

# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

**"SPEAKING THE TRUTH IN LOVE"**

VOLUME 126

THURSDAY, NOVEMBER 10, 1960

NUMBER 45

LEBANON TENN  
BOT MISSION



Tennessee Baptists in their 86th Annual Session will meet in Nashville, November 15-17, at First Baptist Church. It is located five blocks South of the State Capitol shown here.

—Tenn. Conservation Dept. Photo



## Readers Write

### ... No Cooperative Program When All Receipts Are Kept in the State

● Thank you for your editorial in the October 27 issue interpreting the recommendation regarding allocations to be made to the state convention. As a Tennessee Baptist, I am conscious of the capital needs of our Baptist colleges and I realize that this is a judgment which we must make as Tennessee Baptists as we face the recommendation to cut the percentage to Southwide causes from approximately 38.8 per cent, as it has been running considering all preferred items, to 33.33 per cent. This year Southern Baptists will spend nearly 10 per cent of the total undesignated Cooperative Program receipts for capital projects at their six seminaries, including the new seminary at Golden Gate and Midwestern. The amount going to the three older seminaries is less than 5 per cent of the total undesignated Cooperative Program dollar received from Tennessee and other states.

The section that gives me greater concern is the proposed recommendation that after a certain level is reached, then all the undesignated funds received in Tennessee would remain in the state. This may be hypothetical because this amount may not be reached, but it seems that we should make it very clear when all the funds are retained in the state that it is no longer the Cooperative Program. The Cooperative Program is a plan of cooperation between the Southern Baptist Convention and the states. If the Southern Baptist Convention does not participate, then it is not the Cooperative Program. If this point should be reached, the churches should be notified and given the freedom to send their money either to the state or to the foreign missions or some other Southern Baptist



## BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville

RICHARD N. OWEN.....Editor

JOSEPH B. KESLER, JR.  
Business Manager

JACK T. CHILDS  
Circulation Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention

W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, Hobart B. Ford, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gayle L. McGlothlen, O. C. Rainwater, Charles Trentham, G. Allen West.

## TBC News

### Open House Scheduled For Convention

An open house will be held on Wednesday during the Tennessee Baptist Convention's meeting in Nashville. Messengers and visitors to the 86th annual session of the Tennessee Baptist Convention are invited to tour the Mid-State Baptist Hospital, the Baptist State Board Building of the Tennessee Baptist Convention, and Belmont College from 2 to 4:30, November 16.

Guests at the open house will be served refreshments in historic Acklen Hall at Belmont College.

Convention cause.—Porter Routh, executive secretary, Executive Committee, SBC, Nashville, Tenn.

### ... A Layman Speaks Out

● It seems that the soccer team of Berea College with its coaches made the trek to Carson-Newman to play a game on the season's schedule. The visitors were told they could not play two members of their team. These two players were Negroes; it is incidental that they were Africans, representing countries of current national significance, Nigeria and Ghana. The visitors would not compromise, so the game was canceled—and I understand re-scheduled for a later date on the Berea campus where the problem does not exist . . .

From the "Orange and Blue", a student finds it "hard to understand how a Carson-Newman student can be sent to Africa as a summer missionary and yet two African soccer players could not be accepted on the campus"; and the International Relations Club feels that "at times . . . its efforts to promote its ideals are perhaps a farce on our campus for until we are able to get

vention, trustees, administrators, faculty, parents—each for the other can find convenient cover when the waters might be troubled by moral sensitivity coupled with courageous response.

One wonders if either the sheep or shepherds across our State realize that our agencies of service—our hospitals—make such irrelevant qualifications as color and condition, instead of medical need, the basis for eligibility to purchase that service. One wonders about the realization that one of our leading educational institutions received and retains its title rights on the condition that it teach only white students. One wonders if we do realize these gaps in our profession and practice or if we choose to look the other way.—Granvil C. Kyker, Oak Ridge, Tenn.

### ... Special Committee Presents Its Report To HCBA Trustees

● An important feature of the October meeting of the trustees of Harrison-Chilhowee Baptist Academy was the presentation of the report of the Special Committee on the school. In the absence of the chairman, Rev. E. Warren Rust, the report was made by another member of the committee, Rev. Raymond T. DeArmond. He gave a clear description of the committee's work, and answered several questions asked by the trustees.

Bro. DeArmond stated that the report was fully approved by each member of the committee and by Dr. Kendall, who attended the committee meetings. He emphasized that no part of the report was intended to alter the action of last year's Convention, which voted to continue Chilhowee as a part of the Educational system of the Tennessee Baptist Convention. He explained that the concluding sentence of the report was simply to underscore the needs of Chilhowee in order to enlarge her service, curriculum, campus facilities, and student body.

The question of the amounts listed in the report was answered by stating that acceptance of the report would not obligate Tennessee Baptists to any definite amount of money. Chilhowee is to share in the Capital Needs Funds approved by the Convention annually in the amount of approximately 9% of the total for our four schools. The school is to raise among alumnae and friends an amount equal to that provided by the Convention, just as the other schools are to do. Bro. DeArmond assured the group that his committee would interpret and clarify any part of the report when it is presented to the Convention on November 16th.

Harrison-Chilhowee trustees expressed gratitude to the committee members for this encouraging and constructive report, and to Bro. DeArmond for his explanation of it. Every Baptist is earnestly requested to study the report prayerfully in the light of the above explanation, and it is our sincere hope that it will be unanimously accepted by the messengers of the Convention when it is presented.—Charles C. Lemmons, President, Harrison-Chilhowee Baptist Academy, Seymour, Tenn.

## Forum

along with people of our own nation it is futile to attempt successful international relationship". Also IRC says, "We bow to the policy of the Tennessee Baptist Convention . . . in terms of higher authority rather than in terms of support and agreement." . . .

No doubt a segment of fellow Baptists will find my writing this letter a disloyal act. I do write it, however, in the same sense that the diagnosis that a member of my family had a dreaded disease would cause me to seek the best specialist I could procure. I write it as a layman who believes that the practice—not the proclamation—of Christianity is the only cure for a crippled world and the only force that can usher in the Kingdom for which all the human race reaches. I write it as one of the millions of "sheep" who yearn for their "shepherds" to find the courage to lead them through the shoals into the verdant space on the other side.

This shepherding is not always evident. Among our agencies for education and service in Tennessee we see instead statements that trustees have no occasion to consider such and such questions because the Convention has policy on these matters; administrators find equal cover in that trustees have given no indication to proceed. Con-

Your views to appear in The Forum should be brief and to the point.—The Editor



## Christian Holds Solution To Problem

NEW ORLEANS, LA.—A solution to the problem of recent events in Latin America and Africa was offered by Dr. Baker James Cauthen, Richmond, Va., at a Missionary day observance at New Orleans Baptist Theological Seminary.

Dr. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, said that since the events are the result of new nations, or changing nations, coming under communist influence, the solution to the problem lies in the hearts of Christians everywhere.

"We must take the world into our hearts and nurture this love of our fellow man so we may express the truth that will make him free," he asserted.

Pointing out the specific examples of Cuba and the Congo, Dr. Cauthen said that these "Trouble Spots" were signs of what all of Latin America and the African Continent will become unless Christians act quickly to exert their influence.

"These places are like cancers on the bodies of their respective continents that will grow and eventually engulf the entire area, unless something can be done about it."

## Special Meetings During Tennessee Baptist Convention

The New Orleans Seminary Alumni, Tennessee Chapter, will meet November 15 at 5:00 p.m. in the B & W Cafeteria. Tickets are not necessary and those desiring to attend may go through the cafeteria line and then to the middle room on the third floor. Mr. Bill Bolton, Public Relations Director for New Orleans Seminary, will be the fea-

## Open letter to the wives of pastors, ministers of education, ministers of music and missionaries:

Dear Ladies:

You are most cordially invited to attend the Eighth Annual State Ministers' Wives Luncheon to be held during the State Convention at 12:30 noon, Wednesday, November 16, in the dining room of the First Baptist Church.

The theme of the luncheon will be "A Look at the Ladies" and featured on the program will be Mrs. Agnes Pylant and the Bellettes of Belmont College.

Tickets will be available in the vestibule of the First Baptist Church. The price will be \$1.60.

We shall anticipate seeing each of you at this happy occasion and extending to you a warm welcome to Nashville.

Mrs. Allen West, President  
Ministers' Wives Organization

## Girls' Auxiliaries Announce Convention

BIRMINGHAM, ALA.—(BP)—Memphis, Tenn., will be site of the first Girls' Auxiliary gathering covering the

tured speaker. There will be in addition visual presentation of the campus by the use of slides.—George E. Capps, Jr., pastor of First Church, Parsons.

Dr. T. M. Bennett, professor of Old Testament at Southwestern Baptist Theological Seminary, Fort Worth, Texas, will address the meeting of the seminary alumni association, November 17 during the convention in Nashville. J. B. Hester, Memphis, is president of the association, Ralph McIntyre, Chattanooga, vice president, and Chester Parker, Lebanon, secretary-treasurer.

