

# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

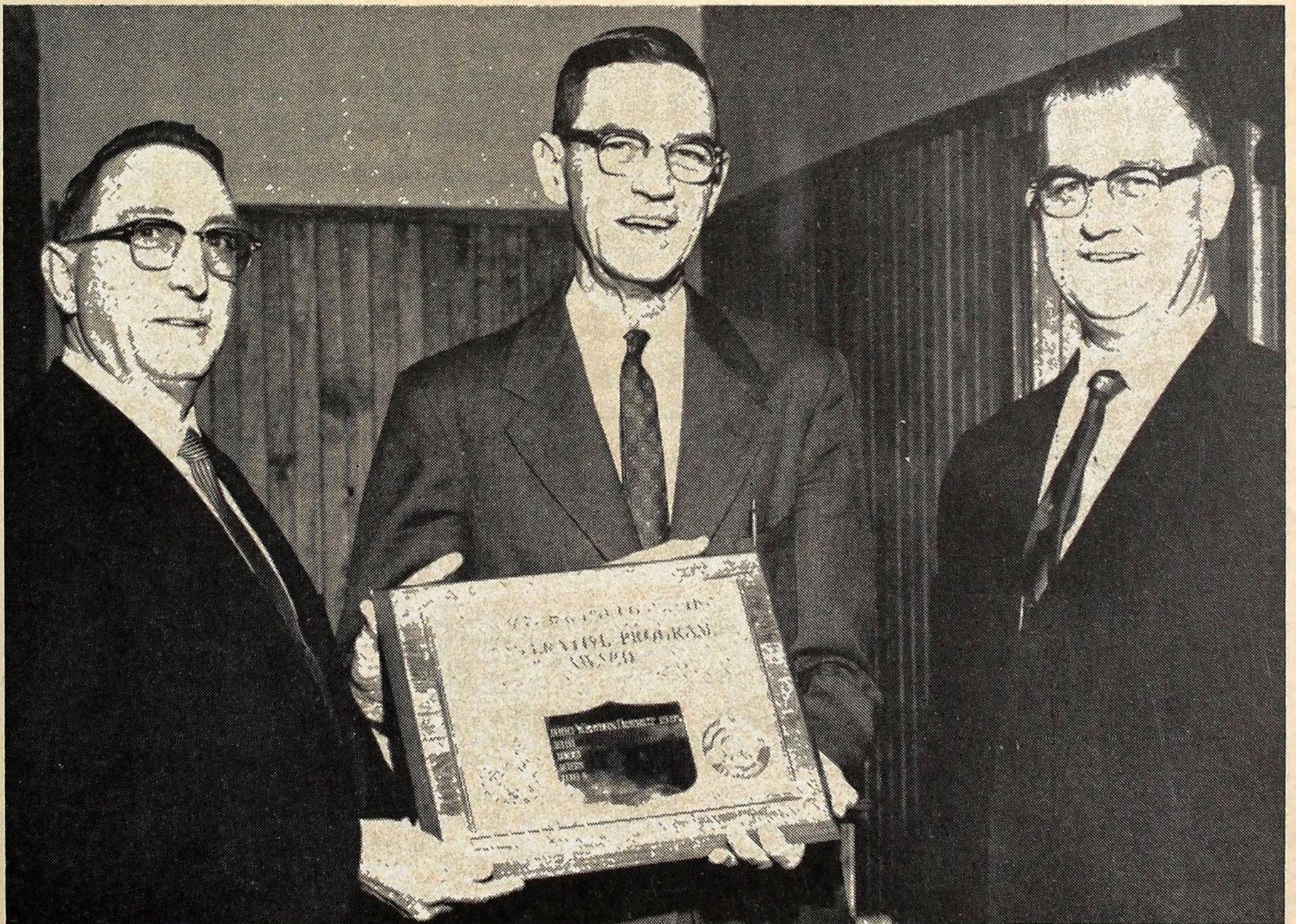
"SPEAKING THE TRUTH IN LOVE"

