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LEBANON TENN
BGT MISSION



Like the Bruce Dorris family of Greenbrier, Tennessee (shown here) many other homes hold family worship daily, or else occasionally. A Family Worship Roundup survey by the Baptist Sunday School Board's Home Education Department reports from Baptist pastors the number in their churches having family worship.

Progress Reported, Building Improvements Authorized

Tennessee Baptist Convention's Executive Board, in its annual meeting May 31 at Nashville, heard a report from Executive Secretary-Treasurer, W. Fred Kendall, that substantial progress had been made toward reaching the year's 3½ million dollar Co-operative Program goal. Preparing for enlargement of the Board's work including installation of new departments of service, the building at 1812 Belmont Boulevard will see some changes in the next few months. An enlarged chapel, some new offices, and new equipment were authorized by the Board at a cost of \$25,000. The Board set September 27, as the time for adopting 1961 budgets which are to be recommended to the State Convention in First Church, Nashville, November 15.

Kendall stated that the first part of this year has been given to effecting changes in organization and administrative procedure as adopted by the Convention at Gatlinburg Nov. 11, 1959. He reported heavy snows and bad weather during the winter affected giving, as reflected in receipts the past three months over the same period last year. However, total Co-operative Program receipts the first six months of the Convention year Nov. 1, '59-Apr. 30, '60 registered a gain over the same period last year.

Presiding over the meeting was Chair-



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RICHARD N. OWEN.....*Editor*

JOSEPH B. KESLER, JR.....*Business Manager*

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Journal of Tennessee Baptist Convention

W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, Hobart B. Ford, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, O. C. Rainwater, Charles Trentham, G. Allen West.

man E. E. Deusner of Lexington. The Board elected A. Hudson Hicks of Morristown as Recording Secretary to fill the vacancy created when Robert L. McCan of Clarksville moved to Danville, Virginia. The Board heard a report of 184 new missions and 122 new churches organized in Tennessee as evidence of progress in the 30,000 movement. Cooperation of Associational Missionaries and Missions Committees and pastors have made this possible. It was pointed out, however, that there are still many places where missions are needed.

In other action transacted: \$3,000 was appropriated from the general fund to make a final payment as Tennessee Baptist Convention's participation in the financial cost of erecting an adequate student center at Martin, Tennessee, serving the campus of the University of Tennessee there. This will make a total of \$29,000 from Tennessee Baptists to this project when the \$3,000 is paid.

In the new organization structure of the Convention responsibility of appropriating pastoral aid to churches, formerly handled by the Budget and Appropriations Committee, will become the assignment of the State Missions Committee for review of the initial budget.

The Camp Program, after the close of this season, will be administered by the State Mission Committee.

A "program type" of budget will be set up for 1961. These budgets of the various phases of our Tennessee Baptist work will be printed in the BAPTIST AND REFLECTOR in advance of the annual meeting of the Convention.

A resolution by the Executive Board gave added authorization to Trustees of Union University in their application to borrow \$300,000 for construction of a men's dormitory.

Latin American Religion Of Interest To Baptists

WASHINGTON—(BP)—Baptists traveling to the 10th Baptist World Congress at Rio de Janeiro will want to understand the religious life of the people they meet in Latin America, according to a Baptist World Alliance spokesman here.

Data in a recent statement by the Roman Catholic bishops in the United States, announcing the establishment of a Latin American bureau as part of the National Catholic Welfare Conference in Washington, give interesting information about South America. The bishops reported:

(1) Although 95 per cent of Latin Americans are Baptized as Catholics, as few as

Opposition To Tax Bill Favoring Liquor Urged

WASHINGTON, D. C.—(RNS)—The National Temperance League has issued an appeal to religious and temperance groups throughout the nation to unite in opposition to a pending bill in Congress which would permit the liquor industry to deduct for tax purposes money it spends in promoting legislation favorable to liquor and opposing that sponsored by temperance advocates.

Clayton M. Wallace, executive director of the league, warned that H.R. 7123, sponsored by Rep. Hale Boggs (D.-La.) which would permit industry and business groups, generally, to deduct as legitimate business expenses money spent influencing legislation would confer particular benefit on the liquor industry.

The Boggs bill, which is now before the House Ways and Means Committee, has strong support from the U.S. Chamber of Commerce, the National Association of Manufacturers, and other business groups. Chances of enactment are considered good.

"Because so much legislation applies to regulation of the liquor industry, from local option proposals at the precinct level up to the liquor advertising and airline safety bills pending in the U.S. Congress" said Mr. Wallace "the liquor traffic stands to profit greatly if such a bill becomes law."

He said it would give the liquor industry a "tremendous advantage" in any legislative campaign because it would have "hundreds of thousands of tax-free dollars to spend defeating efforts to stricter regulation."

Rio Congress Registrations Approach 8,000

WASHINGTON, D. C.—Advance registration for the Tenth Baptist World Congress, meeting at Rio de Janeiro June 26-July 3, stood at 7,937 on May 31, four weeks before the congress opening.

Dr. Arnold T. Ohrn, general secretary of the Baptist World Alliance which sponsors the every-five-year congress, said that 5,824 of the registrations are from Brazilian Baptists.

six to ten per cent practice their faith.

(2) There is only one priest for every 5,000 Catholics in Latin America, as compared with one for every 700 in North America.

(3) The Catholic Church in Latin America "has been weakened by illiteracy and by intensified Protestant missionary activity."

This information coincides with statements by Edgar F. Hallock, Southern Baptist Missionary and General Chairman of Baptist World Congress arrangements in Rio, that "a spiritual vacuum exists in Latin America" and that the people there "respond readily when they hear the gospel."

Purified Church Needed In Quest For Peace

ROCHESTER, N. Y.—(BP)—An exile from Nazi Germany who has seen what the ravages of two world wars can do, the president of the American Baptist Convention in his address here asked that the quest for peace be led by a purified church.

Herbert J. Gezork, president of Andover-Newton Theological School, Newton Centre, Mass., said that communism, the worldwide race problem, and the divisions of Christianity cause disturbances of the peace. These are disturbances needing Christian attention.

But, he went on, the most important point of all is that Christians "are called to the high and holy task to be peacemakers between God and man."

Gezork told the 1960 convention that Evangelism must start with renewal of the church—a church "broken on the anvil of the Word of God, purified in the searing fires of deep self-searching and repentance, vitalized by the spirit of the living God. . . ."

On the threat imposed by communism, he said, "None of us likes co-existence in the world with the openly Godless communist power. But let us remember; it may be co-existence or non-existence."

The theologian recounted his experiences during the First and Second World Wars. His parents, he explained, "died a lonely death of hunger and cold between the fighting lines of Germans and Russians" near the end of the last war. They were buried in an unknown mass grave.

Gezork pointed to South Africa as well as to the United States in talking of the race issue. He said some Christians "are using the same arguments for inequality and discrimination that I heard often used by Hitler and his followers . . ."

Non-whites are no longer willing to be

content with second-class citizenship, he said.

He pleaded for continuation of a strong bond of peace between American Baptists and other Christian denominations.

"The diversity among us, manifest in the existence of so many denominations, is basically a result of the inexhaustible richness of the gospel; but it is partly also a result of our human imperfections and sinfulness.

"I have come to believe that there will always be this diversity as long as we are on earth; and as much as we deplore the evils of our dividedness, the evils of a super-church might well be much greater," Gezork added.

"I cannot agree with some of the things our Southern Baptist brethren are doing; but they are still my brethren although I may not agree with some of the things . . . in the wider Christian fellowship . . . but I cannot renounce the deep and strong bond which I have with them in Christ," according to Gezork.

He did not enumerate the differences in his address.

The "most important" area where peace is disturbed is between man and God. The American Convention president said that

Warns Of Special Appeals For VBS Offerings

NASHVILLE, Tenn.—(BP)—"Undesignated Vacation Bible School offerings are best," says Charles F. Treadway, editor of Vacation Bible school materials for the Southern Baptist Sunday School Board.

Since its beginning, Vacation Bible School has emphasized the teaching opportunity of the mission offering rather than the amount. Within the next few weeks, three million children and workers will bring their offerings, thus learning to share Christ with the whole world through the Cooperative Program.

Word has recently come, Treadway says, that appeals are being made to churches throughout the Convention to designate these offerings to special causes. He pointed out that such a practice would nullify the teaching opportunity provided by Vacation Bible School in helping those who attend to share Christ with the *whole* world.

"Don't sidetrack the children's gifts," pleads Treadway. "Let's preserve this great teaching opportunity."

the church is charged with proclaiming the gospel which offers salvation to man in all his relationships.

