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HONORING THE LAYMEN—In thousands of churches around the Southern Baptist Convention, the laymen will be singled out October 9 during the observance of Layman's Day. Here Pastor Mark Harris of Speedway Baptist Church, Memphis, expresses his appreciation for the fine support of his laymen. Photo SBC Brotherhood

Cautions Use Of Fake Catholic Oath

WASHINGTON—(BP)—A denominational leader here cautions Baptists to make sure of their facts and to approach the "Religious Issue" in the presidential campaign in a manner that will not reflect on their own character.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, declares that Baptists have solid ground on which to stand in making their witness to the world without having to resort to questionable procedures. Specifically, he had reference to the use of such spurious documents as the so-called Knights of Columbus Oath and a new leaflet entitled "America Is A Catholic Country," allegedly circulated by a Catholic Committee For Historical Truth.

Both of these pieces have been proved to be "fakes" Carlson says, and every Baptist should be ready to denounce their distribution and to participate in a campaign of truth in discussing the real issues in the presidential campaign.

Those who distribute such falsehoods are unwittingly untrue to the integrity that should characterize Christian people, and they are putting themselves in a position of having to defend themselves in libel suits if the offended parties should decide to prosecute, Carlson continued.

Investigation has proved beyond question that both the purported Knights of Columbus "Oath" and the "America Is A Catholic Country" leaflet are false documents. The Knights of Columbus have proved in many libel suits that the "oath" is spurious, and

the National Catholic Welfare Conference denies that there exists such an organization as "Catholic Committee For Historical Truth" within knowledge of the Church.

John E. Kelly, director of the Bureau of Information for the National Catholic Welfare Conference, says that the leaflet on "America Is A Catholic Country" made its first appearance, as far as his investigation has determined, shortly before the National Democratic Convention in Los Angeles, and that it has received wide distribution since then. The pamphlet seeks to make it appear that the Catholic Church is urging its members to convert the United States into a Catholic nation by forgetting the designation of "Republican" and "Democrat" and by voting together at the ballot box. It addresses itself to the Catholic people and presents a perverted viewpoint of American history.

America Magazine, a National Catholic weekly review, in its August 20 issue, is as puzzled over the appearance of this false document as those who have received it. It editorially wonders: "If the author of this throwaway is a Catholic, he is a very silly one, indeed. But the suspicion arises in our minds that the man who wrote it is neither Catholic nor silly, but merely clever. Someone is evidently trying to influence the voters. But who, and for whose benefit?"

The fraudulent Knights of Columbus "oath" was published in the Congressional Record, Feb. 15, 1913, as an illustration of bigotry, deceit and falsehood in the election of the 7th Congressional District of Pennsylvania for the 62nd Congress. It has since

been lifted out of its context and published as if it were a genuine document.

Corrections have been attempted by the Masons, Protestants and other Americans United for separation of church and state (POAU, The Congressional Record of Jan. 29, 1915 (p. 2721) and Aug. 16, 1960 (p. A6092), many libel cases, and the Knights of Columbus themselves. For 25 years the Knights have offered a reward of \$25,000 to anyone who could prove the genuineness of the "oath." No one has yet claimed the reward.

The genuine Knights of Columbus oath is as follows: "I swear to support the Constitution of the United States. I pledge myself, as a Catholic citizen and a Knight of Columbus, fully to enlighten myself upon my duties as a citizen and conscientiously perform them entirely in the interest of my country, regardless of all personal consequences. I pledge myself to do all in my power to preserve the integrity and purity of the ballot and to promote respect for law and order. I promise to practice my religion consistently and faithfully, and to so conduct myself in public affairs and in the exercise of public virtue as to reflect nothing but credit upon our Holy Church, to the end that she may flourish and our country prosper to the greater honor and glory of God."

Baptist ministers in various parts of the country already have been embarrassed during the current campaign by printing the spurious "oath" in their church bulletins and then having to apologize publicly for their error. The Knights of Columbus have threatened to enter libel suits against some who have refused to make proper acknowledgements of their error. They have won many similar cases in the past.



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MAIL BAG

... Clemmons Writes From Italy

● We send you greetings from the Italian Baptists here in this land of Roman Catholicism. We finally arrived here, after having waited nine months for our visas, last April, and have been busy since in language school. We will be spending two years in language school without responsibilities so that we may become proficient in the language. However, two weeks ago it was my privilege to help open the Baptist church here in Perugia, the first Baptist work in this area. So the Lord is giving us opportunities to serve while we go to language school.—William P. Clemmons, Via A. Lorenzini 25, Perugia, Italia

... Issue Is, The Free Voter

● You have fine Roman Catholic friends. So do I, since childhood. Many are Irish. Who doesn't love the Irish? You would love Brazilian Roman Catholics as well, if you knew them. Our question is not, Who are the Roman Catholics? but, What is Roman Catholicism?

Romanism is in national politics in this election. All the effort now is, and will be, to intimidate, browbeat and threaten the free voter who feels that Roman Catholicism in a candidate for that highest office in the gift of free men disqualifies him, in the individual voter's judgment. The method of this intimidation is, first

to insist that there is no religious qualification for running for President, then to brand as "prejudiced," "intolerant" and "bigoted" any one who refuses to vote for a candidate because of his religious beliefs.

Now the Constitution provides that "no religious test shall ever be required as a qualification to any office of public trust." Exactly. Devotees of any and all religions are as free as the wind to seek any office, from the Presidency down, from constable up. But does the candidate have religious freedom and the voter not? I have exactly the same religious freedom to vote against him that he has to seek votes for the coveted post. The issue is the free voter, not the free candidate. We have a free Catholic candidate. Now free voters will make their decisions.

Do I have to vote for some candidate just because he has the freedom to run? My vote against him is my freedom as a citizen, just as his running for office is his freedom, plus his own free vote.

But the Catholics, and their allies who are devotees of a false liberalism, are set to punish us for voting our convictions. They aim to intimidate us with the cry of "bigots". That is a subject on which any Catholic or admirer of Catholicism ought to be ashamed to speak. "Bigotry"? In most Catholic countries no man can

10,252 Missions And Churches Begun

RIDGECREST, N. C.—(BP)—Southern Baptists have started 10,252 Missions and Churches since the beginning of the 30,000 Movement on June 1, 1956, according to C. C. Warren of Charlotte, N. C., director of the movement.

The 30,000 Movement, a mammoth program to establish 20,000 missions and 10,000 churches by 1964, originated from a challenge to the Southern Baptist Convention by Warren when he was president of the denomination in 1956. Later he was given directorship of the program.

Warren announced at Ridgecrest Baptist Assembly during Home Missions Week the new figures, which include 3,399 new churches and 6,853 new missions. The totals are released twice each year by Warren from reports given him by 30,000 chairmen in the states. The total last January was 9,601. This is an increase of 651.

"We're moving, but we have got to move faster," Warren said. "We have consider-

ably slowed down in the last six months, despite a better spirit, a better organization, and more evidence of stronger determination.

"There's only four and a half years to go. This goal can positively be reached, but we will not do it by staying in the rut of business as usual. This requires an accelerated effort."

Arthur Rutledge of Atlanta, Ga., chairman of the 30,000 committee for the denomination, and director of the missions division of the Home Mission Board, suggested at Ridgecrest that churches give major emphasis during the remaining part of 1960 to starting institutional missions. This is the present six-month emphasis in the movement.

"Since a mission is any place an individual is sent by a church to preach or teach," Rutledge said, "every church can have a part in the 30,000 movement."

The figures released by Warren indicated the following breakdown by states:

Alabama	127	171
Alaska	16	27
Arizona	55	147
Arkansas	59	87
California	220	458
Colorado	66	131
Cuba	2	40
District of Columbia	6	4
Florida	171	259
Georgia	108	126
Hawaii (Included in Foreign Mission Report)		
Illinois	155	429
Indiana		
(Began Jan. 1, 1959)	20	39
Kentucky	110	247
Kansas	27	42
Louisiana	89	111
Maryland	27	83
Michigan	48	80
Missouri	88	304
Mississippi	68	53
New Mexico	38	111
North Carolina	127	152
Ohio	127	215
Oklahoma	83	191
Oregon-Washington	48	91
Panama Canal Zone	5	10
South Carolina	77	166
Tennessee	122	184
Texas	228	426
Virginia	63	62
Foreign Missions	1,019	2,452

... On Information About Mission Fields

● Dr. Cauthen and I would like to congratulate you editors upon the very fine job you did in reporting the Baptist World Alliance Congress and your visits to the mission fields. I am sure our people have gotten more information about South America in the last month than they had gotten in any previous five year period. We have read with interest and profit the accounts of your experiences and impressions.—Rogers M. Smith, Administrative Associate, Foreign Mission Board, Richmond, Va.

... In Appreciation of the Late Mr. and Mrs. John Rock

● Several years ago when the matter of a Baptist Children's Home for Shelby County was being discussed Mr. and Mrs. John Rock voluntarily offered to give the land on which their home was for this purpose. This gift represented a hundred and twenty-five acres located on Highways 70 and 64, known as Four-ways. The buildings and ground that make up this growing institution for child welfare are on these lovely grounds facing Highway 70. This gift is becoming more valuable all the time, and profitable for this use. It furnishes a wonderful and beautiful location for our Children's Home.

Mr. and Mrs. Rock took a personal interest in this institution as long as they lived. They had no children of their own, so they left a heritage in which hundreds of children through the years will receive the privileges of physical and spiritual training. No finer disposal could have been made of their earthly property to yield a richer investment in the spiritual values. This sets an example of what other individuals and groups might do with money and property, that they could leave for Christian institutions to carry on the Lord's work on the earth after they have gone. We feel that now both of these fine people are enjoying the rewards that are theirs because of this loving and unselfish gift that they made while they were living.—Committee of Baptist Pastors' Conference of Memphis and Shelby County, Mark Harris, chairman, D. C. Bandy and B. J. Turner

New Chapel At State Board

The new chapel on the first floor of the Tennessee Baptist Executive Board Building, 1812 Belmont Blvd., has been enlarged, renovated, and beautified in a program of building alteration which is now being completed. The newly completed chapel presents an attractive, inviting appearance with new seating, furniture, and drapes. Enlargement of the chapel space and seating will better accommodate the Executive Board in its use of this place for its semi-annual meetings. The present fifty-four member Board will be expanded to seventy-five members in keeping with action of the

State Board Building Offices Relocated

If you visit the State Board Building in Nashville, don't expect to find all the agencies and offices just where you last saw them. Several changes have been made in the renovation of the four-story building.

In addition to enlargement of the chapel on the first floor and the removal of Tennessee Baptist Children's Home and Nashville Baptist Association offices from the building to their new quarters at 1514 Belmont Boulevard there have been other changes within the Board building itself.

