

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

VOLUME 126

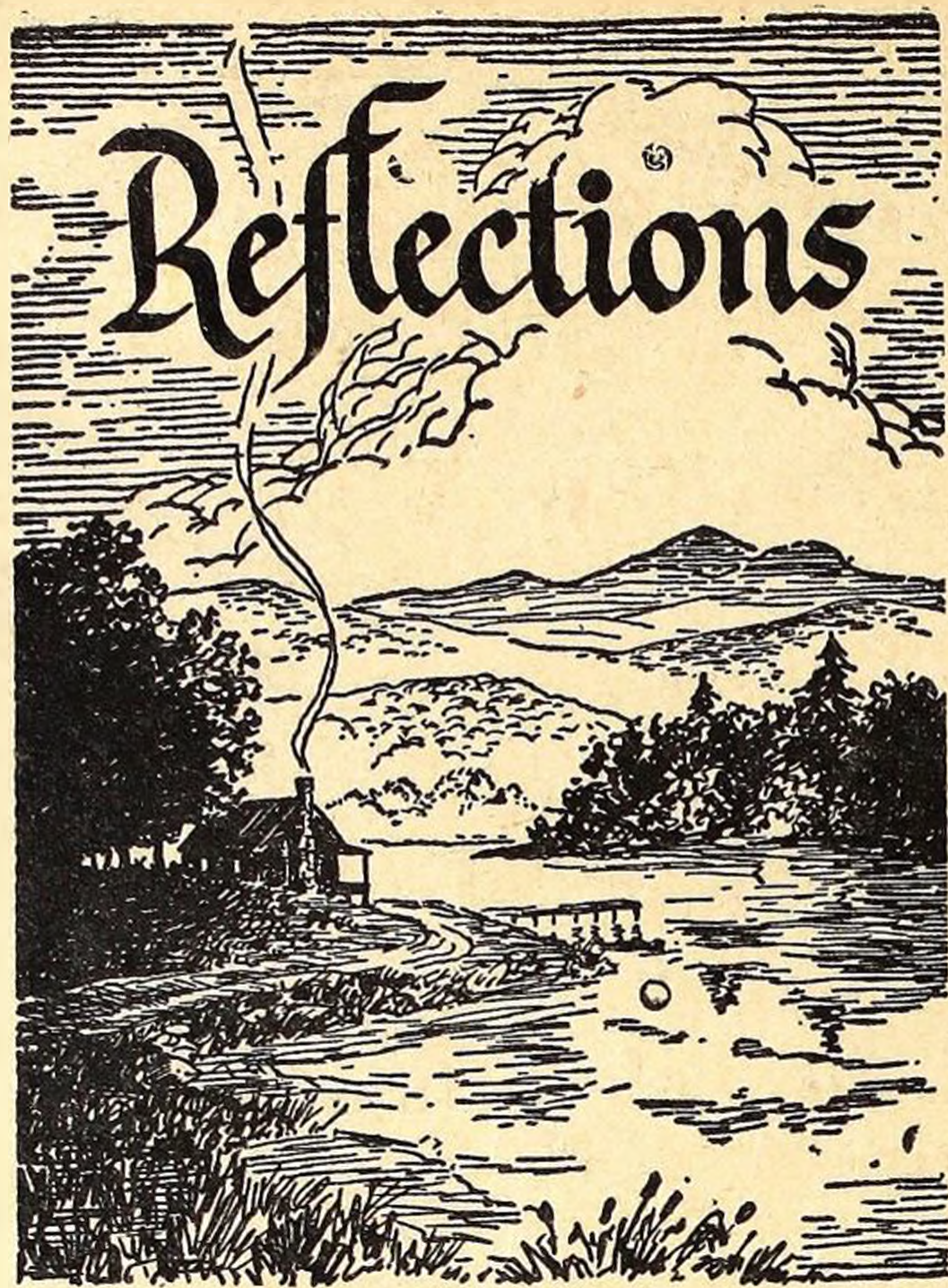
THURSDAY, FEBRUARY 25, 1960

NUMBER 8

LEBANON TENN
BGT MISSION

In This Issue

Treasurer's report for first quarter of Convention Year shows Cooperative Program receipts \$804,233.84; Designated and Reported \$424,059.56; and Campaign for Schools, \$13,735.79; with a grand total of \$1,242,029.19.



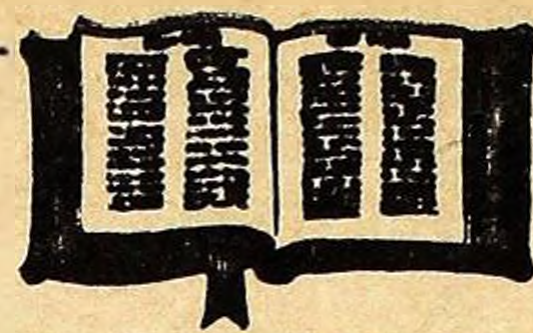
While we exalt freedom in theory, we suffocate that freedom in practice . . . (There is a) fear of being different, of being "queer," of being afraid to express an opinion against that of the crowd's. Because we fear being left out we feel we have to give in and go along. Think of this loss of freedom as the pressure to make the person into a pawn. It does no thinking. It makes no decisions. It simply goes where it is pushed and says what it is told. One person put the experience this way: "I'm just a collection of mirrors reflecting what everyone else wants me to be."—James B. Ashbrook, "Persons or Pawns?" *Link*

Education is not a process of receiving knowledge, but of going out to meet it halfway. What is wrong with most teaching is that it discourages zest and independent research on the part of the student, by simply stuffing him with facts he can scribble in a notebook and then forget.—Sydney J. Harris, *Chicago News*.

Time has no divisions to mark its passage; there is never a thunderstorm or blare of trumpets to announce the beginning of a new month or year. Even when a new century begins, it is only we mortals who ring bells and fire off pistols.

The fullest possible employment of one's faculties is what makes for strength of body, of character, of spirit, of intellect. Non-use of faculties leads to atrophy. There is a story of a wild duck that joined a domestic flock and was fed, but later couldn't fly above the barn. This and similar stories of nature attest to principles of biology which are as applicable to persons who won't use reason as they are to animals which haven't the faculty of reason.—Leonard E. Read, "Victims of Social Leveling," *The Freeman*.

Bible



Break

By Ruby Lee Adams

The Twelve by Twos. Christ sent Andrew, the conservative, and Peter, the impulsive, to preach and serve, to originate and perpetuate, to reform and preserve, and thus to enrich the world with the ministry of a rounded apostleship. They fused their energies and the product was a force, that was aggressive without being erratic, and conservative without being stagnant. The Church is a force; it has momentum; it is felt everywhere—a force flexible and fixed, definite in its convictions, aggressive enough to destroy error; conservative enough to preserve and perpetuate truth.

Andrew was not a man of conspicuous talents—not a preacher like Peter—and was destined to play second fiddle. But this is a high and noble art, indispensable in every society. It is the quiet, salt-of-the-earth, loyal men of noble character and complete devotion who keep the fabric of mankind together.

When Christ ordered the disciples to feed the five thousand on the seashore, it was Andrew who told of the lad who had five barley loaves and the two fishes (John 6:8-9), a mere handful for such a crowd. Andrew knew that in the economy of God little acts become big business. The boy in the story never dreamed he would become immortal.

Andrew died a martyr in 60 A.D. on an X-shaped cross at Patrae in Achaia, a Grecian Colony. It is said that this cross of Andrew forms the diagonal X in the British Union Jack.

The artist Murillo has painted a picture of the crucifixion of St. Andrew. In the crowd is a lad reputed to be the boy who had the five loaves and the two small fish. His head is turned from the scene as though he could not bear to watch; he had come to pay tribute to the man who brought him and others to Christ.

N. C. Court Rules Seminary Property Tax Exempt

RALEIGH, N. C. — (RNS) — North Carolina's Supreme Court upheld a contention of Southeastern Baptist Seminary at Wake Forest that 13 pieces of property it owns, which are used for faculty and student housing, are tax exempt.

The property in question previously belonged to Wake Forest College, a Southern Baptist school, before it moved to Winston-Salem. The college paid both city and county taxes. When the seminary took over the property, it paid its 1957 taxes under protest and filed a suit to determine the tax status of the property.

In 1958, after a Wake County Superior Court order denied the request for exemption, the Supreme Court ruled that the lower court's judgment was valid but that the case would be left open for further proceedings.

The seminary's latest appeal was based on the contention that Wake County Superior Court Judge Herman R. Clark "ignored evidence favorable to the seminary."

The Supreme Court pointed out that the state Constitution gives the legislature authority to exempt from taxes property owned by educational, charitable and religious organizations.

The statute enacted under this authority exempts buildings "wholly devoted to educational purposes" and specifically mentions "buildings used as residences by the officers or instructors" of educational institutions.

The latest processes of heart surgery perfected by a team of medical professors at Baylor University's College of Medicine at Houston, Texas, are described in a five-page article in the March issue of "Coronet" magazine. Written by Phil Dessauer, one of "Coronet's" staff writers, the article is entitled "The Surgical Attack on Strokes."



BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville
Phone CHapel 2-4847

RICHARD N. OWEN ————— *Editor*
JOSEPH B. KESLER, JR. ————— *Business Manager*

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention
W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

TENNESSEE BAPTIST PRESS, Inc., Nashville
DIRECTORS: Ralph Murray, pres.; Gaye L. McGlothlen, sec'y; R. Paul Caudill, W. E. Darby, McKnight Fite, James P. Craine, A. Hudson Hicks, Bernard Scates, Brown Hughes.

Questions Answered

(Address questions to T. A. Patterson, First Baptist Church, Beaumont, Texas)

Did God create only one man?—J.H.

According to the Bible God created one man and one woman, and the human race is descended from them. Not only is this fact taught in the first three chapters of Genesis, but it also has further confirmation in the New Testament. Paul in writing of the great verities of the faith including on the one hand man's transgression and fall and on the other God's abundant provision in Christ declared: "For as in Adam all die, even so in Christ shall all be made alive" (I Cor. 15:22); and again, "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit" (I Cor. 15:45).

Unbelievers who declare that man has been on earth for millions of years and that, therefore, the Bible is in error, need to be reminded that there is a vast difference between arrogant statements with no supporting evidence and clear cut proof of the assertions made. The earth itself could have been in existence for millions of years, but to set the age of the earth or the age of man would require more knowledge than man has at the present time.

Sees 'Power Of Printed Page' On Visit To Guatemala

NASHVILLE—W. A. Harrell, secretary of the Baptist Sunday School Board's Church Architecture Department, reports an interesting encounter on a recent trip he made to Guatemala to attend church building conferences. "One of the most interesting discoveries was to find a Baptist church that is now a Baptist church because it started using Baptist literature from the Spanish Baptist Publication House, El Paso, Tex., some 20 years ago, before there were any missions there," says Harrell. "Prior to that time they had been an Independent Union Church. The power of the printed page cannot be estimated for time nor eternity."

Harrell visited this church (Bethlehem Baptist, Santa Catarina, Barahona) for a conference regarding their future buildings. The church eventually plans to build an auditorium, but educational space for teaching and training probably will come before that.

In Guatemala City Baptist pastors, missionaries, and church leaders recently held a three-day retreat at their Bible Institute in which church buildings were discussed two periods daily. Harrell was an active participant in these sessions.

THURSDAY, FEBRUARY 25, 1960



Is Your Gratitude Showing?

My son had been saying "thank you for years. He had been taught that it is proper to respond to a favor or a courtesy with "thank you." Then one day he said "Thank you, Daddy—Daddy, what does 'thank you' mean?" You see, it is possible to say it and not really comprehend what it means.

It is not insignificant that the New Testament word translated "thanks" is based on the same root as the one translated "grace" (Eph. 5:20, I Thess. 3:9, II Thess. 1:3, and many others). "Thank you," then, ought to mean "gratitude," and "gratitude" means "grace attitude" or "attitude of grace." This is grace which responds to grace: a free response to that which is freely given. So, of course, it can not be coerced but must arise voluntarily from the will of the one who has been favored.

And simply to say "thank you" is not enough. In fact, in the face of certain great favors, to say *anything* is something of an impertinence because so inadequate. Only a life of loyalty and integrity will suffice, which life *shows* one's gratitude in deed as well as word.

What does "thank you" mean? It *ought* to mean that we are seeking in every way possible, verbally and otherwise to *show* our gratitude and thus to prove it. To try to match the matchless grace of God with the "gracious" response of our appreciation: this is what "thank you" means. This is to show your gratitude. Is your gratitude showing?

Dr. Barton is associate professor of New Testament Interpretation and Greek at New Orleans Seminary.

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Five Tennesseans To Address Sunday School Convention

NASHVILLE, Tenn. —(BSSB)— Five Tennesseans will be principal speakers on the program of Southern Baptists' nationwide Sunday School Convention March 29-31. The three-day meeting, first of its kind, will be held in Will Rogers Memorial Coliseum, Ft. Worth, Tex., and is expected to draw over 20,000 persons.

A. V. Washburn, secretary of the Sunday School Department, Baptist Sunday School Board, Nashville, will direct the meeting. The Sunday School Convention is being sponsored by the Sunday School Board.

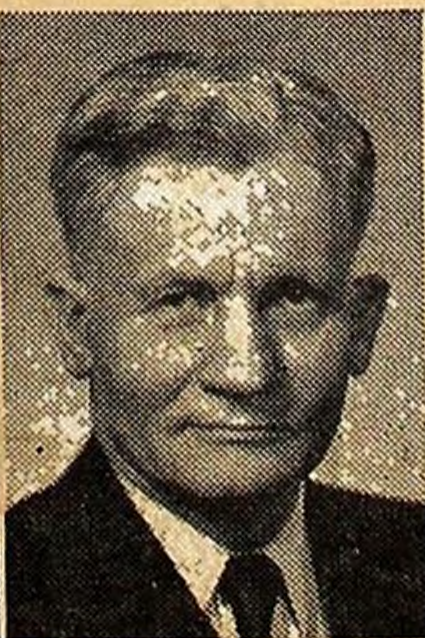
James L. Sullivan, Board executive secretary-treasurer, is keynote speaker. He will address the Convention Tuesday evening, March 29, on "Both Lord and Christ."

Three Tennesseans will deliver major addresses the following evening. They are: Dr. Washburn, speaking on "Bible Teaching and the People"; J. N. Barnette, Nashvillian, and retired secretary of the Board's Sunday School Department, speaking on "The Sunday School and Evangelism"; and W. Ramsey Pollard, pastor of Knoxville's Broadway Baptist Church and president of the Southern Baptist Convention, speaking on "With Christ After the Lost."

G. Kearnie Keegan, secretary of the Sunday School Board's Student Department, will speak at a youth rally on the closing night of the Convention in Ft. Worth. His subject is "Unto the Uttermost."



Washburn



Barnette



Pollard



Sullivan



Keegan



Observations

By
OWEN

Responsibility Versus Excuses

All the fine things in life rest upon a sense of responsibility. It is through the sense of responsibility that we have dependable characters. It is through the sense of responsibility that interest in the affairs of others and thoughtfulness of others is shown. It is through the sense of responsibility that human society is made orderly, protective, and wholesome. It is through the sense of responsibility that we know that we are our brother's keeper.

It is indeed a serious thing, therefore, when the sense of personal responsibility is threatened. Both individual and social life become diseased. An American Jewish scholar has recently criticized the way learned men in institutions have systematically undermined man's sense of personal

moral responsibility. Dr. Simon Greenberg, who is vice-chancellor of the Jewish Theological Seminary in New York, pleads for an active awareness of man's awful sense of responsibility. This, he said, should not be for one's own destiny alone, but for the destiny of all creation. This sense of responsibility must inform every deed, regardless of how insignificant it may seem to us. Dr. Greenberg has accused sociologists of shifting the blame from the individual to the environment and psychologists for picturing man as the toy of dark powers inhabiting the subconscious. He criticizes any philosophy that sets up the state as the final arbiter of right and wrong.

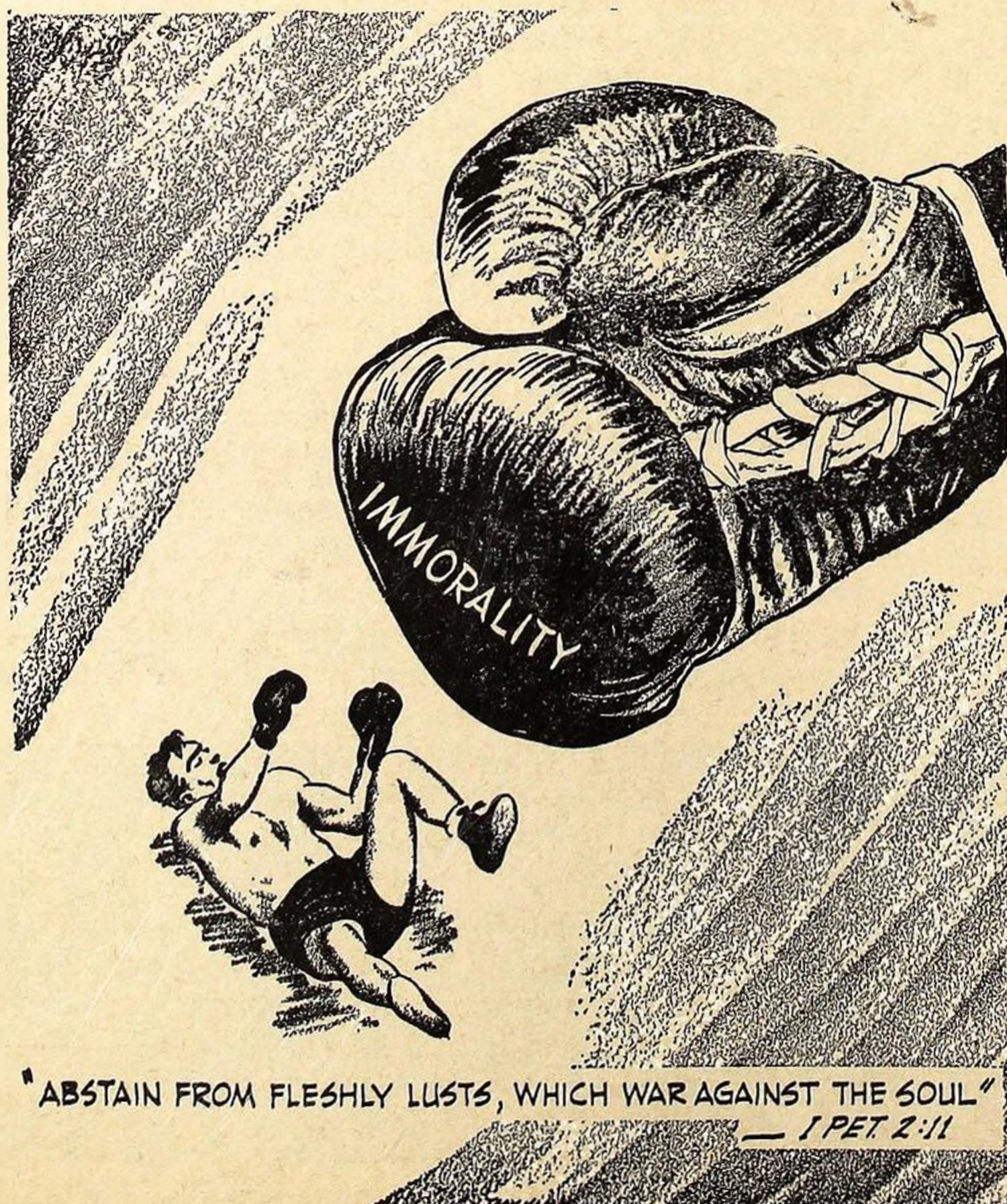
And it was a judge in Queens County

Court in New York who recently said that there has developed in our society the idea that what the law calls crime is to be explained largely in terms of causes beyond the control of the criminal. Judge Peter T. Farrell says the philosophy of responsibility has been replaced by the philosophy of excuse. The moral, legal, and social responsibilities upon which the stability of our culture rests for a generation now have been undermined by this attempt to evade responsibility.