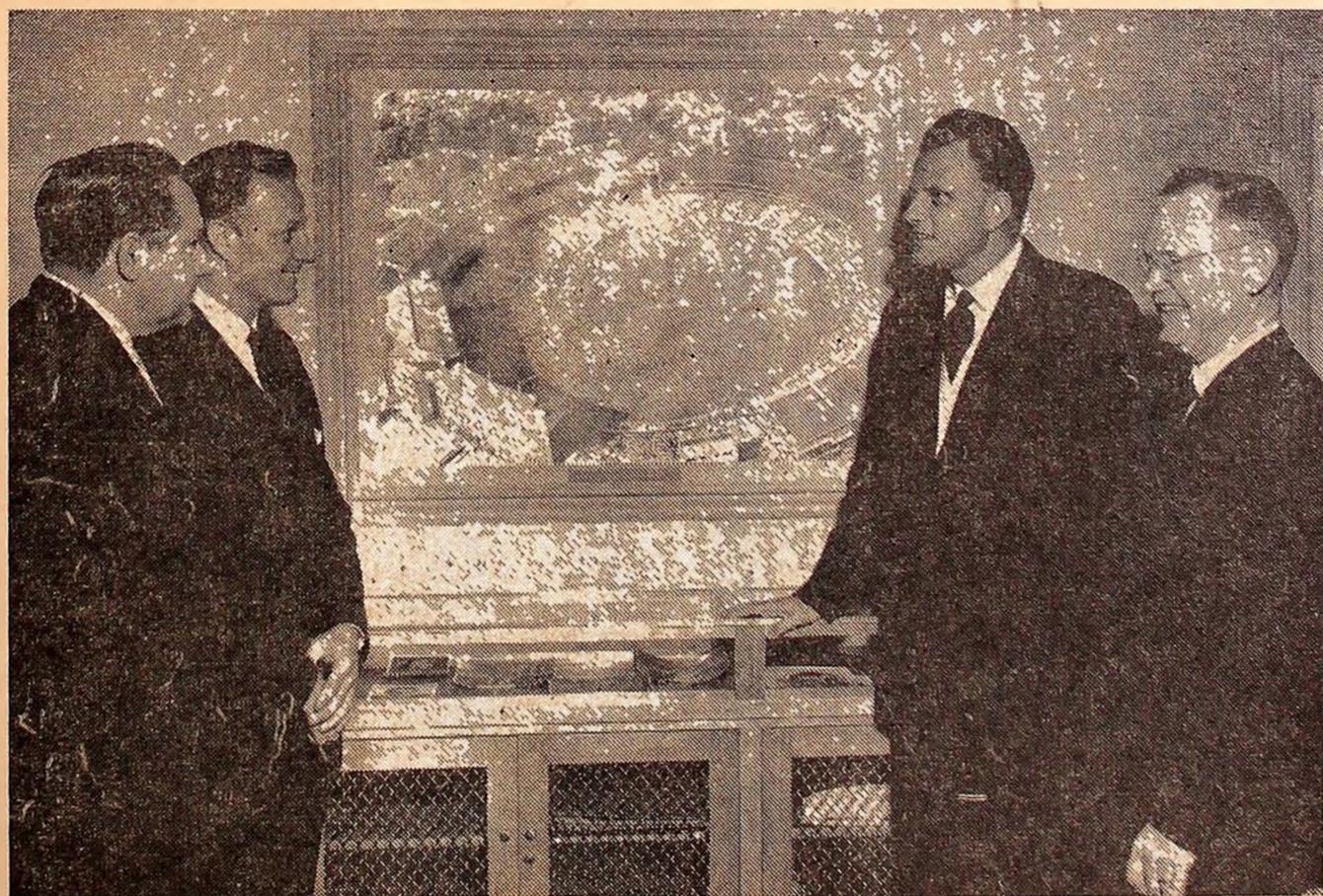
Only a purified church "will be ready to go forth and proclaim the good news with authority and power and persuasiveness" he concluded.

Maryland Names New Sunday School Secretary

BALTIMORE — (BP) — The Maryland Baptist State Mission Board has elected John M. Tubbs, of Nashville, Tenn., as secretary of the Sunday School Department and Church Building Consultant.

Tubbs is now employed as church-related vocations counselor for the Sunday School Board of the Southern Baptist Convention. He will assume his new position July 15. He succeeds L. J. Newton, Jr., who resigned to accept a position with the Sunday School Board.

Tubbs will also direct the Maryland Baptist summer assembly which meets annually in July. Originally from Orlando, Fla., he served for 10 years as Training Union secretary in Virginia before going to Nashville.



GRAHAM ROOM DEDICATED AT SOUTHERN SEMINARY—Dr. Billy Graham, second from right, took part in dedication ceremonies recently at Southern Baptist Theological Seminary, Louisville, of the Billy Graham Room in the new James P. Boyce Centennial Library. The room will house Dr. Graham's materials for future study of the evangelist method of mass evangelism. The room was made possible by a \$50,000 gift of J. Boone Aiken, of Florence, South Carolina. Left to right in the photo: Grady Wilson, a member of the Graham team; James C. Austin, Special Assistant to the President of Southern Seminary; Dr. Graham; and Dr. Leo Crismon, Seminary Librarian. The picture on the wall was taken during Dr. Graham's Australian Crusade in Melbourne.

Our Need Cannot Be Met Apart From God

Today is a far cry from those halcyon days when America bore a charmed name around the world. Today, America has tragically lost the priceless goodwill and the high esteem it once happily held. What brought this about? Have the American people suddenly lost their purposeful character? Walter Lippman recently charged, "The critical weakness of our society is that for the time being our people do not have great purposes in which they are united in wanting to achieve."

What occasioned this costly loss of purpose? Many would like to know. Editors of *Life* began a series May 23, trying to give the answer. Some noted men are contributing their opinion, among them Billy Graham.

What happened outside in other nations' regard for

the USA comes from what has been happening within our citizenship here in America in the loose living that has spread like a cancer. These are critical times for the world and for our country. There is a desperate need to strengthen the moral fiber of our nation. There is an urgent need for sincerity, integrity, and adherence to the great moral purposes that made America a name once highly respected. None of these deep needs can be met apart from a penitent turning to God.

Interest In Home For Older Baptists

"A Proposal to Baptists . . . Spend your Golden Years in Sunny Tucson, Arizona," which appeared on page 14 of the *BAPTIST AND REFLECTOR*, May 19, has prompted a letter from one of our fine older citizens who asks, "How about senior citizens in Nashville?" In reply we must regretfully say that our Tennessee Baptist Convention does not have a home for the aged such as the proposed one advertised by the Baptist General Convention of Arizona. This is one area of service the Tennessee Convention considered carefully through its Survey Committee but did not feel that it could at this time enter. The writer of the letter states that, "There are those among older citizens willing to advance \$2,000 or \$3,000 to help start a home for older people, taking out a small amount each month from their board." Then this anonymous writer asks, "Why wait to build a fine place? The people in their 70's are the ones who held the churches together in the depression years."

We can only say to this unknown writer that this matter of a home for the older citizens, as much as it is needed, has not been found financially possible at present by the Executive Board of the Tennessee Baptist Convention. We would suggest to anyone interested the investigation of the proposal made by the Baptist General Convention of Arizona, which was listed in the *BAPTIST AND REFLECTOR*, May 19. The address is: Charles L. McKay, Executive Secretary-Treasurer, 316 West McDowell Road, Phoenix, Arizona.

When All Else Fails



Questions Answered

(Address questions to T. A. Patterson,
First Baptist Church,
Beaumont, Texas)

I note in Acts 7:35-38 that Philip, a deacon, preached the gospel and baptized a convert. Did he have authority to do these things?—N.N.

Every saved person ought to witness for Christ and to spread the good news of the gospel. In this sense, every Christian is a "preacher". However, we ordain the God-called men who pastor our churches and these men perform certain official functions along with their primary responsibilities which involve prayer and the proclamation of the Word of God. Deacons are ordained or set apart to serve the churches and to assist the pastors.

If a church wishes to authorize a deacon to baptize, that church is acting within its authority. Philip is also called an evangelist. Acts 21:8. The problem is the apparent absence of church authority for the baptism of the eunuch. Baptists believe that the authority for the administration of the ordinance rests with the church and not the minister. There is no concrete evidence that Philip acted under instructions of the church at Jerusalem but neither is there any proof that he did not have a commission from this church. In recent years, some of our churches have authorized chaplains in the armed forces to baptize those who have professed faith in Christ. This procedure may appear a bit irregular but it has been widely accepted.

In the case of Philip, the Bible says that he followed the leadership of the Holy Spirit, and if what occurred is an exception, then the Spirit Himself made the exception. Surely no other justification for this action is needed.

Tennesseans On BWA Program

Among Tennessee Baptists to take part in the Baptist World Alliance program at Rio de Janeiro will be Dr. James L. Sullivan, Executive Secretary-Treasurer of the Sunday School Board of Nashville, and Dr. George W. Schroeder, Head of Brotherhood Commission of Memphis, and Dr. R. Paul Caudill also of Memphis.

Also on a sectional meeting program will be Dr. Clifton J. Allen, W. A. Harrell, A. V. Washburn, W. L. Howse, and Mr. Harold E. Ingraham, all of the BSSB. Mr. James M. Sapp of the Brotherhood Commission will have part in a panel discussion on laymen's work.

THURSDAY, JUNE 16, 1960

FATHER'S DAY

Once a year on the third Sunday in June we have opportunity to pay tribute to our earthly father. How much we owe him from our toddling days up—for his loving provision for our needs, his guidance, his encouragement, his joy in our little achievements, his companionship—most of all for his Christian example that turned our feet toward God. Tell your father how much you love him now while he is still with you. You may wait too late to let him hear it from you. Now we want to share with you these thoughts by Esther Baldwin York on

The Father's Face

Up a dark stair a father climbed to bid
His son goodnight, upon his way to rest.
And, knowing how the frightening blackness hid
His near approach from little eyes, and lest
A sudden beam bring terror to his son,
He turned the flashlight on his own kind face,
And thus walked over to the little one,
Who reached to Daddy for his warm embrace.

In the black night of little man's despair,
Christ came softly through the awesome gloom.
The prophets heard His step upon the stair,
But man, who lay there fearful in earth's room,
Saw Jesus turn a lucid beam above
To show the world a yearning Father's love.

A Call To Prayer

Sunday June 26 thousands of Baptists from many lands will gather in Rio de Janeiro, Brazil for the opening service of the Tenth Baptist World Congress. Additional thousands of Brazilian Baptists and hundreds of unsaved men and women will visit Congress sessions each day of the following week.

The Baptists of Brazil ask us to join them in prayer on that Sunday, June 26, and throughout the week, for a Pentecostal experience in which many will be saved and thousands will be inspired to greater devotion to Jesus Christ our Lord. *Sunday July 3* will be a crowning day as the Congress closes with a gigantic rally in huge Maracana Stadium with its 155,000 places. Billy Graham will preach. Tens of thousands of believers and unbelievers are expected to come from all Brazil by car, train and bus to hear the gospel proclaimed.

Pray in your heart and in your church July 3: *that* God may use this Sunday afternoon hour to his glory *that* hundreds will accept Christ as Saviour, *that* the great city of Rio de Janeiro may be moved as never before by the power of the Holy Spirit, and *that* at the name of Jesus many knees shall bow and many tongues confess that Jesus Christ is Lord, to the glory of God the Father.

