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CONVENTION

"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BGT MISSION



Sunday, August 30, Is Off-to-College Day

ABOUT OUR STATE

Bradley Association — Washington Avenue Chapel was organized into a church, August 11. John Welch is supply pastor at Galilee Chapel. Edward Keith Hillawy was ordained to the ministry June 21. Plez E. Giddens is the new pastor at Mineral Park. Luke Ross will serve as pastor of Union Church.

Broadway Church, Knoxville, voted to raise money to defray the traveling expense of their pastor's wife (Mrs. Ramsey Pollard) on the world tour of Foreign Missions this fall. This action was taken in recognition of Dr. and Mrs. Pollard's 20th anniversary with the church. Dr. Pollard is now serving as president of the Southern Baptist Convention. The entire month of August has been set aside as Pastor-Church Twentieth Anniversary Month. The four Intermediate Departments of Sunday school and the two Intermediate Departments of Training Union honored Dr. and Mrs. Pollard August 16.

On August 2, David Hyers assumed his duties as Minister of Church Music at Robertsville Church, Oak Ridge. Mr. Hyers graduated from Carson-Newman College with an A.B. Degree in church music in 1957. In June of this year, he received the degree of Master of Sacred Music from the

School of Music, Southern Baptist Theological Seminary, Louisville, Ky. He was a Church Music School teacher in the summers of 1957 and 1958 for the Tennessee Baptist Convention.

Rev. Robert Reed Sanderlin, son of Mr. and Mrs. O. B. Sanderlin of Memphis, and Miss Betty Sockwell, daughter of Mr. and Mrs. William Sockwell of Chattanooga, were married August 1 at Brainerd Church, Chattanooga, Rev. Ralph McIntyre officiating. Reed attended Union University, Jackson, and is pastor of Woodville and Woodlawn Baptist Churches near Ripley. The young couple is living in Memphis, where Reed will be a senior at Memphis State University this fall. Mrs. Sanderlin is a recent graduate of Carson-Newman College, Jefferson City.

Hornsby Church at Hornsby was assisted in a revival by James E. Scirratt, pastor of Tolar Baptist Church, Tolar, Texas. There were six additions. John M. Wilkes is pastor.

Felix Snipes, 1961 Colonial Road, Memphis, has resigned as minister of music of Central Church, Memphis, to enter the evangelistic singing field.

Joe W. Bomar, Chaplain in the United States Air Force with the rank of first lieutenant, has been assigned to Luke Air Force Base effective September 1. In 1950 he received his BA degree from Union University, Jackson, and the BD degree from Southwestern in 1953. Last July he received his Doctor of Theology degree from Southwestern Seminary. He has pastored churches in Tennessee, Mississippi, Kentucky and Texas.

In revival services at Kirk Church, Fayette Association, there were 17 additions to the church, 16 of which were by baptism. Charles Drake did the preaching and George Wilson led the singing.

The Old Bear Springs school property consisting of the building and one acre of ground has been purchased for a church building for Bear Springs Mission. The mission, sponsored by First Church, Dover, was organized last August and now has a present membership of 37. John Humphrey of Little West Fork Church, Clarksville, assisted Pastor Herschel Woodburn in revival services at the mission recently. There were 11 rededications, three additions by baptism and one other profession.

There were 62 enrolled in a music school at Rocky Valley Church, Wilson Association. It was sponsored by the Music Department of the Tennessee Baptist Convention under the direction of Terry Turney.



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Journal of Tennessee Baptist Convention
W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

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WHITEHAVEN—Ground was broken for a new educational building at Whitehaven Church, August 9. Left to right, J. A. Thornton, Jr., Smith Thornton, Gloria Thornton, Mrs. J. A. Thornton, Jr. (all new members), Pastor Lewis D. Ferrell, Ford Moore, oldest deacon, Miss Rosa Hale, oldest member of the church who has never belonged to any other church, Mrs. J. H. Dodd, J. H. Dodd, Mrs. Pauline Scott, Phyllis Scott, O. M. Estes, Mrs. O. M. Estes, and Jimmy Estes, all new members. The building and furnishings will cost approximately \$175,000 and will provide for 650 more people in the Sunday school. William S. Cobb, Sr., is chairman of the building committee.

A Critical Situation

The shortage of nurses at our medical installations on the foreign fields constitutes one of the most critical situations that Southern Baptists face.

Today, according to Elmer S. West, there are only 45 missionary nurses serving in 17 hospitals, and 58 clinics and dispensaries in 21 countries.

In Guadalajara, Mexico, we have a modern, forty-one bed hospital which was dedicated to the ministry of healing in our Saviour's name some 18 months ago. In all these intervening months, there has not been one missionary nurse to serve on the staff.

Mead, McGlothlen, Stephens BSSB Officers

GLORIETA, N. M. — (BSSB) — Earl Mead, minister of education, Cliff Temple Baptist Church, Dallas, Texas, was elected president of the Baptist Sunday School Board at its annual meeting here August 11-12.

Gaye L. McGlothlen, pastor, Immanuel Baptist Church, Nashville, Tenn., was elected chairman of the executive committee, and J. Harold Stephens, recording secretary. Stephens is pastor of Inglewood Baptist Church, Nashville.

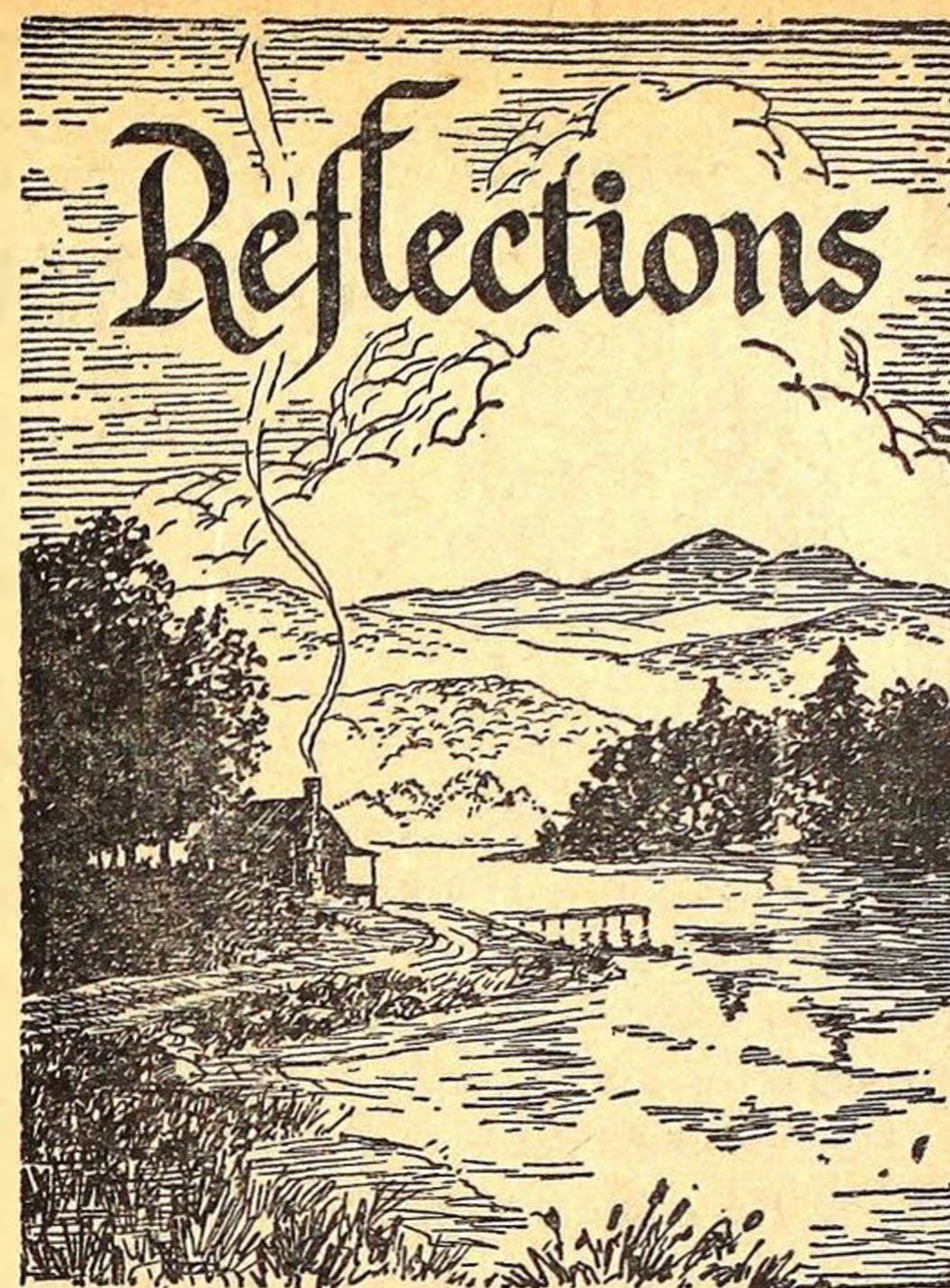
The two missionary doctors—Dr. Lamar Cole and Dr. Franklin Fowler—who serve the hospital, desperately need a minimum of two nurses.

