

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

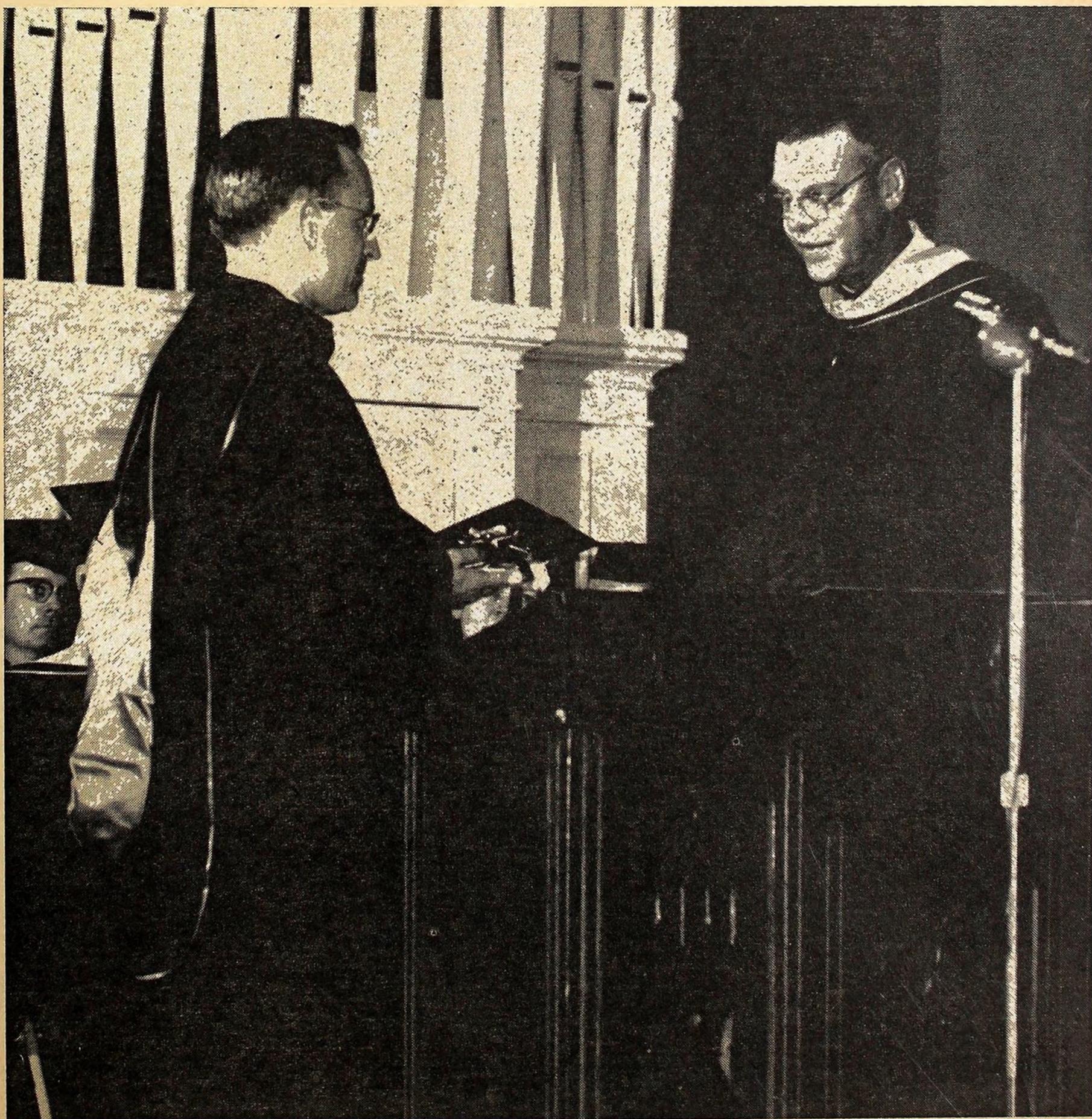
"SPEAKING THE TRUTH IN LOVE"

VOLUME 126

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LEBANON TENN
BGT MISSION



See (About the Cover) on Page 2

Photo by Kent Washburn

Some Missionaries Leaving Cuba

ATLANTA—BP— Southern Baptist missionaries in Cuba are returning to the states at the suggestion of the United States government. Some families have already reached Miami, Fla. and others are expected to follow.

The announcement was made by Loyd Corder of Atlanta, Ga., secretary of the Language Group Ministries Department of the denomination's Home Mission Board with offices in Atlanta.

The Board supports 10 United States missionaries in the western portion of the island. Not all of the missionaries have indicated they will leave Cuba, but Corder expects most of them to depart.

The U. S. Government had advised that all dependents should be removed, but the Home Mission Board had previously voted not to withdraw the families without the missionaries. The financial support of the work will not be withdrawn.

Corder felt withdrawal of the missionaries would not severely curtail the work, since the Cuban leadership is sufficiently strong to continue the program among the 85 churches and more than 200 missions. There are more than 150 Cubans employed by the churches and the Home Mission Board.

According to Corder, "We have nationals

in Cuba who are well trained and who have ability to carry on the work without United States leadership."

In fact, Corder felt that even if financial support had to be withdrawn the work would be continued by the national leadership.

The work of the Southern Baptist Home Mission Board in Cuba is directed by Herbert Caudill of Havana. Other missionaries are Mrs. Caudill, Mr. and Mrs. Tom Law of Havana, Mr. and Mrs. Hubert Hurt of Havana, Mrs. David Fite of Havana, David Fite in Language school at Costa Rica, and Miss Ruby Miller and Miss Lucille Kerrigan of Cabanas.

Religious News Service reported recently that one of the problems facing the churches arises from Castro—stimulated prejudice against Americans. Many missionaries have complained they cannot talk to some Cubans either because they dislike Americans or are afraid to be seen talking to an American.

Devotional

Service Flows Out Of Love



James E. Singleton
First Church, Shelbyville

"Whom having not seen, ye love . . ."
I Peter 1:8a

Increased activity in our church has brought a reaction from many of our people. Constantly the refrain is heard, "There are too many meetings to attend."

This poses a problem.

In the light of world needs we cannot afford to be complacent. Efforts must be intensified in presenting the gospel message from our own communities to the uttermost parts of the earth.

We must not, however, carelessly brush aside the complaints concerning increased activity. Rather, we must seek to analyze this condition.

Perhaps these grumblings come because allegiance to an organization in our churches has been emphasized as a mechanical matter rather than as an expression of our love and devotion to the Lord Jesus Christ. It may be that many of our workers fall by the wayside because they have been spurred on by enthusiasm for a cause rather than constrained by genuine love for Christ.

Scriptural testimony is abundant that our Lord seeks first our love, and then our service as an expression of that love. On one occasion during His earthly ministry Christ was a guest in the home of two sisters. One of the women spent much of her time busily engaged in activities about the house. The other sister who sat at the feet of Christ worshipping Him was the one commended by Christ.

Our service for institutional Christianity

Readers Write

. . . Courageous and Fair

● Let me congratulate you on your courageous and fair issue of Sept. 29th. Your handling of the Nixon-Kennedy issue is magnificent. I can hardly wait as a newcomer to Tennessee to read your next issue. God give you wisdom and strength to carry on.—Dr. Hermon S. Ray, Memphis, Tennessee.

. . . Central American Viewpoint

● Recently in our Turrialba Church, I was talking with one of the men of the church. He is a man from a very humble background, no formal education and has a large family. Guess about what he wanted to talk? The American Presidency and Kennedy. He was very disturbed in what he thought was Protestant United States that a Roman Catholic could even be nominated. He was concerned as to what this would do to strengthen Catholicism in Latin America. He already felt that Catholicism had won a victory in Latin America through the mere nomination of Kennedy.

Christian voter, never doubt but that this will be a victory for the Church around the world . . . if Kennedy should win.—Rev. and Mrs. Laverne Gregory, Apartado 1883, San Jose, Costa Rica.

About The Cover

NASHVILLE—In inaugural ceremonies here October 7 Belmont College's seal was handed Dr. Herbert C. Gabhart (left) in token of his investiture as President of the school by R. Walter Hale, Jr., chairman of the Board of Trustees. The occasion held in Belmont's auditorium was attended by representatives of 61 educational institutions.



BAPTIST AND REFLECTOR

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Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, Hobart B. Ford, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, O. C. Rainwater, Charles Trentham, G. Allen West.

Report On Harrison-Chilhowee

I know a smart young man very well who is in the Pakistan Embassy in Paris. He told me that if he is to judge by motion pictures, Americans spend most of their time going into bars through swinging doors, tapping somebody on the shoulder, and when he turns around, giving him a terrific wallop in the jaw.—Clement J. Freund, Dean, College of Engineering, University of Detroit, quoted in *Vital Speeches*.

Leisure is an empty cup. It all depends on what we put into it.—Raphael Demos, quoted in *Watchman-Examiner*.

A recent analysis states: "If you have reached your 70th birthday, this may startle you; if you are not yet 70, perhaps these figures will encourage you to make some changes. Statistics show the average person of 70 has spent: three years in education; eight years in amusement; six years in eating; eleven years in working; twenty-four years in sleeping; five and a half years in washing and dressing; six years in walking; three years in conversation; three years in reading, and six months in worshipping God!"—Dr. Henry Edward Russell, "On Being Wise to Yourself," *Christian Observer*, 6-8-'60.

A gourd wound itself around the lofty palm and in a few weeks climbed to its very top. "How old may'st thou be?" asked the newcomer.

"About 100 years."

"About 100 years, and no taller! Only look, I have grown as tall as you in fewer days than you count years."

"I know that well," replied the palm.

"Every summer of my life a gourd has climbed up around me as proud as thou art, and as short lived as thou wilt be."

—Rev. A. Purnell Bailey, *Grit*.

Depending upon advertising and/or public relations to establish a personality for your company is like building the roof of a building before you pour the foundation and erect the walls. Advertising and public relations can be of assistance in this most important undertaking, but the foundation must be laid from within the organization.—W. W. McCallum, *Advertisers' Digest*.

must always flow out of our love for Christ Himself.

"Lord, it is my chief complaint

"That my love is weak and faint;

"Yet I love Thee, and adore;

"Oh, for grace to love Thee more!"

The Tennessee Baptist Convention, meeting in its Eighty-Fifth Annual session at Gatlinburg, approved a substitute motion to adopt the recommendation of the Survey Committee as it pertains to Harrison-Chilhowee Baptist Academy: (1) "That Harrison-Chilhowee Baptist Academy be continued as a part of the educational system of the Tennessee Baptist Convention; and (2) That a special committee be appointed to make a special detailed study of the work, needs, and fields of service and possible ministry of the Academy; and that this committee be composed of nine members, three to be appointed by the Chairman of the Board of Trustees of Harrison-Chilhowee Baptist Academy, three by the President of the Tennessee Baptist Convention and three by the Executive Secretary of the Tennessee Baptist Convention. This committee will report to the Tennessee Baptist Convention in session in November, 1960." (see page 35, item 62a. of Convention Annual.)

1. Following the convention at Gatlinburg the committee was appointed in the method described by convention action: The President of the Convention appointed James P. Craine, Jonas L. Stewart and E. Warren Rust. The Chairman of the Trustees of Harrison-Chilhowee Baptist Academy appointed Raymond DeArmond, Charles Bond, and Russell Bradley Jones. The Executive Secretary appointed James M. Gregg, Hudson Hicks and Walter Martin.

2. In an initial meeting on March 29, 1960 each member indicated his willingness to serve the Convention in this responsibility with interpretation of the action of the Convention being that we were "to make a special, detailed study of the work, needs, fields of service and possible ministry of Harrison-Chilhowee Baptist Academy and report to the Tennessee Baptist Convention in 1960.

3. We express appreciation to the entire Board of Trustees of the Academy and to their Laison Committee consisting of Ralph Murray, Shields S. Webb, and J. O. Carter for their fine spirit of cooperation and their whole-hearted attempts to supply information to any parties concerned in this study.

4. A survey was initiated by your committee concerning the current status of the school in the following areas: History of the School, policies concerning denominational control, review of objectives stated in the charter and other prior statements of the Board of Trustees. Enrollments were studied, and information concerning the school's graduates was examined. Standards of admission, standards pertaining to graduation, accreditation and curriculum

were reviewed. An analysis was made of the current faculty-student load, the faculty academic training, equipment, finances, administrative procedure and student life at the School.