Theodore F. Adams, President
The Baptist World Alliance

Prayers Asked For Rio Congress

RICHMOND, VA., USA—(BWA)—A call to prayer that Baptists around the world may plead for God's blessings on sessions of the Baptist World Congress at Rio de Janeiro, Brazil, June 26—July 3, has been issued by Alliance President Theodore F. Adams.

Dr. Adams, pastor of the First Baptist Church of Richmond and president of the Alliance, 1955-60, said that Baptist leaders in Rio had suggested special prayers in the churches June 26 and July 3 and in individ-

ual devotions throughout the week.

Dr. Adams' Call to Prayer especially recognizes evangelistic opportunities in the Congress sessions.

Meeting for the first time in mission territory, the Congress can be both missionary and evangelistic as delegates witness to those they meet and as Brazilian people come to the sessions as visitors. A crowd of 150,000 may attend the closing session in Maracana Stadium, when Evangelist Billy Graham will speak.

Tennessee Topics

Charleston Church, Bradley Association extended a call to Robert Kelley as pastor and he will assume his duties Aug. 1. Brother Kelley will complete his training at the Southern Seminary, Louisville, Ky., this summer.

Emmanuel Church, Bradley Association has just concluded a revival in which there were 30 professions of faith, with Ralph Omiger, evangelist and J. C. Moreland, pastor.

Clinton Association—Laurel Grove has a new pastor in Roy Patterson. New Pilot is without a pastor. Clinton, First, music and educational director, Jack Neace, has accepted the call of Glenwood Church, Oak Ridge. Glenwood has purchased a new home for Pastor Richard Smith. Woodland Park has called Tommy Scruggs as music director.

First Church, Collinwood, ordained three deacons on May 31. Those ordained are Everett Hill, Zeno Lindsey and Kenneth Wilson.

Joe E. Parks, observed his fourth anniversary as minister of music, Woodland Park Church, Chattanooga.

Knox County Association on May 28 conducted an Old-Fashioned Picnic at Wear's Valley Camp. The day was closed with a Vesper Service around the lake.

Timothy Street Mission, Knoxville, was constituted into a Baptist Church, April 10. This congregation began as a mission on January 21, 1951, by McCalla Avenue Church in a store building. This is the second child of the McCalla Church.

Knox County Association welcomes two new pastors: B. C. Bowman, pastor Clear Springs Church, and James H. Winter has been called as pastor of the Mascot Church.

Norma Faye Meyers has resigned as church secretary at Ridgedale Church, Chattanooga, to become church secretary at Everett Hills Church, Maryville.

McCalla Avenue Church, Knoxville has selected Herman Saatkamp as assistant to the pastor. Herman graduated from East High School and plans to attend Carson-Newman this fall to prepare for the ministry.

Warren E. Rust, pastor of First Church, Cleveland and Mrs. Rust will attend the Baptist World Alliance in Rio de Janeiro. They left Cleveland on June 7. En route they will stop in Columbia, Ecuador, Peru and Chile.

L. G. Whitehorn, associational missionary, retired from the active work of the ministry May 31 after 46 years and 11 months of service. He also closed nine years of mission work in the Indian Creek Baptist Association on May 31. He plans to move to Texas about the middle of June.

Talmadge W. (Jack) Dean, Professor of Theory and Chairman of Graduate Studies, School of Church Music, Southwestern Baptist Theological Seminary, Fort Worth, Texas, received the Doctor of Philosophy Degree in Musicology, a special achievement award at the annual Honors Convocation of the School of Music, University of Southern California. Dean, who was born in Russellville, Tenn., served as Professor in Organ and Music Theory at Hardin-Simmons University 16 years before going to his present position in Fort Worth in 1956.

Clifton J. Allen, editorial secretary, Baptist Sunday School Board, Nashville, Tenn., was awarded the honorary degree Doctor of Divinity by Furman University, Greenville, S. C., on commencement Sunday, May 29, 1960. Furman is Dr. Allen's "Alma Mater."

White Oak Church, Chattanooga, will celebrate the fourth anniversary of Pastor Elmer J. Foust July 3. The church is sending him to the Baptist World Alliance meeting in Rio. During these four years the church experienced tremendous growth according to Mrs. Charles Alexander, church secretary. There have been 503 additions, the church spent \$25,000 for air conditioning, \$109,000 for a new educational building, and it gave \$53,000 to missions. Seven new departments have been organized in the Sunday school. This church has BAPTIST AND REFLECTOR in the budget.

Galilee Church on Pickens Gap Road near Knoxville will have a new pastor June 12. He is Guy Milam, pastor for the past two and one-half years at Latham Chapel Church, Milan. He is a graduate of Harrison-Chilhowee Academy, Seymour, and attended Union University at Jackson. He is married to the former Mazine Rogers of Seymour.

Mrs. Florence Harrell Fowlkes of Dyersburg, daughter of the late F. J. Harrell, former pastor of Ripley's Baptist Church, died May 28. She was the widow of Henry A. Fowlkes, a merchant. Mrs. Fowlkes was a talented musician.

Gene Rutledge of Nashville accepted call as minister of music for Antioch Church. He is graduate of West High, student at Belmont College after 5 years in Air Force. He grew up in Woodmont Church.

New deacons at Rayon City Church, Old Hickory, are Robert Ensley, William Cottle and Joe Hardin.

Robert Smith has accepted the call of First Church of Lebanon to become minister of music. He will move on the field and begin his work there on July 17.

Gaye L. McGlothlen marked his 11th anniversary as pastor of Immanuel Church, Nashville on June 1. He and his family held "open house" for the church membership in their new home.

Duck River Association—Spring Creek Church building was recently destroyed by fire. Terry Williams has resigned as pastor. Liberty church has rented a seven-acre base for a Lord's acre project to help buy new pews and put a new floor in the building. Southside Chapel, Winchester, celebrated 2nd anniversary on May 1 by reaching the Standard for the Sunday school.

Grandview Church of Nashville ordained James Rhodes as a deacon. The church also voted to buy adjoining property behind their present buildings for future expansion.

Stone Association—Stevens Street church observed the 1st anniversary of pastor Harlan F. Reynolds. During the year there have been 72 additions to the church. Mill Creek Church is re-constructing the interior of the auditorium. The Association is sponsoring an Evangelistic Crusade with John E. Haggai and his team.

A. L. Garner has resigned as minister of music and education at First Church of Old Hickory to accept a similar work with Raleigh Church in Memphis.

Richland Church, Nashville, was recently led in revival services by F. M. Dowell. There were 43 additions plus other decisions.

Calvary Church, Nashville, has voted to purchase property on West End Avenue and move the location of the church.

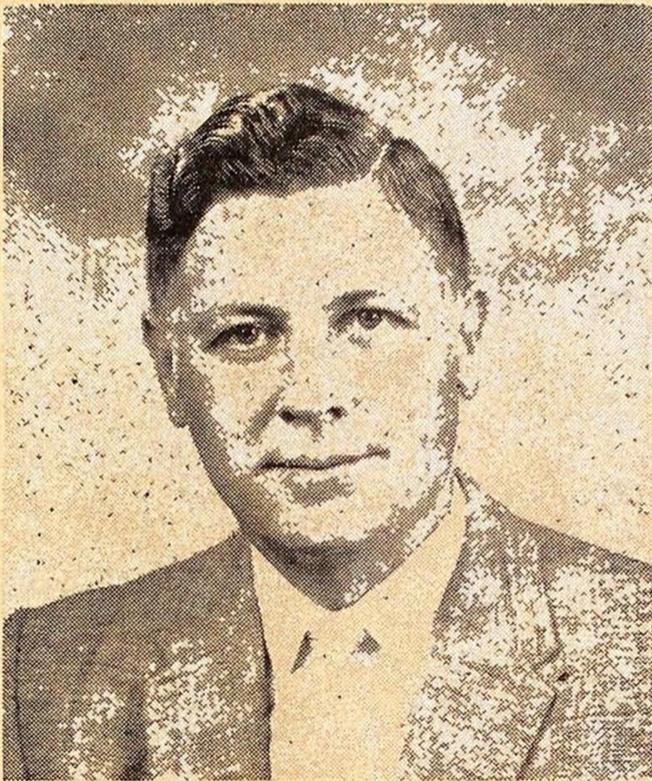
Two Nashville Ministers Die

● Funeral services for Rev. Marion E. Ward, Nashville, were held June 4. He died on June 3. A native of Chester County near Henderson, he moved to Nashville in 1910 and was assistant pastor of First Baptist Church. He married the former Portia Savage in 1912. She survives. He organized 10 churches in his ministry. A former pastor of Belmont Heights Church, Nashville, he organized and was pastor of First Church, Donelson; Mill Creek, Smyrna and Ward's Grove Churches and was instrumental in organizing Eastland Church, Nashville.

● Rev. Wilson Wiley Woodcock, 76, retired Baptist minister and president of Monteagle Sunday School Assembly, Monteagle, Tenn., died June 4 in Baptist Hospital, Nashville, of a heart attack. Funeral services were held at Edgefield Church, Nashville, with Roy Babb and J. T. Spurlin officiating. A graduate of Vanderbilt University School of Engineering, he attended Southern Seminary, and was ordained as a minister in 1908. He was married to the former Nellie Morton of Nashville, who survives. His first pastorate was at Edgefield Church, Nashville. Later he served pastorates in Gallatin, Dickson, and Brownsville, Tenn. In 1927 he became pastor of College Park Church, Greensboro, N. C., and served there until his retirement in 1949. For several years after his retirement, he served as assistant pastor of Edgefield Church. In February, 1955, Woodcock Chapel, Nashville, was named for him.

Lewis E. Rhodes Called By Broadway, Knoxville

KNOXVILLE—Broadway Church here has called Lewis E. Rhodes of Jackson, Miss., to be pastor. He ends a seven year pastorate at Daniel Memorial Baptist Church



in Jackson. He will assume his new duties on July 3.

