

# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

VOLUME 126

THURSDAY, JANUARY 7, 1960

NUMBER 1

LEBANON TENN  
BGT MISSION



**RICHMOND, VA.—**The better to interpret the message of the cross 47 newly appointed Southern Baptist missionaries were given orientation by 24 older missionaries now on furlough just before Christmas. These newly appointed and older missionaries with some of the administrative staff of the Foreign Mission Board make up this group. See story on next page.



# Missionary Orientation Digs Deep Into Practical Problems

While most Americans rushed and pushed and shoved during the last full week before Christmas, 47 newly-appointed Southern Baptist missionaries sat quietly for seven days, and evenings, listening to 24 older missionaries now on furlough and asking questions about the numerous things they will be facing in the years ahead.

This second orientation conference of 1959 was held at the Foreign Mission Board's headquarters building in Richmond, Va., December 12-18. In addition to the furloughing missionaries, the faculty was made up of the administrative staff of the Foreign Mission Board and Dr. Myron C. Madden, chaplain and head of the department of pastoral care, Southern Baptist Hospital, New Orleans, La.

It wasn't that the young missionaries didn't have anything to do in getting ready for Christmas—the 47 have 57 children; but, with most of their shopping already done and their Christmas cards addressed, they seemed to be caught up in a unifying experience of commitment to and divine strength for the task of taking the story of God's love, as revealed in Jesus Christ, to a whole world. That is, they seemed to be the true observers of Christmas.

The purpose of the orientation conference was to help new missionaries face up to the realities of living and working in foreign countries. It was designed to dig deep into practical problems—how to keep healthy, how to live in isolation from other Americans, how to face crises, et cetera.



## BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville

Phone CHapel 2-4847

RICHARD N. OWEN, Editor  
JOSEPH B. KESLER, JR., Business Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2 1/2¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention

W. FRED KENDALL, Exec.-Sec'y-Treasurer

TENNESSEE BAPTIST PRESS, Inc., Nashville  
DIRECTORS: Ralph Murray, pres.; Gaye L. McGlothlen, sec'y; R. Paul Caudill, W. E. Darby, McKnight Fite, James P. Craine, A. Hudson Hicks, Bernard Scates, Brown Hughes.

"The new missionaries learn that some of the problems they've visualized don't exist," said Dr. Elmer S. West, Jr., secretary for missionary personnel for the Board and director of the conference. "They probably will have an easier physical life than they think. Ninety per cent of the missionaries of this Board live comfortably in homes not too different from American homes. But these new missionaries will also find problems they haven't thought of. That's why this special orientation was devised."

The Board appointed 144 missionaries in 1959, and is expecting to appoint at least 150 in 1960.

Shown in picture on Cover Page are:

1st row: Miss Dorothy Latham, Mrs. William W. Graves, Mr. Graves; 2nd row: Rev. and Mrs. George A. Canzoneri, Mrs. William M. Dyal, Jr.; 3rd row: Rev. and Mrs. Paul S. Moody, Mrs. Bobby L. Spear; 4th row: Dr. and Mrs. Jack E. Walker, Dr. E. Carter Morgan; 5th row: Mrs. J. Hunter Hammett, Mrs. Oswald J. Quick, Rev. Quick; 6th row: Miss Lois Hart, Miss Joan Collins, Miss Marjorie Jones; 7th row: Rev. J. Hunter Hammett, Mr. William T. Roberson, Rev. Roberson; 8th row: Dr. Baker J. Cauthen, Rev. and Mrs. J. Eugene Troop, Rev. and Mrs. Tom W. McMillan, Rev. and Mrs. Herbert W. Barker, Mrs. Jack D. Hancox, Rev. Hancox, Rev. Ernest C. Wilson, Jr., Dr. Ben H. Welmaker, Rev. Gene D. Phillips; 9th row: Rev. and Mrs. C. Benton Williams, Dr. and Mrs. Winfred L. Medcalf, Mrs. Willie E. Whelan, Dr. Whelan, Rev. and Mrs. Charles W. Bedenbaugh, Mrs. Maurice Smith, Rev. Smith, Rev. and Mrs. Charles A. Tope, Mrs. Ernest C. Wilson, Jr.; 10th row: Mrs. Gene D. Phillips, Dr. Lewis R. Smith, Mrs. Howard C. Knight, Rev. Knight, Dr. Winston Crawley, Mrs. G. T. Turner, Rev. Turner, Miss Evelyn Stone, Rev. and Mrs. Bobby E. Adams, Mrs. Marvin E. Fitts, Mr. Fitts, Rev. Bobby L. Spear; 11th row: Mrs. Buck Donaldson, Jr., Rev. Donaldson, Mrs. Lewis R. Smith; 12th row: Robert L. Fielden, Miss Ione Gray, Mrs. Ralph L. Rummage; and 13th row: Rev. Bill B. Cody, Rev. Ralph L. Rummage, Rev. Fon H. Scofield.

## Laymen Back Program To Protect Pastors

MEMPHIS, Tenn.—(BP)—State Baptist Brotherhood and Royal Ambassador secretaries have thrown their support behind a drive of the Southern Baptist Relief and Annuity Board to get more pastors and other church staff members into the Southern Baptist Protection Plan.

The leaders representing 21 states voted to work through the Annuity Board's state representatives to challenge the laity to encourage their churches to subscribe to the retirement and protection plan.

The action followed an address by Floyd B. Chaffin, Dallas, associate secretary of the board, at the annual leadership meeting of the Brotherhood workers here.

Chaffin pointed out only a little more than 35 per cent of active Southern Baptist pastors are enrolled in the plan which provides retirement income, disability coverage, and widow protection.

Devotional

## He Careth For You



Ansell T. Baker  
901 Woodmore Lane, Chattanooga

Most people are familiar with the story of the man who stopped to pick up a hitchhiker carrying a heavy load upon his back who in accepting the kind offer for a ride declined to place his load on the floor of the wagon because he was too grateful to ask the horses to carry him and his burden as well.

Ridiculous as this seems to us it is little different from the Christian who accepts Christ as a personal Saviour and yet is not willing to lean upon Him in times of personal need. Apparently such a one has failed to heed the admonition of Peter, "Casting all your care upon him; for he careth for you." (I Peter 5:7) So often we find Christians who become so burdened with their load of responsibility that they are ready to give up in despair and are so frustrated that their lives fail to count in worthwhile Christian service.

It has been well said, "If you are worrying you are not trusting and if you are trusting you are not worrying." This being true there is little excuse for a child of God carrying about with him a burden of worry and care when the exercising of faith in God can remove the load and carry the individual himself to higher planes of joy and service. If we will claim all of the blessings which are ours in Christ we will certainly treasure this privilege of casting upon Him our care in order that He may have the opportunity of sustaining us.

The state Brotherhood leadership also okayed a new Brotherhood organizational structure which will go into effect Oct. 1 in more than 17,000 Southern Baptist churches.

The new church Brotherhood organization calls for eight major officers instead of 13. They are the pastor, president, vice-president, secretary, Royal Ambassador leader, Christian witness leader, personal stewardship leader, and world missions leader.



# It Is Time To Rethink Some Old Ideas

"I don't need nobody to tell me nothing" blurted the ignorant man forgetting that long ago a wiser man, Thoreau, said, "It is never too late to give up our prejudices." Most everyone needs to shed a few narrow ideas. Facing a new year it is time to rethink many of our opinions.

Too many are like the story I once read of a very small and exclusive religious group who at an annual session hung a huge banner outside the building with just two words "JESUS ONLY". Now it so happened that a storm arose one night and the wind split the sign so that next morning it read "US ONLY". Such is typical of the man with a narrow spirit. I suggest half a dozen notions that need rethinking. There are many more.

1. We Need To Rethink Many of Our Pet Slogans. Too often we have been satisfied with clever slogans and mottoes without any practical application. Failure to act makes so many slogans meaningless. We cannot judge a man by his slogans or stock phrases. Some theologians remain poles apart in actual belief while using the same time-honored theological expressions. Fancy slogans may become a veneer to cover ignorance; substitutes for action, and may actually mislead and deceive. We must rethink our slogans and mottoes to be sure they mean what they say. To parrot the slogan "Christ for the world" is good but more effective might be a few extra dollars for missions.

2. We Must Rethink the Attitude that Says a Man Must Be Like Us To Be Right. Too many are compared to what we are rather than judged for what they actually are. Just because a person was not reared in our part of the country or educated in our own school is not necessarily a mark of inferiority. I remember a young man coming to Seminary from a city in the west and how often he expressed amazement that we had the things they had back home and how we too were civilized. All the while we thought he had come from the wilderness. The Director of Placement at New York University once said he had difficulty getting native New Yorkers to accept teaching positions elsewhere in the United States. He said many of them seemed to think that outside their own big city folk lived in teepees on dirt streets. People do not have to be our duplicate to be right.

3. We Need To Rethink the Belief that Bigness Is Best. A city is not better because it is bigger. Quantity is not better than quality. A man is not necessarily a better minister because he has a bigger church. A church's spiritual life does not automatically become better as it gets bigger. A democracy is always in danger of its own masses. A mob is never clear in its think-

ing. Many times we deplore the loss of quality which bigness brings and in the next breath boast of our bigness. We should, however, rejoice in the bigness that comes as the outgrowth of having done better. Our future depends more on quality than bigness.

4. We Need To Rethink Some Ideas About Forgiveness. In many cases it seems fine that God has forgiven but we are not to go and do likewise. Perhaps regarding this attitude there will be few admissions but it does exist. We say a criminal has paid his debt to society when his prison term is over but then go on holding it against him the rest of his life. We preach repentance but don't believe the fellow who says he is sorry. We make mistakes but never forgive and forget them when others make the same error. About all some people need to straighten out their lives and go on to do much good is to know they have

---

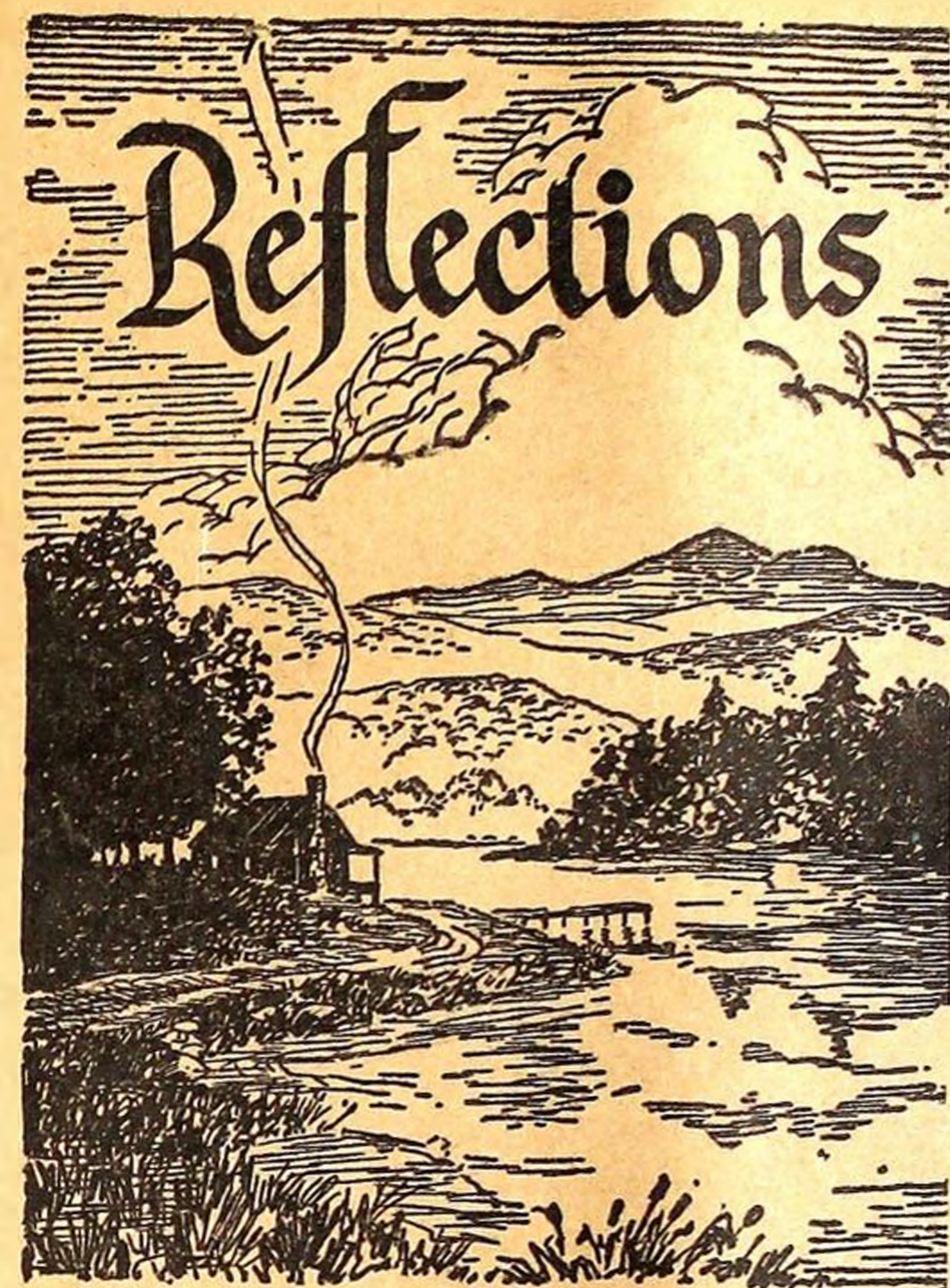
By A. H. Stainback, D.D., Pastor  
Little River Baptist Church  
Miami, Florida