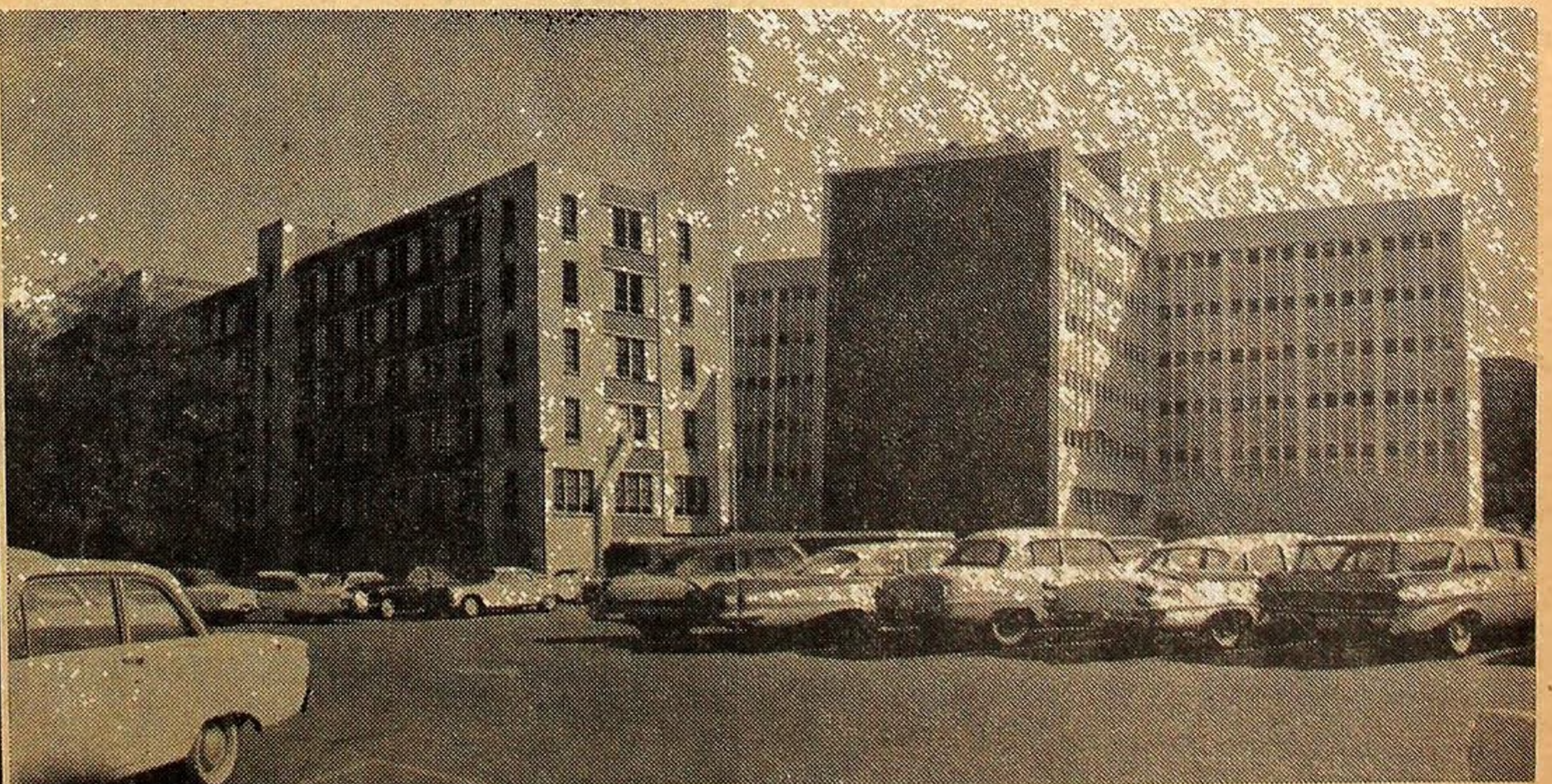
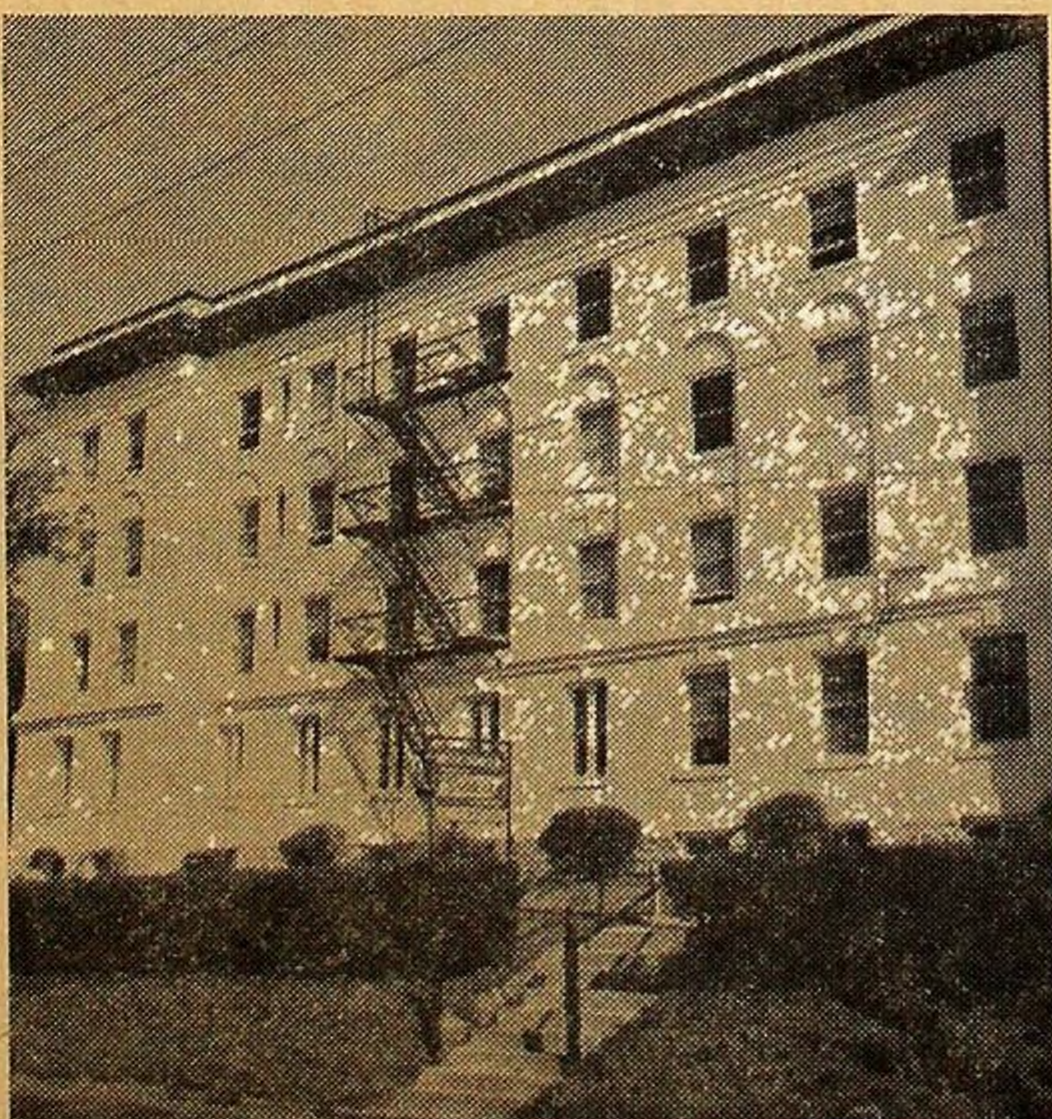
whole Southern Baptist Convention. Time set is June, 1963.

The decision was announced by the Executive Board of Woman's Missionary Union meeting here. The WMU is Auxiliary to the Southern Baptist Convention.

The Girls' Auxiliary Conclave will mark the organization's 50th anniversary. Girls nine through 15, and their adult leaders, will attend. The Girls' Auxiliary is a unit of the WMU.

"We hope state girls' auxiliary directors will conduct mission tours in connection with our meeting," Miss Betty Brewer, Birmingham, Conventionwide Director of Girls' Work, said.

There are 29,000 Girls Auxiliaries in churches throughout the SBC with an enrollment of more than 285,000.



Here are some Baptist points of interest to be seen in Nashville when Tennessee Baptists meet in their State Convention, November 15-17. Wednesday afternoon will be free to visit such places. Left, State Baptist Board Building, 1812 Belmont Boulevard; right, shows the new addition to Baptist hospital (center) and the new Mid State Medical Center adjoining it. Open house will be held 2-4:30 p.m. Refreshments will be served visitors at Belmont's Acklen Hall.



## State Convention

Tennessee Baptists meet in their 86th annual convention next week. Sessions Tuesday through Thursday will be in First Baptist Church located at Seventh Avenue. This final session will be featured as Youth day evening, will be in the War Memorial auditorium. This is three blocks north of First Church on Seventh Avenue. This final session will be featured as Youth Night. An excellent program (see pages 6-7) has been scheduled all the way through from the opening on Tuesday morning. Both the Tennessee Baptist Pastors Conference and the Religious Education and Music Association convene at 2 P.M. Monday in First Church with concluding sessions adjourning just ahead of the opening of the Convention. A number of alumni groups will take advantage of meeting at this time to get together around luncheon tables. Ministers' wives will have their own luncheon Tuesday.

## Important Matters

The Convention this year faces some highly impor-

### Into The 'No. 2' Spot



tant matters. Decisions on the budget and the educational program will be of great significance.

When is the Cooperative Program a Cooperative Program? Concern has been expressed by some relative to a recommendation in connection with financing our Tennessee Baptist work next year. It proposes to keep in Tennessee all undesignated Tennessee Baptist Convention receipts above the set figure of \$3,500,000. Dr. Porter Routh (see Our Readers Write, page 2) holds that the Cooperative Program would cease to be in effect in Tennessee under such an arrangement. He reminds us that the Cooperative Program is a plan of cooperation that is Southwide as well as Statewide. "If the Southern Baptist Convention does not participate then it is not the Cooperative Program," Dr. Routh notes.

Consideration should be fairly given to all the interests in the Program. It certainly must be kept a *cooperative* method of financing all our work. If some portions are shut out of sharing, the plan itself will in the long run suffer. Every care should be taken to prevent this.

Matters touching on race relations are likely to come up. It's a Baptist gathering. Nearly always something is brought up which you will not find on the printed program. That's the way in a democratic body. Opportunity is given for free expression.

## A Continuing Issue

No matter who has won the national election and become President of the United States, we in this country will still be faced with the Church-State issue. This is being written before the election November 8. Every kind of effort has been made preceding the election to prevent free public discussion of this matter. Some who have expressed their convictions on it have been falsely accused of bigotry. The problem has been falsely called the religious issue.

Clerical pressure will continue on officials to break down the wall of separation between church and state. Efforts to secure public funds for parochial schools will not let up, whichever nominee will get to the White House. Pressure will continue in the area of censorship to promote the interest of a politically powerful hierarchy. This pressure has long been exerted. It will not cease as of November 8.



## Don't Apologize

You cannot realize my joy, Ronnie, upon receiving your letter telling me you had been called to your first full-time church in this town of 800 population. After all these years of preparation you are now ready for the task of your lifetime. I can easily understand your spiritual excitement.

### DON'T RUSH IN

You say in your letter "This is a small rural town". I presume you mean by that the community is small enough for the people to be well acquainted with one another and that there are farm people around about your town who come in for church services. Ronnie, I think you will find that it has close-knit fellowship. Everyone will probably know everyone else if they have lived there very long. You will probably feel that the people know one another so well that you are the only stranger in the community. Many of the people have grown up together since childhood and know one another well enough even to predict behavior.

This means, however, that they do not know you that well and they will be looking you over for a few weeks or a few months. I would suggest, Ronnie, that you let the people know you consider yourself an outsider. Do not attempt to force your way into their confidence too soon. Since they know everyone else real well, and do not know you, this makes you really "distinctive!"

This statement in your letter bothers me a bit. "Of course as you recall, I am a country boy myself, having grown up on a cotton farm. I think this will help me to understand the people and to speak their language, as you say". Ronnie, this bothers me because I am afraid you will take too much for granted. If you expect things to be just the way they were 15 years ago, I think you will be rather severely shocked. Living patterns have changed. Farming methods have changed. There are new tools and equipment and all sorts of new chemicals and gadgets which the farmers did not have when you were a boy. This has actually changed their outlook a great deal.

