. To give generously, whether of means or ministry (some can do the one and some the other) is a way to enjoy life

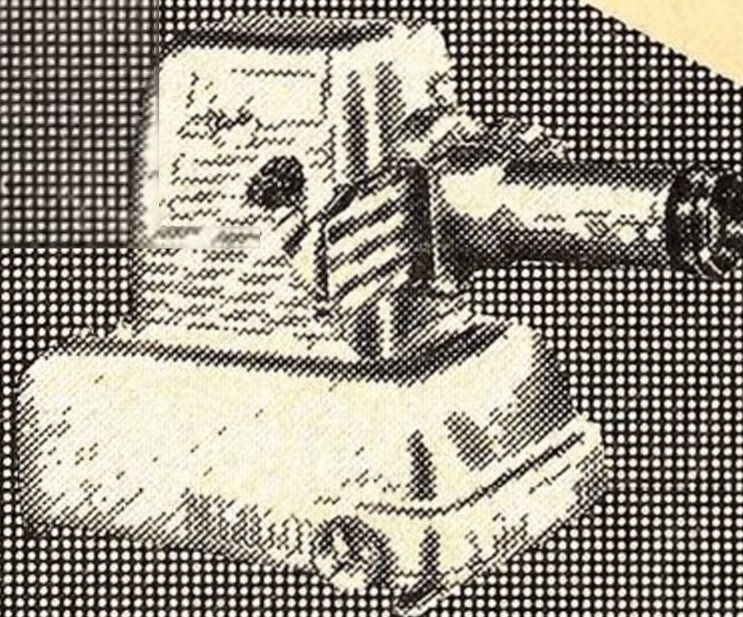
at its very best. Such giving is to be done with judgment and discrimination but it is to be done. The kind spoken of here in these verses involves honest and diligent labor. "The sleep of a laboring man is sweet". It looks to the alleviation of injustice and oppression, abundant in our day on every hand. Luxurious living in the midst of dire need, with no concern for sharing upon the part of those who possess, has preceded the downfall of more than one civilization. This is true because the springs of pity and compassion have been allowed to run dry.

Use Unselfishly (vv. 18-19)

The verses suggest yet another question: is one to live to eat or is one to eat to live? To live to eat, with the aim uppermost being the satisfaction of the appetites, is to devolve to the animal plane ultimately. Some of the wealthy of ancient Rome's society spent small fortunes on a single meal with such delicacies as the tongues of magpies but who imagines that the feasters were enjoying genuine satisfaction? To eat to live, on the other hand, is natural and wholesome. Appetites were given to be managed and used, not to be tyrants and become agents of abuse. Human life is a trusteeship. God, the giver, expects man to be a good steward of it. Every phase of it is to be utilized for the glory of God and the benefit of other men. If used selfishly, its real value suddenly disappears.

The Biggest Audio-Visual Aids Special in View a \$214.35 value for only \$155 until December 31!

Includes top quality VIEWLEX V-25 PROJECTOR (\$104.40) Radiant PICTUREMASTER SCREEN with brilliant glass beaded fabric. 70 x 70 inches. (\$49.95)



PLUS Your choice of 14 filmstrips:

- 5 Home Mission Board Titles (\$3.50 each)
- 4 Foreign Mission Board Titles (\$3.50 each)
- 5 Broadman Titles (\$5.00 each)

Also 1 Slide Set from the Foreign Mission Board (\$3.50)

Total Regular Price: \$214.35

**Now Only
\$155**

Order today from the Baptist Book Store serving you.

**BAPTIST
BOOK STORE**

Chattanooga (2) • 734 Cherry Street
Knoxville (08) • 706 South Gay Street
Memphis (1) • 24 North Second Street, Box 335
Nashville (3) • 161 Eighth Avenue, North

The Young South

These Young South friends, whose letters appear today, want to know you better. Will you read *all* of the letters, then choose at least one new pen pal? Who will it be?

From Guian Jones, Woodlawn St., Huntingdon, Tenn.:

I am 9 years old. My birthday is May 1. My hobbies are swimming and watching TV.

I have seven dogs. One is a beagle and six are bird dogs.

I have a sister named Alice.

I take piano lessons.

I am in the fourth grade. My school was out on May 9.

I want pen pals, any age!

From Kayron Wood, 1055 New York St., Memphis, Tenn.:

I am 11 years old and would like to have pen pals ages 11-12. I am a member of Temple Baptist Church.

My hobbies are reading and watching TV.

I promise to answer all letters faithfully and hope to get photographs of all of my pen pals.