The BAPTIST AND REFLECTOR offices have been moved from their old quarters on the second floor occupied the past nine years to space on the fourth floor at the northwest end of the State Board Building. Dr. Richard N. Owen, editor; Mrs. Eura Lannom, editor's assistant; Jack Childs, circulation manager; Miss Betty McGill, bookkeeper; Miss Elaine Matthews, secretary, comprise the staff of the paper which is the Journal of the Tennessee Baptist Convention.

The offices of the Brotherhood are also being moved to the fourth floor from its present quarters on the third floor. The Brotherhood staff consists of Paul R. Cates, secretary of the department; Roy Gilleland, R. A. secretary; Miss Nancy Howell, secretary; and Mrs. Minnie Dorris, assistant secretary.

The Tennessee Baptist Foundation which has been on the second floor has new quarters on the first floor opposite the chapel. Dr. Henry J. Huey is executive secretary-treasurer. Others on the staff are Mrs. Dot Fore, bookkeeper; and Miss Jean Thomas, secretary-assistant bookkeeper.

The Administrative Assistant has moved to the second floor in space formerly occupied by BAPTIST AND REFLECTOR. Working in the office with Gene Kerr, administrative assistant, are Mrs. Jo Nelle James, secretary; and Miss Patsy Parker who is in charge of news releases.

The Associational Services Secretary who is expected soon to be elected by the Executive Board will have offices formerly occupied by the Tennessee Baptist Foundation on the second floor. The office secretary in Associational Services is Miss Elizabeth Stiles.

Offices for the newly created position of Stewardship Secretary will also be on the second floor.

The Program Services Department will be located on the first floor where arrangements are being made to expedite the heavy mail going out from the State Board Building.

state convention last November. Weekly devotional services are conducted in the chapel each Thursday at 8:30 o'clock attended by all employees of the Board.

Baptists And Freedom

Because of our belief as Baptists in freedom of religion, we recognize the right of others as well as ourselves to their particular religious belief. Because as Baptists we adhere to the principle of separation of church and state, we rejoice that the Constitution of the United States says that, "No religious test shall ever be required as a qualification to any office of public trust under the United States." We will protect the right of all to worship God according to the dictates of their conscience.

Nobody in the Baptist denomination can speak for all other Baptists. Nor is there any such things as a Baptist 'bloc' vote to be controlled by religious leaders. Baptists are free. Not even the pastor, as high and holy as is his office, can control and deliver the votes of his congregation. Members of Baptist churches are individuals who must decide for themselves the way they will vote.

As we face the election of a President of the United States in November, everyone of us must seek to do the thing that is absolutely right. It is altogether false

however to conclude that a candidate's church connection has nothing to do with the matter of religious freedom. Strong and bitter efforts are now being made to discredit anybody who talks about the church-state issue. Those who oppose a Roman Catholic for President are being tagged as 'bigots'. Some anti-Catholic writing and discussion has been false and malicious. This we deplore and denounce.

But on the other hand there are some things about Roman Catholicism, not because it is a religion but because it is also a political system, that must in the interest of freedom and democracy be brought into the light. To try to stop this kind of information and discussion with the cry of 'bigot' is to fight against the cause of truth. Baptist pastors would fail in their sacred responsibility if they should keep their mouths shut and not help their people get facts on which alone they can make an intelligent decision in this highly important matter. Religious freedom is a major issue before our people at this time.

As Baptists we must be concerned about the coming election. Let us be responsible Christian citizens. Let us exercise mature judgment. Each member of each Baptist church who can vote must decide for himself what his own vote will be. Every Baptist must conscientiously vote his convictions in the light of the New Testament and in the fear of God. If he does so, he will rise above partisanship. He will be free from personal prejudice.

While it is the responsibility of pastors to inform their congregations concerning the issues, no pastor is going to try to dictate how his members will vote. Baptist pastors will not be guilty of this. The responsibility of choice remains the sacred right of each individual church member. This is his freedom as an American. This is his liberty as a Baptist. This also is his responsibility for which he must answer to God.

Who Is To Judge?

The average minister today is so busy with the numerous activities of his church that he really doesn't have opportunity to evaluate what he is doing. This apparently is the finding of a three-year-survey of the Ministry recently sponsored by the National Council of Churches' Department of the Ministry. The survey says of today's pastor, "He is besieged each day with

Out-stretched Hands



people openly and even desperately seeking what he has to give them, so this tends to make him shy off from criticisms of his work."

How well is your pastor doing? It is true that many do not have the time or really the interest to evaluate their work. Some are suspicious of theoretical criticisms. These may be coming from ivory towers. Some who have had no experience themselves as pastors are

quite ready with their appraisals on the holders of that office. Perhaps the pastor himself is more concerned about whether he is sufficient for his task than he is about whether what he is doing is relevant or not. He is a busy man pulled by this and that urgent call. He lets others judge whether or not he is really fulfilling his job. After all there is One who does the final judging. The pastor should above all look for His approval.

Intolerance In Politics

by Hugh Wamble

The term "intolerance" will probably crop up many times during the 1960 presidential campaign. Indeed, it may become a campaign issue. It is proper, therefore, to give attention to the subject. And, inasmuch as it is related to a political campaign, it is fitting to call this "intolerance in politics."

Three terms are commonly used to refer to the same disposition: intolerance, bigotry, and prejudice. What do they mean? Intolerance is a negative form of a Latin word (tolerate) which means to let something stand or endure which one has power to overthrow or lower. To be tolerant of someone means to give him the privilege of holding and expressing his views and of observing his customs on his own initiative, without help or hindrance. Intolerance is the attitude which causes one to hinder another; popularly, it implies the use of unfair means.

Bigotry is related to a French word (bigot) which means almost the same as hypocrite. Bigotry is the attitude which causes one to hold his own position without question and to reject another's with similar blindness. In short, bigotry causes one to think too highly of self and too lowly of others.

Prejudice comes from a Latin word (prejudge) which means to make a decision or render a judgment without considering evidence. Prejudice is a state of mind which prevents one from appraising evidence objectively or compels him to reach conclusions contrary to fact.

The intolerant mentality may be found anywhere. One may possess it without knowing it. One of its traits is the power to deceive self. Intolerance may be found in many areas: social: cultural, economic, national, racial, regional, educational, political, religious, and others.

When the charge of intolerance is raised during this campaign, it will be made by partisan supporters of Senator Kennedy. It will be directed against those who consider the religious factor in making political

decisions. Does this mean that Kennedy's supporters are tolerant, whereas non-supporters are intolerant? Not necessarily so. As a matter of fact, people will sometimes attack others with the cry of "intolerant," when it would have been better to refute their ideas. Also, those who resort to the abusive use of "intolerant" are oftentimes guilty of that which they condemn, for they make no effort to understand another's viewpoint.

It may well be that "religious intolerance" will assert itself in this campaign. It is certain that "political intolerance" will prevail throughout the campaign.

If one understands what intolerance is and if he will observe the present political scene, he will readily conclude, I think, that much of the political scene fits the description of intolerance. (Incidentally, political campaigns are not subject to the same

statutes which protect the average citizen against slander and libel; the law recognizes, it would seem, that political partisans often say and write unwarranted things, which is characteristic of intolerance.)

Recent developments illustrate the intolerance of politics. In their convention at Los Angeles, Democrats took credit for accomplishments and blamed the failures on Republicans; they claimed to be the party of progress and of the future; they charged that Republicans oppose progress and look to the past. Similarly, in their Chicago convention, Republicans readily claimed credit for achievements and just as readily threw the blame for failures at the Democrats' feet. Both parties put on irrational spectacles; they applauded when orators boasted of achievements and booed when their opponents were blamed. Their speakers evidenced a blind devotion which is uncommon even in religious groups. Their advocates seemingly saw nothing wrong with themselves and nothing right with their opponents. Each party made claims for itself which are both biased and immodest. This conduct will continue. It would be well nigh
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'Mental Restriction' In Oath Of Office

In Roman Catholic theology one of the subdivisions of "lies" is the "mental restriction". A mental restriction is the withholding of the truth for the explicit purpose of *deceiving* another. It is not considered a sin and is even encouraged under certain circumstances. Protestants would consider it merely a clever lie.

A mental restriction that should be of interest to all Americans voting for Roman Catholics for public office, especially the

by Emmett McLoughlin

presidency, is the one implied when any Catholic takes an "Oath of Office."

When a Catholic, elected to the office of president, senator, congressman, governor, judge, attorney general, county attorney, legislator, mayor, officer of the armed services, or any other position dealing with the enactment, the interpretation of the enforcement of law, swears to uphold the Consitution of

the United States and the laws of the land, he does not mean that oath in the sense that Protestants understand his words.

He means that he will uphold the laws of the United States of America—unless they conflict with the laws of the Roman Catholic Church.

The following is from an official Catholic textbook:

"*THE OATH* of Allegiance or the Oath of Office as required of officials, etc., means that one intends to be subject to the laws of the land, fulfill his office according to the prescriptions of the law, and not to undertake anything contrary to the rightful authority; but it does not mean that one thereby binds himself under oath to observe *every civil law*. If the civil laws contain provisions contrary to divine or ecclesiastical (Roman Catholic) law, an oath taken to observe them is made with the restriction: "With due regard for the divine and ecclesiastical (Roman Catholic) law." Since this condi-
(Continued on Page 10)

Dr. Wamble is Professor of Church History in Midwestern Baptist Theological Seminary, Kansas City, Missouri.

Tennessee Topics

Pastor Edwin E. Deusner, First Church, Lexington, will preach in a revival at First Church, Humboldt, W. C. Garland, pastor, October 17-23.

The "drys" won their fight against legalized liquor in a referendum held August 4 in Madison County. The vote was 10,272 to 7,182.

Oakfield, Clyde Hamilton, pastor; and Westover, A. B. Coyle, pastor, are engaged in building projects at the present.

The choirs of the Gallaher Memorial Church, Knoxville, with Mrs. Ben Anderson, directing, presented a summer concert. Bobbie Sue Cain served as organist and Ernest Walker, pianist.

North Jackson Church, Lawrence Green, pastor, plans to have its new sanctuary completed by October 1.

FOREIGN MISSIONARIES

Mr. and Mrs. Marvin Fitts are the proud parents of a baby boy born on July 15 in San Jose, Costa Rica. Mr. Fitts was the minister of education and assistant to the pastor at Temple Church, Memphis, before going to the mission field in Peru.

Dr. and Mrs. Franklin T. Fowler, of Mexico, have returned to the States for furlough and may be addressed at 3918 Patterson Ave., Richmond, Va. Mrs. Fowler is the former Dorcas Hauk, of Oklahoma City, Okla.; Dr. Fowler, an M.K. (missionary kid), was born in Rosario, Argentina. The Fowlers are former members of First Church, Nashville, Tenn.