The situation in the small town is different from what it was fifteen years ago. The town merchant and the small town professional men have different problems. So, please do not take too much for granted;

## For Being Where God Led You

and I suggest that you do not rush in where "Angels fear to tread".

### LEARN THE PEOPLE

Now this question intrigues me. "What is the first thing I should do in this new pastorate?" I suspect you are thoroughly swamped by all the things you think you would like to do at the very beginning. I would suggest, Ronnie, that you spend the first part of your new pastorate getting acquainted with the people. Study the community, as well as the church. The first thing, of course, is to get acquainted with your church people. Especially the leaders in your church. Get into their homes and learn their attitudes and way of life, and their responses toward the church program.

But do not forget the other people outside your church. In a community as small as this you will have to deal with the people of the town and community. So I would suggest, by all means, that you pay a visit to the editor of the small town weekly and get acquainted with him. Visit the doctors in the community because you need to refer people to them. Get acquainted with the lawyers and other professional people that may be in the town. Go see the mayor, and even get acquainted with any police

officers that may be in the community. Study the organizations of the town, particularly the farm organizations. Do they have a farm bureau or farmers' union? Is there a Co-op of any sort among the farmers? Find out about these organizations and get acquainted with the leaders.

I am sure, Ronnie, that you remember at least one thing out of the class you had with me in "Rural Church Work". You remember I presented the Church Community Survey program. Really, I think this would be the best way for you to get fully acquainted with your total community. It may take a while to lead your church people to conduct the survey. As soon as you can, however, I would suggest that you put on the survey completely, taking the census, building the map and doing all of the other things called for in it. This will be the quickest way you can possibly get acquainted in the community.

### COMMIT YOURSELF COMPLETELY

Now this leads me right up to what I would like to say next. You did not exactly explain what you mean by saying, "Of course, you will keep in mind that this is a small situation, and does not have a great deal of challenge."

Ronnie, you had better get one thing straight. If this is where God has called you it won't make one bit of difference whether it's a small church or a big church, in a small community or a large community, and I think you had better not apologize for being where God has led you. Of course, Ronnie, maybe you did not mean it this way, but I just seem to read between the lines. I hope you will not let this specific factor become a discouraging element in your first pastorate.

In order to help you see that there is plenty to do, I would suggest that you lead your church, (if it has not already done so) into the Achievement or Church Development program. This program will not only convince you that there is an awful lot to be done, but I believe it will help you lay out a plan of work for your church. You can get this material through your superintendent of missions or your state missions headquarters. By all means, study it and lead your deacons to study it and, if possible carry it through year after year. It will mean that you will have to commit yourself to this community in the service of Christ, without reservation.

Ronnie, please forgive me if I still seem to be the "Old Professor", and am still trying to tell you what to do. I merely want to see you make the best of your life commitment to Christ. Please write me again how your work progresses.

Very sincerely yours,  
Carl A. Clark  
Southwestern Seminary  
Fort Worth, Texas



# Tennessee Baptist Pastors' Conference

Theme: "The Faith We Keep" (II Tim. 4:7)

Wade Darby, President  
James A. Canaday, Vice President  
Ray F. Brown, Secretary

## Monday Afternoon, November 14

- 2:00 Song Service.....Roy Bethune  
2:10 Devotional.....Oscar Lumpkin  
2:15 Bible Study "The Nature of the Christian Life".....  
Ray Summers  
3:15 Hymn  
3:20 Special Music: Trio, Grace Baptist Church  
3:30 "Now That Faith Has Come".....J. Ralph McIntyre  
Gal. 3:23 (Amplified New Testament)  
4:15 Benediction.....Haynes C. Foster

## Monday Evening, November 14

- 7:00 Song Service.....D. Neil Darnell  
7:10 Devotional: Chalk Talk.....Raymond Coolidge  
7:30 Bible Study—"The Obligations of the Christian Life".....  
Ray Summers  
8:05 An Invitation to Pastors.....Paul R. Cates  
8:10 Hymn  
8:15 Special Music.....First Baptist Choir  
8:25 Message.....Paul Roberts  
9:00 Benediction.....John Tullock

## Tuesday Morning, November 15

- 8:45 Song Service.....Paul Griz  
8:55 Devotional.....Kermit T. Brann  
9:05 Bible Study—"The Trials of the Christian Life".....  
Ray Summers  
9:50 Business: Election of Officers  
10:00 Hymn  
10:05 Special Music: Baptist Sunday School Board Choir  
10:15 Message.....W. A. Criswell  
10:55 Benediction.....George Becvar

## The 11th Annual Meeting

# Religious Education And Music Association

Robert H. Wilson, President

Howard R. Cook, Vice-President  
Byron T. Sherbenou, Vice-President  
Mary Elizabeth Tyler, Sec'y.-Treas.  
Alvin W. Davis, Vice-President  
Rudolph Howard, Chorister  
Robert J. Neil, Pianist

## Monday Afternoon, November 14

Jarman Chapel, First Baptist Church

- 2:00 Registration  
2:15 Singing.....Don Brakebill  
Scripture.....Al Davis  
2:30 Welcome and Business Session  
2:35 "What the Staff Member Should Do When the Pastor  
Leaves".....W. L. Howse  
2:55 Discussion.....Don Dendy  
3:05 "What the Religious Education and Music Director Can  
Do to Encourage Young People to Consider Vocational  
Christian Service".....Lloyd T. Householder, Jr.  
3:35 Discussion.....Dennis Lyle  
3:45 A Program for Older Adults.....Robert Dixon  
4:15 Discussion.....Bill Magruder  
4:25 Important Events in our State This Year—  
Sunday School—.....Jesse Daniel  
Training Union—.....Charles Norton  
Student Department—.....Charles Roselle  
5:00 Adjourn

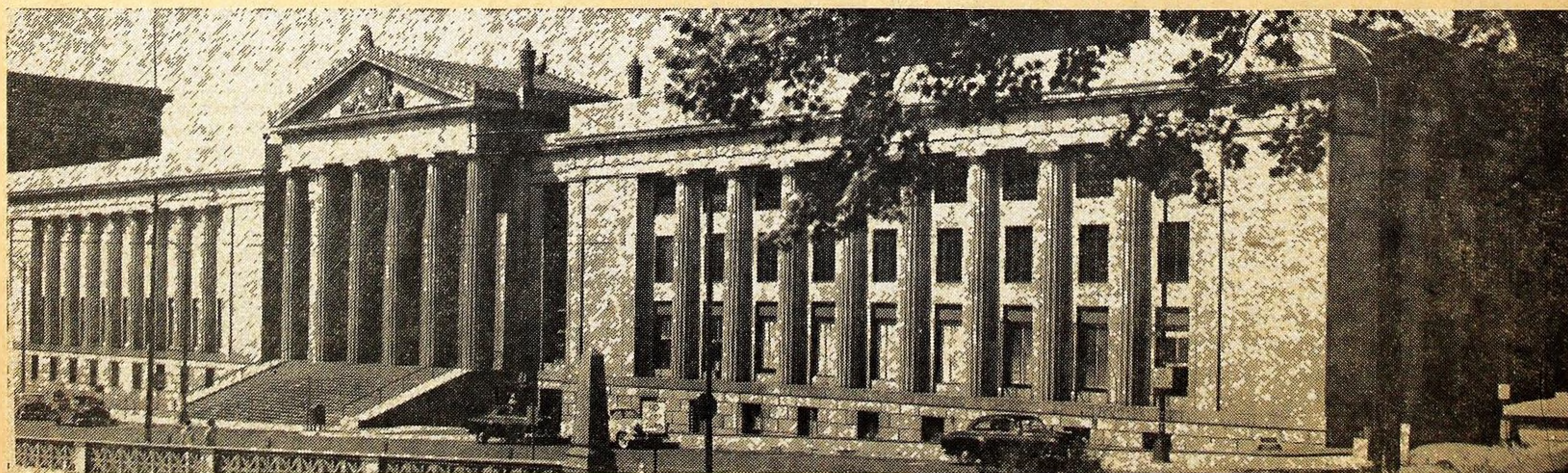
## Monday Evening, November 14

6:30 Private Dining Room—YWCA Cafeteria, 211 7th Ave., N.  
Banquet—Under direction of Lewis Martin  
Entertainer and Speaker—Dr. Spencer Thornton  
(Go through cafeteria line and carry your tray to the dining room)

## Tuesday Morning, November 15

Jarman Chapel, First Baptist Church

- 8:15 Singing.....Don Brakebill  
8:30 Scripture and Prayer.....Al Davis  
8:30 Business Session  
8:45 Important Events in our State this Year  
W.M.U.....Miss Mary Mills  
Brotherhood-R.A.....Paul R. Cates  
Music.....Frank Charton  
9:15 Sectional Meetings  
Music Directors—Led by.....Howard Cook  
Correlating the Music Ministry and Church Organizations  
Bill Leach  
Seminar—How Do You Correlate the Music Ministry in  
Your Church.....William N. Robinson  
What's New—In the State Music Program.....Frank Charton  
In Church Literature.....D. Neil Darnell  
Educational Workers—Led by.....Byron Sherbenou  
Adults are Available.....Bob Patterson  
Teaching Primaries.....Miss Delores Baker  
10:45 Adjourn  
11:00 Tennessee Baptist Convention



Closing session, Thursday evening of the Tennessee Baptist Convention, will be a Youth Night. It will be held in the War Memorial Building shown here.



