

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

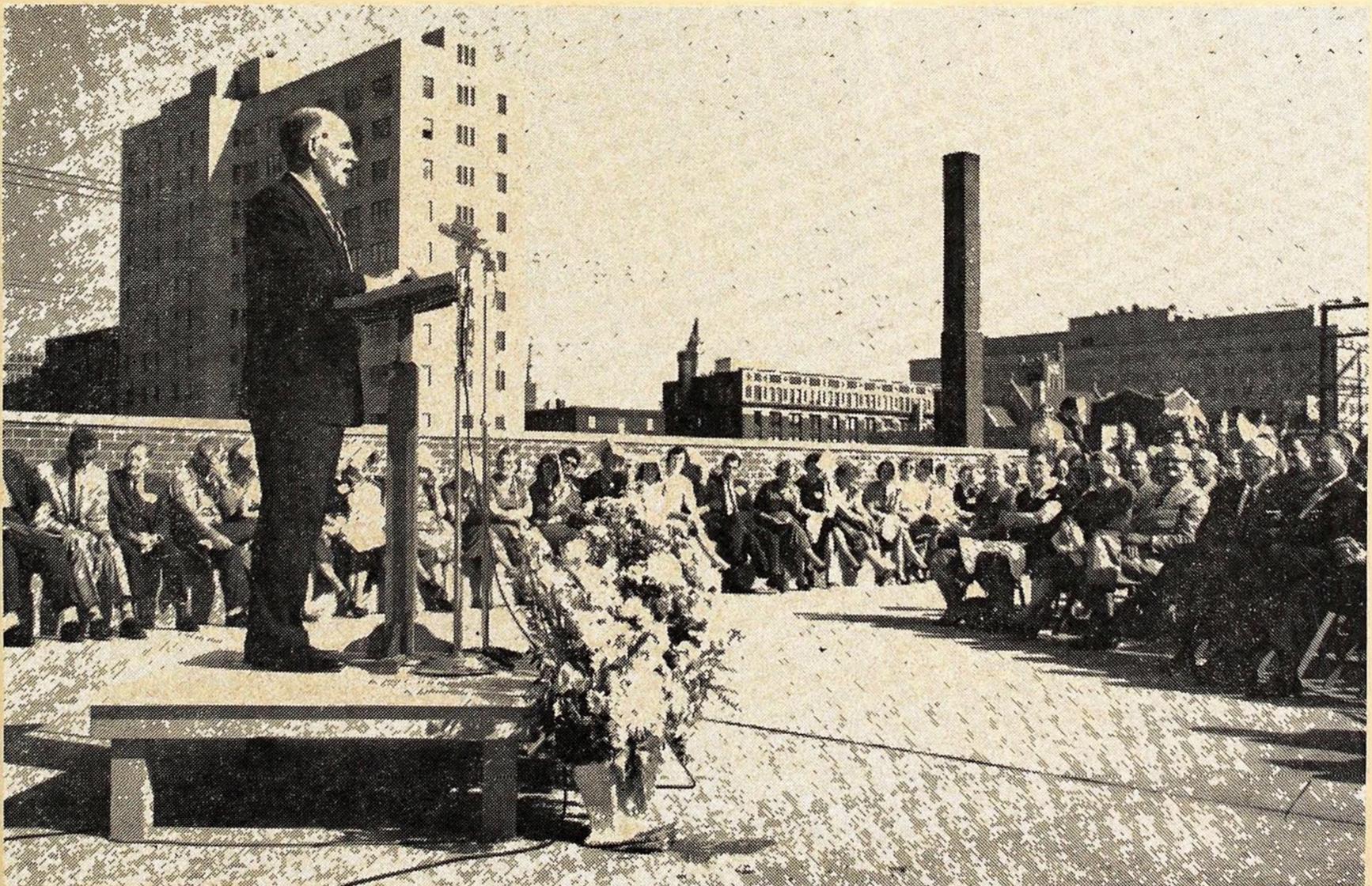
"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BGT MISSION



—Photo by Robert Jackson

Nashville—Formal dedication services of the new Operations Building of the Baptist Sunday School Board were held on its roof recently. Dr. James L. Sullivan, Executive Secretary, here addresses the group of some 2,000, a small portion of which are visible in this picture. Behind Dr. Sullivan is seen the Administration Building of the Board. Dr. Ramsey Pollard, president of the Southern Baptist Convention, delivered the principal address. Dr. Porter Routh, Convention Executive Committee Executive Secretary, offered the dedicatory prayer.

They Learned . . . Have We?



Dr. Ray F. Dykes, Jefferson City

Matthew 15:21-28

In this northern region Jesus had retired to instruct the twelve in the affairs of His Kingdom. It was very difficult for his disciples to grasp some lessons he tried to teach them. The story of the Syrophenecian woman is a brilliant example of Jesus' skill and ingenuity in teaching some rather slow pupils one of the greatest lessons in life.

In the first place, do not waste time defending Jesus for what might at first seem to be harsh words and actions in this encounter with the woman. He does not need our apology, but our understanding. Neither is it necessary to overemphasize the wit and persistence of this distraught mother who begs a blessing from Jesus. She did not win from him the blessing he finally grudgingly gave! Certainly he intended to grant her request from the first moment of the encounter. Anything less would be unlike our Lord. Furthermore, he was not unkind to her. So, the lesson is not far to seek—it revolves around his disciples.

A common experience is to hear someone give expression to your own thoughts, and then to wish you had said it. "Rabbi, you took the words right out of our mouths," they could have said as Jesus articulated their thoughts in the presence of the woman. Her case is pitiful, but even his stolid silence pleases them. Jesus sees his opportunity. They must learn the lesson.

"I was sent only to the lost sheep of the house of Israel," he quoted their hearts. That was exactly what they were thinking. One can almost hear Simon Peter growl, "That ought to silence her." If this little drama were reenacted for us on stage or television all the snarling and spitting and foul words might be seen and heard, so steeped were the disciples in Jewish exclusiveness and self-righteousness.

Jesus digs a little deeper, "The children's bread cannot be given to dogs." One of the twelve exploded, "Teacher, you could not

. . . Tennessee Baptist Convention Will Call Upon Baptists To Use Great Common Sense And Uncommon Piety

● As Tennessee Baptists gather at Gatlinburg in November the Convention gives promise of becoming one of great importance and momentous decisions. May I voice the opinion of one Tennessee Baptist who has served the denomination for over thirty years in the fields of education and the pastoral ministry. I sincerely honor the convictions of the members of the Survey Committee and the work that they have done concerning the report to be made by them at the Convention.

In the *Baptist and Reflector*, September 24, was published the full report of the Committee as it will be made to the Convention. In three places I want to call to the attention of every Tennessee Baptist dangers in this report. I feel that Tennessee Baptists cannot under any circumstance afford to adopt these portions of this report.

1. Under *Baptist and Reflector* the Committee recommends that the Baptist Press as a corporation be dissolved and that the Administrative Committee fulfill the functions of the Baptist Press. The editor of the paper said in an editorial in the October 1 issue of the *Baptist and Reflector* that the paper has almost without exception operated without a deficit under the present arrangement. It seems to me that when the contemplated change is made that the official organ of Tennessee Baptists is put into a place of possibly being simply a promotional paper for the different departments of the Convention instead of a paper in which the editor and contributors to the paper can freely express their opinions. Baptists will make a mistake when they vote to put the *Baptist and Reflector* under the direct jurisdiction of the Administrative Committee. Even though there is a movement in this direction by boards of some of the state conventions, it is a move in the direction that Baptists in the interest of free speech must not allow.
2. The recommendation concerning the Baptist Student Union proposes consideration to the matter of establishing Baptist residence halls at the non Baptist colleges and universities. Where is the difference in Baptists building dormitories at non-Baptist colleges and universities and furnishing any other arrangements with the state in the field of education? Sometimes we strain at a gnat and swallow a camel. When Baptist residence halls are built at non-Baptist colleges and universities and Baptist students segregated in these residence halls, Baptists have removed in those institutions one of the strongest evangelistic opportunities that we have. I have been closely associated with the Baptist Student Union program of Tennessee Baptists for nearly twenty years, and I know that one of the evangelistic opportunities is the constant association of the Christian with the non-Christian students in the dormitories. The approval of this recommendation would be a hard blow to the effective work of the Baptist Student

have said it better!" Now, be gone, woman! what has he to do with Gentile dogs!"

Very much indeed. "Woman, great is your faith. Your desire is granted, your daughter is healed." There was a long embarrassing silence. Their Master had leaped over racial and national barriers. His love for even Gentile outcasts was very great. They had learned their lesson. I wonder if we have.

MAIL BAG

Union on the campuses of non-Baptist schools.

3. Under Harrison-Chilhowee Baptist Academy the Committee recommends that the school be closed. Reasons given are as follows: school has been for overaged preachers, small number of ministerial students, public education caring for secondary school pupils, 47.7% of enrolment is made up of Sevier County students, Sevier County Board of Education interested in purchasing property, opinion that Tennessee Baptists in general will not be willing to continue to give money for a high school for normal age students, and evidence that financial needs will be greater.

Now, let us look at the facts: Harrison-Chilhowee was not organized for and through the years has not been supported by Tennessee Baptists simply for the overaged preacher. It is true that during a period of years the promotional program of the school did make much of the fact that Chilhowee is providing opportunity for such students. At the same time Chilhowee was providing for many other students. Chilhowee still offers such opportunity and appeals to the enlistment of the overaged preacher, and there are many in Tennessee that need Chilhowee who can be enlisted if gone after. This year's school enrolment shows that 21% are studying for the ministry or other church related vocations. I believe this will compare favourably with the percentages in the three colleges. Public education is doing a good job in the mental and physical realm of education. I am not so sure about the moral and spiritual, and I wonder how many Tennessee Baptists are sure of this factor. When you find many young people who want to come to Chilhowee because they do not find what they need along these lines at public schools, it is time for Baptists to realize that they have a mission here. What are you going to do with your young people? No one knows how many of the local students will continue at Chilhowee when the present contract with the county terminates. The dormitory student enrolment is increasing and bids fair to take up the loss in local students. Of course, the Sevier County Board would like to be considered as a possible buyer for the property. I wonder, however, if this does not put the whole matter on rather a mercenary basis. Does anyone have a guarantee that Sevier County would buy the property and if so, if they would give the estimated value of the property?