Rev. and Mrs. Ray E. Shelton, of Uruguay, are now living in Conchillas, where their address is Escuela Evangelica Bautista, Conchillas, Dpto. Colonia, Uruguay. He is a native of Cowan, Tenn.; she is the former Mary McKee, of Decatur, Ga.

Rev. and Mrs. Jack Hancox, who serve in Europe, may be addressed at St. Julien, 5 rue de Cireries, Olivet, Loiret, France. Both are natives of Tennessee, he of Maryville, and she, the former Doris White of Columbia.

Rev. and Mrs. James N. Westmoreland, missionary appointees, have sailed for Central Africa, where they may be addressed at 142 Fourth Ave., Waterfalls, Salisbury S-46, Southern Rhodesia. He is a native of Culleoka, Tenn.; she is the former Wynema Mayo, of Mazie, Okla.

Highland Heights Church, Memphis, Slater A. Murphy, pastor has paid its indebtedness of \$750,000. A new educational building containing 72,000 sq. ft. will accommodate 2,400 people.

The Rev. and Mrs. Joseph Jensen were baptized into fellowship of the Lookout Mountain Baptist Church on Sunday, August 31, by Dr. Jack R. Kennedy. Mr. Jensen has been a Methodist pastor for approximately four years, but plans to enter a Baptist seminary in the near future in preparation for a ministry in Baptist churches. His father is Mr. Lee Jensen, a well-known Methodist lay-preacher in Chattanooga.

Kennedy Church, Memphis, D. Kenneth Duncan, pastor, entered its auditorium on August 28. Beginning then and continuing through September 2, the following will preach: Charles A. Wingo, T. J. Tichenor, P. O. Davidson, W. A. Boston, Bailey Stone, and the pastor.

Mrs. Ruth King, president of the Polk County WMU reports a record attendance at the last quarterly meeting—228 individuals registered. Eight young ladies dedicated their lives to full-time Christian service, and there was one profession of faith. Guest speakers were Mrs. Aaron Hancock of McAlistier, Okla., and Miss Mary Lou Burnette, Nashville.

Pastor Billy Morgan continues to lead the Big Creek Church, Millington, in a fine way. The annual homecoming was held on August 14 and a one week outdoor revival began the same afternoon. Pastor Morgan did the preaching.

Antioch Church near Humboldt, Walter M. Martin, pastor, ordained Charles Timberlake to the ministry on August 28.

The largest crowd ever to attend a service at Seventh Street Church, Memphis, was on hand to hear Dr. Robert G. Lee deliver "Pay-Day—Someday" for the 676th time.

First Church, McKenzie, L. H. Hatcher pastor, has laid the cornerstone of their new educational building which will be occupied shortly. This is a marvelous improvement.

North Greenwood Church, Knoxville is conducting a revival with Jerry Tillman, pastor of the New Hopewell Church as evangelist and Harry Carswell, pastor.

Prospect Church, Sweetwater Association, held a Music School with 50 Adults and children enrolled. Phil Perrin, a State music worker, conducted the school. An Adult and Junior choir presented a combined and individual selections in the Sunday morning worship service. Floyd Harlow is pastor of Prospect Church. An Associational Hymn Sing at Prospect was held at the beginning of the school. Seventy-three attended from five churches. Special music was furnished by the Junior choir from First Church, Madisonville.

A new church has been organized in East Tennessee to be known as Greenlawn Baptist. The church building is to be constructed on Highway 70, two miles south of Greeneville. Property has been obtained which has 200' frontage on the highway and is 300' deep. Plans call for a 76' by 36' brick veneer building that will contain seven class rooms. Twenty-eight charter members organized the church. Greenlawn will be near approximately 50 to 75 families that previously had to travel several miles to the nearest Baptist church. Services will be held in the church basement which is to be completed in a few weeks. Kenneth Tarlton has been called to serve as pastor.

Highland Park Church is nearing completion of its new chapel and educational building and hopes to go into the building by October. H. B. Speights is pastor.

First Church, Henderson, Vance Marberry, pastor, has sold \$100,000 church bond issue and will begin construction of a chapel and educational building in the near future.

DeSoto Heights Church, Memphis, is moving to a new location at 1732 Peabody and will be known as Peabody Baptist Church.

Cumberland Association

Slayden Mission was organized into a church on July 31 with 27 charter members. Organized as a mission July 12, 1959, by Gum Springs Church, 22 people, most of whom were adults, have been baptized. The new church officers are Lawrence Steiner, pastor; Grady Potts, clerk; Mrs. Naomi Trotter, treasurer; and Leslie Green, Sunday school superintendent.

Douglas Downing was ordained to the gospel ministry on August 14 by Keysburg Baptist Church, located on Highway 79 beyond Guthrie, Ky. He attended Bethel College, Hopkinsville, Ky. Hollins Chapel has called him as pastor.

New Providence Church has called Van M. Sledd of Gilbertsville, Ky., as pastor. He began his work September 1.

Children's Home And Nashville Association Move To New Office Location

Offices of the Tennessee Baptist Children's Homes, Inc. and those of the Nashville Baptist Association have been moved from the Tennessee Baptist Executive Board Building at 1812 Belmont Blvd. to new quarters at 1514 Belcourt Avenue, Nashville 12, Tennessee.

Quartered in the State Board Building for the past nine years these offices, due to the expansion of the work of the Executive Board, have had to relocate in the residence building on Belcourt across from Belmont College formerly occupied by its President. The Children's Homes offices are now quartered on the first floor. Dr. W. C. Crease-man, executive secretary-treasurer, Miss Patricia Simmons, secretary-bookkeeper, Miss Lanius Young, social-service director, and Mrs. Betty Working make up the staff of the Children's Homes central office co-ordinating the work of the four homes operated by the Tennessee Baptist Convention at Franklin, Memphis, and Chattanooga, with two homes being located at the last named city. Move to the new location was made August 19.

The Nashville Association office force transferred to its new location on the second floor at 1514 Belcourt Avenue on August 16. Rev. Harold Gregory, Superintendent of Missions, Rev. Harold King, Director of Promotion and Education, Mrs. Loretta Baird, office secretary, and Miss Lillian Adler, office secretary, comprise the personnel of the Association office. The building at 1514 Belcourt is owned by the Tennessee Baptist Executive Board.

Pastor L. Orr and First Church, Dyersburg, will have Dr. Boyd Hunt with them again October 2-9. Extensive plans are being made for this meeting.

Preston Street, L. H. Canada, pastor, has built a new 42' x 42' educational building.

Pastor and Mrs. Joe Swanner, Cartmell Street Mission, Jackson, have a new daughter born August 16.

Pulpit guests at First Church, Ripley, for the month of August were: Henry J. Huey, Powers Smith, Bily Vickers, William E. Callahan (new Professor of Bible at Union U.), and Dean F. E. Wright. Pastor Bernard Scates has recovered from a recent illness.

Pastor J. D. Lane and Mt. Tirzah Church, Dyer Association, were assisted in revival services August 14-21 by Walter M. Martin, pastor of Antioch Church, Humboldt. There were 11 professions of faith and one by letter. Bob Lassister led the singing.



New Officers, East Tennessee Association . . . left to right, Rev. H. B. Clemmons, associational missionary; Mrs. Newell Hicks, clerk; Dr. Harold Collins, moderator; Arthur Cates, outgoing moderator; and Rev. Roe Ford, associate moderator.

Bill J. Choate has accepted a position as minister of music of First Church, Tahoka, Texas. A native of Tennessee, he received his A.B. degree from Carson-Newman College and is a recent graduate of Southwestern Seminary with a degree in church music. Mrs. Choate, a native of Chattanooga, attended Belmont College. They have two children, Billy and Beslee.

Jack Bryan, pastor of West Santa Rosa, California Baptist Church, supplied the pulpit at First Church, Etowah, August 21, in the absence of E. M. Holt, who was assisting his son, James Holt, in a revival at Godfrey, Ga. Bryan is a former Etowahan, who, with his wife and daughter, were visiting his parents, Mr. and Mrs. Bruce Bryan.

Dr. W. Edwin Richardson has been supplying the pulpit of Philadelphia Church, Philadelphia, Tenn., while Pastor Tom Scarbrough is recovering from a heart attack. Scarbrough is reported doing well but will have to rest for several weeks. Dr. Richardson after nine years' service as president of Bethel College, Hopkinsville, Ky., is now head of the Bible Department at Carson-Newman College, Jefferson City.

Broadway Church, Maryville, has paid the remainder of its \$51,000 indebtedness. The church has approved plans to construct as soon as possible a new sanctuary converting the present one to education use. Membership of the church is 1186, 549 having been added during the three years of the pastorate of David R. Walker, 240 of these were received for baptism. Two new departments have been organized in the Sunday school, and also a soul winning band and Christian service band of young people who have surrendered for full time Christian service. The annual budget of the church during these three years has increased from \$54,000 to \$75,000 and missions from \$4,000 to \$5,680 during this present year. The Training Union with three new departments and 10 new unions has increased from 425 to 625 in enrollment.

Revivals

Pastor D. L. Hemphill reports revivals at Hodges Chapel and West Union Churches in Weakley Association. July 31-August 6, Harold Grissom did the preaching at Hodges Chapel which resulted in nine professions of faith. Virgil Blankenship, pastor of Henry Church, was the evangelist at West Union Church where there were 11 professions of faith, three by letter and one rededication.

First Church, Clifton, Indian Creek Association, engaged in revival services August 7-12 with Gerald Stow of Fort Worth, Texas, as evangelist. There were 21 additions to the church, 14 by baptism and seven by letter. There were three rededications. This number brings the total additions to the church to 27 since May 15. The church was organized in November, 1959. A. L. Wade is pastor.

Pastor J. O. Smothers of Green River Church, Waynesboro, reports a revival in which there were seven professions of faith, and one by letter. Ralph Bray, Petal, Miss., was the evangelist. A new baptistry is being installed. There are 10 awaiting baptism.

There were 46 additions to Lamar Heights Church, Memphis, in revival conducted by evangelist, Homer Martinez and Steve Taylor. Emmett C. Johnson is the pastor.

Northside Church, Milan, reports a revival in which Paul Waters of Bemis did the preaching. There were 18 additions by baptism, 10 by letter and one rededication.

Revival services at Oral Church, Lenoir City, resulted in 13 dedications and one addition by letter. A School of Music was held August 8-12 with Doug Smith conducting the school. Doug is from Norfolk, Va., and begins his Senior year at Carson-Newman College this fall.

Pastor W. C. Garland, First Church, Humboldt, has been in a revival at Lavinia, Carl McNeill, pastor.