According to Dr. Cornell Goerner, Secretary to Europe, Africa and the Near East, only one nurse serves at the 104-bed tuberculosis hospital at Mbeya in Tanganyika. This nurse is also a missionary wife with family responsibilities. Three doctors serve the hospital.

For four years, according to Dr. Winston Crawley, Secretary to the Orient, the cry of the mission in Thailand for the beginning of medical work has gone unheeded. Two or three doctors would probably be available for appointment to Thailand within the next 18 months, but at present no nurse is available.

From the beginning of Christian missions, the medical aspect of our Christian witness has been increasingly significant, but today that phase of our testimony is in jeopardy.

Cannot we find some way to challenge our fine young women to respond to the call of Christ for medical missions? Is it not possible to inspire them to prepare themselves, in the field of nursing, for the glorious ministry that continues to await us all around the world!



One winter day as they crossed a snow-covered field, a father and his son agreed to make straight tracks from one side to the other. Watching each step, the boy's trail zigzagged from side to side. The father, keeping his eyes on a tree on the farther boundary line, walked directly toward it, leaving a straight path. Some people keep their eyes on what happens to them and become confused. Others devote their attention to what they can do about what has happened to them, and before them unexpected opportunities are sure to rise.—Norris L. Tibbetts, *Talks with Men*.

A famous teacher of agriculture has figured out that man does only about 5 per cent of the work on an ear of corn and that God does 95 per cent.—Rev. A. Bailey.

The English language puts some 600,000 words at our disposal. Yet an extensive analysis of everyday telephone conversations in the New York City area indicated we use only 2,800 of them in everyday phone conversation. And our favorite word—used 450 times more than any other—consists of only one letter: "I."—*Pageant*.

It is rather appalling to face the fact that probably less than 2 per cent of the world's population is Christian after more than 20 centuries of missionary work. It is even more shocking to realize that with the exploding population of our day, the world is growing non-Christian at the rate of approximately 30 million annually. Despite the consecrated ministry of our missionaries across the world, the task today is greater than it was yesterday.—Harold B. Street, "Communicating the Gospel."—*United Evangelical Action*.

Bible Break

By Ruby Lee Adams

Let us bear in mind the fact that the Book of Genesis, the Book of Beginnings, depicts the valley of the Euphrates as the cradle of civilization. How old is civilization? We do not know. The Bible writers speak freely of a knowledge of the arts and of a high degree of civilization, long antedating Moses. We know from records that Egyptian civilization was in decay when Moses was a young man, in the court of Pharaoh; the very pyramids were ancient when Abraham came down in to Egypt. We also know the names of a hundred Babylonian rulers who reigned before this patriarch, and his leaving Haran.

Nothing is more elevating than the study of the human race through its successive phases of existence. Therein is to be discovered the scheme of God's Providence among the nations, slowly raising the race from one stage of progress to another and higher. The world advances slowly, but still it moves!

Severed into distinct nations, each section of mankind has been left to develop a civilization of its own—forms of government, religion, art, science, philosophy, more or less peculiar to itself. Through long ages this birth of nations has been going on, each learning for itself the lessons of life. And each of these nations, whether ancient or modern, has attached itself in a peculiar manner to some one of the many forms of truth, carrying it to greater perfection than the other sections of the race.

Had the human race formed from the first but one nation—swayed by but one great impulse, and enlightened but by its own single experience, how comparatively stationary would have been the condition of the species. But severed into separate communities, each seeking truth for itself, as intercommunication became wider, comparing its experiences with those of its neighbors, the march of mankind has been greatly accelerated. There have been hundreds of searchers after truth unstead of one.



Observations

By
OWEN

Just Personal,

Some Seashore Musings

The intricate design of a small shellfish, its delicate tracery, its beautiful pattern, amaze me. The low tide stranded it on the wide, white beach. Yet its mute evidence declares in its infinite detail the greatness of its Designer.

How prodigal is the Great Artist in the beauty He scatters throughout the earth! How infinite He is in His works. Nothing so exalts and so humbles as some moments of quiet meditation along the seashore. How our Lord loved the seashore. He called fishermen to be fishers of men. Yonder is a boat putting out into the deep. At dusk they will bring back a catch. Small brown shellfish scuttle back to the deeper water with each retreating wave. They whirl on their side

as the ebbing water suddenly is sucked into a thin sheet above the hard sand by the pull of the deep. It is a marvel that they so successfully stay in their element, no matter how fast the waters recede.

Children squeal in glee as they dash into the shallow, foaming waters breaking along the shoreline. Long rollers curl to white foam as they roar in. Blue and orange checkered cabanas and bright umbrellas line the ridge of the beach. The tide edges in. A bronzed lifeguard descends his perch, turns his 10-foot frame watch tower halfway around, and pulls it on its wheels toward a higher spot. One guard, a college football player, has made 122 rescues. There have been no losses.

Perhaps some of these people are only too anxious to get his services. He climbs back up on his perch and raises a maroon umbrella against the sun. An orange flag whips in the breeze from the back of his tower.

The east wind blows brisk from off the blue Atlantic, as if there were nothing between us and the Straits of Gibraltar, 3,300 miles away. A clear line, a quarter of a mile offshore, separates the blue of the undisturbed depths stretching away to the horizon and the shallower water along this most famous beach in the world. Cars skim along its hard-packed sand. Their license plates are from most of the eastern half of the U.S.A. There are many from Tennessee. Even at high tide the 23-mile long beach still presents a wide strip of brown and white sand. Here some of the world's speed records have been set with Sir Malcolm Campbell heading the list more than 25 years ago.

Happy bathers, oblivious to the steadily rising waters, suddenly remember where they hastily parked their car two hours ago when they drove to the beach. Now the tide has licked in and softened the sand where it has been standing. As they futilely try to pull out, the back wheels only spin and the car sinks deeper. It's too late. Now they must call for the towing help of the beach patrol's wrecker. It does a big business here, regularly pulling cars out of the rising waters whose owners have parked too close. High tide comes twice in each 24 hours, and about an hour later each day. But few people seem to remember this and when they come to the beach, they park on its sands. In some places the distance between low and high tides is as much as 400 feet of beach. At low tide, it's exposed, hard, and white. At high tide, it is covered.

Five pelicans float by in the azure sky in wing-tipped formation. They have fished the waters a few hundred yards offshore. Well-fed, they are now headed for home. And that's where all these vacationers must soon go. Time and money are running out.

What about these vacationers? Did they leave their religion at home? Many of them did—if they had any. But not all. We go to church. The pastor asks the visitors to stand. Nearly one-half of

God, The Supreme Architect



MAIL BAG

• • • Freedom Loving People

• I appreciate your "Wake Up" editorial in this week's (Aug. 6) edition of the BAPTIST AND REFLECTOR.

You will be interested in knowing that we got right on top of the Christian Brothers College-U. S. Marine building program through our local POAU chapter, and it appears at this time as if we have won the battle. We bombarded the Secretary of Defense, our U. S. Senators, and our Congressman with protests, along with other measures.

Freedom loving people need to wake up. Many of our Baptist people, preachers included, are asleep at the throttle. Our local POAU chapter is now in its second year, and as its first president I have been heartbroken at the unconcern of many of my preacher brethren. I am finding, however, that since the Christian Brothers College issue has arisen here in Memphis that many laymen are standing up to be counted, and many are encouraging their pastors to take a firm stand, as well as to keep informed in this field.

I know of nothing that will help more than regular articles appearing in our Baptist papers such as your editorials of this week.—J. Paul Palmer, Charjean Baptist Church, 2210 Charjean, Memphis, Tenn.

• • • "Honor to whom Honor"

• On the advice of my physician, because of a heart attack suffered last September, I have resigned as pastor of the two Baptist churches, Stanton and Keeling, where I have been pastor for the past decade and more. Stanton Church was the first pastorate I ever had. This is the third time I have had this privilege of serving them.

Keeling Church was organized in 1935. Except for an interim of five years, 1942-1947, I have been the only pastor they have had. Their first meeting place was the vacated depot building of the Louisville and Nashville Railroad Company. This company was good enough to let us use their building rent free for nearly ten years. In 1946 the church built a concrete block building on Highway 70. To this building four Sunday school rooms were added in 1954 or '55. Beginning with 13 charter members, the church now has nearly one hundred in its membership.

Last Sunday, Aug. 9, Stanton Church voted to

the 900 present in the auditorium are from out of the state. The singing of the congregation is wonderful. The pastor presents a layman who brings an inspiring testimony to the Lord Jesus Christ. He is a manager of a large consulting engineering firm and he tells the joy and peace that fill his heart as he lives a life fully committed to the Saviour. Deep spiritual power seems to drive home the testimony that is borne by this businessman now devoting himself to witnessing to the Lord. The Holy Spirit is present. A large group come forward at the invitation, making their committal to Christ and to the church. Worship with these people has been a most rewarding experience.