VOLUME 127

THURSDAY, FEBRUARY 23, 1961

NUMBER 8

LEBANON TENN  
BGT MISSION



PARIS—Rev. W. A. Farmer (left) and Rev. Boyd LeCroy hold the plaque awarded here to Western District Association for leading all associations in Tennessee with the highest percentage (15.6) of total gifts through the Cooperative Program in 1960. At right is Rev. W. H. Pitt, Secretary of Stewardship Department, Nashville, who made the award for the Tennessee Baptist Convention. Farmer, pastor at Puryear, is moderator and LeCroy is missionary in the association. The award, on a yearly basis will carry the names of associations so recognized. Certificates of recognition go to each church in the association.

# President Pays Tribute To Religious Liberty

WASHINGTON—(BP)—President Kennedy paid tribute to religious liberty and to the principle of religious conviction, two ideas upon which this nation was founded.

On the same platform Billy Graham, world-renowned Southern Baptist evangelist, declared that he sensed a new spirit in the world and that God has given the United States a new chance under the leadership of President Kennedy.

They spoke at the presidential prayer breakfast at the 17th annual International Christian Leadership Conference at the Mayflower Hotel. Also appearing on the program were Vice President Johnson, Members of the President's Cabinet, Members of both the House of Representatives and the Senate, and Representatives of the Judiciary.

The President said that no man enters the office of president without a special reliance on his faith in God. He emphasized that each man who has served as president has in his own way placed strong faith in God.

Quoting freely from the Bible President Kennedy reminded the officials, legislators, and prominent leaders in every phase of the nation's life that in this nuclear age the people must turn back to the oldest source of strength and wisdom.

The President insisted that "the guiding principle of this nation is now, has been and will continue to be "In God We Trust."

Vice President Johnson told the group that "these times often call on men to forget their politics but never to forsake their prayers." He pointed out that the nation must cherish the principle of separation of church and state, and he said that there is no stronger defender of this concept than President Kennedy.

The Vice President emphasized that although church and state must remain separate, this does not mean a separation of religious values from people in government.

Billy Graham emphasized that the strength of America is not in military might but in the condition of the hearts of men. He said that in the Bible the heart stands for the whole of man and that God is looking at the heart of America.

International Christian Leadership is a non-denominational, informal association of concerned laymen united to foster faith, freedom and Christian leadership through regenerated men who in daily life will affirm their faith and assert their position as Christians. Abraham Vereide is the Executive Director of ICL.

Simultaneously with the President's prayer breakfast, in 20 states similar Governor's prayer breakfasts were being conducted with political and other leaders in the states signifying their loyalty to Christian principles. Other governor's breakfasts were held at different times.

# SBC Name Change Urged By Northern Pastors

WAUSAU, WISC.—(BP)—The growth of Southern Baptist churches in the north could be vastly improved if the denomination would change its name, a group of Baptist pastors said here.

In the minds of many northern residents, the term "Southern" tends to isolate the denomination geographically, when actually the term identifies distinctive theological beliefs, they said.

The suggestion to change the denomination's name came during the sixth annual pastors' retreat of the Wisconsin-Minnesota Baptist Association. The association is affiliated with the Baptist General Convention of Texas.

Pastors attending the retreat agreed that their work in the pioneer area of Southern Baptist missions would be easier without the "Southern" label.

"The term tends to preserve the animosity generated during the Civil War," said Charles Wood, pastor of the Midvale Baptist Church of Madison, Wisc.

While the pastors offered no definite name suggestion and made no plans to petition the denomination for a name change, they said they hope Southern Baptist leaders would seriously consider the idea.