Now, let us look at the positive side of this question. How is it that Tennessee Baptists do not have the money to carry on the program at Chilhowee in the face of possible increasing costs (and we do not have an institution in which there is not rising financial needs), but still will have the money to begin a junior college in Memphis? The matter of the willingness of Tennessee Baptists to continue to support Chilhowee in the future is a matter of opinion that can be settled only by vote of the Convention, and it is my opinion that no one has the right to make up the mind of the convention by selling such an idea across the state before the people have an opportunity to vote. The people have supported Chilhowee through the years when given an opportunity to do so, and the rank and file of Tennessee Baptists desire to continue to do so. Why should Tennessee Baptists try to get out of the high school business when the trend in religious education is in the opposite direction? We need this school! We need it for those men who ARE beyond normal school age who would be completely left out if this school is closed. We need it for young people who have been called of God to religious work and desire and need their education in a Baptist school. We need it for thousands of young people who want and need an education with a Christian emphasis.—William F. Hall, Seymour, Tennessee.

Telecast Of Moscow Church Service Likely

THOMASVILLE, N. C.—(BP)—The Soviet government apparently is ready to permit an American network (NBC) to televise two programs from Moscow Baptist Church, the paper Charity and Children reported here.

Last July the Soviet government turned down a joint bid by the Southern Baptist Radio and Television Commission and NBC to televise programs from Moscow Baptist Church.

But just before leaving High Point, N. C., for Europe, Paul Stevens, director of the Commission, revealed that the Soviet Embassy in New York had called NBC with the news that permission would be given to go ahead with the program. Official clearance "in writing" would be forthcoming in a few days, the Soviet Embassy spokesman told NBC.

Charity and Children reported Stevens was elated with the news from NBC, especially since he will be taking part in an Air Force preaching mission in Norway, Denmark, and the Netherlands for the next month. The preaching mission ends Nov. 6 and this would leave him free to go directly to Moscow to assist in filming the programs.

If the film is made, it will be used in two separate programs by NBC. Then it becomes the property of the Radio and Television Commission which will use the film over two "This is the Answer" programs in 1961. This would help amortize the cost of filming the programs in Moscow, Stevens explained to the Baptist paper here.

The plan calls for NBC and the Radio and Television Commission to share the cost up to \$30,000, with any expenses over that amount being borne by the Commission. Total cost is expected to be about \$40,000 which means the Commission would pay approximately \$25,000 for its share in the project.

Coming on the heels of Russian Premier Khrushchev's visit to the United States, the program would have a tremendous audience, it is believed. Many Americans who have visited Moscow return home with glowing words of praise for the Baptist Church in Moscow. (Associated Press carried an article recently about one of its reporters' impressions of a service there.) Russian equipment and personnel would do the filming.

A number of the Russian Baptist leaders attended the 1956 Southern Baptist Convention in Kansas City. It appeared probable they would appear on the program. There are about 550,000 Baptists in Russia. The Moscow Church is the only Baptist church in the Russian capital and is one of the few Protestant churches there.

In the last three years, several Baptist leaders from the United States have visited Russia, including Brooks Hays while he served as president of the Southern Baptist Convention.

God's Blessing Seen In Building Project

NASHVILLE—(BP)—The stones in the vast new operations building of the Baptist Sunday School Board here are a reminder of God's blessing on this Southern Baptist Convention agency, the Convention president said at services dedicating the building.

Ramsey Pollard of Knoxville, Tenn., said that the stones of construction also "remind us that Baptists must be taught we are to render a service to God." The service must be rendered by an "intelligent membership," according to Pollard.

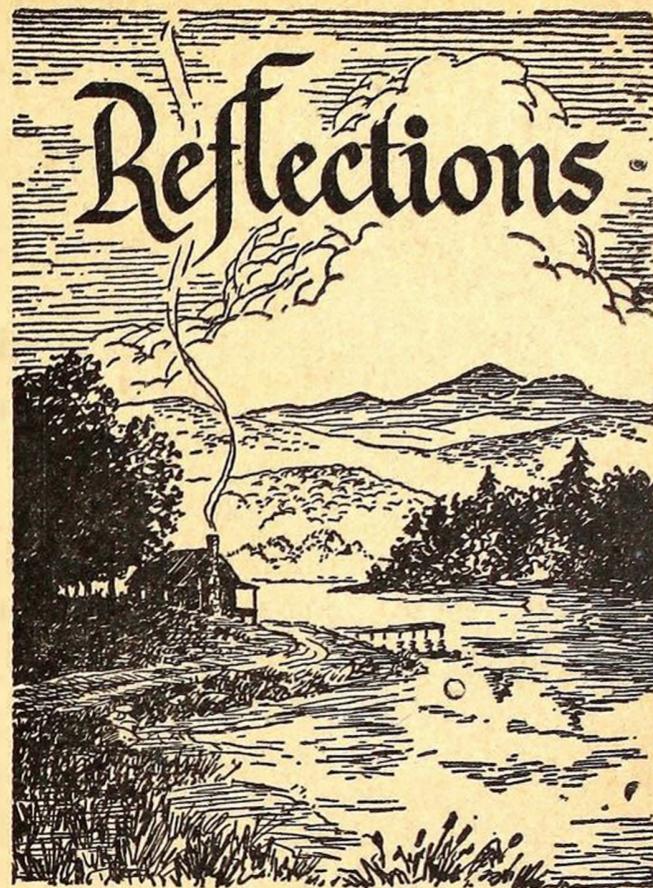
"The Sunday School Board has done more to lift the intellectual level of our people than any other agency—even than our colleges and seminaries," he continued.

The operations building, built where a railroad freight warehouse once was located, is in the heart of Nashville. It covers nearly five acres of ground.

Of the board's 844 Nashville employees, 382 work in the new operations building where periodicals and books are shipped to the more than 31,000 Southern Baptist churches.

The two-story building is designed so that additional floors may be erected later to give even more working space.

Pollard said that such a building reminds



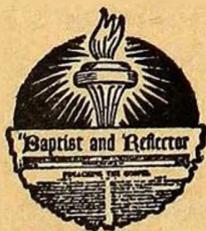
Faith sees the invisible, believes the incredible and receives the impossible.—*American Mercury.*

We have a common saying that nothing succeeds like success. That seems true in the short view. Business begets business, crowds draw crowds, prosperity brings friends gathering around. But when we take the long perspective of history and look at the things of this world, we see that nothing fails like success. Worldly men and worldly things cannot stand success. Only godly men and godly things can survive victories.—Ralph W. Sockman, *Arkansas Methodist.*

Reading unlocks the chains of dull routine. Perhaps the reading habit is such an easy one that this in itself makes it complex. No formal education is required. It is not reserved for a select class. The reader just starts reading. If 15 minutes a day were spent in reading it would be possible to read over 20 books within a year.—Malcolm Mellott, "Lifetime Reading Habits and the Publisher," *The Reading Teacher.*

Probably the most significant crime statistic is that in recent years crime has been increasing about four times as fast as population. In other words, the startling increase in crime is not due only to population increase, although this is a factor, but crime is increasing four times as fast as it should if population increases were the only factor.—Roger Arnebergh, attorney, *Alliance Witness.*

Baptists of "their call for rededication to great fundamentals—authenticity of God's word, Christ as the only adequate revelation of God, evangelism as our keynote, and local churches as God's chief instrument."



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Observations

By
OWEN

Commendable Efficiency

We congratulate the Baptist Sunday School Board on its new Operations Building which recently has been put into use. This structure is one of the largest buildings to be found in our state. It has almost seven acres of floor space. As Dr. James L. Sullivan, the Executive Secretary, has said, it becomes a tool in the hands of a great denomination to serve God well in a confused age.

The traffic section ships out 1,600,000 pounds of literature in the four peak months of the year. During the quarterly rush 57,000 literature orders are filled. They go to 80 foreign countries as well as all 50 of our states. The new building has relieved crowded conditions in old quarters and has achieved a very commendable efficiency in warehousing, order filling, and shipping.

The Board does not receive Cooperative Program receipts. It pays all its salaries and operates its vast enterprise on the two or three per cent profit made in its 46 bookstores (losing on some of them), and the small net income on selling its 79 periodicals and literature.

The Board has aided the denomination with more than \$250,000 worth of free promotional material given during the past year to churches. Each year the Board supplements certain phases of the work in each of the states (for instance, Sunday school and Training Union Depts.) The total amount of this runs over \$800,000 a year contributed to the work in 25 different states affiliated with the Southern Baptist Convention. In addition to this \$182,000 goes from the BSSB this year toward the current op-

erations budget of the Southern Baptist Convention. Thus we see that this great Board of the Convention helps to carry forward the cooperative work both in the Southern Convention and in the state conventions in addition to taking care of its own operations out of its own receipts.

A Revolution Within

A revolutionary gospel can only be handled successfully by a revolutionary people. The retiring moderator of the Presbyterian church in the U. S. told its assembly at Indianapolis, "This calls for people in whose lives a revolution has taken place." The difficulty today is that the missionary fervor and interest of one and two generations ago has been toned down considerably. Despite increasing dollar receipts due to a number of factors the missionary work of virtually every major Protestant denomination in America has never returned to the level it had reached when the financial crash of the late twenties occurred. American churches since the war have spent astronomical amounts of money on themselves, relatively speaking, this church official reminds. And then he asks if we are not in danger of becoming an increasingly self-centered people in the midst of a world that demands greater sacrifice than ever before.

Along with the above we note that at present our Foreign Mission Board of the SBC has more missionaries in service than at any time before—1362.

Keep Awake . . . Keep Up

We must keep awake in this critical time and keep up with the One who leads us. Missionary Ross Coggins of Indonesia recently told a Mission Day group at Southwestern Seminary that when he arrived in Indonesia he began to realize that he hadn't taken Christ to those pagan people — he had followed Christ there. Our missionaries urge us not to be asleep when we are so badly needed. They warn us that our adversaries are tough. This is a time when no easy-going proxy Christianity can meet the test. Coggins added, "We are in a death struggle with the forces of darkness and we must take courage if we are to keep pace with Jesus. We are dead without His compassion."

Most Important Words In The World



Questions Answered

(Address questions to T. A. Patterson, First Baptist Church, Beaumont, Texas)

Do Southern Baptists believe that a man must be baptized by immersion to be entitled to partake of the Lord's Supper? It appears there are about as many denominations among Baptists as among others. John Bunyan believed that those who baptized by pouring or sprinkling should be admitted to the communion table. Billy Graham has called the Methodist church the body of Christ. Primitive Baptists do not believe that a sinner can pray for his salvation. Which branch of the Baptists is the right church?—M.L.M.

In Romans 3:4 we read: "Let God be true and every man a liar". No reflection is intended by this question but rather a reminder of the fact that we have an infallible Bible but no infallible interpreters. Every utterance, regardless of the person from whom it comes, must be measured by the Word of God.