The President of the School and his Faculty and Staff were most helpful and cooperative in providing your committee information at every point requested.

5. Conference was held with the County School Superintendent of Sevier County with regard to the local plans for educating students from that end of Sevier County. No plan could be conclusive at that point due to the uncertainty of the political implication in the local school problem and the inability of your committee to speak officially for the Tennessee Baptist Convention.

Since that conference it is reported to our committee that Sevier County now has under construction their own High School for the county pupils. It is located in the immediate vicinity of our school. Deadline for relationships between Tennessee Baptist Convention operated Harrison-Chilhowee Baptist Academy and Sevier County Board of Education is the completion of the school year of 1961-62. It is assumed that the Sevier County Students will be educated with our facilities through this date. Beyond this time we have no facts as to the number of local students who will be enrolled on a regular tuition basis in our school.

6. The assignment given by the Convention to this committee has not been a simple one. However, every person on the personnel of this committee has been very prayerful and determined to act in a manner beneficial to the unanimity of our entire convention and without bias in our conclusions. It is the conclusion of your committee that continuance of the school must be determined by the understanding and acceptance of the factors involved in the future operation.

I. Physical Properties:

These are needs now or in the immediate future for the school. The total capacity in the boy's dormitory and girl's dormitory and the duplex used as an auxiliary dorm is 125 students. The largest school we can expect without Sevier County Student is 160 student body with the present facilities. The following is intended to provide for an anticipated enrollment of 600 by 1970.

A. Girl's Dormitory—\$300,000.

The present capacity of the girl's dormitory is 50 students.

(Continued on Page 10)

Editorially

Harrison-Chilhowee

The State Convention Special Committee on Harrison-Chilhowee Baptist Academy reports on its study in this issue of BAPTIST AND REFLECTOR, (see page 3). The task assigned this committee called for thorough appraisal of the school and conclusions without bias. It undertook its assignment with great care.

Summarized are its findings on the work, needs, fields of service, and possible ministry of the academy. It commends a recent statement of Aims and Objectives by the academy's President and Board of Trustees.

Continuance of Harrison-Chilhowee must be determined by understanding and acceptance of the factors involved in its future operation. The committee points out: the school will have to cease depending on local high school students when facilities have been made available for local high school students in city and county. It is assumed the Sevier County students

will be educated with our Baptist facilities at Harrison-Chilhowee through the 1961-62 school year. Facts are not available beyond that date as to the number of local students who will be enrolled on a regular tuition basis in Harrison-Chilhowee.

The committee believes that to worthily operate the school under Baptist auspices necessitates additional dormitory space both for girls and for boys, a gymnasium, a home economics building, a student center and cafeteria, new equipment, adequate sewage disposal system, and provision of adequate equipment.

Estimates of the cost of operation over a ten-year period run to \$1,250,000 with an additional \$400,000 for endowment. This calls for a total, the next ten years, for Harrison-Chilhowee of \$1,650,000. The academy has on hand for capital improvements about \$178,650.18. A gift has been made of \$35,000.00, making a total of \$213,650.18.

The committee estimates that \$74,858.00 would be needed in funds from the Tennessee Baptist Convention by the academy for this coming fiscal year.

In summarizing its report the committee was unanimous in its concensus that the understanding and acceptance of its report is a necessary prerequisite for continuance of Harrison-Chilhowee in our Tennessee Baptist Educational Program. We urge every reader of this paper to make a careful study of the committee's report beginning on page 3.



Christian Education

Inauguration of Herbert C. Gabhart as president of Belmont College helped to bring into clear focus Christian education as Tennessee Baptists foster it.

Dr. Gabhart pointed out that the basic faith the Christian college must demand is a personal faith in Jesus Christ as the revelation of God and a devotion to Him in His way of life. It expects every faculty member "shall be a committed Christian well on the road to spiritual maturity". Such a school will stress strong curricula, excellence in the classroom and laboratories, meanwhile taking time and concern for a moral order, a value system.

Belmont's President saw the task of the Baptist school as one of underscoring democracy as a form of

Church Membership

Reaches Record 112,226,905

NEW YORK—(RNS)—Membership in churches and synagogues of this country's 50 states increased by 2,669,164—or 2.4 per cent—1959 for a record total of 112,226,905.

Last year 63.4 per cent of America's estimated total population of more than 178,000,000 belonged to a church or synagogue—highest ratio of religious affiliation to the number of people in U.S. history. In 1958 the ratio was 63 per cent of the population at that time.

While the established American population increased by 1.8 per cent between 1958 and 1959, however, church and synagogue membership gained only 0.4 per cent in relation to the number of people.

These and other religious statistics are from the 1961 Yearbook of American Churches, published by the National Council of Churches. They are based on reports received from 254 religious bodies in all the 50 states and the District of Columbia.

Of the 112,226,905 church and synagogue members in 1959, the Yearbook said that 226 Protestant groups reported a total of 62,543,502 communicants, as against a membership of 61,504,669 in 1958 in 224 bodies.

Among the other religious groups, Roman Catholics last year numbered 40,871,302, Jews 5,500,00, Eastern Orthodox 2,807,612, and Buddhists 20,000.

The Yearbook also gave 484,489 as the total number of members in Old Catholic, Polish National Catholic and Armenian Church of North America parishes.

With respect to Protestant and Catholic church membership, the Yearbook pointed out that "no precise comparison is possible. Most Protestant churches enumerate as members persons who have attained full membership, usually at the age of 13. Catholics regard all baptized persons, including children, as members."

In major Protestant "family" groups, Baptist bodies reported the highest inclusive membership figures for 1959—20,879,220. The next five largest "families" were: Methodist, 12,358,861; Lutheran, 8,021,091; Presbyterian, 4,202,956; Christian Churches (Disciples of Christ and the Churches of Christ), 3,809,064; and Eastern Orthodox 2,807,612.

The Yearbook noted that the majority of Protestant communicants belong to the

Thus Saith the Preacher—

Church Of The Unsatisfied Shepherd

Dear Editor:

We Baptists show little imagination when it comes to giving names to our churches. For that matter, neither do most other denominations. Some such prosaic names such as First, Second, Third, Ecksteenth Avenue, Trinity, Emmanuel, Grace, or Boulevard Memorial are given to our places of worship. And, of course, the gaudier the neon sign the more apt people are to know that this is a church.

Not so the Episcopalians, and especially the Anglicans. St. Martin's-in-the-Field is a beautiful name for a historic place of worship in London. What about The Little Church Around the Corner in New York? The Church of the Redeemer is seen quite often.

Let me nominate for some new church's consideration The Church of the Unsatisfied Shepherd. There is good New Testament background for such a name. You find it in Jesus' parable about the lost sheep. To refresh your memory, a certain shepherd had a hundred sheep. Ninety-nine of 'em got safely home, but one black sheep kept nibbling some succulent morsels of grass and didn't make it. Was the good shepherd satisfied with a 99% safety margin? He was not. Take a look at the way Ira Sankey sang about it in the old gospel hymn and you see just what efforts the shepherd went to insure that all his sheep got home.

It's pretty easy for us to take a look at our church along about Association Meetin' time and total up the statistics. Sunday School and Training Union were better 'n a year ago. We have a shiny certificate saying we are a Four-Star Church. The budget is balanced, and we have a surplus in the mission fund. There are no outstanding bills. Baptisms are down considerably, but, thank the Lord, we're no worse off than the other churches in that respect. So we look at the charts in the minutes, compare ourselves with others, and become the Church of the Satisfied Sheep—and Shepherd!

I know, some sheep want to stay outside the fold and do so of their own free will and accord. That doesn't mean we have to be satisfied about them remaining outside, just because they want to.

How about each of us praying that we never become a satisfied shepherd.

G. Avery Lee
First Baptist Church
Ruston, Louisiana

P.S. Reckon there'd be as much prestige in this Unsatisfied Shepherd Church as there is in "Fust Chu'ch".

G.A.L.

major denominations affiliated with the National Council of Churches—39,701,079 in 33 bodies, including Orthodox and the Polish National Catholic Church.

Other 1959 directory statistics included:

A total of 44,066,457 enrolled in Sunday or Sabbath schools, with 230 religious bodies reporting, a gain of 6.9 per cent or 2,869,144 over 1958. There were 286,572 such schools with 3,572,963 teachers and officers. Protestants numbered 91.1 per cent of the total enrollment.

Places of worship were 314,345 and total

clergy 373,589. However only 243,203 of these were in charge of local churches and synagogues.

In church finances, 49 Protestant and Orthodox bodies received contributions totalling \$2,352,159,290. Of these groups 40 reported \$2,263,830,599, or a per capita contribution of \$62.25. These churches giving figures were for 1958, instead of 1959 as were the membership and other statistics.

New construction of religious buildings reported by 25 church bodies in 1959 reached \$358,358,112.

society, fostering moral excellence; fitting each student with the bifocals of faith; stimulating eager young minds by larger rather than narrower questions. He visualized it as providing riders for the "thousands of horses" which science gives the world; helping develop in young life talent as a gift from God; fostering

growth and development along spiritual and intellectual lines; training to think with hearts in which the love of God and mankind dwell.

This is a manifold and difficult task the educator reminded but to it he pledged his best for securing enduring values in Christian education.

Tennessee Topics

Mr. Joe A. Deere paid tribute to the Carrington family for their faithful service as officials of Beech River Association. The late W. R. or "Uncle Bill" Carrington and his son Esco have each in turn served as treasurer and his daughter, Ruth, as clerk; together their service has extended over a period of 70 years. Mr. Deere said that in the 31 years service, "Uncle Bill" traveled to and from the association in a two horse surrency, an estimated distance of 960 miles. The daughter, Ruth, who has served 13 years continues as one of the best clerks in Tennessee.

Nolachucky Association—Beldon Smith resigned the pastorate of Fairview Church, effective October 2. Ted Peace resigned at Beulah and accepted a call to Brair Thicket Church for half-time service. He also accepted a call to Point Pleasant Church in East Tennessee Association for the other half-time service. Rocky Point Church reports their pastor, Harvey Beeler, resigned and moved off the field October 3.

Dyer Association—Rev. David Condit of Memphis has been called as pastor at Boothspoint. The work there is moving forward in a great way under his leadership. The average attendance is 45 and the people's interest has been renewed. There have been five additions to the church recently.

Rev. Leon Dyer is serving as pastor to the Evensville Mission, which is sponsored by First Church, Newbern. The church is planning to purchase a lot for a church building and the future looks very promising. The Mission was started by the Hawthorne church.

New Duck River Association—Rev. Clarence Blackburn has resigned as pastor of the Hickory Hill Mission. C. D. Tabor is supplying at the present time.

Mt. Lebanon church observed the 18th anniversary of Rev. J. W. Higgins as pastor of the church on Sept. 25th.

Longview Church is planning some repair work; double doors in the front, two Sunday School rooms with folding doors and new pews for the auditorium.

El Bethel ordained Sam Jennings as a deacon on Sept. 25th.

Eastview Mission is building an addition to the present structure and will soon be completed.

Charles L. Norton, State Training Union Secretary, is evangelist for a revival at the Red Bank Church, Chattanooga, Oct. 9-16.

Rev. Clifton J. Dexter has begun his second year as pastor of Prosperity Church, Auburntown. Some achievements under his leadership during the past year have been two revivals with 22 professions of faith and 11 by letter, the purchase of a Hammond organ, organization of a Brotherhood and B.W.C. The church also supports the Co-operative Program with 25% of its total budget.—Edward Hoep

Greenelawn Church, organized September 11, has voted to affiliate in our Southern Baptist Convention and has been received in East Tennessee Association according to Rev. H. B. Clemmons, Association Missionary.

This newly organized church has availed itself of the BAPTIST AND REFLECTOR's offer of two months complimentary subscription to the homes of its membership. This offer is made by the state Baptist paper to all newly organized churches. The church is located on Route 7, Greeneville, Tennessee.

New deacons at the First Church, Etowah are: P. S. Taylor and Marion Holt.

First Church of Blountville recently elected O. G. Poore of Piney Flats, as minister of music. Poore is a graduate of Carson-Newman College, and formerly served as minister of music at Chinquapin Church. There have been 27 additions to this church since January, J. H. Clay is pastor.