The sense of personal responsibility must be taught in the home. Congressman Steven B. Derounian told of an incident in his boyhood days. He worked for his father, an importer of food specialties, during vacation. "Once I overweighed a cheese shipment by ten pounds and the customer naturally sent in a complaint," he related. "The vehemence of my father's reproof astonished me. 'But, Pop,' I protested, 'it was just a mistake. I'm sorry,' young Steven said. But his father stormed, 'You made a mistake and you're sorry. That's what every dishonest person says when he's caught. Sure, I know you didn't mean to do the wrong thing. But who else knows it? A reputation for honesty is one thing money can't buy. It can be preserved only by not making mistakes, not by making apologies. You remember that, boy, as long as you live,' the father said to young Steven.

We must choose whether or not we will try to live by the philosophy of responsibility or by the philosophy of excuses.

Dangerous Sparring Partner



Something New ... for Boys and Girls

We'll have something entirely new and, we believe, very interesting for the boys and girls on our Young South page. Beginning with next week, the first issue in March, Baptist and Reflector begins a different type of children's page. There will be stories, articles, drawings, poems, written especially for the boys and girls. Some of the best writers in the country will share in this. Look for it on the Young South page. We believe you're going to like it.

Concerning Deacons' Meetings

In 1886 a young minister, the Rev. James Mursell, who had just settled in his first church at Berwick-on-Tweed, wrote to Dr. Tymms, minister of The Downs chapel, Clapton, asking for advice concerning deacons' meetings, and in reply received the following remarkable letter. Dr. Tymms accomplished a great work as first minister of The Downs chapel, and in 1891 became Principal of Rawdon College. Mr. Mursell became minister of The Downs chapel in 1898.

The rules of our Deacons' Meetings have never been reduced to a written form. I give them free utterance with illustrations and enforcement whenever a new deacon is elected.

The chief are three: 1. Regularity; 2. Unanimity; 3. Confidence.

1. *Regularity* involves fixed periodical meetings (business may not always seem to press but it is always found) and the invariable attendance of each deacon; entry of dates in diary at beginning of year and the recognition of each fixture as a prior engagement, never to be set aside unless for urgent reason such as may justify absence from "the King's Service." My deacons have often travelled all night and day to be in time. If absent, they always write and explain.

Irregular deacons are regular nuisances and would not be tolerated by us. They reopen every closed question, waste time in explanations and repetitions, are ignorant of what the peace of the Church requires them to know, are apt to make remarks which, if present at a discussion, would have been timely but would have been met and answered.

Irregular deacons mean desultory, halting, divided action, and endanger concord.

Our rule requires each new man to promise regularity. If one declined, he would be asked to resign.

2. *Unanimity*. Minds differ, and it is well; but corporate action is impossible unless all come to be of one mind as to what is to be done. A minority may think another course better, but if they can conscientiously fall in, they are of one mind as to action with the rest.

We never act without this measure of unanimity. If one protests, we wait; never do we go to the church with divided counsel; our advice comes always as one word.

Where deacons are divided, churches are divided. Better do nothing than be a kingdom divided against itself.

3. *Confidence*. To do the work of a Deacon's Court well, free utterance of thought, and often the free discussion of people's characters, motives, etc., are inevitable. Such things repeated outside are slanderous and wicked.

Our rule is that conversation with others . . . wives . . . is public property in a few days. Some of the worst mischief I have ever known in churches has arisen in this way.

When Mrs. Grundy wants to find out tidbits, she goes to a deacon's wife and puts her through a cross-examination. Mrs. Grundy knows how to drive one of her own sex into such a corner that, either by

silence or by speech, she must betray her husband's confidence or tell a lie.

Happy is the deacon's wife who knows nothing when Mrs. Grundy calls! Every deacon's wife is discreet, reticent, charitable, and wiser than her husband, but experience shows that these things are no defence against Mrs. Grundy.

Sometimes, too, the deacon's wife is so much wiser and stronger than the deacon that when he goes home and gives her an imperfect account of a discussion she upsets his opinions, and lo! he mysteriously takes the opposite side next meeting.

Confidence, therefore, for these and other reasons is required to be pledged, and anyone refusing to give it would be asked to resign.

We have a good many practical rules and customs of procedure, but these three are, I fancy, the ones about which I talked to you some time ago. Excuse this rough and hasty expression.

(This letter was printed in the *Ferne Park Magazine* in November, 1929, with Mr. Mursell's permission. It had not previously been published.)

—copied from *The Baptist Times*,
Dec. 17, 1959

A Book For Heart And Home

S. L. Morgan, Sr., Wake Forest, N. C.

For me the release of the book *I Made Peace with Polio* by the Broadman Press of Nashville, Tenn. on January 6 (\$2.75), is an event of more than ordinary importance. It is not only a gripping story of two admirable girls who fell victims to polio the same day, as told by their father, Luther Robinson in a delightful way. It is also a moving drama of a great historical event—a drama that would move the heart of the nation if put on the screen, as it deserves to be.

For it pictures unforgettably the last terrible epidemic of polio that focused the attention of the nation on Caldwell County in North Carolina just before it was to be conquered by the Salk vaccine. The father's vivid eye-witness story of that dreadful epidemic deserves to live in history as a classic description of a dread disease doing its worst in what was really to be its death grapple.

From first to last the book grips the mind and heart for the tender heroism of a father and mother in a battle to save the girls, then to keep alive the lovely Alta by unbelievable attention night and day for nearly seven years, paralyzed and helpless, all but her tongue and two weak fingers, her never-failing smile and her unconquerable will. The sister had died after several days.

My visit to the home 200 miles away lingers as one of the big events of my life. The father, principal of a school in Lenoir, N. C., tells the story in a charming way and with a love that is beautiful and moves the reader to the depths. The book chastens and subdues, purifies and ennobles. One sees love and religion at their best, deathless and unconquerable. Every school and church librarian would do well to press the reading of the book. That is my unsolicited testimony.



Toone Church, Hardeman Association, has called Max French as pastor. He, Mrs. French and their two daughters are occupying the church parsonage.

Mrs. Freeman Littlefield, principal and teacher at Walnut Street School, has been named Lenoir City's "Teacher of the Year." Mrs. Littlefield will be honored at a reception February 25 at Lenoir City High School. She is a member of First Baptist Church where she teaches a Sunday school class.

Jimmy Douglass, 21, was ordained to the gospel ministry by Calvary Church, Brownsville, February 14. A son of Mr. and Mrs. Harry Douglass, he is pastor of Keeling Church and a student at Union University.

Charles Bedenbaugh preached at the First Church, Kingsport, recently. He has been appointed by the Foreign Mission Board to serve in East Africa.

Rockford Church, Arthur C. Bruner, Jr., pastor, extended a call to Arthur Ballard as Minister of Music, and he has accepted the position. Mr. Ballard is a junior at Carson-Newman College.

With Robert Troutman as pastor, Calvary Church, Knoxville, ordained the following as deacons: Paul Cooper, Ronda Gill, and J. O. Klepper.

First Church, McKenzie, ordained Howard Branon, L. L. Martin, Odis Dotson and Gilber Hartsfield as deacons. L. H. Hatcher is pastor.

On February 7, Dr. Ralph E. Norton observed his 12th anniversary as pastor of Red Bank Church, Chattanooga.

TOUR EUROPE AND HOLY LAND

Twelve Countries—\$1395
Seven Countries—\$1096

Jul. 15 and Jul. 30 to Sept. 1. Write immediately: Dr. Cecil Sutley, Ouachita Baptist College, Arkadelphia, Arkansas.

Carlyle Brooks of DeLand, Fla., a visitation evangelist will participate in a campaign planned for this month by the Avondale Church, Chattanooga. While most such campaigns center their emphasis upon the church, and are church-held meetings, this campaign emphasizes the home.

On December 6, Galilee Mission, Bradley Association, with J. W. Rymer, missionary, was organized into a regular Baptist church. Twenty people presented themselves as charter members and others have been added since. H. L. Lewis has been called as pastor.

Calvary Church, Knoxville, is sending its pastor, Robert Troutman, to California for a missionary visit. He will return in March. Troutman and five other East Tennessee pastors will be conducting simultaneous revivals in Southern Baptist churches in Northern California where it has been reported much of the population is not affiliated with any denomination. Calvary will pay Brother Troutman's expenses for the trip, and his work there will be on a volunteer basis, as is that of the other ministers going with him. Calvary services will be under the direction of Harry Hollis, Jr., director of the church's activities. University of Tennessee students are expected to help with worship programs; prayer meetings will be led by Ronnie Brown and James Hardin, both of whom plan to enter the ministry.

Madison-Chester Association—Jack Carver has resigned as pastor of Mifflin to become pastor of Clover Creek Church. M. E. Presley has resigned at Pinson to accept Oakwood Church near Milan. Meridian has called Holmes DePriest of Milan.

R. E. Hollingsworth observed his 15th anniversary as pastor of Washington Avenue Church, Knoxville, February 14. He came to his place of service when it was a mission. In October, 1947, full status was reached, and since that time educational facilities have been expanded to accommodate the growth of the congregation. Plans are being made for further expansion and remodeling during the coming year.

Walter Perkins, Jr., is the new pastor of First Church, Briceville. He has moved his family into the Briceville parsonage, which has been re-decorated. Married to the former Frankie Powell of LaFollette, Perkins is a graduate of LaFollette High School and attended Carson-Newman College. They have one child, Joyce. A housewarming was given by the church at the parsonage on February 14.

First Church, Jefferson City, has reached the \$100,000 figure for building expansion, according to Pastor Ray F. Dykes. An exact time has not been set by the church for the beginning of construction, but the church is thinking of an early date in 1961, with the possibility of ground breaking before the end of the current year. The church's revival is scheduled March 13-20. John Defoore of First Church, Florence, Ala., will do the preaching. Jean P. Peoples, minister of music of the church, will conduct the music.

Dr. Nolan P. Howington, associate professor of Preaching at Southern Baptist Theological Seminary, Louisville, Ky., will do the preaching at First Church, Donelson, March 13-20. George Starke, minister of music, at Gaston Avenue Church, Dallas, Texas, will lead the music. W. L. Baker is the Donelson pastor.

On Feb. 7, following the evening church services, First Church, Maryville, honored Mr. and Mrs. Jack Hancox with a reception and presented the couple with an offering taken through the Sunday School. They will serve as Southern Baptist missionaries in Orleans, France. The Brotherhood of this church had as their guest speaker Circuit Judge Wayne Oliver.

First Church, Clinton, elected 11 new deacons. This enlarges the deacons from 15 to 21 members. Those elected were Paul Bonner, T. Barkstel Brown, Virgil Calloway, James B. Cheely, Ervin Queener, W. O. Thompson, Herbert Ward, W. K. Ghormley, John Jody, Glen Harber and Hearly Tucker.

Institute On Health, Religion Planned At Baptist Hospital

MEMPHIS—An institute designed to help pastors in their ministry with the sick is planned at Baptist Memorial Hospital, here March 7. All ministers in the Mid-South are invited to attend. Reservations should be made with the Rev. Charles D. McKnight, hospital chaplain. There is a \$1.50 registration fee.



Featured speaker for the all-day program will be Dr. Kenneth Pepper, chaplain at Parkland Memorial Hospital in Dallas and chaplain supervisor for the Dallas County Hospital District. He will discuss "The Growing Edge of the Spiritual Frontier" and "Meeting Spiritual Crises of the Physically Ill".

Other speakers, members of the hospital's medical staff, will include Dr. Harvey Reese, Dr. Otis Warr, Dr. Fred Strain, Sr., and Dr. Hall Tackett. Participating, also, will be Fred A. Morrow, Psychiatric Case Work Supervisor at the Memphis Mental Health Center, and Dr. Stanley Wilkes, pastor of Union Avenue Baptist Church.

Dr. Pepper is a graduate of the Southern Baptist Theological Seminary and has held pastorates in Mississippi, Kentucky and Virginia. He was formerly chaplain at North Carolina Baptist Hospital and Mississippi State Hospital. His position at Parkland Hospital includes pastoral care of the sick, clinical pastoral education for ministers, and marriage counseling.

The program will include discussions on "How the Pastor Can Help the Doctor"; "How the Doctor Can Help the Pastor"; "The Growing Edge of the Spiritual Frontier"; "The Minister's Personal Health"; "Stress Reactions of the Physically Ill"; and "Your Mental Health Center".

A dinner honoring Dr. and Mrs. Ramsey Pollard will be sponsored by the deacons and trustees of the Broadway Church, Knoxville, February 26, at University Center. Special guests will include Knoxville ministers, many Knoxville and Knox County civic leaders, and Southern Baptist Conven-



NASHVILLE—Woodcock Chapel of Edgefield Church here observed Fifth Anniversary on February 7. Speakers at Special service included W. W. Woodcock, J. T. Spurlin, Roy W. Babb, and Clifford Horne, chapel pastor and student at Belmont College. During these five years approximately 150 people have been received by baptism and 107 by letter. Sunday school enrollment is 274. Located near Cayce Homes housing project and in an area of 150 new homes which are being built the building is already crowded. On the anniversary Sunday a building fund offering was taken for future expansion. \$550 was received. This increased the building fund to more than \$1,500.

HCBA Trustees Elect

The Board of Trustees of Harrison-Chilhowee Academy, Seymour, elected new officers for 1960. They are Charles Lemons, Chairman; Shields Webb, Vice-chairman; J. O. Carter, Secretary; and Gertrude Atchley, Assistant to the Secretary.

The Chairman appointed the following to work on the special committee of the Tennessee Baptist Convention to study Harrison-Chilhowee and to recommend how best the school could serve the denomination; Raymond DeArmond, Charles Bond, and R. B. Jones.

The following members of the Board were asked to work with the school administration to assist the above mentioned nine-man committee in whatever way possible: Ralph L. Murray, Shields Webb, and J. O. Carter.

The personnel committee consists of Paul R. Phelps, C. A. McKenzie, and Paul Hatfield.—Gertrude Atchley, Assistant to the Secretary

tion officials. Guy Hooks is chairman for the farewell event. Brooks Hays, TVA director and former president of the Southern Baptist Convention, will serve as toastmaster. Dr. and Mrs. Pollard will be leaving Knoxville, March 1. Dr. Pollard will succeed Dr. Robert G. Lee, who is retiring, as pastor of Bellevue Church, Memphis.

Carroll Owen Resigns First, Rogersville

Carroll C. Owen, pastor of First Church, Rogersville, since December, 1952, tendered his resignation to his congregation, Sunday, February 7, to accept the pastorate of First Church, Harrisburg, Ill.

The Rogersville Church has had remarkable growth and development under Pastor Owen's leadership. The Sunday school has increased about 50 per cent in enrollment. The church membership is 908, with resident members numbering 547. This is an increase of more than 500 members, most of them by baptism. The Lottie Moon offering for 1959 was \$2,186.91, compared to approximately \$300 per year when he became pastor. The church budget offerings have reached \$64,348.30 compared to \$37,472.00 in 1952. A new educational building has been added and equipped at a cost of \$130,000. The sanctuary and all the educational building have been air-conditioned.

He has served as moderator of Holston Valley Association and has been a member of the Executive Board of the Tennessee Baptist Convention for the past several years. He was one of the speakers at the State Evangelistic Conference held in Nashville in January.

Owen is a graduate of Southern Seminary, Louisville, Ky., and Mrs. Owen is a graduate of the Seminary's School of Music. They have two children, Dan, age four, and Elaine, two,

GUEST CONDUCTORS

STATE JUNIOR CHOIR FESTIVALS

TBC Church Music Department — March 26, 9:30 A.M. - 3:00 P.M.

... at First Baptist
HUMBOLDT



BILL LEACH

Editor of Jr.-Int. materials
Music Dept., S.S. Board

... at First Baptist
COLUMBIA



NETTIE LOU CROWDER

Editor of Beg.-Pri. materials
Music Dept., S.S. Board

... at First Baptist
MARYVILLE



CARL PERRY

Minister of Music
First Baptist, Asheville, N. C.

For the first time separate State Junior Choir Festivals will be held in each of the three grand divisions of Tennessee on Saturday, March 26. The Festivals will be conducted in Humboldt, First Church—Luell Smith, Minister of Music; Columbia, First—Robert Gipe, Minister of Music; and Maryville, First—Don Brakebill, Minister of Music.

Three of Southern Baptists' finest direc-

tors, Mr. Bill Leach, Miss Nettie Lou Crowder, both of the Sunday School Board, and Mr. Carl Perry, Minister of Music at First Baptist Church, Asheville, will conduct the rehearsals and combined choir concert scheduled at 2:30 p.m. in each festival.

Choirs attaining a B-rating in one of the seventeen Regional Festivals scheduled across the state from February 26 to March

19 are eligible to attend the State Festival of their choice.

The Juniors should be familiar with the following numbers before coming to the State Festival: "King In His Glory" Church Musician, Dec., 59, Davis; "What Strangers Are These?" Purvis, 969, C. C. Birchard Co., Boston; "Hosanna to the Son of David" Willan, 98-1118, Concordia Pub., St. Louis; and "When Jesus Left His Father's Throne" Cram, The Carol Choir Sings, Broadman.

WMU Annual Meeting Tips Temple Church—Memphis

The Business Woman's Circles Federation will meet April 9-10. The Peabody is the headquarters hotel. The opening session is 1:45 Saturday afternoon. The BWC Banquet is at the Peabody Hotel Saturday evening, starting at 6:30. Sunday morning there will be a breakfast with a special speaker.

Watch this column for more details.

WMU Annual Meeting—April 11-13. Opening session 7:00 Monday evening. Those attending who are not in cars will be wise to stay at one of these three places, since chartered City Bus Service will be available at these points.

Hotel Peabody — is Headquarters — 149 Union Ave.

Hotel Chisca, 272 South Main Street

Rates:

Single Room \$5.00 Double Room \$ 8.00

Twin Room 9.00 2 Double Bed 11.00

There is free parking and a no tipping policy

Downtown Motel, 172 Linden

Rates:

Single Room \$5.00 Double Room \$7.50

Obituary Chairman

If any member of your Woman's Missionary Society has died since March 1, 1959, please send her name, church and association to the State Obituary Chairman, who is Mrs. O. M. Laughlin, 1014 Maury, Memphis, Tennessee. Do this by March 1 if you want your deceased member listed in the memorial service at the Annual Meeting. If she was an officer in your association or was ever a State WMU officer, please indicate.

The Executive Board of Tennessee Wom-

an's Missionary Union will be held at 2:15 Monday afternoon, April 11, at the Temple Church.

"KEYBOARD KAPERS" is the theme of the state YWA Banquet. Young women from YWAs from all areas of the state will gather in Memphis, April 12, for this YWA Banquet at Galloway Methodist Church at 5:45 p.m. The missionaries who will be there for the WMU Convention will be presented in the dress of the country where they serve.

Three "YWAs of the Year" will be recognized and honored at the evening session of the Convention following the banquet. These young women are the outstanding YWAs from the three areas of Tennessee—East, Central, and West.

Tickets are \$1.50 per person and must be purchased from the state WMU office, 1812 Belmont Boulevard, Nashville 5, Tennessee.

Tennessee B.S.U. Launches Most Extensive Summer Mission Program

Training Union Department

Six new fields of service will be included in the 1960 Tennessee B.S.U. Summer Mission Program as announced by the Selection Committee, which met at the Tennessee Baptist Headquarters January 29-30. These are Tanganyika in East Africa, Goodwill Center in Miami, Goodwill Center in Baltimore, Indiana, Work Camp in Holland and Sweden, and a Baptist Student Director's Scholarship at Vancouver, British Columbia. Jamaica and Alaska also were included in the program. These fields were served several years ago by the B.S.U. Summer Missionaries.

Altogether, twenty missionaries representing sixteen Tennessee colleges will serve in seventeen different fields. These twenty missionaries were chosen from eighty-four applicants.