W.M.U. Dept.

State Girls' Auxiliary Queens' Court Belmont College Campus

September 11-13, 1959

Get your reservations in soon if you wish to come. Our plans are that this will be a time of inspiration and information for each girl. Will you pray with us that we may attain this goal.

Bring your Queen with a Scepter, Queen Regent, and Queen Regent in Service note-



COCKRUM



JACKSON

books. We will prepare a display room so you can see the type work others have done.

Two of our missionaries at Queens' Court

try to have a full time preaching program. Next Sunday Keeling will consider the idea of having a full-time program. I hope and pray they will do this. I feel it would be the greatest forward step these churches have taken to date. Knowing the folks as I do, I have no doubt that they will rise to the occasion in a manner to glorify the Lord.

Stanton Church bought a pastor's home in 1936. In 1955, they built an educational annex to the church auditorium at a cost of upwards of \$15,000. This past winter they redecorated and recarpeted the auditorium. Also, in the addition of the educational annex, a beautiful baptistry was installed which would do credit to any church.

Since my resignation these wonderful people have stood by me in a manner seldom experienced by a retiring minister. They continued my salary several weeks beyond the time my resignation took effect. They have allowed me to remain in the pastorium rent-free since. I can never be able to tell of the multitude of their kindnesses shown to us thru the years. No matter what conditions under which a pastor leaves a church, pleasant or unpleasant, it always hurts. To leave people like the ones at Stanton and Keeling whom you have known and loved, and who know you with all your deficiencies and still love you,—well, it just about tears your heart out.

I feel that I can safely say to their new pastors that if the pastor will try to do his best they will never let him down, nor try to crucify him. They will stand by him to the very last.

So, to Stanton and Keeling Baptist Churches for whom I thank the Lord, I now say with a full heart, Hail! and Fare well!—R. K. Bennett

EDITOR'S NOTE: Brother R. K. Bennett, one of God's noble servants, has just moved from Stanton to the Zion community in Haywood County where he will make his residence. He will be available for pulpit supply, evangelistic work, preaching or singing, as the brethren call upon him.

will be Mrs. Buford E. Cockrum, Jr., and Miss Pauline Jackson.

Virginia Irwin (Mrs. Buford E., Jr.) Cockrum is a Southern Baptist missionary to Nigeria, West Africa, where her husband does construction and evangelistic work.

Mrs. Cockrum has done evangelistic work in Oshogbo and Ogbomosho, Nigeria, and served as hostess at Frances Jones Memorial Nursing Home in Ogbomosho. Since the birth of her two little daughters Vickie Aileen and Joyce Irene—her role of missionary homemaker has become more prominent.

A native of Seymour, Tennessee, she was educated at Harrison-Chilhowee Baptist Academy, Seymour, Knoxville (Tennessee) Business College, and Carson-Newman College, Jefferson City, Tennessee. Before going to Africa she worked in a defense plant in Knoxville and was bookkeeper for a lumber and supply company in Cowan, Tennessee.

The Cockrums went to Nigeria in 1947 as contract workers. They were appointed regular missionaries of the Foreign Mission Board in 1951.

Miss Pauline Jackson is a Southern Baptist missionary nurse in Southern Rhodesia. She works in the Baptist hospital on the Sanyati Reserve, an area set aside for African rural life.

Miss Jackson has many duties beside those connected with nursing. She keeps the hospital's books and sometimes serves as ambulance driver. She teaches a Sunday school class for children, leads an Intermediate Training Union, and sponsors the Girls' Auxiliary at the Sanyati mission station. She writes lesson and program material for use in various organizations connected with Baptist work in Southern Rhodesia.

Before her appointment for overseas service in 1955 she was acting director of nurses at Chilton County Hospital, Clanton, Alabama, nurse at East-End Memorial Hospital and Jefferson-Hillman Hospital, both in Birmingham, Alabama, and campus nurse at Howard College, Birmingham.

A native of Wadsworth, Alabama, Miss Jackson studied nursing at St. Margaret's Hospital School of Nursing, Montgomery, Alabama, and received the bachelor of arts degree from Howard College and the master of religious education degree from New Orleans (Louisiana) Baptist Theological Seminary.

A New Spirit Renews People

TEXTS: Book of Joel (Larger)—Joel 1:15-20; 2:12-13, 21-23, 8-29 (Printed).

The inhabitants of Judah faced two disasters during the days of the prophet Joel: a plague of locusts and a severe drought. Either one would be devastating but with the two the misery and suffering of the people would be compounded. The double

visitation, allowed by the Lord because of their sins, was terrifying to behold and would be long remembered by both present and future generations. But behind the darkness and gloom of the hour the light of hope would shine. God would bless and

restore His people after they had turned away from their sinful ways. The book of Joel is in some respects an epitome of the Lord's redemptive work among His people, from the earliest times to the end of time. The prophet Joel has been called the Prophet of Pentecost. For it is in his prophecy that we discover the clearest foregleams of that great Day. And Simon Peter in his Pentecost Sermon takes his text from the book of Joel. What took place on the Day of Pentecost can in a measure be repeated among the Lord's people even in the light of the teachings of the printed lesson passages. When this is the case, the appropriateness of the topic suggested above becomes evident: a new spirit renews people.

Sunday School Department

Steps To More Effective Sunday School Work

Step 1—Associational Sunday School Officers' One-Night Planning-Training Clinic

(August 31-September 11)

This is the most vital first step in an effective Associational Sunday School organization. At this time the officers will be trained in their duties, definite plans will be made, and worthy goals will be set. The suggested program of Associational Sunday school work for the coming year will be studied and adopted. Final plans will be made for Action Night. During this two week period, the Associational Sunday School organizations across our state will be meeting and planning. Contact your Associational Sunday School Superintendent for the exact meeting date for your Association.

Step 2—Action Night

(September 15)

An associational meeting for local Sunday school officers and teachers. The purpose of Action Night is to stimulate the churches in the associations to utilize their Sunday schools to the fullest in winning lost souls to Christ and in leading the saved into dedicated daily living. Age-group conferences as well as a general session will make it possible to achieve the two-fold purpose of Action Night. Associational Sunday School Superintendents will want

to begin planning NOW to use the filmstrip, being sent to them free by the Sunday School Board, in presenting the suggested Sunday School Program for 1959-1960. Included in the program for Action Night will be opportunity for every individual to have a part in setting spiritual goals and in planning how to achieve them during the coming year. To climax the night's program will be a period of prayer, asking God for guidance in the activities of the associational Sunday school officer and the Sunday school workers of the churches.

Step 2—Preparation Week

(September 20-27)

Church-wide Planning and Training Program for local Sunday school Officers and Teachers)

Thorough planning assures growth and progress. Preparation Week is essentially a time for setting goals, expanding organization, training workers, occupying new space, and launching the program for the new Sunday school year. The pastor, minister of education, and Sunday school superintendent lead in this period of making plans and preparation for the new Sunday school year. Preparation Week will bring new vision and inspiration for the work to be done. Every effort made during this week will be seen in the many results and achievements throughout the year.

Retribution Warned (1:15-20)