---

a few understanding and forgiving friends and that they are being given another chance. Many people have been kept from fruitful lives because someone remembered them "when". Blessed is he who gives the other fellow a second chance.

5. We Need To Rethink the Platitude that We Are To Be Tolerant. Shall I be tolerant of the weeds that grow in my garden? Shall I do nothing about selecting friends and protection for my children? Shall we tolerate those groups of persons whose sworn objective is to destroy that which we have built and hold sacred? Certainly we will not tolerate any revolutionary groups to roam at freedom in our land and so grow that they may destroy us. Perhaps we have been too tolerant of corrupt theology, cults, pressure groups and anti-Christian forces. Certainly no Baptist would advocate persecution. It is another thing to have some convictions and stand firm against wrong and sin.

6. Lastly We Need To Rethink the Attitude that All Criticism Is Cruel and Unfair. We should never be so self-satisfied as to believe we are above criticism. A person is not always antagonistic when they criticize. Criticism may not be condemnation, it may be kindly concern by one hoping to be helpful. Too often we breathe an anathema on our critics, not because they are right, but because we are just not big enough to make the correction. The egotist would rather fight back than to admit he too might be wrong. Few of us are so wise we cannot improve. Business men are very interested in



Recently the *New York Times* printed a story with a striking photograph from Rhodesia, Africa. Jesus was shown staggering under His cross on His way to Calvary, with Simon of Cyrene coming to help Him. In the photograph, *Jesus, the disciples, Simon, the jeering crowds—all are pictured as Negroes!* In interpreting this extraordinary photo, Hugh Hubbard, of the Congregational Foreign Mission Board, explains: "The rejection of Jesus as a white man is a common experience of Christian missionaries and teachers in Asia and Africa. During the past two centuries the white man has been the chief offender in subjugating peoples and nations now struggling to be free. Any picture of Jesus as a white man is rejected by these people, who associate Him with their former colonial masters."—William B. Lippard, "As I See It," *Missions*.

The future is something everyone reaches at the rate of 60 minutes an hour, whatever he does, whoever he is.—C. S. Lewis, author.

Christmas says to us that the greatest fact about our world is that God is in it; God with His offer of power and life.—*Presbyterian Record*.

public opinion and will change courses and adjust products in response. Our critics might be our best friends and teachers.

"THINK" is a very popular business slogan. Does this mean just to mull over all existing concepts and possibilities? If so then it is time to RETHINK some concepts. That is, if you agree that to RETHINK is to study again, examine closely and honestly and see where and how spiritual growth might be attained. We still need to heed the old prophet who said (Lam. 3:40a) "Let us search and try our ways . . ."





# Observations

By  
OWEN

## Top Religious News Stories

There were a number of things that happened among Southern Baptists during 1959, but chosen as the number one story was the decision of Texas Baptists concerning the proposed gift to them of a hospital in Texarkana, Texas. Because it had been built partly by federal funds, Texas Baptists adhered to the historic principle of church-state separation and were unwilling to accept it either as an outright gift or on a nominal rental basis. When trustees of the hospital offered the institution to the Baptist General Convention of Texas, it brought a soul-searching of the Baptist conscience. So much discussion of the church-state issue followed that the trustees withdrew their offer to prevent further controversy in the State Convention. This decision on the

part of Texas Baptists was voted the 1959 number one story in the Southern Baptist Convention in a poll among Baptist editors.

The second most important news story, as chosen by the same group in a poll conducted by the Baptist Press, was the so-called "invasion" of areas outside the traditional South by Southern Baptists along with the willingness of the American (Northern) Baptist Convention to receive churches in the area of the Southern Baptist Convention. Geographic lines between the two Conventions have now largely been dissolved. Southern Baptist churches have been organized in practically all states. The American Convention on the other hand has shown readiness to reach into southern territory.

Voted as the third most important religious news story of the past year was discussion of religious issues in the 1960 presidential election by Baptist State Conventions in their recent annual meetings. Because of the prominence as possible candidates of Catholics among the Democratic hopefuls, the religious issue in the coming election will continue to arouse serious questions.

Baptist editors chose other important 1959 news stories adding the following to the above to make up the first ten:

The creation of a Southern Baptist Stewardship Commission.

The controversy resulting from the dismissal of 12 professors at Southern Baptist Seminary, Louisville.

Southern Baptists' progress in the effort to establish 30,000 new churches and missions by 1964 and the Southern Baptist Convention's participation with six other North American Baptist bodies in the Baptist Jubilee Advance.

Development of completely new campuses by two of the six Southern Baptist seminaries at Kansas City, Missouri, and Strawberry Point, California.

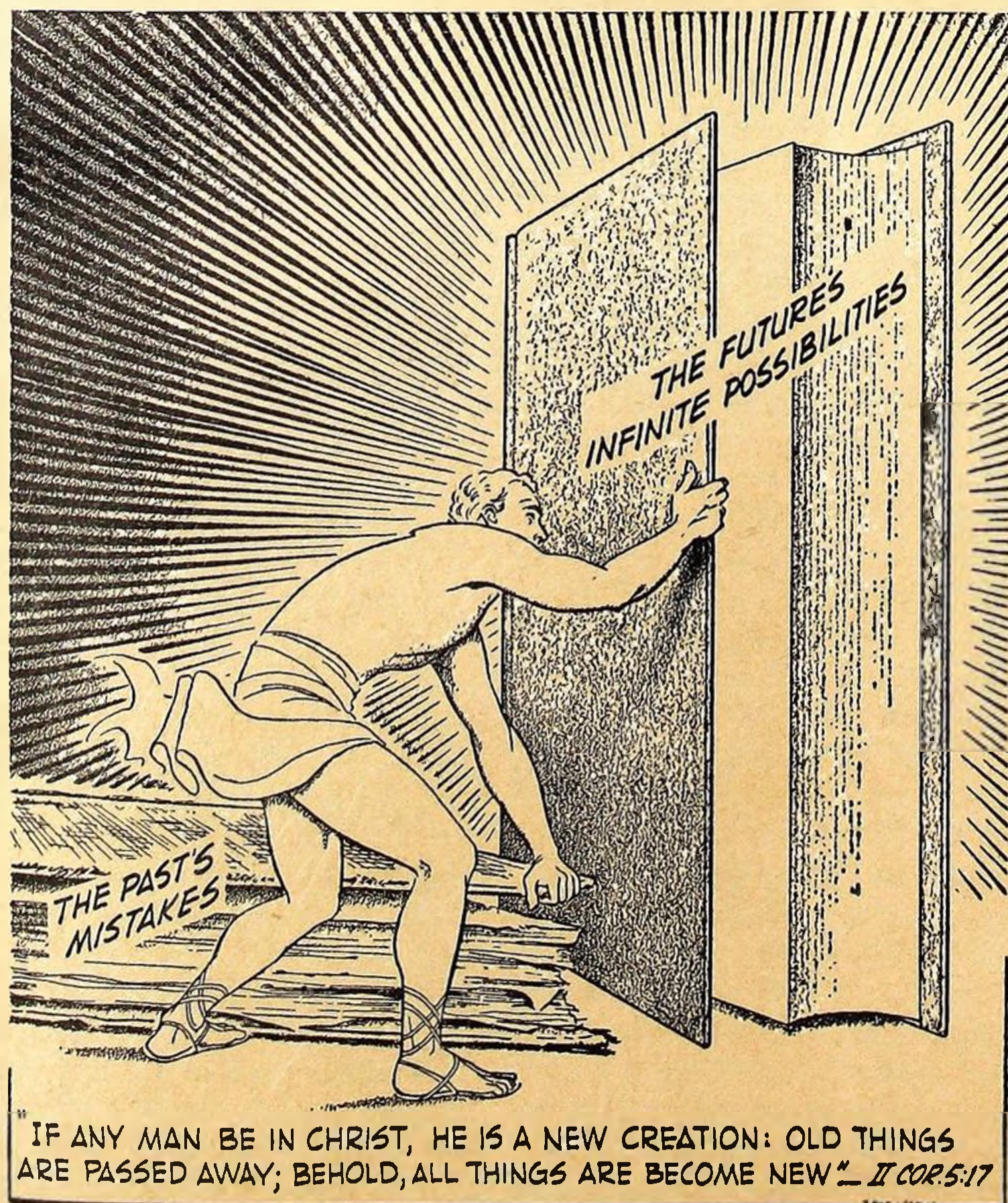
Action by the State Conventions of Kansas and Tennessee in placing supervision of their weekly papers under their Executive Boards.

The adoption of a five-year goal of 3,650,000 baptisms in the Southern Baptist Convention churches.

And rated tenth in importance, the discussions between Canadian Baptists and Southern Baptists.

These are the Baptist religious stories that from a news standpoint were considered the top ten for 1959.

### Closing The Old — Opening The New



### Inside Evangelism

How to get inactive church members into service is one of the knotty problems of religious life. Part of these, but certainly not all, are a great host of non-resident members. The state secretaries in a meeting in Atlanta in mid-December expressed concern over this group of Southern Baptists as they discussed evangelism's goals for the next five years.

Dr. Elton Trueblood, religious educator, termed people who attend services merely to enjoy, compliment, or criticize, "the passenger list." They are never part of the operating crew. They provide no help toward getting the ship of Zion to port.



# Executive Board's Administrative Committee Headed By Rust

The 15-member Administrative Committee of the Tennessee Baptist Executive Board has been named with Rev. E. Warren Rust of Cleveland as chairman. Other personnel of the committee are Dr. Gaye L. McGlothlen, Nashville; Rev. Edwin E. Deusner, Lexington; Rev. Grant L. Jones, Lewisburg; Rev. W. A. Boston, Raleigh; Dr. David Q. Byrd, Jackson; Dr. Charles Trentham, Knoxville; Rev. Hobart B. Ford, Nashville; Dr. G. Allen West, Nashville; Dr. Robert L. McCan, Clarksville; Rev. James P. Craine, Gallatin; Rev. O. C. Rainwater, Loudon; Dr. A. D. Foreman, Jr., Memphis; Rev. Orvind Dangeau, Somerville; and Rev. Gordon Greenwell, Sevierville.