Ramsey Pollard, recently re-elected to a second term as president of the Southern Baptist Convention, was previous pastor of the Knoxville church. He became pastor of Bellevue Church in Memphis in April.

Rhodes is a 1945 graduate of Mississippi College. He received the Doctor of Theology Degree from New Orleans Baptist Theological Seminary in 1953.

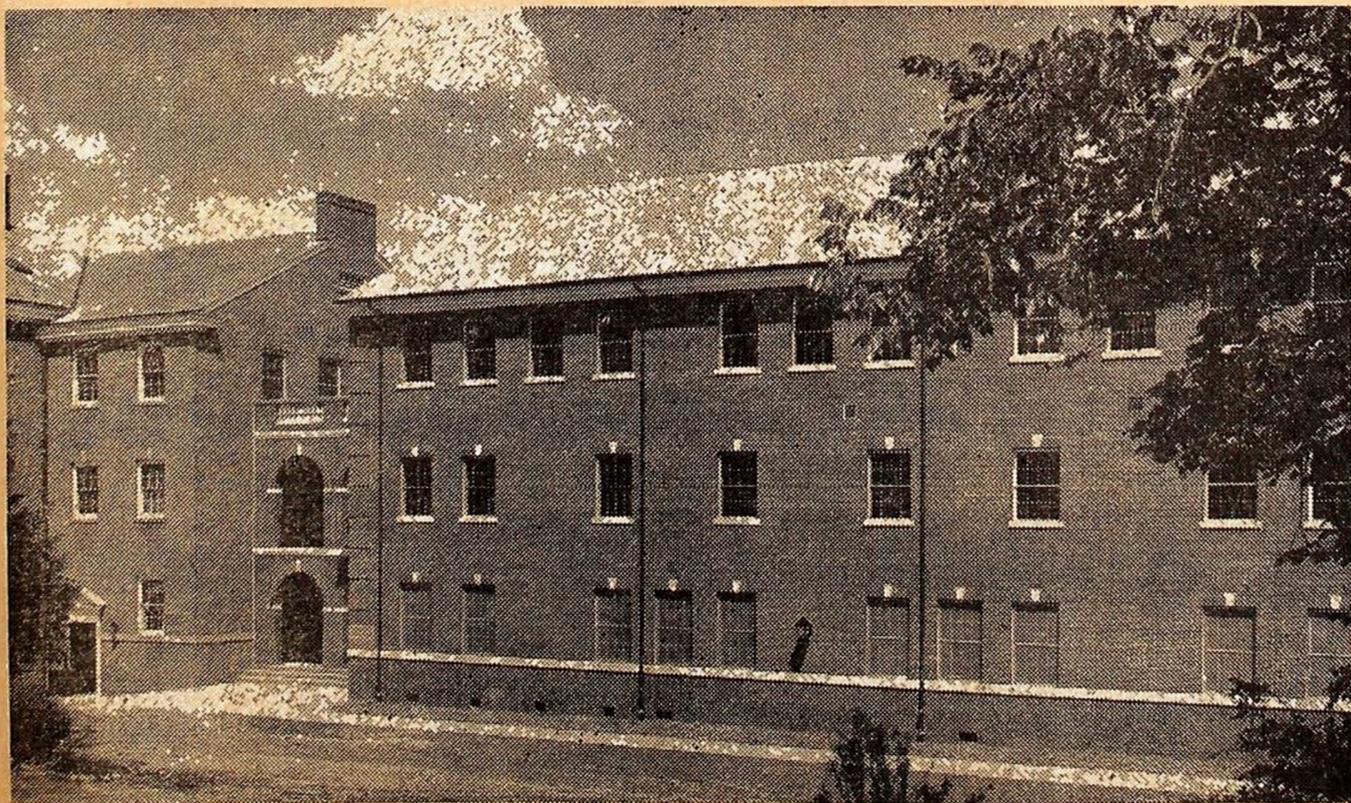
A native of New Augusta, Miss., he married Edwina Chisolm of Meridian, Miss., in 1941. They have two children, Sheryll Lynn and Marcia Dare.

He served as first vice-president of the Mississippi Baptist Convention in 1958. At present he is a member of the Foreign Mission Board and three committees of the Foreign Mission Board and chairman of the Holding Board and Executive Committee of Central Center, Mississippi Seminary.

Tenth anniversary of Pastor Robert L. Palmer was observed by First Church of Murfreesboro on May 29. Dr. J. Norris Palmer, pastor of First Church, Baton Rouge, La., and brother of the pastor, surprised the congregation by appearing and preaching. Included in the activities were the presentation of a silver coffee pot to complete the silver service given by the church. Dr. and Mrs. Palmer were honored with a reception Sunday afternoon.

Miss Katharine Bryan is serving this summer as minister of education and music at Edgefield Church, Nashville. She will return to Southwestern Seminary in the fall.

Rev. Russell E. Bridges, Baptist student director in the Medical Center in Memphis, will do graduate study at the University of Tennessee this summer.



CLINTON—Special services for the dedication of the new \$300,000 educational annex of First Baptist Church are scheduled for June 19-22 under the direction of Dr. Raymond Sanderson, pastor. The theme for the four days is "Unto God Be the Glory." Four former pastors and one interim pastor to be present include Dr. Paul Brewer, former interim pastor of Carson-Newman College, who will deliver the Sunday morning sermon; Rev. C. E. Wright, Nashville, will deliver the Sunday evening sermon; Rev. Paul Turner, Nashville, speaks on Monday evening; Rev. Horace Smith, Canton, N. C., speaks on Tuesday evening; and Rev. Wallace Carrier, Harrodsburg, Ky., on Wednesday evening.



For the
Littlest
Ones . . .



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BOARD, 60¢; CLOTH, \$1.00

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Relief Asked For Baptists In Cameroun And Chile

WASHINGTON, D. C.—The Baptist World Alliance today asked that Baptists of the world give material aid “generously and quickly” to fellow-believers in French Cameroun (Africa) and Chile (South America).

Baptist work in Cameroun has received severe setbacks due to terrorist activities since the coming of national independence. Baptist churches in Chile have suffered heavy property damage in recent earthquakes.

Dr. Theodore F. Adams, president of the Baptist World Alliance, urged that Baptists throughout the world send money for relief in these areas either to the Baptist World Alliance or to the mission boards concerned. Relief will be administered in Cameroun by

the European Baptist Missionary Society and in Chile by the Foreign Mission Board of the Southern Baptist Convention.

Money sent to the Baptist World Alliance, either at 1628 Sixteenth St., Washington, USA, or at 4 Southampton Row, London, England, will be forwarded immediately to the respective agencies.

Dr. Adams announced further that Dr. R. Paul Caudill, chairman of the Alliance's Relief Committee, will visit Chile later this month en route to the Baptist World Congress at Rio de Janeiro, and will make a full report to the congress on Chilean relief needs.

Missionaries in Chile have reported heavy but uncalculated, property damage to churches in Concepcion and other cities in southern Chile from the series of earthquakes that have rocked that area over a two-week period.

In Cameroun, Rev. Paul Mbende, president of the Cameroun Baptist Union, reports from Duala that the reign of terrorists has resulted in the plundering and destruction of church buildings, injuries to many Baptist leaders and the death of some. At least 80 of the 165 churches in the union have been damaged. Only ten chapels are now operating.

A contribution from emergency relief funds of the alliance has been sped to Cameroun Baptists, Dr. Adams said.

Foreign Board Sends Relief Money To Chile

The Foreign Mission Board on June 3, sent \$7,500 in relief funds to Chile to relieve the hunger and misery of survivors of two weeks of disaster in the southern part of the country. The action came in response to the recommendation of the Chilean Baptist Mission and of Dr. Frank K. Means, Secretary for Latin America, who met with the Mission on June 1, to review the relief situation.

Dr. Means said missionaries who have visited the afflicted area report that Baptists will need \$100,000 to relieve human suffering, repair damage, and replace buildings destroyed by the disaster.

No Southern Baptist missionaries have been injured and the Foreign Mission Board has not received any reports of loss of lives among the Chilean Baptist leaders (June 3). There has been extensive damage to Baptist church property and there is great distress among the people.

Dr. Baker J. Cauthen, Executive Secretary of the Board, said, “The Foreign Mis-

Merrill D. Moore Heads New Convention Agency



NASHVILLE—(BP)—The new Southern Baptist Convention Stewardship Commission selected a veteran Baptist stewardship leader as its executive secretary here.

The commission called Merrill D. Moore of Nashville, who has been stewardship promotion secretary with the convention's Executive Committee.

Harold Sanders, pastor of First Church, Tallahassee, Fla., was elected chairman of the commission. James C. Franks, an insurance executive of Kansas City, Mo., was elected vice chairman and Marion Hayes, minister of education, First Church, Nashville, was chosen secretary.

Moore will continue as a staff member of the convention's Executive Committee until January 1, 1961, when the Stewardship Commission will become fully operative.

Moore has been the Executive Committee staff member with the longest service in the organization. He was elected in 1947. At the time, he was pastor of Immanuel Church in Nashville.

During his tenure as director of (Stewardship) Promotion and as secretary of Stewardship Promotion, gifts through the Cooperative Program—financial plan of Southern Baptists—rose from \$6 million to Southern Baptist Convention objectives in 1948 to \$17 million in 1959.

The Forward Program of Church Finance developed in 1956 and 1957 and is in wide use by Southern Baptist Churches to pledge their annual budgets.

In addition to promoting the Cooperative Program and the Forward Program, the new commission will also promote stewardship after death through wills and annuities with Southern Baptist work as beneficiary.

“The Foreign Mission Board is grateful to God for funds provided by Southern Baptists to relieve human suffering and give aid in critical emergencies.”

Who Legally Owns The Record Books?

Often the question arises regarding the right of a family to hold on to church record books because a member of the family served many years as clerk of the church.

Some churches have adopted resolutions specifically stating that all records of church business transactions and information of elected officers and committees are the legal property of the church.