The program represents sacrifice and service from beginning to end. The students serve during the summer in very difficult mission work without any financial remuneration whatever. Their expenses are paid by their fellow students through special

Summer Mission Funds raised on the various campuses in Tennessee. The students raise all of the money themselves, and do not ask churches for contributions. The goal adopted for the program is approximately \$9,000.00

The Summer Missions Selection Committee this year included:

Jerol Swain, Union University
Bobby Kerr, Middle Tennessee State College
Evander Jenkins, University of Chattanooga
Dianne Brooks, Tennessee Tech
Bob McGhee, Austin Peay State College
Peggy Byers, Belmont College
Marty Brooks, Carson-Newman College
Dan Greaser, Maryville College
Judy Spain, Mid-State Baptist Hospital
George Jones, Student Director, Nashville
Fred Witty, Student Director, East Tenn. State College
L. H. Coleman, Student Director, Memphis State University
Harry Hollis, State B.S.U. President Ex officio
Charles Roselle, State Secretary Ex officio



MR. MALONEY

One of the 14 HONOR CHURCHES in our state during 1959 was the Little West Fork Baptist Church, Cumberland Association, Clarksville, Tennessee. Their Training Union Director, Mr. Don Maloney, gives his testimony as to what the *Certificate of Merit* has meant to their church.

"The *Certificate of Merit* has served as a focal point toward which all Training Union activities were guided. The Standard of Excellence served each union as a goal (and the Standard for the church served the church in the same way) but the *Certificate of Merit* drew all the activities of the entire church toward completing the requirements for the 6 seals. The *Certificate of Merit* served as a visual reminder of this goal.

"Second, the *Certificate of Merit* served to improve the training received in our Unions. By encouraging increased enrollment as an emphasis point, visitation and evangelism were stressed. The Youth Week Seal introduced the Young People to the church and thereby prepared them for leadership in future years. The Standard Unit, Sword Drill and Study Course Seals, drew the interest of all the departments. The cooperation and energetic effort of all members brought Little West Fork the *Certificate of Merit*. An example of the cooperation the *Certificate* encourages: our Young People's Union showed interest in the Intermediates and their efforts toward the Sword Drill both in our own Church Drill and in the Associational Drill. Assistance was offered and accepted in preparing for the Drills. The Intermediates, in turn, were helpful in the Speakers' Tournaments.

"Third, and by no means last, the *Certificate of Merit* showed our entire Training Union that no union can exist long by itself. A poorly led union will tend to drag the others down; therefore, it encouraged cooperation among the unions and established a controlled spirit of competition between all unions. The result has been more effective "training in church membership" which is the objective of the Training Union."

Name of Missionary and Home Town

School

Field of Service

Paul Peak, Signal Mt., Tenn.
Dorothy Gaither, Clarksville, Tenn.
Barbara Fulghum, Memphis, Tenn.
Jerry Childs, Wylie, Texas
Sarah Haney, Kingsport, Tenn.
Alma Ruth Kidd, Maryville, Tenn.
Harry Blackford, West Memphis, Ark.
Barbara Farmer, Big Springs, Tenn.
Bill Amos, Charleston, S. C.
Mary Ann Campbell, Chattanooga, Tenn.
Bobbie Lou Akin, Knoxville, Tenn.
Doris Boone, Roan Mt., Tenn.
Barbara Wassom, Murfreesboro, Tenn.
Joe Hudson, Milledgeville, Tenn.
Nancy Wade, Chattanooga, Tenn.
Linda Porter, White House, Tenn.
Kaye Maples, Knoxville, Tenn.

John Jamison, Canton, N. C.
Martha Prevost, Ooltewah, Tenn.
Mary Sherbenou, Milan, Tenn.

University of Chattanooga
Austin Peay State College
Memphis State University
Tennessee Tech
King College
Maryville College
Memphis State University
Carson-Newman College
Carson-Newman College
University of Chattanooga
Tennessee Tech
East. Tenn. State College
Middle Tenn. State College
U. T., Martin Branch
Belmont College
Mid-State Baptist Hospital
U. T., Knoxville

Vanderbilt University
Carson-Newman College
Union University

Alaska
Arizona
California
Dakotas
Goodwill Center, Baltimore
Goodwill Center, Miami
Holland Work Camp
Indiana
Jamaica
Jamaica
Jamaica
Michigan
Michigan
Montana
New York City
Nigeria
Ohio and Associated States
Student Director's Scholarship, Vancouver, B. C., 1960-61
Tanganyika
Washington-Oregon-Canada



Mary Sherbenou
Union University



Bill Amos
Carson-Newman College



Linda Porter
Mid-State Baptist Hospital

By Oscar Lee Rives

A Prisoner For Christ

TEXTS: Acts 21:17 to 22:29 (Larger)—Acts 21:27-39 (Printed)—2 Timothy 2:3 (Golden).

The late Dr. M. E. Dodd used to tell his own experience by way of illustration of the Golden Text. He said he was a student in college and had been out to preach over the week end, with discouraging response. He returned to his room and told his roommate that if such response was to be typical in the life of a minister then he was through with it. Both he and his roommate had served as soldiers in the Spanish American War before entering college. When he had finished his complaints, his roommate turned to the Golden Text of our lesson and read it without comment. Dr. Dodd said its message went home to his heart and he resolved never again to complain at what came his way in his life as a minister of the Gospel.

The printed text of the lesson shows how another faithful "soldier" of the Cross found himself imprisoned and how he conducted himself under the trying circumstances. Paul, in line of duty, returned to Jerusalem after his third missionary journey; and became the victim of hatred upon the part of those who hated the things for which he stood. His steadfast loyalty to Jesus Christ, and His cause, brought him hardship; but he too was willing to "endure hardness, as a good soldier of Jesus Christ".

A False Accusation (vv. 27-30)

Paul's enemies accused him falsely on some four or five counts. They said he was against the people, the law, the Temple and that he had defiled the Temple. He was accused of being in company with the wrong kind of person. The effect of their falsehoods was to stir the crowd to a frenzy. There was the threat of mob-panic, and Paul would likely have lost his life but for the providence of God. It is well to watch for mob psychology which produces results far removed from judicious examination of all of the facts, as here. Let us carefully avoid that type of leadership that plays to the prejudices of the people. Let us examine, always, those who bring one set of charges before a group and an entirely different set of charges later. Beware that leader, so called, who mixes his charges for certain effects and in so doing seeks to confuse the thinking of the people.

A Timely Rescue (vv. 31-35)

The Apostle's life was in serious danger. The Roman military stationed in Jerusalem to preserve the peace was notified at the mounting uproar and came to quiet the disturbance. The band of soldiers came upon the scene where Paul was being beaten by

his persecutors. Upon inquiry by the chief captain as to who he was and what he had done, but without any satisfaction because of disagreement among his tormentors, Paul was carried into the castle for protection and for further examination. The violence of the crowd was so great as to demand his being carried bodily to his safety. Rome was not interested in its subjects' religion but it would and did preserve order. God was over-ruling and seeing to it that the loyal servant and missionary was spared. On the one hand, He is never early but He is also never tardy; on the other, He uses human agents to carry out His plans and often without their knowledge. The rescue was timely, so much so that it would appear that Paul was free from anxiety or worry. His trust in God's watchcare seems to have been quiet and deep.

A Noble Defense (vv. 36-39)

The Apostle's learning and Roman citizenship were used to good advantage before the chief captain who had thought that he was a celebrated trouble maker instead of what he actually was. Upon being given permission to speak, Paul addressed the crowd by telling of his experience with Christ both as convert and protagonist. His defense was clear and sincere, marked with genuine nobility of purpose. His declaration of Roman citizenship enabled him to begin his long and tedious journey to the Imperial City. When the time comes for us to speak, let us do so with firmness but without resentment.

Religious Groups Get New Bulk Mailing Rates

WASHINGTON, D. C.—(RNS)—A one and one-fourth cent stamped envelope to be used by religious and other non-profit groups will be issued on June 25, the Post Office Department announced here.

The rate for bulk mailings by religious and charitable groups will be advanced from the present one cent to 1¼ cents July 1. Religious agencies using one-cent pre-cancelled envelopes under the present non-profit rate will have to shift to the higher denomination envelopes for mailings after that date.

Since it will not be possible to revalue present stocks of such envelopes to the fractionally higher 1¼-cent rate, except by attaching a one-half cent stamp and overpaying the postage, religious groups are being advised to reduce their stocks on hand to the amount that will be needed before June 30.

Although the new envelopes will not actually be released for "first day sale" until June 25, at the "DIXIPEX III" stamp exhibition ("Third Annual Dixieland Philatelic Exhibition") in Birmingham, Ala., supplies will be made available to printers before that date upon application to postmasters.

The Post Office Department is still uncertain as to the design and method of printing the new envelope. It will be the first U.S. stamped envelope to be produced by ordinary printing rather than by embossed dies, if present printing experiments are successful.

A postage stamp of 1¼-cent denomination will be placed on sale by the Post Office Department at Santa Fe, N. M., on June 17, bearing a picture of the "Palace of the Governors," a Spanish colonial building erected in 1631 which is now a historical museum.

Better Trained Missionaries

Tennessee has 56 missionaries as of January 1, 1960 and one out of three is a seminary graduate, or 33⅓%. Twenty-one percent have one or more years of seminary, and 10% are college graduates. This means 64%, or about two out of three have college education or better. Only 16% have high school education or less academic training.

The associational missionary is fast moving up to a definite place in Baptist leadership. The association which takes the initiative in securing the worker is no longer content to elect the preacher who is out of work or can't stay long with a church. They want a man with both training and reasonable experience today.

The missionary is becoming a fixture in Baptist life as shown by the 22 homes owned by the associations already and others are in the planning stage. Gradually the remuneration is increasing along with qualifications and experience.

One interesting thing this study reveals is that some of our very best missionaries have not had the advantage of formal academic education. Long experience, constant mental alertness, and the ability to get along with people have helped bridge the chasm.—L. G. Frey, Sec'y Associational Services

The Young South

This is our last Young South page for the month of February. I hope you will find at least one new pen pal in the word pictures printed here.

From Robert Gross, 721 Drummond St., Nashville, Tenn.:

I would like to have some new pen pals. I am in the seventh grade at school and science is my favorite subject. I received a radio as a Christmas gift, and I spend much of my time listening to that now. I also like cars and motors. My nickname is "Bear." I am a member of Radnor Baptist Church. Training Union is my favorite church activity. Basketball is my favorite game.

From Patricia Ann Law, 8 Gilbert Avenue, Eagleton Village, Maryville, Tenn.:

My nickname is Patsy. I am a member of Broadway Baptist Church. I have two sisters—Janice and Susan. I like any kind of sports and play lots. I am in the seventh grade and like spelling best of all. Training Union is my favorite church activity. I have been to camp. Bible study was most interesting to me. I hope I get some pen pals.

From Nancy Blair, 1552 East Sevier, Kingsport, Tenn.:

I am 13 years old and in the seventh grade at school. Language Arts is my favorite subject of study. I am a member of First Baptist Church and like especially the song services. I was in the Junior Choir when I was that age. My mother and two brothers (Roy and Sammy) like to watch TV together. (My father has been dead a year.) I like to read. I hope to get some pen pals and to learn of their school and home activities.

From Linda Jean Gibson, Route 2, Charleston, Tenn.:

I am a Christian and a member of Hiawassee Baptist Church. I got a radio for Christmas and my hobby is listening to it. I am in the eighth grade at school and like Arts best of the subjects I study. Basketball is my favorite game. G.A. meetings are my favorite church activities. If I get any pen pals, I hope they will write me about their hobbies and interest in sports. I would also like to know whether they are Christians and what their ages are.

From Margaret Claudine Jones, 4209 Dakota Avenue, Nashville 9, Tenn.:

My nickname is Kitty. I am a member of Park Avenue Baptist Church. My family includes my father, my grandmother, and a sister and brother. We like to watch TV together. I like to skate—my mother was very active in this, too. I am in the seventh grade at school. Mathematics and gym are my favorite classes. I belong to Training

Union and the choir of my church. I am also a member of the G.A. which I enjoy very much. I want pen pals and would like to know their ages, likes and dislikes, whether they have brothers or sisters, and what they like to do at school.

From Barbara Ellen Ogle, Route 7, Maryville, Tenn.:

"Bobbie" is my nickname. I am a member of Old Piney Grove Church. I belong to the G.A. and play the piano at church. I enjoy helping mother at home. I also like music and especially enjoy listening to records. I am in the tenth grade and like history best of the subjects I study. I like to read and play basketball. I am very much interested in getting some new pen pals.

From Vicki La Donna Burris, 3465 Van Buren, Chattanooga 5, Tenn.:

I attend White Oak Baptist Church, but I am not yet a Christian. I like to read and watch TV. I have three pen pals, but want more. I want to know their ages, birthdays, and special interests. I belong to the G.A. at church. Language is my favorite school study.

From Brenda Bain, Box 143, Henderson, Tenn.:

My nickname is "B." I am a member of the First Baptist Church. I have saved all my dolls and I have a collection of them now. I am in the tenth grade at school. Algebra is my favorite class. I like to read and watch TV. I want my pen pals to write about their family and friends.

From Sherry Jean Owens, 449 Jacklyn Ave., Memphis, Tenn.:

I am a member of Trinity Baptist Church and of the G.A., Sunday school, Training Union, and choir. I like to read and to sew. I have two pen pals but want more. I am in the fifth grade. Arithmetic is my favorite class. I have never been to camp—I hope I will get to go sometime. I hope to get pen pal letters telling ages, hobbies, school news, and church news.

From Mary Frazier, 114 S. Moore Rd., Chattanooga, Tenn.:

My nickname is Frances. I am a member of Brainerd Baptist Church. Sometimes our church friends have cook-outs and trips to the lake. I like these activities. I am in the third grade at school. Spelling is my favorite lesson. I like to jump rope and to look up words in the dictionary. I want pen pals to write me about their hobbies.

How many pen pals did you have at the beginning of this year. How many do you have at the end of the second month

AUNT POLLY

1812 Belmont Blvd.
Nashville, Tenn.



A merry heart doeth good like a medicine
Prov. 17:22

This is the way it was told to us . . .

One good thing can be said of Rip Van Winkle. He finally woke up.

Cowboy (to dude): Hey there, Pardner, ain't you puttin' your saddle on backwards?

Dude: Slow down, fancy pants. You don't even know which way I'm going.

Two old wrecks of humanity were sitting on a park bench.

"I am a man," said one, "who never took advice from anybody."

"Shake brother," replied the other. "I took advice from everybody."

There was a young man from the city
Who saw what he thought was a kitty.
He gave it a pat, said nice little cat—
And they buried his clothes out of pity.

Jackie, age eight, went off to school looking very grown up in a new blouse and skirt. When she came home her mother asked if anyone had said anything about her new outfit.

"Yes, the teacher did," said Jackie. "She said as long as I was dressed like a lady, why didn't I act like one."

An old lady was celebrating her hundredth birthday. A newspaperman said to her, "Grandma, you must have seen a lot in your long lifetime!"

The old lady rocked reflectively. "Well," she said, "If you really want to know, it seems, to me everything was always over by the time I could find my glasses."

A little boy from the crowded tenement section of a large American city was sent to the country to stay on a farm for the summer. His first day there, the setting sun was gilding the grass and roses of the old-fashioned garden, and he sat on a little stool beside the farmer's wife as she plucked a chicken.

He watched the operation gravely for some time. Then he spoke: "Do you take off their clothes every night, lady?"

A nine-year-old junior girl in a Mississippi church was giving a part in Training Union about the early church in Jerusalem, when she almost broke up the meeting!

In reply to the question, "Why were the deacons chosen?", she answered, "To take care of the windows and organs."

Tennessee Baptist Sun

BELMONT HEIGHTS BAPTIST CHURCH



FREEMAN



PURDY



EVANS



McINDOO



STRICKLAND



ELDER



DANIEL



FISHER



SISEMORE



BROOKS



ARMSTRONG



R. D.

THURSDAY MORNING FIRST SESSION

"Teaching Them . . . All Things"
Extending the Horizon in All Sunday School Work

- 9:30 Song
- 9:40 Scripture and Prayer
- 9:50 Message: Teaching Them . . . All Things—J. P. Edmunds
- 10:20 Message: Extending the Horizon in All Sunday School Work—W. Fred Kendall
- 10:50 Song
- 10:55 Announcements
- 11:00 Special Music
- 11:10 Panel: Tennessee Baptists Moving Together—W. Alvis Strickland, Leader
Here are three questions to be earnestly studied and prayerfully answered in Extending the Horizon in Every Phase of Sunday School Work.
Question 1. What is Our Purpose?
Question 2. What are the difficulties that are in our way in carrying out our Purpose?
Question 3. What are the facilities which we have that can be used to enable us to overcome these difficulties and carry out our purpose?
- 12:00 Adjourn

THURSDAY AFTERNOON SECOND SESSION

"Teaching Them . . . All Things"
Extending the Horizon in All Sunday School Work
Through Training

- 1:30 Song
- 1:35 Scripture and Prayer
- 1:45 Testimonies: Training That Helped Our Sunday School Workers Succeed—Maurine Elder, Leader
 1. Our church offered a balanced training program
 2. We promoted the Bible Survey Plan
 3. Our church conducted a special recognition service in presenting Church Study Course Diplomas
 4. We observed a Commencement Service
 5. We magnified the Trainin Principles in the Standards
 6. We are pushing Category 17
 7. Our association is enlisting a team of ten capable workers to attend the State Training Clinic, April 18-19-20, 1960, at Nashville
- 2:30 Song
- 2:35 Announcements

- 2:40 Special Music
- 2:50 Message: Our Church Study Course—Crawford Howell
- 3:20 Conferences

Cradle Roll	Conference Leader
Nursery	Mrs. Mildred Oaks
Beginner	Mrs. Ada Rutledge
Primary	Mrs. W. A. Strickland
Junior	Miss Ethel McIndoo
Intermediate	Mrs. Lillian Moore Rice
Young People, Single	William A. Cox
Young People, Married	Miss Maurine Elder
Adult	Mrs. John T. Sisemore
Extension	John T. Sisemore
General	Lacy Freeman
	W. Alvis Strickland
	Crawford Howell
	Frank Armstrong
- 4:30 Adjourn from conferences

THURSDAY EVENING THIRD SESSION

"Teaching Them . . . All Things"
Extending the Horizon in All Sunday School Work
Through Better Bible Teaching

- 6:45 Song
- 6:50 Scripture and Prayer
- 7:00 Simultaneous Conferences (Same as before)
- 8:00 Reassemble in main auditorium
- 8:05 Song
- 8:10 Announcements
- 8:15 Special Music
- 8:25 Demonstration: Improving Bible Teaching Through Visual Aids—Frank Armstrong
- 8:50 Special Music
- 9:00 Message: Our Main Task: To Teach the Word—Gaye L. McGlothlen
- Adjourn

FRIDAY MORNING FOURTH SESSION

"Teaching Them . . . All Things"
Extending the Horizon in All Sunday School Work
Through Personal Evangelism