Twenty were added to West View, Cookeville in a revival with Dr. S. F. Dowis of Atlanta, Georgia, evangelist. There were five re-dedications, four professions of faith, and 17 additions by letter. The church ordained John Bilbrey, V. Heavy McCulley, Walter Thompson, Elbert Wilson and William C. Sessions, Jr. to the office of Deacon, October 2.

Calvary Church, Alcoa experienced a good church revival. Rev. Charles Lemons, president of Harrison-Chilhowee Academy, did the preaching. This church is in a ten thousand dollar repair program. Pastor C. M. Glass began a radio program Oct. 9 over station WGAP.

Raymond T. DeArmond of Knoxville will be the evangelist for revival services in First Church, Etowah, beginning Oct. 31.

William A. Smith, Lexington, is the new pastor of Miffin Church near Henderson.

Dean At Savannah

The new pastor of First Church Savannah is Bob Dean. Brother and Mrs. Dean are natives of Nashville and graduates of Carson-Newman College. For the last six years Dean has been pastor of the Victory Chapel in New Orleans, Louisiana. He is a graduate of the New Orleans Baptist Theological Seminary, and is presently completing requirements for the ThD degree.

At the Biennial Meeting of the National Temperance League, Inc. September 24-27, at First Presbyterian Church, Memphis, Tennessee, Dr. Erwin F. Bohmfalk, pastor of the Austin Avenue Methodist Church, Waco, Texas, was named President, to succeed Dr. Duke K. McCall, Louisville, Kentucky, who is also president of the Southern Baptist Theological Seminary.

Tennesseans named to positions of responsibility with the League include; Board of Directors: James C. Furman, of Nashville, Executive Secretary United Tennessee League, Inc.; Dr. Aubrey Hearn, of Nashville, Recording Secretary of the same organization; Edmund Turnley, of Nashville, president, UTL; and Frank H. Trotter, Chattanooga, immediate past president of UTL and now member of the UTL Board.

Fairview Chapel (Central Church, Oak Ridge) ordained the following as deacons: Gene Waters, O. M. Vermillon, Kirby Duke, Grady O'Kain, Ernest Taylor and Tolliver Thomas.

Mt. Lebanon Church, Maryville under leadership of pastor Thomas V. Wells has taken another forward step voting to finance erection of an educational building.

Miss Ruby Duncan, librarian, Brainerd Church, Chattanooga has just concluded a Read-E-O, during which 48 children participated, reading a total of 915 books during the summer months.

Oak Street Church, Elizabethton, Fred O. Ponton, pastor, was assisted in revival services by J. E. Ledbetter, pastor of First Church, LaFollette. There were two professions of faith, three by letter and 17 re-dedications.

First Church, Madison, recently held a reception honoring new members. A surprising feature of the evening was the silver wedding anniversary celebration, honoring Rev. Oscar T. Nelson, pastor of the church, and Mrs. Nelson. A chest of sterling flatware was presented the Nelsons by the members of the church and Sunday school. A flower was pinned on each of the honored guests and Mrs. Nelson was given a white orchid.

Hays Calls For Linking Religion And Education

Preceding inaugural services for Herbert C. Gabhart as president of Belmont College Brooks Hays forecast that school as gaining "a highly exalted position" with the next twenty years. Speaking on the subject of "A Complete and Generous Education," Hays, a director of TVA, pointed up the place of the Christian school in our society. Developing the thought of Milton's phrase as his subject, he said religion and education must be linked in an "effective partnership" for the development of Christian character and appreciation of Christian values in our complicated modern society.

Hays spoke of the emphasis on social responsibility as necessary to preserve individual worth, "We will not break down our message to the prejudiced and ignorant". Hays said that the test of education that Milton wisely framed was that which "fits one to perform skillfully all the offices of life".

Terming himself a Tennessean for the "past 14 months" Hays characterized Belmont, Carson-Newman, and Union as "a team". They are Baptist schools for all Tennessee, rather than institutions for a mere section of the state.

Nashville Hotels And Motels Listed For State Convention Attendants

ALLEN, 2004 West End Ave.—Single: \$5.00-6.00; Double: \$7.00-9.50.

CLARKSTON, 315 7th Ave., No.—Single: \$2.25-5.00; Double: \$3.50-7.50.

DINKLER-ANDREW JACKSON, 314 6th Ave., No.—Single: \$6.00-8.50; Double: \$8.00-10.50.

SAM DAVIS, 132 7th Ave., No.—Single: \$4.50-6.50; Double: \$7.00-9.00.

HERMITAGE, 231 6th Ave., No.—Single: \$5.00-11.50; Double: \$7.50-14.00.

MAXWELL HOUSE, 207 4th Ave., No.—Single: \$4.00-6.50; Double: \$6.50-8.25.

NOEL, 202 4th Ave., No.—Single: \$5.50-9.00; Double: \$8.00-12.00.

JAMES ROBERTSON, 118 7th Ave., No.—Single: \$4.00-6.50; Double: \$6.50-8.50.

SAVOY, 142 7th Ave., No.—Single: \$3.50-7.00; Double: \$6.00-7.00.

AIRWAYS COURT & RESTAURANT, 925 Lebanon Road—Single: \$5.00 up; Double: \$6.00 up.

ALAMO PLAZA HOTEL COURTS, 450 Murfreesboro Road—Single: \$7.00-9.00; Double: \$9.00-12.00.

ANCHOR MOTEL, 1921 West End Ave.—Single: \$8.00-10.00; Double: \$12.00.

BILTMORE HOTEL COURTS, 2400 Franklin Road—Single: \$6.00 up; Twin: \$10.00 up for 2.

BOZEMAN'S COURT & RESTAURANT, 438 Murfreesboro Road—Single \$7.00; Double: \$9.00.

COMMODORE MOTOR HOTEL, 1800 West End Ave.—Single: \$8.00. Double: \$12.00.

DRAKE HOTEL COURTS, 420 Murfreesboro Road—Single: \$7.00; Double: \$10.00.

HOLIDAY INNS OF AMERICA, 981 Murfreesboro Road—Single: \$7.00; Double: \$9.00-11.00.

HOLIDAY INNS OF AMERICA, 710 Jas. Robertson Prkwy—Single: \$8.00; Double: \$12.00 for 2.

MERCURY COURTS, INC., 411 Murfreesboro Road—Single: \$7.00; Double: \$10.00.

PARK PLAZA MOTEL, 900 Murfreesboro Road—Single: \$5.00; Double: \$7.00-9.00.

Lewis Mosley was ordained to the gospel ministry, October 9, by LaBelle Haven Church, Memphis, D. M. Renick, pastor. Lewis is a student at Mississippi College and has been called to serve as pastor of Good Hope Church, Camden, Miss.

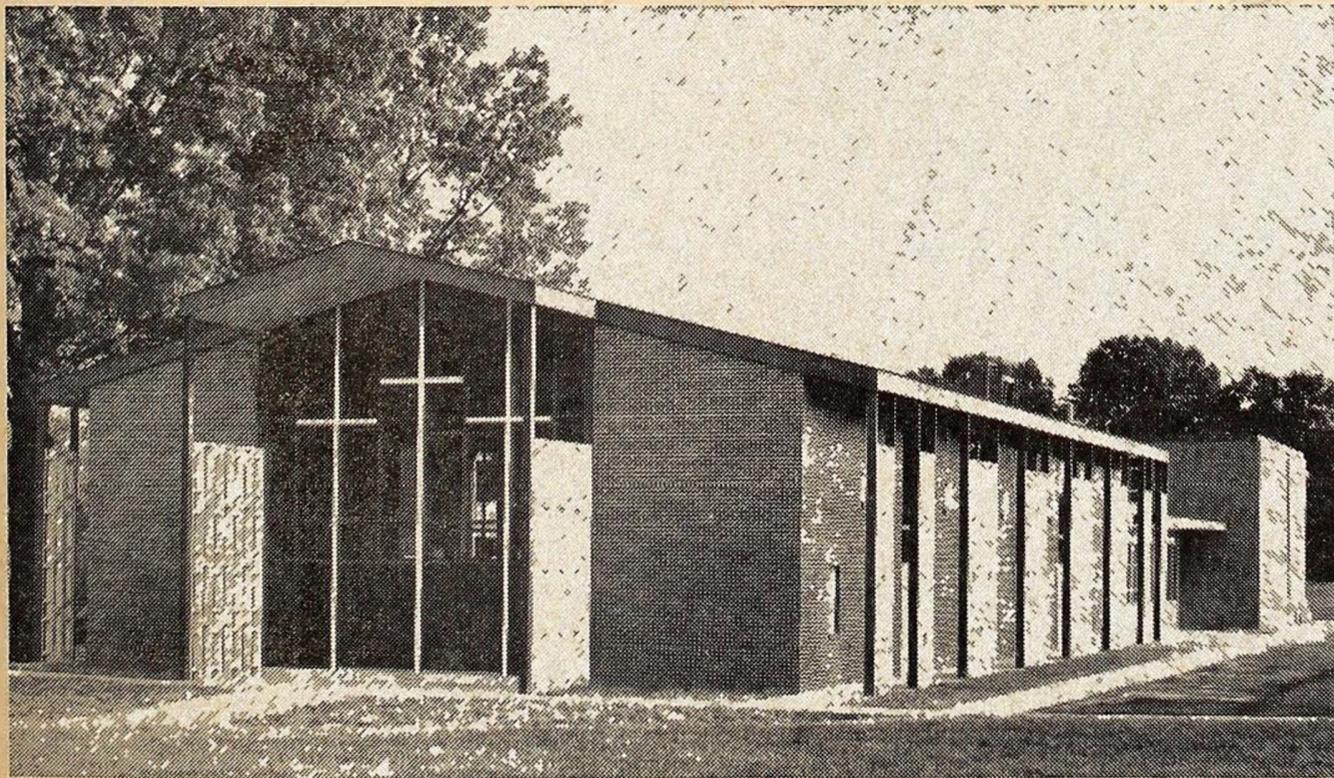
Central Church, Fountain City, will observe the 46th anniversary of the church, October 30. On that date the church will observe the cornerstone laying of two new educational buildings which are under construction. These buildings will cost \$325,000 and will house 10. Nurseries, one Beginner department, four Primary departments, 4 Intermediate departments, one Young Married People's department, one Young People's department, two Adult departments, offices, choir room, library and church parlor. The church plans to occupy the new buildings about January 1.

Dr. Douglas J. Harris, professor of Bible Carson-Newman College, recently filled the pulpit of Broadway Church, Knoxville.

Clinton Association — Clear Branch recently dedicated its new building, with H. L. Hutchins, pastor. Island Ford conducted a revival with 11 baptisms, C. B. Peoples, pastor. Pleasant Hill is constructing an educational addition, Recently they had 40 people to complete a training course in church music.

Tennessee Valley Association has named the following officers: S. H. Fairchild, moderator; Gordon Carver, vice-moderator; Marion Denton, clerk and treasurer; Ruble Thompson, SS supt.; Tom Long, BTU director; Mrs. E. E. Gallup, WMU president, with J. A. Porter, historian.

New deacons ordained by First Church, Oak Ridge are: Willard Hobbs, Nelson Weasner, Harvey Kite, and Jack Royston.