# Tennessee Baptist Convention

First Baptist Church — Nashville, Tennessee

Convention Theme: "Required in Stewards . . . Found Faithful" 1 Cor. 4:2

## Tuesday Morning—November 15

Theme: "Faithful in Worship"

11:00	Worship in Song	Wm. N. Robinson
11:10	Scripture and Prayer	Randy Lawless
11:15	Organization of Convention	
	Enrollment of Messengers	
	Report of Program Committee	Jerry L. Glisson
11:25	Congregational Song	
	Special Music	John Burgin
11:35	Convention Sermon	"The Cruciality of the Cross"
	Gal. 6:14	Robert Orr
	Alternate	Walter Martin
12:10	Adjourn	

## Tuesday Afternoon—November 15

Theme: "Faithful in Service"

2:00	Worship in Song	Neil Darnell
2:10	Devotional and Prayer	Melvin Bradley
2:20	Welcome to Nashville	Franklin Paschall
2:25	Special Music	Music Director's Quartet
		Arr. by Neil Darnell
2:30	President's Address	Gaye McGlothlen
2:55	Introduction of Visitors	
	Appointment of Committees	
3:10	Report of Committee on Committees	Irvin Hays
3:25	Presentation of Budget	W. Fred Kendall
3:40	Report of Committee on Boards	Lucius Hart
4:00	Adjourn	

## Tuesday Evening—November 15

Theme: "Faithful in Evangelism"

6:30	Concert	Mrs. Helen Midkiff, Organist
6:45	Worship in Song	Arlis Hiebert
6:55	Scripture and Prayer	Don Dendy
7:00	Report on Church Music	Roy Bethune
7:20	Report of Sunday School	Oscar Lumpkin
7:40	Announcements	
7:50	Evangelism Report and	
	Soul Winning Demonstration	F. M. Dowell
8:20	Brotherhood Report	Paul Phelps
8:40	Special Music	
8:50	Message—"Faithful Unto Death"	W. A. Criswell
9:30	Adjourn	

## Wednesday Morning—November 16

Theme: "Faithful in Business"

9:00	Worship in Song	
9:10	Scripture and Prayer	Wm. S. Bates
9:15	Executive Board Report	E. E. Deusner
10:00	Adoption of Budget	
10:30	Report of Harrison-Chilhowee Special Committee	
11:30	Miscellaneous Business	
11:45	Special Music	
11:50	Special Message	"Meaningful and Magnificent
	Masteries A Must"	Robert G. Lee
12:30	Adjourn	

## Wednesday Afternoon—November 16

(Free for committee meetings, special activities and guided tours)

## Wednesday Evening—November 16

Theme: "Faithful in Misions"

6:30	Concert	Carol Choir
------	---------	-------------

6:45	Worship in Song	
6:55	Scripture and Prayer	Mac Bingham
7:00	Miscellaneous	
	Recognition of New Pastors	
	Recognition of Fraternal Visitors, Missionaries, etc.	
7:20	Cooperative Program Report	Brown Hughes
7:40	Education Committee Report	Charles Trentham
8:10	Tennessee Baptists	W. Fred Kendall
	(A presentation of our Station Mission Program)	
8:45	Special Music	
8:50	Message	Lewis Rhodes
9:30	Adjourn	

## Thursday Morning—November 17

Theme: "Faithful in Benevolence"

9:00	Worship in Song	John Burgin
9:10	Scripture and Prayer	Russell Dean
9:15	Report of Christian Services Committee	Hobart Ford
9:30	Report of Children's Home	J. G. Miller
9:45	Report on Radio and TV	D. P. McFarland
10:00	Memorial Service	Robert Sanders
10:20	Miscellaneous Business	
10:35	Report of Committee on Time,	
	Place, and Preacher	Jonas Stewart
10:40	Report of Committee on Resolutions	
10:55	Report of Tennessee Baptist Foundation	Henry Huey
11:15	Report of Committee on	
	Relief and Annuity	Elmer J. Foust
11:35	Special Music	
11:45	Message—"Declared Dividends"	Warren Rust
12:25	Adjourn	

## Thursday Afternoon—November 17

Theme: "Faithful in Bible Study"

2:00	Worship in Song	
2:10	Devotional and Prayer	Howard Cook
2:20	Election of Officers	
2:40	Tennessee Baptists Camps	Joe Kesler
2:50	Report of W.M.U.	Mrs. Roy W. Babb
3:05	Election of Officers (cont'd) and	
	Miscellaneous Business	
3:20	Baptist and Reflector	Grant L. Jones
3:35	American Bible Society	
3:45	Seminary Report and Address	
	"Theological Education"	Harold K. Graves
4:15	Adjourn	

## Thursday Evening—November 17

Meeting Place: War Memorial Building

Theme: "Faithful in Life's Commitment" (Youth Night)

6:30	Concert	Combined Nurses Choir from
		Knoxville and Nashville
6:45	Worship in Song	
7:00	Scripture and Prayer	Marion Hayes
7:05	Report of Training Union	W. M. Grogan
7:20	Report of Committee on Christian Life	W. C. Garland
7:45	Report of B.S.U. and Demonstration	Julius Thompson
8:20	Special Music	
8:30	Closing Message "The Point of No Return"	Chester Swor
9:15	Adjourn	



# Tennessee Topics

Gordonsville Church in New Salem Association has called J. K. West as pastor. He is studying at Vanderbilt University in the graduate school.

Durhamville Baptist Church has called L. A. White as pastor. The church bought the old Elim Church building and organized the church September 25. It was admitted to Big Hatchie Association October 11. There are 39 churches in Big Hatchie Association.

The new Ridgeview Church on Lacy Road, Knoxville, was dedicated October 30. The colonial styled building contains an auditorium which will seat 400 persons and 16 Sunday school rooms which are in an educational unit in the rear and in the basement. Earnest Shepherd is the Sunday school superintendent and chairman of the building committee. Members of the committee are J. L. Miller and William Montgomery. Ridgeview has more than 300 active members and an average Sunday school attendance of 200. The old auditorium was torn down to make way for the new building. George W. Gilbert is the pastor.

Rev. Fred W. Campbell, a Baptist minister in the LaFollette area for more than 52 years, died October 28 at his home in LaFollette. He was 85.

Cherokee Baptists at 3311 Kimball, Memphis, held open house in the new \$200,000 educational building, October 30. The new plant increases Cherokee's Sunday school facilities to 51 departments with 330 teachers and officers, and an enrollment of 2200. Jarry Autrey is pastor and David Meier is minister of education.

On Oct. 23, the Central Church, Fountain City with Dr. Charles S. Bond, pastor, observed its forty-sixth anniversary and cornerstone laying ceremonies.

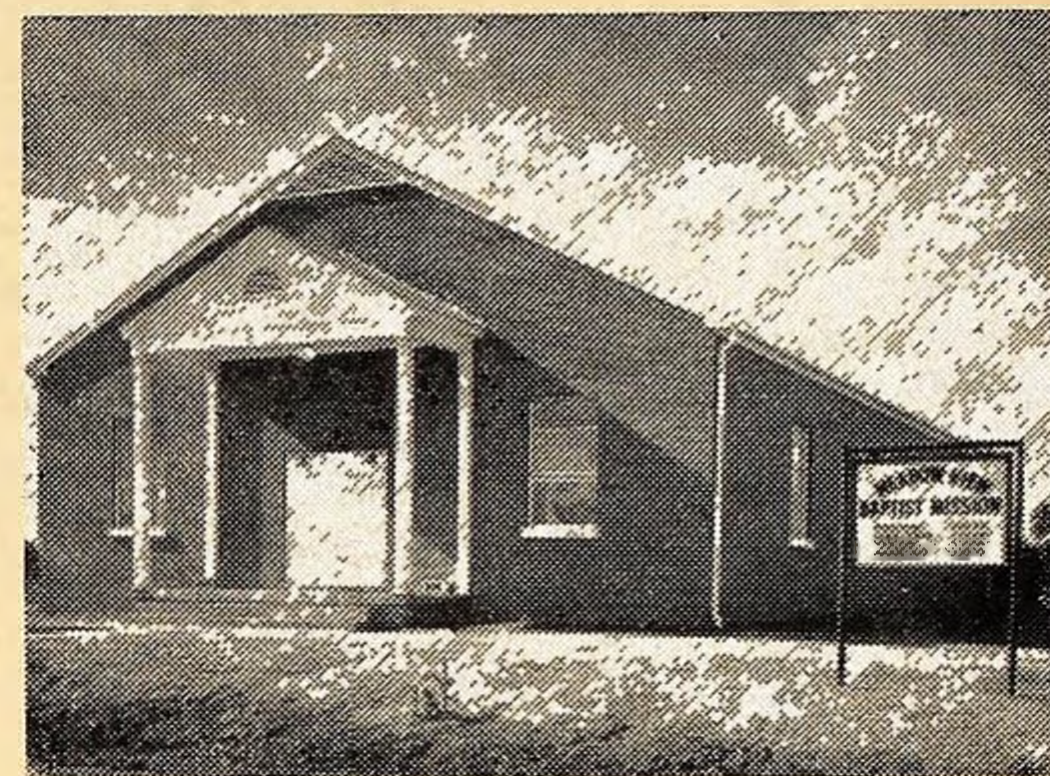
Broadway Church, Maryville, David R. Walker, pastor, on Oct. 23 observed open house. The new structure was built at a cost of \$150,000 with the furnishings costing additional \$21,500. Seating capacity is 800 on the main floor with 300 in the balcony; it also contains a suite of offices equipped with modern furniture and includes a pastor's study, church office, and music-educational director's office.

Dr. W. Edwin Richardson, the new head of the Bible Department, Carson-Newman College, preached at both services Sunday, Oct. 30 at Robertsville Church, Oak Ridge. Dr. Richardson came to his present position from the presidency of Bethel College of Hopkinsville, Ky. One of his two daughters is a missionary to Italy.

Harry M. Carswell, Jr., has resigned as pastor of North Glenwood Church and has accepted Black Oak Heights Church. Both churches are located in Knoxville.

Gene Winfrey, new pastor of Mount Carmel Church on Taft Highway, Signal Mountain, did the preaching in revival services at his church October 30-November 6. LeRoy Hobbs directed the music. Winfrey came to Signal Mountain from Crusaders Church in Tulsa, Okla. After serving in World War II he enrolled in the University of Tulsa. He has served as a pastor and an evangelist.

## Second Mission Of First Church, Lawrenceburg



The third anniversary of Dr. Arthur H. Hottel as pastor was observed recently by First Church, Lawrenceburg. Note was taken of the fact that the church has within the past four years been instrumental in sponsoring two missions. One has become Meadow View Mission, whose building is shown here.

During Dr. Hottel's pastorate First Church has had 257 additions, 128 of them by baptism. Total receipts of the church and the Meadow View Mission totaled \$113,703.78. Membership of the church is 876.

During the three years total gifts to missions have been \$51,620.16. Of this \$8,356.09 has gone through the Co-operative Program, \$38,022.19 has gone to the Meadow View Mission for building and expense.

Dr. Hottel was elected moderator of Lawrence County Association at its last session.

R. K. Bennett is serving as interim pastor at Mason Church, Big Hatchie Association.

Bledsoe Creek Church has called Charles L. Pruitt, as pastor. Pruitt was ordained October 30, at Temple Church, Old Hickory. Sharing in the occasion were pastors and deacons from 11 churches in Nashville Association. Also present were the deacons of the Bledsoe Creek Church, with many friends of the newly ordained minister.

Funeral services were held November 2 at Oakland Church, Rutledge, for Walter Harold Moore. He was a member of the Oakland Church where he served as a teacher in the Intermediate department and director of the Training Union.