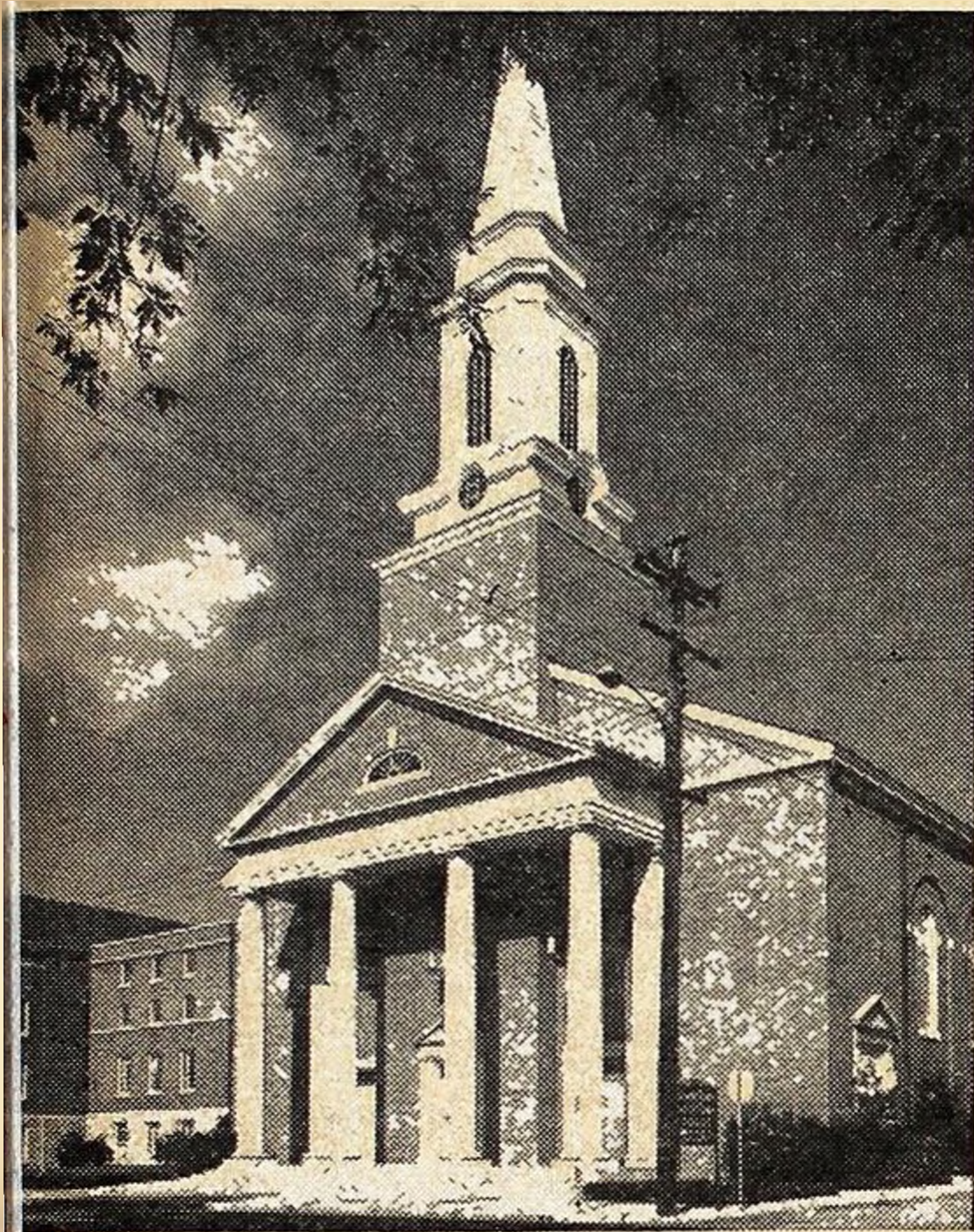
- 8:25 Special Vacation Bible School Conference—(In Chapel)
- 9:25 Assemble in Auditorium
- 9:30 Song
- 9:35 Scripture and Prayer
- 9:40 Simultaneous Conferences (Same as before)

(Prov
10:40
10:45
10:50

11:25
11:30
12:00

Day School Convention

... Nashville ... March 10-11, 1960



Mont Heights Baptist Church, Nashville, Tennessee

THEME: "Teaching Them . . . All Things"

President—Melvin Bradley
 Vice President—James Singleton
 Vice President—John L. Cottrell
 Music Directors—W. Rudolph Howard
 Dee Wayne White
 (made for Pre-school children during all sessions)

Assemble in main auditorium
 Panel Discussion: Increasing Evangelistic Harvest
 Maintain prayer list of Evangelistic Prospects by classes
 Provide instructions in personal evangelism, for all officers and teachers including class officers
 Teach with evangelistic purpose
 Inspire balanced Christian growth
 Participate in revival meetings
 Pastor follow through in Vacation Bible School
 Special Music
 Message: How We Can Use Our Sunday School in Evangelism—James P. Craine
 Adjourn for lunch

FRIDAY AFTERNOON

FIFTH SESSION

"Teaching Them . . . All Things"
 Extending the Horizon in All Sunday School Work
 Through Enlistment Program

- 1:30 Song
- 1:35 Scripture and Prayer
- 1:40 Special Music
- 1:50 Demonstration: How to Enlist Sunday School Workers—John T. Sisemore
- 2:15 Song
- 2:20 Announcements
- 2:25 Special Music
- 2:35 Message: Get Those Needed Workers Now—W. Alvis Strickland
- 3:05 Song
- 3:10 Simultaneous Conferences (Same as before)
- 4:30 Adjourn



CRANE



RICE



WHITE



COTTRELL

FRIDAY EVENING

SIXTH SESSION

"Teaching Them . . . All Things"
 Extending the Horizon in All Sunday School Work
 Through Our Enlargement Program

- 7:00 Song
- 7:05 Announcements
- 7:10 Song
- 7:15 Scripture and Prayer
- 7:25 Special Music
- 7:35 Panel Discussion: We Can Get More People in Sunday School—Ethel McIndoo, Leader
 - 1. A complete census is indispensable
 - 2. Add-a-unit-a-month or a-unit-a-quarter and grow
 - 3. The Child Is a Key
 - 4. Participate in Pastor-Led Campaign
 - 5. Enroll all the resident church members
 - 6. Follow up Vacation Bible School Contacts
 - 7. Preparation Week—
 - 8. Organize to reach Young People away
 - 9. Go After Adults
- 8:05 Song
- 8:10 Special Music
- 8:20 Message: Provide space and step up your growth—Ellis B. Evans
- 8:45 Special Music
- 8:55 Message—And the Multitudes Wait—John T. Sisemore



KENDALL



EDMUNDS



SINGLETON



BRADLEY



MCGLOTHLEN



HOWELL



COX



O'BRIEN



HOWARD



STRICKLAND



OAKS

TREASURER'S REPORT

First Quarter, Convention Year 1959-1960

November 1, 1959, through January 31, 1960

Below, we submit the Treasurer's report for the first quarter of the present convention year. The gains were much less than the first quarter last year even though a gain was made.

A summary of the report shows the following comparison with the same quarter last year:

	Nov. 1, 1958 through Jan. 31, 1959	Nov. 1, 1959 1-29-60	Gain or loss
Cooperative Program	\$ 785,278.78	\$ 804,233.84	\$18,955.06
Designated & Reported	421,358.90	424,059.56	2,700.66
Campaign for Schools	26,144.85	13,735.79	— 12,409.06
Total	\$1,232,782.53	\$1,242,029.19	\$ 9,246.66

The receipts for December set a new all-time record for one month. More than half of the designations is for the Lottie Moon offering. Giving to world missions through the Cooperative Program continues to show an increase and reveals the growing spirit of giving in the churches.

This report is set up in three columns: Cooperative Program, Designated, and Campaign for Schools. When church treasurers check this report with their books, they should remember that funds which were mailed in October, 1959, but which did not reach this office until after November 1, 1959, are included; and funds which were mailed in January, 1960, but which did not reach this office until February 1, 1960, are not counted but will be included in the next report.

W. FRED KENDALL, *Treasurer*

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
BEECH RIVER			
Bath Springs	31.89		
Beacon, 1st	12.00	7.75	
Bear Creek	47.76	35.89	
Calvary	105.85	31.75	
Chapel Hill		20.00	
Darden		30.76	
Decaturville	15.00	10.00	
Friendship	86.43	96.90	
Hinkle		17.21	
Huron	7.00	4.00	
Lexington, 1st	850.00	611.97	
Mt. Ararat	29.83	39.22	
New Prospect		5.00	
Parsons, First	853.27	40.72	
Perryville, First		22.00	
Pine Grove	53.86	26.00	
Rock Hill		55.00	
Saltillo, First		10.60	
Sardis Ridge	52.00	48.41	
Scotts Hill, First	25.15		
Southside	7.50		
Union	7.34	19.00	
Union Grove		35.00	
Union Hill		64.00	
Wildersville	30.00	132.59	

BEULAH			
Alamo	16.54	88.30	
Aldridge	30.00	56.30	
Bethel		25.00	
Cypress Creek	19.25	14.00	
Fairview		25.00	
Gibbs	104.48	65.00	

EAST TEXAS BAPTIST COLLEGE Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960

H. D. Bruce, President

	1	2	3
Hathaway		35.00	
Johnson's Grove	77.00	58.00	
Macedonia	61.16	61.60	
Martin, First	1,073.15	41.35	
McConnell	56.83	76.08	
Mt. Moriah		15.00	
Mt. Olive	134.09	74.80	
Mt. Pelia	114.92	75.00	
New Concord		35.50	
New Home	32.30	117.50	
New Salem	159.69	46.06	
Obion	276.28	346.27	
Phillippy		32.80	
Pleasant Grove	45.00	96.65	
Pleasant Hill 1	148.00	154.76	
Pleasant Hill 2	51.55	33.54	
Reelfoot	38.23	91.78	
Ridgely	335.64	455.17	34.49
South Fulton, 1st	330.00	37.50	
Tiptonville	316.10	90.00	
Troy	129.35	306.39	
Union City, First	5,246.74	2,112.62	
Union City, Second	1,287.59	44.35	
Walnut Log	12.16	15.00	
Willingham	15.60		
Woodland Mills	255.97	180.00	
Wynnborg		40.00	
Association		202.40	

BIG EMORY			
Beech Park	200.00	170.00	
Bethel	106.49	27.26	
Big Emory	152.53	125.85	
Caney Ford	75.00	20.72	
Cardiff	56.18	811.21	
Cedar Grove	132.64	131.08	
Childs Memorial		85.35	
Clax Gap	48.58	56.22	
Coal Hill	21.85	43.54	
Crab Orchard	83.60	60.25	
Daysville		25.00	
Dyllis	149.13	136.76	
Elizabeth St.	66.79	15.65	
Emory River		28.00	
Eureka	224.22	260.39	
Kelly Town	12.00	70.00	
Kingston, First	1,627.46	199.03	
Lakeview		128.82	
Liberty	150.00	45.07	
Middle Creek	101.93	36.69	
Mossy Grove	30.00		

	1	2	3
New Fairview		10.00	
North Rockwood		20.32	
Oakdale	351.00	50.00	
Orchard View	6.00	14.00	
Petros	87.96	82.00	
Pine Orchard	39.00	259.00	
Piney	129.10	248.73	
Piney Grove	25.00	144.43	
Pleasant Grove	201.68	237.78	
Pond Grove	103.47	105.35	
Riggs Chapel	84.31	100.00	
Riverside	253.92	58.54	
Rockwood, First	3,471.82	1,674.76	
Rockwood, Second		44.65	
South Harriman	874.86	139.84	
Sunbright	54.47	252.50	
Trenton Street	2,526.47	619.83	
Union	49.06	15.00	
Union Chapel		73.45	
Walnut Hill	779.06	142.41	
Wartburg, First	249.99		
Whites Creek	65.00	69.00	
White Oak		50.00	
Association		21.00	

BIG HATCHIE			
Allen	130.15	50.00	
Antioch		11.20	
Ashport	107.11	5.50	
Beaver	54.27		
Brighton	940.44	751.36	39.00
Brownsville	2,009.10	1,737.76	320.00
Calvary, Brownsville	117.00	207.11	
Charleston	190.00	105.00	
Covington	1,500.00	631.82	
Elim	8.00	7.50	
Fellowship	20.61	31.46	
Fulton	9.13		
Golddust	7.78		
Garland	183.81	117.67	
Grace	152.46	174.00	
Henning	117.69	268.90	
Holly Grove	135.00	56.24	
Liberty	489.16	220.61	162.72
Mt. Lebanon	32.70	61.51	
Mason		56.50	
McKenzie Chapel		3.00	
Munford	190.88	74.45	
Pleasant Grove	214.00	133.91	
Rialto	62.65	57.00	
Ripley	1,138.77	1,130.92	50.00
Salem	18.15		
Smyrna	75.00	73.40	
Stanton	110.77	256.44	75.00
Walnut Grove	64.74		
Woodland	237.02		
Woodlawn	50.00	190.58	
Zion	426.00	321.17	50.00
Association		25.00	

BLED SOE			
Bledsoe Creek	60.00	62.75	
Chestnut Grove	20.85	40.90	
Corum Hill	12.06		
Cottontown	43.15	203.00	
Dixon Creek		80.00	
Fountain Head	44.57	21.05	
Friendship	23.00	170.00	
Gallatin, First	1,200.00	2,330.18	
Grace	31.97	22.50	
Hartsville, First	384.55	310.64	
Hillsdale		11.00	
Hopewell	4.03	38.65	
Lafayette, First	180.08	141.05	
Mitchellville	69.50	20.00	
New Hope	170.52	100.00	
Pleasant Valley		21.80	
Portland, First	863.39	163.12	
Red Boiling Spgs., 1st	45.00		
Station Camp	114.14		
Westmoreland	35.98	17.50	

BRADLEY			
Antioch		8.00	
Bellefonte	15.00	50.00	
Bethel	60.77	51.00	
Big Spring	735.50	238.12	
Blue Springs	95.37	29.78	
Calvary	359.23	135.22	
Candis Creek	118.92	35.62	
Cedar Springs	24.00	116.10	
Charleston	100.00	143.53	
Clingan Ridge		46.85	
Corinth		78.59	
Council		50.00	
Elkmont		24.59	
First, Cleveland	2,882.03	1,988.94	200.00
Georgetown	50.49	18.10	
Goodwill		33.05	
Lebanon		44.00	
Little Hopewell	35.28		
Macedonia	55.39	81.24	
Maple Street	136.67	17.00	
Michigan Avenue		45.00	
Mineral Park	15.00	15.00	
Mount Carmel	50.00	57.69	
New Friendship	100.00	87.41	
North Cleveland	869.56	206.24	
Philippi	99.00	27.67	
Thompson Springs		70.84	
Valley View	104.98	69.64	

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
Victory	112.00	18.00	
Waterville	80.05	36.00	
West Cleveland Hgts.		37.00	

CAMPBELL COUNTY

Bear Wallow		24.20	
Calvary	104.65	10.40	
Caryville, 1st	179.82	124.75	
Cedar Hill	17.85	117.19	
Cedar Creek		7.00	
Demory	10.00	30.53	
Cumberland View		30.00	
Eagan	35.93	53.76	
East Jacksboro		41.85	
Elk Valley, First	65.00	36.31	
Elm Grove		12.25	
Grantsboro		36.00	
Indian Creek		107.36	
Indiana Ave.	35.00	48.00	
Jacksboro, First	433.39	175.60	
Jellico, First	990.00	124.04	
LaFollette, First	900.00	189.65	
LaFollette, West	21.00	31.00	
Lakeview	28.54	34.00	
Little Cove Creek		110.00	
Newcomb		50.00	
Pleasant Grove		10.86	
Sugar Hollow	47.50	68.17	
Whitman		25.00	
White Oak		16.10	
Association		156.66	

CARROLL-BENTON

Atwood	73.00	105.21	
Bruceton, First	408.00	92.35	
Camden, First	811.00	574.71	75.00
Chalk Level		17.07	
Concord		5.55	
Eagle Creek	16.08		
Enon	24.00	31.82	
Eastside	58.00	14.65	
Eva		5.00	
Grace		24.06	
Hopewell	8.63	6.50	
Howse	68.92	33.80	
Huntingdon, First	780.00	445.21	25.00
Liberty Hill	11.40		
McKenzie, First	423.00	153.17	300.00
McLemoresville	50.71	25.25	
Missionary Grove	41.00	69.00	
Mount Nebo	71.94	60.61	
Prospect	540.00	240.61	
Trace Creek	166.53	124.40	
Trezevant	530.80		
Union Academy	65.04	2.00	
Association		25.00	

CENTRAL

Barren Fork	36.35	47.24	
Campaign	37.98	11.50	
Forrest Park	36.00	16.48	
Gath	30.00	17.05	
Magness Memorial	300.00	111.76	
Morrison	14.26	11.70	
Mt. Elim	16.99		
Northside	100.14	115.37	
Pleasant View	6.00		
Providence	30.00	16.50	
Shellsford	332.60	146.66	

CHILHOWEE

Alcoa, First	2,257.53	1,529.73	
Armona	414.61	250.00	
Beech Grove	368.44	143.41	
Bethel	190.69	240.18	
Birchfield		5.75	
Broadway	1,762.00	900.00	
Cades Cove		52.25	
Cades Cove Mem.	142.91	50.00	
Calderwood	45.00	26.00	
Calvary	525.00	319.25	
Carson Island	12.48	20.00	
Caylor's Chapel		9.00	
Cedar Grove	764.27	230.60	
Centenary	116.29	80.50	
Central, Alcoa	325.54	129.75	
Central Point	123.29	117.25	
Cold Springs	87.58	99.96	
Dotson Memorial	100.00	135.00	
East Maryville	645.50	912.95	
Ellejoy	73.51	147.20	
Everett Hills	2,300.95	1,042.83	
First, Chilhowee	197.54	55.00	
Forest Hill	208.95	264.28	
Four Mile	81.90	94.71	
Friendsville	280.77	254.88	
Galilee	170.33	57.03	
Grandview	482.71	598.52	
Greenback	86.50	66.21	
Hopewell	42.30	33.50	
Kagley's Chapel	45.00	25.00	
Lake View	9.00		
Laurel Bank	33.39	76.46	
Liberty	50.14	21.00	
Madison Avenue	150.00	37.31	
Marble Hill	114.00		
Maryville, First	5,982.54	4,071.79	

Maryville, Second	60.92		
McGinley St.	196.79	42.10	
Midway	32.10		
Miller's Cove	117.24	155.45	
Monte Vista	455.00	423.85	
Mount Carmel		54.76	
Mount Lebanon	1,442.61	995.90	
Mount Zion	104.22	173.36	
Niles Ferry	322.56	107.11	
Oak Street	91.00	87.70	
Oak View	115.30	43.63	
Old Chilhowee		35.00	
Old Piney Grove	115.43	79.00	
Pilgrim		37.40	
Piney Grove	230.89	245.00	
Piney Level	93.32	104.50	
Pleasant Grove	1,054.83	338.07	
Prospect	71.76	94.83	
Providence	94.47	86.72	
Rockford	236.62	57.10	
Rocky Branch	76.59	50.00	
Salem	146.30	203.10	
Six Mile	102.92	128.00	
Springview	132.81	115.00	
Stock Creek	300.00	200.00	
Trinity		43.52	
Union Grove	50.00	74.00	
Unity	180.60	226.09	
West Maryville	199.33	261.02	
Wildwood	491.51	425.84	
Zion Chapel	149.25	25.00	

CLINTON

Andersonville	525.22	157.60	
Batley		27.00	
Beech Grove	54.50	13.63	
Bethel	130.87	55.50	
Black Oak	270.50	300.62	
Blowing Springs		33.50	
Briceville	42.53	67.00	
Clear Branch	278.73	50.15	
Clinch River	33.24	32.00	
Clinton, First	4,479.00	25.00	
Clinton, Second	774.93	242.20	
Clinton, North	31.94	37.38	
Clinton, South	586.96	203.65	
Dutch Valley	22.00	25.00	
Edgemore	52.05	77.48	
Farmers Grove	15.00	65.00	
Frost Bottom	23.55	25.00	
Lake City, First	400.00	61.00	
Lake City, Main St.	275.88	142.46	
Laurel Grove		10.53	
Longfield	63.15	37.18	
Mineral Springs		47.59	
Moore's Chapel	21.78		
Moran		5.00	
Mt. Pleasant	99.09	41.25	
Mt. View		25.00	
New Mt. View	99.80	60.22	
New Salem	55.94	70.07	
Norris, First	100.00	65.63	
Oak Ridge, First	4,902.85	1,349.81	
Oak Ridge, Calvary	150.59	24.00	
Oak Ridge, Central	2,783.32	66.00	
Oak Ridge, Glenwood	1,145.03	1,101.18	
Robertsville	4,559.44	898.20	
Oliver Springs, First	417.48	585.05	
Pleasant Hill		38.46	
Pleasant View	151.41	123.16	
Poplar Creek	81.63	255.21	
Union Valley		25.00	
Willow Brook		60.00	
Windrack		3.00	
Wolf Valley		90.00	
Woodland Park	114.39	23.17	
Zion	234.77	44.00	
Association		35.47	

CONCORD

Barfield	64.10	50.00	
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Beech Grove	5.82		
Belle Aire	120.00	576.93	
Bradley's Creek	209.37	220.40	
Christiana	64.30	99.75	
Eagleville		264.55	
Fellowship	39.49	22.85	
Green Hill	8.74	7.00	
Holly Grove	73.74	61.28	
Immanuel		20.25	
Lascassas	116.32	83.00	
Laverne	27.10	15.00	
Midland	31.41	21.67	
Milton	211.85	393.80	
Mt. Herman	38.34	64.29	
Mt. Pleasant		16.00	
Mt. View	295.26	256.38	
Murfreesboro, First	4,146.35	647.05	
Murfreesboro, Third	711.76	66.38	
New Hope	30.00	113.44	
Nolensville	20.00	29.50	
Powell's Chapel	302.36	299.26	
Republican Grove	20.10	20.67	
Rucker		17.51	
Smyrna	639.31	287.53	
Stones River	162.47	29.89	
Ward's Grove	80.00	51.12	
Woodbury Road	285.15	91.35	
Association		70.50	

CROCKETT COUNTY

Alamo	2,305.69	112.10	175.00
Bells	366.00	787.82	
Cairo	152.38	38.00	
Cross Roads	87.57	52.14	
Friendship		283.28	
Gadsden		166.00	
Maury City	150.00	507.24	
Midway	30.00	15.00	
Providence		5.55	
South Fork	19.72		
Walnut Hill	201.95	307.31	

CUMBERLAND

Alva	9.25	5.00	
Blooming Grove	105.99	140.00	
Calvary	149.89		
Clarksville, 1st	3,000.00	1,911.15	
Cross Creek	120.48	63.00	
Cumberland City	69.39	100.00	
Cumberland Drive	156.91	100.39	
Dotsonville	85.23	66.00	
Erin	222.14	322.30	
Fellowship	33.52	20.00	
Grace Avenue		60.07	
Gum Springs	75.00	180.65	
Harmony	140.32	87.81	
Hollins Chapel		9.44	
Immanuel	30.00	100.00	
Kenwood	10.00	9.90	
Kirkwood	160.00	189.34	
Little Hope	177.13	36.22	
Little West Fork	58.74	132.25	
Memorial	81.85		
Mt. Herman	186.64	156.15	
New Providence	349.92	207.45	
Pleasant View	248.01	65.95	
Spring Creek	307.34	170.29	
St. Bethlehem	33.71	63.31	
Stewart	9.00		
Tennessee Ridge	9.00	20.00	
Woodlawn	104.40	61.31	
Association		7.00	

CUMBERLAND COUNTY

Clear Creek	3.00	18.00	
Crossville, First	944.35	851.23	
Cumberland Homestead	179.20	122.00	
Dogwood		20.00	
Dorton		10.00	
Emmanuel	28.82	42.10	

This is neither an offer to buy or sell these securities. That offer is made through the prospectus.