Southern Baptists do believe that baptism and church membership come before the memorial supper. (I Cor. 11:2). They hold that immersion is the proper mode (Romans 6:1-6). They believe that it is right to pray for the unsaved (Rom. 10:1) and that a sinner has a right to pray for his own salvation (Acts 10:1-6). They feel that the Scriptures sustain them in these positions.

In some instances, it would be difficult to say at what point a church ceases to be a church. Certain basic doctrines must be believed, but orthodoxy alone is not enough for Paul declares that a church must be indwelt by the Holy Spirit (Eph. 2:22). Southern Baptists seek to follow the pattern of the New Testament and they are glad for those of similar convictions to become a part of their fellowship.

Odle Made Editor Of Baptist Record

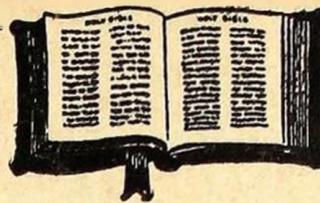
JACKSON, Miss. — (BP) — The Mississippi Baptist Convention board has set up a record \$2½ million Cooperative Program budget for 1959-60 and elected Joe T. Odle as editor of the Baptist Record.

The new mission budget is an increase of \$225,000 over the current budget of \$2,275,000 and will be presented to the Mississippi Baptist Convention in November for final approval, according to Chester L. Quarles, convention executive secretary-treasurer.

Odle, the new editor of the *Baptist Record*, weekly convention newspaper, has served since July 15 as interim editor and has accepted the new post, beginning immediately.

He has served for over three years as con-

Bible Break



By Ruby Lee Adams

Jesus began His ministry, not amidst the pomp and glory of the service in the Temple which crowded Palestine's largest and holiest city, but at a simple country wedding in a country village.

The outstanding fact is that on His human side Jesus entered fully into the social life of His time. While He was always about His "Father's business," He recognized that His Father is interested in every phase of life and has a part in all that is necessary to man's happiness and welfare.

Marriage being an ordinance of God, and indispensable to the continuation of the human race, Jesus wanted to emphasize that in God's plan the home is the basic structure of society. The hope of God, He seemed to indicate, was in these young people going out to establish a new home. To Him, that simple country wedding was more important than the most elaborate services of the ornate and glamorized Temple.

The New Testament opens with the story of Jesus who lived the religion which he taught, and He taught it by living it. He is the greatest pioneer for peace and the Master Teacher of Democracy.

What a boost to humanity if individuals all over the world would initiate a rivalry for peace and good-will among their countries. They are just as possible among nations as among individuals. The people know of their worth and they can change the world as nothing else in all history, and would give assurance to mankind that it would taste of a happiness never before imagined.

It is good for individuals of countries to exchange ideas and meet and know each other; the World Friendship with Youth is one of the strongest links for peace and good-will among our neighbors around the globe. After all, it was Jesus who taught "a little child shall lead them."

vention associate executive secretary. As editor, he succeeds W. C. Fields, who resigned to become public relations secretary of the Executive Committee of the Southern Baptist Convention, Nashville.

Editor Odle is a native of West Frankfort, Ill., the son of a Baptist preacher. He is a graduate of Union University, Jackson, Tenn., and attended Southern Baptist Seminary, Louisville, Ky.

He has been in Mississippi since 1943 when he became pastor of the First Baptist Church of Crystal Springs. Prior to this he had served churches in Illinois, Tennessee, and Kentucky.

The new editor became pastor of First Baptist Church in Gulfport in 1947, where he served until chosen as Mississippi Baptist associate executive secretary in 1956.

Unusual Offer

A very unusual offer is being made to pastors in Tennessee by the American Bible Society from its office at 85 Walton Street, Atlanta 3, Georgia. Rev. T. Newton Wise, district secretary, states that the Society will provide gospels at one-half the cost of making them. These can be used in visits to homes inviting the people to church. Pastors can print the name of the church and an invitation to attend services on the back of the gospels. This special offer applies in full carton lots of 500 of the same gospel. These gospels, which cost \$15.00, will be prepaid for \$7.50, according to Mr. Wise. This offer is being made in Tennessee only. The Society chooses one state a year as the area for this unusual offer.

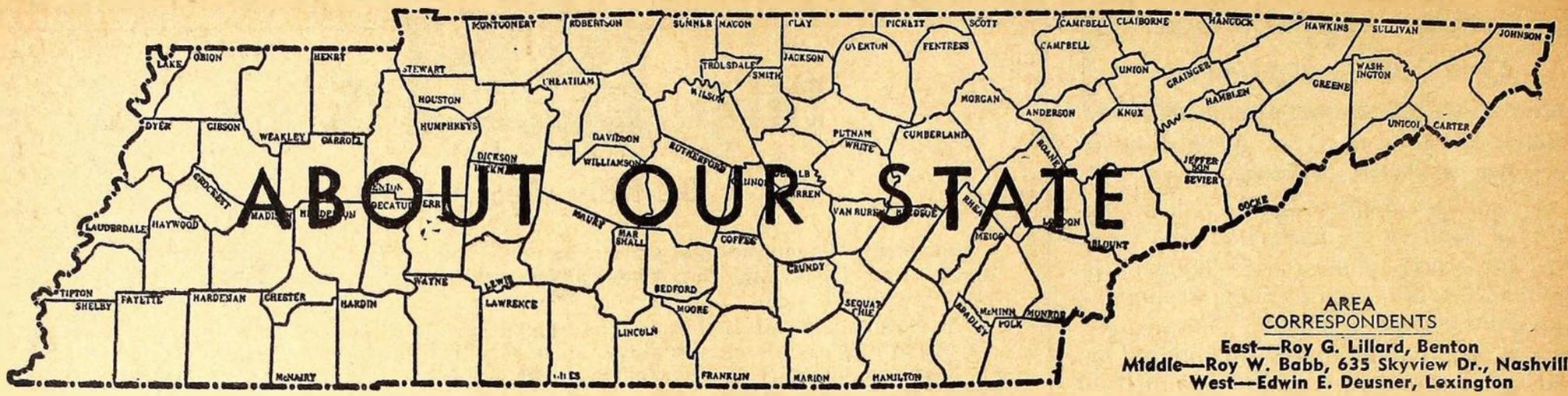
Baptists Light The Way

A certain church of another denomination in Baltimore had never had evening services. One Sunday evening the church treasurer was taking his report to the home of the pastor. As he and his wife drove along, she noticed a number of cars parked at a Baptist church. The building and the church yard were lighted.

She turned to her husband and asked the reason for all the activity. "They are having Training Union," he replied. She wanted to know more. He told her of the Baptist plan for training church members, coupled with the evening worship services. They discussed the matter and decided to ask the pastor why their church did not have Sunday evening services.

When they talked to him, he announced that he, too, would be happy to see their church lighted on Sunday night. He agreed to present the matter to the church council. When he did, that body warmed to the idea and recommended a plan for evening worship. In a few weeks this church could be seen lighted on Sunday night, beckoning people to enter and worship.

It happened because a Baptist church set the right example.



Rev. and Mrs. J. T. Carter, Route 2, Springfield, appreciate the cards and letters that have come to them during the illness of Mrs. Carter and her several trips to the Baptist Hospital, Nashville. Brother Carter, now retired, was formerly superintendent of missions in Robertson Association. He continues to supply pulpits as he is called upon.

Tennessee Valley Association has named the following officers for the coming year: S. H. Fairchild, moderator; Gordon Carver, vice-moderator; Marion Denton, clerk and treasurer.

With A. W. Parker, pastor and David L. Spencer, music director, East Maryville Church conducted a School of Church Music, which resulted in 132 persons being enrolled in 5 classes, with Doug Smith, summer worker assisting.

On September 20, the members of First Church, Alcoa, honored Pastor and Mrs. W. H. Lodwick with a reception in recognition of their eight years of ministry at Alcoa, and the beginning of their ninth year. During Brother Lodwick's eight years as pastor there have been 786 additions to the church. Sunday school enrolment has increased from 304 to 667, and the Training Union from 100 to 311. Church property has been increased from \$80,000 to \$200,000; total gifts to missions from \$1,792 to \$11,376. The church budget has grown from \$13,000 to \$57,022. A new Educational building has been erected, and the church fully air-conditioned. A full time Minister of Music and Education has been employed.

On Sept. 27, First Church, Madisonville ordained Coy Hunt as deacon.

First Church, Wartburg, ordained W. Jackie Williams as deacon.

Elden Bailey has resigned as music director, Temple Church Church, Johnson City and has accepted a similar position with the Glenwood Church, Kingsport.

Bradley County Association—Philippi to construct new educational building at a cost of \$25,000. Gum Springs has extended a call to Hugh Triplett as pastor. Other new pastors include: Walter Dixon, Antioch; Jason A. Faile, Calvary; J. C. Eller, Chestnut; Billy Walker, White Oak. First Church, Cleveland is constructing a lovely home for the pastor in Bowman Hills. Valley View dedicated its new church and parsonage on September 27.

Prosperity Church, Wilson County Association, has called Clifton J. Dexter, Murray, Ky., as pastor. He began his work October 4.

Phil D. Perrin became director of music at First Church, Madisonville, October 7, succeeding Doug Smith, who resigned to become director of music at Lonsdale Church, Knoxville. Perrin, a Knoxville, is a former director at Lonsdale Church, Knoxville. He is a student at the University of Tennessee studying for full-time ministry of music. He is director of the University of Tennessee Baptist Student Union Choir which will sing at the Tennessee Baptist Convention in Gatlinburg on the evening of November 12. Mr. Perrin worked this summer with the Tennessee Music Department directing schools of church music throughout the state. Dillard A. Mynatt is pastor of the Madisonville Church.

Miss Virginia Sutton of Etowah has been elected to serve as organist, First Church, Copperhill. Miss Sutton is a former student at Harrison-Chilhowee Academy and Carson-Newman College. At present she is the public school music teacher, Ducktown.

Wendell Watters has been asked to direct the music program at First church, Onedia.

Smithwood Church, Fountain City reports a revival with Mike Gilchrist, leading, which resulted in 20 additions to the church, and two other professions of faith not uniting with the church.

On October 25 Central Church, Fountain City with Dr. Charles Bond, pastor, will observe its forty-fifth anniversary. This congregation has as their guests, Mr. and Mrs. Mike McKay of the Eskimo Baptist Church, Anchorage, Alaska.

Dr. and Mrs. Cecil L. Thompson, missionaries to Argentina, announce the birth of their first child, Rebecca Ruth. The Thompsons' address is Calle Ramon L. Falcon 4080, Buenos Aires, Argentina. Mrs. Thompson is the former Jean Ward, a native of Bulls Gap, Tenn.