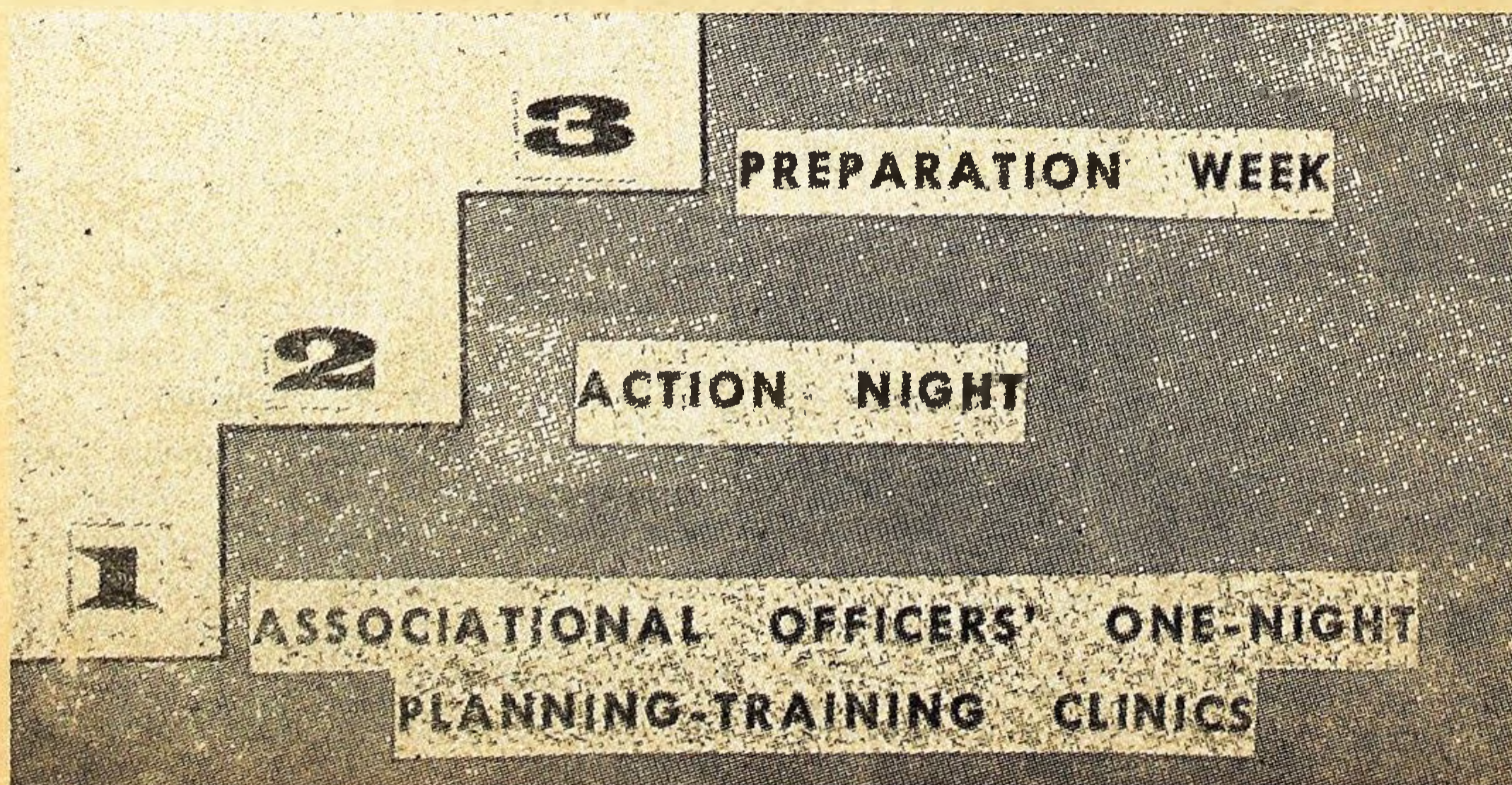
The word of God, as found in the Holy Bible, contains many warnings for those who persist in sin. The promise of retribution is clear as well as definite. The "day of the Lord" referred to here is the day of crisis in the affairs of His people, when the punishment for their sins overtakes them. It also refers to the Day of Judgment, the final accounting at the end of time. Thus the first becomes the prototype of the second. It was drouth and locusts for Judah, it is war and rumors of wars for America. The warning should cause us to separate ourselves from our sinning.

Repentance Urged (2:12-13)

The Lord through Joel urged His people to repent. "Turn ye even to me with all your heart", is His message. Its validity for us today is obvious. Weeping, fasting and mourning are to become attitudes of soul and spirit before they become acts of flesh and body. To tear one's garments, for instance, as a sign of grief over personal sin apart from actual inward sorrow is not pleasing to the Lord. It has been observed that some who weep loudest and longest in this connection often show by their changed life, or rather the lack of the same, their hollow insincerity. And this must be evaluated as pure hypocritical mockery. On the other hand, let the change of manner of life illustrate God's glory.

Rejoicing Envisioned (2:21-23)

When the Lord forgives His sinning people, after they have poured out their hearts in genuine repentance, the land can afford to "be glad and rejoice". The return of the green fields and the well-nourished beasts of the field, now that the drouth has ended and the locusts have departed, is a picture or symbol of the spiritual condition of the inhabitants of the land (those of Judah then and those of America now). Clouds of locusts had threatened their very existence. Man-made clouds, shaped like mushrooms and filled with deadly particles, threaten us. The whole world is uneasy as never before in its history. It requires more faith than



How can you tell that some of today's letters were written during vacation? Do you imagine that most of the boys and girls have now started back to school and are enjoying their new classes, new teachers, and new friends?

From Ann Owenby, 503 E. Ford Valley, Knoxville, Tenn.:

I enjoy reading the letters on the Young South page very much. This is my first time to write to you.

I am 13 years old and go to Anderson Elementary School where I am in the eighth grade. My main hobby is horses, but I also love to ride my bike.

I go to Sevier Heights Baptist Church where I attend regularly. I am a Christian. I belong to the GA and am now a Queen. I am working on my Queen-with-a-Sceptre step.

I would like to have as many pen pals as possible, any age. I promise to be a faithful pen pal. Thanks for printing my letter.

From Emily McCormick, Route 4, Livingston, Tenn.:

I am almost 14 and will be in the ninth grade when school starts. I am a member of the First Baptist Church of Livingston. I attend Sunday school, GA, and Training Union.

I have had several pen pals, but they have stopped writing! I would like to have more, any age.

From Patsy Swinney, Route 1, Cornersville, Tenn.:

I enjoy the letters in the BAPTIST AND REFLECTOR. I am 11 years old. I go to First Baptist Church, Cornersville. We don't have a pastor now.

I go to Cornersville High School. I will be in the seventh grade when school starts again. My hobbies are writing letters, playing the piano, and all kinds of sports (especially basketball). I love horses, dogs, cats, and cows.

I have one brother, age 7. My father

many of us now possess to rejoice but it can be done in proportion as God's people rejoice not in themselves but rather in Him (see John 16:33).

Renewal Promised (2:28-29)

These verses bring us to the heart of our lesson and to the topic under which we have been asked to consider it. The promise of renewal was fulfilled at Pentecost. Then was there not only a new but an entirely different spirit given to the Lord's people: the Holy Spirit. Our concern at present should be the giving of ourselves afresh and more completely to the Holy Spirit. Every Christian has Him but He has too little of every Christian.

works on a regular job and also farms.

One of my favorite activities is working in GA.

I already have one pen pal named Diane McCalla. I will try to answer every letter I receive. I will be a faithful pen pal. I want friends ages 10-12. If possible, I would like to get a picture of each. Thank you.

From Anna Ruth Kerley, 1315 North Maine St., Crossville, Tenn.:

I am 11 years old and will be 12 on December 14. I will be in the seventh grade when school starts. I go to Emmanuel Baptist Church where I am a member. My hobbies are softball and reading. I would like to have pen pals any age. Thank you.

From Linda Poore, Route 8, Kingsport, Tenn.:

I am 10 years old. My birthday is in September. I go to the First Baptist Church, Kingsport. My family and I went to Florida on our vacation. My hobbies are collecting shells and reading. I would like to get pictures of all my pen pals, and I promise to answer every letter I receive.

From Sherron Henley, 3921 Vailwood Drive, Nashville, Tenn.:

I am 12 years old and will be 13 next May 21. I will be in the seventh grade this year. I am a member of Woodmont Baptist Church. I would like to have pen pals any age. My hobbies are swimming, cooking, and sewing. Thanks.

From Shirley Tarte, 1227 Bell Ridge Rd., Kingsport, Tenn.:

I am 11 years old and in the sixth grade at Lynn Garden School. I am a member of the Sunday school, Training Union, and Lynn Garden Baptist Church. Our pastor is Rev. J. L. Trent.

My hobbies are swimming and reading. I went to Girl Scouts Camp June 1-11. I am going to attend another camp August 17-28.

I would like to have pen pals, ages 10-13. I would also like to have pen pals in other countries as well as in the States. Thank you for printing my letter.

Each of today's letters leaves some questions unanswered—perhaps because of the time the letters were written or because of the information given. Make a note of questions you'd like to ask at least one of today's writers. Will you write a letter to that writer, telling a bit about yourself as well as asking questions? That will be a good beginning of a pen-pal friendship!

Love,

AUNT POLLY

1812 Belmont Blvd.
Nashville, Tenn.



A merry heart doeth good like a medicine
Prov. 17:22

This is the way it was told to us . . .

Being told to write an essay on the mule, a small boy turned in to his teacher the following effort:

"The mowl is a hardier bird than a guse or turkie. It has two legs to walk with, two more to kick with, and wears its wing on the side of its head. It is stubbornly backward about comin forward."

The minister was inquiring of one of his flock why he had not attended church recently. "Well, you see sir," said the man, "I've been troubled with a bunion on my foot,"

"Strange," said the minister, "that a bunion should impede the pilgrim's progress."

"Yes, I'll give you a job. Sweep out the store."

"But I'm a college graduate."

"Okay, I'll show you how."

Customer: Can this fur coat be worn in the rain?

Salesman: Lady, did you ever see a rabbit carry an umbrella?"

Sister: "Do you know why I hate to do housework?"

Brother: "No, why?"

Sister: "Because it's something no one notices until I don't do it."

A well-known French professor came to teach in an American university. When he plugged in the portable radio he had brought with him, his little girl, Charmaine, listened with amazement.