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Denominations \$100.00, \$250.00, \$500.00, \$1,000

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For Information, Write:

ED HUEY

Box 2, Belmont College

Nashville, Tennessee

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

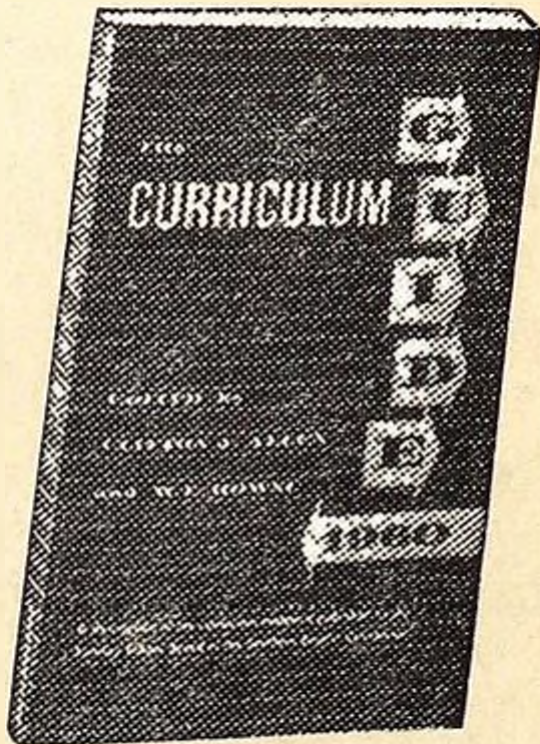
	1	2	3
Fredonia	116.40	18.53	
Haley's Grove	66.18	132.55	
Homestead		5.37	
Isolene	34.36	10.92	
Mayland	37.88	3.70	
Oak Hill	108.90	29.39	
Ozone		15.00	
Vandaver		6.50	
Westel		74.21	

CUMBERLAND GAP

Alanthus Hill	20.35		
Bethel	25.00		
Big Spring Union	25.00		
Blairs Creek	10.75		
Cave Springs	20.64		
Cedar Grove	64.88		
Chadwell Station	6.00	18.75	
Cumberland Gap	11.00	259.69	
Duncan Chapel		31.10	
East Hopewell		34.42	
Fairview		73.75	
Forge Ridge		15.00	
Gap Creek		10.50	
Goins Chapel		50.00	
Greer Chapel	5.00	32.35	
Harrogate, 1st	101.32	21.00	
Haynes Flat		100.00	
Hopewell		5.00	
Indian Creek		10.00	
Liberty		16.13	
Little Mulberry		25.00	
Lone Hill		4.25	
Mt. Gilead		20.00	
Midway		31.17	
New Tazewell, 1st	79.99	16.28	
Oak Grove		10.00	

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	1	2	3
Providence		15.00	
Pump Springs		24.00	
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Shawnee		11.50	
Springfield		19.00	
Tazewell	9.40	67.00	
Underwood Grove		25.88	
Union Chapel		21.00	
Walnut Hill		25.00	
Wolfenbarger Ch.		8.00	
Association	540.00	123.00	

DUCK RIVER

Airview		20.00	
Altamont	20.00	36.10	
Beech Grove	3.64		
Calvary	39.96	35.00	
Broadview	44.68	17.00	
Cowan, First	355.08	261.43	
Cross Roads	84.76	51.23	
Decherd, First	77.00	73.78	
Estill Springs	229.06	194.12	
Grace	146.17	132.69	
Highland	1,361.47	126.44	
Hillsboro	42.73	17.78	
Huntland	177.61	129.15	
Keith Springs	14.25	12.32	
Lincoln Heights	40.00	82.62	
Manchester, First	979.09	313.49	
Maxwell	46.80	36.00	
Monteagle	32.63		
Prairie Plains	34.00	31.25	
Rutledge Falls	187.72	65.00	
Summitville	24.47	3.12	
Tracy City	10.00	36.85	
Tullahoma, First	2,066.79	1,520.46	
Winchester, First	549.73	227.22	

DYER COUNTY

Beech Grove		8.00	
Bogota	16.10	8.54	
Bruce's Chapel		20.00	
Calvary	15.00		
Calvary Hill		25.00	
Curve	60.00	20.00	
Dyersburg, First	6,249.73	2,932.18	1,000.00
Emmaus		6.25	
Enon	26.08	6.00	
Fairview		118.86	
Finley	24.00	62.75	
Fowlkes	362.16	102.79	
Ft. Hudson Mission		16.00	
Gates		64.73	
Halls, First	918.00	161.83	200.00
Harmony	166.94	75.20	
Hawthorne	297.40	42.00	
Hillcrest	812.07	222.55	
Lenox	57.25	54.29	
Macedonia	112.45	76.49	
Mary's Chapel	30.00		
McCull Chapel	27.22	35.09	
Midway	42.40	7.00	
Miston	40.00		
Mt. Tirzah	153.88	120.57	
Mt. Vernon	122.98	63.68	
Newbern, First	545.74	466.10	
New Mitchell Grove	6.00	10.00	
Parrish Chapel	64.74	16.65	
RoEllen	15.00	25.30	
Southside	266.68	60.07	
Springhill	90.00	137.57	
Trimble	332.79	101.92	
Woodville	32.19	6.65	

EAST TENNESSEE

Basinger Chapel		9.00	
Bear Creek	27.47	37.90	
Bethel	129.61	43.10	
Burnette Chapel		31.42	
Calvary		21.00	
Cave Hill	51.70	78.67	
Center View		10.00	
Del Rio		20.00	
Denton	94.80		
Dutch Bottom		20.00	
English Creek	118.64	64.98	
Forest Hill	79.55	91.74	
French Broad		28.33	
Holders Grove	25.00	42.09	
Lincoln Ave.	208.00	181.60	
Mannings Chapel	89.80	86.00	
Mt. Zion	20.00	50.00	
Newport, First	1,156.26	1,859.82	
Pigeon Valley	5.00	105.00	
Piney Grove		8.11	
Pine Spring	20.87	34.00	
Pleasant Grove	51.73	40.03	
Point Pleasant		100.00	
Rankin		45.07	
Rays Chapel		43.82	
Shady Grove	2.30	27.63	
Swannsylvania		40.00	
Union		33.00	
Wilsonville	20.00		
Association		25.00	

FAYETTE COUNTY

Feathers Chapel	30.00	78.50	
Forty-Five	4.00		
Galloway		5.00	
Hickory Grove	12.50	81.00	

	1	2	3
Kirk	5.15	10.50	
Morris Memorial	60.00	131.53	
Mt. Moriah	56.55	66.25	
Oakland		25.84	
Oak Grove		15.00	
Rossville	70.70	181.15	
Shady Grove		12.25	
Somerville	635.09	448.97	
Williston	27.15	56.00	

GIBSON COUNTY

Antioch	951.61		
Beech Grove		55.85	
Bethel (H)	38.62	40.00	
Bethel (Y)	47.29	31.03	
Bethpage	146.09	115.81	
Bradford	232.00	118.00	
Calvary	47.69		
Center		76.95	
Chapel Hill	295.81	167.85	
China Grove	228.28	190.73	
Clear Creek	55.16	35.80	
Dyer, 1st	1,407.08	436.03	
Eldad	168.65	110.83	
Emmanuel, Humboldt	498.55	70.16	
Fruitland	57.76	46.50	
Gibson	686.64	225.17	
Hickory Grove	122.39	229.43	
Humboldt, First	3,416.51	878.77	204.75
Idlewild	23.00	122.41	
Immanuel, Trenton	126.00	64.50	
Kenton	851.22	521.75	
Laneview (K)		15.00	
Laneview (T)	59.78	8.70	
Latham Chapel	119.86		
Lavinia	29.39	23.25	
Medina	412.77	186.02	
Midway	47.00	50.32	
Milan, First	2,666.66	2,044.16	
Mt. Pisgah		16.65	
Mt. Pleasant	30.00	100.00	
New Bethlehem	588.08	200.00	
New Hope	60.00	179.58	
Northern's Chapel	60.00	108.00	
Northside, Milan	225.00	53.25	
Oak Grove	62.51	85.00	
Oakwood	151.89	52.15	
Old Bethlehem	114.24	81.54	
Poplar Grove		129.29	
Poplar Springs	68.55	121.25	
Rutherford		527.20	
Salem	384.54	111.79	
Springhill	248.00	155.00	
Trenton, First	700.00	1,021.00	
Walnut Grove	74.47	64.50	
White Hall	125.25	99.49	
Association		44.50	

GILES COUNTY

Bradshaw		19.00	
Elkton	60.75	69.78	
Hannah	6.00	25.00	
Lynnville		20.00	
Minor Hill	6.25	64.60	
New Hope	49.96	82.04	
New Zion		20.31	
Pulaski	100.00	234.66	
Rock Springs		30.00	
Scott's Hill		25.00	
Shores	15.00	34.36	
Thompson	75.00	25.00	
Union Hill		25.00	
Welcome Valley		10.25	
Association		30.00	

GRAINGER COUNTY

Barnard's Grove	33.65	6.50	
Block Springs		178.25	
Blue Springs	178.16	21.09	35.63
Buffalo	4.00	72.00	
Byerley's Chapel		52.00	
Central Point	60.05	34.26	
Fair View	27.03	61.25	
Helton Springs		50.00	
Indian Ridge	88.84	80.16	
Lea Springs	37.78	100.00	
Locust Grove		58.00	
Mitchell Springs		51.00	
Mouth of Richland	147.69	168.84	
Narrow Valley		63.25	
New Blackwell	32.37	10.00	
New Corinth		15.00	
New Prospect	16.81		
Oak Grove		32.60	
Oakland	50.00	10.85	
Powder Springs	21.03	50.00	
Puncheon Camp		20.00	
Red House		34.55	
Rutledge	293.67		
Sunrise	81.72	69.45	
Tampico		25.00	
Washburn	70.48	112.36	

HAMILTON COUNTY

Apison	78.25	101.89	
Avondale	2,010.83	839.55	
Bartlebaugh		10.00	
Bethel		28.71	
Birchwood	166.28	142.28	
Boulevard	100.00	70.00	
Brainerd	8,566.34	6,283.83	200.00
Brainerd Hills	829.95	164.60	

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
Calvary	515.57		
Cedar Hill	611.04	801.84	
Central, Chatta.	2,449.99	500.01	
Central, Hixson	303.68	148.61	
Chamberlain Avenue	299.14	164.22	
Clifton Hill		51.95	
Concord	2,205.28	1,363.31	
Cross Roads	30.36		
Daisy, First	567.64	269.16	
Dallas	42.50		
Dayton Heights	90.00		
East Brainerd	384.10	23.70	
East Chattanooga	500.10	254.95	
East Chatta. Tabn.	30.00	50.00	
Eastdale	1,319.22	1,237.00	300.00
East Lake	1,363.28	2,054.78	
East Ridge	4,054.93	1,390.81	
East 23rd Street		50.00	
Edgewood		152.13	
Falling Water		28.34	
First, Chattanooga	6,200.00	3,257.63	
Greenwood	40.00	33.44	
Guild, First	10.00	15.00	
Harrison		55.60	
Haynes Memorial	20.79	67.34	
Hickory Valley	115.71	22.50	
Hixson, First	475.00	146.95	
Hughes Avenue	100.00	100.00	
Kings Point	95.32		
Kingwood		66.35	
Lookout Mtn.	1,558.86	306.56	
Lookout Valley	497.55	219.59	
Maple Grove	6.00	12.50	
McCarty	138.73	140.00	
Memorial	787.39	334.66	
Middle Valley	218.35	136.08	
Mill Straight		31.76	
Morris Hill	337.92	102.67	
Mountain Creek	183.29	171.68	
Mountain View	87.29		
Mowbray	15.00		
New Salem	50.36	22.08	
North Market	23.00	75.00	
Northside	2,137.35	1,461.94	
Oak Grove	1,400.01	102.54	
Oak St.	275.67	33.85	
Oakwood	928.68	171.67	
Olive Street		30.50	
Ooltewah	650.00	228.73	
Parkers Gap	41.10	84.50	
Philadelphia		15.00	
Pine Ridge		22.17	
Pleasant Grove	30.00	117.20	
Providence	71.68		
Red Bank	3,343.04	1,021.06	
Ridgecrest	133.67	127.60	
Ridgedale	6,849.98	531.58	
Ridgeview	75.00	83.62	
Riverside		9.93	
Rossville Tabn.	12.00		
St. Elmo	1,642.16	1,650.78	200.00
Second, Chattanooga	150.00	335.92	
Shepherd		114.84	
Signal Bluff	12.00	18.75	
Signal Hill	332.78		
Signal Mountain	564.20	475.00	
Silverdale	541.62	217.57	
South Daisy		8.09	
South St. Elmo		3.00	
South Seminole	344.42	171.10	
Spring Creek	1,500.00	1,076.16	
Temple	147.68	173.32	
Tiftonia		32.76	
Tyner	50.00	78.62	
White Oak	3,061.80	524.65	
Woodland Heights	22.39	118.61	
Woodland Park	1,114.93	1,393.59	
Association	5.53		

HARDEMAN COUNTY

Bethlehem	10.00	6.40	
Bolivar, 1st	338.61	677.04	38.00
Cloverport	36.00	15.20	
Ebenezer		35.00	
Enon		10.00	
Grand Junction	420.00	255.96	
Hatchie	44.03	42.47	
Hebron		27.90	
Hickory Valley		63.93	
Hornsby	400.00	292.34	
Middlesburg	11.06	70.62	
Middleton	201.67	202.37	
Midway		10.00	
New Union	56.30	21.62	
Parrans Chapel	120.57	215.75	
Piney Grove	29.53	25.00	
Saulsbury	190.90	276.17	229.39
Silerton	45.00	51.75	
Toone	201.47	197.95	
Walnut Grove		100.00	
West Memorial	50.00	50.00	
Whiteville	401.34	162.61	
Association		5.00	

HIWASSEE

Cedar Fork	75.00		
Chapman Grove	187.66		

	1	2	3
Concord	27.14	55.50	
Eagle Furnace	19.86	125.00	
Hopewell		70.53	
Old Friendship	6.00		
Paint Rock	14.00	30.00	
Peakland	24.69		
Pisgah		170.54	
Shiloh	107.51	60.25	
Ten Mile	83.98	80.00	

HOLSTON

Antioch	326.39	329.86	
Asbury	179.81	81.86	
Baileyton	75.00	22.70	
Belle Meadows	206.00	128.60	
Bethany	80.23	25.00	
Bethel	88.50	57.00	
Bethel View	9.56		
Beulah	209.46	77.74	
Bloomington	180.00	155.98	
Blountville	405.34	282.96	
Bluff City	575.92	108.19	
Boones Creek		137.83	
Buffalo Ridge	100.00	209.16	
Calvary, Bristol	685.79	1,985.94	
Calvary, Erwin	672.56	348.85	
Calvary, Kingsport	160.55	224.28	
Cedar Grove	327.35	25.00	
Central, Erwin	30.00	81.00	
Central, Johnson City	4,181.70	1,813.74	
Cherokee	121.14	248.80	
Cherry Grove		48.00	
Chestoa	8.00		
Chinquapin Grove	717.05	588.58	
Clear Branch		30.00	
Clifton View	12.00	60.64	
Coffee Ridge		52.31	
Colonial Heights	1,445.23	10.00	
Double Springs		18.00	
East Watauga		18.65	
Fall Branch	354.77	350.88	
Fall Creek	57.18	100.00	
First, Bluff City	705.55	242.70	
First, Erwin	2,089.18	1,498.36	
First, Greeneville	1,160.05	855.01	65.58
First, Jonesboro	1,605.22	406.76	
First, Kingsport	10,166.66	1,902.28	
Flag Pond	87.23	44.00	
Fordtown	292.64	83.52	
Fort Robinson	375.00	335.00	
Gravel Hill		25.00	
Gravelly	15.00	49.40	
Glenwood	665.56	576.40	
Good Shepherd	37.00		
Greenville		213.21	
Greenwood	7.83	15.45	
Harmony	25.00	47.71	
Higgins Chapel		4.50	
Holston		55.00	
Indian Springs	105.00	59.24	
King Springs		11.00	
Litz Manor	891.80	327.97	
Lynn Garden	1,000.00	1,068.56	
Midway	70.00	91.93	
Mill Creek	46.07	23.36	
Mountain View		31.00	
Mount Holston		40.00	
Mount Zion		43.53	
Muddy Creek		96.08	
New Lebanon	100.00	97.71	
New Salem		136.00	
New Victory		118.23	
Ninth Street	559.95	40.16	
Oak Dale		50.00	
Oak Glen	30.00		
Oak Grove	80.26	239.87	
Oak Hill	130.19	228.77	
Orebank	115.93	210.10	
Philadelphia		116.15	
Pinecrest	412.57	43.14	
Pleasant Grove	30.00	135.00	
Reservoir Road	117.00	41.00	
River Bend	38.96	37.73	
Roan Hill	138.86	152.80	
2nd, Greeneville	251.29	173.00	
2nd, Jonesboro		23.78	
Shallow Ford	152.28	87.05	
Snow Chapel		142.59	
Solomon's Temple		50.00	
Southside		163.00	
Springdale	58.60	121.00	
State Line		108.05	
Sullivan	500.00	143.03	
Sulphur Springs	191.55	203.60	
Summerville	60.00	143.20	
Sunnyside		65.55	
Sunrise		138.40	
Sunset Village	76.15	8.00	
Telford	6.50	18.27	
Tennessee Avenue	200.00	240.00	
Temple, J. C.	739.01	681.08	
Temple, Kgspt.	120.00	364.17	
Unaka Avenue	600.00	683.98	
Unicoi		132.85	
Union	256.78	140.00	
Virginia Avenue	753.21	440.44	
Walkers Fork		25.00	
Westerly Heights		100.00	
Westside	13.67	40.22	
Woodlawn	600.00	196.00	
Association		5.00	