**BEGIN EVERY NEW DAY IN 1961**

**Big PLUS Feature**  
with this year's  
**MESSANGER CALENDAR.**

**LORD'S PRAYER**  
in beautiful  
**FULL COLOR**  
suitable for  
framing

Full  
16  
pages  
size—  
9 1/2 by  
16 inches

Prayer  
hand  
lettered  
with beautiful  
Florentine border

with the encouragement and promises  
of God's eternal Word

Happy and blessed is the family that begins each day with the appropriate verse on lovely **Messenger Scripture Text Calendar** . . . finding inspiration, comfort, challenge, and divine guidance for victorious living. Favorite in thousands of American homes for almost half a century. The 12 religious art reproductions in full color vividly portray the life and ministry of Christ.

Church imprints at slight additional cost. Minimum quantity 50. No business imprints accepted.

Ask to see Messenger's  
**Boxed Art Assortment of  
Scripture Text Christmas  
and Everyday Cards.**

Order Messenger Calendars and Cards through your  
**BAPTIST BOOK STORE**

**MESSANGER CORPORATION**

Single copy 45c	
3 copies	\$ 1.25
12 copies	4.50
25 copies	7.75
50 copies	15.00
100 copies	27.00

Prices in larger quantities upon request.



## Church Furniture

Custom-built.

Fine Craftsmanship.

Write for free literature.

**RUGEL MFG. CO.**  
Morristown, Tennessee



## Enrolments Increase To 52,494 Figure

NASHVILLE — (BP) — A survey here showed that net enrolments at 71 Southern Baptist educational institutions rose to 52,494 for the 1960-1961 school year.

Seminary enrolments have fallen off slightly, according to the report from the Education Commission of the Southern Baptist Convention. Junior and senior colleges, however, showed another gain.

Bible schools showed a 14 per cent increase but academies had a minor decrease in net enrolments.

The net enrolment for the current term compared with 50,161 reported at the corresponding time a year ago.

Net enrolments count only full-time students. Total enrolments, which include correspondence students and those taking small course loads, stood at a combined 61,986. This did not materially affect the increase and decrease of seminaries, senior colleges, and junior colleges.

Rabun L. Brantley, executive secretary of the Education Commission here, said, "Many of the Baptist colleges were forced to turn students away this fall. This pressure is expected to increase and Baptists are faced with either limiting their facilities or securing sufficient funds to expand to take additional students.

"A few states are thinking of plans to raise substantial funds for meeting their needs, but this will require in most cases three years or more."

Turning to seminary enrolments, Brantley said, "Seminary administrators are concerned over the general decline in Southern Baptist seminary enrolments. They are making a careful survey of the reasons back of this drop in enrolment and hope to be able to stimulate increases before next year."

## Stigler Assists Randolph

Two former Tennesseans shared together in evangelistic services when Dr. W. Leonard Stigler assisted Grady L. Randolph at Shawnee Church, Louisville, Ky. Of 71 decisions recorded 38 were added to the church. The closing day of the revival saw 46 decisions.

Randolph, pastor of the Louisville church for the past six years was former pastor of Glenwood Church, Nashville. Dr. Stigler is now Secretary of Evangelism for the Baptist Convention in Ohio, and is former pastor of Grace Church in Nashville.

Beaver Dam Church of Fountain City ordained three new deacons: John Hensley, Jr., Joe Fielden, and Charles Higdon. Cyril J. Payne, formerly ordained by Eastdale Church of Chattanooga, was elected to serve the church as deacon also. Jack D. Whitson is pastor of Beaver Dam Church.



**WHITE PINE**—First day sessions of the 41st annual session of Jefferson Association here, caught these leaders in a Baptist and Reflector photo, just after the morning session. Left to right: the Rev. Burl Smiley of New Market, Associate Clerk; Rev. Bob McCray of Dan-dridge, Associate Moderator who preached the annual sermon; Rev. J. B. Cross of Northside Church, Jefferson City, Moderator; Mr. Roy Myers of Jefferson City, Treasurer; Rev. Glenn A. Toomey, Associational Missionary; Rev. Judson Taylor, Pastor of the host church. Second day sessions were held at New Market. A note of progress was manifested with the completion of parsonages at Flat Gap and Talbott. More than half of the churches of Jefferson Association have homes for their pastors. Only three churches reported pastors homes in 1943.

## New Association Names Officers

Nine churches in Hickman, Lewis and Perry Counties were officially released by Maury Association, October 20, to form the new Alpha Association. The remaining churches of Maury Association are in Maury County.

The Alpha group had organized September 4 and voted to petition Maury for release. The new association has chosen Rev. J. K. Sparkman of Centerville as moderator; Rev. W. L. Swafford of Hohenwald as vice-

moderator; Rev. Malcolm Shouse of Lobelville as clerk; and Mr. C. W. Peeler of Centerville as treasurer. The moderator will serve as acting chairman of Evangelism.

October 20 in a called session the Alpha group elected Rev. W. L. Swafford Sunday school superintendent; Rev. Charles P. McKnight, Training Union director; Mrs. Gilbert Evans, WMU president; W. B. Lester, Brotherhood president; and Gilbert Evans, music superintendent.

## HAVE YOU CONSIDERED THE SPECIAL ADVANTAGES AT A BAPTIST HIGH SCHOOL?

THIS IS EDUCATION . . .

- . . . WITH FULL ACCREDITATION AND ACADEMIC SUPERIORITY
- . . . WITH CHRISTIAN CHARACTER AND IDEALS
- . . . WITH STRONG EMPHASIS ON MORAL AND CIVIC RESPONSIBILITY
- . . . WITH GENUINE CONCERN FOR SPECIAL NEEDS AND PERSONAL ATTENTION

Write For Further Details

**HARRISON-CHILHOWEE BAPTIST ACADEMY**

BOX R, SEYMOUR, TENNESSEE

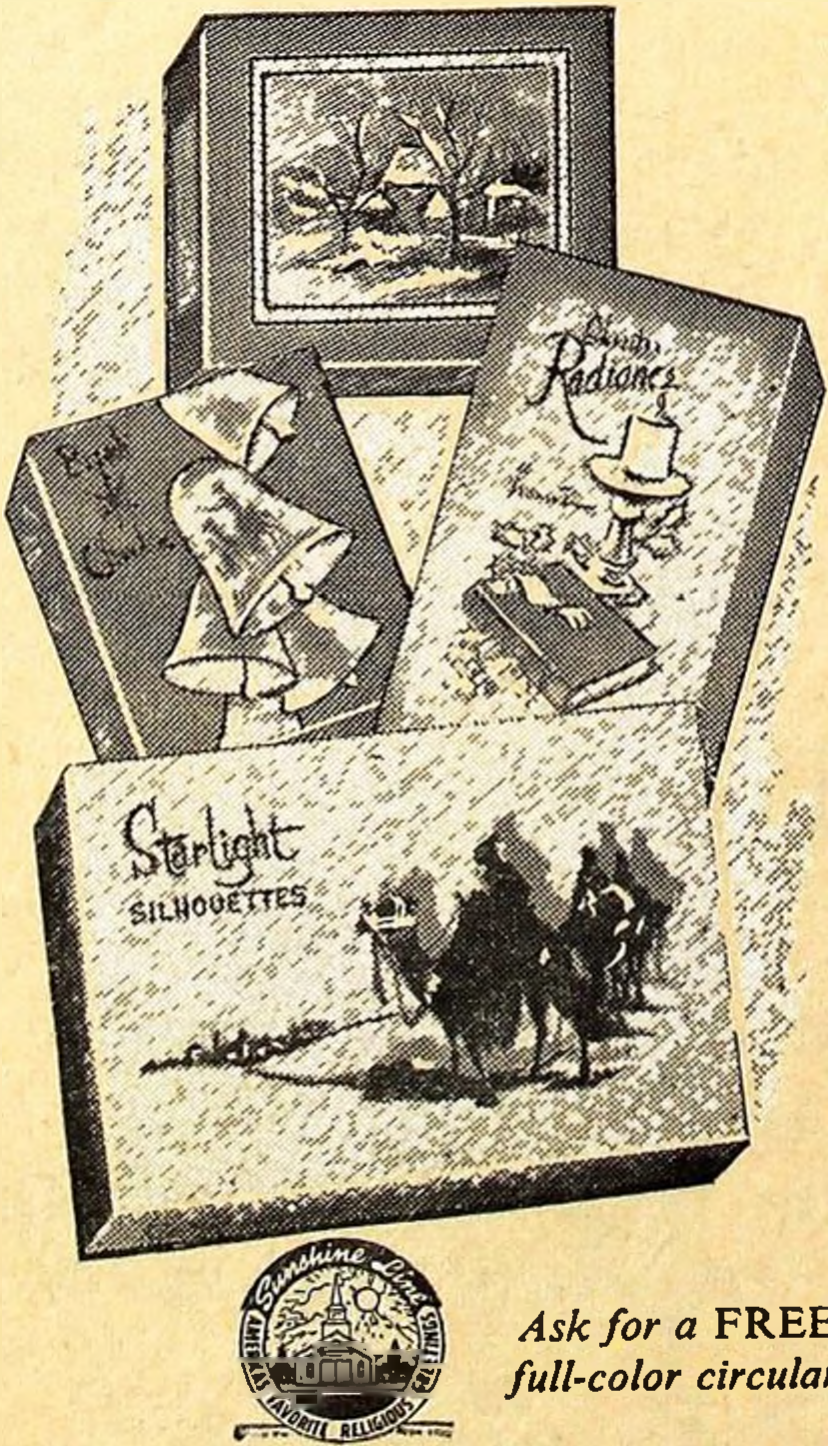


# Associations Set Goals

During the week of October 17, the first week of Regional Planning Meetings was held. The goals by associations for the coming year are listed below:

Association	Southwestern Region									South Central Region								
	Churches Reached with:	Stan. Tr. Unions	New Tr. Unions	Study Course	Sword Drill	Speakers' Tournament	Youth Week	Youth Night	Honor Church	Duck River	Giles	Indian Creek	Lawrence	Maury	New Duck River	Wm. Carey	Alpha	
Beech River	1	1	3	7	5	4	4	Yes	1	2	1	24	10	6	12	Yes	2	
Big Hatchie	3	1	2	25	5	5	5	Yes	1	1	2	20	5	5	8	Yes	1	
Fayette	8	1	1	15	4	3	8	Yes	1	1	1	8	3	3	3	Yes	1	
Hardeman	1	1	2	25	5	7	14	Yes	3	4	1	19	14	6	15	Yes	2	
McNary	1	1	2	25	3	3	6		1	1	1	10	5	3	4	Yes	1	
Madison-Chester	8	4	3	40	7	7	10	Yes	1	5	2	16	6	5	12	Yes	1	
Shelby	50	5	5	110	26	25	55	Yes	10	3	1	22	10	5	10	Yes	2	
Northwestern Region										1	1	1	7	3	3	4	Yes	1
Beulah	3	1	4	25	5	5	5	Yes	1	1	1	4	2	2	2	Yes	1	

## Extol HIS Glorious Birth with "Sunshine Line" Christmas Cards



Ask for a FREE  
full-color circular

Warm friendly greetings  
with choice selections  
from the Bible

Spread joy and gladness in the true spirit of Christmas with the beautiful all-new 1960 "SUNSHINE LINE," America's Favorite Religious Greetings.