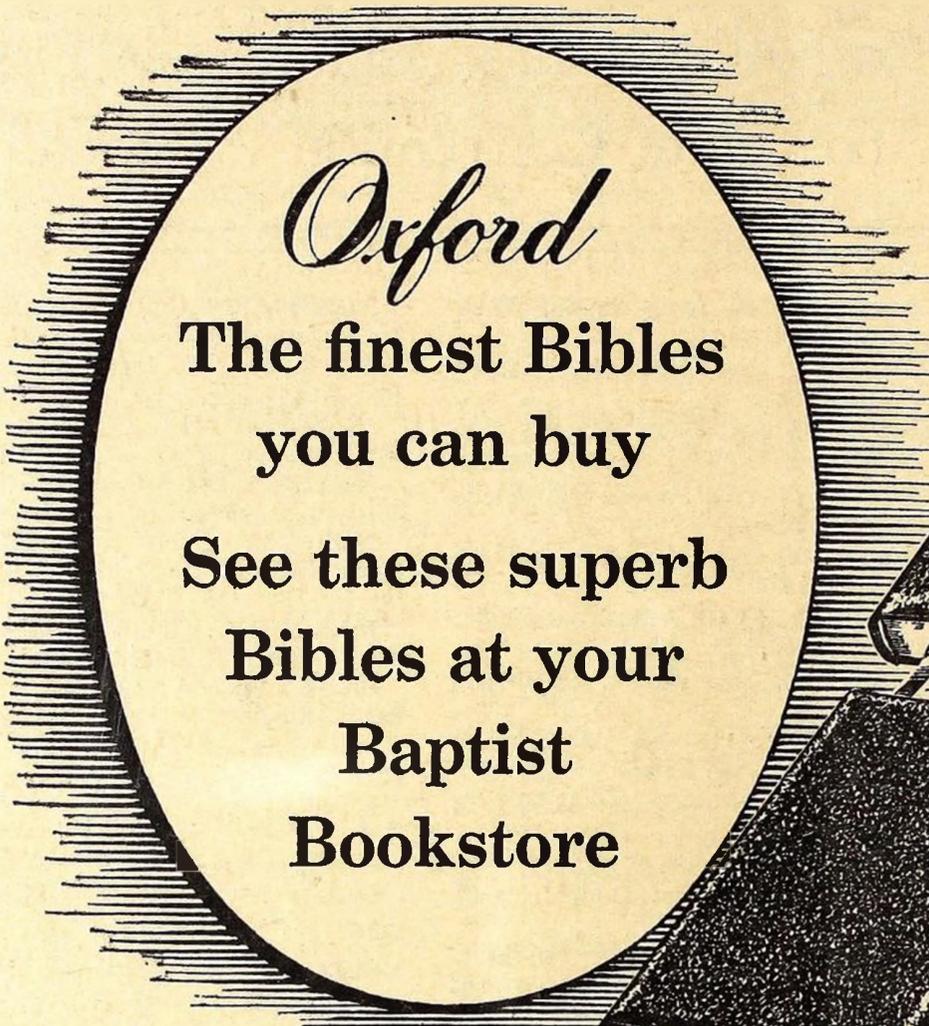


MEMPHIS—Sunday, October 9, Trinity Church, 837 Craft Road here dedicated the above first units of a ten year building program. The sanctuary and educational building costing approximately \$300,000 were designed by Mr. Frank Reput, Jr. AIA Architect.

Dr. Otto Sutton, pastor, presided over a program that presented Dr. Ramsey Pollard, President, Southern Baptist Convention, Dr. Ralph Moore, Missions Superintendent for Shelby County Baptists, Rev. Billy Turner, Vice-Moderator for the Baptist Pastor's Conference in Memphis and Rev. C. E. Myrick, pastor emeritus of Trinity.

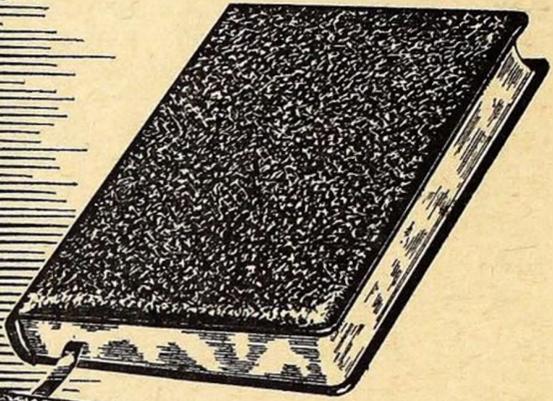
The service of dedication was preceded by dinner on the ground for all members of the church and guests and followed by an open house from 3:00 p.m. through 5:00 p.m.

Trinity has just completed a fall revival with 38 additions. Pastor Sutton served as evangelist and Mr. J. M. Bondurant, minister of music, served as song leader.

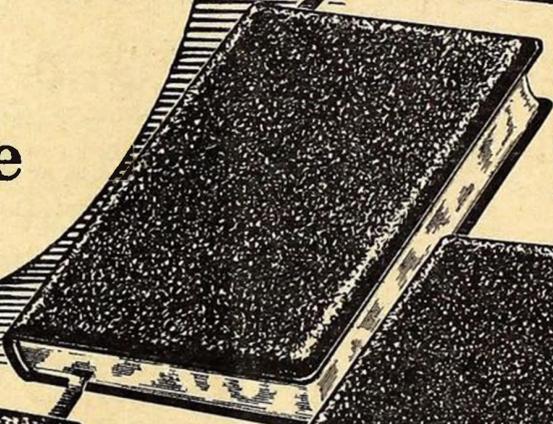


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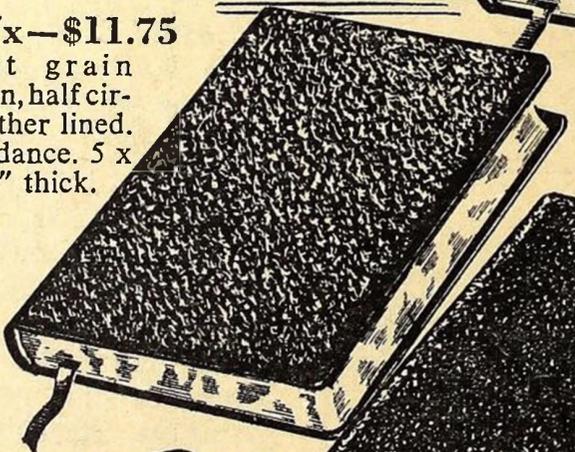
02227x — \$10.75
 Marrakesh Persian Morocco, half circuit, leather lined. 64 pages of Concise Helps. Concordance. Black or red. 5 x 7 $\frac{1}{8}$, $\frac{13}{16}$ " thick.



04334x — \$9.75
 Morocco grain Calf, half circuit, simulated leather lining. Concordance. 5 x 7 $\frac{1}{4}$, only $\frac{7}{8}$ " thick.



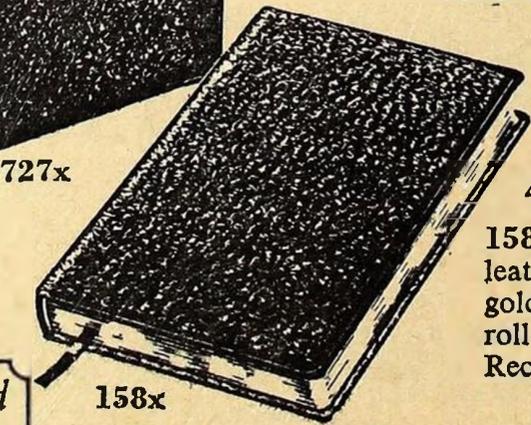
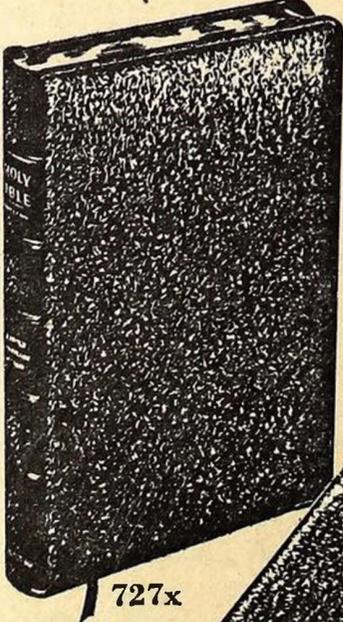
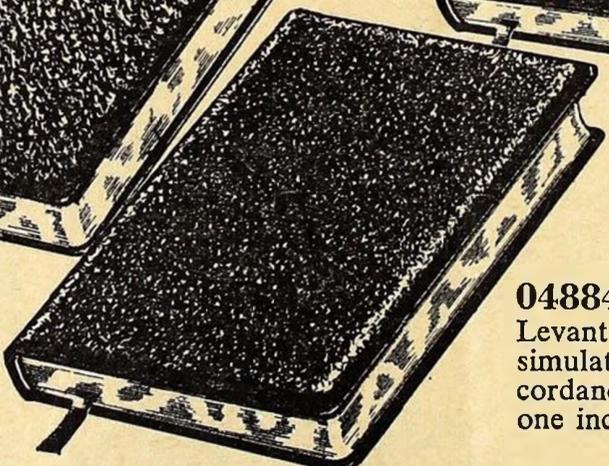
04337x — \$11.75
 Levant grain Goatskin, half circuit, leather lined. Concordance. 5 x 7 $\frac{1}{4}$, $\frac{7}{8}$ " thick.



04434x — \$10.95
 The words of Christ are printed in red. Morocco grain Calf, half circuit, simulated leather lining. Concordance. 5 x 7 $\frac{1}{4}$, only $\frac{7}{8}$ " thick.



04884x — \$14.95
 Levant grain Calf, half circuit, simulated leather lining. Concordance. 5 $\frac{3}{4}$ x 8 $\frac{5}{8}$, less than one inch thick.



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158x French Morocco, limp, leather lined, round corners, gold edges, ornamental gold roll. Concordance. Family Record. Black or Red. \$16.50

LARGE SIZE: 5 $\frac{1}{2}$ x 8 $\frac{1}{8}$ "

727x Marrakesh Persian, half circuit, leather lined, round corners. Concordance. Black (red under gold edges), or Red (gold edges), only $\frac{7}{8}$ " thick. \$19.95

72 Moroccoette, limp, round corners, red under gold edges. Maps. 1 $\frac{1}{4}$ " thick. \$8.50



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Nominations Listed For State Convention Action

The Committee on Boards is submitting for action by the Tennessee Baptist Convention at Nashville, November 15, the proposal concerning the number on the Executive Board and the list of nominations presented below.

Following are only the nominations for replacements. We do not list any still serving unexpired terms:

The Committee on Boards will give the following recommendation to the Convention upon motion of Fred Wood, seconded by Warren Rust and approved by the Committee:

"In order to implement the decision of the Convention extending the number on the Executive Board from fifty-four (54) to seventy-five (75), and representing the three (3) grand divisions of our State equally, your Committee on Boards feels it wise, and so recommends, that the rotation be initiated on a basis of twenty-seven (27) three year members, twenty-four (24) two year members, and twenty-four (24) one year members."

EXECUTIVE BOARD

(Three Years) A. Hudson Hicks, Morristown; C. V. McCoig, Rockwood; Gordon Greenwell, Sevierville; Kenneth Combs, Oak Ridge; O. C. Rainwater, Loudon; Melvin Faulkner, Erwin; Homer Cate, Knoxville; David Walker, Maryville; Luther Joe Thompson, Chattanooga; Arthur Hottel, Lawrenceburg; James Harvey, Waverly; Edward Jennings, Liberty; James P. Craine, Gallatin; D. D. Smothers, Fayetteville; Paul Turner, Nashville; Hugh Myers, Manchester; Gaye McGlothlen, Nashville; Ramsey Pollard, Memphis; H. K. Sorrell, Brownsville; E. L. Smothers, Milan; L. H. Hatcher, McKenzie; George Capps, Jr., Parsons; Slater Murphy, Memphis; Alvin Gilliland, Memphis; W. A. Boston, Raleigh; Robert Covington, Union City.

(Two Years) Anderson McCulley, Sweetwater; Ralph Murray, Fountain City; Fred Kendall, Jr., Bolivar; John Laida, Clarksville; Raymond Sanderson, Clinton; Bernard Scates, Ripley; Clyde Martin, Columbia; S. S. Warren, Nashville.

(One Year) Carl W. Green, Sneedville; D. W. Pickelsimer, Benton; Shields Webb, Crossville; W. Smithwick, Lebanon; Harold Purdy, Nashville; Kermit Brann, Greenfield; Charles Wingo, Martin.

TRUSTEES, TENN. BAPTIST FOUNDATION

(Three Years) Judson Harwood, Nashville; Walter Bonds, Milan; Elmer J. Foust, Chattanooga; Ralph Murray, Fountain City; James P. Craine, Gallatin.

MANAGERS, CHILDREN'S HOMES

(Three Years) Richard Hawkins, Clarksville; Wyman Wood, Knoxville; Irvin Hays, Bartlett; M. Dale Larew, Chattanooga; C. M. Pickler, Memphis; Carl Allen, Chat-

tanooga; Paul Harting, Nashville; Thomas W. Pope, Memphis; Gillie Stephens, Memphis.

(One Year) Eugene Crawford, Franklin; W. C. Summar, Oak Ridge.