The Administrative and six other committees were elected by the Executive Board on a poll of its members conducted in the office of Executive Secretary W. Fred Kendall upon nomination of a committee composed of Rev. W. A. Boston, chairman, Rev. George Capps, Jr., Parsons; Rev. Carl P. Daw, Murfreesboro; Dr. Tom Madden, Tulsa; Rev. A. H. Hicks, Morristown; Rev. Wilford Lee, Elizabethton; Rev. Raymond DeArmond, Knoxville; Rev. Floyd Cates, Bolivar; and Rev. Jesse Newton, Halls.

Chairman of the Tennessee Baptist Pro-

Dr. Norman Cox, in a Convention sermon a number of years ago, referred to this large segment of church members as the people who are merely onlookers, watchers of the parade. Some have labeled them guest Christians—the folks who sit and talk while others do the chores to entertain them.

When we actually face our church statistics how many of the impressive millions we report are active in the work of the Lord? Only two-fifths on hand Sunday morning get back to the Sunday night service according to many pastors. Less than 50 per cent contribute to the program of the church. Not more than 20 per cent really read the Bible. About 15 per cent share in the teaching and training. Less than 10 per cent can be counted at prayer meeting. Only about one in twenty are soul winners. The working crew shrinks to a small fraction. A good many members are just going along for the ride. All of this should be frankly faced as we think about our goals of evangelism during this new year. Perhaps it would be well to consider first some "inside evangelism."

gram Committee is Rev. W. A. Boston; chairman of the Education Committee is Dr. Charles Trentham; chairman of the State Missions Committee is Dr. David Q. Byrd; chairman of the Christian Services Committee is Rev. Hobart B. Ford; chairman of the Public Affairs and Christian Life Committee is Dr. Robert L. McCan; and chairman of the Denominational Cooperation Committee is Dr. G. Allen West.

The committees with their personnel are listed below:

## Executive Board Committees 1960

### Administrative Committee

E. Warren Rust, Chairman  
Gaye L. McGlothlen  
Edwin E. Deusner  
Grant L. Jones  
W. A. Boston  
David Q. Byrd  
Charles Trentham  
Hobart B. Ford  
G. Allen West  
Robert L. McCan  
James P. Craine  
O. C. Rainwater  
A. D. Foreman, Jr.  
Orvind Dangeau  
Gordon Greenwell

### Tennessee Baptist Program Committee

W. A. Boston, Chairman  
Raymond T. DeArmond  
Ralph Norton  
Fred M. Wood  
O. E. Turner  
Hudson Hicks  
George Capps, Jr.  
Alvin Gilliland

### Education Committee

Charles Trentham, Chairman  
J. B. Avery, Jr.  
Jesse Newton  
Howard Kirksey  
Edwin E. Deusner  
E. B. Bowen  
Melvin Faulkner  
Kenneth Combs

### State Missions Committee

David Q. Byrd, Chairman  
Floyd Cates  
Wilford Lee  
Eugene Fleming  
Carl P. Daw  
Tom Madden  
E. L. Smothers  
H. Curtis Erwin

### Christian Services Committee

Hobart B. Ford, Chairman  
P. O. Davidson  
Slater A. Murphy  
C. Henry Preston  
B. W. Potts  
C. D. Sallee  
Robert Ivy

### Public Affairs and Christian Life Committee

Robert L. McCan, Chairman  
W. C. Garland

## Questions Answered

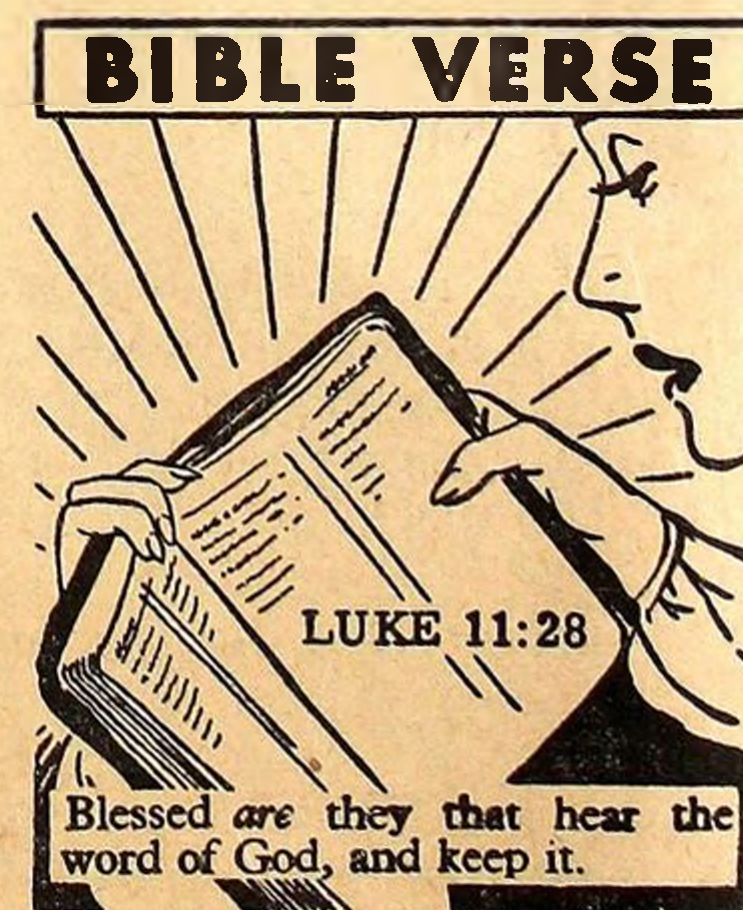
(Address questions to T. A. Patterson, First Baptist Church, Beaumont, Texas)

*Do students of the Scriptures believe that the Bible teaches that earth has been in existence only a few thousand years?*  
—J.H.

The real student of the Bible does not believe such a thing is taught in the Scriptures. In Genesis 1:1, we read: "In the beginning God created the heaven and the earth." This reference seems to be the universe as well as the earth. The next sentence reads: "And the earth was without form, and void". That is, "the earth became waste and void. Some great cataclysm occurred and the earth was wrecked. As to the period of time involved, no one knows. It could have covered millions of years.

The next portion reads: "And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light". Thus the Creator brought order out of chaos. No one knows the length of time involved in this act of God. Someone has said that the movements described in this first chapter of the Bible might be summed up in three words: creation, chaos and cosmos.

The time factor is not indicated.

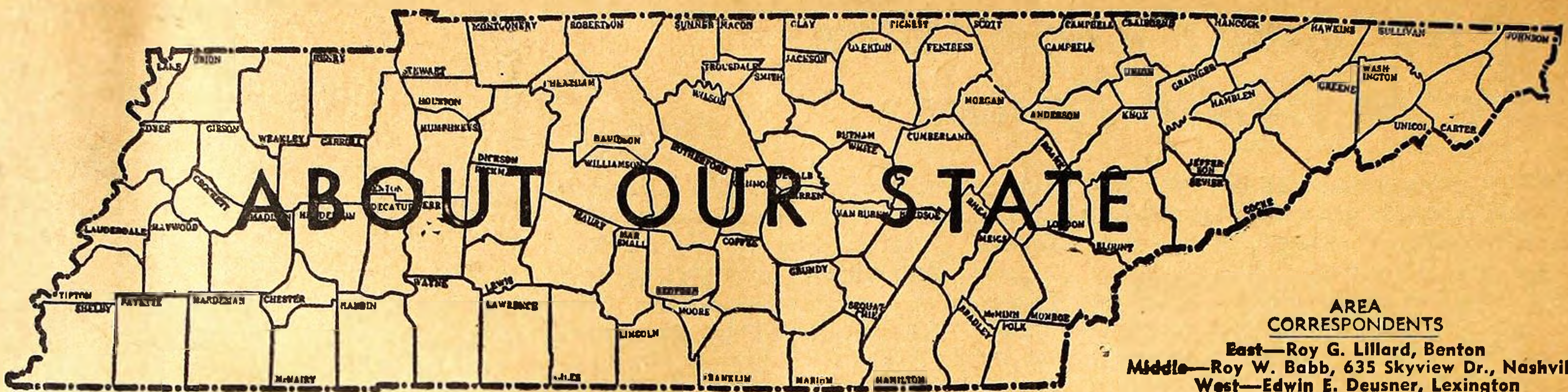


W. H. Lodwick  
Branson C. Wiggins  
Grant L. Jones  
I. Cecil Frazier  
O. O. Smith  
G. P. Brownlow

### Denominational Cooperation Committee

G. Allen West, Chairman  
E. N. Pack  
John Christian  
Joe B. Good  
J. Victor Brown  
Gaye L. McGlothlen  
L. H. Hatcher  
C. V. McCoig





North Side Church, Milan, on December 13 honored its pastor, Rev. and Mrs. J. L. Robertson with a reception remembering their 25th wedding anniversary which was December 15. The Intermediate GA's assisted in serving. The church presented Brother and Mrs. Robertson a chest of community plate silverware for a service of eight.

Mr. and Mrs. Edward G. Berry, missionaries to South Brazil, announce the birth of a son, William Daniel. Mr. and Mrs. Berry, who have two other children, may be addressed, Caixa Postal 320, Rio de Janeiro, Brazil. Mrs. Berry is the former Lois Roberts, native of Maryville, Tenn.

W. Powell Hale, noted more than 40 years for his presentation of Dickens' Christmas Carol on the old Lyceum circuit, died December 21, at his home in Jefferson City. He was 86. Hale, who joined the Carson-Newman College faculty after retiring as a Lyceum performer, retired 16 years ago at the age of 70. He served as professor of dramatic arts. He was a graduate of Carson-Newman College.

*Beulah Association*—Stanley Barnett has resigned as pastor of Second, Union City, to attend New Orleans Baptist Theological Seminary. Beulah Church has called Russell Rogers. He also serves as pastor of New Concord Church. Mayo Mansfield has resigned as pastor of New Home. Antioch Church called Jerry Oakley, a student at Union University, as pastor. John Phillips is the new pastor of Cypress Creek Church.

#### EAST TEXAS BAPTIST COLLEGE Marshall, Texas

Spring Semester: February 1, 1960  
Summer School: June 6, 1960  
Regular Session: September 12, 1960  
H. D. Bruce, President



The  
**LITTLE GIANT HOTOMATIC**  
Gas Water Heater No. 3  
Will supply all the hot  
water needed for Baptistries,  
Church Kitchens, Rest Rooms.  
Heats 450 GPH, 20° rise in  
temperature. Inexpensive, too.  
Write for free folder.  
**LITTLE GIANT MFG. CO.**  
907 7th Street, Orange, Texas

River Road Church, Nashville, ordained Albert E. McGill and Harold Wiseman as deacons, December 16.

Lester S. Flatt has been called as pastor of Allons Church, Riverside Association, and he is already on the field.

Donald Carson, treasurer of the Robertsville Church, Oak Ridge has exchanged a \$51,000 check for a \$51,000 note, which represents the final payment of money borrowed for construction of their church building.

Mr. and Mrs. Fred L. Hawkins, Jr., missionaries to South Brazil, are returning to the States for furlough. They may be addressed, c/o C. U. Barker, Rte. 2, Columbia, Tenn. Mrs. Hawkins, the former Mariruth Barker, is a native of Maury County, Tennessee.