"Father," she cried, "listen how quickly the radio has learned to speak English."

Telephone: Long distance? I want to place a call to Damariscota, Maine?

Operator: How do you spell that, please?

Telephone: Shucks, lady, if I could spell it, I'd write.

Little Sister: "Bobbie, quick; I've dropped my tart under the table. See that Rover dosen't eat it."

Bobbie: "Don't worry, I have my foot on it."

Treasurer's Report For Third Quarter

Convention Year 1958-1959

This is the report of the Treasurer of the Tennessee Baptist Convention for the third quarter of this convention year. This report includes totals of all funds received from November 1, 1958, through July 31, 1959. Funds which were mailed prior to November 1, 1958, but which reached this office after that date are included. Funds mailed in July but which reached this office after July 31 are not included but will be included in the next quarter's report.

The three columns include Cooperative Program, Designated, Campaign for Schools. Church treasurers will please compare these figures with their records, and if there are differences, please report them to this office at once. Money from missions should be carried with the mother church where possible.

Below we give the totals and a comparison with receipts for the same period of the last convention year.

	11-1-57 thru 7-31-58	11-1-58 thru 7-31-59	Gain or Loss
Cooperative Program	\$ 2,141,987.20	\$ 2,394,601.01	\$ 252,613.81
Designated	821,665.98	876,292.77	54,626.79
Campaign for Schools	114,065.63	68,704.87	-45,360.76
Total	\$ 3,077,718.81	\$ 3,339,598.65	\$ 261,879.84

This year will set a new record and if the churches will be sure to get all Cooperative Program receipts into this office before October 31, 1959, we could set an all time record in increase over the previous year. We deeply appreciate the fine spirit of cooperation and the growth of stewardship throughout the convention.

W. Fred Kendall, Treasurer

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
BEECH RIVER			
Bath Springs	43.41	12.14	.....
Beacon, 1st	24.00	7.50	.....
Bear Creek	182.07	38.63	.....
Bible Hill	.....	32.18	.....
Calvary	348.83	69.54	.....
Cnapel Hill	.....	20.00	.....
Cub Creek Hall	.....	6.60	.....
Darden	.....	62.85	.....
Decaturville	45.00	14.00	21.00
Friendship	288.89	.....	.....
Lexington, 1st	2,425.00	799.24	.....
Luray	12.00	.....	.....
Mt. Ararat	136.37	.....	.....
Mt. Zion	.....	10.00	.....
New Hope	.....	77.00	.....
Parsons, First	2,280.08	86.61	34.32
Perryville, First	.....	21.50	.....
Pine Grove	60.06	29.56	.....
Rock Hill	137.40	44.00	.....
Saltillo, First	18.00	.....	.....
Sand Ridge	.....	27.04	.....
Sardis	141.03	.....	.....
Sardis Ridge	.....	20.00	.....
Scotts Hill, First	83.64	.....	.....
Standing Rock	5.00	.....	.....
Union	127.34	184.33	.....
Wildersville	540.00	232.50	.....
Southside	10.00	5.00	.....
BEULAH			
Alamo	41.50	36.26	.....
Aldridge	90.00	25.00	.....
Bethel	.....	25.00	.....
Beulah	240.00	62.45	.....
Cotton Wood	.....	12.50	.....
Fairview	.....	25.00	.....
Gibbs	202.79	59.45	.....
Hathaway	50.00	35.00	50.00
Hornbeak	24.74	29.05	.....
Johnson's Grove	210.00	50.00	.....
Macedonia	294.22	53.90	.....
Martin, First	4,335.75	925.99	78.00
McConnell	125.00	71.43	.....
Mt. Moriah	5.00	.....	.....
Mt. Olive	401.83	38.41	.....
Mt. Pelia	561.39	111.33	.....
New Concord	.....	52.40	.....
New Home	61.55	92.78	.....
New Salem	431.04	90.74	85.00
Obion	719.58	427.38	100.00
Pleasant Grove	151.04	70.10	.....
Pleasant Hill 1	828.13	204.31	.....

	1	2	3
Pleasant Hill 2	152.73	60.00	.....
Reelfoot	30.00	116.73	.....
Ridgely	1,323.85	350.81	113.13
South Fulton	642.08	72.00	.....
Tiptonville	218.40	142.03	.....
Troy	138.00	40.00	.....
Union City, First	16,154.28	1,851.29	.....
Union City, Second	4,042.04	86.56	.....
Walnut Log	19.34	.....	.....
Woodland Mills	1,016.86	335.40	.....
Wynnborg	20.00	33.50	.....
Association	.....	311.08	.....
BIG EMORY			
Beech Park	494.47	155.00	.....
Bethel	128.82	13.81	.....
Big Emory	419.70	174.25	.....
Caney Ford	164.91	25.00	.....
Cardiff	108.07	406.38	.....
Cedar Grove	334.00	317.04	.....
Childs Memorial	75.00	50.00	.....
Clax Gap	172.59	46.00	.....
Coal Hill	15.00	.....	.....
Crab Orchard	358.49	95.35	.....
Daysville	12.60	125.00	.....
Dyllis	589.23	160.60	.....
Eureka	589.04	253.40	.....
Kelly Town	36.00	50.00	.....
Kingston, First	4,383.48	1,798.95	.....
Lakeview	.....	326.02	.....
Liberty	533.74	129.73	.....
Middle Creek	281.02	.....	.....
Mossy Grove	20.02	33.00	.....
New Fairview	.....	30.00	.....
North Rockwood	.....	10.75	.....
Oakdale	927.00	124.65	.....
Orchard View	.....	53.00	.....
Petros	460.96	122.13	.....
Pine Orchard	101.45	105.37	.....
Piney	482.60	297.40	.....
Piney Grove	30.00	111.28	.....
Pleasant Grove	468.00	272.61	.....
Pond Grove	463.73	232.90	1.00
Riggs Chapel	172.61	63.55	.....
Riverside	1,014.78	201.92	.....
Rockwood, First	9,565.97	1,970.07	.....
Rockwood, Second	112.08	37.00	.....
South Harriman	4,451.07	440.09	.....
Sunbright	229.79	61.17	.....
Swan Pond	.....	175.00	.....
Trenton Street	9,003.89	1,056.66	.....
Union Chapel	10.00	35.25	.....
Union	163.59	89.39	.....
Walnut Hill	2,356.29	207.62	.....
Wartburg, First	435.00	238.75	.....
Whites Creek	245.50	165.00	.....
White Oak	.....	40.00	.....
Association	.....	83.19	.....

	1	2	3
BIG HATCHIE			
Allen	409.87	22.52	.....
Antioch	114.63	21.10	.....
Ashport	121.76	18.28	.....
Beaver	137.12	15.00	.....
Brighton	4,115.87	882.97	.....
Brownsville	5,895.60	2,159.42	1320.00
Calvary, Brownsville	363.97	92.08	.....
Charleston	475.60	134.63	.....
Covington	6,814.85	714.36	.....
Elim	20.89	11.13	.....
Fellowship	67.46	39.95	.....
Fulton	23.92	31.74	.....
Garland	600.29	231.09	.....
Grace	359.52	64.10	.....
Golddust	25.78	.....	.....
Harmony	523.48	543.23	.....
Henning	295.39	211.72	16.00
Holly Grove	167.45	45.29	.....
Keeling	.....	.....	10.00
Liberty	950.31	96.15	387.07
Mt. Lebanon	119.38	47.18	.....
Mason	58.00	86.25	.....
McKenzie Chapel	.....	11.10	.....
Oak Grove	990.33	175.84	.....
Mumford	116.95	.....	.....
Olive Branch	53.10	27.38	.....
Pleasant Grove	623.47	189.65	64.92
Rialto	98.99	30.03	.....
Ripley	3,626.81	1,786.76	.....
Salem	56.12	5.32	.....
Smyrna	309.40	82.88	.....
Stanton	.....	352.50	.....
Walnut Grove	287.71	43.14	.....
Western Valley	.....	10.01	.....
Woodland	900.51	66.55	100.00
Woodlawn	150.00	182.30	.....
Zion	800.18	371.07	.....

	1	2	3
BLED SOE			
Antioch	15.00	.....	.....
Bledsoe Creek	136.91	76.75	.....
Chestnut Grove	39.66	40.00	.....
Corum Hill	93.23	.....	.....
Cottontown	114.71	152.00	.....
Dixon Creek	.....	112.00	.....
Fountain Head	168.17	18.95	.....
Friendship	107.25	266.25	.....
Gallatin, First	5,031.64	2,046.16	.....
Grace	98.26	47.58	.....
Hartsville, First	1,144.60	249.94	.....
Hillsdale	18.59	15.50	.....
Hopewell	83.13	77.60	.....
Lafayette, First	342.95	156.75	.....
Millersville, First	.....	10.25	.....
Mitchellville	320.81	39.63	.....
New Hope	611.91	126.75	.....
Pleasant Valley	186.15	88.01	.....
Portland, First	3,696.97	1,091.21	.....
Red Boiling Spgs., 1st	148.85	.....	.....
Station Camp	.....	43.00	.....
Westmoreland	89.69	25.35	.....