Miss Aliene Johnson retired this year after twelve years of service in the English Department at Carson-Newman College. A former student at Carson-Newman College, A. Hodge Malone has recently published a book, "God's Eternal Power," a commentary on Romans.

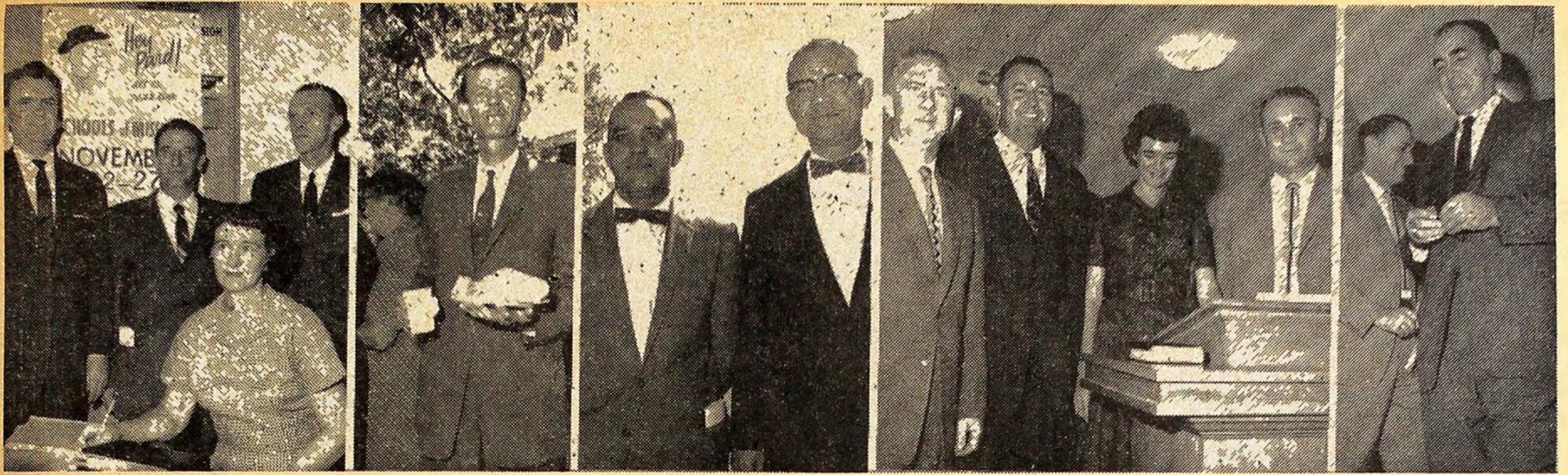
The History of Carson-Newman College, Volume I, which is a survey history of the college from 1851 to 1959, is now in manuscript form. President Fite and the Board of Trustees hope to have it printed and ready for distribution within a few months. Dean Emeritus I. N. Carr has spent most of two years since his retirement completing this undertaking. It will be sold from the college bookstore at \$5.00, reserve your copy now.

North Cleveland Church ordained four new deacons Sept. 27. They were: Erwin Townsend, G. L. Madaris, Norman Barnard and Goss Tiller. I. C. Frazier is pastor.

Dr. and Mrs. Donald B. McCoy, missionaries to North Brazil who are now in the States on furlough, have moved from Centerville, Tenn., to Nashville, where their address is 4930 Nolensville Rd., Tusculum Hills Baptist Church, Nashville 11. Mr. McCoy is a native of Dresden, Tenn.

Miss Eva Mae Eldridge, missionary to Nigeria, has moved from Oyo to Joinkrama, where her address is Baptist Hospital, Joinkrama, via Ahoada, Nigeria, West Africa. Miss Eldridge is a native of Grand Junction, Tenn.

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Good sessions of Giles and Central Association brought forth these pictures.

Picture 1—Meeting at Liberty Hill Church, Giles moderator, Rev. W. Floyd Cates (left) was re-elected. He is First Church, Pulaski, pastor. The introductory sermon was brought by Rev. Onus J. Roper, (center), pastor of the Shores Church. Associational missionary R. E. Wilsford (right) reports that three churches advanced to full-time status during the year; Thompson Chapel, Welcome Valley, and Wheelerton. Baptisms numbering 168 nearly doubled those of last year. Mrs. Forrest Wilburn (seated), clerk of the association, is secretary of First Church, Pulaski.

Picture 2—Rev. Mack Pinkelton, host pastor, was last to be served lunch at one of the long tables spread under the oak trees outside Liberty Hill Church.

Picture 3—Visiting Giles from Lawrence Association are Pastor Odis

H. Farrington of nearby Summertown where the church has just placed the Baptist and Reflector in its budget, and (right) Rev. R. L. Newman, Lawrence County associational missionary.

Picture 4—This group shot was made just after election of officers by Central Association. (Left to right) Mr. Thurman Haston, treasurer; Rev. George L. Adams of Northside Church, McMinnville, host to the association on its first day; Miss Emma Lee Anderson, clerk; and Rev. Donald Owens, moderator. Not shown is Rev. Dewey B. Robinson of Gath Church, the new vice moderator.

Picture 5—At right is Rev. H. D. Standifer who has served part of the year as Central Association missionary. He lives at Manchester and is missionary for Duck River Association. Standifer is just leaving the rostrum after being called on to put the vote to the association that re-elected Owens, pastor at Shellsford, as moderator of Central.

Spring Creek Church, Cumberland Association, ordained Bill Young and Monroe Gibbs as deacons.

Mrs. Milford DeArmond, mother of Raymond T. DeArmond, president of the Tennessee Baptist Convention, died at her home, Maryville, Route 8, October 7. She was 85.

Marion E. Smith, pastor of Barren Plains Church, Springfield, has been in two revivals recently. He assisted Paul Harding of South Clinton Church in which there were 10 professions of faith, one by letter and a number of rededications. In the revival at Franklin Baptist Church, Franklin, Ga., Don Hazel pastor, there were eight professions of faith, one by letter and several rededications.

Cecil Clark has resigned as pastor of Bethel Church, Clinton Association, effective October 31, after six years as pastor of the church. A minister for 23 years, he spent 10 years as pastor of First Church, Oliver Springs; and a total of seven years at Rocky Hill and Fairview Churches in Knox County, with the last six years at Bethel. Mr. Clark has accepted a position with Anderson County Schools as a teacher in the special education field, being assigned presently to Shinliver School. He plans to move his family from the parsonage of the church to a new home the family constructed recently on Spring Hill Road, just off Foust Hollow Road, near Edgemoor Road.

El Bethel Church, Shelbyville, ordained Bruce Parsons, James Swing, Billy Kimery and Morton Wheeler as deacons, Hubert D. Estes is pastor.

Mulkey Takes Ohio Position

S. M. Mulkey, pastor of South Knoxville Church for the past five years, has resigned to become pastor of Westwood Baptist Church in Dayton, Ohio, the largest Southern Baptist Church north of the Mason-Dixon line.

The Knoxville church, with a membership of some 1900, has added approximately 950 members since Mulkey has been pastor. He came to Knoxville from Central Church of Tarrant, Ala. His resignation becomes effective November 1.

Park Avenue Church, Memphis, Thomas W. Pope, pastor, hopes to begin the construction of a new sanctuary November 1. A bond issue of \$200,000 to defray partial costs has been floated.

Dr. Ralph Norton, pastor, Red Bank Church, Chattanooga is on a month's preaching tour to South America.

H. A. Hunderup, New Orleans, La., was with Frayser Church, Memphis, in a revival. P. O. Davidson is the pastor.

Evangelist Hyman Appelman has been in Memphis recently and conducted a series of services at the Christian Youth Auditorium.

Evangelist A. T. Willis, Tulsa, was painfully injured in an automobile accident and spent some days in Baptist Memorial Hospital, Memphis. He formerly was pastor at Hillcrest Church, Dyersburg.

James Floyd Rogers has accepted the care of Darden and Sardis Churches in Beech River Association.

E. O. Flowers has resigned as pastor of Second Church, Lexington, and at Sardis to accept a call to Mammoth Spring, Ark.

SUNDAY NIGHT WITH ADULTS



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TENNESSEE BAPTIST STUDENT CONVENTION

First Baptist Church - Nashville

October 30 - November 2

Harry Hollis, Presiding

Ira Prosser, Song Leader

Theme - "TOWARD MATURITY IN CHRIST"

Friday Evening 7:15

Theme Interpretation - Vanderbilt Baptist Student Union

Special Music—Belmont Glee Club, Mr. Dee Wayne White, Directing

Special Music—Fisk Jubilee Singers, Mr. Matthew Kennedy, Directing

Message: "Toward Maturity in Christ"—Dr. J. P. Allen, Pastor, Alexandria, Va.

Fellowship Hour—Middle Tennessee Regional Officers, Directing

Saturday Morning 8:30

Bible Lesson—Dr. J. P. Allen

Special Music—Carson-Newman B. S. U. Choir

B.S.U. Feature—Miss Jane Ray Bean, South Wide Student Department, Directing. Student Testimonies from various campuses

Special Music—Maryville B.S.U. Choir

Simultaneous Seminars

"How Christian Maturity Can Change Your Personality—Rev. Robert Troutman, Pastor, Knoxville

"Communicating My Faith in the Academic Community"—Dr. J. P. Allen

"Christian Maturity in the Culture of our Times"—Dr. Elmer West, Personnel Secretary, Foreign Mission Board

"Making Decisions with Christian Maturity"

—Dr. W. Fred Kendall, Executive Secretary, Tennessee Baptist Convention

"Maturity in Accepting Differences Without Compromise"—Dr. V. L. Stanfield, Professor of Homiletics, New Orleans Baptist Theological Seminary

"Maturity in Assuming a Role of Campus Leadership"—Miss Jane Ray Bean

"How to Cut the Apron Strings with Maturity"—Mrs. J. O. Williams, Lecturer, Counselor, Writer, Nashville

"Confronting Skepticism with Christian Maturity"—Dr. W. E. Darby, Pastor, Nashville

Special Music—Union University B. S. U. Choir

Message: "The Reason and Revelation in the Conversion Experience"—Dr. Franklin Paschall, Pastor, First Baptist Church, Nashville

Luncheon

Program—International Students, Miss Jane Ray Bean, Directing

Saturday Afternoon 1:30

Special Music—Tennessee Tech B. S. U. Choir

Bible Lesson—Dr. J. P. Allen

Special Music—Middle Tennessee State College B.S.U. Choir

Special Music—East Tennessee State College B.S.U. Choir

Message: "When Love Grows Up"—Mrs. J. O. Williams

Saturday Evening 7:15

Meditation—University of Tennessee B.S.U. Choir

Summer Mission Presentation—Bill Wakefield, University of Chattanooga Student Director, Directing

Special Music—Nashville City Wide Student Choir

Message: "Viewing the World Through Mature Eyes"—Dr. Elmer West

Sunday Morning

Breakfast for State B.S.U. Officers, Local B. S. U. Presidents, Program Personnel, Student Directors, and Faculty members.