You'll find that "just right" assortment in this wide selection. Biblical or contemporary scenes—exquisite multicolor reproductions—sparkling Virko finishes—embossing—Hi-Gloss color reproductions—rich vellum or fine parchment papers—various styles and sizes. Matching envelopes with each assortment.

### \$1.25 Assortments

- G8980—"Starlight Silhouettes" 18 cards
- G8986—"Christmas Candle-Lite" 18 cards
- G8970—"Joy to the World" 18 cards

### \$1.00 Assortments

- G8580—"Glad Tidings" 21 cards
- G8580—"Blessed Christmas" 21 cards
- G8570—"Bit-O-Christmas" 21 cards
- G8540—"Christmas Radiances" 14 cards
- G8590—"Nativity Golden Etchings" 18 cards
- G8530—"Portraits of Christmas" 16 cards
- G8550—"Currier and Ives" 20 cards
- G8510—"Lustrous Christmas" 21 cards

Order from your **BAPTIST BOOK STORE**

## Home Board Seeks 270 Missionaries

ATLANTA—(BP)—Departments of the Southern Baptist Home Mission Board have listed 270 urgent needs for personnel. This announcement was made by Glendon McCullough of Atlanta, secretary of missionary personnel.

"There are mission centers which cannot be opened until missionaries are provided," McCullough said. "We have vacancies in Spanish work that have not been filled in two years because there are no qualified mission applicants."

The Home Mission Board has appointed an average of 48 missionaries each month this year. There are 2192 missionaries now under appointment by the board.

The greatest needs are for missionaries to the Spanish, good will centers, and mission pastors. Language missions need 85 workers. Seventy mission pastors are being sought for pioneer areas and 30 for associational missions. More than 60 workers are needed in city mission areas.

Qualifications generally include age limits between 24 and 35, college and seminary education, experience, and medical examinations.

McCullough requested interested candidates to write to the Missionary Personnel Department, Baptist Home Mission Board, 161 Spring Street N. W., Atlanta 3, Georgia.





Mr. Robert (Bob) M. Boyd, recreation leadership training consultant, Church Recreation Service, Baptist Sunday School Board, Nashville, Tennessee will lead a "Conference on Youth" at First Baptist Church, Knoxville, November 21-22, 1960. The theme is:

## YOUTH Today . . .

responsible ADULT tomorrow

This conference is for parents, leaders, and workers with youth.

Boyd is a graduate of Murray State College, Murray, Kentucky, with a master's degree in recreation from Indiana University, Bloomington, and the M.R.E. degree from Southern Baptist Theological Seminary, Louisville, Kentucky.

He has served as recreation director for the South Main Baptist Church at Houston, associate pastor of Deer Park Baptist Church in Louisville, National Chairman of Religious Organizations Section, American Recreational Society, and on recreation conference faculties of the Baptist assemblies at Ridgecrest, N. C., and Glorieta, N. M.

## CHURCH FURNITURE

WRITE FOR *free*

CONSULTATION  
DESIGNING  
ESTIMATES  
CATALOG

**Ossit**

CORP. OF VIRGINIA  
BLUEFIELD, VA.

## ROSWELL SEATING CO. Roswell, Georgia



Church Pews  
Chancel & Pulpit Furniture  
Sunday School Equipment

Free Estimates and Free Planning  
Service By Factory Trained  
Representatives.

# New Study Books To Be Released

Category 1: *New Testament Evangelism* by Herschel H. Hobbs, pastor of First Church, Oklahoma City, Oklahoma, Code Number 0107, publication date, November 30, 1960. This will be the first of six new books to be released in category 1. The other five books will follow probably within a five-months period.

Category 2: *Studies in First Corinthians*, Millard J. Berquist, president of Midwestern Baptist Theological Seminary, Kansas City, Missouri, Code Number 0225, publication date, November 7, 1960. This is the January Bible Study book for Adults and Young People. Please make reasonable advance orders for this book.

Category 2: *Before Jesus Came*, Mrs. Horace G. Williams, Tuscaloosa, Alabama, Code Number 0293, publication date November 4, 1960. This is the new book for Juniors for January Bible Study Week, teacher's edition, 50 cents; pupil's edition, 25 cents.

Category 12: *Resources for Living*, Dorothy Severance (Mrs. Murray Severance), Nashville, Tennessee, Code Number 1283, section C, publication date, January 5, 1961, pupil's edition, 35 cents; teacher's edition, 50 cents. This is the new Intermediate book for use in Church Membership Study Week in March.

Category 17: *Guiding Adults in Bible Study*, Gaines S. Dobbins, professor of church administration, Golden Gate Baptist Theological Seminary, Mill Valley, California, Code Number 1758, publication date, November 22, 1960. This is to be the new Adult teaching book replacing Dr. Dobbins' former book *Teaching Adults in the Sunday School*. The former book is out of print but will be recognized on the Adult Standard of Excellence, through September 30, 1961. The new book will also be recognized on the Adult Standard.

Category 17: *Intermediates in Action Through the Sunday School*, Mrs. George D. McClelland, Lebanon, Missouri, section C, Code Number 1782, publication date, December 30, 1960, teacher's edition 50 cents; pupil's edition, 35 cents. This is a new book for Intermediates. It will be recognized as meeting one of the requirements for the Intermediate Diploma and the Intermediate Advanced Diploma in the principles and methods requirement.

Category 19: *Makers of Music*, Novella D. Preston, Nashville, Tennessee, section D, Code Number 1991, publication date, November 14, 1960, teacher's edition 50 cents, pupil's edition, 35 cents.

Category 19: *The Associational Music Ministry*, Clifford A. Holcomb, Church Music Department, Baptist Sunday School Board, Nashville, Tennessee, Code Number 1918, publication date, November 29, 1960.

Category 19: *Hymns We Sing*, Edmund D. Keith and Gaye L. McGlothlen, section C, Code Number 1986, publication date, December 1, 1960. This is the recommended book for Intermediates in January Bible Study Week. The book contains a compilation of twenty-four of the hymns which have been selected during the past ten years as hymn of the month. In addition to the hymn stories that have been prepared by Edmund D. Keith, there will be an interpretation of each hymn by Gaye L. McGlothlen. The music for each hymn is included.

*Unity Through Love*—Subtitle *Studies in First Corinthians*, 50 frames, color, with manual, release date, December 1, 1960. This is a filmstrip recommended for use along with *Studies in First Corinthians*, January Bible Study Week. The cost is \$5.00.

*The Curriculum Guide*, 1961 compiled and edited by Clifton J. Allen and W. L. Howse, Baptist Sunday School Board, publication date, December 1, 1960, price \$1.25.

*This is neither an offer to buy or sell these securities. That offer is made through the prospectus.*

## SIX (6%) PER CENT INTEREST

### Invest In Baptist Growth In Tennessee

First Mortgage, Serial, Sinking Fund Bonds

Interest Paid Semi-annually

Denominations \$100.00, \$250.00, \$500.00, \$1,000

### Maturities

Every Six Months from 1 Year to 13½ Years

For Information Write:

**GUARANTY BOND and SECURITIES CORPORATION**

**ED AND JERE HUEY, Directors**

**Box 2, Belmont College**

**Nashville (2), Tennessee**



# Attendances and Additions

Church	S.S.	T.U.	Add.
Alamo, First	266	92	1
Alcoa, Central	189	69	
First	481	190	
Athens, East	475	158	
First	647	263	1
West End Mission	77	40	
North	378	207	3
Calhoun	139	71	2
Central	114	51	
Eastanalle	80	45	
Lake View	59	53	
Mt. Harmony	96	44	
Oak Grove	107	91	
Riceville	116	52	
Union Grove McMinn	79	54	1
Wild Wood	94	57	
Auburntown, Prosperity	147	109	
Bemis, First	393	108	
Bolivar, First	414	167	3
Mission	38	17	
Bradford, First	110		
Bristol, Tennessee Avenue	720	271	30
Brownsville, Calvary	136	99	2
Cedar Hill	124	53	
Centerville	149	70	5
Chattanooga, Avondale	664	228	
Calvary	357	104	5
Concord	500	201	
Eastdale	473	128	1
East Ridge	752	239	5
First	1093	270	2
Chapel	50		
Oakwood	376	154	1
Red Bank	1150	369	
Ridgedale	549	195	5
Ridgeview	329	118	1
White Oak	476	139	1
Woodland Park	409	193	1
Clarksville, First	798	185	1
Grace Avenue	270	126	11
Little West Fork	132	71	
Pleasant View	254	99	
Cleveland, Big Spring	358	189	
Calvary	185	95	2
First	584	239	3
Macedonia	147	49	
Clinton, First	673	292	2
Second	556	113	4
Columbia, First	615	256	3
Highland Park	410	194	
Cookeville, First	547	145	4
Hilham Rd.	79	56	2
Steven Street	170	89	1
West View	223	86	
Corryton	216	145	
Crossville, First	228	78	
Fredonia	126	78	
Dandridge, First	140	56	
Dyersburg, Calvary Hill	107	28	1
First	659	202	
Hillcrest	252	130	
Elizabethton, Immanuel	254	143	
Elk Mills	47	46	
Oak Street	146	87	
Siam	228	105	3
Englewood, First	186	69	
Etowah, First	351	118	
North	416	131	
Fountain City, Beaver Dam	249	108	2
Smithwood	773	292	2
Gleason, First	215	60	
Goodlettsville, First	433	170	
Grand Junction, First	115	66	
Greenville, First	418	157	
Harriman, Caney Ford	106	60	1
South	487	166	
Trenton Street	469	107	2
Henderson, First	227	73	1
Hendersonville, First	247	57	6
Hixson, Central	275	115	11
First	285	117	5
Memorial	208	79	
Serena Chapel	48	23	2
Humboldt, Antioch	247	102	
First	559	147	
Huntingdon, First	313	153	
Jackson, First	944	359	5
North	290	149	2
Parkview	421	167	
West	1037	625	43
Jellico, First	224	87	
Johnson City, Central	716	114	
Clark Street	252	95	
Northside	52	20	
Pine Crest	214	85	
Temple	842	130	
Jonesboro, First	216	67	
Limestone	32	26	
Kenton, First	214	66	
Macedonia	90	66	
Kingsport, First	864	208	2
Litz Manor	227	139	
Knoxville, Bell Avenue	1110	474	26