TENNESSEE COLLEGE FOR WOMEN

Lewis E. Moore, Nashville; J. R. Claypool, Nashville; Mrs. J. E. Lambdin, Nashville; Thomas W. Jarrell, Nashville; Mrs. Gene Rodes, Nashville; Carl P. Daw, Murfreesboro.

BAPTIST MEMORIAL HOSPITAL

(Three Years) Hays Owen, Covington; Paul Caudill, Memphis; Ralph Lawler, Trenton.

TRUSTEES OF

EAST TENNESSEE BAPTIST HOSPITAL

(Three Years) Ivan Privette, Fountain City; Wyman Wood, Knoxville; W. C. Summar, Oak Ridge; Henry M. Chiles, Bearden; Wallace Frazier, Knoxville; Horace Wells, Clinton; James McCluskey, Knoxville; Henry Ogle, Knoxville; Richard Filler, Knoxville.

(Two Years) John I. Dale, Knoxville

(One Year) Alastair Walker, Knoxville

TRUSTEES OF BAPTIST HOSPITAL, NASHVILLE

(Three Years) W. W. Turner, Nashville; Vern Powers, Nashville; Lucius W. Hart, Old Hickory; Lewis Moore, Nashville; Chalmers Cowan, Nashville; Claude Garrett, Goodlettsville; Charles E. Creagh, Nashville; Walton Smith, Clarksville; Devaughn Wood, Nashville.

(Two Years) John W. Harton, Tullahoma

TRUSTEES OF BELMONT COLLEGE

(Three Years) Bill Wilkins, Shelbyville; Noble Caudill, Hendersonville; H. Franklin Paschall, Nashville; Hollis E. Johnson, Nashville; Grant L. Jones, Lewisburg; Herschell Emery, Nashville; Herman L. King, Nashville; John H. Harton, Tullahoma; Ernest U. Buchi, Nashville.

(One Year) Ernest Moench, Nashville; Bob Mowrey, Nashville.

TRUSTEES OF CARSON-NEWMAN COLLEGE

(Three Years) J. D. Hale, Jefferson City;

Ben Carson, Kingsport; W. A. Redford, Chattanooga; Jack Sherwood, Knoxville; E. Gibson Davis, Kingsport; Floyd C. Delaney, Chattanooga; Lonas H. Tarr, Jefferson City; E. Warren Rust, Cleveland; Leonard Ladd, Harriman; Luther Joe Thompson, Chattanooga; Lawrence Smith, Rutledge.

(Two Years) Charles Bond, Fountain City

(One Year) Alan M. Lay, Oneida

TRUSTEES OF UNION UNIVERSITY

(Three Years) Ramsey Pollard, Memphis; E. L. Smothers, Milan; Dale Glover, Obion; Jesse Price, Somerville; Jerry Glisson, Memphis; Emmett Guy, Jackson; Ralph Lawler, Trenton; E. E. Deusner, Lexington; David Q. Byrd, Jackson; Allen Truex, Jackson; Robert Orr, Dyersburg.

TRUSTEES OF HARRISON-CHILHOWEE

(Three Years) J. Leonard Stafford, Athens; Shields Webb, Crossville; Frank McSpadden, Jr., Knoxville; Lewis D. Ferrell, Memphis; Wm. G. Wade, Chattanooga; Clyde Freed, Knoxville; Jim Pitts, Rogersville.

(One Year) Eugene Roberts, Morristown

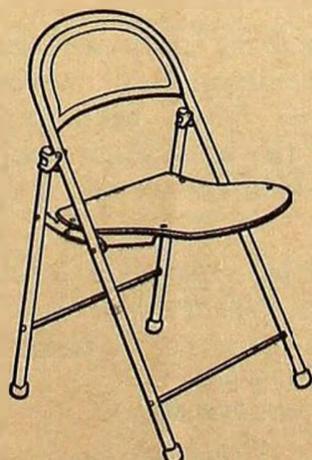
Respectfully submitted,
Lucius W. Hart, Chairman,
Old Hickory
James Canaday, Jackson
Homer Cate, Knoxville
Tom Madden, Tullahoma
E. Warren Rust, Cleveland
Raymond Sanderson, Clinton
G. Allen West, Jr., Nashville
Stanley E. Wilkes, Memphis
Fred Wood, Memphis

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Report On Harrison-Chilhowee

(Continued from Page 3)

Additional dormitory space is needed to house 100 students.

B. Student Center and Cafeteria—\$150,000.

A present Baptist Student Union meets in a room below the chapel, soft-drink and candy dispensing machines are placed in the hallways, and various social activities are conducted in room unsuited for the purpose. In connection with the Student Center there is needed a cafeteria and kitchen for serving up to 400 meals at one time. Freezing and storage facilities in connection with the kitchen would enable us to conserve the meat and fruitage of the farm for year round use.

C. Boy's Dormitory—\$300,000.

Our present dormitory can house sixty-five. We need another dormitory at once to house 100 boys and an apartment for the dean.

D. Gymnasium—\$200,000.

The present gymnasium is twenty-one years old, wooden construction with asbestos siding. Seats 150 and practically no dressing room space.

E. Home Economics Building—\$150,000

It is not possible in the present Administration Building to have the size of building needed for Home Economics, or the quality. Other departments might also be placed in this building.

(The above items have been indicated by the Board of Trustees as definite capital needs).

F. Adequate Sewage Disposal System—\$50,000.

Present system is very unsatisfactory and by all means could not be utilized for any further buildings.

G. Equipment—\$100,000.

This amount would include the renovation of present buildings, pianos, laboratory equipment, furniture and books and equipment for Library and proposed new buildings.

H. Endowment—\$400,000.

Harrison-Chilhowee has the beginning of endowment in the amount of less than \$10,000. To provide for an anticipated enrollment of 600 students by 1970 would require this amount of endowment. Lack of any endowment has resulted in uncertainty in the School's stability. This provision is high on the priority list as stated by the President and Trustees.

II. Curriculum and Academic Needs:

1. Increase and elevate the academic standard of the faculty.
2. Increase in faculty salaries by a minimum of \$20,000.
3. Move toward the highest Accreditation Standards.

4. Maintain a student body of a minimum of 250.

A recent statement of aims and objectives by the President and Board of Trustees of the School is commendable:

"Fully accredited, superior academic training under Christian influence is the capstone of our existence in a modern world whose whole future depends upon our type of training and emphasis. The Primary objective of Chilhowee is to provide a Baptist High School with a superior academic curriculum permeated with Christian character and ideals. The aim is to develop the whole personality of the student and to make an indelible contribution to his life. The development of high standards of physical and mental efficiency is to be accomplished by creating a favorable scholastic climate for teachers and students. The recognition and acceptance of civic responsibility is designed as a background for useful and worthy citizenship.

The establishment and growth of interests in the fields of human activity are a means to happiness, social progress, and continued growth. The Christian emphasis is provided to prepare students for worthy Kingdom service, whether as a full-time profession or as a guiding principle of life.

The school is to have a deep concern for the needs of special students to aid them in particular preparation, and the making of proper decisions and necessary re-adjustments. A friendly, warm spirit of genuine Christian love and courtesy is to characterize every person at our school."

III. Fields of Service and Possible Ministry:

1. To give High School training under a definite Christian influence.
2. To give High School training to those preparing for definite church-related vocations.
3. To give Training to men called to the ministry later in life and who have not received High School training.
4. To provide a home and High School training for Children of Missionaries.
5. These educational purposes must cease to depend on local students since facilities have been made available for the local High School students in which county our school is located.

IV. Estimated Cost of Operation Anticipated Over Ten Year Period:

Capital needs and operating Expenses

1. Capital needs indicated above:

| | |
|------------------------------|-----------|
| Girl's Dormitory | \$300,000 |
| Student Center and Cafeteria | 150,000 |
| Boy's Dormitory | 300,000 |

Training Union Department

We would like to add to our list of HONOR CHURCHES the Bartlett Baptist Church whose Training Union Director is Mr. W. I. Martin and Stock Creek Church, Chilhowee Association, George Snowden, Director.

CORRECTION: In a previous listing of HONOR CHURCHES, recognition should have been given to Central Baptist Church, Fountain City instead of First Baptist Church, Knoxville.

| | | |
|---|--------------|----------------------|
| Gymnasium | 200,000 | |
| Home Economics Bldg. | 150,000 | |
| Adequate Sewage Disposal Equipment | 50,000 | 100,000 |
| TOTAL | | \$ 1,250,000 |
| Plus Endowment | | 400,000 |
| Total over Ten Years | | \$ 1,650,000 |
| Amount on Hand for Capital Improvements approximately | \$178,650.18 | |
| Gift to Harrison-Chilhowee | 35,000.00 | |
| TOTAL | | \$ 213,650.18 |

2. Operating Costs Estimated Receipts:

| Item | 1958-59 | 1959-60 | 1960-61 |
|------------------------|-------------|-------------|---------------------|
| 1. Cooperative Program | \$50,468.00 | \$52,366.34 | \$ 54,985.00 |
| 2. Fees | 86,292.10 | 93,194.61 | 106,930.00 |
| 3. Other Income | 590.10 | 907.16 | |
| | | | \$163,788.00 |

(\$56,858.00 of this operating budget from Co-operative Program Funds. Supplement for Sevier County Students from State Convention Funds \$18,000.00. This would expect a total of \$74,858.00 from Tennessee Baptist Convention Funds this coming Fiscal Year).

Conclusion: Your Committee feels that this report summarizes the work, needs, fields of service and possible ministry of Harrison-Chilhowee Baptist Academy.

It is the unanimous consensus of your committee that the understanding and acceptance of this report is a necessary prerequisite for the continuance of the school.

Respectfully submitted:

E. Warren Rust
James P. Craine
Jonas L. Stewart
Raymond DeArmond
Charles Bond
Russell Bradley Jones
James M. Gregg
Hudson Hicks
Walter Martin

Adult Institute In Nashville

March 1-3, 1961

For three full days, with outstanding personnel from the Sunday School Board and others experienced in Adult Study leading us, we will be given the opportunity to study Adult Psychology, Adult Needs, Adult Problems and how to meet those needs.

Mr. John Sisemore, Superintendent of Adult Work at the Sunday School Board, will direct the institute. The following are the highlights of the program:



Sisemore At 9:10 each morning a Bible Study on "The Master Teacher Using the Bible, 1st Day—Purposefully in Teaching"; 2nd day—Authoritatively in Teaching"; 3rd Day—"Creatively in Teaching".

At 9:35 there will be Simultaneous Workshops for Department Officers, Teachers, Class Officers and Members.

At 11:20 the Psychology of Adults will be discussed. 1st Day—"Young Adulthood"; 2nd Day—"Middle Maturity"; 3rd Day—"Later Maturity".

At 2:00 the three day General Confer-

ences will discuss "Techniques in Personal Visitation", "Techniques in Counseling", and "Techniques in Winning Adults to Christ".