More than a hundred years ago when churches were torn by doctrinal strife resulting in a split, the official records were held by one of the minority groups and were lost to the church.

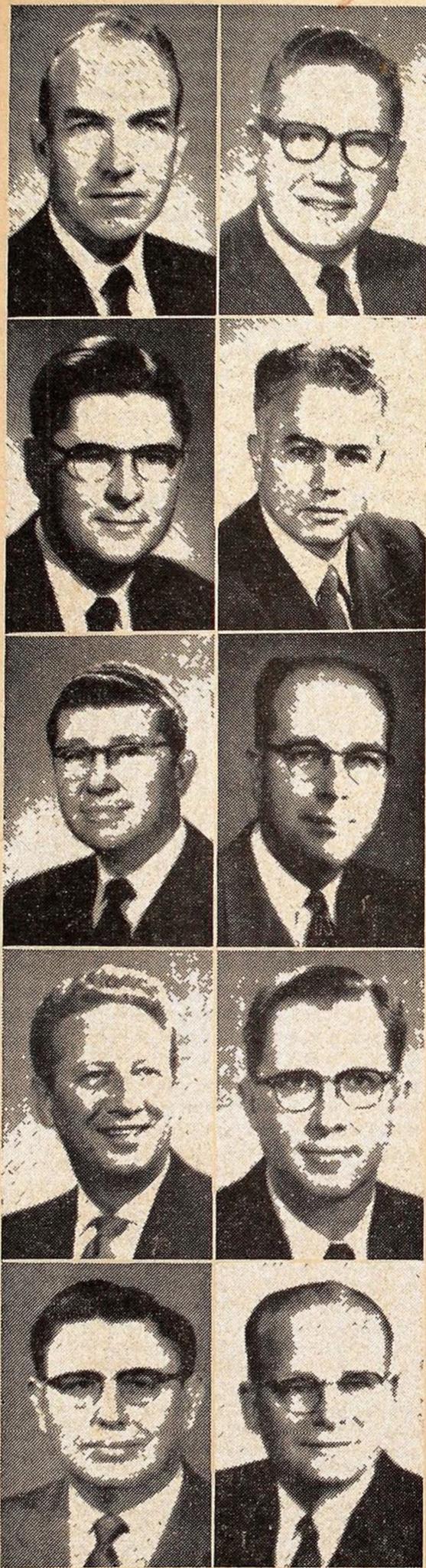
A notice in a church bulletin stated that the old record books of the church dating back for over a hundred years had been located at the home of a former member living 10 miles away. The notice further states that the old books could be read by anyone interested by going to the home of the former member.

When a church takes official action establishing the legal ownership of the minute books then the old members serving as officers understand that they are entrusted with the property of the church, even though the individual is the representative of the church which is creating the record.

It is well to decide officially who owns the church records, and it is well for a family who has kept and protected the records for a generation or more to realize that the church books are not personal property.

If the church is no longer in existence the record books of the former church should be deposited with the state historical society or the Southern Baptist Historical Society.—DAVIS C. WOOLEY, Nashville, Executive Secretary, Historical Commission, SBC

Catholic Press Association Meets In Nation's Capital



NASHVILLE, Tenn.—(BSSB)—PRINCIPAL PROGRAM LEADERS for Southern Baptists' five Sunday School Conferences this summer at Glorieta (N. M.) and Ridgecrest (N. C.) Baptist Assemblies are shown here. Speakers are listed in the column on the left while Bible leaders are shown in the right column. Together by weeks they are, top row: Fred L. Fisher and Donald F. Ackland, June 30-July 6, Glorieta; second row: Leonard Sanderson and Elwin L. Skiles, July 7-13, Glorieta; third row: W. Morris Ford and Gaye L. McGlothlen, July 14-20, Glorieta; fourth row: Carl E. Bates and Howard P. Colson, July 28-August 3, Ridgecrest; last row: James E. Coggins and W. Ramsey Pollard, August 4-10, Ridgecrest.

William B. Lippard, Editor Emeritus of Missions Magazine, reports on the recent annual meeting of the Roman Catholic Press Association in Washington, D. C. More than 500 Catholic editors, laymen, priests, nuns, representing perhaps 400 Catholic papers and magazines were present. These publications range all the way from local diocesan periodicals and small magazines promoting some specific missionary project to the larger and highly influential weekly papers with immense circulations.

The convention met in the swanky Statler Hilton Hotel, which placed at the disposal of the Catholic editors the entire mezzanine floor with its spacious Presidential Ballroom for meals, the Congressional Room for receptions, the Federal Room for Business sessions, and numerous smaller conference rooms for editorial and business conferences.

One large room was equipped with more than 40 Roman Catholic altars. Each with its crucifix, candles, chalice, and other appurtenances. Here each morning from 7:00 to 9:00 all editors who have been ordained as priests separately yet simultaneously and in succession, officiated at the mass for their private edification.

All members of the Senate and House of Representatives were invited to a complimentary breakfast with the Catholic Press Association. More than 150 of the national legislators accepted the invitation. Tables were assigned by states, so that each Senator and Congressman sat surrounded by

his own Catholic constituency.

In the main breakfast speech, which obviously was aimed at the legislators, Bishop Albert R. Zurovests of Washington extolled the greatness and influence of the Catholic Press in American life. He stressed that some 400 papers and magazines comprised the membership of the Catholic Press Association and that these had a total of more than 25 million subscribers. "Let me repeat that," the bishop said. Facetiously he added, "These papers have 25 million subscribers, not 25 million voters!" Of course his audience laughed.

Any legislator who heard him would have been incredibly dumb not to have sensed the meaning of the bishop's reference to voters. And of course, since the Catholic Press, like the Protestant Press and the Southern Baptist Press circulates among families, this vast circulation means at least 50 million readers of Catholic papers in the United States.

Most of the Catholic editors went by chartered buses to the National Shrine of the Immaculate Conception for the Golden Jubilee Memorial Mass. All priests were admonished to take cassocks and surplices with them for the processional. Celebrant for the mass was the Papal Apostolic delegate to the United States, while the Memorial address was delivered by Cardinal Agagianian. The participation of these two members of the hierarchy served as connecting links between the Catholic Press in the United States and the papacy in Rome.

Brotherhood Convention At Camp Linden July 29-31

We are already receiving reservations for the Brotherhood Convention at Camp Linden on a "first-come, first-served" basis. The Convention will start with the evening meal on Friday night, July 29 and will close with the noon meal on Sunday, July 31.

We will have the privilege of using the brand new "super-duper" swimming pool.

You get six meals, two nights' lodging, insurance to and from and while at camp for only \$9.00.

Please get your reservations in early.

Enclosed is \$1.00 _____.

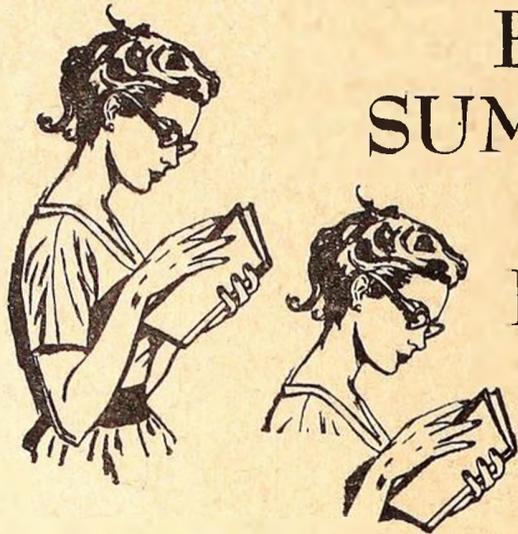
Enclosed is \$9.00 _____.

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ADDRESS _____

CHURCH _____ ASSOC _____

Mail to: Brotherhood Department
Tennessee Baptist Convention
1812 Belmont Boulevard
Nashville, Tennessee



FOR YOUR SUMMERTIME READING PLEASURE

DID I SAY THAT?

by Leslie B. Flynn

The author strongly denounces the sinful use of the tongue in the using of God's name as a conversation filler, and in the wrong type of criticism, boasting and jesting. He also strongly emphasizes the right use of the tongue in prayer, praise, and Christian witnessing. Humorous and yet biblically sound. (26b) **\$2.50**

THE PRICE TAGS OF LIFE

by C. Roy Angell

Presents twelve inspiring messages with simple themes closely related to everyday experiences—each based on a passage of Scripture and highlighted by illustrations from the author's background. (26b) **\$2.75**

IRON SHOES

by C. Roy Angell

In each of these twelve messages, Dr. Angell sets forth a simple, eternal truth and illustrates it with three or four apt examples. (26b) **\$2.00**

BASKETS OF SILVER

by C. Roy Angell

Using the theme of God's love for individuals, his plan for their redemption, and his call to abundant living, this collection of fourteen messages is an inspirational stimulus to fuller Christian living. (26b) **\$2.00**

MY CUP RUNNETH OVER

by Robert Lee Middleton

Twenty-two short inspirational devotions that emphasize the fact that there is still much evidence of God's goodness to give joy in living even when needs arise and doubts distress. (26b) **\$2.50**

VERY TRULY YOURS

by Chester Swor

Packed with illustrations from personal experiences, these inspiring messages offer a challenge to unselfish, clean living, and a close daily walk with Christ. (26b) **\$2.00**

VOICELESS LIPS

by Nell Warren Outlaw

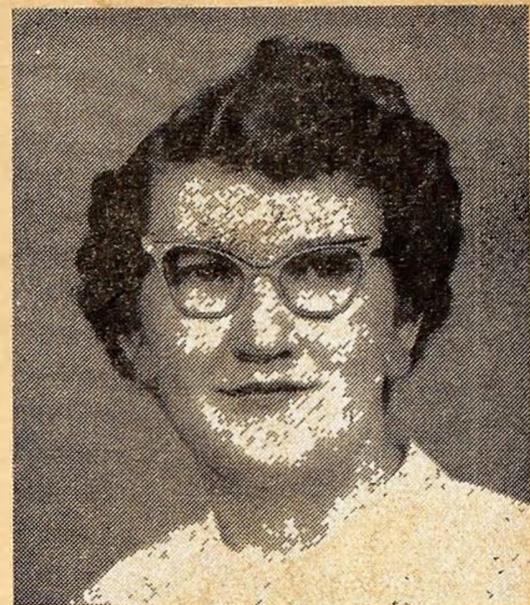
Beginning with the Easter lily and its message of purity the author gives a message from 25 favorite flowers. (26b) **\$2.50**

LETTER HOME

by Antonina Canzoneri

You'll feel the impact of Africa in this book of delightful prose and rhythmical poetry by a missionary nurse. (26b) **\$1.50**

Order today from your **BAPTIST BOOK STORE**



Woman's Missionary Society Director

Tennessee Woman's Missionary Union is happy to introduce Miss Mary Lou Burnette, the first Director of Woman's Missionary Society. On June 6 Miss Burnette, a native of Lynch Station, Virginia, joined the staff of the WMU State Office.