Sunday Morning Continued

Church Sanctuary 8:30

Song Service

Scripture and Prayer—John Jamison, B.S.U. President, Vanderbilt

Special Music—Men's Quartet, University of Tennessee, Martin Branch

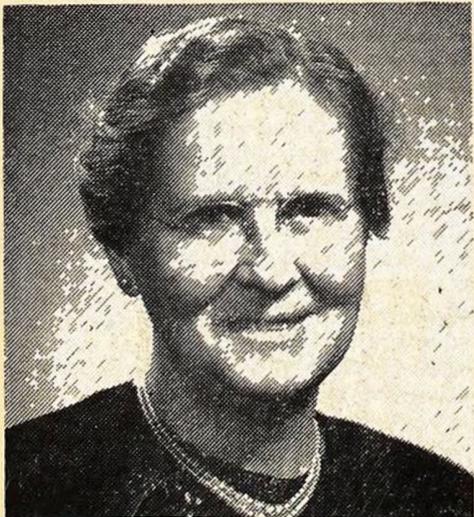
Special Music—State B.S.U. Choir

Symposium—"Our Mission to the Academic Community"—Students

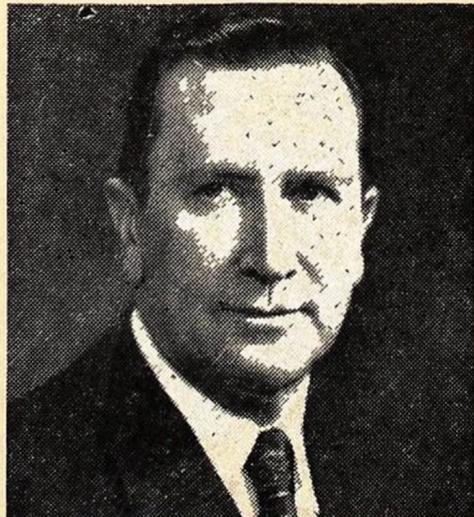
Morning Worship:

Special Music—State B.S.U. Choir

Message: "The Derivatives of Today's Dedication"—Dr. V. L. Stanfield



MRS. J. O. WILLIAMS



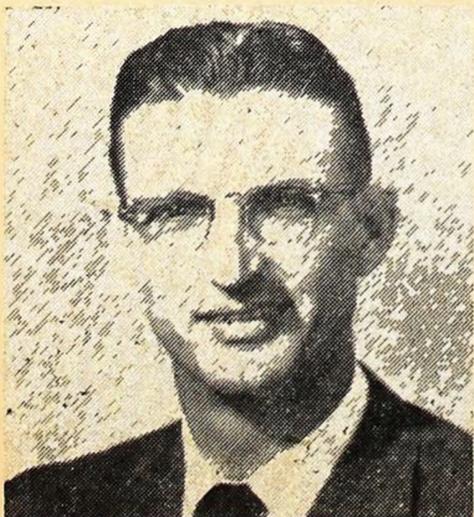
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REV. ROBERT TROUTMAN



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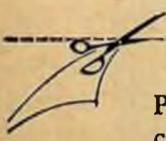
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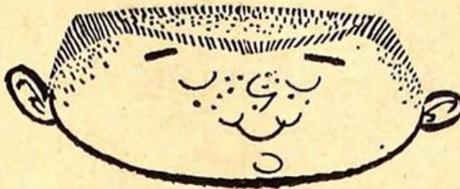
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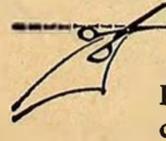
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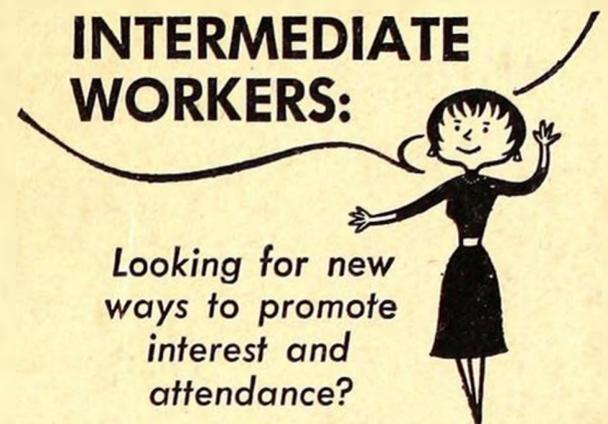


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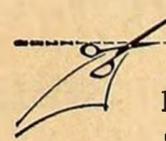
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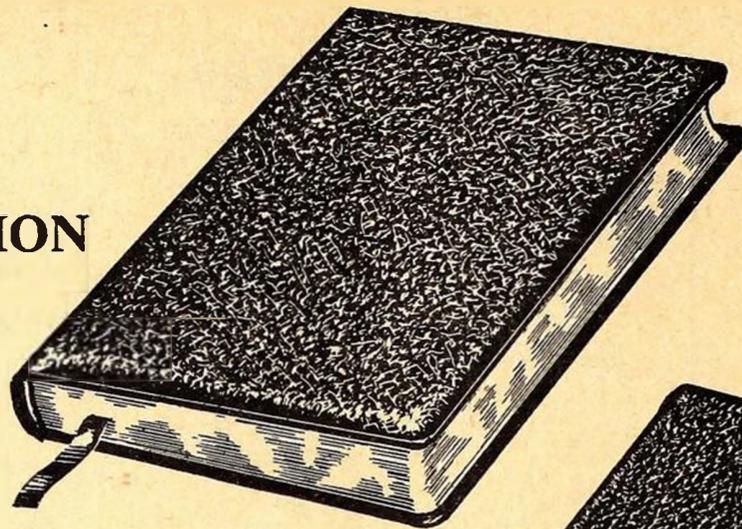
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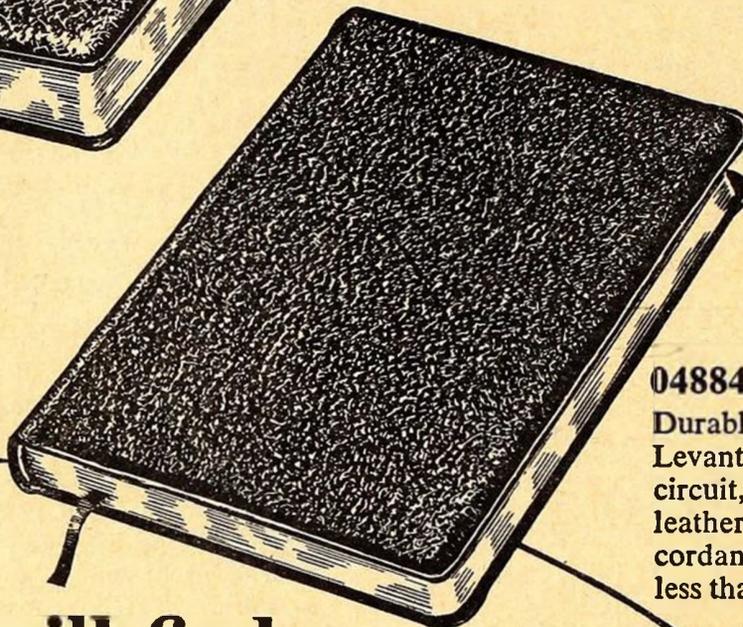
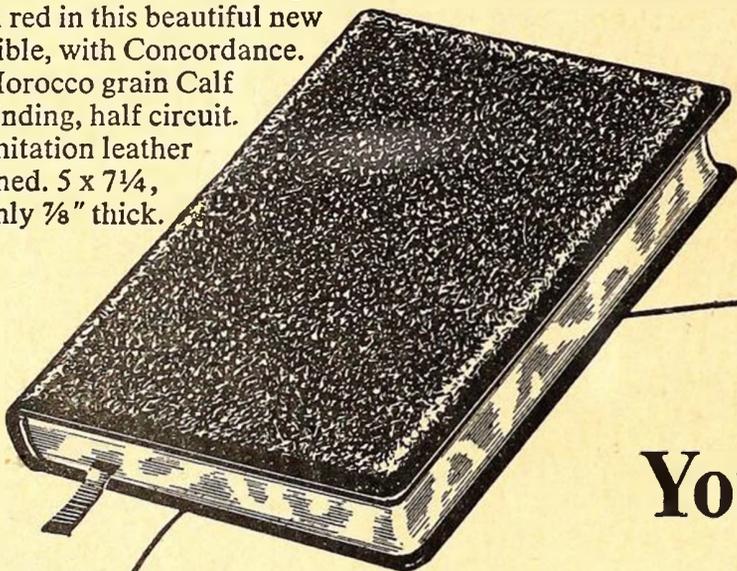
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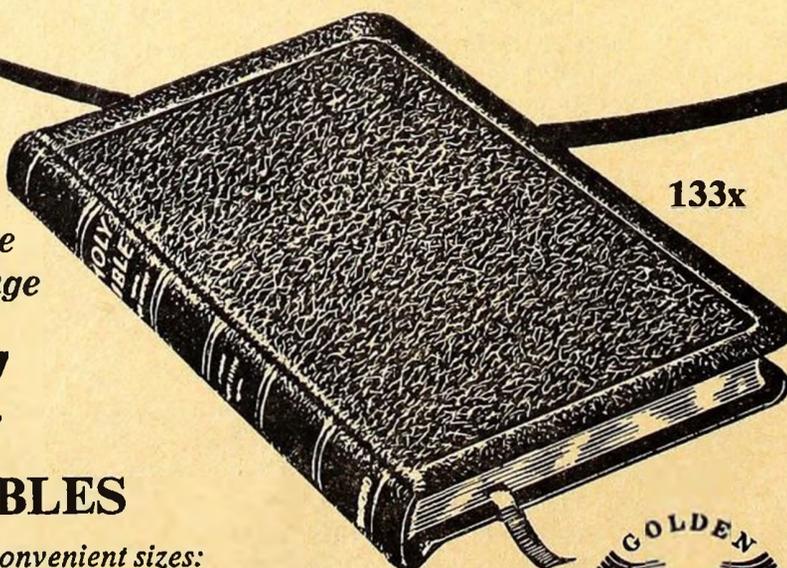
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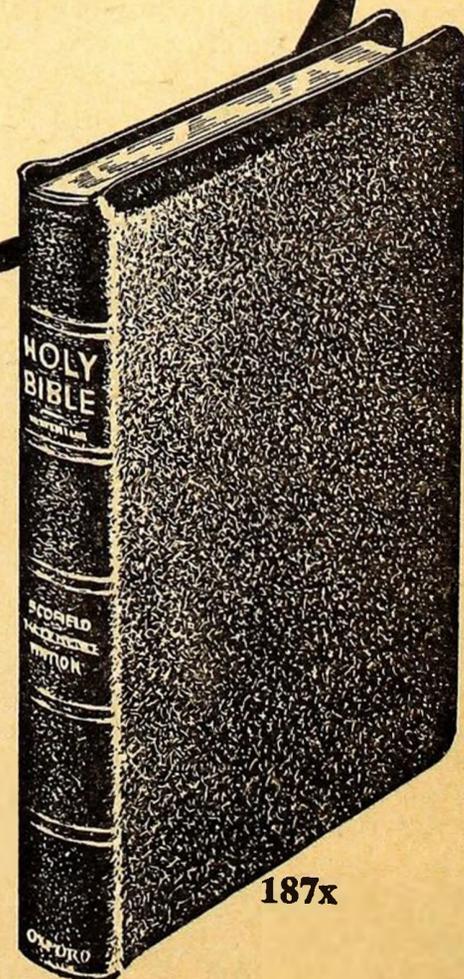
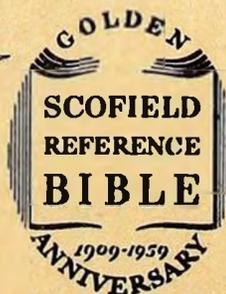
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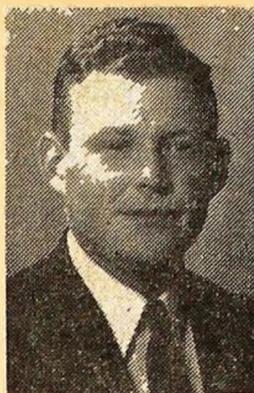
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of