	1	2	3
BRADLEY			
Antioch	.....	18.12	.....
Bellefonte	52.00	78.00	.....
Bethel	181.38	25.00	.....
Big Spring	2,565.96	355.83	.....
Blue Springs	263.02	47.57	.....
Calvary	1,145.29	175.14	.....
Candis Creek	380.62	8.60	.....
Cedar Springs	63.40	49.75	.....
Charleston	542.00	219.40	.....
Cleveland, 1st	9,137.20	2,321.23	1,000.00
Clingan Ridge	34.00	31.91	.....
Corinth	.....	85.35	.....
Council	.....	50.00	.....
East Cleveland	8.44	.....	.....
East View	.....	13.50	.....
Elkmont	.....	63.77	.....
Four Point	11.26	.....	.....
Georgetown	203.54	106.81	.....
Goodwill	10.00	14.40	.....
Gum Springs	.....	78.48	.....
Lebanon	20.00	76.48	.....
Little Hopewell	138.45	42.10	.....
Macedonia	139.14	163.04	.....
Beuna Vista	20.00	.....	.....
Maple Street	386.74	74.49	.....
Michigan Avenue	17.16	70.00	.....
Mineral Park	64.35	45.00	.....
Mount Carmel	25.00	105.02	.....
New Friendship	200.00	174.85	25.00
North Cleveland	2,375.57	347.84	.....
Philippi	.....	30.00	.....
Thompson Springs	74.29	205.27	.....
Union	8.68	.....	.....
Valley View	316.92	115.56	.....
Victory	357.73	25.24	.....
Waterville	682.16	110.67	.....
White Oak	.....	84.70	.....
17th Street Chapel	924.19	97.35	.....
Association	.....	47.00	.....

	1	2	3
CAMPBELL COUNTY			
Bear Wallow	5.50	57.59	.....
Bethlehem	.....	11.15	.....
Calvary	174.59	28.46	.....
Cedar Hill	70.80	191.10	.....
Demory	57.00	33.00	.....
Duff	.....	9.17	.....
Eagan	156.11	66.00	.....

BAPTIST AND REFLECTOR

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
East Jacksboro	20.00	140.94	
East LaFollette	92.60	27.26	
Elk Valley, First	137.54	27.41	
Elm Grove	15.00	22.85	
First, Caryville	406.42	137.00	
Fordtown		50.72	
Glade Springs		46.00	
Grantsboro		50.00	
Indian Creek	13.83	60.00	
Indiana Ave.		81.15	
Jacksboro, First	1,104.28	156.16	
Jellico, First	3,000.00	1,541.75	26.00
LaFollette, First	2,963.26	942.41	
Lakeview	53.77	53.12	
Little Cove Creek	8.45	148.00	
Morley		12.00	
Newcomb	66.68	50.00	
Pioneer		8.00	
Pleasant Grove		25.00	
Round Rock		20.00	
Sugar Hollow	137.80	38.50	
Victory	14.00		
West LaFollette	22.40	51.00	
West Bourne	3.14		
Whitman	60.00	33.00	
White Oak	5.00	15.77	
Association		57.00	

CARROLL-BENTON

Atwood		115.09	
Bruceton, First	1,276.04	101.46	
Camden, First	2,513.66	970.73	200.00
Chalk Level	13.12		
Concord		13.00	24.00
Eagle Creek	44.21	6.81	
Enon	72.00	36.69	
Eastside	227.50	23.65	
Eva	32.50	6.00	
Fairview	20.00	3.00	
Hopewell	36.91		
Howse	68.52	57.62	
Huntingdon, First	2,609.21	699.70	75.00
Liberty Hill	24.21	5.00	
McKenzie, First	2,199.37	160.55	325.00
McLemoresville	239.65	29.42	
Missionary Grove	113.08	137.50	
Mount Nebo	124.54	59.00	
Prospect	1,289.13	255.13	
Trace Creek	816.98	230.29	
Trezevant	2,050.40	713.93	129.12
Union Academy	185.85		
Association		25.00	

CENTRAL

Barren Fork		37.19	
Campaign	115.52	7.85	
Fall City	22.02		
Forest Park	114.09	13.95	
Gath	90.00	88.75	
Magness Memo.	750.04	274.18	
Morrison, 1st	164.82	34.60	
Mount Elim	84.99	18.00	
Northside	272.22	215.67	
Providence	117.28	48.10	
Shellsford	857.59	161.77	

CHILHOWEE

Alcoa, First	6,333.47	1,283.52	
Armona	743.40	210.52	194.00
Beech Grove	1,142.21	178.87	
Bethel	418.00	265.58	
Birchfield	18.23	10.00	
Broadway	4,582.00	1,239.50	
Cades Cove Mem.	100.09	61.00	
Calderwood	101.80	42.28	
Calvary	1,603.00	138.00	
Carson Island	28.70		
Caylor's Chapel		14.75	
Cedar Grove	2,768.39	322.30	
Centenary	386.13	50.00	
Central Alcoa	854.86	279.25	
Central Point	369.37	111.26	
Cold Springs	167.41	115.50	
Dotson Memorial	412.92	180.93	
East Maryville	1,670.33	1,609.47	
Elleioy	101.85	101.33	
Everett Hills	5,376.65	1,964.36	
First, Chilhowee	836.38	405.29	70.00
Forest Hill	601.20	107.61	
Four Mile	51.14	126.06	
Friendsville	785.03	396.07	
Galilee	476.52	166.15	
Grandview	1,335.81	685.11	
Greenback	359.74	64.35	
Happy Valley		50.00	
Hopewell	114.79	57.25	
Kagley's Chapel	127.38	30.00	
Lake View	33.91		
Laurel Bank	189.87	110.82	25.00
Liberty	124.64		
Macedonia	10.00		
Madison Avenue	437.50	34.80	
Marble Hill	219.60	25.00	
Maryville, First	21,738.80	6,030.32	
Maryville, 2nd	81.42		
McGinley St.	640.37	109.35	
Midway	97.74	2.05	
Miller's Cove	440.56	267.67	
Monte Vista	1,163.19	859.57	
Mount Carmel	122.41	58.76	

	1	2	3		1	2	3
Mount Lebanon	3,418.27	1,883.94		Edgemoore	85.01	96.39	
Mount Zion	20.26	197.81		Farmers Grove	45.00	42.00	
Niles Ferry	745.90	201.82		Fratersville		25.00	
Oak Street	437.51	93.50		Frost Bottom	71.70	73.25	
Oak View	278.77	236.64		Hillvale		21.04	
Old Cades Cove	20.00	8.00		Island Ford	22.00	15.00	
Old Chilhowee		75.00		Lake City, First	1,000.00	100.65	
Old Piney Grove	567.87	126.35		Lake City, Main St.	543.51	131.03	50.00
Pilgrim	50.00	29.40		Lake City, W. Side		22.08	
Piney Grove	873.03	153.93		Laurel Grove	19.35		
Piney Level	389.68	154.84		Longfield	248.28	51.03	
Pleasant Grove	2,897.27	396.66	36.94	Mineral Springs		43.82	
Prospect	163.06	12.00		Moore's Chapel	157.00	50.00	
Providence	254.52	193.00		Moran		18.00	
Rockford	943.85	57.81		Mt. Pleasant	267.04	42.50	
Rock Branch	240.11	50.00		Mt. View		20.00	
Salem	252.79	66.66		New Mt. View	330.65	66.06	
Six Mile	181.41	77.34		New Salem	130.91	38.64	
Springview	383.98	92.94		Norris, First	465.00	301.16	
Stock Creek	615.00	255.07		Oak Ridge, First	17,694.10	3,585.76	
Union Grove	170.00	73.78		Oak Ridge, Calvary	814.32	48.54	
Unity	430.28	117.49		Oak Ridge, Central	9,576.60	1,209.42	225.00
West Maryville	283.38	131.35		Oak Ridge, G'wood	2,215.35	1,406.18	
Wildwood	1,311.13	436.82		Oak Ridge,			
Association		21.66		Woodland Park	237.95	25.58	
CLINTON				Robertsville	12,265.00	1,458.14	
Andersonville	1,773.13	760.65	56.25	Oliver Springs, 1st	1,831.57	671.60	
Batley		10.00		Pleasant Hill	89.00	57.66	
Beech Grove	408.13	36.14		Pleasant View	23.72	57.31	
Bethel	303.08	63.33		Royce		459.42	
Black Oak	1,082.02	267.29		Poplar Creek	216.33	174.82	
Blowing Springs	24.60	20.45		Spring Hill		23.00	
Briceville	123.21	63.42		Willow Brook	109.06	20.00	
Clear Branch	805.31	46.41		Wolf Valley		67.00	
Clinch River	94.58	43.00		Zion	614.95	33.80	
Clinton, First	11,933.36	992.35		Zion Hill		109.62	
Clinton, Second	2,818.05	1,033.62		Association		15.00	
Clinton, North	78.49	43.16		CONCORD			
Clinton, South	963.15	208.12		Barfield	132.30	70.00	
Dutch Valley	37.00			Beech Grove	2.92		