*Sevier County Association*—S. E. Byler has resigned as pastor of Alder Branch to become pastor of Kingtown Church, McCaysville, Gr. Willie Cardwell, Knoxville, is now pastor at Banner Church. Jack Mason has resigned as pastor at Bells Chapel. The new pastor at Friendship is Lester Trentham. Raymond White has resigned as pastor at Union Valley to accept work in Loudon County.

R. T. Whitehead reports that Alvin E. Boyd, a member of Madison Heights Church, Madison, has not missed Sunday school since he became a Christian in October, 1954. Prior to his conversion he was not a church goer but he had a son and daughter of Intermediate age who were brought to church by neighbors. The children became Christians and members of the church. Still Mr. Boyd resented visitors by church workers until that day in October, 1954, during a revival when the children's pastor, Audry Minor and a layman, Bruce Reynolds, called to visit. Mr. and Mrs. Boyd were converted that day, united with the church a few days later and have been outstanding workers. They enrolled in Sunday school the first Sunday after their conversion and Mr. Boyd has not even missed a Sunday. When he is out of town he finds a Sunday school and goes there.

A Carol Sing was conducted at Chestuee Church by the Polk County Assn. Music Department, with D. W. Pickelsimer, director. Approximately 242 persons attended the special service.

Westover Church, Jackson, has voted to issue \$15,000 of bonds under the Broadway Plan for remodeling and modernizing the educational building, air conditioning its auditorium and enlargement of the home for the pastor. The church has 453 members. A. B. Coyle is pastor.

Smithwood Church, Fountain City ranked 19th last year in amount given through the Cooperative Program.

*Nolachucky Association*—Mrs. W. D. Arms, wife of the missionary has returned to her home following medical treatment at East Tennessee Baptist Hospital. New pastors in the association are Eugene Moore, Calvary; Eugene Roberts, Alpha; and Ralph Bohanan, Briar Thicket.

Marion E. Smith, pastor at Barren Plains, Springfield, assisted Richard Lankford in revival services at Whittakers Grove. There were 11 additions by letter, eight by baptism, one surrendered to special service and a number of other decisions.

Enos W. Pierce, 64, Fall Branch, died December 18, following an extended illness. Mr. Pierce was a member of Lovelace Baptist Church where he served as deacon and Sunday school superintendent.

J. Frank Morton of Maryville died December 2. For a number of years Mr. Morton had taught the Men's Bible Class at Mt. Lebanon Church. The class served as honorary pallbearers.

*Big Hatchie Association* — New pastors are Jimmy Douglas, Keeling Church; Thomas Tutor, Mt. Lebanon Church; James Welch, Liberty Church. J. O. Smothers has resigned as pastor of Grace Church, Ripley, to accept the pastorate of Green River Church, Waynesboro.



Finchs Go To Rochester

Bryce Finch, supervisor of the Baptist Sunday School Board's photography section in the Art Department, assumed his duties January 1, as staff photographer with Eastman Kodak Company. He is employed in Eastman's headquarters operations in Rochester, N. Y.

A native of Missouri, Finch is a graduate of Oklahoma Baptist University, Shawnee, and holds a diploma from New York Institute of Photography. Earlier this year he received the Master of Photography degree from the Professional Photographers of America, Inc., a recognition held by only 375 of the 22,000 professional photographers in the United States.

Finch came to the Baptist Sunday School Board as a sole photographer in 1948.

Mrs. Finch, the former Doris Brown of Kentucky, has been employed by the Executive Board of the Tennessee Baptist Convention for three years.

The Finchs have two children, Stephen, age 7, and Valerie Lane, age 5.

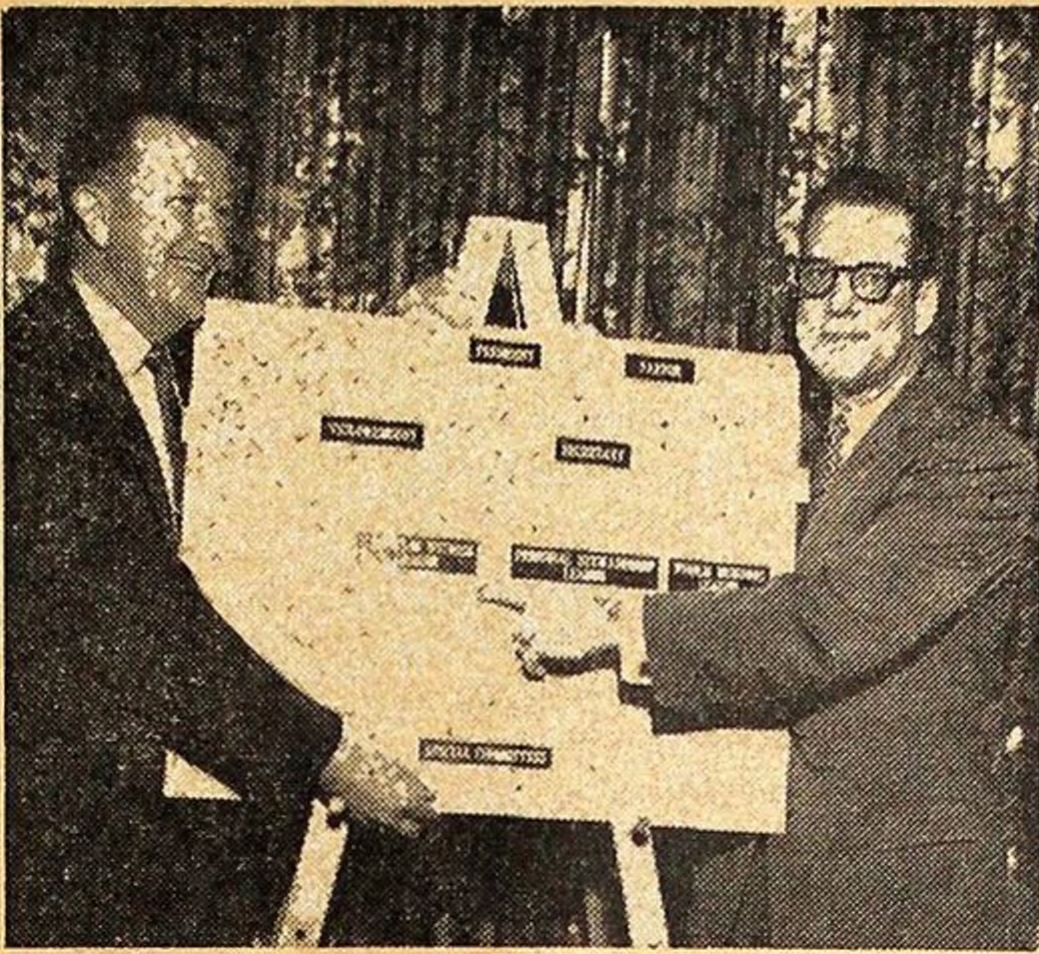
Rev. and Mrs. Charles W. Shirley, Southern Baptist missionary appointees for Argentina, have completed a year of language study in Costa Rica and have returned to the States for a brief visit before proceeding to their permanent field of service. They may be addressed, c/o Mrs. Gladys Shirley, 116½ E. Chilhowie Ave., Johnson City, Tenn. Both are natives of Tennessee, he of Johnson City and she, the former Lois Parsons, of Elizabethton.

Thomas Vandergriff was ordained to the ministry by Ewtonville Church, Sequatchie Valley Association. Greely W. Davenport, pastor of the church, served as moderator; Olan Daffron, a former pastor, preached the ordination sermon. Brother Vandergriff has accepted the pastorate of East Valley Church near Dunlap.

Arvil W. Anderson, former mayor of Oliver Springs, died December 13 shortly after suffering a heart attack. He was a deacon in First Church, Oliver Springs.



Among the 59 students who are candidates for degrees and awards at the mid-term commencement exercises Jan. 19 at New Orleans Baptist Theological Seminary are these Tennesseans: from left, Ormond Barnes, Memphis; Bernard Weaver, Knoxville, both to receive the Bachelor of Divinity degree; Robert W. Short, Cottontown; and John F. Burleson, Knoxville, to receive the Bachelor of Theology degree.



The new, simplified Brotherhood organizational structure which goes into effect October 1, 1960 is displayed by Paul R. Cates, (left), Tennessee Brotherhood secretary, and George W. Schroeder, executive secretary of the Brotherhood Commission. State Brotherhood secretaries approved final details of the plan at a recent leadership meeting at Memphis, Tennessee.

Invitations For 1965 Convention Accepted

NASHVILLE—(BP)—For most people, 1965 is a long way off, but Southern Baptist Convention leaders are already considering possible sites for their annual Convention session in that year.

According to John H. Williams of Nashville, in charge of Convention arrangements for the Southern Baptist Executive Committee, cities and Baptist groups interested in extending an invitation for 1965 should do so right away.

The 1960 session of the Convention, meeting in May at Miami Beach, Fla., will choose the 1965 site. However, invitations must be considered well ahead to be sure cities are eligible from the standpoint of auditorium size, hotel space, and nearness of hotels and auditorium.

Sites for 1961, 1962, 1963, and 1964 are already designated by Convention action—St. Louis, San Francisco, Kansas City, and Atlantic City, N. J., in that order.

Dr. Lee Stays With Bellevue Through April 10, 1960

Dr. Robert G. Lee, who submitted his resignation as pastor of Bellevue Baptist Church, Memphis, December 13, had requested that it become effective February 1. The church, however, in accepting the resignation did so with the amendment to make it effective April 10, 1960. Bellevue did this to make it possible for the church membership to observe with Dr. Lee his 50th anniversary of ordination. Elaborate plans for this celebration for April 3-10, 1960, are in the making. Dr. Lee became pastor of Bellevue Church in 1927. For 32 years his life's blood has been given in the ministry through this church which has been blessed bountifully of God with glorious achievements.

Rev. J. B. Reed, 68-year-old Baptist minister of Walland, died suddenly at his home December 28. Brother Reed had been a minister for more than 41 years. He held pastorates in Jefferson, Grainger, Sevier, Knox and Blount counties.

**IF YOU  
ARE INTERESTED IN A  
SAFE, SOUND, CHRISTIAN  
INVESTMENT PAYING  
6% INTEREST  
BUY  
Southern Baptist  
Security Bonds  
of Denver, Colo.**

**Tear Out and Mail Today**

Colorado Baptist General Convention—Dr. Willis J. Ray, Exc. Sec.  
1470 South Holly  
Denver 22, Colorado

Please send by return mail information on Security Bonds.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

I am interested in bonds maturing in:

1965 \_\_, 1966 \_\_, 1967 \_\_, 1968 \_\_,  
1969 \_\_, 1970 \_\_, 1971 \_\_, 1972 \_\_,  
1973 \_\_, 1974 \_\_, 1975 \_\_, 1976 \_\_,

I prefer bonds in the following denominations:

\$100 \_\_, \$250 \_\_, \$500 \_\_, \$1,000 \_\_,  
\$2,500 \_\_, \$5,000 \_\_, \$10,000 \_\_





Foreman



King



Ausmus



Dowell



Garland

# STATE EVANGELIS

## Belmont Heights Baptist Church-

### *Theme:* EVANGELISTIC A

MONDAY AFTERNOON

JANUARY 18

*Theme:*

*Evangelistic Awareness  
Historical and Present*

- 2:00 Song Service . . . . . Frank Charton
- 2:10 Devotions . . . . . Nat Phillips
- 2:20 "The Bible Brought Light In Old and New Testament Times" . . . . . W. Fred Kendall
- 2:50 "The Bible Brought Light To The Dark Ages" . . . . . H. Leo Eddleman
- 3:30 Song
- 3:35 Announcements
- 3:45 Special Music
- 3:50 "The Bible Will Bring Light To This Day" . . . . . C. Y. Dossey
- 4:30 Benediction