Pastor L. D. Kennedy and the church at Maury City have been assisted in a revival by Pastor E. L. Smother, First Church Milan.

Pastor Robert Hamblin, Harrisburg Church, Tupelo, Miss., was with Leawood Church, Memphis, recently in a revival. Jerry L. Glisson is the pastor.

Baptists Urged To Guard Against Falling Victim To Lethargy

Your state Baptist newspaper is included in the budgets of 496 churches in Tennessee. These churches are to be commended for seeing the great need for placing Christian literature in Baptist homes each week. Not only have they seen the need—they have chosen to do something about it. These Baptist churches are willing to spend 2½¢ each week on their families to keep them informed of Baptist work and let them know of the wonderful work their tithes and offerings are helping to accomplish throughout the world.

However, this is not the case in most of the Baptist churches in our state, for many are still without the journal of the Tennessee Baptist Convention. Therefore, you, a

by Jack T. Childs

reader of the BAPTIST AND REFLECTOR, are asked to help promote circulation of your paper.

You are aware that an informed Baptist is more alert to the responsibilities of his church. You are also aware of the fact that the BAPTIST AND REFLECTOR can bring about this alertness. Now you are asked to help arouse those of our Baptist people who have drifted into a lethargical state.

If we as Baptists remain constant, others do not necessarily follow suit. Other religions are busily using print, too—but not

for the truth. Jehovah's Witnesses send out literature in forty-seven languages. Seventh Day Adventists spend fifteen million dollars a year in print. Roman Catholics claim a magazine and newspaper circulation of almost twenty-four million.

And perhaps the greatest threat to our Baptist way of life, communism, spends three and a half billion dollars a year to twist minds and promote godlessness. Last year, for the first time in history, more copies of the Communist Manifesto were printed than copies of our Holy Bible.

What are you going to do about it? The BAPTIST AND REFLECTOR is doing all it can to keep Christian ideas and principles before the eyes of Tennessee Baptists. You can help increase the number of eyes that scan these pages each week. The word can be written, it can be printed, it can be truthful—but it does no good unless it is before the people.

You can "talk up" the BAPTIST AND REFLECTOR in your church, your community and your city. Refer to your state Baptist newspaper as freely and as often as you do to your daily newspaper. Let people know how you feel about the BAPTIST AND REFLECTOR and show them how they, too, can profit from reading it regularly.

Baptists need Christian literature every week to combat anything that might misinform. Urge your church to send the BAPTIST AND REFLECTOR to every member. Contact must be kept with inactive church members as well as those who support the church—perhaps even more so. Christ came to seek and to save the lost.

Baptists must and shall be informed. You can help. Promote interest in the BAPTIST AND REFLECTOR. Start now, won't you?

Legislators May Buck Party, Catholic Periodical Says

ROME—(RNS)—Party discipline need have no hold over a Roman Catholic member of parliament if his conscience or the teachings of the Church are in conflict with party directives, the authoritative Catholic periodical *Palestra del Clero* declared.

Commenting on the actions of several Italian members of parliament who in recent years voted either secretly or publicly against their party or parliamentary group to bring governments crashing to the ground, the periodical declared:

"Party discipline cannot in itself constitute a valid moral bond before conscience and God, no matter how much this contravenes the Constitution and the laws.

"A representative of the people can and must vote and act politically against the directives of his party when he is sure in his conscience that the supreme good of the nation demands it and above all when the Church intervenes with ruling and norms."

Business Committee Invites Suggestions

NASHVILLE—(BP)—The committee on order of business for the 1961 Southern Baptist Convention will meet here in September to plan the program activities.

Committee Chairman James E. Boyd, pastor, First Baptist Church, Pahokee, Fla., invites suggestions and recommendations for the Committee to consider.

The committee on order of business sets the times for SBC agencies to report, for transaction of business, and for inspirational messages during the convention.

Suggestions should be sent to Boyd at Pahokee or to Porter Routh, Executive Secretary, SBC Executive Committee, Nashville.

Gruver Named Book Editor For Home Board

ATLANTA, GA.—(BP)—Miss Kate Ellen Gruver, children's book editor for Broadman Press and former missionary in Palestine, was named book editor for the Southern Baptist Home Mission Board in Atlanta, Ga.

Miss Gruver, with the Broadman Press Books Department of the Baptist Sunday School Board in Nashville, Tenn., since 1952, will edit the graded mission study books, teacher's guides, and tracts published by the Home Mission Board.

Miss Gruver will begin her work with the Home Mission Board October 1.

Gets Jail For Interrupting Sermon

ROME—(RNS)—Italy's highest judiciary court, upholding the ruling of a lower court, sentenced a Naples woman to 15 days in jail for having interrupted the sermon of a parish priest.

The high Court of Cassations, after hearing the case of Ida Esposito, declared that "parish priests while holding a sermon are entitled not to be disturbed, even if they are not dealing with strictly religious issues."

The woman interrupted the sermon of Father Agnello Jaccarino when the priest mentioned the fact that her family had not paid the rent for some farm land belonging to the parish.

In rejecting her contention that "the sermon was not dealing with religious issues," the court asserted that "parishioners are entitled to be informed on the administrative problems of their parish and it is one of the rights and duties of parish priests to administer ecclesiastical property."

NEW BOOKS

The Big 3 Then the Big Job by Bertha Askew Gibson; Vantage; 191 pp.; \$3.50.

A Ministering Church by Gaines S. Dobbins; Broadway; 231 pp.; \$3.95.

1797-1960 A History of the Baptists of Oak Ridge, Louisiana by Glen Lee Greene; Parthenon Press; 183 pp.

Outreach for the Unreached by A. V. Washburn; Convention Press; 75¢.

The Story of The National Baptists by Owen D. Pelt and Ralph Lee Smith; Vantage; 272 pp.; \$3.75. A history of the largest Negro denomination.

My Favorite Christmas Story by Roy Rogers with Frank S. Mead; Revell; 64 pp.; \$1.50.

Kennedy And Carlson Discuss Religious Issue

WASHINGTON — (BP) — Sen. John F. Kennedy (D., Mass.), Democratic Presidential Candidate, agreed today with a Baptist leader that “political power as a means to religious ends” should be renounced by all churches.

In a 30-minute conference with C. Emanuel Carlson, Executive Director of the Baptist Joint Committee on Public Affairs, Senator Kennedy discussed many of the problems involved in the “religious issue” of the current presidential campaign. The issue is being widely discussed because of the senator’s affiliation with the Roman Catholic Church.

The two men agreed that “a frank renunciation by all churches of political power as a means to religious ends would greatly improve the political climate and would seem to be a legitimate request by both political parties.”

In commenting on the interview Carlson expressed concern “for the integrity, the goodwill and the unity of the nation during the intense political efforts which are now beginning.” He said that already evidence is appearing that “partisan interests have sought to use church channels for their own ends.”

Carlson continued, “Half truths and sham materials are already bearing down on our churches. This we aim to resist, and for this resistance we seek the cooperation of both parties and of all participants.”

The conversation of the Baptist leader with Senator Kennedy is in harmony with action taken by the Baptist Joint Committee on Public Affairs in March of this year to encourage discussion with candidates for public office on civic issues and matters pertaining to the separation of church and state.

Carlson also announced that he has made himself available for an invitation from the Republican Presidential Candidate, Vice-President Richard M. Nixon, for discussions along similar lines.

In his conversation with Carlson, Sen. Kennedy expressed concern that agitation would be stirred up against him solely on the ground that he is a member of the Roman Catholic Church. He appealed to the voters to make their decisions on the basis of his voting record in congress, on his public statements on the issues involved in the problem of separation of church and state, and on the positions of the candidates on the public issues before the nation.

Sen. Kennedy has publicly announced that he is opposed to an Ambassador to the Vatican, that he is not in favor of Federal aid to parochial schools, and that he believes in the constitutional principle of separation of church and state. He has declared in his campaigns that a public official that



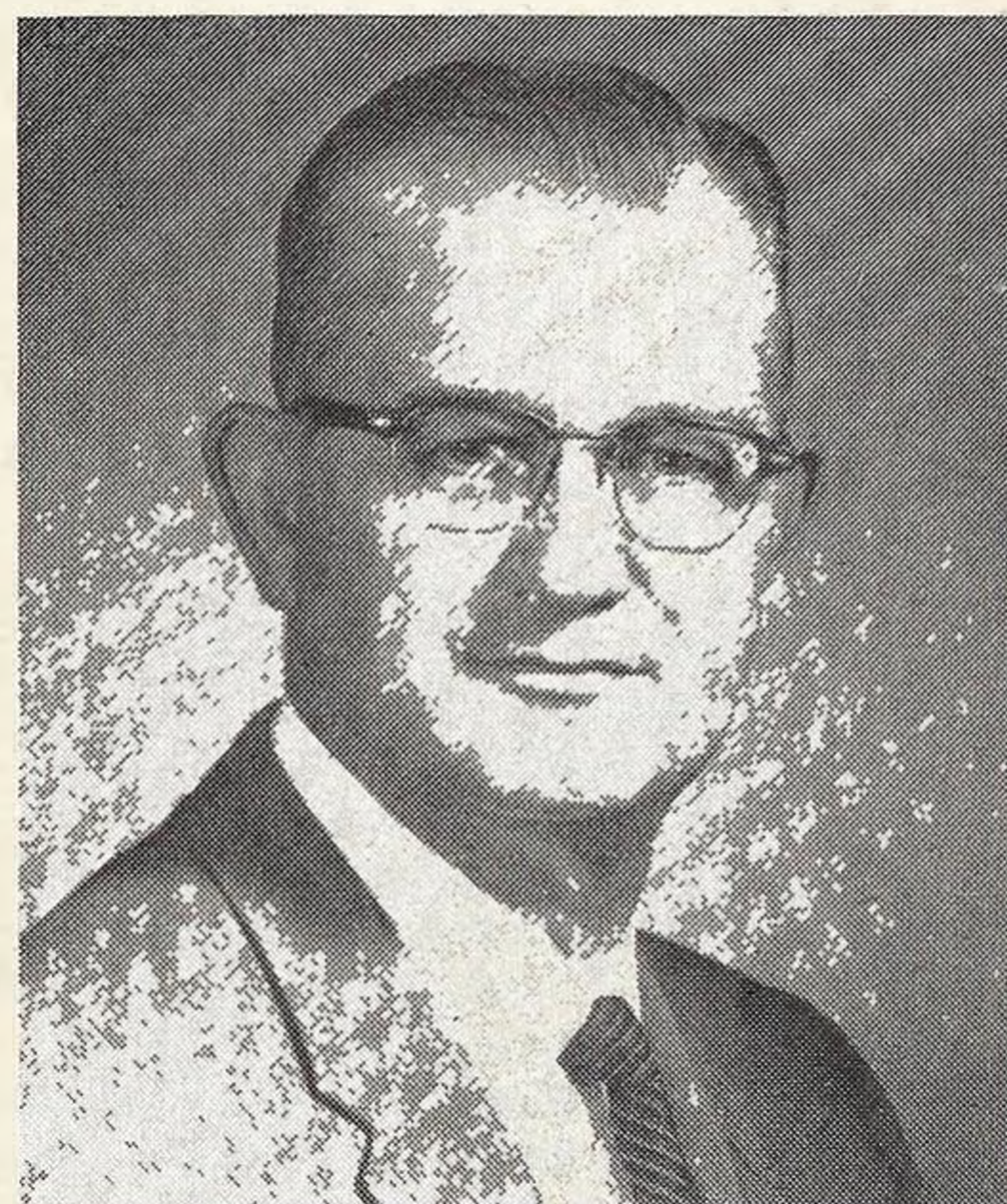
Baumgartner And Pitt Added To State Staff



Baumgartner

Rev. Leslie Raymond Baumgartner of Johnson City will be the new secretary of the Associational Services Department October 1, and Rev. William H. Pitt of Anchorage, Kentucky becomes secretary of the newly created Stewardship Department September 1. Appointment of these new department heads has been announced by Dr. W. Fred Kendall, executive secretary of the Tennessee Baptist Convention Executive Board.