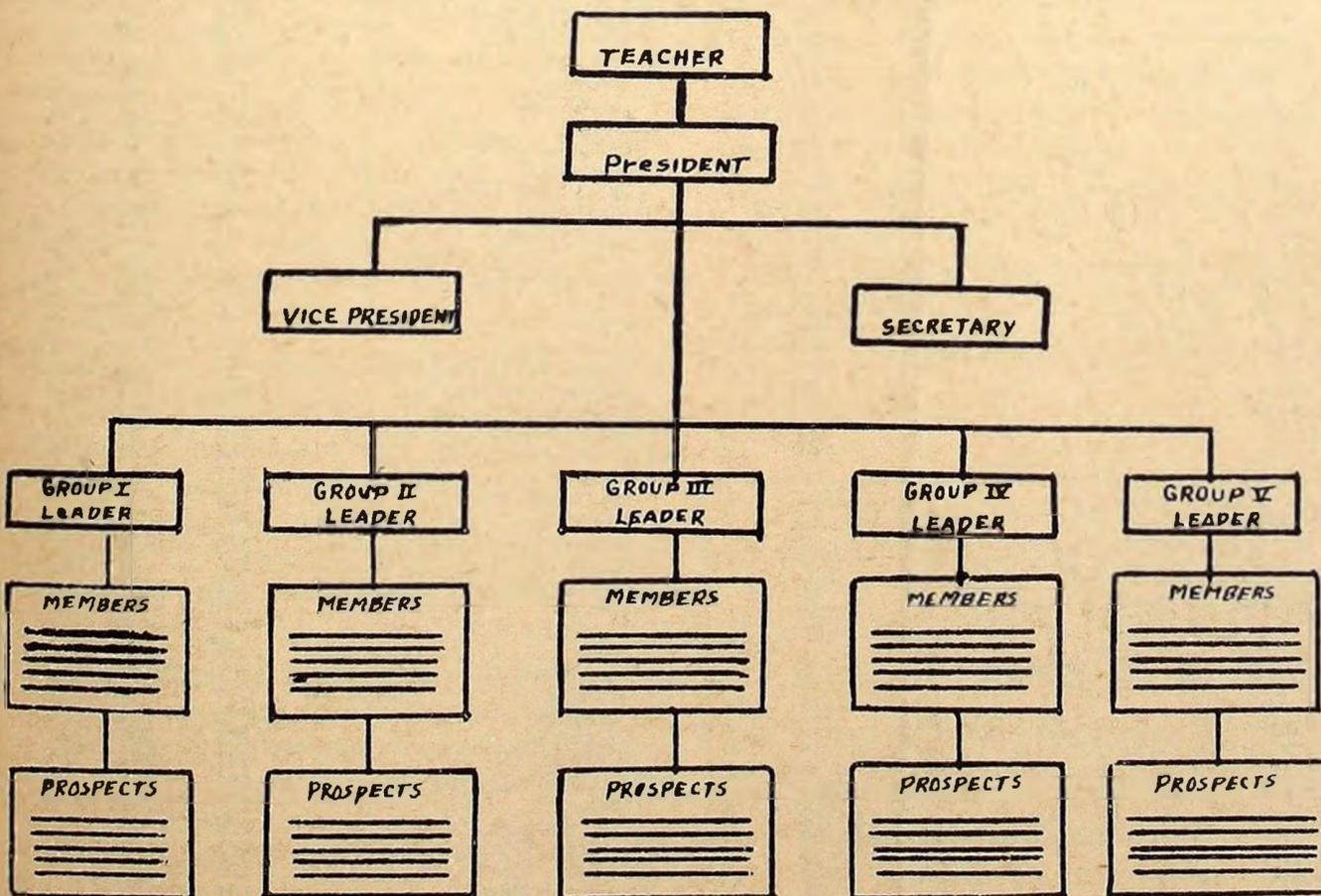
Demonstration each evening at 7:10 will feature the "Class Officers on Sunday Morning", "Monthly Class Business Meetings" and "The Weekly Class Officers Meeting".

Three Messages, "The Significance of Adult Sunday School Work", "Accent on Adults", and "Our Future in Adult Sunday School Work", will be delivered at 7:40 each evening.

At 8:15 each evening, Simultaneous Workshops will be given for Superintendents, The Department Officers, Teachers and Class Officers and Members.

A full program with the personnel will be given in a future issue of the BAPTIST AND REFLECTOR. All Tennessee Baptists interested in the Adult Life of our churches and communities are urged to attend. People from other States are invited to attend, so plan now to have your church represented by as many as possible.

Adult Class Organization Chart



The above Adult organizational chart is not available for distribution, but can be reproduced on a larger scale and placed in your class room. The chart does show the class organizational plan that has proven very successful in the best teaching program. Write your Sunday school depart-

ment for leaflets and additional charts on class and department organization and officers' duties.

Lacy W. Freeman
 Superintendent of Adult Work
 Sunday School Department
 Tennessee Baptist Convention

College President Reports On Russia

DELAND, FLA.—(BP)—"We must not dismiss Soviet threats that we are to be submerged because the Russians are completely prepared," President J. Ollie Edmunds of Stetson University here said.

"In the last three weeks I have made four trips in Soviet bombers. They are supposedly aeroflot airliners, but the head of aeroflot is a marshal of the Soviet Air Force and all pilots and officers of the air force. It is no secret these planes have racks for bombs—they have removable seats which in a matter of minutes can be taken out and turn the planes into bombers," he added.

Referring to Soviet Premier Nikita Khrushchev, Edmunds said, "This 20th century fox strutting around in New York is going to have to do a lot of convincing of his people to get them to go to war." That is because Soviet citizens have suffered so much from war in the past.

The President of the Baptist college has just returned from a private fact-finding mission to the Soviet Union. Speaking to Stetson faculty, trustees, students, and parents of students, Edmunds scored Russian war-like preparations but added that "I'm convinced that in the universities, in the courts, and in the churches of Russia lie the hopes of the world." He became convinced of this, he said after talking to Russian lawyers, students, and clergy.

President Edmunds undertook a detailed study of the Russian educational system while President of the Association of American Colleges, and his trip behind the iron curtain was to check his findings through first-hand observation.

New Books

Points for Emphasis ably written expositions of the 1961 International Bible Lessons by Clifton J. Allen; Broadman; \$.95.

The Dreamer in Galilee, by William Charles Cravner; Vantage Press, Inc.; \$2.95.

Broadman Comments 1961 offering scholarly, practical guidance in study of the International S.S. Lessons by H. I. Hester and J. Winston Pearce; Broadman; \$2.95.

That God is Love by Mildred Mabry; Bethany Press; \$1.25.

J. M. Price by Clyde Merrill Maguire; Broadman; \$2.95. Portrait of a pioneer.

After the Storm the Restoring Fire by J. Walter Rich; Christopher Publishing House; \$3.00.

A Theology of Church and Ministry helpful treatment toward understanding the work of the pastor by Franklin M. Segler; Broadman; \$3.95.

The Shadow of Rome by John B. Wilder; author of *The Other Side of Rome*; Zondervan Publishing House; available in paperback at \$1.00, and in cloth binding with jacket at \$1.95.

Attendances and Additions

Sunday Oct. 9, 1960

| Church | S.S. | T.U. | Add. |
|---------------------------|------|------|------|
| Alamo, First | 274 | 82 | 2 |
| Alcoa, Central | 246 | 89 | |
| First | 500 | 224 | 1 |
| Athens, East | 472 | 158 | |
| First | 660 | 256 | 1 |
| West End Mission | 78 | 41 | |
| North | 306 | 158 | 3 |
| Calhoun | 143 | 85 | 2 |
| Eastanalle | 87 | 64 | 4 |
| Lake View | 68 | 55 | |
| Mt. Harmony | 105 | 41 | |
| Niota, First | 125 | 24 | |
| Oak Grove | 125 | 112 | 2 |
| Riceville | 158 | 102 | |
| Rodgers Creek | 54 | 20 | |
| Wildwood | 119 | 53 | |
| Auburntown, Prosperity | 145 | 89 | |
| Bemis, First | 406 | 123 | |
| Blaine, Block Springs | 113 | 34 | |
| Bolivar, First | 401 | 177 | 1 |
| Mission | 29 | | |
| Bradford, First | 96 | 29 | |
| Brighton | 232 | 132 | |
| Bristol, Calvary | 302 | 97 | |
| Mission | 58 | | |
| Tennessee Avenue | 490 | 215 | |
| Brownsville | 568 | 187 | |
| Chattanooga, Avondale | 680 | 222 | |
| Calvary | 357 | 129 | 1 |
| Concord | 496 | 210 | |
| Eastdale | 479 | 120 | 1 |
| East Lake | 555 | 208 | |
| East Ridge | 780 | 245 | 3 |
| First | 1050 | 309 | 14 |
| Oak Street Mission | 63 | | |
| North Market | 111 | 37 | 2 |
| Red Bank | 1224 | 353 | |
| Ridgeview | 367 | 115 | 1 |
| White Oak | 488 | 170 | |
| Woodland Park | 410 | 198 | 2 |
| Clarksville, First | 648 | 252 | |
| Pleasant View | 255 | 97 | 5 |
| Cleveland, Big Spring | 360 | 188 | 6 |
| Macedonia | 130 | 47 | |
| Westwood | 155 | 85 | 4 |
| Clinton, Second | 523 | 126 | |
| Columbia, First | 633 | 263 | 6 |
| Highland Park | 407 | 229 | 12 |
| Cookeville, Steven Street | 184 | 96 | 6 |
| West View | 224 | 76 | 2 |
| Corryton | 219 | 145 | |
| Crossville, First | 215 | 91 | |
| Dyer, New Bethlehem | 213 | 100 | |
| Dyersburg, Calvary Hill | 110 | 42 | 2 |
| First | 728 | 221 | |
| Hillcrest | 276 | 149 | 5 |
| Elizabethton, First | 458 | 180 | 3 |
| Immanuel | 231 | 155 | 1 |
| Elk Mills | 48 | 26 | |
| Oak Street | 161 | 89 | |
| Siam | 213 | 135 | |
| Englewood, First | 174 | 55 | 3 |
| Etowah, First | 375 | 128 | |
| North | 440 | 148 | 1 |
| Fayetteville, West End | 114 | 58 | 4 |
| Fountain City, Central | 1206 | 429 | 3 |
| Smithwood | 886 | 322 | 3 |
| Gleason, First | 207 | 65 | |
| Goodlettsville, First | 424 | 175 | |
| Grand Junction, First | 124 | 56 | 2 |
| Greeneville, First | 379 | 154 | 4 |
| Second | 185 | 82 | 1 |
| Greenfield, First | 196 | 49 | |
| Harriman, Caney Ford | 100 | 39 | |
| Dyllis | 112 | 50 | |
| Henderson, First | 251 | 79 | |
| Hendersonville, First | 225 | 52 | 4 |
| Hixson, Central | 255 | 118 | 8 |

| | | | |
|-------------------------------|------|------|----|
| Falling Water | 137 | 75 | 9 |
| First | 293 | 181 | |
| Memorial | 226 | 103 | 1 |
| Serena Chapel | 42 | 22 | |
| Humboldt, Antioch | 273 | 141 | |
| First | 536 | 160 | |
| Huntingdon, First | 310 | 171 | 4 |
| Jackson, Calvary | 605 | 291 | |
| First | 1124 | 382 | 6 |
| North | 325 | 176 | 1 |
| Parkview | 436 | 156 | |
| Bethany Chapel | 57 | 52 | 6 |
| West | 1066 | 605 | 8 |
| Jellico, First | 264 | 92 | 2 |
| Johnson City, Central | 687 | 119 | 1 |
| Clark Street | 228 | 104 | 4 |
| Northside | 39 | 16 | |
| Pine Crest | 201 | 110 | |
| Temple | 300 | 116 | |
| Jonesboro, First | 180 | 78 | |
| Limestone | 80 | 29 | |
| Kenton, First | 209 | 86 | |
| Macedonia | 101 | 76 | |
| Kingsport, First | 837 | 265 | 2 |
| Litz Manor | 230 | 145 | 1 |
| Lynn Garden | 416 | 159 | |
| Knoxville, Bell Avenue | 1089 | 397 | 1 |
| Central (Bearden) | 770 | 307 | 15 |
| Fairview | 76 | 48 | 1 |
| Fifth Avenue | 815 | 281 | 4 |
| First | 1216 | 290 | 15 |
| Grace | 325 | 153 | 3 |
| Lincoln Park | 1130 | 390 | 3 |
| Lonsdale | 349 | 134 | 3 |
| McCalla Avenue | 875 | 311 | 2 |
| Meridian | 578 | 180 | |
| Mt. Harmony | 194 | 134 | 1 |
| New Hopewell | 316 | 118 | |
| Sevier Heights | 866 | 441 | 4 |
| Tennessee Avenue | 159 | 68 | |
| Wallace Memorial | 773 | 270 | |
| LaFollette, First | 381 | 149 | |
| Lawrenceburg, First | 291 | 122 | |
| Meadow View | 103 | 55 | 1 |
| Mt. Horeb | 157 | 47 | |
| Lebanon, Fairview | 365 | 142 | 5 |
| First | 493 | 206 | 2 |
| Hillcrest | 157 | 107 | 3 |
| Rocky Valley | 113 | 76 | |
| Trinity | 106 | 69 | 1 |
| Lenoir City, Calvary | 229 | 83 | |
| First | 517 | 187 | |
| Oral | 157 | 101 | 3 |
| Lewisburg, First | 482 | 110 | |
| Lexington, First | 367 | 79 | |
| Loudon, Blairland | 229 | 95 | |
| New Providence | 224 | 145 | |
| Luttrell, Cedar Fork | 165 | | 2 |
| Madisonville, First | 346 | 156 | 2 |
| Mission | 44 | 30 | |
| Malesus | 231 | 94 | |
| Martin, Central | 267 | 97 | |
| First | 450 | 147 | 2 |
| Southside | 94 | 43 | |
| Maryville, Broadway | 724 | 438 | 1 |
| Grandview | 179 | 98 | |
| McGinley Street | 138 | 85 | |
| McMinnville, Magness Memorial | 393 | 118 | |
| Forest Park | 78 | 45 | |
| Shellsford | 229 | 178 | |
| Mt. Pleasant, First | 200 | 105 | 1 |
| Mission | 70 | 71 | |
| Memphis, Bartlett | 316 | 141 | |
| Bellevue | 2574 | 1074 | 16 |
| Boulevard | 616 | 213 | 3 |
| Havenview Chapel | 242 | 86 | 3 |
| Brunswick | 159 | 89 | 1 |
| Buntyn Street | 221 | 114 | |
| Charjean | 440 | 182 | 6 |
| Cherokee | 1245 | 494 | |
| Lamar Terrace | 61 | 38 | 1 |
| Mt. Terrace | 62 | 27 | |
| Cherry Road | 300 | 153 | 1 |
| Collierville | 315 | 101 | |
| Dellwood | 282 | 119 | 9 |
| Egypt | 217 | 113 | 2 |
| Ellendale | 190 | 96 | 13 |
| Elliston Avenue | 308 | 169 | |
| Eudora | 810 | 334 | 4 |
| First | 1357 | 863 | 11 |
| Fisherville | 138 | 53 | |
| Frayser, First | 887 | 415 | |
| Georgian Hills | 296 | 144 | 3 |
| Glen Park | 259 | 135 | 1 |
| Graceland | 713 | 322 | 27 |