I would like to have some pen pals who live in other states. Thank you for printing my letter.

From Shirley Huntley, 1816 E. Glenwood Ave., Knoxville 17, Tenn.:

I have written to you twice before and received letters from many nice pen pals. It seems now that we have lost contact with one another.

I am 15 years old and will be a Junior in high school this fall. I would like to hear from girls and boys ages 13-18. Thank you.

From Susan Evans, Route 7, Box 131, Clarksville, Tenn.:

This is my second time to write to you. I enjoy reading the Young South page each week.

I go to Mt. Hermon Missionary Baptist Church where I am member. My pastor is Brother Rex L. Smith.

I go to Fredonia School where I will be in the sixth grade when school starts.

I am 11 years old; I will be 12 on December 31.

My hobbies are piano, some reading, and sports. I am a member of the GA and the 4-H Club.

I would like to have pen pals 11-13 years of age and will answer every letter I get. Thanks for printing this.

From Frances King, 520½ Poplar Street, Jackson, Tenn.:

I am 16 and go to Poplar Street Baptist Mission. My hobbies are collecting pictures and watching TV. I would love to have

pen pals ages 14-19. I would like pictures of my pen pals, if possible. I have a few pen pals already. I promise to answer every letter I get.

From Helen Joyce Stinson, Pierce Road, Madison, Tenn.:

I am 11 years old and in the seventh grade at Madison High School. My hobbies are swimming, reading, and watching TV. I also like to play baseball. I am a member of Madison Heights Baptist Church where I am secretary of the GA.

I have a dog named Boots.

I would like to have pen pals ages 9-12. Thank you for printing my letter.

From Mary Frances Finley, North Elm St., Route 1, Adamsville, Tenn.:

I am 12 years old, will be 13 on January 29. I will be in the eighth grade when school opens. My hobbies are swimming, cooking, reading, and singing. I go to the



First Baptist Church in Adamsville. I am a Christian. Our Pastor is Rev. L. W. Todd. I have two brothers (Roy and Ray) and two sisters (Betty and Brenda).

I would like to have pen pals ages 10-14 and promise to answer every letter I receive. Thank you for printing my letter.

From Irene Crum, Route 2, Newport, Tenn.:

I was 9 years old on July 30. I will be in the fourth grade when school starts. I go to Shady Grove Baptist Church. Our pastor is Rev. Jack Davis. I like to play ball and to watch TV. I would like to have pen pals any age.

After you have answered one or more of today's friendly letters, please take time to send me a news note about yourself! Are you back in school? What is the most interesting thing you have done? Would you like to share one of your vacation experiences with other Young South friends?

AUNT POLLY

1812 Belmont Blvd.
Nashville, Tennessee



This is the
way it was
told to us . . .

A merry heart doeth good like a medicine
Prov. 17:22

Economical family size package: One that holds five times as much as you'll ever use.

Hotel Guest (phoning down at 2:00 A.M. for the third time): Say, are you the night clerk?

Crabbed Clerk: Yes; what's biting you now?

Guest: That's what I'd like to know.

So often it is the case that the first screw to get loose in a person's head is the one that controls the tongue.

Boy—"Pa, can you write your name with your eyes shut?"

Pa—"Sure."

Boy—"Well, shut your eyes and sign my report card."

When John Jones took his hunting dog out in the fields to show him off to several strangers, to his amazement the dog pointed at one of them.

"He's smarter than you think," said the man, "my name is Partridge."

A telephone operator in a Midwestern city answered an agitated signaling from a pay station and heard a tearful feminine voice:

"Operator, can I have my dime back? Albert won't speak to me!"

Riblet: When I am sitting in a dentist's chair, what time is it?

Wunkus: How should I know?

Riblet: It's tooth hurty. And when my tent blows away—

Wunkus: It's tent wenty, of course.

She: "And how is your bachelor friend?"

He: "When I saw him last he was mending very slowly."

She: "Indeed. I didn't know he'd been ill."

He: "He hasn't been. He was darning his socks."

**Dress up your choir
with**

BENTLEY & SIMON Robes

from your

BAPTIST BOOK STORE

Religious Unity Measure Gets Committee Approval

WASHINGTON—(BP)—Religious unity achieved by government sponsorship is aimed at by a Congressional resolution calling for an Interfaith Day the fourth Sunday of September each year. The resolution, introduced by Kenneth B. Keating (R., N. Y.), has been reported favorably without amendment from the Senate Committee on the judiciary.