Baumgartner, who has served as missionary for Holston Association since 1957, succeeds Rev. L. G. Frey who retired June 30 as head of the Associational Services Department which was the former Missions Department of the State Convention. Baumgartner had previously served as superintendent of missions for Hamilton County Association from 1950 through 1955. He was pastor of the churches at Roan Mountain, at Washburn, and at Spring Creek near Chattanooga. A native of Harriman, he is



Pitt

a graduate of its high school, and of Carson-Newman College and of Southwestern Theological Seminary of Fort Worth, Texas with a Th.M. degree. He worked under the Home Mission Board as missionary pastor for the Cherokee Church on the Cherokee Indian Reservation in North Carolina for two years before accepting his present position in Johnson City.

A native of Memphis, Pitt will head the new Stewardship Department created by vote of the Tennessee Baptist Convention last November. He was a missionary for Gibson Association from 1954 through 1958 and before that was pastor of the Mt. Pisgah and Forest Hill churches of Memphis. For the last two years he has served Pleasant Grove Church at Anchorage, Kentucky. Pitt is a graduate of Memphis Technical High School, of Union University at Jackson, and is to receive the B.D. degree from Southern Seminary at Louisville at the January convocation.

takes orders from the Pope should be impeached.

Carlson emphasized that the Baptist Joint Committee on Public Affairs is a non-partisan and non-political office. His appeal was for a fair and open discussion by both parties of all the issues and problems involved in the use of political power to accomplish religious ends.

Awake, Americans ...

JOIN POAU

Protestants and Other Americans
United for Separation of
Church and State

Write:

P.O. Box 1302, Nashville, Tenn.

Intolerance In Politics

(Continued from Page 5)

impossible, it would seem, to find anyone more intolerant, bigoted, and prejudiced, especially during an election year, than political partisans.

The low level of political conduct has led to the fixing of a non-flattering meaning to the word "politician." It signifies one who pretends what he isn't, says what he doesn't mean, promises what he has no intention of performing, appeals to the "record" when it is ambiguous, claims the "facts" for his defense when they are against him. Nowadays we hear the term "master politician," signifying the "politician of the politicians." This popular understanding reflects a basic distrust of political honesty and sincerity; in fact, it is this suspicion which has made "politician" an odious name of reproach. Some political leaders, of course, do not fall in this classification; they are exempted by statements like "He is not like most politicians," signifying a genuine compliment.

Political leaders have contributed to this, but so has the electorate. According to our system, the power to change things resides with the voters. Instead of demanding an improvement, however, we have permitted it to worsen. Some take a "hands off" attitude, lest they spoil themselves. Others hopelessly shrug it off, as if nothing can be done. Others excuse it by laughingly saying, "Oh, that's politics."

Another contributory factor is the political prejudice of too many voters. There are Democrats who will vote for any Democrat, regardless of his worthiness. There are Republicans who have never voted a split ticket; in fact, one state takes pride in the fact that it has been on the Republican side

Counseling And Guidance

NASHVILLE — (BP) — How does the pastor counsel people on guilt and forgiveness?

The subjects of guilt and forgiveness, as well as the task of the religious counselor, will be presented here during the annual Southern Baptist Counseling and Guidance Conference Sept. 26-28.

Professor Robert Elliott of Perkins School of Theology, Dallas, Tex., will discuss the place of guilt and forgiveness in pastoral care. Myron C. Madden, New Orleans, chaplain and clinical educator at Southern Baptist Hospital there, will define the theological task of counselors.

Special groups meeting at the same time will include the Southern Baptist Association for Clinical Pastoral Education, and workers in the fields of juvenile delinquency and broken homes, marriage and family counseling, pastoral care, social work, research, and vocational guidance.

Christian counselors from all areas of Baptist life will attend the sessions.

in all presidential elections. This kind of party loyalty is based on the erroneous premise that the party cannot run an unworthy candidate nor propose a platform which is not best for everybody.

When the vote is not cast on the basis of information and intelligence, the ballot box loses its power. The South is a good illustration. During the Civil War-Reconstruction period, Southerners regarded the Republican party as a Northern group bent on humbling the South and overthrowing its way of life, and the Democratic party as the defender of states' rights. The rank-and-file Southerner retains these two images, despite the fact that the two parties have changed positions. They continue to support the Democratic party with unquestioned loyalty, even though it is dominated by political factions, primarily located in major northern cities; Republicans now give stronger support to states' rights than Democrats, whose party platforms for almost thirty years have favored increased control by the federal

government. As a result, the South is discounted in national campaigns, at least in convention affairs.

The mentality which winks at politicizing and makes a virtue of party loyalty produces dire results. It takes away the power of the vote, for it does not require voters to cast their votes in a discriminate, judicious way. It encourages unscrupulous men who capture party machinery and thereby eliminate serious competition. It permits the centralizing of political power in a few hands. It encourages invisible government by self-interest groups, including racketeers. Unless arrested, it may lead to the political oblivion of the common man. It may completely eradicate morality from politics, for morality makes "politicians" uncomfortable. Integrity, sincerity, honesty, liberty, justice—these may become meaningless terms, referring back to archaic virtues.

The only defense against political intolerance is an informed, intelligent electorate which observes what political partisans do, evaluate what political partisans say, and then reach their own conclusions. If political partisans seek to exploit any issue, including the religious issue, the voter has only one defense—the power of an informed vote.

Tennessee WMU Presents Two Mission Study Institutes

Where and When?

First Baptist Church, Knoxville, Sept. 27, 1960 and West Jackson Church, Jackson, September 29, 1960

Who Are the Teachers?

Knoxville:

Adult Books

Foreign Missions—Mrs. W. C. Summar
Home Missions—Miss Mary Lou Burnette

Young People's Books

Foreign Missions—Mrs. M. K. Cobble
Home Missions—Mrs. Nat Phillips

Intermediate Books

Foreign Missions—Mrs. Edna Teffetator
Home Missions—Mrs. Lucius W. Hart

Junior Books

Foreign Missions—Mrs. C. N. Hawkes
Home Missions—Mrs. H. A. Edmondson

Primary Books

Foreign Missions—Miss Betty Newman
Home Missions—Mrs. W. Paul Hall

West Jackson:

Adult Books

Foreign Missions—Mrs. W. C. Summar
Home Missions—Miss Mary Lou Burnette

Young People's Books

Foreign Missions—Mrs. M. K. Cobble
Home Missions—Mrs. Nat Phillips

Intermediate Books

Foreign Missions—Mrs. B. T. Sherbenou
Home Missions—Mrs. Hugh Callens

Junior Books

Foreign Missions—Mrs. C. N. Hawkes
Home Missions—Mrs. H. A. Edmondson

Primary Books

Foreign Missions—Miss Betty Newman
Home Missions—Mrs. W. Paul Hall

Who Should Attend?

1. Every association should send a team of five members to prepare to lead an Institute in each association.
2. Churches may send as many people to prepare to teach as they desire.

How Much Does It Cost?

A 50c registration fee will be charged for each person attending. This nominal fee will only help defray the cost of promoting these Institutes.

What Is the Schedule?

At each Institute all five of the Foreign Missions Series and all five of the Home Missions Series will be presented in the afternoon, and all repeated that night. There will be *no sessions in the mornings* as previously planned.

Afternoon schedule: 1:30-4:30 p.m.

Night schedule: 6:30-9:30 p.m.

What Will Be For Sale?

All the books and teaching helps for both series will be for sale. Bring money enough to buy your supply of books while they are available. Supplementary helps will also be for sale.

What About Visual Aids?

There will be a room set up with many visual Teaching Aids for you to see first hand.

What Is So Special About These Institutes?

They offer all our women, associational and local, the best chance to learn how to teach. Remember, the places and dates: First Church, Knoxville—September 27 West Jackson Church, Jackson—Sept. 29 1:30-4:30 or 6:30-9:30 p.m. Make your plans now!

'Mental Restriction'

(Continued from Page 5)

tion is ordinarily implied it need not be added explicitly (verbally), unless this be necessary to avoid scandal."*

Jone, "Moral Theology" p. 117, 118

Noldin's "Summa Theologiae Moralis", a standard Latin text book of Catholic education around the globe, says the same thing:

"De juramento fidelitatis—on the Oath of Allegiance. By these words are meant the oath of obedience and of loyalty, which political authorities customarily require of their subjects, not indeed from everybody, but from magistrates, military personnel and important officials of government, (including the President):

a. This Oath (presuming that the government is legitimate), is, in itself, honest and licit, unless it contains anything prejudicial to the rights of God or of the Church . . .

b. It is obviously forbidden (for Catholics) to take this Oath to obey laws that are contrary to the laws of God and of the Church; nevertheless, for a sufficient reason one may renounce this Oath of Allegiance even though there are some laws contrary to divine laws, under this double condition:

1) That this clause be added to the oath: 'With prior allegiance to the laws of God and of the Church'.

2) That if it be necessary for the prevention of scandal, that it be stated that the Holy See has permitted the Oath of Allegiance if this above-mentioned clause be added.