An education major, she is a graduate of Longwood College, Farmville, Virginia and received the MA degree from Carver School of Missions and Social Work on May 12, 1960. She has been a teacher in the public schools of Virginia four years. Her summers were spent as Assistant Director of the George Braxton Goodwill Center, St. Charles, Virginia, and as a WMU Methods teacher in Virginia WMU Camps. In the church she has worked in Sunday School, Training Union, and Woman's Missionary Union. In community life she was active in the Parent Teacher Association.

Miss Burnette loves people and likes especially to work with women. She comes to Tennessee Woman's Missionary Union with the conviction that God led her to work with Woman's Missionary Societies in enlisting and training women in the purposes and aims of educating for world missions. All Tennessee Baptists join in welcoming her to service among our people.

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Write for Catalog

Outreach For The Unreached

A new book *Outreach for the Unreached* will be recommended for use in Sunday School Preparation week, September 18-25, 1960. The author is A. V. Washburn, secretary of the Sunday School Department of the Baptist Sunday School Board. This book will be available in Baptist Book Stores August 15, 1960.



WASHBURN

Outreach for the Unreached, a Sunday school general administration book, will be useful not only during Preparation Week, but in clinics, group schools, enlargement-training campaigns and other training events in churches and associations. It is in category 17, Sunday School Principles and Methods, of the Church Study Course for Teaching and Training.

Dr. Washburn, who has served in the Sunday School Department for over twenty-five years, stresses the major contributions a Sunday school makes to the total ministry of the church and gives convincing reasons for outreach through the Sunday school.

The author suggests that a church should appraise its Sunday school as an organization that implements the task of the church,

and he discusses the four basic functions of the Sunday school; namely, reaching the people, teaching the Bible, winning the lost, and developing the saved.

Included in the book is a development of how a church can achieve its objectives through a properly functioning Sunday school. Dr. Washburn suggests these approaches: (1) discovering and providing for the people, (2) enlisting and developing workers, (3) breaking through the space barrier, (4) using goals for developing Sunday school work, (5) getting better Bible teaching done, and (6) going after the people. He concludes with a chapter "More is the Word" in which he stresses need for more manpower, organization, readiness, and enthusiasm in order to complete the task.

Sunday School Preparation Week is not only a week for intensive study of Sunday school principles and methods, it is also a week for evaluation, goal-setting, and beginning a new program of work. Actually, it is a week of Sunday school enlargement. *Outreach for the Unreached* has an up-to-date approach to basic principles of Sunday school work that have been time-tested in thousands of Southern Baptist churches. It will help to make Preparation Week a fruitful week in the advancement of reaching, teaching, winning, and developing.

Vacation Bible School Time Is Here

Listed below are churches who had their reports in our office before June 1.

Church	Association	Seals Earned
Gearins Chapel	Weakley	Red
First, Smithville	Salem	Red
Calvary, Parsons	Beech River	
Chewalla	McNairy	
Spencer	Union	Red, Green & Gold
Clear Creek	Gibson	Red
Hickory Grove	Gibson	Red
Thompson Chapel	Giles	

An attractive Vacation Bible School Citation Certificate will be sent again this year to every church that sends in a report of their school. Please make the report as full as possible in order to earn seals. Seals will be attached to the citation in keeping with quality of work done. A red seal will be given for schools observing Preparation Day. A green seal will be given for schools that were at least 10 days and 3 hours per day in length. A gold seal will be given for Standard schools.

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Regular Session: September 12, 1960

H. D. Bruce, President

Regional Training Union Convention

PROGRAM

Afternoon Session

- 1:30 Registration
- 2:00 Song Service
- 2:15 Devotional Thought Regional Pastor-Adviser
- 2:30 Conferences:
 - General Officers and Adults
 - Young People and Counselors
 - Intermediate Leaders
 - Juniors Leaders
 - Intermediates
 - Juniors
 - Nursery-Beginner-Primary Leaders
 - Nursery-Beginner-Primary Children
- 4:00 Song Service
- 4:10 Junior Feature
- 4:30 "What We Have Done" Associational Directors
- Announcements and appointment of committees

Evening Session

- 7:00 Song Service
- 7:10 Devotional Thought
- 7:20 Sword Drill
- 8:00 Music Meditation
- 8:05 Speakers' Tournament
- Report of committees and election of officers
- Report of Sword Drill and Speakers' Tournament Judges
- 9:00 Adjourn

Tops in Summertime Reading



TRAIL TO OKLAHOMA

by Jim Booker

Forced to leave their home in the hills of North Carolina, Young Deer and his family start on a long, torturous march to Oklahoma, known as the "trail of tears." Here's adventure, drama, exciting reading from the pages of history. Illustrated by William Moyers. (26b) \$2.95

Get an early start on action-packed summertime reading—order *TRAIL TO OKLAHOMA* from your

BAPTIST BOOK STORE today

Attendances and Additions

Church	S.S.	T.U.	Add.
Alcoa, Central	188	96	
First	457	180	3
Athens, East	448	114	1
First	628		5
West End Mission	57	33	
Niota, First	166	41	
Bemis, First	421	135	15
Blaine, Block Springs	91	18	
Bradford, First	112	32	2
Brighton	238	137	
Bristol, Tennessee Avenue	565	186	
Chattanooga, Avondale	609	172	1
Brainerd	933	371	8
Frawley Chapel	35		
East Lake	526	158	1
East Ridge	704	210	
Morris Hill	261	132	1
Red Bank	1113	325	6
Ridgedale	543	194	1
Ridgeview	307	93	
Second	158	48	1
White Oak	479	129	
Woodland Park	404	166	
Clarksville, First	712	126	2
Little West Fork	160	72	5
Cleveland, Big Spring	324	161	
First	684	282	3
Macedonia	144	36	
Clinton, Second	471	110	
Columbia, First	554	169	2
Highland Park	388	143	
Crossville, First	180	66	
Decatur, Pisgah	84	50	
Dyer, First	264	81	
New Bethlehem	186	88	
Dyersburg, First	636	178	
Elizabethton, First	516	151	2
Oak Street	140	83	1
Siam	228	95	
Englewood, First	189	45	
Etowah, First	341	115	
West	66	25	
Fayetteville, West End	113	45	
Fountain City, Central	1201	324	4
Smithwood	756	246	3
Gleason, First	188	76	
Goodlettsville, First	415	132	2
Grand Junction, First	147	63	2
Greeneville, First	384	177	1
Greenfield, First	187	41	
Harriman, Caney Ford	107	32	
South	471	160	
Trenton Street	456	82	4
Walnut Hill	227	91	3
Henderson, First	228	66	4
Hendersonville, First	151	36	
Hixson, First	335	131	
Memorial	252	82	2
Humboldt, Antioch	240	107	2
Jackson, Calvary	592	202	1
First	963	185	1
North	278	120	
Parkview	435	140	5
Bethany	51	39	
West	954	455	5
Jellico, First	203	45	
Johnson City, Central	694	85	
Northside	49	9	1
Pine Crest	213	86	
Temple	360	104	
Jonesboro, First	184	74	1
Limestone	26	19	

Sunday, June 5, 1960

Kenton, First	168	52	
Macedonia	94	69	
Kingsport, First	738	139	2
Litz Manor	217	92	
Knoxville, Arlington	494	128	
Bell Avenue	868	245	1
Broadway	1064	364	3
Fifth Avenue	756	209	
Grace	328	131	
Lincoln Park	1087	315	2
Lonsdale	302	93	
McCalla Avenue	881	247	7
Meridian	542	186	4
New Hopewell	337	99	1
Sevier Heights	714	286	
Washington Pike	662	236	2
LaFollette, First	311	36	
Lawrenceburg, First	72	36	
Lebanon, Fairview	307	101	1
First	482	125	1
Hillcrest	135	80	1
Immanuel	298	98	
Rocky Valley	126	75	
Trinity	87	44	2
Lenoir City, Calvary	247	72	1
First	549	165	
Kingston Pike	108	43	
Leoma	92	51	
Lewisburg, First	436	94	
Loudon, Blairland	232	78	
New Providence	221	154	
Madisonville, First	355	137	1
Mission	53	24	
Malesus	179	92	2
Martin, First	359	90	2
Southside	86	27	
Maryville, Broadway	641	339	1
First	827	220	2
McMinnville, Magness Memorial	368	110	
Forest Park	82	27	
Shellsford	225	150	
Mt. Pleasant, First	159	101	6
Mission	71	21	
Memphis, Ardmore	637	293	2
Bartlett	325	114	
Bellevue	2504	1028	28
Beverly Hills	517	197	8
Big Creek	77		
Boulevard	611	212	5
Brooks Road	239	142	7
Brunswick	163	61	2
Calvary	310	130	2
Central Avenue	831	261	3
Charjean	408	151	8
Cherokee	1090	422	2
Lamar Terrace	92	54	3
Mt. Terrace	71	14	
Cordova	115	48	
Dellwood	188	113	