## Sunday, October 30, 1960

Central (Bearden)	1350	432	
Fifth Avenue	782	250	4
First	1147	365	7
Grace	379	172	5
Lincoln Park	1102	370	6
Lonsdale	362	130	
McCalla Avenue	826	266	
Mt. Olive	379	104	
Meridian	619	207	1
New Hopewell	329	129	4
Sevier Heights	962	576	7
Wallace Memorial	729	298	11
LaFollette, First	379	154	
Lawrenceburg, First	315	130	
Meadow View	65	45	
Highland Park	241	109	
Lebanon, First	606	186	1
Hillcrest	170	126	1
Rocky Valley	124	66	
Trinity	87	52	
Lenoir City, First	552	168	
Oral	156	102	
Lewisburg, First	477	125	
Loudon, Blairland	247	86	
New Providence	229	159	
Madisonville, First	374	170	1
Mission	43	31	
Malesus	223	85	
Martin, Central	264	103	4
First	397	120	4
Southside	79	46	
Maryville, Broadway	718	402	3
McGinley Street	140	106	
Monte Vista	240	137	3
McMinnville, Magness Memorial	405	91	4
Forest Park	84	48	3
Shellsford	253	172	2
Mt. Pleasant, First	176	96	
Memphis, Bartlett	347	147	3
Bellevue	2347	918	6
Berclair	1114	447	8
Beverly Hills	579	198	7
Big Creek	75		
Boulevard	593	186	
Calvary	402	178	31
Central Avenue	840	258	2
Charjean	424	159	1
Cherokee	1211	387	6
Lamar Terrace	53	54	1
Ellendale	170		5
Elliston Avenue	312	156	
Eudora	877	335	15
First	1352	370	10
Frayser, First	876	376	97
Georgian Hills	298	128	10
Glen Park	319	133	
Highland Heights	1360	608	1
Hollywood	553	225	29
Kennedy	457	178	4
Kensington	340	115	7
Lamar Heights	778	308	1
Lauderdale Heights	111	70	2
LeaClair	386	161	1
Leawood	920	289	9
Levi	322	163	2
Longview Heights	509	261	7
Lucy	107	55	
McLean	533	211	4
Merton Avenue	479	105	3
Millington, First	483	210	4
Mt. Pisgah	105	84	2
Oakhaven	379	165	3

Oakville	289	85	3
Oaklawn	175	109	
Park Avenue	695	219	22
Prescott Memorial	483	162	3
Raleigh	484	210	3
Richland	310	144	2
Seventh Street	542	176	2
Sky View	294	150	7
Southland	183	65	
Speedway Terrace	785	200	1
Temple	1099	393	4
Thrifthaven	628	350	8
Vanuys	102	56	3
Wells Station	807	273	1
West Frayser	411	181	1
Whitehaven	700	154	2
Woodstock	140	75	5
Milan, First	434	147	2
Northside	160	65	
Morristown, Alpha	124	104	
Buffalo Trail	231	99	
Cherokee Hill	128	56	
First	863	206	
Kidwells Ridge	63		
Montvue	174	56	
Morning Side	42	41	
Roe Junction	75		
Westview	138	70	
Murfreesboro, Bella Aire	103	48	
First	660	186	1
Calvary	114		
Southeast	128	53	
Third	400	144	8
Woodbury Road	278	105	1
Nashville, Alta Loma	274	105	5
Bakers Grove	157	75	
Belmont Heights	1061	405	3
Jordonia	30		
Madison Street	123	52	
Westview	75	43	
Calvary	273	130	1
Crievewood	424	157	
Dickerson Road	461	184	32
Donelson	793	167	2
Fairview	215	73	
Jordonia	60	30	
Lyle Lane	48	30	
First	1335	500	11
Carroll Street	216	71	
Cora Tibbs	70	40	
T.P.S.	327		
Freeland	104	37	
Gallatin Road	392	134	1
Grace	1189	412	17
Harsh Chapel	217	83	2
Houston Street	263	125	1
Immanuel	432	148	2
West End Chapel	71	37	
Ingleswood	1084	392	15
Cross Keys	42		
State School	96	53	4
Ivy Memorial	495	201	4
Joelton	211	113	1
Judson	762	205	
Benton Avenue	84	38	
Tusculum Hills	369	148	1
Lockeland	570	180	1
Hermitage Hills	109	62	5
Madison, First	714	241	
Campbell's Road	59	34	1
Mill Creek	222	100	
Millington	79	39	
Neelys Bend	108	50	
New Zion	73	53	3
Park Avenue	767	284	6
Radnor	663	245	1
Haywood Hills	195	104	1
Saturn Drive	303	121	
Scottsboro	83	39	
Seventh	125	59	3
Shelby Avenue	454	162	3
Third	187	70	1
Una	341	147	1
Woodbine	504	213	6
Woodmont	748	288	7
Niota, First	133	43	
Oak Ridge, Central	621	175	3
Glenwood	375	154	
Robertsville	757	292	1
Old Hickory, First	578	251	11
Temple	234	129	1
Parsons, First	232	84	
Pigeon Forge	355	175	8
Portland, First	367	135	1
Rockwood, Eurkea	105	78	
First	527	186	4
Selmer, First	256	104	
Sharon, First	143	37	8
Shelbyville, El Bethel	128	58	
Shelbyville Mills	331	148	
Somerville, First	255	158	
Springfield, First	551	125	
Sweetwater, First	429	93	
Troy, First	142	65	
Tullahoma, First	561	159	4
Lincoln Heights	107	66	2
Grace	110	70	2
Highland	209	153	
Hickerson Mem.	69	31	
Spring Creek	28		
Union City, First	665	227	
Samburg	54	36	
Second	341	179	2
Wartburg, First	198	87	
Watertown, Round Lick	198	85	
Winchester, First	288	118	
Southside	35		





# Italian Woman Uses Her One Talent Well

by Virginia Harris Hendricks

ROME, Italy—(BP)—“What can God do with a woman having but one talent?” asked an Italian signora who was speaking before a group of European women.

Signora Girolami was born a Catholic, but in her church an unknown language was used in services. Her relatives could tell her little about God. Her hunger to know Him increased when the death of a friend made her ask question such as: “Who am I? Where am I going after life?”

The signora's cleaning woman noticed



Signora Girolami chats with Miss Virginia Wingo, Southern Baptist missionary.

her burden. Seeing her servant's compassionate interest, the signora began to confide her questions to her. The woman responded:

“I am a poor, unlearned woman. I do not know enough to answer your questions. But I do have a book that will answer them.”

The signora took the Testament and read



**MEXICAN STYLE**—Eight Tennesseans were among 56 Southern Baptist laymen who recently completed a 10-day tour of Baptist mission points in Mexico. They are (from left) Tom Barnett, Memphis; Paul Cates, Nashville; Leon Bolton, Memphis; Paul Phelps, Lenoir City; Gerald Overton, Memphis; M. A. Tipton, Maryville; James Pace, Memphis, and Harold Baker, Maryville. The tour was sponsored by the Brotherhood Commission.

it. Still she did not understand it all, though she knew this was the life for which she was searching. She prayed: “I want to know you, God. Please shown me how to find a way to you, and to this kind of life!”

One day she happened into a Baptist church and there found her answer. Her joy was so complete that now her children, nephews, nieces, and other kin are also Baptists.

As she closed her testimony, the radiant signora told us:

“Go tell your Baptist women who say ‘I can do nothing’ about this simple Christian friend who showed me the way of Christ.”

## INTERESTED IN A CHRISTIAN INVESTMENT PAYING

**6% INTEREST**

**?**

Secured by First Mortgage on All Participating Churches in Colorado Convention

**THEN BUY Southern Baptist Security Bonds**

of Denver, Colo.

Tear Out and Mail Today

Colorado Baptist General Convention  
1470 South Holly  
Denver 22, Colorado

Please send by return mail information on Security Bonds.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

I am interested in bonds maturing in:  
1970\_\_\_\_\_ 1971\_\_\_\_\_ 1972\_\_\_\_\_ 1973\_\_\_\_\_  
1974\_\_\_\_\_ 1975\_\_\_\_\_ 1976\_\_\_\_\_ 1977\_\_\_\_\_  
1978\_\_\_\_\_ 1979\_\_\_\_\_ 1980\_\_\_\_\_

I prefer bonds in the following denominations:

\$100\_\_\_\_\_ \$250\_\_\_\_\_ \$500\_\_\_\_\_  
\$1,000\_\_\_\_\_ \$2,500\_\_\_\_\_ \$5,000\_\_\_\_\_  
\$10,000\_\_\_\_\_

## OVER 125 YEARS OLD . . . AND STILL GOING STRONG



For 126 years, the **Baptist & Reflector** has been “speaking the truth in love” to Tennessee Baptists. It is now reaching the homes of 60,000 Baptist families, but needs to be in **every Baptist home** in our state. Urge your church to place the **Baptist & Reflector** in its budget so that all Tennessee Baptists will be informed Baptists.



**BAPTIST & REFLECTOR**

“SPEAKING THE TRUTH IN LOVE”



# Our Experience Of God

**TEXTS: Psalms 116, 117 and 118 (Larger)—Psalm 116:1-14 (Printed).**

The Psalmist, in the printed text, describes in essence the experience of one who passes through the period of conviction for sins by the Holy Spirit, genuinely repents for them in Godly sorrow and exercises saving faith in Jesus Christ. These verses, then, furnish a sort of spiritual biography for one who has passed from death unto life together with the sense of personal dedication that follows such a transforming and completely revolutionizing of heart and attitude. It is against this background that these notes that follow are offered. At least three concepts deserve specific attention and contemplation. What are they?

## **The Crisis Induces Prayer (vv. 1-4)**

It is indeed a crisis of major significance when a soul comes face to face with God in the full consciousness having sinned against Him. The experience is nothing short of terrifying when the Holy Spirit brings condemnation and conviction in the manner foretold by Jesus (Jn. 16:8-11). The sinner is permitted to see himself with his sins just as God sees them. The ugliness

and evil of his sins are placed alongside of the moral perfection of a holy and just God. He then realizes, with the guidance of the Holy Spirit, that he can have no relief within his soul unless and until he separates himself from his sins. He must turn away from them completely. The characteristic of the crisis can be summed up in: "the pains of hell gat hold upon me." Those who have known this can describe it no better.

The prayer that attend such an experience is genuine and from the heart. The one praying clings to God as a bankrupt beggar with an earnestness of petition that He will not deny (see Ps. 51:17). His plea for mercy and pardon, coupled with his wholehearted repentance, falls upon the listening ears of One who can and will forgive.