"It is not necessary that this little clause be stated aloud and verbally, or that any mention be made of (ecclesiastical) permission to take the oath, so long as it is known, e.g. from a statement of the presiding official that the Oath is being taken with these reservations, or if no scandal can be expected because the integrity of the (Catholic) official is such that it is well known that he would not have taken the Oath under any conditions."*

*Noldin, "Summa Theologiae Moralis", Vol. II, p. 217, 218

It is evident that the Roman Catholic Church insists that its laws are above the laws of every country and that every government official, even our President, if he be a Catholic, must give prior allegiance to the Church.

Any statement of a Catholic candidate that he is free of Rome is either ignorance, wishful thinking, or a bold-face lie.

One of the most famous personalities in the Southwest, Emmett McLoughlin, spent 12 years in a seminary of the Franciscan Order and was for 14 years a Roman Catholic priest in Phoenix, Arizona. In his spiritual pilgrimage and conflict with the hierarchy he resigned as a member of the Catholic priesthood to devote his life to "finding God in the slums" in serving the sick and the forsaken. He is superintendent of Memorial Hospital, Pheonix. He is the author of *People's Padre*, Beacon Press, Boston 8, Mass., 1954—Editor's Note

Theme: Outreach For The Unreached

It is hoped that during Preparation Week every class, department and school will set specific goals for the new Sunday school year. This guide sheet is *planned for use in a department of any age-range and may be adapted for use by individual classes*. For a suggested guide sheet for general Sunday school goals, see last week's issue of the BAPTIST AND REFLECTOR and this year's Sunday School Planning Booklet, page 21.

I. To Develop Concern for Outreach, We will

1. Keep a list of unsaved pupils (Juniors up) and of their parents (Cradle Roll through Intermediate).....(yes or no) and will pray for them daily.....(yes or no)
2. Participated in study of the book, *Outreach for the Unreached*.....(yes or no)
3. Co-operate in our church's visitation program.....(yes or no)
4. Make at least one visit in the home of every member.....(yes or no)
5. Major on prospect visitation(yes or no)
6. Maintain weekly contact with all absentees(yes or no)

II. In Planning Thoroughly for Outreach, We Will

1. Co-operate in taking a religious census September 11, 1960.....(yes or no)
2. Participate worthily in observance of Harvest Day September 18, 1960.....(yes or no)
3. Participate in Preparation Week, September 18-25, 1960.....(yes or no)
4. Participate worthily in church's stewardship program.....(yes or no)
5. Study the book, *The Sunday School and the Church Budget*.....(yes or no)
6. Co-operate in study of *Studies in First Corinthians*.....(yes or no)
7. Schedule parent-worker meetings as follows:.....
.....(number and approximate dates—for Cradle Roll through Intermediate)
8. Have as a goal for pupil enrolment in a two-week's Vacation Bible School(Beginner through Intermediate)

III. To Assure Quality of Outreach Through Leadership Training, We Will

1. Conduct department meetings in connection with weekly officers and teachers' meetings.....(yes or no)
2. Earn awards in the Church Study Course with..... of them in Category 17
3. Seek to have every worker in our department holding an award for study of the age-group administration and teaching book.....(yes or no)
4. Co-operate with associational training program(yes or no)
5. Lead(number) of our workers to participate in the Bible Survey Plan
6. Use the school, department, and class or group standards as our program of work(yes or no) and have a goal for standard units as follows: standard department(yes or no); standard classes or groups.....(number—for all but Nursery, Beginner, and Primary)

IV. To Assure Our Church's "Outreach", We Will

1. Add new classes or groups;new departments during the year
2. Seek to baptizeconverts next year (parents of pupils in Cradle Roll through Intermediate plus pupils in Junior up)
3. Reach(number) in new enrolment gain;.....per cent enrolment gain
4. Report in average attendance gain;.....per cent enrolment gain
5. Seek to enrol all church members of our age-range in Sunday school.....(yes or no)
6. Enlist unenroled parents (yes or no)

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Regular Session: September 12, 1960

H. D. Bruce, President



The
LITTLE GIANT HOTOMATIC
Gas Water Heater No. 3
Will supply all the hot
water needed for Baptisries,
Church Kitchens, Rest Rooms.
Heats 450 GPH. 20° rise in
temperature. Inexpensive, too.
Write for free folder.
LITTLE GIANT MFG. CO.
907 7th Street, Orange, Texas

Attendances and Additions

Sunday, August 21, 1960

Church	S.S.	T.U.	Add.
Alcoa, First	444	154	8
Athens, East	416	118	
North	284	148	
Niota, First	139	46	
Auburntown, Prosperity	190	94	
Bemis, First	381	111	
Blaine, Block Springs	103	32	
Brighton	236	113	
Bristol, Calvary	315	48	
Tennessee Avenue	507	193	3
Brownsville	515	131	
Brunswick	169	80	
Chattanooga, Avondale	622	179	10
Brainerd	877	307	2
Frawley Chapel	67		
Calvary	258	100	2
Concord	417	198	
East Lake	547	154	12
East Ridge	661	197	
Morris Hill	222	114	3
Oakwood	317	136	
Red Bank	984	293	3
Ridgedale	460	203	
Ridgeview	254	72	3
White Oak	402	114	2
Woodland Park	349	133	
Clarksville, First	642	104	2
Little West Fork	115	55	
Pleasant View	259	96	
Cleveland, Big Spring	312	176	
First	659	293	4
Macedonia	157	58	1
Clinton, Second	515	114	
Columbia, First	536	209	4
Highland Park	380	176	3
Cookeville, First	439	65	
Hilham Road	72	41	1
West View	192	58	1
Crossville, First	198	67	
Decatur, Pisgah	87	54	
Dyer, First	228	60	
New Bethlehem	255	126	2
Dyersburg, First	663	194	
Elizabethton, First	516	131	
Oak Street	145	57	
Siam	216	93	
Englewood, First	179	48	
Etowah, First	332	89	5
North	401	110	
Fountain City, Central	1059	298	
Gleason, First	230	68	
Goodlettsville, First	335	124	1
Grand Junction, First	125	62	
Greenville, First	375	149	4
Greenfield, First	180	46	1
Harriman, South	418	138	
Trenton Street	396	89	
Caney Ford	83	39	
Walnut Hill	238	71	1
Henderson, First	214	54	2
Hendersonville, Rockland	51	21	
Hixson, First	308	101	
Central	182	75	
Humboldt, First	506	139	
Huntingdon, First	297	125	
Idlewild	150	67	
Jackson, Calvary	525	229	3
Bethany Chapel	60	47	
First	853	197	
North	273	130	

Parkview	401	112	3
West	861	466	4
Jellico, First	225	63	
Johnson City, Central	559	77	
Clark Street	257	81	
Northside	36	15	
Pine Crest	200	87	
Temple	282	101	
Jonesboro, First	214	63	3
Limestone	19	22	
Kenton, First	244	66	1
Macedonia	83	71	
Kingsport, First	721	167	1
Litz Manor	206	110	4
Knoxville, Bell Avenue	846	268	2
Broadway	1100	426	6
Central (Bearden)	616	226	
Fifth Avenue	747	213	
First	950	213	6
Grace	320	120	1
Lincoln Park	1018	530	1
Lonsdale	331		
Meridian	511	152	5
Smithwood	725	254	6
Wallace Memorial	635	219	
LaFollette, First	306	115	
LaGuarda	146	88	
Lawrenceburg, First	271	98	
Meadow View	87	45	
Highland Park	251	97	
Lebanon, First	539	201	4
Hillcrest	120	82	
Trinity	96	50	
Lenoir City, Calvary	241	69	
First	490	128	
Oral	161	91	
Lewisburg, First	436	114	1
Loudon, Blairland	250	69	
New Providence	225	145	
Madisonville, First	349	168	2
Mission	47	34	
Malesus	226	104	
Martin, Central	270	79	
Southside	80	35	
Maryville, Broadway	600	315	
Mt. Lebanon	247	163	
McMinnville, Shellsford	246	175	4
Mt. Pleasant, First	188	86	
Mission	85	66	
Memphis, Ardmore	621	267	7
Bellevue	2272	934	11
Beverly Hills	480	175	4
Boulevard	544	185	
Brooks Road	222	112	
Brunswick	168	80	
Cherokee	1045	436	1
Lamar Terrace	89	56	
Dellwood	242	89	7
East Acres	125	46	2
Elliston Avenue	292	139	5
Eudora	646	253	1

First	1132	269	3
Fisherville	145	54	
Frayser	750	347	2
Georgian Hills	300	155	
Graham Heights	201	109	
Hollywood	422	179	
Jackson Ave.	100	70	1
Kennedy	376	156	1
Kensington	262	91	11
LaBelle Haven	485	184	7
LaBelle Place	315	156	2
Lamar Heights	734	326	6
Lauderdale Hgts.	129	108	10
LeaClair	336	156	2
Leawood	924	373	33
Levi	297	110	
Longview Heights	401	175	5
Lucy	86	32	5
Malcomb Avenue	159	81	
Mallory Heights	192	69	
Millington, Second	97	46	4
Mullins Station	122	85	2
National Avenue	327	119	3
Oakhaven	340	180	4
Oaklawn	181	139	1
Park Avenue	596	159	3
Poplar Avenue	290	110	2
Richland	292	125	
Scenic	171	80	1
Southland	170	76	1
Speedway Terrace	770	189	3
Temple	970	290	6
Union Avenue	890	263	1
Parkway Village	164	81	
Vanuys	108	41	
Wells Station	679	264	
Mission	75	59	1
Westhaven	200		7
Whitehaven	622	132	11
Milan, First	447	119	
Northside	160	75	1
Morristown, Buffalo Trail	245	118	
Bulls Gap	131	39	
Cherokee Hill	126	52	
Fairview	126		
First	736	166	2
Hillcrest	175	97	3
Leadvale	147	93	
Montvue	179	45	
Morning Side	45	31	
Pleasant View	113	41	
Witt	77	28	
Whitesburg	84	28	
Murfreesboro, First	595	102	1
Calvary	107		
Southeast	122	63	1
Woodbury Road	232	140	1
Nashville, Antioch	139	56	
Belmont Heights	889		
Madison Street	88		
Westview	70		
Crievewood	289	88	
Dickerson Road	320	131	6
Fairview	201	49	
Jordonia	62	29	
Lyle Lane	40		
First	1052	377	1
Carroll Street	194	53	
Cora Tibbs	56	19	
T.P.S.	178		
Grace	957	321	1
Inglewood	902	274	
Beaver Creek	90		
Cross Keys	33	36	
State School	68		
Trinity Chapel	208	83	
Ivy Memorial	395	154	
Lincaya Hills	364	131	
Lockeland	564	194	11
Hermitage Hills	82	42	
Neelys Bend	99	47	2
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Rosedale	162	61	
Seventh	114	53	
Shelby Avenue	415	103	1
Tusculum Hills	268	117	
Una	280	160	
Woodbine	435	180	
Woodmont	574	197	2
Oak Ridge, Central	570	151	
Robertsville	668	210	
Old Hickory, First	504	209	
Rayon City	162	57	
Parsons, First	281	116	9
Portland, First	343	126	
Rockwood, Eureka	118	71	
Shelbyville, First	406	117	
Shelbyville Mills	270	145	5
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Sweetwater, First	447	104	
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Troy, First	133	70	5
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Grace	128	55	1
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Carver School Elects Gilmore To Faculty

LOUISVILLE, KY.—(BP)—J. Herbert Gilmore has accepted an appointment to the faculty of Carver School of Missions and Social Work here. He will begin his teaching duties as Professor of Applied Christianity with the opening of the fall semester, September 13.