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for

Associational And Church Leadership

North Central Region	October 26
Southeastern Region	October 27
Northeastern Region	October 29
Eastern Region	October 30

First Church, Cookeville
First Church, Dayton
First Church, Greeneville
First Church, Clinton

Woman's Missionary Union

Margaret Fund Students Attending College In Tennessee 1959-60

Davis, Derrick—July 7.....Carson-Newman College, Jefferson City
 Fleming, Ouida—January 17....Carson-Newman College, Jefferson City
 Johnson, Virginia—January 31.....Carson-Newman College, Jefferson City
 Lawton, Eleanor—February 28.....Carson-Newman College, Jefferson City
 Lingerfelt, Betty—July 3.....Carson-Newman Collge, Jefferson City
 Lingerfelt, Martha—July 14.....Carson-Newman College, Jefferson City
 Medling, Edward—May 12.....CarsonNewman College, Jefferson City
 Medling, Paul—May 12.....Carson-Newman College, Jefferson City

Sunbeam Band Manual Revised

All Sunbeam Band Directors and Leaders should check their manuals. The revised AIMS FOR ADVANCEMENT and a new price list are printed in leaflet form to bring your manual up to date. Please request

this REVISION LEAFLET, free of charge, from Woman's Missionary Union office, 1812 Belmont Boulevard, Nashville 5, Tennessee.

Attention, W.M.U. Presidents

If your 1959-60 Directory of Officers has not been sent into the state office, your Society and Youth directors will receive *no materials* for the WEEK OF PRAYER FOR FOREIGN MISSIONS. Beginning with this mailing, only Directors of Y.W.A., G.A., and Sunbeam Bands will receive enough material for each organization reported on the Directory sent in. The Director will be charged with the responsibility of getting materials to the Counselor and Leaders.

Correction, Please

In the column on October 1, the price for the Y. W. A. ASSIGNMENT AND ANSWER BOOKLET for Individual Study was listed as 50c. This has been revised to

40c. Order yours today by sending 40c to Woman's Missionary Union, 600 North 20th Street, Birmingham 3, Alabama.

Attention, All W.M.S. Secretaries

Please send your 1958-59 RECORDS OF ADVANCEMENT, for Woman's Missionary Society and each youth organization, with the REQUESTS FOR AWARDS to your 1958-59 Associational Woman's Missionary Union President. She would check them, and forward them to the State Office. When a local organization sends the Records and Requests to the State Office, they have to be returned to the Associational President for her to record and tabulate. It will save time and money to do it correctly the first time. All certificates of award will be mailed to Associational Presidents in December, instead of to the individual organizations.

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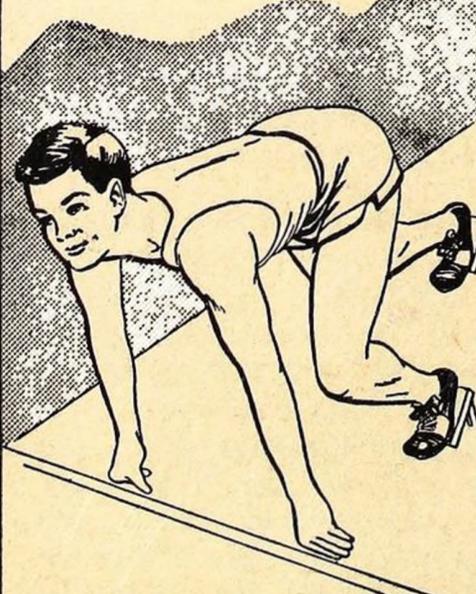
P. B. Box 8658 — Dallas, Texas

Attendances and Additions for Sunday, October 11, 1959

Church	S.S.	T.U.	Add.
Alcoa, First	503	214	7
Athens, Antioch	202	93	
East	600	198	14
First	698	267	
Avalon Heights	138	56	1
West End Mission	67	34	
North	363	178	8
Idlewild	86	86	
Lake View	57	38	
McMahan Calvary	92	46	
Mt. Harmony	88	44	
Mt. Verd	90	30	
Niota, First	167	60	
Oak Grove	109	89	1
Parkway	69	42	
Rodgers Creek	60	40	
Union Grove McMinn	79	70	
Valley Road	74		
Valley View	27	6	
West View	81	53	
Wild Wood	182	73	
Zion Hill	54	36	
Auburntown, Prosperity	134	78	5
Bells, Walnut Hill	120	53	
Bemis, First	423	145	2
Blaine, Block Springs	103	27	
Bolivar, First	208	121	1
Bradford	108	57	
Bristol, Calvary	339	82	
Tennessee Avenue	576	235	1
Brownsville	522	142	10
Charleston, First	129	59	
Chattanooga, Avondale	672	218	
Concord	528	233	2
Eastdale	553	154	
East Lake	631	160	
East Ridge	831	265	2
Red Bank	1189	342	
Ridgedale	604	251	6
Ridgeview	344	115	8
White Oak	496	151	2
Woodland Park	452	172	
Clarksville, First	813	217	
Little West Fork	216	59	5
Pleasant View	275	117	
Cleveland, First	773	302	
Macedonia	144	63	
Maple Street	109	60	

Clinton, Second	466	151	1
First	646	234	4
Columbia, First	618	264	2
Highland Park	415	185	4
Cookeville, First	533	164	3
Steven Street	129	93	1
West View	235	64	5
Crossville, First	224	86	
Emmanuel	137	48	
Daisy, First	375	150	2
Dandridge, First	129	62	
Decatur, First	100	39	
Pisgah	105	97	6
Dyer, First	244	79	
Dyersburg, First	737	220	18
Elizabethton, First	535	174	
Reservoir Hill	20		
Immanuel	240	123	
Oak Street	167	96	1
Siam	190	100	
Etowah, First	367	144	
Goodsprings	132	69	
North	439	165	
Fountain City, Central	1256	380	2
Smithwood	745	270	3
Gallatin, First	706	234	1
Southside Chapel	111	54	
West Eastland	50	35	
Gladeville	177	110	
Gleason, First	171	59	
Grand Junction, First	132	63	
Greeneville, First	383	180	
Second	201	100	
Harriman, South	486	173	3
Trenton Street	500	139	
Elizabeth Street	87	61	1
Walnut Hill	304	150	
Henderson, First	204	62	
Hendersonville, Rockland	45	37	
Hixson, First	417	223	2
Memorial	231	92	7
Humboldt, First	552	188	1
Huntingdon, First	329	161	2
Jackson, Calvary	613	268	1
First	1111	319	6
North	353	181	
West	1075	546	10
Jellico, First	263	74	
Johnson City, Central	782	144	7
Clark Street	226	73	
Northside	44	22	
Pinecrest	202	100	
Temple	365	148	
Unaka Avenue	364	134	8
Jonesboro, First	213	89	1
Limestone	28	15	
Kenton, First	220	82	1
Macedonia	95	65	
Kingsport, Colonial Heights	200	85	4
First	775	264	8
Glenwood	299	118	3
Litz Manor	223	124	
Lynn Garden	405	174	1
Knoxville, Bell Avenue	934	311	
Broadway	1217	587	6
Fifth Avenue	831	314	
First	982	292	8

Grace	337	159	2
Inskip	726	243	2
Lincoln Park	1076	375	
Lonsdale	328	132	
Meridian	580	147	6
New Hopewell	338	151	
Sevier Heights	816	335	
South	620	212	7
Wallace Memorial	534	193	3
Washington Pike	877	151	6
LaFollette, First	338	76	
LaGuardo	157	77	
Lawrenceburg, First	288	111	2
Meadow View	118	51	
Highland Park	252	130	4
Lebanon, First	585	234	2
Hillcrest	115	82	
Rocky Valley	125	84	2
Lenoir City, Calvary	229	77	
First	614	226	
Kingston Pike	131	63	
Lewisburg, East Commerce	161	71	3
First	512	129	
Loudon, Blairland	246	75	
First	333	111	
New Providence	204	159	4
Madisonville, First	387	189	2
Mission	59	40	
Malesus	236	126	4
Martin, Central	278	102	3
First	393	98	
Southside	88	55	
Maryville, Broadway	762	414	3
First	980		
Madison Avenue	136	68	
Mason, First	116	58	2
McMinnville, Magness Memorial	426	118	
Forest Park	53	27	
Shellsford	204	149	
Memphis, Ardmore	716	336	6
Baptist Center	34	41	
Bartlett	321	130	2
Barton Heights	300	127	4
Bellevue	2476	1025	9
Belwood Heights	100	60	5
Berclair	1157	497	6
Beverly Hills	505	182	
Boulevard	708	244	1
Brooks Road	263	122	1
Brunswick	175	78	
Buntyn Street	262	115	
Calvary	317	154	4
Central Avenue	907	267	2
Charjean	475	232	2
Cherokee	1165	526	4
Cherry Road	300	158	12
Colonial	895	296	10
Cordova	103	43	
Dellwood	169	107	
DeSota Heights	160	118	1
Eads	54	45	
Easthaven	90	66	6
Egypt	242	95	
Elliston Avenue	252	123	4
Emmanuel	119	65	
Eudora	882	325	12
First	1359	347	3
Forest Hill	126	71	12
Georgian Hills	207	64	
Germantown	89	34	
Glen Park	258	135	8