MONDAY EVENING

JANUARY 18

*Theme:*

*Evangelistic Awareness  
Power Unlimited*

- 7:00 Song Service . . . . . Frank Charton
- 7:10 Devotions . . . . . W. C. Garland
- 7:20 "The Unction of The Spirit" . . Carroll C. Owen
- 7:45 Song
- 7:50 "The Urgency of the Hour" . . Ramsey Pollard
- 8:15 Announcements
- 8:20 Special Music
- 8:30 "If You Will—I Will" . . . . . H. Leo Eddleman
- 9:15 Benediction

TUESDAY

JANUARY

*Th*

*Evangelistic  
Exp*

- 9:15 Song Service . . . . .
- 9:25 Devotions . . . . .
- 9:35 "Making Soul Win
- 10:00 "Saving the Save
- 10:25 Song
- 10:30 Announcements
- 10:35 "Enlisting and I
- 11:05 Special Music
- 11:15 "The Evangelistic
- 12:00 Benediction



Kendall



Cope



Robinson

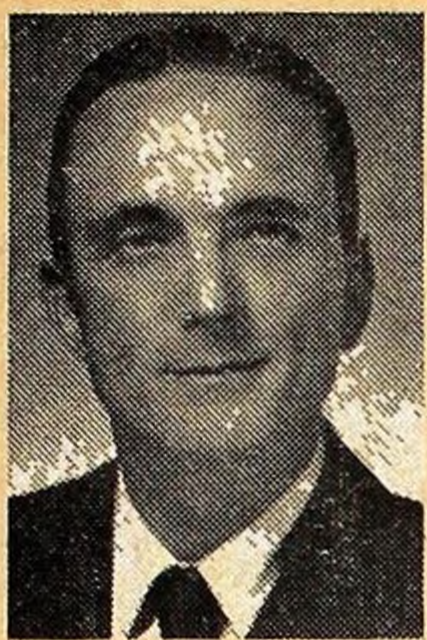


Grady



Butt





Eddleman



Charton



Dossey



Owen



Jones

# TIC CONFERENCE

Nashville — January 18-19, 1960

WARENESS FOR BAPTISTS

NING

19

wareness  
ed

.....Frank Charton  
.....H. Walton Grady  
.....A. D. Foreman, Jr.  
.....Charles Ausmus

oping New Members"  
..... Grant Jones

or".... Wayne E. Ward

## TUESDAY AFTERNOON

JANUARY 19

*Theme:*

*Evangelistic Awareness  
Cultivated in the Association*

- 1:30 Song Service.....Frank Charton
- 1:35 Devotions.....Archie King
- 1:45 "The Association In Action" . . F. M. Dowell, Jr.
- 2:10 "Enlisting the Churches" . . . Ralph R. Moore
- 2:35 Song
- 2:40 "The Price of Revival" . . . . . Livy L. Cope
- 3:05 Special Music
- 3:15 "Those Lost About Us" . . . . . Roy Babb
- 3:45 Prayer Service

## TUESDAY EVENING

JANUARY 19

*Theme:*

*Evangelistic Awareness*

*Results*

- 7:00 Evangelistic Song Service . . . . Frank Charton
- 7:25 Devotions . . . . . C. H. Robinson
- 7:35 "In Prayer and Yielded Life" . . . Wayne Ward
- 8:05 "In Compassionate Concern" . . . C. Y. Dossey
- 8:30 Song
- 8:35 Special Music
- 8:40 "In Warning the Lost" . . . . . Howard E. Butt



Phillips



Pollard



Moore



Ward



Babb



# Facts For Use In Teaching "Reaching Rural Churches"

By J. T. Gillespie

1. Rural churches have produced 75 per cent of the preachers.
2. America's population is now 63 per cent urban, 20 per cent rural non-farm, and 17 per cent rural farm.
3. In the Gospels, the illustrations are 63 per cent rural and 37 per cent urban or unclassified.
4. In 1959, our Southern Baptist churches were 49 per cent open country, 14 per cent village, 12 per cent town, and 25 per cent city churches.
5. Our Sunday schools are 23 per cent open country, 7 per cent village, 13 per cent town, and 57 per cent city. Using two circles show:
6. The farm family's recreation dollar in 1941 and 1955:

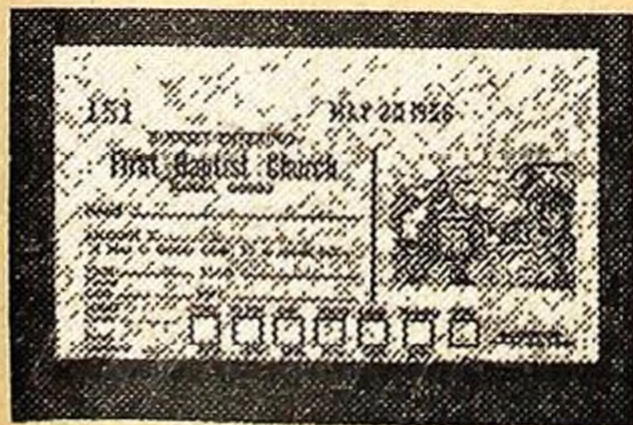
	1941	1955
Radio, music	24%	40% (with TV)
Movies and other admissions	26%	11%
Reading	20%	14%
Sports equipment	20%	17%
Miscellaneous	8%	18%

7. Comparison of city and farm patterns of spending:

	City	Farm
Food	31%	31%
Housing	28%	21%
Clothing	12%	17%
Transportation	14%	14%
Medical care	5%	9%
Recreation and education	6%	6%
Other	4%	2%

On the left side of a poster, paste a farm picture; on the right, a city picture. Divide the poster vertically with a line. Place 12 "stick" characters left and right of the line for each date to show:

8. The population of the United States has shifted from farm to city.



## EASY, SYSTEMATIC, PERSONAL . . .

Get special savings on easy-to-use, personalized Printed-to-Order Church Offering Envelopes by ordering now. The earlier you order, the more you save! For full details see pages 213-215 of the 1960 Baptist Book Store Catalog . . . Or ask your Baptist Book Store for a FREE folder.

In 1910, 1/3 of the population was farm 2/3, non-farm (ratio: 4:8)

In 1950, 1/6 was farm 5/6, non-farm

In 1958, 1/8 was farm 7/8, non-farm (ratio: 1 1/2 : 10 1/2)

Use graphs of other types to show:

9. Gifts to missions in Southern Baptist churches have increased. The percentage gain in missions gifts in 1957-58 in the SBC was 6.8 per cent. Open-country churches increased 6.9 per cent; village, 5.8 per cent, town 2.8 per cent, city, 7.5 per cent. Per capita gifts were: SBC \$8.13; open country, \$3.22; village, \$4.67; town \$7.56; city, \$11.24.
10. Membership in Southern Baptist churches in 1957-58 increased 2.7 per cent. Open country increased 3.4 per cent; village decreased 1.2 per cent; town decreased .3 per cent; city increased 3.8 per cent.
11. Sunday school enrolment in Southern Baptist churches in 1957-58 increased 1.8 per cent. Open country increased 3.3 per cent; village decreased 2.6 per cent; town decreased .7 per cent; city increased 2.8 per cent.
12. In 1820, each farm worker produced food for 4 1/2 people, using plow, scythe, cradle. In 1900, each farm worker produced food for 8 people, using horse-drawn tools. In 1950, each farm worker produced food for 16 people, using tractor power.

## DID YOU KNOW THAT THESE FAMOUS MEN MADE CONTRIBUTIONS TO FARMING?

- Benjamin Franklin: Sent from England first broom corn seed ever seen in America.
- Thomas Jefferson: Introduced new varieties of Spanish sheep to us.
- George Washington: Made first proposal that a department of farming be established in Federal Government.
- Henry Clay: Imported the cow from Herefordshire, England, which he named "Hereford."
- John Chapman: Was a farm preacher who planted fruit seeds in Ohio and Indiana and is remembered today as "Johnny Appleseed."
- Gail Borden: Invented a way to purify and can milk, which he called "condensed milk."
- Gustavus Swift: Discovered a method of keeping meat fresh and built ice-box-equipped railroad cars.
- (Adapted from Teacher's Guide, written by Dorothy Pryor, for Deepstep R.F.D.)

## Time To Act

Registrations for Rio Congress Forging Ahead  
By Arnold T. Ohrn

It is true: Registrations received in our Washington office for the 1960 Baptist World Congress are running forty per cent ahead of registrations at a corresponding point of time before the London Congress.

But early registration is so much more urgent this time that I want to sound a note of warning.

Here is why: South America is not Europe, and our whole situation is different. Shipping, air transport, hotel space—nothing of this is geared to a flow of traffic such as that of the North Atlantic. Even the 4000-plus who went to London for the Congress of 1955 did not add noticeably to the volume of travel.

Brazil is a different story: 4000 extra travelers cannot be absorbed painlessly. The hotels and means of transport are no more than adequate for the growing number of businessmen and tourists ordinarily expected to visit the lands of opportunity and enchantment in South America. If we do not take up space before the "season" begins, there is sure to be a drastic shortage later when Baptists are infected with travel fever and start humming "Flying Down to Rio."

Some steps have already been taken to insure your accommodations. Brownell Tours, for instance, has secured a large number of plane seats and hotel beds with a view to providing facilities for our Baptist people. *But they can hold this space only a comparatively short time.* If deposits have not been made right soon, the hotels and the air companies will demand that these facilities be released in favor of other customers who are clamoring for a chance. *The only way the travel company can hold this space for Alliance customers is to secure the necessary deposits.*

It is certain our people must act, and act soon. If not, there are going to be a lot of disappointed Baptists when June rolls around.

The thing to do is to see your own travel agent at once, while you still remember this warning. Brownell's folder alone gives you a choice between half a hundred different tours.

Will there be as many as 4000 from the U.S.A.? How can anyone know? But I wouldn't be surprised. We are going to one of the most beautiful places in the world. We shall meet in a country where the missionary cause has advanced more rapidly than in any other country in the world during the last few decades. We may easily break all previous attendance records for Congresses outside North America.