Gilmore leaves the pastorate of Deer Park Baptist Church, Louisville, to come to the school. He had been Pastor of the church four and one-half years. Prior to that time he had served other churches in Kentucky, Missouri, and Tennessee.

Gilmore, a native of Knoxville, Tenn., is a graduate of Carson-Newman College, Jefferson City, Tenn. He holds a Master of Arts Degree from Peabody College, 1949. He received the following degrees from Southern Seminary: The BD Degree, 1950, Th. M., 1951, and the Th. D. in 1959.

Dr. and Mrs. Gilmore have four children, Victor, 9, Gale, 6, Winston, 4, and Joy Marie, 2 mo.

In his service to the denomination Gilmore is currently acting as the Chairman of the Board of Managers of the Western Recorder, he is Chairman of the Public Affairs Committee of the Long Run Baptist Association, a Member of the Executive Board, Long Run Association, and the General Association of Baptists in Kentucky, Member of the Missions Committee of the Long Run Association and a Member of the Board of Trustees of Fellowship Center in Louisville.

Prior to his acceptance of this faculty post he served as Chairman of the Board of Trustees of Carver School of Missions and Social Work.

Spokane Church Cited As "First of 30,000"

GLORIETA, New M.—(BP)—A Spokane, Wash., church with three missions has been recognized as the first church started in Southern Baptists' movement to begin 30,000 new churches and missions.

The recognition came during Home Mission Conference at Glorieta, New M. and followed a six-month campaign to find the "First of the 30,000." More than 10,000 churches and missions have been started in the movement which climaxes in 1964.

Northtown Baptist Church in Spokane was constituted on June 3, 1956, right on the heels of the denomination's acceptance of the 30,000 challenge issued at Kansas City by then President C. C. Warren, of Charlotte, N. C. Warren has since directed the movement and took part in the recognition service at Glorieta.

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God's Hand In History

TEXTS: Isaiah 10:5-34; 14:24-27 (Larger)—
Isaiah 10:5-7, 12-15; 14:24-27 (Printed).

To deny God's hand in history is to make of it a meaningless jumble of events, without pattern and devoid of direction. But this is the inevitable logic of materialism, in which the Christian student cannot consistently share. Because he knows God as Saviour and desires to follow Him as guide, he sees glimpses of His footsteps in human history and thus acquires assurance and achieves a measure of confidence. He remembers that the God he worships and serves is pictured in the Bible as sovereign but who is at the same time just and loving. What he discovers in his life as an individual he can positively project as being true in the life of the nation and the world of which he is a part. Isaiah saw all of this in the long ago, as he considered the relationships of Judah to Assyria. We need to see it today in the relationships of our own around us.

Disobedience Brings Punishment (vv. 5-7)

The people of God were disobedient. Isaiah describes them as "an hypocritical nation". Assyria was just as wicked, perhaps even more so. But the Lord would

use this nation to punish His people. They would not recognize His hand in it at all but such would nevertheless be the case. Will He permit a nation like Russia to bring retribution upon a disobedient America? Who knows? Let none presume to say, "It can't happen here". Rather, let all conform to His way of living lest it actually happen here. Isaiah's pronouncement of certain doom and destruction, unless the country repented, must have present-day application. The forces of unrighteousness must be challenged by the Word of God by His prophets, or else.

Arrogance Merits Humiliation (vv. 12-15)

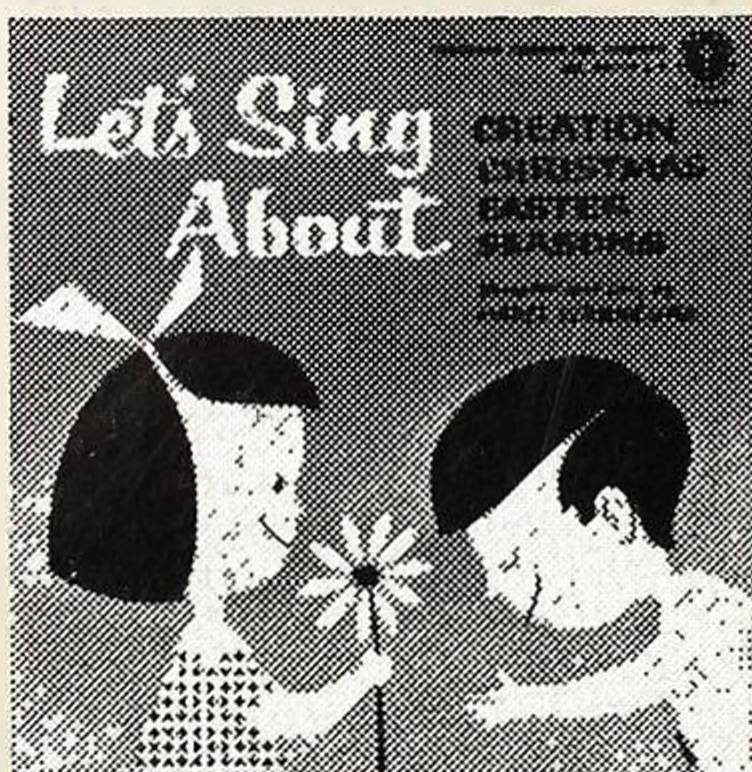
Assyria's arrogance is suggested by the expression, "the glory of his high looks". Judah's enemy would, because of her victories over God's people, come to feel that they had won them in and of their own power. They would insist that God had nothing to do with it. Such an attitude is unbecoming of any people under any sort of circumstance. The ancient teaching immediately comes to mind: "Pride goeth before destruction". Isaiah formulates this attitude of arrogance in imagining the axe to say that it was more powerful than its

wielder, or the saw saying that its might exceeded that of its sawyer, or the rod or staff asserting itself against the one who used it. All of this is another way of saying that man's combined might is exceedingly puny and insignificant when placed alongside that of Almighty God. It is inherent within the situation that the creature is far less in every way than its Creator. Failure to so recognize this merits humiliation.

Sovereignty Involves Purpose (vv. 24-27)

Those who deny the teleological concept in human affairs are consistent in their further denial of God and His sovereignty. For there can be no purpose apart from the Purposer. But Christians believe that God is and that He is sovereign, also that He has a purpose. It follows, of course, that this purpose shall be carried out. These four verses from Isaiah are in keeping with this belief. In them God says, "as I have purposed, so shall it stand". Nothing could be more specific. Assyria would make captive the people of Judah, according to that purpose. But later, the hand of Assyria would be removed, according to that purpose. What is the purpose of God for America? The details are hidden from us. But of this we may be sure, it is not the glorification of America but rather the glory of God and the doing of His perfect will. In the light of history and in the light of the Bible, this is His sovereign purpose. Let us be sure that we are aligned with it.

A new sound! LET'S SING ABOUT . . .



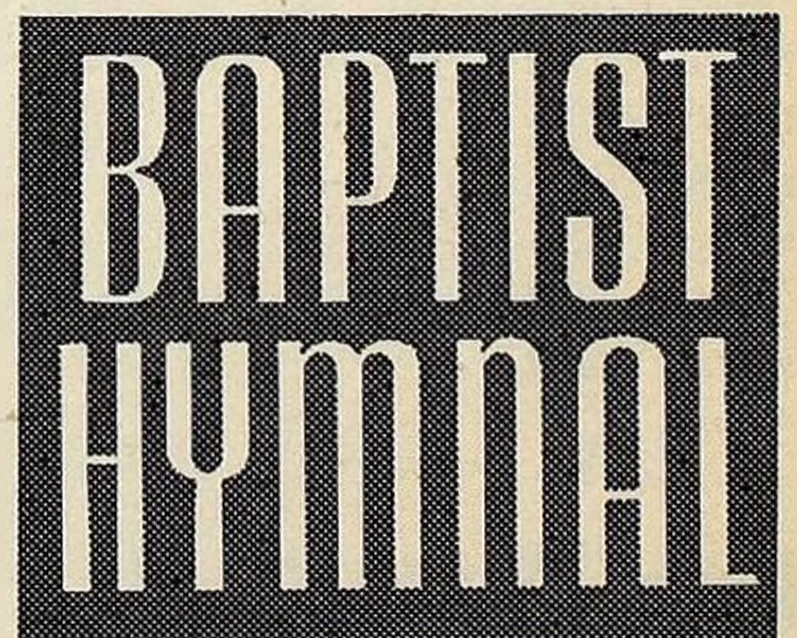
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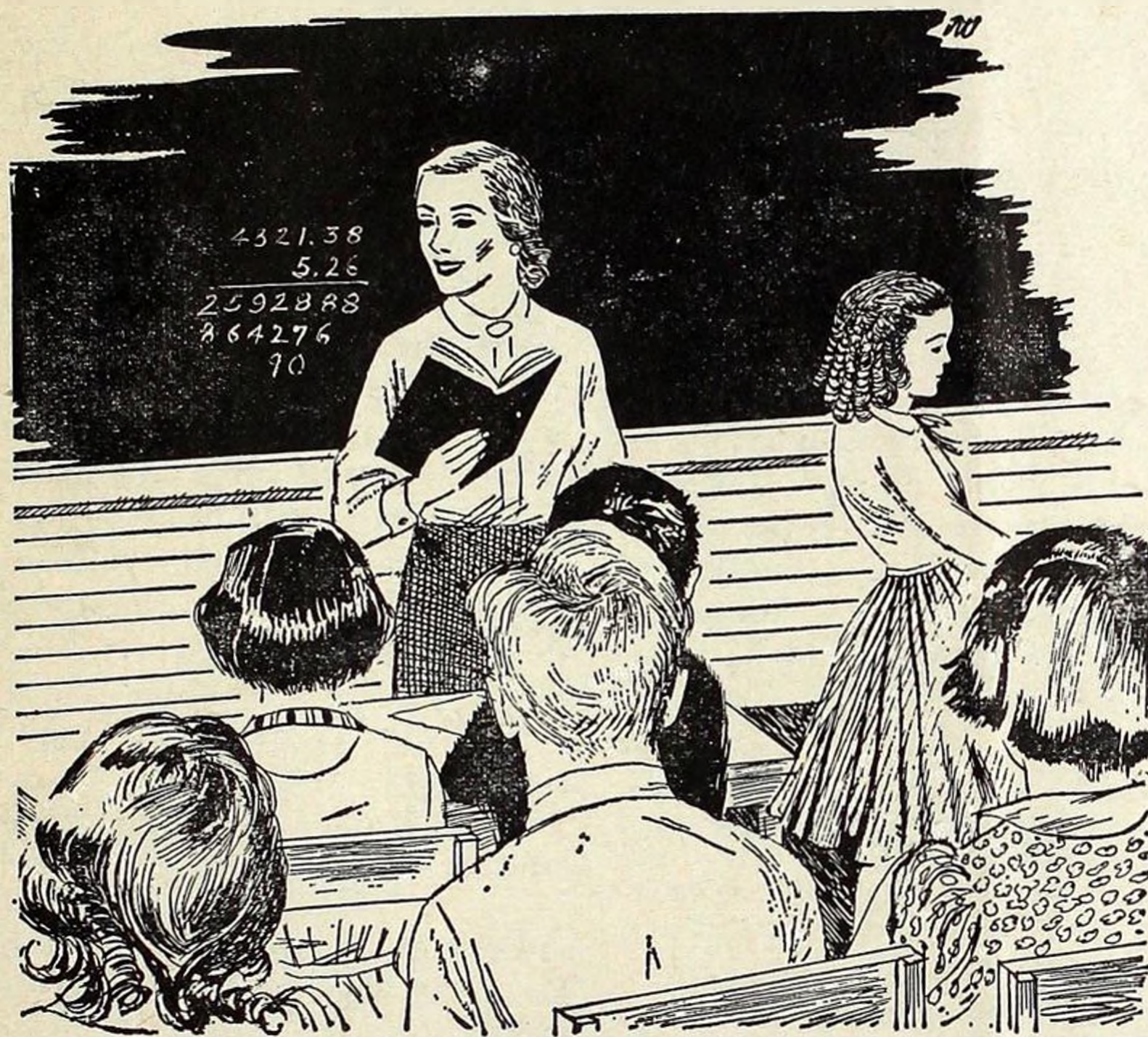
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Children's Page