## **The Surrender Insures Salvation (vv. 5-8)**

In a single verse, here, the Psalmist exalts the grace and the righteousness and the mercy of God. It is well to consider them at the same time and in the same connection. In another verse he describes his penitent spiritual attitude in "I was brought low". This same verse concludes with the statement of fact "and he helped me". It should

never be forgotten, concerning repentance and salvation, that the sinner is no condition whatsoever to bargain with God. He must fall before Him in complete and unconditional surrender, claiming His mercy and pardon but ready to receive His condemnation as absolutely just if He should withhold them. Such an attitude is glimpsed in the saying "beggars cannot be choosers".

The consciousness of salvation is seen in verse seven and eight. The Psalmist calls upon his soul to be "returned unto thy rest". This connotes peace and tranquility. He further describes his experience with "Thou hast delivered my soul from death". Does this not suggest that he had come perilously close to being separated from God eternally because of his sins? Tears, either of body or of spirit or of both, are involved.

## **The Deliverance Prompts Dedication (vv. 9-14)**

Now that the penitent and repentant sinner has experienced the forgiveness of sins, and the resultant everlasting life, he determines to "walk before the Lord". It is always so. A changed attitude towards sin is sure to result in a changed daily walk of life. Because he can never forget his marvelous deliverance, made effective by a gracious God, he considers it a privilege and a joy to give his all in His service and for His glory. Because he trusts God he can trust men.

The delivered person seeks opportunities to serve God. "What shall I render unto the Lord?" he asks. The vows he pays (v.14) are done out of a heart filled with gratitude rather than from legalistic considerations. His "cup of salvation" is so full that he wishes to share it with others.

## THANKSGIVING OFFERING

For

## CHILD CARE PROGRAM

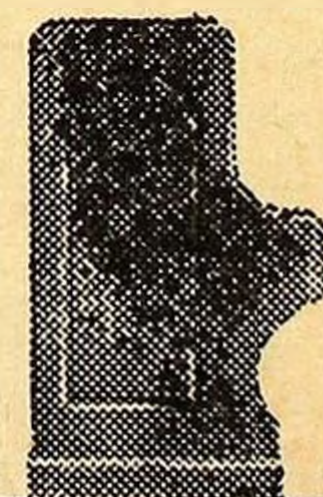
November 20

**TENNESSEE BAPTIST CHILDREN'S HOMES, INC.**

**Dr. W. C. Creasman, General Superintendent and Treasurer**

**1514 Belcourt Avenue**

**Nashville 12, Tennessee**



**YOU CAN  
SAVE MONEY  
ON CHURCH PEWS,  
PULPITS, CHAIRS,  
TABLES, RAILS,  
ALTAR PADS AND  
ALL TYPES SCHOOL  
AND OFFICE  
FURNITURE**

**LINDSEY'S**

LEWISBURG, TENNESSEE



"A masterpiece of evangelical scholarship."

F. F. Bruce

**THE  
BERKELEY  
VERSION**

OF THE

**HOLY BIBLE**  
IN MODERN ENGLISH

"The Book of the Ages  
in the language of today!"

A completely new translation  
• Large, clear type • Easy-to-read.  
Regular Edition \$6.95  
• Deluxe Gift Edition, Boxed \$10.95  
• Genuine Leather Edition, Boxed \$14.95

**ORDER FROM BAPTIST BOOKSTORE**



# Children's Page

## The Extra Coats

By Grayce Krogh Boller

Teddy watched the big blue moving van draw slowly up to the empty house down the street. He was glad it was Saturday so that he could watch the people moving in. It was fun to see if there were any toys, because toys meant boys and girls. Boys and girls meant new friends.

It did not take the moving men long to take the furniture in. Teddy looked unhappy as he watched. There were no toys. There wasn't much furniture either.

"Mother," Teddy asked at lunch, "who are the new people who moved in today?"

"I don't know, dear," said Mother as she served steaming hot soup. "I did hear their name, but it was a hard one to remember. I want to send a casserole down for their supper. They will be busy getting settled."

"And cake, too?" Teddy knew Mother had baked that morning.

"And cake, too," Mother laughed. "Perhaps you can ask their name when you take it down. They have a boy and a girl about your age."

"Do they?" Teddy smiled. "I didn't see any toys and, Mother, they hardly have any furniture. I'm going to invite them to Sunday school."

"That will be nice and thoughtful," said Mother.

It was hard to wait until Mother had the casserole ready for their new neighbors' supper. Teddy watched, too, as she iced the cake with thick, chocolate frosting. When he became tired of watching, he brought out his express wagon and dusted it carefully. He would put the food on it to take down the street.

Soon everything was ready, and Teddy pulled the wagon carefully to the new

neighbors' home. The boy came out and helped Teddy carry the things inside. Teddy did not stay long. He knew the people were busy.

"Well," asked Mother when Teddy returned, "how did you make out? Do you like them? Are they coming to Sunday school tomorrow?"

"I like them," said Teddy, "but they aren't coming to Sunday school. Mother, they are refugees. That's why they have so few things. They lost everything they owned. They can't come to Sunday school because they don't have warm coats. It's getting cold now. What will they do when winter comes?"

"Maybe we can do something about it," said Mother. "The boy is a little smaller than you are, Teddy. You have a new coat. Your old one is too small for you. Would you like to give it to the boy?"

"His name is Peter," Teddy smiled as he nodded.

"And I have an extra coat I don't wear any more," Mother went on. "Probably Aunt Laura has one of Peggy's that the girl might have."

"Marina," said Teddy, who had found out all their names. "Daddy has two coats, too. Mother, it's like the Bible says about sharing if you have two coats, isn't it?"

"Yes, it is," said Mother as she started upstairs to see about the coats.

While Teddy and Mother worked, they thought of how they could be good friends to their new neighbors.

"We can take the coats to them tonight and invite them again to go with us to Sunday school tomorrow," he planned.

Teddy was very happy the next morning when his new friends came to Sunday school. They were snug and warm in the nice coats they had received from their thoughtful new friends.

## 3 Service Academies Beckon Baptist Youth

HALLS, TENN. — (BP) — A Baptist youth here had the rare opportunity to choose between the three service academies for his higher education.

Jimmy W. Nunn, 17-year-old son of Deacon and Mrs. Oliver Nunn (members of First Baptist Church of Halls), won competitive appointments to the Air Force Academy and to West Point. He secured a congressional appointment to the Naval Academy at Annapolis, Md.

Nunn also had a Naval Reserve Officers' Training Corps Scholarship for Vanderbilt University in Nashville. He chose Annapolis.

He was salutatorian of the 1960 graduating class at Castle Heights Military Academy in Lebanon, Tenn.

Nunn was a junior usher in the Halls church before he went to school in Lebanon.

## Laughs

Mummy was listening to little Dennis saying his prayers, while Grannie sat knitting.

Toward the end of his prayers Mummy was surprised to hear her little son raise his voice and positively roar: "And please can I have a motor-car for my birthday?"

"But, darling," she protested, "God isn't deaf!"

"No," answered the little chap, serenely, "but Grannie is!"

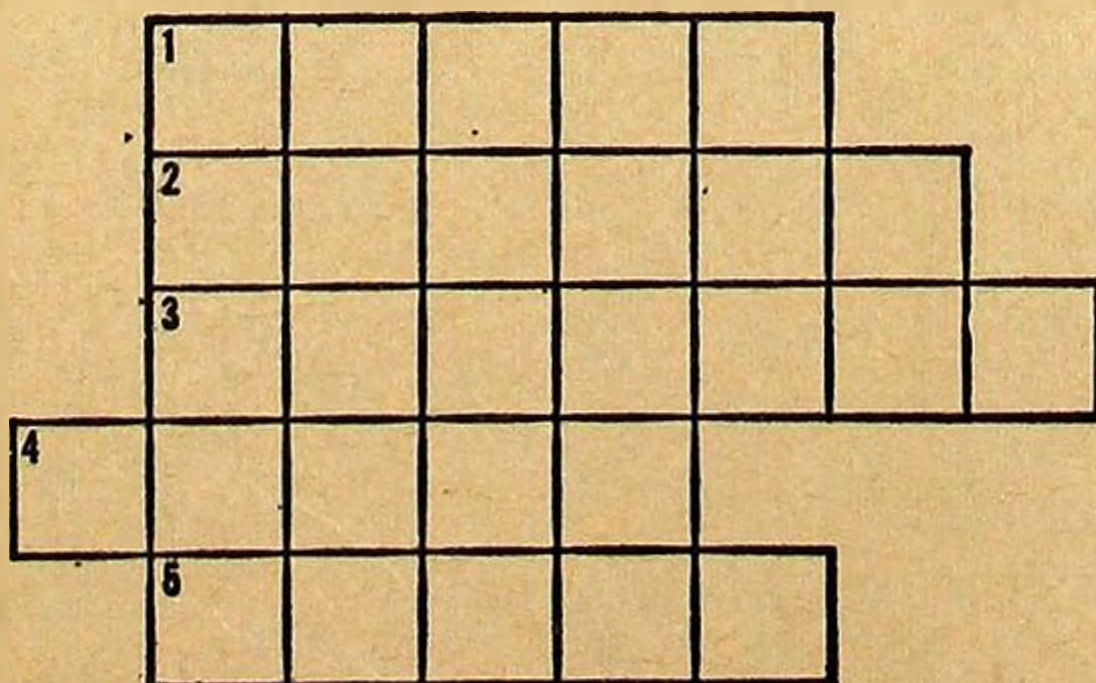
The teacher was having her trials and finally wrote the mother: "Your son is the brightest boy in my class, but he is also the most michievous. What shall I do?"

The reply came duly: "Do as you please. I am having my own troubles with his father."

He: Your heart is as hard as stone.  
She: I wish yours was a little boulder!

## Scrambled Names

By Carrie I. Quick



Rearrange the letters to the right to spell the names of disciples. Put the correct names in the squares. When you read the

first row of letters downward, you will find the name of another disciple.

1. J A S U D
2. D R E A W N
3. W H E A T M T
4. T E E R P
5. S M O I N

## ANSWERS

1. Judas, 2. Andrew, 3. Matthew, 4. Peter, 5. Simon; JAMES



# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

"SPEAKING THE TRUTH IN LOVE"  
Volume 126



## TO KEEP BAPTISTS

# Informed...

## THE STATE PAPER MUST BE A PART OF YOUR

# Church

"Keep up" with Baptist progress throughout the entire world as well as in Tennessee by reading regularly your state Baptist newspaper, BAPTIST & REFLECTOR. Be a better Baptist by being an informed Baptist. Encourage your church to include the BAPTIST & REFLECTOR in its budget. The low cost is 2½¢ per copy under the church budget subscription plan. This is only \$2.50 per hundred each week. For additional information contact:

BAPTIST & REFLECTOR, 1812 BELMONT BLVD., NASHVILLE, TENNESSEE