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- No. 62NR Nursery to Beginner Department
- No. 63 Beginner to Primary Department
- No. 64 Beginner Department
- No. 65 Primary to Junior Department
- No. 66 Primary Department
- No. 67 Junior to Intermediate Department
- No. 68 Intermediate to Young People's Department
- No. 69 General

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- No. TU 1932 Beginner to Primary
- No. TU 1942 Primary to Junior
- No. TU 1952 Junior to Intermediate
- No. TU 1962 Intermediate to Young People

Order immediately from your
BAPTIST BOOK STORE

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
Oak Grove	168.69	78.00	.....
Oakwood	528.85	110.18	.....
Old Bethlehem	152.54	64.07	.....
Poplar Grove	216.70	118.60	.....
Poplar Springs	94.50	267.65	.....
Rutherford	1,100.00	500.57	.....
Salem	1,218.05	160.77	.....
Springhill	504.16	297.67	.....
Trenton, First	4,000.00	2,200.79	.....
Walnut Grove	809.62	65.74	.....
White Hall	880.76	88.78	.....

GILES COUNTY

Bradshaw	11.50	.....	.....
Elkton	169.64	71.00	.....
Hanna	80.96	25.00	.....
Liberty Hill .....	.....	25.00	.....
Lynnville	10.00	30.72	.....
Minnow Branch	3.15	.....	.....
Minor Hill	242.20	87.56	.....
New Hope	181.38	108.29	.....
New Zion	5.88	15.00	.....
Oak Grove .....	.....	20.00	.....
Pulaski	823.69	212.85	125.00
Prospect	6.64	.....	.....
Rock Springs	5.78	25.00	.....
Scott's Hill .....	.....	25.00	.....
Shores	55.78	41.40	.....
Thompson	84.80	15.00	.....
Union Hill .....	.....	87.90	.....
Welcome Valley .....	.....	3.00	.....
Wheelerton .....	.....	9.50	.....

GRAINGER COUNTY

Adriel	21.60	.....	.....
Barnard's Grove	110.55	.....	.....
Bean Station	20.00	20.00	.....
Block Springs	156.42	189.17	.....
Blue Springs	183.31	38.84	.....
Buffalo	151.09	37.08	30.50
Byerley's Chapel .....	.....	60.13	.....
Central Point	160.80	77.05	.....
Fair View	90.73	103.83	.....
Helton Springs	78.93	20.00	.....
Indian Ridge	224.47	164.15	.....
Lea Springs	58.05	60.78	.....
Locust Grove .....	.....	50.00	.....
Mitchell Springs	19.18	22.00	.....
Mt. Eager	74.40	.....	.....
Mouth of Richland	407.30	284.11	.....
Narrow Valley	51.80	74.10	.....
New Blackwell	91.82	25.00	.....
New Corinth	113.88	8.12	.....
New Prospect	75.78	24.06	.....
Oak Grove .....	.....	25.00	.....
Oakland	220.46	32.83	.....
Powder Springs	51.12	50.00	.....
Puncheon Camp .....	.....	20.00	.....
Red House .....	.....	26.10	.....
Rutledge	1,848.18	242.79	.....
Sunrise	260.05	65.00	.....
Tampico .....	.....	31.00	.....
Washburn	248.92	153.18	.....

HAMILTON COUNTY

Apion	54.49	.....	.....
Avondale	7,827.08	2,648.88	.....
Bartlebaugh .....	.....	10.00	.....
Bethel .....	.....	33.35	.....
Birchwood	712.05	294.80	15.00
Brainerd	15,388.70	6,406.87	1000.00
Brainerd Hills	1,910.16	339.80	.....
Calvary	2,219.27	90.87	.....
Cameron Hill .....	.....	154.00	.....
Cedar Hill	8,911.29	1,194.54	.....
Central, Chatta.	7,045.83	2,031.26	.....
Central, Hixson	1,240.83	257.71	.....
Chamberlain Avenue ..	2,246.81	280.97	.....
Clifton Hill .....	.....	135.01	.....
Concord	6,579.14	2,038.77	32.00
Cross Roads	40.92	.....	.....
Daisy, First	1,540.58	98.21	.....
Dallas	121.45	20.47	.....
Dayton Heights	270.00	.....	.....
Denny Hill	5.00	.....	.....
East Brainerd	728.41	82.48	.....
East Chattanooga	1,528.48	483.75	366.65
East Chatta. Tabn.	90.00	.....	.....
Eastdale	3,887.62	1,226.61	.....
East Lake	532.54	1,071.15	.....
East Ridge	12,054.34	1,436.25	258.27
East 23rd Street	37.00	50.00	.....
East 26th Street .....	.....	12.15	.....
Edgewood .....	.....	194.71	.....
Fairview	44.61	.....	.....
Falling Water .....	.....	24.16	.....
Falling Water Tabn. ....	.....	57.14	.....
First, Chattanooga	24,000.00	34,581.20	.....
Friendship, Harrison ..	12.48	20.00	.....
Grace .....	.....	10.05	.....
Greenwood	80.00	35.15	.....
Guild, First	45.00	25.00	.....
Harrison .....	.....	73.00	.....
Haynes Memorial	93.06	40.76	.....
Hickory Valley	160.37	11.37	20.80
High Point .....	.....	17.00	.....
Hixson, First	1,125.00	191.10	.....
Hughes Avenue .....	.....	192.00	.....
Kings Point	888.48	.....	.....
Kingwood	457.15	79.66	.....

	1	2	3
Lookout Mtn.	4,865.59	1,619.43	.....
Lookout Valley	1,274.92	218.47	275.00
Maple Grove	29.01	.....	.....
McCarty	458.14	216.91	.....
Memorial	1,931.64	202.01	.....
Middle Valley	468.16	82.34	.....
Midway	25.00	.....	.....
Morris Hill	1,189.40	80.65	.....
Mount Carmel	17.73	541.80	.....
Mountain Creek	555.70	203.98	.....
Mountain View	238.20	43.63	.....
Mowbray	45.00	.....	.....
New Bethel	9.38	.....	.....
New Liberty	82.50	.....	.....
New Salem	23.45	23.32	.....
New Union	12.74	61.16	.....
North Market	64.00	59.51	.....
Northside	5,060.84	1,514.54	.....
Oak Grove	3,811.56	305.56	.....
Oak St. (Soddy)	1,005.60	123.81	.....
Oakwood	5,742.80	323.06	.....
Olive Street .....	.....	23.31	.....
Ooltewah	1,650.00	576.28	.....
Parkers Gap	127.73	40.89	.....
Philadelphia	45.56	20.00	.....
Pine Ridge .....	.....	50.35	.....
Pleasant Grove	110.00	344.00	.....
Pleasant Hill .....	.....	50.00	.....
Providence .....	.....	6.01	.....
Red Bank	12,337.44	1,299.58	.....
Ridgecrest	651.35	108.00	.....
Ridgedale	18,836.55	3,403.01	.....
Ridgeview	85.00	135.68	.....
Riverside .....	.....	15.59	.....
Rossville Tabn.	48.00	.....	.....
St. Elmo	7,186.74	1,956.57	1000.00
Second	961.66	470.60	.....
Shepherd	15.00	159.45	.....
Signal Bluff	36.00	41.50	.....
Signal Mountain	2,177.62	702.38	.....
Silverdale	1,031.57	246.45	.....
South Daisy .....	.....	9.10	.....
South St. Elmo .....	.....	45.00	.....
South Seminole	1,164.89	439.16	.....
South Soddy	18.56	.....	.....
Spring Creek	3,876.00	968.49	.....
Summit	8.70	.....	.....
Temple	805.38	125.35	.....
Tiftonia	17.49	48.15	.....
Tremont	17.60	.....	.....
Tyner	233.42	79.63	.....
Union Fork .....	.....	3.75	.....
Welcome Valley	25.75	.....	.....
White Oak	7,978.91	749.50	.....
Whiteside	5.00	.....	.....
Woodland Heights	20.00	100.00	.....

	1	2	3
Woodland Park	5,616.72	1,573.42	.....
Association .....	.....	60.00	.....