Church Furniture

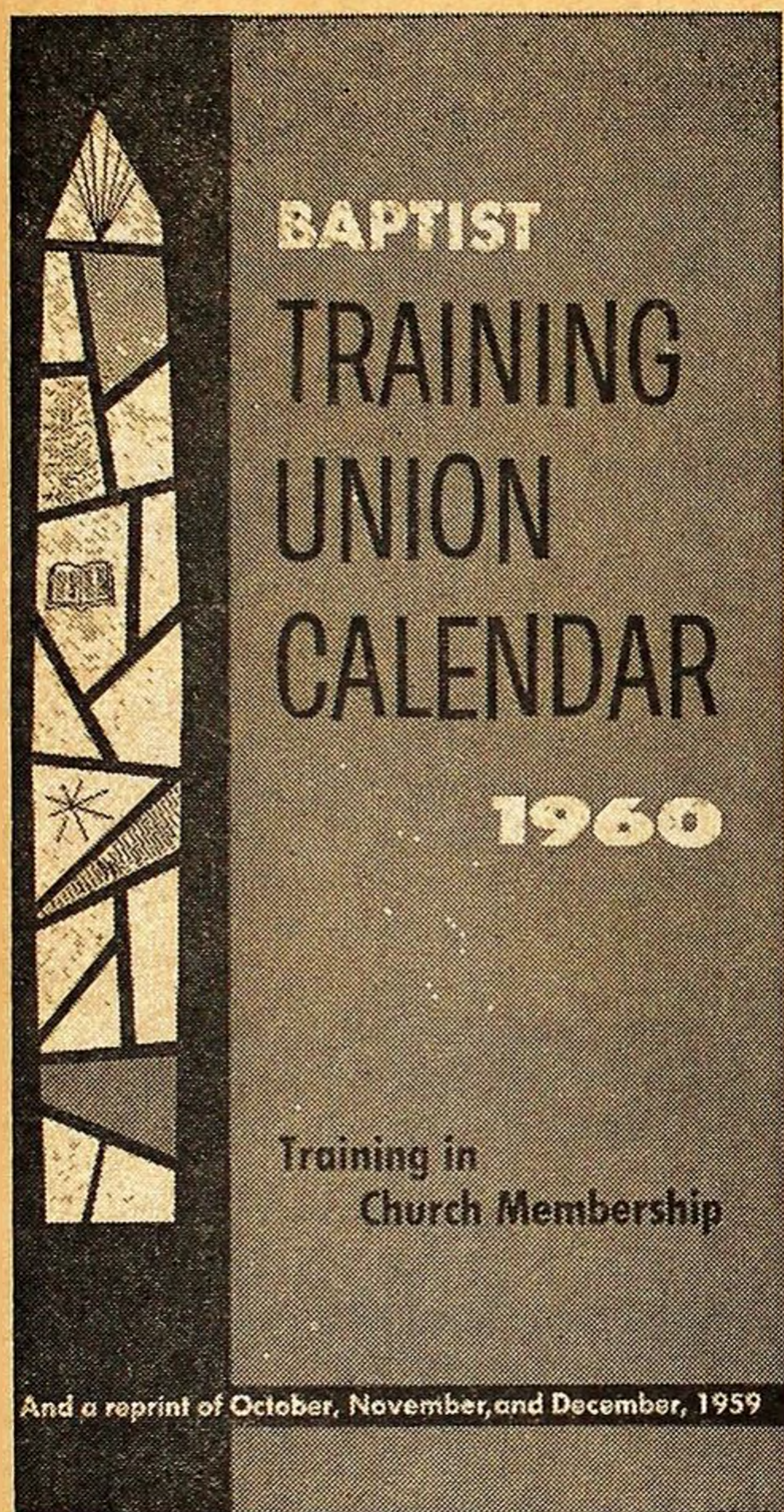
Southern Desk Company

Write for information

Hickory, North Carolina



# Training Union Theme — 1960



## Training in Church Membership

Scripture Reference: 2 Timothy 2:15

**AIM:** Through an increased understanding of the true meaning and responsibilities of church membership, to help us to acquire knowledge and to develop certain attitudes, appreciations, and skills which will make us more effective church members.

## JANUARY

**Theme:** Received into Full Fellowship

**Scripture Reference:** I Cor. 12:24-25

**Objective:** Through an increased understanding of the meaning and values of Christian fellowship, to lead us to resolve to participate more effectively in the total life of our church.

## FEBRUARY

**Theme:** Learning the Doctrine

**Scripture Reference:** I Tim. 4:16

**Objective:** Through an increased understanding of the meaning of several basic Baptist doctrines, to lead us to discover ways more effectively to demonstrate our belief in daily life.

## MARCH

**Theme:** Training in Soul-winning

**Scripture Reference:** Acts 5:32

**Objective:** Through a better understanding of each Christian's personal evangelistic responsibility, to lead us to seek more diligently to lead to Christ unsaved persons in our homes and communities

## APRIL

**Theme:** Walking as Children of Light

**Scripture Reference:** II Tim. 2:21

**Objective:** Through an increased understanding of the meaning of living daily for Christ, to lead us to resolve to develop attitudes and habits which strengthen Christian character.

## MAY

**Theme:** Learning to Build Christian Homes

**Scripture Reference:** Isa. 54:13

**Objective:** Through an increased understanding of some factors which contribute to happy Christian home life, to lead us to seek ways to practice Christian principles in every area of family living.

## JUNE

**Theme:** Holding Forth the Word of Life

**Scripture Reference:** Psalm 119-172

**Objective:** Through an increased understanding of how we got our Bible, to lead us to seek more diligently to apply its truths in our daily lives.

## JULY

**Theme:** Training in Christian Citizenship

**Scripture Reference:** I Peter 2:13

**Objective:** Through an increased understanding of some of the foundations of American life, to lead us to resolve to discharge more faithfully our responsibilities as Christian citizens.

## AUGUST

**Theme:** Developing Christian Skills

**Scripture Reference:** Eph. 4:15

**Objective:** Through an increased understanding of biblical teachings on the responsibilities of Christian discipleship, to lead us to resolve to develop skills for Christian service.

## SEPTEMBER

**Theme:** Growing in Church Loyalty

**Scripture Reference:** Isa. 2:3

**Objective:** Through an increased understanding of the meaning of church loyalty, to lead us to seek more consistently to demonstrate genuine loyalty to our own church.

## OCTOBER

**Theme:** Training in Stewardship

**Scripture Reference:** I Chron. 29:13-14

**Objective:** Through an increased understanding of the investment God has made in

each of us, to lead us to resolve to become better stewards of our God-given talents and opportunities.

## NOVEMBER

**Theme:** Training in Denominational Life

**Scripture Reference:** 2 Tim. 1-6

**Objective:** Through an increased understanding of the plan and results of Southern Baptist working together, to lead us to strengthen our loyalty to our denomination.

## DECEMBER

**Theme:** Training in Missions

**Scripture Reference:** Ezek. 33:7

**Objective:** Through an increased understanding of some recent developments in the world mission work of our denomination to lead us to increase our interest in and support of our program of world missions

## ROBERT G. LEE THE MUST OF THE SECOND BIRTH

And Other Sermons




One of the South's greatest contemporary preachers,

Robert G. Lee, here presents a group of eloquent gospel sermons on the basic Christian themes. Every thought and phrase grows out of Scripture. In John 3, text of the title sermon, Dr. Lee finds the nature and necessity of being born again, what the new birth is and what it is not. Throughout, Dr. Lee's preaching is centered in the terror and beauty and mercy of the divine majesty — calling sinners to salvation and urging a deeper loyalty to the Word of God. \$2.50

ORDER FROM YOUR

## BAPTIST BOOK STORE



**Church Furniture**

Circular and Straight  
Pews—Pulpit Furniture

Special Designs—  
Write for Catalog A

**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE



# Four Big Clinics In The Interest Of Cradle Roll And Extension Work

**"Every Church in the Fold with Extension Work and Cradle Roll"**

Place—Church	Date
Knoxville—South .....	January 25
Chattanooga—Oak Grove .....	January 26
Jackson—North .....	January 28
Nashville—First .....	January 29

## Time

1:30-4:30 p.m.; 7:00-9:15 p.m.

## Who Should Attend

- Pastors
- Educational Directors
- Sunday School Superintendents
- Cradle Roll Workers
- Extension Workers
- Associational Officers
- Missionaries
- Other Interested Persons

## Cradle Roll Conferences

We are happy to announce that Mrs. Douglas Hills, Superintendent of Cradle Roll Work, Baptist Sunday School Board, will be leading the conferences on Cradle Roll work at these clinics. Mrs. Hills has recently written a new book entitled "The Cradle Roll Department Visitor," which is now available in the Baptist Book Stores.

The purpose of these sessions is to help the workers in this department of the Sunday school to know how to do a better job. They will also be aimed toward helping pastors and Sunday school superintendents to become better acquainted with its ministry. The associational Cradle Roll superintendent, associational general officers, and missionaries should also attend, in order to learn more how to promote the work in the association.

The spiritual objectives and teaching purposes of this department demand the best preparation possible. They are Sunday school enlistment, soul-winning, active church membership, and Christian training.

We are looking forward to a good attendance of the above-mentioned people, as well as others who are interested in this phase of the work.

## Extension Conferences

In the Extension conferences we will be privileged to have Mrs. Will S. McCraw to lead in our discussions. She is an author of two books on Extension work. One book, "The Teaching Ministry of the Extension Visitor," came out in 1959. Mrs. McCraw is the Superintendent of Extension Work at the Sunday School Board, Nashville, Tennessee. Pastors and Sunday school superintendents of churches with or without Extension work will want to take advantage of this unusual opportunity to discuss the work with her. Local Extension workers and associational Extension leaders cannot afford to miss these conferences. Other people interested in Extension work will be welcome and find them interesting and profitable. Every pastor should see that one or more from his church should sit with him in a conference of one of the four clinics. **PLAN NOW TO ATTEND. TALK ABOUT IT TO OTHERS.**

Promoted by the Sunday School Department, Tennessee Baptist Convention, and directed by Mrs. Mildred Oaks, Superintendent of Cradle Roll Work, and Lacy Freeman, Superintendent of Extension Work.

## Sullivans Give Evidence Of Training Union Value

ATLANTA, Ga.—(BP)—If you want proof of the success of Baptist Training Union, consider the example of a Baptist leader in Nashville. The agency he heads today directs the Training Union program in the Southern Baptist Convention.

James L. Sullivan of Nashville, executive secretary, Baptist Sunday School Board, unfolded some of his childhood Training Union experiences in a small Mississippi church while speaking to over 400 assembled here for a Baptist Training Union Convention.

The board is sponsoring the three-day meeting.

Sullivan said that the first time he led in public prayer, he was in Training Union.

"I could hardly wait for my ninth birthday so I could join the old B.Y.P.U., as it was called then," he said. (B.Y.P.U. stood for Baptist Young People's Union, forerunner of the Baptist Training Union.)

"At that time," Sullivan continued, "there was no organization for anyone under nine." Baptist Training Union, a church training movement which meets prior to Sunday night services in Southern Baptist churches, today has a nursery through adult program.

"The first organization I was ever president of was a Training Union," Sullivan said. The Baptist agency he now directs publishes hundreds of quarterlies and books for religious education in the churches. It is the largest of about 20 Southern Baptist agencies.

"The queen of my life (Mrs. Sullivan) was an Intermediate girl who sat across the room in Training Union. My first denominational office was in the old B.Y.P.U.," he continued.

The theme of the convention here is the theme of Training Union itself—training to become better church members. It provides studies in church practice, Baptist doctrine, church history, and related activities.

Speaking a few minutes before her husband's keynote address, Mrs. Sullivan told the 400 persons what daily Bible reading—one of the main emphases of Training Union—has meant to the Sullivan family. They have three children.

She said daily Bible reading helped provide a sense of family unity. "We've always had Scripture reading and prayer at the breakfast table. To us, this was as necessary as the bacon and eggs," Mrs. Sullivan explained.

Because the daily Bible reading selections are printed in quarterlies used by all members of the family, each reads the same passage each day. This is true even if the family members are separated.

Mrs. Sullivan told of their daughter writing home how much it meant to her, in a distant city, to be reading the same passage of the Bible that her parents were reading at home.

*This is neither an offer to buy or sell these securities. That offer is made through the prospectus.*

## SIX (6%) PER CENT INTEREST

### Invest in Tennessee Baptist Growth

First Mortgage, Serial, Sinking Fund Bonds  
Interest Paid Semi-annually

**Denominations** \$100.00, \$250.00, \$500.00, \$1,000

**Larger Denominations Upon Request**

## Maturities

Every Six Months from 1 Year to 13½ Years

For Information, Write:

**GROWING TENNESSEE BAPTIST**

Box 2, Belmont College

Nashville, Tennessee



## World Said 'Unmade' By Wrong Teaching

NASHVILLE—(BP)—A global tour has convinced Gaines S. Dobbins, Southern Baptist seminarian, that "wrong teaching and wrong training have unmade our world."

He described his experiences to 350 Baptist leaders attending a conference sponsored by the Southern Baptist Sunday School Board here.

He pointed out that in an age when atheistic materialism has captured half the human race, we face "Christian education or annihilation."

Southern Baptists have a "deep moral obligation to share what we have with the whole world." Baptists in other parts of the world are "eager" to learn of methods and techniques which have made Southern Baptists strong, according to Dobbins.