HOLSTON VALLEY

Big Creek	36.00	104.64	
Caney Creek		49.44	
Choptack	75.25	410.55	
Compromise		22.49	
E. Rogersville	98.95	42.00	
First, Church Hill	293.11	48.18	
First, Rogersville	2,750.00	2,211.41	
Gill's Chapel	61.00		
Henard's Chapel	226.96	217.73	
Hickory Cove	169.38	391.00	
Howe's Chapel		60.42	
Long's Bend		8.65	
Looney's Chapel	22.50		
Lyons Park		25.00	
McPheeters Bend	493.35	164.09	
Maple Hill	24.80	4.00	
Mooreburg	7.00		
Morrisett's Chapel		13.25	
New Hope		7.35	
North Fork	14.42	3.50	
Oak Grove	580.46	620.86	
Persia	111.01		
Piney Grove		15.00	
Providence		25.00	
Shady Grove		133.61	
Shepard's Chapel	10.46	43.60	
Speedwell		50.00	
Surgoinsville	162.41	250.34	
Tunnell's Hill	23.81		
Valley View		6.13	
West View	30.00	21.25	

INDIAN CREEK

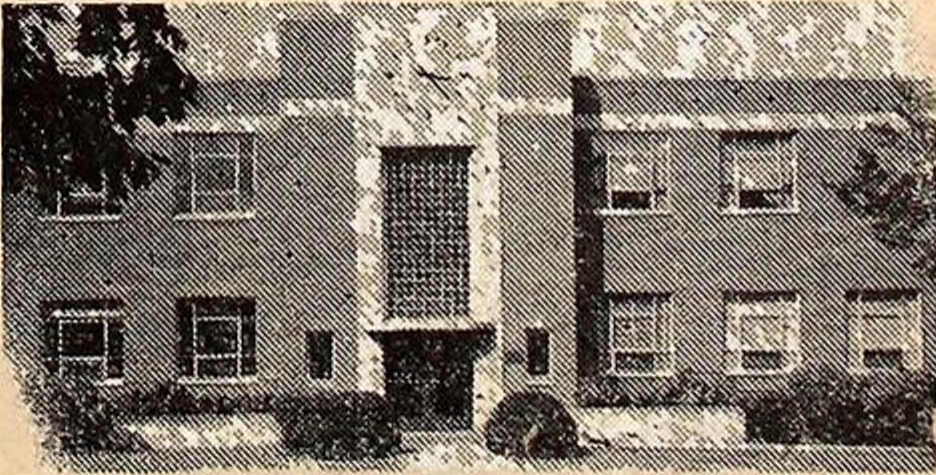
Buffalo Grove	147.65	52.82	
Bethel		6.00	
Bethlehem	32.50	19.35	
Calvary	114.07	35.20	
Collinwood	16.42	33.44	
Green River		11.00	
Hopewell	21.00	17.00	
Kelly's Chapel		7.00	
Leatherwood		60.85	
Lutts	64.84	58.75	
Mt. Hermon	56.92		
Oak Ridge	3.48		
Olive Hill	30.00	43.35	
Philadelphia	84.08	126.76	
Ray's Chapel	2.39	10.00	
Savannah	431.39	23.75	
Sharon	16.00	6.00	
Southside		39.82	
State Line		14.00	
Turkey Creek	48.65	29.58	
Waynesboro	550.73	869.21	
Zion	13.12	34.75	
Association		10.00	

JEFFERSON COUNTY

Antioch		10.26	
Beaver Creek	69.35	61.78	
Dandridge	315.00	243.79	
Dumplin	179.00	166.34	
Flat Gap	121.72	47.00	
French Broad		138.85	
Jefferson City, 1st	336.14		216.00
Jefferson City, N'side	400.00	221.23	
Mansfield Gap	21.39	40.00	
Mill Springs	139.81	56.75	
Nances Grove	66.00	154.84	
New Hope	163.70	58.03	
New Market	117.45	50.00	
Nina		25.00	
Piedmont	272.13	152.77	
Pleasant Grove		205.01	
Pleasant Grove, Piney		25.00	
Rocky Valley	80.10	33.00	
Swans Chapel		38.00	
Talbott	66.80	133.00	
White Pine	567.48	326.98	
Association		27.50	

JUDSON

Charlotte	36.99		
Harmony		10.00	
Immanuel		25.00	



VIRGINIA INTERMONT COLLEGE

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FLOYD V. TURNER, PRES., BRISTOL, VA.

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
Missionary Ridge		15.00	
New Hope	80.00	40.00	
Parker's Creek		21.35	
KNOX COUNTY			
Alice Bell	1,463.05	336.10	
Arlington	1,684.08	1,271.89	
Ball Camp	310.46	636.30	
Bearden	104.00		
Beaumont Avenue	334.43	85.07	
Beaver Dam	1,243.46		
Beech Grove	20.00		
Bell Avenue	3,599.90	2,573.55	
Belmont Hgts.	302.56	305.77	
Bethany		25.00	
Black Oak Hgts.	224.35	111.54	
Broadway	4,000.00	5,693.50	
Callahan Road		10.00	
Calvary	926.64		
Cedar Bluff	8.32	58.39	
Central, Bearden	2,792.68	523.00	
Central, Fountain City	11,887.30	5,185.22	
Central View	10.00		
Churchwell Avenue	806.01	82.09	
City View	1,683.79	988.83	
Clear Springs	219.00	256.00	
Cornerstone	28.74		
Corryton	532.48	409.60	
Crichton Mem.	1,031.72	1,866.30	10.00
Deadrick Avenue	563.25	168.82	
Ebenezer	34.69	100.00	
Elm Street		70.00	
Euclid Avenue	452.28	108.28	
Fair Haven		8.50	
Fair View		155.00	
Fifth Avenue	4,000.00	3,849.10	
First, Knoxville	18,011.52	2,298.15	
First, Fountain City	1,260.00	71.53	90.00
First, Powell	25.00	153.64	
First, Straw Plains	192.04	184.92	
Fort Hill	200.00	163.33	
Fort Sanders	185.00	183.53	
Gallaher Mem.	98.41	50.00	
Gayland Hgts.	278.37	102.50	
Gillespie	148.24		
Glenwood	1,227.22	19.60	
Grace	391.61	1,254.94	
Grassy Valley	22.98	18.13	
Graveston	283.06	150.45	
Greenway	192.24	13.77	
Grove City	259.55	16.51	
Highland	209.41	42.18	
Hillcrest		10.00	
Hollywood Hills	46.90	50.36	
Holston	354.75	38.50	
Immanuel	1,173.22	681.26	
Inskip	3,551.00	1,755.02	
Island Home	800.00	685.60	
Jersey Street		25.00	
John Sevier	132.00	299.74	
Lincoln Park	2,371.42	997.19	
Linden Avenue	70.34		
Little Flat Creek		46.75	
Lonsdale	456.42	578.77	
Loveland	241.00		
Lyons Creek	553.00	143.25	
McCalla Avenue	1,983.31	3,131.27	
Marble City	25.00	93.04	
Marbledale	152.52	154.73	
Mars Hill		21.60	
Mascot	144.90	65.37	

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BOND SERVICE DEPARTMENT

SOUTHERN BAPTIST of ARIZONA

— BAPTIST BUILDING —

316 W. McDowell Road—Phoenix

	1	2	3
Meadowview	77.00	101.00	
Meridian	2,555.82	1,259.00	30.00
Middlebrook Pk.	30.00	24.46	
Mooreland Hgts.	29.85		
Morgan	64.99		
Mountain View	64.83	50.00	
Mount Carmel	237.55	90.12	
Mt. Harmony	252.98	50.00	
Mount Olive	1,200.00	2,396.59	150.00
New Hope		16.50	
New Hopewell	702.00	1,178.18	
North Acres		15.00	
North Fifth	5.00		
North Hills	108.04	96.17	
N. Knoxville		25.05	
North Side		200.48	
Norwood	39.47	24.49	
Oakland Street	105.70	16.75	
Oakwood	1,000.00	112.85	
Park Lane	270.00	729.71	
Piney Grove	69.07	31.65	
Pleasant Ridge	60.00	76.20	
Ramsey Hgts.	249.64	103.96	
Ridgedale	139.63	150.19	
Ridgeview	20.00	47.50	
Riverdale	275.76		
Riverview	463.60	367.33	
Rocky Hill	294.26	457.04	
Roseberry	207.54	61.45	
Sevier Hgts.	5,255.94	3,986.41	
Sharon	125.25	40.50	
Smithwood	5,459.38	676.41	
S. Knoxville	3,311.36	132.80	
Stony Point		25.00	
Tennessee Avenue	225.23	186.00	
Third Creek		655.67	
Thorn Grove	30.69	162.34	
Trinity		18.00	
Timothy St. Miss.		18.00	
Union	183.32	40.00	
Unity	13.39	160.00	
Valley Grove BC		239.61	
Valley Grove CH	792.81	992.25	
Wallace Mem.	6,482.41	684.49	
Wash. Avenue	299.58	38.94	
Wash. Pike	1,718.41	367.00	
West End		13.93	
W. Lonsdale	323.35		
West Side	30.00	52.36	
Wilder	69.60	35.90	
Association			280.00

LAWRENCE COUNTY			
Barnsville	8.89	25.58	
Bethel		53.20	
Blooming Grove		50.00	
Bonnertown		31.10	
Brace		8.50	
Deerfield	38.29	80.53	
Ethridge	39.05		
Eva's Chapel		25.00	
Five Points		25.00	
Gum Springs	42.46	100.63	
Highland Park	486.69	181.42	
Iron City	81.18	135.85	
Lawrenceburg	818.11	320.96	
Leoma	70.00	128.72	
Liberty Grove	45.19		
Loretto	45.00	26.00	
Macedonia	15.52		
Mars Hill	3.00	27.50	
Mt. Horeb		274.25	
New Prospect	68.72	76.00	
Oak Hill		20.00	
O.K.	50.00	30.00	
Park Grove	31.11	76.25	
Pine Grove	54.64	25.00	
Ramah		96.69	
Summertown		100.31	

LOUDON COUNTY			
Antioch		68.71	
Ballards Chapel		34.40	
Beals Chapel	54.78	125.00	
Cave Creek		48.87	
Calvary	613.71	142.00	
Dixie Lee	544.61	431.49	
Friendship	285.28	21.02	
Highland Park		441.55	
Hill View	15.00	1.60	
Jones Chapel		63.53	
Kingston Pike	63.96		
Lenoir City, First	2,696.24	1,015.96	
Lenoir City, Second		19.00	
Loudon, First	1,154.05	447.87	
Morganton		21.42	
Mount Pleasant		39.72	
Nelson Street	10.00		
New Midway	23.09	87.73	
New Providence		140.60	
Oral	65.00	162.92	
Philadelphia	302.72	82.39	
Pine Grove		100.00	
Pleasant Hill	119.67	579.01	
Shady Grove		31.93	
Silver Ridge		29.08	
Stockton Valley		12.00	
Vaughns Chapel	41.40	17.60	
West Broadway		65.00	
Zion Chapel		78.72	
Association		85.00	

	1	2	3
McMINN COUNTY			
Antioch	176.81	263.35	
Athens, East	8,576.80	771.78	
Athens, First	4,919.57	1,131.45	
Athens, North	384.85	217.70	
Bethsadia		40.00	
Calhoun	197.85	94.45	
Calvary	30.00	36.40	
Cambria		10.00	
Central	42.00		
Clay Hill		17.00	
Clearwater		67.70	
Cog Hill	34.30	107.33	
Decatur, First	25.00	119.67	
Dixon Avenue	81.60		
Double Springs		16.22	
Eastanalle	209.59	71.60	
East View	9.50	48.00	
Englewood, First		185.60	
Etowah, First	1,345.40	1,153.77	
Etowah, North	1,405.42	246.00	
Etowah, West	100.00	43.29	
Good Hope	20.00		
Good Springs	99.89	163.30	
Hiwassee		19.00	
Lakeview		43.27	
Lamontville		22.00	
Manilla Chapel		15.00	
Marshall Hill		20.15	
McMahan Calv.	86.95	75.50	
Mt. Harm. No. 1	155.63	114.04	
Mt. Harm. No. 2		62.55	
Mt. Pisgah		25.00	
New Bethel	25.00	35.00	
New Zion		33.00	
Niota Mission		35.00	
Niota, East		62.50	
Niota, First	169.00	372.10	
Oak Grove		163.44	
Old Salem		40.00	
Pond Hill		100.00	
Riceville	298.79	220.66	
Rocky Mount		11.00	
Sanford		25.00	
Shiloh	17.00	25.20	
Short Creek		25.00	
Temple		95.00	
Union Grove, McMinn	66.50	110.62	
Union Hill		20.00	
Union McMinn		50.00	
Valley View		25.00	
Walnut Grove		5.50	
West View	15.00	32.83	
Wildwood	182.09	177.02	
Zion Hill		30.00	
Association		37.25	

McNAIRY COUNTY			
Adamsville	150.00	91.00	
Bethel Counce		56.03	
Bethel Springs	15.00	22.21	
Chewalla	42.47	39.93	
Clear Creek	37.50	12.81	
Falcon	25.00	28.00	
Good Hope		41.56	
Gravel Hill	200.00	48.47	
Lorraine		8.11	
Mt. Gilead	211.93	71.68	
Mt. Zion		19.73	
Morris Chapel	13.00		
Old Friendship	10.00		
Olive Hill	30.00		
Pleasant Site		9.00	
Ramer	25.00	34.15	
Selmer, First	955.00	471.77	
Tulu	10.84	25.00	
West Shiloh	50.00	22.00	

MADISON-CHESTER			
Antioch	85.21	23.57	
Ararat	532.74	254.45	45.00
Beech Bluff	24.74	12.90	
Beech Grove	13.96	97.31	
Bethel	38.40	58.10	
Bible Grove	104.00	69.71	
Calvary	2,434.51	1,694.64	
Clover Creek	34.81	56.40	
Cotton Grove	64.89	50.18	
Englewood	226.01	159.62	
Enville	20.00	18.63	
First, Bemis	1,333.42	299.76	
First, Jackson	5,775.00	62.50	1,249.98
Friendship	47.08	186.59	
Henderson	819.67	414.77	
Hillcrest	662.89	156.12	
Liberty Grove	218.25	41.00	
Madison	179.10	136.83	
Malesus	608.53	433.83	
Maple Springs		87.56	
Mercer	60.00	76.70	
Meridian		5.25	
Miffin	15.00	13.00	
Mitchell Chapel		13.00	
North Jackson	954.29	485.80	
Oakfield	160.72	52.37	
Parkburg	68.07	110.05	
Parkview	2,200.00	121.13	
Pinson	273.19	30.17	
Pleasant Hill	167.00	88.60	
Pleasant Plains	150.00	181.10	
Poplar Corner	5.00		

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

	1	2	3
Poplar Heights	1,150.15	466.80	.....
Preston Street		15.50	.....
Royal Street	348.35	167.05	.....
Southside	89.10		.....
Spring Creek		40.50	.....
Ward's Grove	38.83	96.74	.....
West Jackson	7,514.32	2,646.08	648.00
Westover	552.16	217.98	.....

MAURY COUNTY

Blue Buck	15.00		.....
Centerville, First	500.40	289.66	.....
Columbia, First	5,167.76	1,381.08	.....
Cross Bridges	26.79	30.00	.....
Cross Roads	25.00	30.00	.....
Friendship	30.00	56.55	.....
Highland Park	1,414.52	835.90	.....
Hohenwald	218.85	2.00	.....
Knob Creek	30.00	33.55	.....
Linden, First	61.52	5.86	.....
Maple Valley	9.30		.....
Mission Chapel		31.70	.....
Mt. Pleasant	495.00	445.47	.....
Riverview	63.67	126.87	.....
Rock Springs	70.00	49.10	.....
Santa Fe	24.00	25.00	.....
Spring Hill	14.00	17.65	.....
Theta		24.75	.....
Viola	37.50	9.00	.....
Williamsport		6.20	.....
Wrigley	17.04	5.00	.....
Association		2.00	.....

MIDLAND

Atkins		9.70	.....
Bells Camp Gro.	48.00	32.00	.....
Bethany	38.00	31.00	.....
Bishopville	30.40	47.00	.....
Calvary	156.00	166.85	.....
Cedar Grove	176.04	51.07	.....
Highland View		50.00	.....
Hinds Creek		21.00	.....
Mt. Zion	15.00		.....
Piney Grove		25.00	.....
Pleasant Hill		43.76	.....
River View (A. C.) ..		45.00	.....
River View (B. C.) ..	41.00		.....
Union	145.59		.....
Valley Grove		50.00	.....
Zion Hill		50.00	.....

MULBERRY GAP

Duck Creek		18.30	.....
Gap Chapel		15.00	.....
Kyles Ford		188.00	.....
Mtn. View No. 1		29.00	.....
Mulberry Gap	45.93	.94	.....
Panther Creek		5.00	.....
Pleasant Hill		40.00	.....
Pleasant Valley		13.45	.....
Sarepta		20.88	.....
Sneedville	73.78	25.00	.....
Spruce Pine		25.00	.....
Stony Gap		20.00	.....
Trent Valley		110.00	.....
Valley View		30.00	.....
Walkers		21.00	.....

NASHVILLE

Antioch	234.00	55.29	.....
Ashland City	173.88	135.62	.....
Baker's Grove	316.93	55.32	.....
Belmont Heights	9,537.33	5,743.73	1,175.00
Berryville	73.67	54.40	.....
Bethany	50.51	34.80	.....
Bordeaux	134.29	51.84	.....
Brook Hollow	3,525.10	179.91	.....
Brookside	409.79	475.88	.....
Calvary	1,574.94		.....
Centennial	18.27	50.00	.....
Concord	15.00	59.85	.....
Crievewood	1,360.00		.....
Dalewood	2,260.87	60.50	.....
Dickerson Rd.	600.00	77.85	.....
Dickson	375.00	46.65	.....
Donelson	2,927.88	1,600.79	.....
Eastland	1,170.47	1,230.34	300.00
Eastwood	180.96	94.15	.....
Edgefield	1,491.36	1,829.52	.....
Elkins Avenue	25.00	25.66	.....
Ewing	50.00	126.66	.....
Fairview	827.86	188.63	.....
First, Nashville	12,864.16	1,741.21	512.00
Franklin	1,243.79	715.53	.....
Freeland		49.77	.....
Friendly Chapel	32.88		.....
Gallatin Road	1,581.22	621.88	.....
Glendale	535.02	462.33	.....
Glenwood	772.03	239.17	.....
Goodlettsville	2,656.60	484.14	200.00
Grace	3,900.19	1,389.52	.....
Grandview	1,837.20	261.81	.....
Green Hill	95.00	298.18	.....
Grubbs Mem.	434.47	74.60	.....
Harpeth Heights	500.00	800.00	.....
Harsh Chapel	237.51	95.54	.....
Hendersonville	395.00	845.57	.....

	1	2	3
Hermitage	175.69	84.54	.....
Hermitage Hills		16.72	.....
Highland	140.86	32.52	.....
Houston Street	25.00	43.00	.....
Immanuel	3,815.56	695.65	.....
Inglewood	5,119.57	3,936.79	.....
Ivy Mem.	553.83	214.80	.....
Joelton	450.00	246.36	.....
Judson Memorial	3,284.70	2,392.17	625.03
Lakewood	1,806.69		.....
Lincoya Hills	1,116.89	322.88	.....
Lockeland	3,818.23	845.30	249.99
Madison, First	2,086.63	865.72	.....
Madison Creek	46.01	27.43	.....
Madison Heights	285.53	57.43	.....
Maplewood Lane	330.34	35.00	.....
Mill Creek	75.00	215.59	.....
Neely's Bend	223.32	30.77	.....
New Hope	168.75	90.85	.....
New Zion		15.00	.....
North Edgefield	450.00	163.00	.....
North End	45.00	163.49	.....
Old Hickory, First ..	1,819.31	11.00	.....
Park Avenue	3,378.05	449.41	.....
Radnor	954.21	328.70	.....
Rayon City	420.71	6.00	.....
Richland	590.59	24.07	.....
River Road		17.38	.....
Riverside	2,098.53	653.72	.....
Rosedale	36.00	94.10	.....
Saturn Drive	1,355.41	682.81	.....
Seventh	178.35	70.66	.....
Scottsboro	107.22	28.15	.....
Shelby Avenue	1,842.43	300.00	.....
Smith Springs	50.00	76.00	.....
Spring Hill	6.19		.....
Temple	609.36	197.40	.....
Tennessee Home	536.20	213.81	.....
Third	404.40	183.07	.....
Tusculum Hills	738.84	383.46	.....
Una	600.00	105.40	.....
Union Hill	898.40	275.66	.....
Walker Memorial		119.78	.....
West Nashville	57.02	10.00	.....
W. Trinity Lane	80.21	22.58	.....
Westwood	325.00	65.19	.....
White Bluff	30.68	27.00	.....
Whitsett's Chapel	129.76		.....
Woodbine	896.62	477.79	.....
Woodmont	9,484.19	261.90	.....
Association		184.68	.....