Egypt	238	93	1
First	1266	309	14
Frayser, First	825	347	4
Graceland	629	239	2
Highland Heights	1243	584	12
Hollywood	464	172	1
Lamar Heights	801	343	5
Lauderdale Heights	117	81	10
LeaClair	394	114	3
Leawood	826		
Levi	253	118	2
Longview Heights	475	213	1
Lucy	96	44	
Mallory Heights	193	101	
Millington, First	504	161	5
Mt. Pisgah	129	66	
National Avenue	316	110	
Oaklawn	201	114	
Oakville	262	69	2
Rosemark	87	55	
Scenic	178	41	3
Southland	153	66	1
Speedway Terrace	713	152	5
Temple	1133	324	6
Thrifhaven	588	261	3
Charleston	84	70	3
Easthaven	52	40	4
Whitehaven	660	142	2
Woodstock	130	59	
Milan, First	456	129	
Morristown, Bible's Chapel	47	19	
Buffalo Trail	247	86	
Cherokee Hill	138	53	1
Fairview	165		3
First	805	182	1
Hillcrest	176	65	3
Morning Side	39	47	2
Pleasant View	112	53	
Murfreesboro, First	586	100	3
Calvary	301		
Southeast	104	44	2
Third	354	124	1
Woodbury Road	283	89	2
Nashville, Antioch	126	52	
Bakers Grove	151	58	
Belmont Heights	1025	316	1
Bethany	35	15	5
Madison Street	83	20	
Westview	46	32	
Brook Hollow	401	110	3
Charlotte Road	78	48	
Crievewood	367	132	
Dickerson Road	373	104	6
Donelson	699	104	3
Fairview	215	55	
Jordonia	51	31	1
Lyle Lane	37		2
First	1233	415	15
Carroll Street	145	43	
Cora Tibbs	63	25	
T.P.S.	179		
Gallatin Road	411	138	
Glendale	197	64	
Grace	1034	351	3
Grandview	536	94	
College Grove	80	27	
Harsh Chapel	161	41	2
Immanuel	357	85	1
West End Chapel	71	39	
Inglewood	1097	318	9
Beaver Creek	91		
Cross Keys	35	31	
State School	70		
Trinity Chapel	198		
Ivy Memorial	424	143	
Joelton	243	142	
Lockeland	595	182	2
Hermitage Hills	68	47	
Madison, First	700	186	
Neelys Bend	112	53	
Radnor	560	167	
Haywood Hills	125	86	6
Riverside	492	147	1
Rosedale	175	85	
Saturn Drive	350	134	
Scottsboro	84	40	2
Shelby Avenue	422	119	
Tusculum Hills	352	106	
Una	296	160	
Woodbine	446	167	
Woodmont	681	208	3
Chapel	23		
Oak Ridge, Central	634	193	7
Old Hickory, First	577		1
Rayon City	171		
Temple	191		
Parsons, First	227	72	1
Portland, First	387	110	
Riceville, First	97	46	
Rockwood, Eureka	104	58	
First	531	136	1
Shelbyville, First	396	69	1
Shelbyville Mills	289	140	
Somerville, First	290	141	1
Summertown	157	65	
Sweetwater, First	387	91	
Troy, First	153	93	3
Tullahoma, First	458	121	
Grace	84	34	
Hickerson	72	30	
Highland	200	108	
Lincoln Heights	98	50	1
Union City, First	602	151	9
Samburg	66	39	
Second	267	137	3
Winchester, First	303	89	2
Southside	21		

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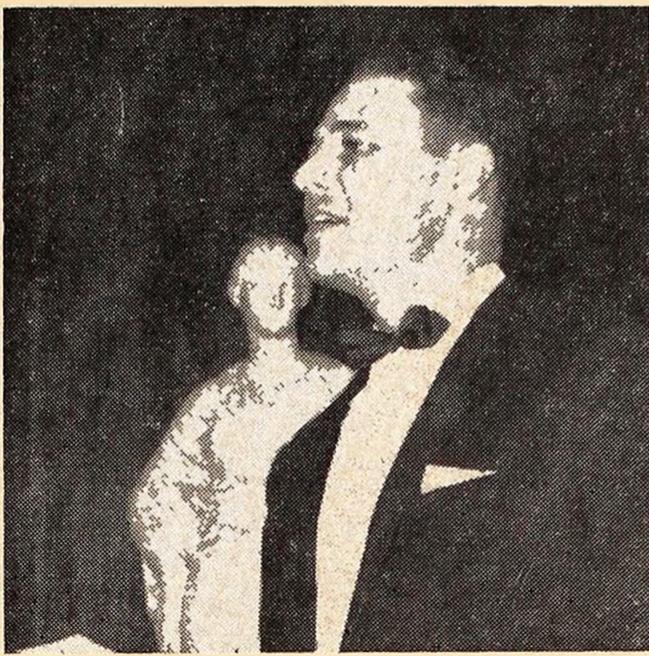
ED HUEY

Box 2, Belmont College

Nashville, Tennessee



When Peabody College Baptist Student Union council recognized that the 1959-60 school year marked a third of a century of organized work on the campus it decided to celebrate with a special week of emphasis. Council members initiating the plans included (seated l to r) Rubye Meness, president, from Guthrie, Ky.; Elizabeth Hawthorne, special chairman for the celebration, Marietta, Ga.; Nancy Marsh, publicity chairman, Nashville; (standing) Dr. Roy Pangle, faculty advisor; Dickie Dickerson, International friendship chairman, Nashville; and George W. Jones, BSU director for Nashville.



Dr. Robert Thompson, whose conversion from atheism during the year had served as a constant inspiration to the BSU, was honored by being asked to serve as "Master of Time" to keep the banquet on schedule from "Adam to Atom".



Climax of week was an Anniversary Dinner with Dr. G. Kearnie Keegan, of the Southern Baptist Student Department as speaker. Members of the steering committee—Dickie Dickerson, reservations; Jan Pierson, decorations, Enterprise, Ala; Liz Hawthorne, general chairman; and George W. Jones, student director, went over last minute details with Dr. Keegan.



Noonday devotionals for the week brought back former BSU presidents, officers, and directors as speakers. Here Mrs. Bill Junker, wife of the Convention-wide director, speaks to the group.

Peabody BSU Celebrates Anniversary



Students from other countries accepted the invitation of their Baptist friends to attend the banquet. Over 125 international students attended Peabody this year. Abdulmunin Sadoon, Bagdad, Iraq; Mrs. Tina Benthall, Nashville; Mrs. Mahin Taffazoli, Teheran, Iran; and Roxanna Grieg, Shreveport, La., missions chairman for the BSU, engage in friendly conversation before the banquet.



Denominational guests included Dr. W. Fred Kendall, executive-secretary, Tennessee Baptist Convention and Mrs. Kendall; Dr. Gaye L. McGlothlen, president, Tennessee Baptist Convention and chairman of Nashville Association student work committee, and Mrs. McGlothlen; and Mrs. Charles Roselle, wife of the secretary of the Department of Student Work of Tennessee Baptist Convention.

George Jones shows Dr. Kendall the picture of Peabody's first BSU council in the May 1927 BAPTIST STUDENT MAGAZINE.



Dr. Henry Hill, president of Peabody College, brought greetings from the college and told the group of the indispensable place of religion in the life of a college student.



Surprise of the evening came when George W. Jones, in behalf of the BSU presented the first Distinguished Alumnus Award to Mr. Sibley C. Burnett, first Peabody BSU president, now superintendent of Vacation Bible School promotion for the Southern Baptist Convention. Mr. Burnett had been state BSU president while a student at Carson-Newman College. He transferred to Peabody his junior year and led a small group to organize on October 11, 1926 the first Nashville BSU, the forerunner of 12 such groups today. After graduation from Peabody and Southern Seminary, Burnett returned to Peabody as a graduate student and the first part-time BSU director for Nashville schools. His M.A. thesis at Peabody was written on "The Work of the Baptist Student Union in the South." It was with gratitude to God that the Peabody BSU honored one of its founders by presenting its first "Distinguished Alumnus Award to Sibley Curtis Burnett in recognition of effective leadership in the religious activities of George Peabody College as a student and in recognition of outstanding service in the fields of education and religion since graduation."

By Oscar Lee Rives

"By Their Fruits"

TEXTS: Matthew 7:15-23; 25:31-46; Luke 13:6-9 (Larger)—Mt. 7:15-23; Luke 13:6-9 (Printed)—John 15:4 (Golden).

The Golden Text contains a combined exhortation and an implied warning. Our Lord, here, is exhorting His followers to "abide" or "live" in Him; and expressing a desire that they shall let Him "abide" in them. The comparison used is that of the vine and branch. He explicitly warns that fruit cannot be borne if such "abidingness" is lacking. In other words, the relation of a Christian to Christ is a vital one. The essence of genuine spirituality rests at this very point. Christ expects, lovingly longs for, fruit in the lives of those who claim to be His disciples. Another suggested topic is "The Test of a Christian". And this is indeed the test: Does the person called a Christian bear fruit? A consideration of the printed texts offers clues to the answer of this searching question.

Deeds Demonstrate (Mt. 7:15-20)

First, consider the false prophets. They come, said Jesus, in sheep's clothing; but upon careful scrutiny they are discovered to be wolves. In fact, they are seen to be

"ravening" wolves. All too often this is observed in our contemporary society. Men who pose as preachers (and in this part of the country he is likely to call himself a Baptist) and show unmistakably that their first concern is for themselves come in this category. Such persons frequently break up homes and abscond with another's property. They divide churches and create factions that hinder progress for at least a generation. They profess to be saints but their deeds belie their "pious" professions.

Second, consider the corrupt tree. Viewers must wait for fruitage time to determine its quality. Thorns and thistles are far different from grapes and figs. The best way to dispose of such a tree is to cut it down and burn it. What a person does is far more significant than what he says or how he acts.