His global tour was on behalf of the Baptist World Alliance, a fellowship linking the world's 22 million Baptists. For many years, Dobbins headed the school of religious education at Southern Baptist Theological Seminary, Louisville, Ky.

After retiring from the Louisville seminary, he was asked to teach at Golden Gate Baptist Theological Seminary in Berkeley, Calif., where he offered courses in church administration.

W. L. Howse, director of the education division of the Baptist Sunday School Board, Nashville, offered evidence—by tape recorded messages—of the advance of religious education among Baptists in other countries.

A New Zealand Baptist leader returned to his country after six months in the United States, saying, "I have found a new way of evangelism and it requires adults to go to Sunday school." Since then, 16 Sunday schools with classes for all ages have been organized.

## Colorado Calls Dabney To Associate's Post

DENVER, Colo.—(BP)—C. A. Dabney, pastor of Truett Memorial Baptist Church, Denver, Colo., has been elected superintendent of stewardship and missions and assistant to the executive secretary of Colorado Baptist General Convention.

He came to Truett Memorial Church Aug. 24, 1958, following an eight year pastorate at Brainerd Church, Chattanooga, Tenn.

Commenting on Dabney's election, Executive Secretary Willis J. Ray of Denver said:

"Since he has been with Truett Memorial Church, it has encountered unusual growth. The debt has been greatly reduced. Its new building has been filled and it has adopted a budget of over \$75,000. It has 600 members, 95 of them coming since Sept. 1.

"The executive committee hesitated to call such a valuable pastor from this growing church, but the denomination needs successful pastors to lead in missions, stewardship, and church financing."

Dabney will serve as assistant to the executive secretary, and promote the Forward Program of Church Finance, designed to aid churches in pledging their budgets.

He will begin his work with the convention Feb. 1.

## 5% Investments 5% Church Bonds And Mortgages

The Home Mission Board of the Southern Baptist Convention through its Building Loan Department has several million dollars invested in church bonds and mortgages. The Board is now offering for sale a limited number of these securities for investments, which yield 5% interest. The proceeds revert to the loan fund with which to meet other pressing needs for church loans. The securities offered are considered by the Board as gilt-edge. This is an opportunity to allow your savings to work for yourself and the Kingdom at the same time. Investments may be made in amounts from \$500.00 up.

(Detach Here)

Leland H. Waters, Exec. Ass't.  
Baptist Home Mission Board  
161 Spring Street, N.W.  
Atlanta 3, Georgia

Please send information on church bonds and mortgages.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

## The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



## WINNSBORO BLUE GRANITE

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the

foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

**Winnsboro Granite Corporation, Rion, S. C.**

We Offer

6%

### First Mortgage Baptist Building Bonds of Baptist General Convention of Arizona

\$1,128,000.00 AVAILABLE  
DENOMINATIONS:  
\$250.00, \$500.00, \$1,000.00  
\$5000.00, \$10,000.00

MATURITIES:  
3 to 15 years 1963 annually to 1975

SECURITY:  
First Mortgage on convention properties  
Pledged Mortgages held by the convention  
Pledged income received from the churches

INTEREST:  
paid annually by coupons attached to the bond.

CONVENTION:  
Now Comprises 286 Churches and Missions, 40,545  
Church Members, Grand Canyon College, Paradise  
Valley Ranch. \$13,000,000.00 Total Property valuation.  
1959 Receipts over \$2,600,000.00.

HOW TO PURCHASE  
Select Maturity Dates and Amount Desired—Make  
Check Payable To:

BOND SERVICE DEPARTMENT

Baptist General Convention Of Arizona

AL 3-4838—318 W. McDowell Road • Phoenix, Arizona



By Oscar Lee Rives

# Strengthening New Churches

TEXTS: Acts 14 (Larger)—Acts 14:19-27 (Printed).

Some years ago the writer of these notes, at that time the moderator of the district association, used the month of February to visit each church in similar fashion as suggested by the verses of the printed text of this lesson. He and the vice-moderator found, as they visited and counseled the churches together, that it was both enjoyable and profitable (although a bit strenuous). The results were evident in the next annual meeting of the association in such items as increased membership, warmer fellowship and better understanding of our common problems. Our purpose was to strengthen the churches of that area of Tennessee. This is exactly what Paul and Barnabas did in the long ago, as seen in the heart of the heart of the lesson (vv. 21b-23).

## Established In the Faith

The inspired historian writes: "Confirming the souls of the disciples, and exhorting them

to continue in the faith". One commentator explains this as follows: "The confirmation was sought through the exhortation; and the effect of the exhortation was that the disciples were confirmed. It is important to remember this, since in modern ecclesiastical phraseology the terms confirm and confirmation have come to be almost exclusively employed in the ritualistic sense. . . . The confirmation here spoken of was not a form at all, but rather the impartation of instruction by which the souls of the believers were strengthened". This is to be reminded that new converts, like new babies, need special care and patient ministry if they are to grow in grace as the Lord intends they shall grow.

## Prepared for Hardship

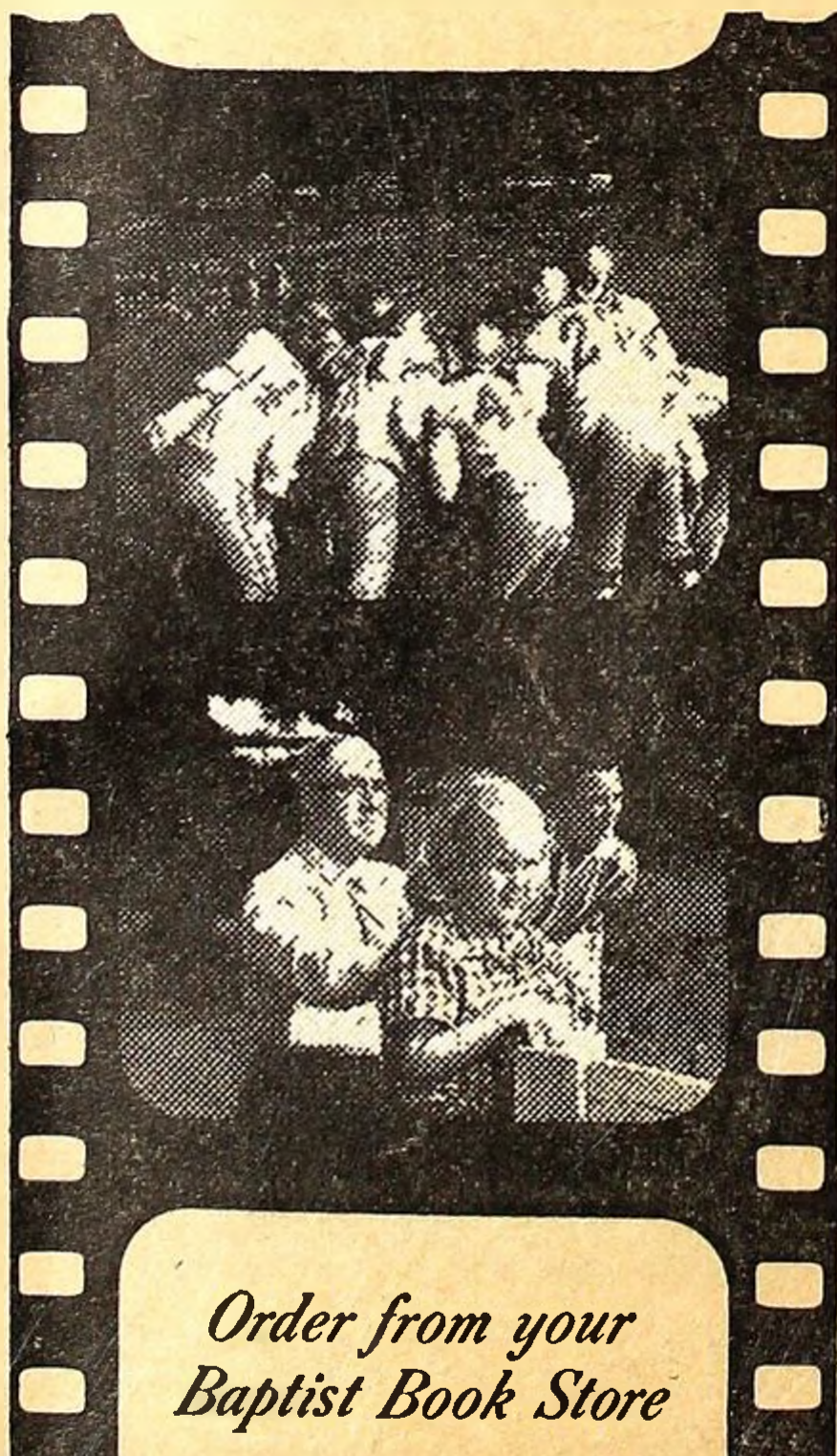
These young Christians were told: "that we must through much tribulation enter into the kingdom of God". Let us remember that they were already saved. Paul expresses the

same idea in a letter to his young son in the ministry: "Thou therefore endure hardness, as a good soldier of Jesus Christ" (II Tim. 2:3). The Apostle Peter admonishes essentially the same thing (I Pet. 4:12, 13). In our day and world too little is said along this line. As a result, in all too many instances, the young Christian conforms to his evil environment rather than being confirmed sufficiently in his faith so that he can if needs be suffer because of it. Not enough appeal is being made to the heroic and not enough preparation is being made with those who are called upon to endure persecution for Christ's sake. Indeed, there is a philosophy current that it is undesirable to ask the youth to commit themselves at all but rather hold themselves aloof altogether from dominant persons and movements.

## Organized Into Churches

This concept is clearly set forth in verse twenty-three. God's plan for individual Christian care and development involves the setting up of churches. Not only do we find it here in the example of Paul and Barnabas but we note it in Paul's instruction to others who followed him in the extension of the cause of Christ. A typical example of such instruction is seen in: "that thou shouldest set in order the things that are wanting, and ordain elders in every city" (Tit. 1:5). History shows that a cause that lacks organization finally languishes and then disappears. Scripture teaches that one of the vital needs of the Christian life is fellowship which is best met by associating with other Christians. And this is one of the main functions of the church in our present-day world.

The remaining verses of the printed text tell of the report of the missionaries given to the home church at Antioch. In modern terminology, they simply reported: "Mission accomplished". They had done the things for which they had been sent both by the Lord and by the church. It is easy to visualize the great joy and gratitude experienced by all concerned. They recounted the story of how the Lord "had opened the door of faith unto the Gentiles" through their efforts. Antioch as well as these were used.



## GRANDFATHER'S NEW CHURCH

Filmstrip for Beginners, Primaries, Juniors, Intermediates. Two graded scripts are available. A city family, formerly from the country, with a daughter, 6, and a son, 9, attend a service of appreciation for the pastor at Grandfather's new country church. The old church still stands symbolizing its contribution to the new four-star church. A visit to farm animals adds interest. In color, \$3.50.

## TEAMED FOR MISSIONS

Filmstrip for Intermediates, Young People, and Adults. With Little League football, important points are presented about associational missions. Churches working together in world missions is the theme. In color, 60 frames, \$3.50.

**USE THESE VISUALS IN TEACHING  
1960 HOME MISSIONS GRADED SERIES**

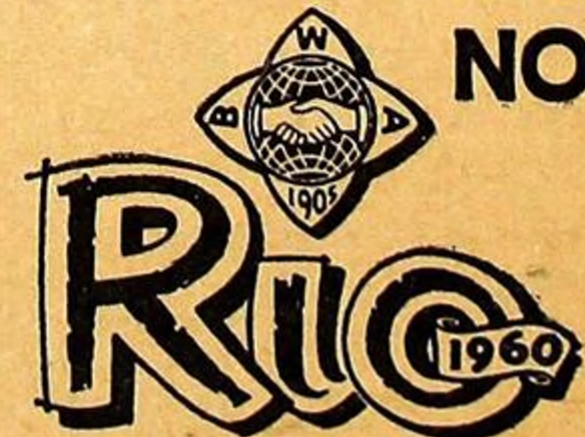
Get these **FREE** materials:

Map of home mission territories  
Tracts, "Where is the Rural Church?"  
"Keys to Home Missions"  
"Viewing Home Missions"  
Picture sheet, "Our Mission in Town and Country"

Send on post card to:

Home Mission Board, 161 Spring St., N. W., Atlanta, Ga.