NEW DUCK RIVER

Bell Buckle	75.00	47.00	.....
Calvary	128.00	39.27	.....
Charity	12.00	16.61	.....
Cornersville	132.57	23.83	.....
East Commerce	35.43	48.05	.....
Edgemont	180.22	148.35	.....

	1	2	3
El Bethel	109.28	163.08	.....
Fosterville		57.00	.....
Hannahs Gap	55.74	56.25	.....
Holts Corner	77.07	29.50	.....
Hurricane Grove	15.00		.....
Lewisburg	1,383.99	168.46	.....
Longview	56.95	72.38	.....
Mt. Lebanon	23.00	16.60	.....
New Bethel	54.88	57.05	.....
New Hope	22.50	40.00	.....
North Fork	57.50	14.65	12.00
Rover		42.63	.....
Shelbyville, 1st	2,721.90	611.27	.....
Shelbyville Mills	295.00	31.13	.....
Short Creek	6.00		.....
Smyrna	30.77	3.40	.....
South Side	90.00	17.75	.....
Wartrace		42.25	10.00

NEW RIVER

Emmanuel	28.00		.....
1st Bapt., Huntsville ..	66.29		.....
1st Bapt., Oneida	502.24	1,446.64	.....
1st Bapt., Robbins	71.29	95.00	.....
Mill Branch		30.47	.....
Mt. View	5.00		.....
New Haven		12.13	.....
New River		11.62	.....
Norma		16.72	.....
Slick Rock		10.00	.....
Winfield	87.51	41.26	.....

NEW SALEM

Brush Creek	118.64	62.40	.....
First, Carthage	525.00	692.00	3.00
Gordonsville	50.44	35.00	.....
Grant		25.00	.....
Hickman	25.30	196.03	.....
Lancaster		3.00	.....
Nash Grove	19.90	26.00	.....
New Home	104.00	56.88	.....
New Middleton	177.82	219.55	.....
Peyton's Creek	8.25	310.74	.....
Plunkett's Creek		89.51	.....
Rawls Creek	12.00		.....
Riddleton	51.64	26.50	.....
Rome	70.00	40.00	.....
Sullivan Bd.	15.00		.....

NOLACHUCKY

Alpha	148.05	295.04	.....
Bethel	354.05	345.12	.....
Beulah	81.47	122.71	.....
Bibles Chapel	41.02	17.00	.....
Brown Springs	63.43	147.53	.....
Briar Thicket		30.00	.....
Buffalo Trail	308.08	77.00	.....
Bulls Gap	210.02	237.20	.....
Calvary		463.83	.....

YOU CAN BUILD NOW! THE CHURCH BOND IS THE ANSWER--

- Funds to build NOW
- Spiritual Impact on Church
- Interest Remains with Members
- Graduated Payments
- Provides Building Funds Needed At Payments the Church Can Afford

We design the bond program to meet the needs of the church.

For Personal Conference Or More Information

WRITE OR CALL

UNITED CHURCH BONDS, Inc.

3601 Central Avenue Nashville, Tennessee Tel. CY 8-4825

**Adolph Bedsole — Prichard Cutshaw
Tennessee Directors**

NOTE—Name of churches are listed by associations. Column 1 shows Cooperative Program receipts, Column 2 Designated and Reported, Column 3 United Campaign for Tennessee Baptist schools.

1	2	3
Calvue	100.00	.....
Catherine Nenny	38.52	.....
Central	176.56	.....
Cedar Creek	57.96	.....
Cedar Grove	20.00	.....
Cherokee Hills	97.00	.....
Concord	219.90	.....
Enterprise	143.39	.....
Fairfield	101.21	.....
Fairview	50.00	.....
Fernwood	15.00	.....
Grace	116.50	.....
Hillcrest	193.54	.....
Holt	50.00	.....
Kidwells Ridge	100.00	.....
Leadvale	2.23	.....
Lebanon	30.00	.....
Macedonia	27.25	.....
Montvue	78.20	.....
Morristown, 1st	2,000.00	.....
Mt. Zion	40.00	.....
Pleasant Ridge	125.00	.....
Pleasant View	175.17	.....
Roe Junction	50.00	.....
Rocky Point	128.33	.....
Russellville	279.88	.....
Sunrise	20.10	.....
Three Springs	25.00	.....
Warrensburg	139.41	.....
Westview	15.00	.....
White Oak Grove	140.00	.....
Whitesburg	138.00	.....
Witt	137.85	.....

NORTHERN

Ailerdale	8.00	.....
Cedar Ford	99.03	.....
Clear Branch	38.50	.....
Lone Mountain	18.80	.....
Maynardville	49.31	.....
Warwicks Chapel	33.56	.....
Association	7.00	.....

POLK

Antioch	64.39	.....
Beech Springs	44.31	.....
Benton, First	180.00	.....
Benton Station	300.00	.....
Bethlehem	48.00	.....
Blue Ridge Tem.	85.00	.....
Boanerges	75.00	.....
Chestuee	10.00	.....
Coletown	50.17	.....
Conasauga River	33.00	.....
Cookson Creek	50.00	.....
Delano	49.95	.....
Free Witt	32.59	.....
Friendship	3.00	.....
Grassy Creek	25.00	.....
Hiwassee Union	15.00	.....
Isabella	26.11	.....
Mine City	39.55	.....
Mtn. Springs	813.38	.....
Mtn. View	84.05	.....
Mt. Vernon	44.28	.....
Mt. Zion	25.00	.....
Oak Grove	13.20	.....
Old Ocoee	25.00	.....
Pleasant Grove	38.06	.....
Shiloh	60.00	.....
Smyrna	10.00	.....
Springtown	83.71	.....
Turtletown	20.00	.....
Welcome Valley	108.25	.....
Wetmore	5.00	.....
Zion	60.00	.....
Zion Hill	30.00	.....
	50.00	.....
	70.85	.....
	90.45	.....
	217.86	.....

RIVERSIDE

Allardt	17.42	.....
Allons	5.00	.....
Byrdstown, First	61.07	.....
Celina, First	86.68	.....
Clarkrange	36.00	.....
Columbia Hill	17.33	.....
Etter	13.12	.....
Falling Springs	54.08	.....
Friends Chapel	14.65	.....
Hanging Limb	22.00	.....
Jamestown, First	12.54	.....
Livingston, First	335.06	.....
Memorial	139.05	.....
Moodyville	48.85	.....
Mount Union	94.53	.....
	20.00	.....
	10.00	.....

Oak Grove	3.00	.....
Three Forks .....	.....	10.35
Vine Ridge .....	.....	9.15

ROBERTSON COUNTY

Barren Plains	672.81	108.75
Battle Creek	16.90	20.03
Bethel	647.27	211.22
Bethlehem	141.36	160.45
Cedar Hill	84.95	380.14
Center Point	59.42	65.00
Ebenezer	174.30	104.31
Flewellyn .....	.....	102.92
Grace	337.15	190.81
Greenbrier	1,105.41	701.17
Hopewell	481.36	461.00
Mt. Carmel	1,059.22	936.33
Oakland	20.00	34.39
Oak Grove	1,189.50	83.85
Orlinda	709.72	1,240.95
Pleasant Hill	300.00	227.25
Red River	153.76	298.46
Ridge Top	95.00	5.05
Rock Springs	102.71	27.94
Springfield	4,416.53	3,795.64
White House	224.86	164.74
Williams Chapel	68.81	118.15

SALEM

Auburn	150.00	280.31
Burt	158.05	59.72
Center Hill .....	.....	20.10
Dowelltown	133.45	.....
Dry Creek .....	.....	37.00
Elizabeth Chapel .....	.....	19.00
Madison Street .....	.....	7.00
Mt. Hermon .....	.....	36.00
New Hope	102.00	66.00
Salem	200.00	359.10
Smithville, First	207.08	95.26
Snow Hill	28.00	.....
Sycamore .....	.....	68.00
Upper Helton	9.10	12.40
Whorton Springs	26.00	25.00
Wolf Creek .....	.....	38.71
Woodbury	554.01	100.00

SEQUATCHIE VALLEY

Baptist Hill	42.20	68.65
Cartwright	36.30	.....
Daus	3.00	6.50
Dunlap	316.81	3.00
East Valley	41.00	.....
Ebenezer	60.00	39.27
Ewtonville	106.90	22.55
Grace .....	.....	7.29
Griffith Creek	16.74	.....
Jasper	320.03	179.18
Kimball	186.28	157.36
Laager .....	.....	13.31
Lee's Station	15.00	.....
Little Hopewell	2.00	.....
Mineral Springs	10.00	47.00
Pikeville, 1st Southern	62.33	19.76
Richard City	21.00	37.00
Sequatchie .....	.....	5.45
South Pittsburg	934.05	528.61
S. Whitwell	53.20	25.00
Whitwell	329.87	31.00

SEVIER COUNTY

Alder Branch	137.71	351.40
Antioch	130.05	103.12
Beech Springs	84.73	127.50
Bells Chapel	48.57	.....
Bethel .....	.....	105.20
Boys Creek	205.88	83.37
Calvary	3.10	9.10
Dripping Springs	49.50	15.00
Dupont	48.30	186.36
French Broad Val. ....	.....	20.75
Gatlinburg, First .....	.....	136.00
Gumstand .....	.....	63.50
Henderson's Cha.	15.96	41.35
Hill's Creek .....	.....	31.76
Hurst's Chapel .....	.....	5.00
Jones' Chapel	18.40	38.59
Knob Creek .....	.....	215.69
Laurel Grove .....	.....	25.18
Lebanon .....	.....	11.33
McMahan	80.10	45.75
Millican Grove	50.00	193.20
Mountain View	75.95	.....
Mount Zion .....	.....	50.00
New Era	30.00	35.01
New Salem	30.00	38.55
Oak City	70.00	7.00
Oldham's Creek	4.25	27.50
Paw Paw Hollow .....	.....	50.00
Pigeon Forge	283.04	176.14
Providence .....	.....	38.75
Red Bank	71.54	3.00
Richardson's Cove	11.35	10.00
Roaring Fork .....	.....	78.24
Sevierville, First	3,568.00	2,571.11
Sevierville, Second .....	.....	16.20
Shady Grove .....	.....	25.00
Shiloh	131.18	161.06
Sims Chapel .....	.....	14.00
Sugar Loaf .....	.....	30.25
Union Valley .....	.....	30.00
Valley View	25.00	.....

Walden's Creek .....	.....	3.58
Walnut Grove .....	.....	40.00
Wears Valley	140.15	188.84
Williamsburg .....	.....	14.56
Zion Grove .....	.....	6.85
Zion Hill	264.96	139.60
Association .....	.....	16.16

SHELBY

Ardmore	1,958.99	120.45
Arlington	15.58	.....
Bartlett	790.58	178.81
Barton Heights	252.00	770.30
Bellevue	29,099.67	10,022.87
Belwood Heights .....	.....	19.00
Berclair	4,720.30	.....
Bethel	15.00	12.24
Beverly Hills	1,167.98	.....
Big Creek .....	.....	20.00
Boulevard	3,974.73	1,987.37
Breedlove	89.25	65.00
Broadmoor	344.00	.....
Brooks Road	231.61	532.53
Brunswick	239.40	229.84
Calvary	2,072.64	.....
Capleville .....	.....	50.00
Central Avenue	8,131.99	3,115.64
Charjean	399.00	60.90
Charleston Rd. ....	.....	108.00
Cherokee	4,369.23	21.90
Cherry Road	810.83	395.62
Collierville	500.00	350.00
Colonial	2,428.51	143.41
Cordova	1,255.05	510.18
Dellwood .....	.....	32.06
DeSota Heights	420.00	111.52
East Acres	275.25	63.50
East Frayser	12.00	29.21
Eastland	99.99	8.25
Easthaven	68.87	62.00
East Park	225.00	72.94
Egypt	562.68	202.83
Ellendale	180.00	255.30
Elliston Avenue	426.84	.....
Emmanuel	140.22	34.23
Eudora	4,357.61	429.52
Fairlawn	1,391.88	767.39
First, Memphis	21,163.04	9,017.16
Fisherville	182.04	62.18
Forest Hill	207.67	146.06
Franklin Road	19.25	61.00
Frayser	5,477.78	732.05
Georgian Hills .....	.....	215.30
Germantown	272.30	160.06
Graceland	2,709.48	2,469.85
Graham Heights	400.00	15.00
Greenlaw	235.42	143.27
Havenview .....	.....	70.73
Highland Heights	6,458.33	843.05
Hollywood	1,257.70	820.69
Kennedy .....	.....	261.26
Kensington .....	.....	159.56
LaBelle	2,922.33	59.00
LaBelle Haven	731.70	.....
Lamar Heights	2,820.93	966.05
Leaclair	453.95	.....
Leawood	4,101.55	3.60
Levi	419.18	283.00
Longcrest	70.66	19.50
Longview Heights	1,140.36	19.74
Lucy	120.79	157.00
Macon Road	84.12	67.00
Malcomb Avenue .....	.....	362.56
Mallory Heights	201.98	114.50
McLean	3,447.06	1,731.60
Merton Avenue	1,213.54	436.67
Millington, First	2,354.14	608.13
Millington, Second	195.93	85.82
Mt. Pisgah .....	.....	64.55
Mullins Station	298.06	188.86
National Avenue	869.13	120.47
New Hope	67.50	63.92
Oakhaven	480.59	292.13
Oaklawn	378.98	240.07
Oakville Memorial	600.00	288.45
Orchi	70.00	65.00
Park Avenue	1,629.96	129.34
Parkway	1,565.36	1,284.44
Pleasant Valley .....	.....	5.00
Poplar Avenue	600.00	1,787.61
Prescott Memorial	4,927.09	2,768.41
Prospect Park	60.00	57.00
Raleigh	681.85	149.13
Richland	652.96	.....
Rugby Hills .....	.....	95.53
Scenic	204.07	160.76
Seventh Street	1,961.39	362.71
Sky View	439.75	230.24
Southland	400.98	422.72
Southmoor	283.74	.....
Speedway Terrace	3,125.01	180.50
Temple	13,412.11	2,551.77
Thrifhaven	180.00	120.00
Trinity	1,655.88	1,147.42
Union Avenue	7,994.78	1,031.66
Vanuys	163.89	56.40
Victory Heights	216.44	30.50
Wells Station	1,656.35	13.25
West Haven	80.00	14.00
Whitehaven	1,854.19	398.59
White Station	659.42	224.46
Whitten Memorial .....	.....	29.41

Sweet Onion Plant Assortment—500
Plants, \$2, Postpaid, Fresh from Texas
Plant Company, Farmersville, Texas,
"Home of the Sweet Onion."

NOTE—Name of churches are listed by associations.
Column 1 shows Cooperative Program receipts,
Column 2 Designated and Reported, Column 3 United
Campaign for Tennessee Baptist schools.

	1	2	3
Winchester		13.05	
Woodstock		100.00	
W. Frayser	1,036.21	456.14	
Association		69.22	

STEWART COUNTY

Big Rock	104.00	202.15	
Bumpus Mills		15.00	
Corinth		20.00	
Crockett's Creek	4.33	8.91	
Dover	420.48	130.05	
Elk Creek	27.07		
Model	75.00	59.12	
Nevil's Creek	45.00	36.15	
Oak Grove		9.00	
Pleasant Grove	25.90		
Walnut Grove		11.10	

STONE

Algood, First	90.42	39.43	
Baxter	28.00	44.30	
Caney Fork		82.00	
Cedar Hill	16.00	40.25	
Cookeville, First	1,300.96	987.68	
Gainesboro, First	21.00	19.38	
Hampton Cr. Rd.		45.65	
Johnson		10.00	
Mill Creek	35.00		
Monterey, First	602.40	205.37	
Morgan Groves Memo.	5.00		
Poplar Grove	46.56	75.00	
Poplar Springs	10.00	10.00	
Rocky Point	16.32	21.57	
Sand Springs	13.15	100.00	
Stevens Street	125.01	125.06	
West View	285.01	128.00	
Wilhite	15.00	47.00	
Woodcliff		4.45	
Association		21.95	

SWEETWATER

Bethlehem		143.00	
Blairland	152.29	294.58	
Cedar Fork	45.00	110.00	
Cedar Valley	74.22	76.92	
Chestua	106.63	332.31	
Chilhowee	10.00		
Christianburg	47.96	26.00	
Citico		20.00	
Compromise		25.00	
Corinth	75.00	305.00	
Ebenezer	9.00		
Fairview	6.00	125.00	
Fairview Bapt. Tabn.	270.00	62.50	
Friendship	15.00	58.34	
Glenlock	32.31	45.09	
Gregory's Chapel		50.94	
Holly Springs		5.23	
Hopewell Springs		54.25	
Lakeside	47.80	137.00	
Macedonia	6.00		
Madisonville, First	1,524.59	2,213.34	
Miller's Chapel		18.00	
Mt. Harmony		25.00	
Mt. Isabell		10.25	
Mt. Pisgah		22.43	
Mt. Pleasant		15.50	
Mt. Vernon	6.00	22.43	
Mt. Zion (L)	45.00	84.85	
Mt. Zion (M)	9.00	110.00	
Murrays		25.00	
New Bethany		35.00	
New Macedonia	30.00	94.35	
New Providence	8.00	15.77	
N. Sweetwater	60.00	165.42	
Notchey Creek	30.00	100.00	
Oak Grove	32.17	100.00	
Oakland	22.95		
Old Sweetwater		32.83	
Piney Grove	3.00	25.25	
Prospect	94.74	384.30	
Reed Springs	75.00	58.54	
Rocky Springs	45.00	195.64	
Rural Vale	8.82		
Shady Grove		45.61	
Shelton's Grove	30.00		
Shoal Creek	5.00		
S. Madisonville		141.00	
Sweetwater, First	1,700.00	1,794.96	
Telico Plains	70.00	237.00	
Tevis Springs	6.00	10.00	
Union Fork Creek	15.00		
Union Grove	4.50	20.75	
Vonore	111.47	290.00	
Watson Chapel	20.90	54.85	
Westside	94.61	200.17	
Association		12.22	

TENNESSEE VALLEY

Bethel	26.88	15.00	
Bogles Chapel		11.00	
Central	71.26	44.20	
Concord		35.09	
Dayton	525.00	660.57	
Evensville	15.00	70.00	
Garrison		91.60	

	1	2	3
Grandview	24.00	57.27	
Lake Drive	101.35	27.00	
Mars Hill	11.68	18.38	
Mt. Vernon	15.95	50.20	
New Union	173.21	62.83	
Ogden	75.64	32.33	
Pleasant Dale		32.26	
Salem	70.20	171.24	
Smyrna	38.00	53.50	
Spring City	567.96	709.00	
St. Clair	65.00	12.00	
Walden's Ridge	44.85	12.00	
Washington	8.88	23.45	
Wolf Creek	111.21	29.00	
Yellow Creek	39.71	65.80	
Association		51.00	

TRUETT

Cedar Grove		5.00	
Maple Grove		15.00	
McEwen, First		31.55	
Oak Grove	18.25	10.00	
Sylvia	67.71	17.36	
Waverly, First	482.50	150.60	

UNION

Bear Cove		73.71	
Boiling Spring	28.16	35.80	
Doyle, First		25.00	
Greenwood		12.50	
Hickory Valley	7.50		
Mt. Elim		12.00	
Pistole	10.00	18.45	
Sparta, First	300.00	31.03	
Spencer, First	64.67	8.00	
Welchland	8.26		