| | | | |
|-----------------------|------|-----|----|
| Graham Heights | 807 | 201 | 40 |
| Highland Heights | 1846 | 706 | 17 |
| Hollywood | 472 | 222 | |
| Kennedy | 452 | 200 | 1 |
| Kensington | 298 | 112 | 3 |
| LaBelle Haven | 628 | 245 | 5 |
| Lauderdale Heights | 128 | 91 | 2 |
| LeaClair | 403 | 186 | 5 |
| Levi | 331 | 146 | 5 |
| Longview Heights | 502 | 259 | 3 |
| Lucy | 110 | 61 | 5 |
| Malcomb Avenue | 211 | 111 | 5 |
| Mallory Heights | 230 | 86 | |
| McLean | 506 | 211 | 9 |
| Merton Avenue | 493 | 143 | 1 |
| Millington, First | 516 | 252 | 3 |
| Millington, Second | 85 | 41 | |
| National Avenue | 322 | 146 | |
| Oakville | 265 | 80 | |
| Raleigh | 513 | 227 | 7 |
| Richland | 314 | 161 | 8 |
| Scenic Hills | 196 | 97 | 1 |
| Seventh Street | 491 | 166 | 12 |
| Sky View | 278 | 192 | 1 |
| Southland | 178 | 85 | 1 |
| Southmoor | 183 | 99 | 7 |
| Temple | 1140 | 433 | 2 |
| Thrifftaven | 550 | 280 | 3 |
| Parkway Village | 169 | 62 | 4 |
| Vanuys | 90 | 39 | |
| Wells Station | 801 | 379 | 2 |
| West Frayser | 440 | 194 | 2 |
| Westhaven | 208 | 112 | 2 |
| Woodstock | 142 | 88 | |
| Milan, Chapel Hill | 82 | 49 | |
| First | 471 | 152 | |
| Morristown, Alpha | 155 | 92 | |
| Buffalo Trail | 253 | 128 | 1 |
| Bulls Gap | 146 | 65 | 4 |
| Cherokee Hill | 145 | 65 | 1 |
| First | 851 | 271 | 1 |
| Hillcrest | 186 | 106 | |
| Morning Side | 44 | 33 | |
| Whitesburg | 77 | 31 | |
| Witt | 90 | 32 | |
| Murfreesboro, First | 641 | 177 | 2 |
| Calvary | 105 | | |
| Southeast | 135 | 53 | |
| Third | 398 | 161 | 6 |
| Woodbury Road | 283 | 92 | |
| Nashville, Antioch | 125 | 55 | |
| Bakers Grove | 166 | 81 | |
| Belmont Heights | 1131 | 394 | 13 |
| Madison Street | 124 | | |
| Westview | 43 | 35 | 1 |
| Bethany | 29 | 16 | |
| Calvary | 285 | 113 | 3 |
| Crievewood | 432 | 142 | 1 |
| Donelson, First | 82 | 187 | 9 |
| Fairview | 244 | 89 | |
| Jordonia | 60 | 43 | 1 |
| Lyle Lane | 42 | | |
| First | 1456 | 495 | 9 |
| Carroll Street | 219 | 88 | |
| Cora Tibbs | 75 | 38 | |
| T.P.S. | 328 | | |
| Freeland | 134 | 47 | |
| Glenwood | 317 | 95 | 5 |
| Grace | 1025 | 374 | |
| Houston Street | 174 | 97 | 2 |
| Immanuel | 437 | 133 | 2 |
| West End Chapel | 55 | 36 | |
| Inglewood | 1076 | 354 | |
| Cross Keys | 47 | 31 | |
| State School | 77 | | |
| Ivy Memorial | 485 | 240 | 2 |
| Judson | 773 | 225 | 2 |
| Benton Avenue | 63 | 47 | |
| Lockeland | 655 | 207 | 3 |
| Hermitage Hills | 97 | 69 | |
| Madison, First | 738 | 241 | 1 |
| Campbell's Road | 52 | | |
| Mill Creek | 219 | 91 | |
| Park Avenue | 756 | 281 | 6 |
| Radnor | 617 | 251 | 7 |
| Haywood Hills | 188 | 108 | 2 |
| Rosedale | 191 | 93 | |
| Saturn Drive | 375 | 156 | |
| Scottsboro | 106 | 46 | |
| Shelby Avenue | 472 | 138 | 2 |
| Trinity | 200 | 71 | |
| Tusculum Hills | 379 | 165 | |
| Una | 340 | 186 | 1 |
| Woodbine | 484 | 236 | 4 |
| Woodmont | 775 | 290 | 5 |
| Oak Ridge, Central | 585 | 182 | 1 |
| Glenwood | 368 | 171 | 1 |
| Robertsville | 761 | 265 | 3 |
| Old Hickory, First | 580 | 222 | 2 |
| Temple | 214 | 131 | 4 |
| Oliver Springs, First | 175 | 75 | |
| Parsons, First | 237 | 94 | |
| Portland, First | 370 | 154 | 1 |
| Rockwood, Eureka | 104 | 68 | |
| First | 561 | 186 | 1 |
| Selmer, Falcon | 95 | 78 | |
| First | 319 | 114 | 3 |
| Sevierville, First | 619 | 214 | |
| Shelbyville, First | 430 | 102 | |
| Shelbyville Mills | 300 | 176 | 1 |
| Somerville, First | 279 | 159 | |
| South Pittsburg | 231 | 95 | |
| Summertown | 178 | 78 | |
| Sweetwater, First | 472 | 104 | |
| Troy, First | 146 | 57 | 1 |

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- * there is a new WMS Manual—a first!
- * there can be more than one WMS in a church and that the WMS Manual discusses in detail the two plans?
- * Adjustments have been made in Aims for Advancement?
- * terminology has been changed from executive committee to executive board?
- * the president appoints all committees except the nominating committee, and that a full discussion of society committees is found on pages 32-39 in WMS Manual?
- * the Assignment and Answer Booklet for individual study and the Teacher's Helps for class study of the WMS Leadership Course have been brought up to date based now on the WMS Manual and WMU Year Book? For individual study a woman orders:
Assignment and Answer Booklet
WMS Manual
WMU Year Book
- For Class study a teacher needs:
Teacher's Helps for WMS Leadership Course
WMS Manual
WMU Year Book
Series of Posters
- * two books in the Aims series have already been published? — CHRISTIAN WITNESSING, by Floy Barnard, and EDUCATING YOUTH IN MISSIONS, by Mildred McMurry. (Teacher's Helps are available for 25c.) The next book, CHRISTIAN SHARING OF POSSESSIONS, by Annie Wright Ussery, will be published in 1961 for study fourth quarter.
- * there is a new book by Miss Alma Hunt, WOMAN'S MISSIONARY UNION?
- * we are promoting the idea of placing WMU magazines for members in the church budget, and that it requires four weeks to process a new Royal Service subscription? (see pages 27-28, WMU Year Book)
- * the following new free materials are available? (See WMU Year Book, page 60, for complete list of free materials)
"How to organize a Woman's Missionary Society"
WMS President's Packet of Leaflets for Leaders

- * the following new priced materials are available? (See WMU Year Book, pages 60-61, for a complete list of priced materials)
Doorknob Calling Card 2¢ each; \$1.60 for 100
Gummed Sticker with Bible reference presenting the plan of salvation, 25 for 25¢.
Series of Posters for use in teaching WMS Leadership Course, \$1.10
Stewardship Play, "Wait a Minute," 10¢
WMS Manual, 65¢
WOMAN'S MISSIONARY UNION, 85¢
WMU Year Book, 25¢
- * churches having more than one society need additional copies of the WMS-WMU Report Book, one for each society and one for the WMU secretary? (Explanation of reporting is given in report book)
- * regular WMS members are those received by promotion from YWA or transferred at marriage from YWA, and all other members except members-in-service and extension circle members?
- * counselors, leaders and assistants in youth organizations are members-in-service except when they are officers of the WMU?
- * extension circle members are those who cannot attend WMS meetings because of personal illness or confinement to home by illness in the family?
- * number regular WMS members at beginning of WMU year is used in figuring all records except annual increase in membership and when "all," "each," or "every" occurs, in which case use num-

Lodge Favors Tax Aid To Parochial Schools

SAN FRANCISCO—(BP)—Republican Vice Presidential Candidate Henry Cabot Lodge has declared himself in favor of Federal Aid to parochial schools.

In a nationally televised appearance on the program, "Face the Nation," Lodge said he favored federal aid for school construction, and would vote for Federal aid to parochial schools as well as public schools.

"If you are taking a parochial school boy into the army to operate guided missiles, you want the parochial school boy to know his mathematics as well as the public school boy," Lodge said. "You want him to be as well educated, and as healthy."

ber regular members at time report is made?

- * total WMS membership (regular WMS members, members-in-service and extension circle members) is used only in figuring annual increase in membership?
- * information concerning fostering youth organizations may be found in the WMU Year Book as follows:
Young Woman's Auxiliary, pages 62-80
Girls' Auxiliary, pages 81-99
Sunbeam Band, pages 101-114
- * the WMS Mission Study Chart and explanation are on pages 57-59, WMU Year Book?
- * the program topics for general missionary meetings are on page 54 and topics for circle or second WMS meetings on pages 55-56, WMU Year Book?
- * the 1960-61 Third Jubilee Advance emphases are Sharing Possessions and A Year of Prayer? The Third Jubilee Advance goals are given on pages 5-7, WMU Year Book.

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| Spring Creek | 85 | | .. |
| Union City, First | 648 | 211 | 5 |
| Samburg | 53 | 88 | |
| Second | 389 | 191 | 2 |
| Winchester, First | 339 | 128 | 1 |
| Southside | 88 | | .. |

by Oscar Lee Rives

Our Need Of God

TEXTS: Psalms 19 and 42 (Larger)—Psalm 42 (Printed).

These notes introduce the lesson with the following from a sermon of a well-known minister of another generation. "We are made to need, not things, but living persons. Hearts want hearts. A living man must have a living God, or his soul will perish in the midst of earthly plenty, and will thirst and die whilst the water of earthly delights is running all around him." These words take on added validity for our own generation, filled as it is with human longings of one sort or another. For one of our glaring and painful paradoxes is that of physical proximity to other human beings coupled with a solitariness and loneliness of spirit that often proves unbearable. In God and in compliance with His teachings as found in His Word can this paradox be overcome.