The New Teacher*

By Grayce Krogh Boller

It was the day before school began in September. Ethel and Bert were sitting on Bert's front steps, talking about the new teacher they would have.

"She comes from clear across the country," said Ethel. "It must be sad to go so far away from her home."

"She will be lonesome," Bert agreed. "I wonder if she will like us, Ethel?"

"I wonder if she will be nice, kind, and friendly," said Ethel.

"We'll soon find out." Bert moved over and made room for Sally, who came up just then. "Hi, Sally. We're wondering what kind of teacher Miss Martin will be."

"We ought to welcome her when she comes from so far away," said Ethel.

"How?" Sally wondered. "Put an apple on her desk?"

"An apple isn't much fun." Bert shook his head. "If I were away from home, just an apple wouldn't make me happy."

"Let's think," Ethel suggested.

For a long time the three friends were quiet. They thought and thought, but they could not think of anything to do to welcome Miss Martin. Bruce and Tyler came and sat with them. They thought, too, but no ideas came.

"We haven't any money to buy her a present," Bruce pointed out.

"Well, we could write her a note to say welcome," said Tyler. "She might like that."

"Yes, we could, but that isn't much." Bert shook his head.

"When my sister went away to work, her friends sent flowers," said Ethel. "Maybe we could turn it around. Miss Martin is coming here to work. We could send her flowers."

"No money to buy any," said Sally; then she straightened with a happy smile. "I know! We have flowers in our yard. I could pick some of those for her!"

"So have we!" Bert cried.

"And we! We do, too," cried the others.

~~~~~  
\*(Sunday School Board Syndicate, all rights reserved)  
~~~~~

Everyone had flowers in their gardens. They were all blooming beautifully just now, too.

"If each of us picks some, we can make one big bouquet," Sally planned. "Then it will be from all of us."

"And put it on her desk," Bert continued.

"With a welcome note," added Tyler.

Now the boys and girls could hardly wait for tomorrow morning to come. It was decided that Tyler should write the welcome note. It was his idea and his handwriting was best.

Everyone was up early. Snip, snip went the busy scissors as they cut the flowers from the gardens. There were asters and zinnias, scarlet sage, cosmos, early pompons, marigolds, and painted daisies.

The boys and girls met at the corner. When all the flowers were combined, they made a beautiful bouquet. It was gay and welcoming on Miss Martin's desk.

"Dear Miss Martin," the note read. "We all welcome you to Blairville and to our school. We hope you will be happy here. With love from your pupils."

When Miss Martin saw the flowers and read the note, she looked as if she might cry. Then she smiled like a rainbow after rain.

"Thank you all so much," she said. "This is wonderful! The flowers are beautiful. They are just like the ones in our garden back home. They make me feel so welcome."

All the boys and girls looked at each other and smiled. The new teacher wouldn't be lonesome now. She had a whole roomful of friends.

God's Wondrous World*

Tiny Lamplighters

By Thelma C. Carter

You can see elfin lamplighters at night in late summer and early autumn. They will be darting in and out of daisies, lilies, and other late-blooming flowers. Fireflies, sometimes known as lightning bugs, have been called "midget candlelighters" and "fairy lamplighters" in many storybooks.

Looking at these flashing insects, we think of the Bible verse: "Many, O Lord my God, are thy wonderful works which thou hast done" (Psalm 40:5).

Fireflies are members of the beetle family. They exist in many countries, even in the cold, barren areas of Siberia where one finds ice and snow the greater part of the year. They are found in great numbers in the United States, Canada, and Mexico.

In some tropical countries fireflies are kept in small cages for purposes of lighting. Tropical countries have the largest fireflies. These are much larger than the small insects we see in our gardens, and they are much more brilliant in their lighting. People capture them with nets.

Fireflies have been used since ancient times as ornaments. Imagine wearing them dangling from cords as earrings, hair ornaments and necklaces.

Night time is the feeding time for fireflies. They are hidden out of sight of their enemies during the day.

Strangely true is the fact that you can hold a firefly in your hand without the slightest feeling of warmth. The lighting is really one of the many miracles of our natural world. When oxygen from the air strikes a part of the body of the firefly, the insect takes on a glow. The mysteries of nature are ever present, even in the great world of insects.

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graduate . . .

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— — WHAT NOW?

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Religious Test?

WASHINGTON, D. C.—(RNS)—the Postal Service News, official publication of the U.S. postal service, reported that the following incident occurred at the post office at Petersburg, Va.

A vacationer approached the stamp window and said, "I want a stamp." "What denomination?" asked the clerk. "Methodist," responded the patron.

One of the pitfalls of having political speeches ghost-written was forcibly brought home not long ago when the mayor of a city began to read a speech containing, he said, "one of my favorite stories." It turned out that he had never heard the story before. He laughed so hard that his glasses fell off and broke, and he was unable to read the rest of the speech.—Jos Winston, *Coronet*.

CORRESPONDENTS: Sou. Bapt. Conv. news service needs professional news, photo stringers. Prefer Baptists. Must meet deadlines, provide personal qualifications, give Baptist minister as reference. Write first Theo Sommerkamp, Baptist Press, 127 Ninth Ave. N., Nashville 3, Tenn.

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Laughs

Not everybody understands the voting machine. A 2½ year-old Wisconsin girl went voting with her father in the recent primary and accompanied him into the election booth. She watched intently while her father pushed all the necessary buttons and then pulled the big lever to record his vote. This last maneuver, apparently unproductive, spoiled the game for the little girl. "No gum!" she exclaimed.

There are all sorts of challenging books and articles about how we Americans don't know what to do with our leisure, but most of us don't have the leisure to read them.—Bill Vaughan, *Minneapolis Star*.

A form of communication in which some men never stop to think and many women never think to stop is otherwise known as conversation.

Lots of things are bigger, but nothing has the vigor of a chigger.—Mary T. Rauth.

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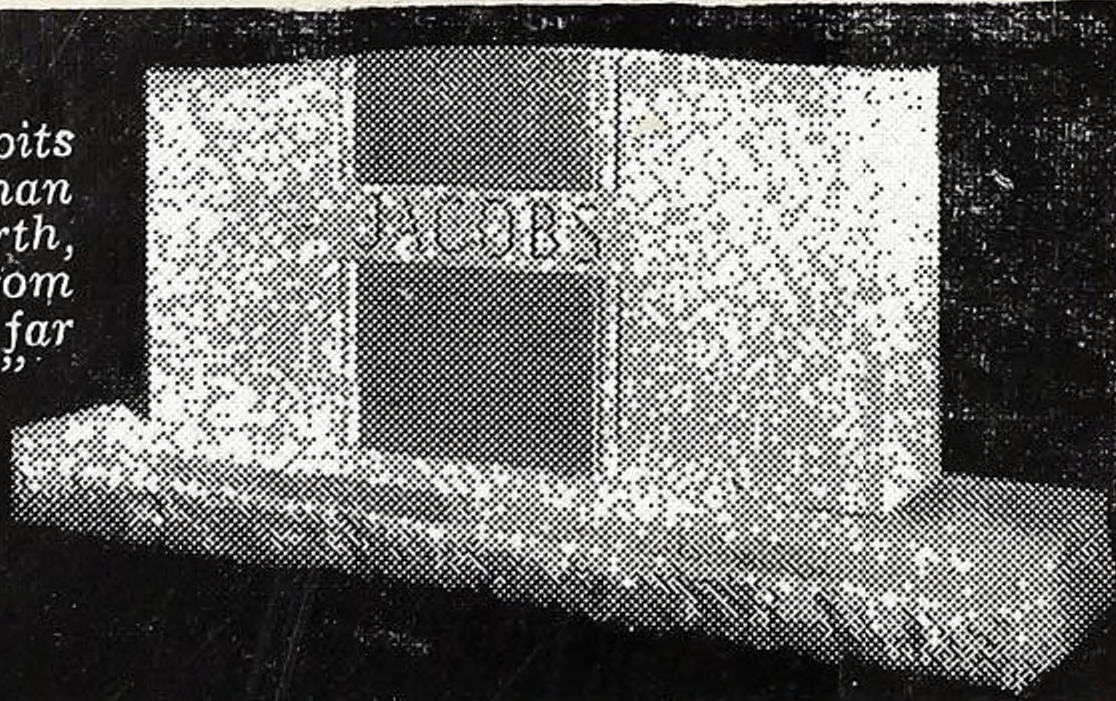
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there is none from
which it reaches so far
as from the grave."
—John Ruskin.



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