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Kensington	270	63	3
LaBelle	868	180	2
LaBelle Haven	589	228	6
Lamar Heights	722	340	9
LeaClair	371	171	6
Leawood	931	346	
Levi	304	114	4
Longcrest	134	82	
Longview Heights	505	234	
Lucy	68	35	
Malcomb Avenue	254	140	7
Mallory Heights	212	97	
Millington, First	532	215	11
Mt. Pisgah	145	90	1
National Avenue	336	120	
Oakhaven	274	121	2
Oakville	379	120	
Parkway	525	210	
Prescott Memorial	600	200	3
Raleigh	532	203	5
Richland	322	145	1
Scenic Hills	157	79	2
Seventh Street	508	181	1
Sky View	187	114	
Southland	208	106	6
Speedway Terrace	849	208	8
Temple	1200	433	7
Thrifthaven	799	393	15
Mission	88	54	3
Trinity	480	236	3
Union Avenue	1173	368	
Victory Heights	98	67	6
Wells Station	730	323	
Mission	55	38	3
West Frayser	396	171	1
Westhaven	226	115	44
Winchester	125	69	
Woodstock	120	76	
Milan, First	446	173	
Oak Grove	98	81	
Morristown, Buffalo Trail	332	167	1
Cherokee Hills	115	56	
Murfreesboro, First	648	173	2
Calvary	115		
South East	58	24	1
Mt. View	170	79	2
Third	345	110	2
Woodbury Road	263	100	1
Nashville, Bakers Grove	140	75	
Bethany	44	18	
Crievewood	407	157	6
Dickerson Road	409	158	3
Donelson, First	818	226	1
Elkins Avenue	143	73	
Fairview	217	85	
Jordonia	53	41	
First	1425	574	18
Cora Tibbs	72	35	
Freeland	138	58	
Gallatin Road	315	166	1
Grace	1159	429	2
Grandview	565	93	
College Grove	93	27	
Inglewood	1077	362	3
Cross Keys	35		
State School	74		
Trinity Chapel	188	103	
Ivy Memorial	467	177	
Joelton	265	174	2
Judson	748	196	8
Benton Avenue	62	25	1
Madison, First	685	217	
Mill Creek	227	82	
Neelys Bend	148	84	5
Radnor	636	217	
Haywood Hills	85	30	3
Seventh	214	96	3
Woodbine	423	187	4
Woodmont	746	274	4
Oak Ridge, Central	610	214	3
Robertsville	728	306	6
Old Hickory, First	568	254	1
Rayon City	176	94	
Temple	180	128	
Oliver Springs, First	244	106	
Parsons, First	177	44	
Philadelphia	202	58	1
Portland, First	348	138	
Rockwood, Eureka	110	89	
First	582	209	
Whites Creek	101	52	
Rutledge, Oakland	80	35	
Sevierville, Alder Branch	106	79	
Antioch	110	46	
Beech Springs	196	101	
Boyd's Creek	86	45	
Dupont	114	67	
First	585	207	2
Knob Creek	122	77	
Zion Hill	128	70	
Seymour, Shiloh	77	57	5
Shelbyville, First	410	108	
Shelbyville Mills	306	146	8
Smyrna, First	275	86	
Somerville, First	320	172	8
South Pittsburg	267	78	11
Sparta, Bear Cove	120	52	2
Troy, First	133	69	
Tullahoma, First	557	141	
Lincoln Heights	107	57	1
Grace	106	52	1

ABOUT OUR STATE

W. C. Furr, former pastor at Whitehaven, is supplying the pulpit of McLean Church, Memphis, during the month of October.

J. T. Drace has resigned at Henderson to accept a call from First Church, Hickman, Ky. He has been at Henderson about four years, and formerly was at Friendship and Maury City churches in Crockett County. Among other accomplishments at Henderson was the purchase of a beautiful new building site for the future re-location of the church building.

Prof. Ralph Donnell of Union University was Layman's Day speaker at First Church, Lexington, Edwin Deusner, pastor. The service was in charge of the Brotherhood.

Pastor David Q. Byrd observed his sixth anniversary as pastor of West Jackson Church on October 11.

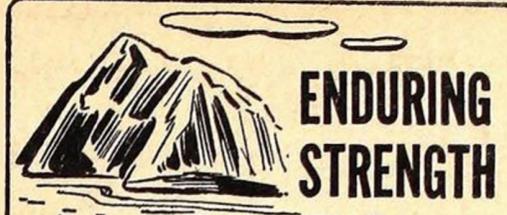
Highland	217	123	
Union City, First	720	212	2
Samburg	50	44	
Second	277	136	
Watertown, Round Lick	209	109	
Winchester, First	342	80	1
Southside	29		



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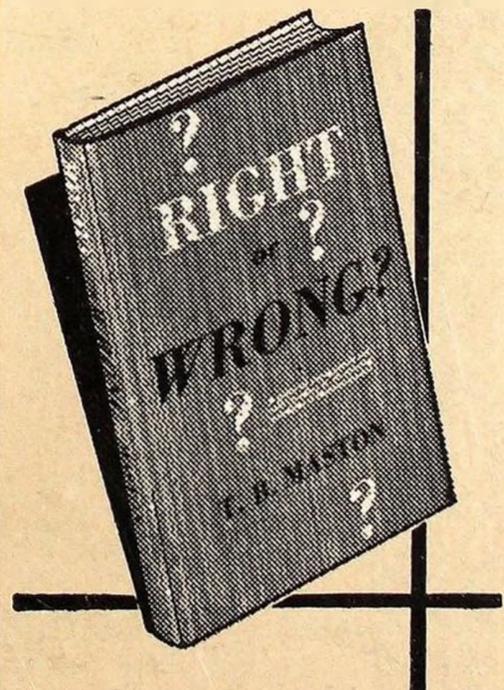
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BAPTIST BOOK STORE

By Oscar Lee Rives

Undaunted Witnesses

TEXTS: Acts 4:1-31 (Larger)—Acts 4:1-14 (Printed).

How is the undaunted witnessing of these early Christians to be understood and explained? The key to the answer is seen in what is told in verse twenty, found in the larger lesson. It is a part of the word of Peter and John to the Jewish authorities who had called their deed of the healing of the lame man into question. "For we cannot but speak the things which we have seen and heard". For this kind of testimony, or witness, would readily be admitted into any court today. This indeed is the function of a witness, the telling of what he has seen and heard. If he is reliable, in every sense of the word, what he has to say is of tremendous significance. And this is to be reminded, once more, that the kind of Christianity shown in the book of Acts is based upon and grows out of experience.

Sound But Benefitting (vv. 1-4)

The Jewish authorities imagined that they could stop the spread of Christianity by imprisoning its advocates. So they arrested them and placed them in confinement. They were charged with teaching and preaching to the people that salvation and resurrec-

tion could come to them through Jesus Christ. In addition, they had dared to heal the lame man in and through the name of Him. Thus Jesus' disciples were bound but their ministry continued. The benefits of the Gospel enlarged and increased. In this process we see another instance of how ideas and teachings cannot be bound although their proponents may be so. This is the case, from a purely human point of view, in numerous illustrations. Here in this one, the added factor of the presence and power of the Holy Spirit must be taken into account. Paul writes of a similar instance in his own experience (II Tim. 2:9). The messenger may be hindered but at the same time the message is furthered, and this is what counts.

Tried Though Testifying (vv. 5-12)

"Show us your credentials concerning this teaching and ministry", the Jews demanded. "Upon whose authority do you do these things?" they asked. They had asked Jesus the same question, in essence, while He was among them. Simon Peter, filled with the Holy Spirit, replied by telling them that they operated by and in the power and authority of Jesus Christ whom they had put to death but whom God raised

from the dead. The evidence, in other words, of such authority or power rested in the reality of Jesus' resurrection. The implications of Peter's inspired reply and justification are as far-reaching as they are significant. Those who ignore or minimize Jesus' resurrection from the dead encounter an insurmountable difficulty just here. Peter goes on to remind his questioners that Jesus who died in disgrace at their hands had become the corner-stone in the temple of God's economy of salvation. He presses home the truth that He is the only means of salvation for lost men. His name is recognized both in heaven and on the earth as the sole channel or medium of God's saving power. The trial of the disciples became the avenue or sounding-board for their added testimony. Their added testimony. Their strategy was perfect. It, too, must have been directed by the Holy Spirit.

Watched While Winning (vv. 13, 14)

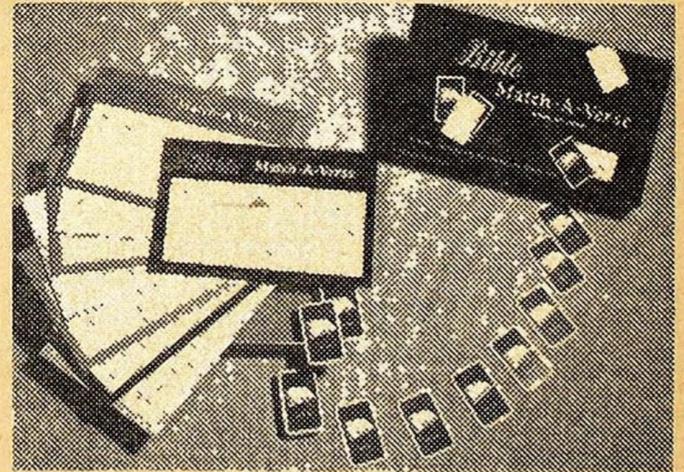
A great number of people were won to Jesus through the determined and joyful testimony of these disciples. While they were winning they were being watched, especially by those who were antagonistic to them and their message. The most striking characteristic seen in them is suggested by the expression: "and they took knowledge of them, that they had been with Jesus." The expression tells much and offers to us a powerful challenge. The disciples here were seen to be reflections or miniatures of Jesus. Are we?

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This first section of today's Young South page is especially for *Mary Frazier of Chattanooga, Tennessee*. I need Mary's street address, so that pen pals will know exactly where to send her letters. (Perhaps this address was on May's envelope, but that has, somehow, been misplaced, so I am having to ask for help!) In Mary's next letter, I hope she will also tell more about herself—her age, her favorite subjects of study at school, her special interests, and so on.