Thirsting for God (vv. 1-5)

Note, first, the taunts heaped upon the Psalmist by his critics. "Where is thy God?"

they asked. It appears that he was away from his homeland and cut off from his usual worship. Added to his loneliness were the derisive questions of his companions. In his thirst for God, compared to the thirst for water by the wild animal, the Psalmist voices the universal cry of the human heart. Augustine's famous formulation resembles the one found here. "Thou hast made us for Thyself, O God, and our souls are restless until they find rest in Thee". Our day often offers similar taunts by those who do not know Him.

Note, second, the turnings of life that can provide satisfactions for such thirsting. The Psalmist's remembrances of past worship give us the clue here. In memory, he turned again to previous deliverances and providings. For us, we can actually turn again in repentance to the God whom we have deserted (but who has never deserted us) with the fullest assurance that He will receive and bless us. We too may look to Him when our souls are cast down. We too may experience quietness of spirit and restoration of hope while worshipping in His presence. God provides a peculiar strength not to be found from any other source. Let us, by faith, make it our own in every difficulty and challenge.

Trusting in God (vv. 6-11)

Note, first, the temptations to despair. The Psalmist's circumstances were compared to the billowing waves in their destructive effects, such as in a hurricane or a typhoon at sea. Those who have known something of this experience testify to the feeling of utter hopelessness and despair that such storms bring, even to the most hardened sailors. It is a way of saying that some situations that are encountered in life bring the strong temptation to despair. For the time being, at least, hope has completely disappeared. Such situations either drive the soul to a deeper trust in God or to repudiation of Him entirely which, if not corrected later, leads to self-destruction.

Note, second, the triumphs of hope. In the day "the Lord will command his lovingkindness". In the night "his song shall be with me". What more can we ask? What more do we need? The Psalmist refers to God as his rock. He had become the foundation of his troubled life, forgotten for a while but then remembered. He had suffered much and cried out for help. God had not delivered him from his troubles but He had stood beside him in them. And this enabled him to become a better person than before.

The writer of these notes witnessed the religious drama of "The Book of Job"

State Student Convention To Meet In Jackson

On October 28, 1960, the State Student Convention will open at Calvary Baptist Church in Jackson, Tennessee, with Dr. William Crook, President of San Marcos Baptist Academy, San Marcos, Texas, presenting the keynote message, "Committed to His Lordship". The meeting will close Sunday, October 30, with Rev. Bill Dyal, Missionary to Costa Rica, presenting the closing message, "His Lordship Demanded". Both Dr. Crook and Rev. Dyal are excellent speakers and prominent men in Baptist life.

Featured at the beginning of each session will be a period of meditation provided by the Speech Choir of Union University. These meditations will be built around the theme of the Convention, which is "Committed to His Lordship".

Mr. Eddie Williams, a student at U. T. Med School and State B.S.U. President for 1960-'61, will preside at all sessions of the Convention. Other outstanding speakers featured on the program are: Mr. Fred Smith, Cincinnati, Ohio; Dr. Daniel Grant, Nashville; Mr. Ed Seabough, Southwide Student Department; Rev. Bill Dyal, Missionary to Costa Rica; Dr. W. Fred Kendall, Executive Secretary, T.B.C.; Rev. Julius Thompson, Memphis; Rev. James Canaday, Host Pastor. Also, there will be numerous students, Student Directors and B.S.U. Choirs from over the state taking part on the program.

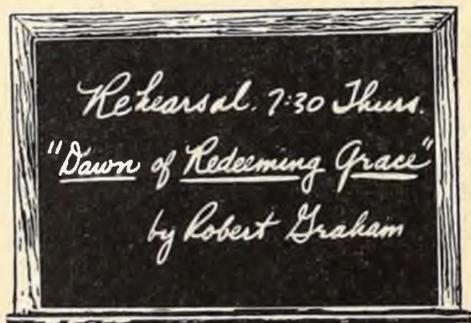
Gallman Accepts Howard College Post

JACKSON, MISS—Dr. Lee Gallman, Jackson, director of the Seminary Extension Department of Southern Baptist Seminaries, has resigned that position in order to become Director of the Extension Division of Howard College, Birmingham, Ala., effective Nov. 15.

Dr. Gallman, who has been director of the department in Jackson since its beginning nine years ago, came to the work here from the pastorate of the Second Baptist Church in Montgomery, Ala.

The department has grown until it has reached approximately 20,000 in extension centers and by correspondence. Last year's enrollment reached 3,392 people in 41 states.

as it was enacted near Pineville, Ky., this summer. It was truly an experience of genuine worship, long to be remembered and treasured. It comes readily to mind in connection with the study of this psalm. For Job too was not delivered from trouble but sustained in it. This is what counts.



Rehearsals are already under way for *Dawn of Redeeming Grace*, and you'd better get your copies right away! A new cantata for Christmas, it was composed with the average church choir in mind. Arranged for mixed voices—features soprano, alto, and tenor solos. Narration with instrumental accompaniment adds to the continuity of the over-all work. Approximate length: 45 minutes. (26b) Each, \$1.25

You'll want the recording of *Dawn of Redeeming Grace*, too. Sung by the 47-voice Ridgecrest Music Conference Cantata Choir. Monophonic, 12-inch, 33 1/3 rpm. (26b) \$3.98



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God's Wondrous World* To the Sea in Ships

By Thelma C. Carter

People have traveled the seas in many kinds of boats. For centuries, there have been strange-looking junks, luggers, cogs, carracks, corvettes, dhows, and proas. Most of us have heard of the famous bark canoe of the Indians and the kayak or skin voat of the Eskimos.

In ancient times seafarers and explorers were men of adventure. They knew little about the Pacific, Atlantic, and Indian oceans and the frozen Arctic.

The main thing they did know was that along the seacoasts were rich lands with timber, spices, rare animals, linens, and

*(Sunday School Board Syndicate, all rights reserved)

silks. The psalmist tells about the people "that go down to the sea in ships, that do business in great waters" (Psalms 107:23).

These early sailors had few navigation instruments and no sea maps.

Historians tell us that the first boats were probably made of floating tree trunks. Later the trunks were hollowed out and sails added. The people of Bible lands sailed upon the Black Sea and upon the Mediterranean in crude, heavy ships made of fir trees and Bashan oak, with masts of Lebanon cedar and sails of linen.

Crude lighthouses were built on high rocks jutting out into the waters. Their

signals consisted of smoke signals by day and blazing bonfires by night. Birds were carried on shipboard and released at various times to help the seafarers get their bearings and to guide them to land.

Now there is a ship planned for sailing in 1962 that will carry six thousand passengers. It is a fair-sized city within itself.

The oceans are the greatest highways in the world, don't you agree?

Halloween Scarecrow*

By John O. Cole

You do not need to live in the country in order to have a scarecrow this October. In just a few minutes you can make several for your Halloween party. Needed are four toothpicks, a marshmallow, some raisins, and a small grape or cherry for each scarecrow.

Stick three toothpicks into the flat side of the marshmallow to form legs in the shape of a tripod. Break the other toothpick in half. Take the two pieces and, using them like spears, slice a half-dozen raisins on them. Stick one of these into each side of the marshmallow. Put them

Buddy Hunter, an eight-year-old, came home the other day from a visit to his grandmother.

"Mother," he inquired, "do you know why they call them 'grandmothers'?"

Mother proceeded to explain the relationship, but she only got about half-way through when Buddy interrupted with:

"Naw, that's not the reason. It's because they are grander to little boys than mothers are."

Patient: "I'm all out of sorts. The doctor said only way to cure my rheumatism is to stay away from dampness."

Friend: "What's so tough about that?"

Patient: "You don't know how silly I feel sitting in an empty bathtub, going over myself with a vacuum cleaner."

opposite each other, and let them point slightly downward. Place the cherry on top of the marshmallow for a top hat.

Use food coloring, if you wish, to make a mouth and eyes on one side of the marshmallow. Then your scarecrow will be ready to go haunting.

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THOSE TREASURED HOURS

by W. L. Howse

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Preparing For A Larger Ministry

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By Carl A. Clark

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I am writing here, not just about the pastor who serves the local congregation but also of the larger ministry of the pastor and denomination which serves rural churches.

All Who Serve

Who serves rural people and rural churches? Is it only the pastor who is preaching to a town or country congregation or are others involved? To be sure the pastor of the rural church must serve rural people. I do not know how many pastors are involved but I do know that 75 per cent of all Southern Baptist churches are in these towns, villages and open country areas which are classified as rural.

Beyond the pastor, however, many others serve rural people and rural congregations. First to be mentioned are the associational missionaries and district secretaries. These men, of course, must serve city churches as well, but the large proportion of the churches which most of the men serve are

in rural areas. Not only these men who serve on a full-time basis, however, but also pastors and laymen alike who serve on associational committees and who serve through the associational organizations are working with rural people and rural congregations. If so, they need to prepare for this larger ministry outside the local congregation.

All those who serve professionally through the state headquarters in its many departments are serving rural churches. A few years ago I sent an article on the rural church to an editor of one of the state Baptist papers. He returned the article with the comment, "We have no rural churches in our state and so do not need this kind of material." I checked the Southern Baptist statistics on his state and over 33 per cent of the churches were rural! Somehow he had not caught the vision of serving in a specific way that large segment of his constituency. Not only those who give full time in the state, however, serve in the larger ministry, but all who serve on committees through the state organizations.

The same thing is true of Southern Baptist Convention agencies. The Annuity Board, for example, is earnestly seeking to enlist every rural pastor in a protection plan. The Woman's Missionary Union and Brotherhood are working diligently to establish their organizations even in the smallest rural church. The Music Ministry and all departments of the Sunday School Board are interested in strengthening the organizational programs of every rural church.

All who serve rural people through town and country churches need to know rural people and their needs. How else can they promote the work in rural churches unless they speak the language of rural people?

City Pastors

What I have just said indicates that a large number of city pastors serve rural people. This is because city pastors largely make up the committees who plan and promote our denominational programs. This is true in the association. The committees of the state and Southern Baptist Conventions are almost exclusively made up of pastors of city churches. These men serve in extremely strategic positions because most of the programs are constructed or at least approved through these committees.

These men, then, are serving in a larger sphere than the local congregation which they pastor. If these men are to be adequate administrators of the total denominational program, then surely they need to understand the problems and needs of the rural people for whom the programs are projected. This is a marvelous ministry rendered without pay, out of the sincere dedication of large numbers of city pastors. Each man, however, needs to know the end and objective of these programs and the type of people whom we are trying to reach.

What are we doing to prepare men to meet these needs? With 75 per cent of our

churches in these small communities, every individual who has a denominational responsibility must be concerned with the problems and program current in present day rural situations.

Too often I hear these men say, "Well, I was pastor of a country church 30 years ago." I wonder if he is still thinking in terms of a former generation. Life has changed more on the farm in the last 30 years than in any other area of contemporary problems of our present day rural situation.

A great deal of effort and energy has gone into establishing programs beamed toward this larger ministry. For example, for about 12 years the Church-Community Survey Program has been rendering efficient service to the churches in small communities. It is now expanding to churches in larger areas, but is still very effective for churches in open country, villages or towns. For six years now the Long Range Rural Church Program has been operating on what was originally a 25 year schedule. We have 19 years more to go on this extremely ambitious effort to strengthen rural churches.

More recent techniques have been developed. One is the achievement program which is now available to all state conventions and all associations. This program will help any rural church to plan its work and to strengthen what it is now doing. Along with this is an increasingly effective program of "In Service Training" which seeks to help the pastors of rural churches who may not have had all the educational advantages they desired.

Baptist colleges and seminaries are increasingly aware of the needs in this area. Somewhere from 80 to 100 per cent of the students who are pastoring are serving rural churches. In all Southern Baptist colleges and seminaries these young men in the early stages of their ministry must not be neglected. They need an understanding of rural people in order that they may be effective pastors during these student days and during later full-time ministry. To be sure, many of them will soon move to city pastorates; but even here, as we have said, they will still have the responsibility of a larger ministry to rural people.

This means that every student pastor ought to have an opportunity in his college and seminary for some experienced guidance in serving in his first pastorates, which are usually rural pastorates. This guidance and instruction needs to continue through the B. D. and Th. D. program! In recent months two men with doctoral degrees, having prepared for service to rural churches, have been chosen for strategic denominational positions in Southern Baptist life. This is indicative of an increasing demand for men who are willing to prepare for a larger ministry.

Dr. Clark is professor of Pastor Ministry and Rural Church Work at Southwestern Baptist Theological Seminary, Fort Worth, Texas.