**Make Reservations  
NOW!**



**Ask Your Local  
Travel Agent For  
Brownell Mission  
Tour Folder**



# The Young South

Some of our December Young South pages included several questions. Do you remember? They were questions about getting ready for Christmas, enjoying the season, sharing Christmas joys, and so on.

Some of you were interested in those questions and took time to answer them. Thank you. Perhaps it now seems a long time since Christmas Day. Already you may be back in school, enjoying new activities.

Christmas memories are still fresh, aren't they? This is my first opportunity to share with you any of the letters received in answer to my Christmas questions. This special one will be interesting to readers almost any age! (Perhaps I should mention now that the girl added the postscript of the letter was a request for pen pals!)

*From Ellen Pearson, 554 Veritas St., Nashville, Tenn.:*

I am 16 years of age and read the Young South page every week. . . . One Christmas question that you did *not* ask is what I am writing about: *What does Christmas mean to you?*

As I write this, there are just a few more days until Christmas. Everyone is in a hurry. Many people are thinking of the



vacation Christmas brings, the parties, and the gifts to be received. It seems as if Christmas is just a spirit that lasts a couple of months when it should last through the years.

To me Christmas means the birth of Jesus Christ into the world. If we didn't have a warm, thankful feeling at Christmas, it would just be another day of the year. Some people give to receive. These people should remember what the Bible says: "It is more blessed to give than to receive."

Christmas also means giving the greatest gift we have—love. Our world would be better if people were doing little deeds of kindness, expressing appreciation to parents and friends, even giving small gifts—with love! Then everyone would have a very happy Christmas!

I hope this letter will help other boys and girls to think about the true meaning of Christmas. I hope I, with others, will remember to show reverence to Jesus Christ, not only at Christmas but throughout each year.

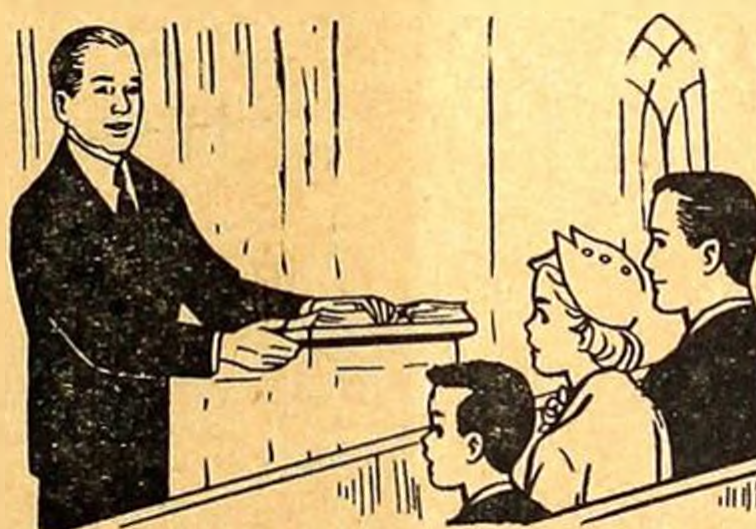
Did you enjoy Ellen's letter? We are always glad to have letters from readers—about anything which concerns them!

The new year—1960—may bring many exciting experiences to you. Each letter on the Young South page is an opportunity for you to meet a new friend—and each new friend is a treasure.

How many treasures will you have at the end of this year? How many do you have *now*? Read! Would you like to have more? Read each of these other letters as carefully as you read Ellen's. Perhaps you will choose one to answer!

*From Kathy Dianne Knowles, Route 5, Lebanon, Tenn.:*

I am 7 years old and go to Gladeville School. My hobbies are reading and printing. I take chorus and piano lessons.



I go to Gladeville Baptist Church. Brother Henry Nichols is my pastor. My Sunday school teacher is Mrs. John Sanders.

I have a brother and sister, both married. I also have a little nephew named Robert Derrick.

I want pen pals my age and hope to get pictures of all of them. Thank you very much.

*From Carolyn Tramell, Boone Lane, Jackson, Tenn.:*

I am 10 years old. I go to Westover Baptist Church and would like to have many pen pals. Thank you for printing this.

*From Rhonda Tramell, 30 Peabody Avenue, Jackson, Tenn.:*

I am a very little girl, just 3 years old. My cousin is writing this letter for me. I go to Parkview Baptist Church. I would like to get letters from other little girls or boys.

*From Brenda Hatchett, 5502 Wil-Loyd Knoxville 21, Tenn.:*

I am 13 years old now. My birthday was December 26. I go to Wallace Memorial Baptist Church. I am in the eighth grade at Norwood School. I would like to have pen pals ages 12-up. Thank you.

Have you discovered a "treasure" for this week? What will you do about it?

AUNT POLLY

1812 Belmont Blvd.  
Nashville, Tenn.



## This is the way it was told to us . . .

**A merry heart doeth good like a medicine  
Prov. 17:22**

"Willie," puffed the fat woman plaintively as her husband failed to assist her onto the street car, "You aren't as gallant as when I was a gal."

"I know dear," puffed back Willie, "but you aren't as buoyant as when I was a boy."

### Must Be Spring

Little Mary was visiting her grandmother in the country. Walking in the garden, Mary chanced to see a peacock, a bird that she had never seen before.

After gazing in silent admiration, she ran into the house and cried out: "Oh, Granny, come and see! One of your chickens is in bloom!"

### All Out!

Diner (suspiciously): "Why do you call this 'Enthusiastic' stew?"

Waiter: "Because the cook put everything he had into it!"

### Improvement

Jerry: "How are you getting along with your arithmetic?"

Joan: "Well, I've learned to add up the zeros, but the figures still bother me."

### V.I.P.

Carol: "Daddy, who is Richard Stands?"

Dad: "I never heard of him."

Carol: "He must be an important person."

Dad: "Why?"

Carol: "When we pledge allegiance to the flag in school we say, 'I pledge allegiance to the flag of the United States of America and to the republic for Richard Stands.'"

—Teens

Visit the Holy Land via Maupintour in 1960!

## Middle East

Travel on a conducted tour to Egypt and Luxor, Lebanon, Syria, Jordan (Dead Sea, Jericho, Bethlehem, Old Jerusalem), Israel (Galilee, Nazareth, Haifa), Greece, Italy. Plus Oberammergau Passion Play, Greek Isle Cruise, and Russia extensions. Monthly departures. 26 days. Only \$1557, all expenses paid from New York. Flying Boeing 707 Jet, Sabena Belgian World Airlines. For descriptive folder write Harriet-Louise H. Patterson, tour planner and director.

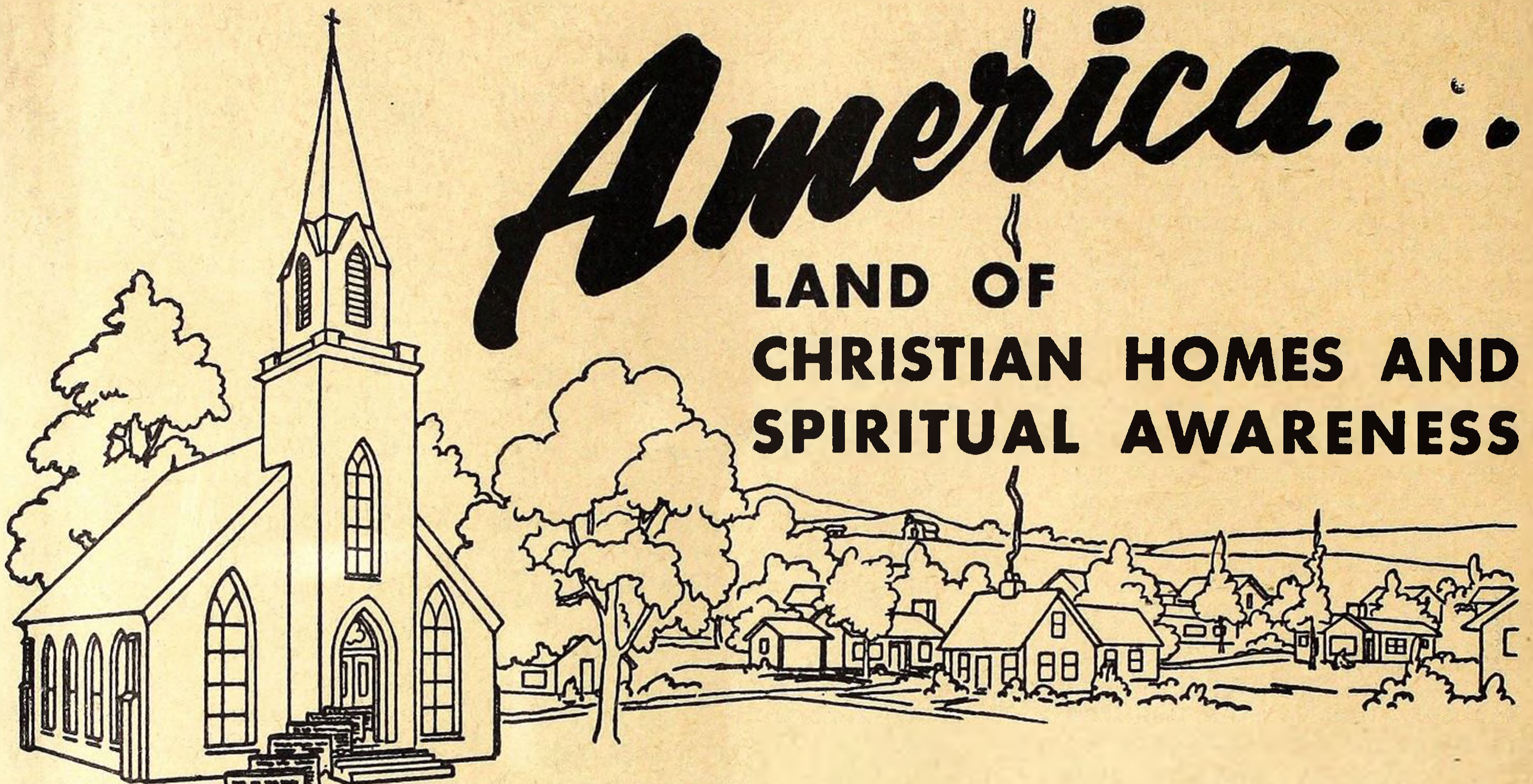
## Maupintour

Middle East Tour Specialists  
1236 Massachusetts Street, Lawrence, Kansas  
Offices: New York / Washington / Brussels



# America...

LAND OF  
CHRISTIAN HOMES AND  
SPIRITUAL AWARENESS



Week after week more than 1,350,000 Baptist State Papers go into homes throughout America. They seek to strengthen these homes in Christian living. Here in Tennessee the Baptist and Reflector is beginning its 126th year of speaking the truth in love.

If your church does not have the Baptist and Reflector in the budget, why not include it for 1960? If you have it in the budget, why not send it to the home of every resident member? It doesn't cost—it pays.



## BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

EVERY FAMILY SUBSCRIBING . What does it cost?  
Only 2½¢ per week!

T H R O U G H   T H E   C H U R C H   B U D G E T

THIS MAGAZINE  
IS NOT FOR SALE  
AT THE NEWS  
STANDS