Senate Joint Resolution 53 declares that "the fomenting of antagonism between Americans on a basis of sectarian creed is contrary to American traditions and to the spirit of the guarantee of freedom of worship embodied in the constitution of the United States."

Asserting that "it ought to be, and is hereby declared to be, the policy of Congress to encourage the mutual understanding of all people of good will," the resolution authorizes the President to call "on the people of the United States to observe such day" and to urge the participation of all Americans and all religious groups.

Commending the ecumenical movement,

the resolution says that "the program of the interfaith movement offers a practicable means for encouraging such mutual understanding."

The resolution, when passed by both houses and approved by the President, becomes public law affecting the whole nation.

Since its introduction in the Senate in February, the resolution has been under criticism by several religious leaders. Questions have been raised as to whether or not it is the role of government to serve as "peacemaker among religious bodies." It has also been asked whether or not, in the interest of national unity, the government should attempt to "harness" the churches in its efforts against Communism.

Leon Macon, editor of the Alabama Baptist, expressed the view that such a resolution would be a reprimand of the churches by Congress and that it might "blunt the rights of religious groups to proclaim their message as they see it, and especially, in this case, to defend the principle of separation of church and state."

Check Your Old Files For Baptist History

NASHVILLE—(BP)—Think again before you burn those old records in the attic!

They may contain material of Baptist historical interest. Baptist historians said here that Baptist families in several instances have thrown away or burned old files—inherited from father and grandfather—which are rich in Baptist history.

"These files may not be too valuable in terms of dollars and cents but they are extremely valuable as historical records," the historians continued.

In one instance, some records of Charles Journeycake, early Delaware Indian convert to Baptists, were destroyed when a house-cleaner did not recognize their importance.

A Texas pastor's wife reported that old records with facts of Baptist life in another day were burned when a cleaning woman thought they were only trash cluttering up her pantry.

Historians, in fact, would like for you to check on your family documents, particularly if the family has been Baptist for several generations.

While you may have no intention of burning the records due to their family ties, you may be able to supply important Baptist information recorded in letters, clippings from old newspapers, and in other ways by an ancestor.

If you discover references to Baptist churches in old family files, the historians urge you to contact the librarian of the nearest Southern Baptist college (where historical files are kept) or to write the office of the Historical Commission of the Southern Baptist Convention in Nashville.

The sooner they are in the hands of the historians, the less the chance they may be lost or accidentally destroyed. If you want to keep the original records yourself, the historical collections can place them on microfilm for their files and return the originals to you.

Miami Beach Assures Adequate Hotel Space

MIAMI BEACH, Fla.—(BP)—More than 5500 hotel rooms are available for messengers to the 1960 Southern Baptist Convention here, which should be "adequate," housing officials said.

No reservations requests will be accepted before Dec. 1. The housing bureau will process the applications after Jan. 2. No room deposit will be required.

Application blanks will be published in the state Baptist newspaper and in the Baptist Program magazine during the Fall.

The SBC Housing Bureau will return all applications submitted early with the request that they be re-submitted Dec. 1.

Union List Of Baptist Serials To Be Printed

NASHVILLE—(BP)—Files of Baptist periodicals, particularly those issued many years ago, won't be as difficult to locate after a Union List of Baptist Serials is published.

Plans for the Union List of Baptist Serials were discussed at the meeting here of the Southern Baptist Historical Society. The publication was first envisioned in 1938 by L. R. Elliott, retired librarian of Southwestern Baptist Theological Seminary, Fort Worth, Tex.

Elliott's successor, Charles Johnson, an-

nounced that he and Elliott have accumulated records of 2067 titles of Baptist periodicals. Some of them were published outside of the United States. They are located in about 100 libraries in America and abroad.

The Union of List of Baptist Serials, while following the pattern of a publication by a recognized library firm listing general titles and their locations, will confine itself to Baptist periodicals.

By means of a code system, the Union List of Baptist Serials will tell historians, students in research, and librarians the titles of known Baptist periodicals, existing as well as defunct; the dates each title was issued, the libraries where these periodicals are on file, and the issues which each library has available.

It is expected to prove a great boon to seminary librarians and graduate students, because of the research done about Baptist life of past years. A preliminary Union List has been circulated so that corrections and additions may be made.

Later the formal publication will be distributed widely to libraries of Baptist colleges and agencies, and to Baptist historical groups.

Subscribers

Two weeks before you move, send us a letter or post card giving us both your OLD address (a recent Baptist and Reflector label is best) and NEW address and zone number, if you have one.

BAPTIST AND REFLECTOR
1812 Belmont Blvd.
Nashville 5, Tenn.