WATAUGA

Antioch		28.00	
Baker's Gap		25.00	
Beck Mountain		60.00	
Bethany	26.78	152.10	
Bethel	88.66	88.50	
Big Springs		73.50	
Biltmore	143.89	100.50	
Butler	81.15	30.38	
Caldwell Springs		167.17	
Cedar Grove	187.09	71.16	
Cobb's Creek		47.00	
Doe River	157.21	39.00	
Doe Valley		20.00	
Dungan Chapel		94.15	
Elizabethton, Cal.	562.77	601.50	
Elizabethton, E. Side ..	225.00	140.50	
Elizabethton, First ..	3,914.99	2,434.68	
Elizabethton, Grace ..	499.00	540.00	
Elizabethton, Im.	781.13	54.70	
Elizabethton, Oak St. ..	138.56	102.81	
Elizabethton, Elk River ..		31.51	
Evergreen		187.33	
Fairview	394.00	39.20	
Hampton	153.30	60.16	
Happy Valley		10.00	
Harmony	110.01	65.50	
High Point		25.00	
Hunter, First		125.00	
Hunter Memorial		100.50	
Little Doe	131.62	224.71	
Little Milligan	178.35	87.00	
Little Mountain	100.26	90.92	
Lynn Valley		115.00	
Midway		25.00	
Mountain City, First ..	210.00	385.49	
Mountain View		11.00	
Pine Grove		296.34	
Pleasant Beach		45.25	
Pleasant Grove	302.08	572.12	
Poplar Grove	37.07		
Powder Branch		9.00	
Rainbow		12.16	
Rittertown	273.40	160.00	
Roan Creek		25.00	
Roan Mountain, First ..	10.00	28.60	
Rock Springs		20.00	
Siam	911.00	159.65	
Sinking Creek	271.88	209.52	
State Line		45.00	
Stony Creek	125.00	100.00	
Sugar Grove		60.00	
Unaka	108.07	56.14	
Union	300.00	152.00	
Willow Springs	27.00	21.50	
Zion		192.50	
Association		10.00	

WEAKLEY COUNTY

Adams Chapel	30.00	62.16	
Beech Springs		50.00	
Bethel	136.48	76.02	
Bethlehem		22.20	
Bible Union	15.00		
Calvary		33.00	
Central	675.00		
Corinth	17.50	60.00	
Davis Memorial		14.00	
Dresden	300.00	553.35	52.00
Gearin's Chapel		50.00	
Gleason	139.23	40.00	
Greenfield	392.62	158.84	
Jolley Spring	77.85	58.11	
Liberty		25.00	

	1	2	3
Mack Grove	1.00	63.15	
Mt. Moriah	15.00	8.60	
New Hope		97.00	
New Salem	59.75	135.37	
New Prospect	25.00		
Northwestern	15.00	25.00	
Oak Grove	60.00	50.00	
Old Bethel		50.00	
Palmersville	49.28	42.08	
Pleasant View		39.50	
Public Wells		49.34	
Ralston	108.38	50.00	
Ruthville	20.00		
Sharon	171.99	180.61	
South Side	50.00	42.10	
Thompson Creek	60.00	26.34	
West Union	17.95	6.00	
Association			52.00

WESTERN DISTRICT

Bethlehem		109.10	
Birds Creek	53.14	57.00	
Big Sandy	50.90	11.00	
Cottage Grove	121.62	68.00	
Fairview	168.00	31.21	
First, Paris	9,368.32	1,709.78	
Friendship	10.00	59.30	
Henry		23.45	
Jones Chapel		38.00	
Mansfield	82.00	42.00	
Maplewood	270.35	68.25	
McDavids Grove	137.37	85.00	
Mt. Sinai	23.09	14.00	
New Bethel		5.79	
New Boston	35.80	43.05	
New Hope	5.70		
North Fork	114.26	105.65	
Oak Hill		30.00	
Point Pleasant		81.23	
Puryear	185.35	175.92	
Ramble Creek	15.00	37.63	
Spring Creek	7.50		
Spring Hill	20.00	49.53	
Springville		40.00	
Temple	28.10	28.97	
Union Friendship	40.00	71.00	
West Paris	358.18	123.45	
Association	24.25		

WEST UNION

Bethlehem	190.92		
Helenwood	22.83		

WILLIAM CAREY

Ardmore	413.19	180.00	
Cash Point	169.45	634.00	
Donaldson Grove	23.20	27.85	
Elora		11.50	
First, Fayetteville	750.00	262.08	
Flintville	285.00	122.87	
Kelly's Creek	31.28	37.32	
Kirkland Chapel	88.92	194.55	
Lexie X Rds.		25.00	
Macedonia	124.97	33.43	
Mulberry	22.84		
New Grove	19.25	55.00	
New Hope	37.22	40.00	
Oak Hill	249.82	61.68	
Park City	121.92	62.51	
Petersburg	75.74	47.20	30.00
Pleasant Grove		25.00	
Pleasant Hill	100.00	36.00	
Prospect	5.00	25.65	
Stewart's Chapel		25.00	
West End	105.73	104.70	

WILSON COUNTY

Alexandria	509.26	5.00	
Barton's Creek	217.61	138.00	
Cedar Creek	45.73	20.58	
Cedar Grove	100.22	60.58	
Chandler	10.50	30.01	
Fairview	530.66	104.28	
Fall Creek	133.71	163.00	
Gladeville	219.28	105.99	
Greenville		41.52	
Hillcrest Mission	169.91	61.53	
Hurricane	20.21	111.55	
Immanuel	564.48	90.34	38.32
LaGuardo	400.61	73.66	
Lebanon, First	1,950.00	1,518.10	
Linwood	40.10		
Little Cedar Lick	9.90	50.00	
Mt. Juliet	1,246.29	294.48	
Mt. Olivet		19.55	
Prosperity	379.16	116.00	
Ramah	120.27	61.00	
Rocky Valley	106.00	93.78	
Round Lick	322.57	178.77	
Rutland	119.52	63.94	
Saulsbury		6.00	
Shop Springs	473.11	141.81	
Silver Springs	25.00		
Smith Fork	55.00	45.70	
Southside	50.00	64.00	
Watertown, First	273.86	155.49	

MISCELLANEOUS

Antioch		9.69	
Berea	57.21		
Flatwoods	10.00	12.50	

An annual increase in missionary appointments makes imperative a corresponding increase in financial resources available to the Foreign Mission Board, Dr. Baker J. Cauthen, executive secretary, said at the February meeting of the Board as he reviewed figures on Southern Baptist giving and Cooperative Program distribution. Reaching the goal of 150 new missionaries in 1960 will necessitate raising the Board's operating budget by \$1,500,000 in 1961, he said.

The operating budget of the Foreign Mission Board is built upon money received from the Convention-wide Cooperative Program, Dr. Cauthen said, although some money from the Lottie Moon Offering is used for that purpose. For example, the Board will receive \$6,290,000 from the Cooperative Program for the operating budget in 1960, whereas only \$2,500,000 of the

sources of foreign mission income supports a facet of the work which is indispensable to missionary advance."

Means Reivews Growth Of Brazilian Baptists

Dr. Frank K. Means, secretary for Latin America, reported from his temporary headquarters in Rio de Janeiro, Brazil.

He said that as he and Mrs. Means spent the night of January 6 aboard ship in the Rio harbor they were reminded of the similar experience of Dr. and Mrs. William B. Bagby, Southern Baptists' first permanent missionaries to Brazil, who arrived early in 1881. "The topography of the land has probably not changed a great deal in the past 79 years," Dr. Means said. "Neither have the fundamental needs of the Brazilian people. But there have been changes in other directions.

terior places of need; a foreign mission board which has appointed missionaries to Portugal (the mother country) and Bolivia; a Sunday school board which aids churches in all parts of the country; a relief and annuity board; an increasingly significant executive board; seminaries and training schools; and other organizations which owe their existence to the Christian compassion of Brazilian Baptists. This is the convention which has invited the Baptists of the world to Rio for the Tenth Baptist World Congress, June 26-July 3."

Goerner Cites Needs, Openings for Missions

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, told the Board that Southern Baptist missionaries have been co-operating fully with the crusades being conducted by Billy Graham in Africa. Missionaries located in five countries involved: Ghana, Nigeria, Southern Rhodesia, Tanganyika, and Kenya. While in Northern Nigeria Dr. Graham, a member of the Foreign Mission Board, took part in dedication services for a new Baptist hospital in Kontagora.

"News now comes that Billy Graham will hold brief campaigns in Jordan and Israel the latter part of March," Dr. Goerner reported. "In both of these countries Southern Baptist missionaries are being enlisted in the work of preparation."

Baptists in Israel received good publicity recently when a prominent woman's journal published in Tel Aviv, Israel, in the Hebrew language carried a feature story concerning Missionary Marjorie (Mrs. Frank A., III) Hooper and her activities at the Baptist center in Petah Tiqva. "This report reveals a new openness toward Baptists on the part of many Israelis," Dr. Goerner said.

Other pressing calls for missionary personnel in his area, Dr. Goerner said, come from Spain, where there is an urgent appeal for five additional missionary couples, and from Nigeria, where the cry is for persons to fill gaps left by recent transfers and retirements. "Two of the couples are needed as soon as possible to help in the opening of new work in the south and in the north of Spain," he continued. "And needs for educational and medical personnel for Nigeria are of a critical nature."

Advance Demands Finances To Match Human Resources

1959 Lottie Moon Christmas Offering will be used for that purpose.

In addition to the need for an annual increase in operating funds, the Foreign Mission Board is likewise faced with growing needs for capital funds, that is, money for the development of work on mission fields. This calls, among other things, for the construction of churches, hospitals, seminaries and other schools, mission residences, publishing houses, et cetera.

The Lottie Moon Christmas Offering supplies most of the money used for capital outlay on mission fields. For example, the overseas Missions have listed urgent capital needs for 1960 calling for \$7,573,990. The Cooperative Program provides only \$800,000 for capital purposes in 1960. Whatever provision can be made for the remainder will depend on the Lottie Moon Christmas Offering. Dr. Cauthen said: "Just as we rely upon the Cooperative Program for the main support of our operating budget, we rely upon the Lottie Moon Christmas Offering for the main support of capital needs. The Lottie Moon Christmas Offering provides a valuable portion of our operating budget, and the Cooperative Program provides a valuable portion of our capital needs; but each of these main

"Brazil was then an empire; now it is a republic. If Rio de Janeiro was a commanding city then, it ranks as a modern world metropolis now with almost 3,000,000 inhabitants. Rio was then the capital of Brazil, as indeed it still is; but feverish preparations are being made for the transfer of the capital to Brasilia on April 21, 1960.

"Brazil's religious complexion has been changed by the work which the Bagbys, their contemporaries, and their missionary successors have done. When the Bagbys arrived there were no Brazilian Baptists, no churches, no literature or church music, no pastors or denominational leaders, no denominational organizations or institutions, no buildings to house churches, schools, publication plants, good will centers, or missionaries! There was very little money with which to finance the meager beginnings of the work.

"Who would have dared to dream that from such unpromising beginnings a virile and dynamic Baptist denomination would come into being? Baptist churches in Brazil now number approximately 1,500, with an estimated membership of 175,000. The Brazilian Baptist Convention has a home mission board, whose staff of more than 100 missionaries are hard at work in in-





The Education Commission of the Southern Baptist Convention has intensified its teacher placement program for Baptist colleges and universities. John A. Barry, Jr., of Nashville, pictured here, has been employed as associate secretary in charge of placement services. (BP)

Making It Easy For Those Who Follow

The 1960 mid-year graduating class of the Southern Baptist Theological Seminary bought a gift for the school which the graduates hope will make it easier for others still striving to earn their degrees. The class, 69 strong, purchased a standard typewriter for student use to be placed in one of the typing rooms of the new James P. Boyce Centennial Library. In announcing the gift the class president, Robert Cantwell, of Maryville, Tennessee, told Seminary President Duke K. McCall "we anticipate this will be a means of encouraging other students to do even better and more attractive term papers." Term papers consume a major part of a seminary student's library time.

Teamsters Lend Catholic Diocese A Million

MIAMI, Fla.—(RNS)—One Million dollars has been lent to the Roman Catholic Diocese of Miami by a pension fund of the International Brotherhood of Teamsters, the union announced here. A union spokesman said the loan was made at a 6 per cent interest rate by the Teamsters' Central States and Southwest Fund. He said the money was available to the diocese "for whatever use they want to make of it." The loan, covered by a mortgage on the diocese's property, is believed to be the first ever made to a religious group by any union pension or welfare fund. According to Florida laws, the bishop of a diocese is a "corporation sole" who owns all Catholic Church property within his See and can sell or mortgage it under certain conditions.

Information On Train Fares To SBC

In connection with the Southern Baptist Convention at Miami, May 17-20, we would like to get our train service before as many of the messengers in this area as possible in the hope a percentage of them will find it advantageous as well as economical to use that method of transportation. We therefore outline below that service along with applicable rail and Pullman fares:

%The SOUTH WIND

Lv. Nashville 6:32 P. M. (CT)
Ar. Miami 5:40 P. M. (ET)

Lv. Miami %11:30 A. M. (ET)
Ar. Nashville 8:35 A. M. (CT)
%—Operates from both Nashville and Miami on even dates in May, namely, May 10, 12, 14, 16, 18, 20, 22, etc.

One way clergy rate.....	\$21.45
Round trip clergy	42.85
Regular one way first class.....	42.81
Regular round trip first class.....	77.10
One way coach class	30.55
Round trip coach class.....	55.00

Pullman One Way (Double for Round Trip)

Lower berth for one or two persons.....	13.20
Upper berth for one or two persons.....	10.00
Roomette for one person.....	18.55
Bedroom for one person	25.05
Bedroom for two persons	29.05
Bedroom suite for two or more persons.....	50.10
Compartment for two persons.....	31.65

For train service leaving Nashville and Miami on odd dates in May we recommend using The PAN-AMERICAN between Nashville and Birmingham and The CITY OF MIAMI beyond, as follows:

Lv. Nashville 3:40 P. M. (CT)
Ar. Birmingham 7:55 P. M. (CT)
Lv. Birmingham 11:00 P. M. (CT)—May 13, 15, etc.
Ar. Miami 5:40 P. M. (ET)

CITY OF MIAMI

Lv. Miami 11:30 A. M. (ET)—May 21, 23, etc.
Ar. Birmingham 4:24 A. M. (CT)

Lv. Birmingham 8:15 A. M. (CT)
Ar. Nashville 12:30 P. M. (CT)

Rail costs as already quoted will apply. Seat in a Pullman between Nashville and Birmingham is \$2.00 while the one way charges for other Pullman accommodations between Birmingham and Miami are as shown below:

Lower berth for one or two persons.....	\$10.70
Upper berth for one or two persons.....	8.20
Roomette for one person.....	15.10
Bedroom for one person	20.40
Bedroom for two persons.....	23.65
Bedroom suite for two or more persons.....	40.90
Compartment for two persons.....	25.75

Another possibility is The DIXIE FLYER which operates daily but regularly carries Pullman only between Atlanta and Jacksonville as follows:

Lv. Nashville 10:50 A. M. (CT)
Ar. Atlanta 7:30 P. M. (ET)
Lv. Atlanta 9:30 P. M. (ET)
Ar. Jacksonville #6:30 A. M. (ET)
Lv. Jacksonville 9:15 A. M. (ET)
Ar. Miami 4:35 P. M. (ET)

Lv. Miami 11:30 A. M. (ET)
Ar. Jacksonville 7:15 P. M. (ET)
Lv. Jacksonville 9:30 P. M. (ET)
Ar. Atlanta #6:30 A. M. (ET)
Lv. Atlanta 8:35 A. M. (ET)
Ar. Nashville 3:05 P. M. (CT)

#—Occupy sleeper in Jacksonville or Atlanta until 7:30 a.m. (ET).

Rail rates as quoted above will apply. One way Pullman charges between Atlanta and Jacksonville are (double for the round trip):

Lower berth for one or two persons.....	\$ 6.10
Upper berth for one or two persons.....	4.60
Roomette for one person.....	8.50
Bedroom for one person.....	11.45
Bedroom for two persons.....	13.40
Bedroom suite for two or more persons.....	22.95

In the event sufficient elect to travel on the same train we shall be delighted to order and handle one or more extra sleepers of the desired type on any one of the foregoing schedules through from Nashville to Miami and return.

T. H. Nowell
Nashville City Passenger Agent

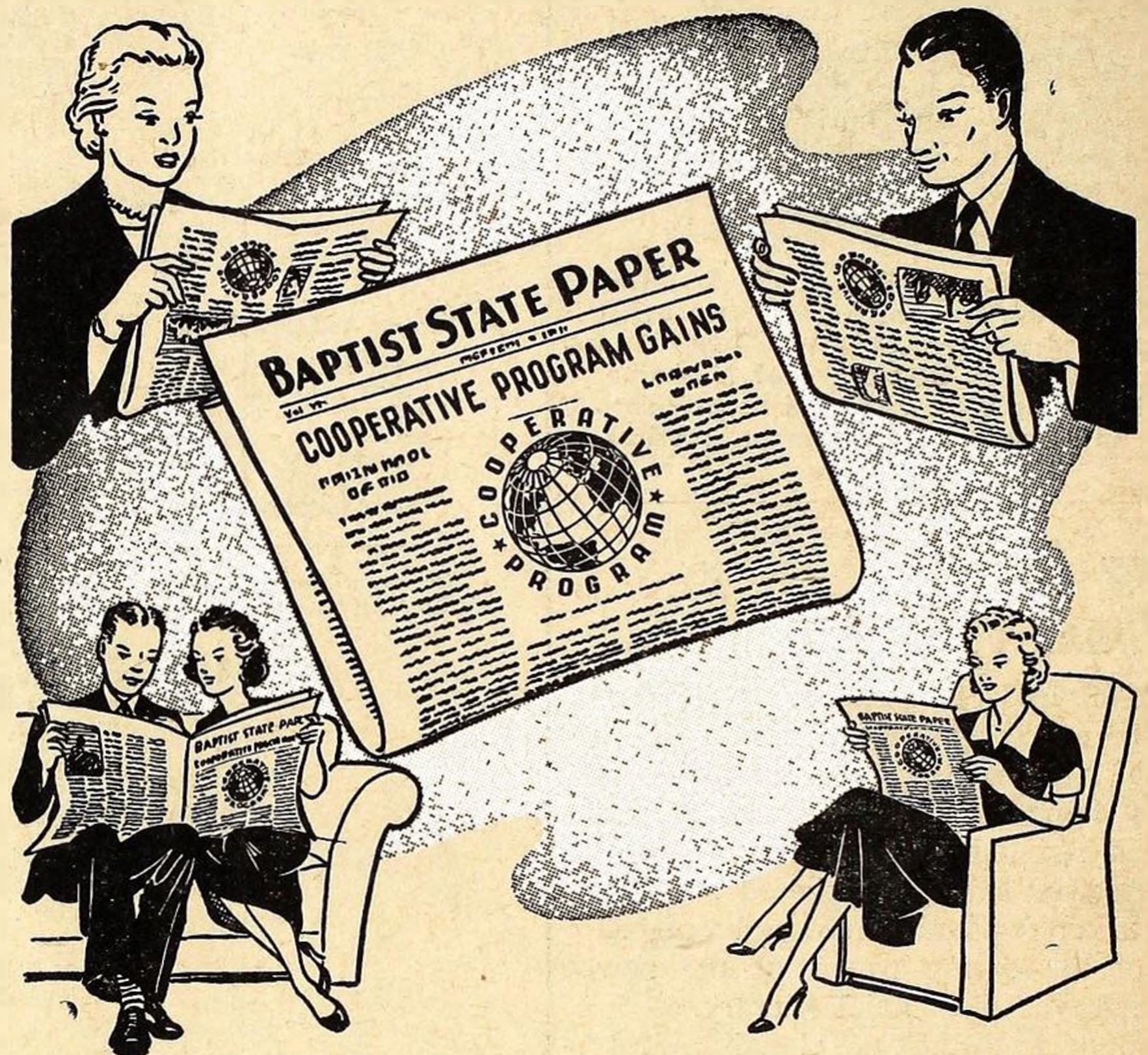
THROUGHOUT THE YEAR

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—and—

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