Deceptions Doom (Mt. 7:21-23)

First, note the individual that is loud and long in his claims to piety. The chances are that he is a scoundrel. His approach is one of outright deception. It is possible that he actually thinks he is a good man. The devil, who is his master is thoroughly capable of bringing this to pass in his attitudes and thoughts. According to the words here of Jesus, this one may have had outward success in doing God's work. His sermons may have met popular approval. His services even as an evangelist may have been much in demand. He is known as one who "gets results". His inner and private life will not bear too close inspection.

Second, note the doom of such a person. Because he never knew Christ in regeneration and therefore could not know Him in fellowship, he will be consigned to eternal separation from God. Because he was proud and selfish, even when appearing

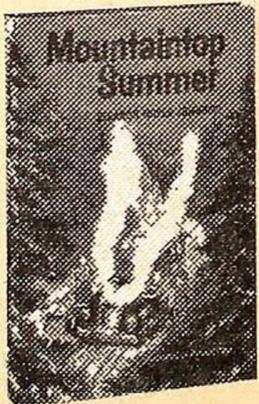
to serve Christ, he will be ordered to depart from Him. His deceptions of men may have worked, but not so with God. Deceit is a form of "doublemindedness" and Jesus demands single-hearted devotion from each one.

Disobediences Destroy (Luke 13:6-9)

First, remember God's abundant provisions. They are pictured in this parable as the owner of the vineyard who made special preparation for his fig tree, expecting fruit in return. We have but to reflect to be reminded that God has been especially kind and merciful to each one of us, and that He has blest each one far beyond human expectations. Such remembrance should not only fill our hearts with gratitude but also cause us to yield fruit.

Second, remember God's just wrath against those who flout His mercies by failing to be and to do what is pleasing in His sight. The implication from the parable as we have it here is that the barren fig tree was utterly destroyed if fruit was not forthcoming. To disobey God, as a fixed pattern of living, is to make certain of His righteous punishment in the end. Along with His mercy and forbearance there exists His justice. Let this solemn truth be squarely faced. Let none presume upon His great love.

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story of the prophets
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The Best Stunt Flyers*

By Jane Haebig

Do you like to watch aerial exhibitions where pilots do tricks? Do you know that you can have your own private exhibition with the best stunt flyers of all?

These stunt flyers are birds. Most birds are good flyers, but some are really experts. The aerial tricks and stunts they do are truly breathtaking.

One of these is done by the woodcock. This little bird not only does a fantastic sky dance high above the earth, but it also makes weird whistling music as it flies.

Around and around the woodcock flies in an ever widening circle. It mounts higher and higher, up one hundred, two hundred feet or more. The whistling sound gets sharper. Then the bird poises in mid-air for a moment and utters a low twittering call. This it repeats several times.

After the dance is over, the woodcock returns to its home in the dense thicket. All is quiet for a while until it is time for the next show. Then it begins its sky dance all over again.

Another bird, the Wilson's snipe or jack-snipe, is related to the woodcock. It, too, does a dance in the sky. As the jacksnipe flies around and around in reckless dashing circles, it makes a rapid bleating sound. The circles continue over the swampy ground below. Each time the bird flies higher, the bleating sound is repeated.

Although the jacksnipe's performance is not as graceful as that of the woodcock, it is interesting to watch it and to listen for its peculiar music.

The scissor-tailed flycatcher does a few amazing stunts in the air, too. This interesting bird with the long tail likes to sit silently atop a bush or a tree. Suddenly it launches outward and upward, turning all the time. His long tail opens and closes like giant scissors as it darts up and down with incredible bursts of speed.

It, too, likes to accompany itself with music as it flies. The sound made by the scissor-tailed flycatcher is more like a shriek. This shriek is uttered each time the bird shoots higher.

Some birds do their aerial stunts over water. The man-of-war bird or the frigate bird is unbelievably fast and skillful at diving through the air. It seems to enjoy flying and often soars without seeming to move a wing as if it were a giant black sea glider.

The frigate bird, like many other ocean birds, can easily pick up a fish off the surface of the water. It is extremely accurate and seldom misses its target.

Another more easily located bird that is an expert diver is the kingfisher. This

tufted bird hovers over the water until it sees a fish swimming under water. Then down it shoots with pinpoint accuracy and up it comes with a fish.

If the fish happens to be too big, the kingfisher may be dragged back into the water. Of course, all the bird has to do is to let go, but sometimes it won't and it gets a wet bath.

Our forefathers used to watch and envy falcons. We, too, may be able to watch them although they are becoming scarce. Falcons often turn completely as they dive for food in the air. Flying upside down doesn't seem to bother them. If you are lucky enough to see a falcon, you will never forget it. Its exhibition of skill and power is amazing.

Even the swallows and sparrows that fly around your home do a few stunts that are worth watching. Swallows often drop an object and then try to dive under it and catch it before it reaches the ground. They sometimes look as though they might be having a race, for several birds often take

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off after the same object. Sparrows roll a stone down a steeple roof and then dive and try to catch it before it rolls off the roof.

Watch for these aerial artists in your backyard, near the woods, in the swamps, and over the water. Maybe you'll see some of these tricks or perhaps others that are even better.

God's Wondrous World Small Beginnings*

By Thelma C. Carter

Small beginnings are everywhere in our natural world. Beautiful flowers, the biggest trees on earth, and many of nature's wild creatures start in a small way.

From a tiny, dustlike seed comes the beautiful orchid. One lone orchid seed pod may contain as many as a million seed. The thought of so much beauty in such a small seed causes us to say with the psalmist, "The works of the Lord are great" (Psalm 111:2).

The giant desert cactus called saguaro, with its big creamy-white blossoms, starts out as a small seed. From a small seed this cactus grows fifty to sixty feet high and lives up to three hundred years.

An apple tree grows from a small seed. Giant sequoia trees, which weigh several thousand tons, grow from small seed. It takes about three thousand of the seed to weigh one ounce.

It's easy to be an angel when nobody ruffles your feathers.

There is an easy way for the new space set-up to get a rocket to the moon—tie it to the cost of living.

Nothing makes people go into debt like trying to keep up with people who already are.

"A turkey," defined a grade school lad on his paper, "is a big old bird that strutted and got caught." I believe there's a lesson in that.

A parched old desert prospector in his search for water happened upon a dry stream bed. Desperately he stumbled on and finally came to another, only to find it dry, too.

"This," he lamented, "is what I call going from one ex-stream to another."

One trouble with civilization is that there are more cars than drivers.

God gave us imaginations to compensate for what we aren't, and a sense of humor to console us for what we are.

It's my feeling that when people go to sleep in church, somebody should wake up the preacher.

The best "top salesman" we ever heard of was the one who sold two milking machines to a farmer with only one cow and then took the cow as a down payment.

The crabby looking woman stopped a floorwalker and started, "I want to complain about . . ."

The floorwalker interrupted and said, "Madame, the Complaint Department is over that way."

"I know," she replied, "but I want to complain about the Complaint Department!"

Many wild creatures of our natural world have small beginnings. The baby opossum is smaller than an acorn when it is born. It takes two hundred baby opossums to weigh one ounce. The baby kangaroo is less than one inch long when it is born, yet it may grow into a robust animal weighing around two hundred pounds.

The three hundred pound black bear starts life as a cub weighing about a half pound. Imagine! The ocean sunfish, which grows to ten or more feet long, begins life in the ocean as a one-tenth-of-an-inch baby fish.

Preacher's School To Be Held at Carson-Newman College

JEFFERSON CITY—The annual school for Preachers and their Wives will be held on the Carson-Newman College campus June 27-July 1, according to an announcement by C. H. Watson, Off-Campus Director.

Leaders for the week are: Dr. S. F. Dowis, Atlanta, "Pastors and Churches Working with the Denomination"; Rev. David Livingstone, Cleveland, "Principles of Interpretation and Expositor Preaching"; Rev. Wilford Lee, Elizabethton, "Baptist Doctrines"; and Mrs. Grover Lee, Cleveland, "Woman's Missionary Union." Dr. Dowis will preach Monday through Thursday nights. Pastors attending the school are urged to remain for the Wednesday worship service.

The school will begin at 10 a.m. on Monday; thereafter all sessions will be at 8 a.m. daily. Class period will conclude at 3:35 each day except Friday when the school will be completed at noon.

Rooms, meals and instruction are free. All Preachers and their Wives who plan to attend are to notify Dr. Watson at the college.

Danger Christ Could Bypass Baptist Work

ROCHESTER, N. Y.—(BP)—In the hour of their "tremendous success," Baptists face the grave danger that Christ could bypass them in establishing his kingdom.

W. O. Vaught, Jr., Little Rock, first vice-president of the Southern Baptist Convention, issued this warning here in a fraternal greeting to the 1960 session of American Baptist Convention.

To avoid "the most dangerous day Baptists have ever faced," ministers should, in Vaught's opinion:

—"Spend some time every morning face-to-face with God in earnest prayer.

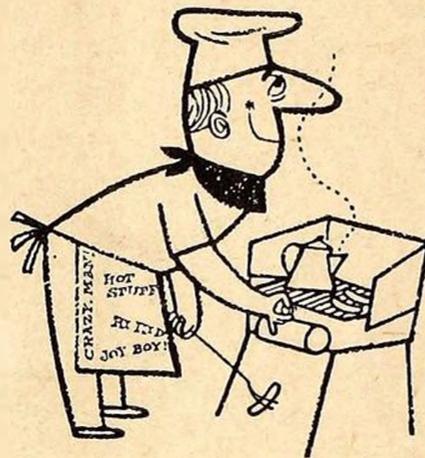
—"Stay close to the word of God.

—"Rethink their schedules in order to give some hours every week to personal soul-winning."

"This is the day of our fabulous success. We have built our vast buildings, we count our budgets in the hundreds of thousands of dollars, we boast of our additions and our techniques and know-how. In fact we are about the most successful preachers on earth," he declared.

"But is it the day when we have our greatest spiritual power?" Vaught questioned. "Are we men of prayer? Are we soul-winners?" Could "our indifference and our lack of dedication" cause Christ to "pass through our midst and go on his way to establish his kingdom?"

"I dare to say today that I think this is the most dangerous day Baptists have ever faced," according to Vaught.



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