HARDEMAN COUNTY

Bethlehem	25.35	28.47	.....
Bolivar	8,640.30	890.47	118.00
Brint's Chapel	8.83	22.55	.....
Cloverport	78.75	1.11	.....
Ebenezer	40.00	33.00	.....
Enon .....	.....	25.00	.....
Essary Springs	10.40	20.55	.....
Grand Junction	1,440.35	328.70	40.00
Hatchie	126.00	50.00	.....
Hebron	114.00	60.82	.....
Hickory Valley	161.78	31.65	.....
Hornsby	217.68	403.86	.....
Middlesburg	89.05	239.03	.....
Middleton	605.05	225.97	10.00
Midway .....	.....	5.00	.....
New Bethel	38.90	18.26	.....
New Union	137.92	63.05	.....
Parrans Chapel	786.74	300.00	.....
Piney Grove	88.38	33.40	.....
Pleasant Grove	6.65	.....	.....
Pocahontas	29.78	.....	.....
Rocky Springs	5.00	50.00	.....
Saulsbury	546.38	200.39	.....
Silerton	135.00	37.10	50.00
Toone	463.45	122.42	20.00
Walnut Grove	5.72	25.00	25.00
West Memorial	2.20	100.00	.....
Whiteville	1,327.51	273.68	62.00

HIWASSEE

Cedar Fork .....	.....	50.00	40.14
Chapman Grove .....	.....	287.50	.....
Concord	121.99	82.68	.....
Eagle Furnace	5.37	75.00	.....
Friendship	14.25	.....	.....
Johnson's Chapel .....	.....	18.55	.....
Old Friendship	18.00	10.00	.....
Paint Rock	108.10	31.00	.....
Peakland	42.09	.....	.....
Pisgah .....	.....	311.47	.....
Shiloh	347.48	107.36	.....
Ten Mile	166.89	58.33	.....

HOLSTON

Antioch	1,148.13	403.14	.....
Asbury	461.18	78.10	.....
Baileyton .....	.....	15.79	.....
Belle Meadows	836.00	74.99	
Bethany	197.71	25.00	
Bethel	188.80	58.05	
Bethel View	48.64		



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"The Old Testament, Important Or Not?"

What shall be our attitude toward the Old Testament scriptures? There are those who refuse to study or to give the Old Testament any place whatsoever in Christianity. On the other hand there are Christians who draw heavily from the Old Testament in the formulation of their faith and practice, to the extent that their worship is a re-enactment of Old Testament ceremonialism. It is my abiding conviction that we cannot approve either of these positions.

The history of God's people and His dealing with them should be very precious to us. We would rise up in holy horror if an effort was made to halt the teaching of American history, and rightly so. Then who of us would question the importance of Old Testament history?

The minds of ungodly men through the centuries have been overworked trying to explain the origin of the universe including man. This is answered in the outset by these words, "In the beginning God created" The founding of the Hebrew race which had its beginning in Abraham is a drama which should be familiar to everyone who adores our God. The account of God delivering his people from famine and death through the use of Joseph should be an encouragement for God's people in every age.

God has always operated by divine plan, and this is exhibited by molding His people into a nation, giving them laws and a plan of worship. Then under Moses and Joshua they were established in a homeland.

Under the leadership of Samuel, God's

Ray P. Turner, Pastor, First Baptist Church, Weslaco, Texas

people became a kingdom which ushered in the "Golden Age" of Israel's history. However, jealousy divided the kingdom and sin resulted in the downfall of both nations.

For those of us who are subject to mistakes it is heartening to read how the "God of a second chance" allowed many of them to return and rebuild their beloved city and temple. We always are refreshed and take new courage when we see the reminder recorded in Hebrews, Chapter 11, pointing to a great array of Old Testament heroes and heroines of faith. To get complete details concerning these we must go to the Old Testament itself. As we are enlightened concerning God's dealing with His people of the past, we are spurred on to greater courage and devotion.

The Old Testament is a revelation of the Messiah. Jesus said, "Search the scriptures; . . . they are they which testify of me". Would we not all agree that any revelation of Christ should be precious to a Christian.

Many, many incidents recorded in the Old Testament are previews of God's redemptive plan. Consider Abraham's willingness to sacrifice his son; the blood on the doorposts of Egypt, and the appointed cities of refuge as only a few examples.

Many distinct prophecies of the Old

Testament are details concerning the coming Messiah. Isaiah 7:14 and Isaiah 9:6 tell of His birth and majesty. Isaiah 28:16 foretells the Christ who is the foundation upon which all of our hope rests. Micah 2:5 prophesies the place of the Saviour's birth, and Zechariah 9:9 is foretelling of the triumphal entry of our Lord.

To understand some of the New Testament we must have a knowledge of the Old Testament. As an example, consider John 3:14, "As Moses lifted up the serpent in the wilderness . . ." How would we understand the meaning apart from Numbers, Chapter 21?

Both Jesus and His followers used Old Testament backgrounds for their teachings and sermons. Jesus said, "Think not that I am come to destroy the Law, or the Prophets: I am not come to destroy, but to fulfill." After His resurrection, when talking with the two on the road to Emmaus, Jesus, "Beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Peter, in his sermon on the day of Pentecost, told the people that the things which were happening were fulfillments of the prophecy of Joel. When Philip preached to the Ethiopian Eunuch, he began at the Old Testament scripture the eunuch was reading, "and preached unto him Jesus".

The New Testament is a fulfillment and culmination of all that the Old Testament revealed.

We no longer need to study the sacrifices and priesthood for the purpose of incorporating them into our service and worship. However, these things were revelations of Christ, and we need every revelation of him that is available.

As we study the Old Testament we are better able to understand the New. Therefore, it is my feeling that we ignore the foundation for understanding the Christ and His mission in the world when we ignore God's dealing with His people from creation to the coming of the Saviour.

One who goes in mind and spirit with Moses to Sinai, and comes face to face with the law, which he is helpless to keep, will come to see that law as a "schoolmaster to bring us unto Christ". As one goes with Aaron to the Holy of Holies, he is reminded that Christ is now the one. "High priest forever", and He is also the sacrifice "once for all", and that the work he wrought on the cross opened an avenue whereby "whosoever will" may come to God through Christ.

Yes, we need to study the Old Testament in order to better understand Christ, but always keeping in mind that it is only a herald to proclaim that the Messiah is coming. The New Testament proclaims the fulfillment of that proclamation to say "The master is here, and calleth for thee".

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
Spring Creek	15.00	20.00	....
Spring Hill	19.40	61.62	....
Springville	35.00	....	....
Temple	55.05	25.50	....
Union Friendship	85.00	111.00	....
West Paris	955.28	223.42	....
Association	3.00	23.54	....
WEST UNION			
Bethlehem	553.58	86.00	....
Bethalonia .....	....	11.85	....
Helenwood	39.36	....	....
WILLIAM CAREY			
Ardmore	815.63	408.38	....
Cash Point	738.61	704.00	....
Donaldson Grove	55.46	18.13	37.00
Elora .....	....	28.42	....
First, Fayetteville	3,565.60	426.56	195.00
Flintville	612.35	67.80	....
Hickory Grove .....	....	42.00	....
Kelly's Creek	181.15	73.65	....
Kirkland Chapel	214.05	63.75	....
Lexie .....	....	16.63	....
Lincoln	11.28	76.54	....
Macedonia	194.67	66.32	....
Molino	25.00	10.51	....
Mulberry	10.11	....	....
New Grove	122.85	49.20	9.00
New Hope	133.08	51.30	....
Oak Hill	254.40	73.75	....
Park City	355.57	38.35	....
Petersburg	324.14	89.90	30.80
Pleasant Grove	24.00	....	....
Pleasant Ridge .....	....	25.00	....

	1	2	3
Prospect	234.21	30.45	....
Stewart's Chapel	22.00	14.00	....
Association	309.88	40.12	....
WILSON COUNTY			
Alexandria	1,633.44	152.25	....
Barton's Creek	666.37	179.95	....
Cedar Creek	152.55	24.05	....
Cedar Grove	227.35	215.09	....
Chandler	35.65	64.73	....
Fairview	1,454.38	133.89	....
Fall Creek	319.24	151.56	18.51
Gladeville	602.62	232.56	....
Greenvale	135.93	58.43	....
Hillcrest Miss.	2,050.69	358.35	....
Hurricane	234.00	117.00	....
Immanuel	2,179.79	255.64	89.14
LaGuardo	707.03	186.46	....
Lebanon, First	6,200.00	3,378.98	....
Linwood	6.65	....	....
Little Cedar Lick	59.23	....	....
Mt. Juliet	3,005.47	350.74	....
Mt. Olivet	30.00	26.00	....
Prosperity	1,237.95	139.08	....
Ramah	122.73	63.70	....
Rocky Valley	256.90	105.65	....
Round Lick	1,322.86	325.49	....
Rutland	295.76	64.83	....
Saulsbury	267.68	52.16	....
Shop Springs	1,263.15	195.46	....
Silver Springs	93.00	8.16	....
Smith Fork	206.30	58.21	....
Southside	360.23	91.85	....
Watertown, First	1,160.76	454.51	....
MISCELLANEOUS CHURCHES			
Antioch .....	....	249.24	....
Conner Hgts.	19.22	....	....
Flatwoods	50.40	28.25	....
Speedwell .....	....	22.75	....