Now may I write a paragraph especially to you? Some of you have been careful to keep your word pictures up-to-date. You have written regular news letters to be shared with other readers of our page. Thank you. Other Young South friends have kept up with *each other*, but they have not kept up with *me!* I need news notes from these friends—news about their school and church activities, vacation reports, accounts of family fun, and so on. I wish I could get at least one letter a month from each Young South reader! Can you help to make my wish come true?

Ready for today's friendly letters? You will enjoy reading each of these; I hope you will answer at least one!

From Martha Beadle, 1309 Mercury Drive, Nashville, Tenn.:

I am 9 years old. I go to Glenview School. My pastor is Brother Easterly. I go to Una Baptist Church. My hobby is reading. I want some pen pals, please.

From Richard Lumley, 1315 Weymouth Road, Memphis, Tenn.:

I am 7 years old and would like to have pen pals because my sister talks about it being a lot of fun. I will try to answer every letter I get.

I like to play softball and baseball. My hobbies are "pecking" on the piano and playing with trucks. Thank you very much.

From Brenda Hatchett, 5502 Wil-Loyd Drive, Knoxville 12, Tenn.:

I am 12 years old and will be 13 December 26. I go to Wallace Memorial Baptist Church. I am in the eighth grade at Norwood School. I hope to get pen pals ages 12-15. Thank you.

From Thomas Franklin Cooley, 1723 E. Court St., Dyersburg, Tenn.:

I am 9 years old and attend Jennie Bell School. I attend Hillcrest Baptist Church. I never get any mail and would like to get some. My hobbies are reading and science. I will answer all the letters I receive, if it is at all possible. Thank you.

From Barbara Blackwelder, 413 Hialeah Drive, Knoxville 20, Tenn.:

I enjoy reading all the letters on the Young South page. I am 11 years old and my birthday is December 3. I go to Mooreland Heights School and am in the sixth grade.

I am a Christian and a member of Immanuel Baptist Church in Knoxville.

My hobbies are reading, swimming, sewing, and watching TV.

I would like to have pen pals 10-12 years of age. I will answer every letter I get. I promise to be a faithful pen pal!

From Gloria Whitlock, Route 4, Box 257, Millington, Tenn.:

I am 11 years old. My birthday is July 30. I go to Woodstock Baptist Church where I am a member. On the first Sunday in October I completed my sixth year of perfect attendance in Sunday school.

I read the Young South page every week and would like to have pen pals, ages 10-12, also their pictures. Thank you for printing my letter.

From Lynda Snyder, 4602 Barbara Drive, Knoxville 18, Tenn.:

I am 10 years old and will be 11 on February 8. I'm a member of Smithwood Baptist Church. I belong to the GA. My hobbies are playing the piano and collecting postcards and folders.

I want pen pals my age. I also hope to get snapshots of my pen pals. Thank you.

From Buddy Branham, 529 Melrose Ave., Lebanon, Tenn.:

I am 12 years old and will be 13 on December 7. I am in the eighth grade at Lebanon Junior High School. I am a member of Sunday school and Training Union at Southwide Baptist Church. My hobbies are swimming, playing ball, and riding a bicycle. I would like to have pen pals of any age, all over the world, also a picture of each pal. I will answer every letter I get. Thank you for printing this.

I'll be expecting a letter from you. Send it to this address:

AUNT POLLY
1812 Belmont Blvd.
Nashville, Tennessee



A merry heart doeth good like a medicine
Prov. 17:22

This is the
way it was
told to us . . .

A wealthy Texas oilman cashed a huge personal check which came back from the bank with "Insufficient Funds" stamped across the face.

Beneath the stamped words was the notation: "Not You—Us."

It was Timothy's first day at school. He walked up to the teacher's desk and announced: "I ain't got no pencil!"

Shocked at his expression, the teacher exclaimed: "Oh, Timothy, I have no pencil."

A sympathetic look crossed the small boy's face, and he replied: "You ain't, either? Well, we're both in the same fix."

"Hey, you! Pull over!" shouted the traffic cop. The lady complied, and the judge next day fined her \$25. She went home in great anxiety lest her husband, who always examined her checkbook should learn of the incident. Then inspiration struck, and she marked the check stub, "One pull-over, \$25."

A refugee couple arrived in the United States several years ago with one dream—to become citizens. Thru much red tape and years of study, they were patient and hopeful. Then one day, the husband rushed into the kitchen with the long-awaited good news. "Anna! Anna!" he shouted. "At last! We are Americans!" "Fine," replied the wife, tying her apron around him. "Now you wash the dishes."

SUNDAY SCHOOL TEACHERS . . .

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News And Notes

For Primary Workers

Many Primary workers will be studying the administration book, *Primary Sunday School Work* by Bryan, in the next two or three months. The following supplementary material should be used along with the tract "Working with Primaries on Sunday Morning" and the new Standard for Primary departments to bring the book up to date. (The material containing the corrections for the Primary administration book, copies of the NEW Standard, and the tract "Working with Primaries on Sunday Morning" may be ordered from your State Sunday School Department.)

SUPPLEMENT PRIMARY SUNDAY SCHOOL WORK

Since so much of the fundamental philosophy of the book *Primary Sunday School Work* is sound, we know you will benefit from your study of this book. Use it in connection with the new Standard for Primary departments, and the leaflet "Working with Primaries on Sunday Morning." In order to keep your concepts in line with the most acceptable current organization and procedures for Primaries, you will find it helpful to note the following points in *Primary Sunday School Work*:

Page 11—We do not have classrooms for Primaries. We use open rooms for the entire Sunday school session. The first period is activity time. Each child chooses his area of activity. Teachers are in charge of the areas. During group time the superintendent is in charge of all the children. For the between-Sunday's ministries, each teacher has a definite assignment of responsibility for from five to seven children.

A child's "love gift" is now referred to as "money" or offering."

Page 32—If you have only two Primary departments it now seems more natural to place the six-year children in one department (both those who have and have not gone to school) and the seven-year and eight-year children in the other. Enrollment and space may alter this in some churches having two departments.

Pages 33-38—See the leaflet "Sunday Morning with Primary Boys and Girls" by Robert A. Dowdy, Superintendent of Primary Sunday School Work, Baptist Sunday School Board, Nashville, Tennessee. It will give suggested changes in the organization of a Primary department.

Page 44—An open room with 25 to 30 square feet per child is now recognized as best.

Page 49 — "Superintendent, please be seated!" and in a chair the size of those the children are using.

Table tops may be 30" x 48", or 36" x 54".

Seldom will each group need a table. The space will be more valuable for some activities—dramatization for example.

Page 50 — The term "superintendent's table" limits the use of the table too much. You will wish to use it for various things, and at different times: to hold the Bible, the record player and records, flowers, activity materials for group time, a Bible puzzle near the door some mornings, materials to help initiate a unit, etc.

We would not suggest the use of a receptacle for the birthday offering. Celebrating birthdays is a home privilege-responsibility. However, recognizing them on Sunday may seem necessary at times, or it may seem unkind to ignore a child who mentions his. If so, it should become a learning or worship opportunity for the entire group. You may want to read Luke 2:52 and thank God for His wise plan for boys and girls to grow. Yes, a piano "is the most suitable instrument for children" if (1) it is well tuned, (2) you have a good pianist-teacher, and (3) if the space is not at a premium for something else. Otherwise, a record player is a good substitute.

Page 51—Open shelves are needed, for nature items and for work materials the children will use.

Think long before giving up usable wall space for the all-time, permanent, hanging of a picture; even a carefully selected one.

Page 52—A good viewing height for pictures or picture rails begins at 30" from the floor. It may be graduated to 40" depending on the eye level of the children using the pictures.

Regarding accessories:

1. Instead of a magazine rack, use a book-rack.
2. Offering baskets to be passed at any time by the children are not suggested.
3. Portable coat racks with hangers take less space than hooks. Hangers are what the children are learning to use at home.
4. Flags and flag holders would be used to enhance teaching only on selected occasions.

Page 54—The best group time room arrangement is to have the children and workers bring their chairs from activity time into group time in an informal semi-circle formation. If the enrolment is overly large it would be more desirable to form a second curved row rather than revert to formal straight rows. Teachers would then sit on the second row. The sharing of rooms and equipment with other organizations of the church is made easier by having some sameness of workers in each organization.

New Books

Religion and Nursing by Samuel Southard; Broadman; 212 pp.; \$4.75.

The Fruitful Bough by William Charles Cravner; Vantage; 92 pp.; \$2.95.

Billy Graham Talks to Teen-Agers by Billy Graham; Zondervan; 60 pp.; \$1.00; paper.

Letter Home by Antonina Canzoneri; Broadman; 63 pp.; \$1.50; paper.

This Is Our Gospel, Doctrinal truths that call men to decide for Christ by A. C. Archibald; Broadman; 135 pp.; \$2.95.

A Miracle in the Sky by Harold H. Greer; Vantage; 146 pp.; \$3.50.

The Colgate Story by Shields T. Hardin; Vantage; 214 pp.; \$3.75.

Page 57—Some good record forms for Primary departments are:

Punched binders Form No. 460

Punched cards Form No. 405Y for both children and workers

Punched cards Form No. 445—Department report (monthly)

Punched cards Form No. 420S—Department report (weekly)

It is now recommended that Primary children be graded on two points only:

Attendance—60% On Time—40%

Page 60—Teacher's Book No. 42 is now being revised. The new one will not be called a *Class Record Book*.

Page 63—The new emphasis on using the Bible verse for the day is to make it an integral part of the entire Sunday morning session and to put it in the correct setting of related learning and worship experiences. This will better relate it to the Bible truths being taught than merely having the child say it to the secretary or teacher in order to make 100% or please an adult.

Page 75—The lesson courses are now called Closely Graded and Group Graded.

Page 78—Ideas about planning group time will be found in the leaflet "Working with Primaries on Sunday Morning" and *The Sunday School Builder*.

Chapters 6 and 7—See "Working with Primaries on Sunday Morning."

Page 95—Birthdays were discussed previously in connection with page 50.

Page 102—The *Primary Superintendent's Manual* is no longer in print. The new lesson courses will provide a series of four quarterly manuals. They will be carried on the regular literature order form.

Page 130—For additional help on the weekly officers and teachers' meetings, refer to *The Sunday School Builder*.

At some time in the near future we expect to offer a packet of resource materials for Primary workers. Your state paper will probably carry an announcement.

(Robert A. Dowdy, Superintendent of Primary Work, Sunday School Department, Baptist Sunday School Board.)