Five Texas Baptist leaders helped direct the retreat, devoted primarily to seeking additional support for their work from established Southern Baptist Churches.

without a Baptist church of any kind, our work would be greatly helped if retired pastors or associational missionaries, who with the relaxed service restrictions now of the Relief & Annuity Board, would locate here and work out from their location in starting and pastoring missions where experienced leadership helps so much, but is hard to get in the beginning stages. One of the greatest thrills of their lives would be in having a part in developing new work.—Charles E. Smith, Pioneer Area Missionary, 6041 Maren Drive, Indianapolis 24, Indiana



## BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville Phone AL 4-5681

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Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention  
W. FRED KENDALL, Exec.-Sec'y-Treasurer

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### ... Help Us Locate Baptists Moving Here

● Emphasis is now being placed on seeking to encourage non-resident Southern Baptists to move their church membership to churches in the cities to which they have moved. Through your paper I should like to secure help in locating the names and addresses of people who have moved from your state to the area in and all around Indianapolis. For those who have moved to other sections of our state, I shall be happy to see that these details are given to the pioneer missionary in that area.

If the pastors or members of churches from where these people have moved would let me know this information, I would see that an effort is made to enlist them. In so doing the spiritual lives of these people would be strengthened by fellowship, local churches would be encouraged, and with the help of these people more missions might be established in needed areas. We need Southern Baptist families to help us lead out.

Then in connection with getting new churches started here in this area where there are towns

### ... Baptists and Protestants

● I thought you would know, and so I wish to ask, Is the Baptist not a Protestant denomination? My pastor says Baptists are not called Protestants, they are apostolic. It seems it's Methodist, Presbyterian, and Christian churches, etc., that are called Protestant denominations. I had always thought our church, the Baptist, was Protestant too, but my pastor says not so. What do you say? He says Protestants are those who came out from the Roman Catholic Church and our church dates back to the apostles day. I would like to get it straight and thanks.—Mrs. Mary Morgan, Route 2, Hampton, Tennessee

ANSWER—Baptists are not Protestants in the sense that they were once Catholics and came from the Catholics in protest. Baptists are Protestants in the sense that they are non-Catholic. They declare and affirm their faith in the Lordship of Jesus Christ alone. We understand better the meaning of 'Protestants' as those who affirm a positive faith rather than merely taking a stand professing against something with which they do not agree.

No one has lived long enough to learn how to do always as he pleases.  
—*Watchman-Examiner*.

If you can't be thankful for what you receive, be thankful for what you escape.  
—*Grit*.

Guard within yourself that treasure, kindness. Know how to give without hesitation, how to lose without regret, how to acquire without meanness. —George Sand, *Forbes*.

All people smile in the language and tolerance consists of seeing certain things with your heart instead of your eyes.  
—*Origion Unknown*.

The man who is always in a hurry is the man who has no true destination—all his ends are but means to other ends, and he is hurrying to avoid the necessity of thinking about a final end.  
—Sydney J. Harris, *Chicago Daily News*.

Mental workers who want to avoid "that tired feeling" must realize the man who works with his brains requires more sleep than the man who earns his living with his muscle. Studies show that while it takes only about 4 hours sleep to restore our physical energies, it takes twice as long to replenish energy expended in mental effort. Experiments at Colgate University have shown that while manual workers could accomplish their jobs efficiently on 4 or 5 hours sleep a night, mental workers required an additional 4 hours to turn in a par performance. When a brainworker loses 2 hours sleep, his efficiency next day not only suffers, but he accumulates twice as much fatigue in the performance of his duties.  
—John E. Gibson, *Think*.

Dr. T. C. Horton entered an elevator one day and called for the floor at which he wished to stop. Always ready to see an opportunity for rehearsing what God has done for a world of lost sinners, he turned to the elevator boy and asked, "Are you bound for Heaven or Hell?" "I-I don't know," the startled young man replied. When the desired floor was reached the door was opened, but Dr. Horton made no move to go. The elevator boy waited a moment, then said to him, "Why don't you go? The door is open." "So is the door to Heaven," answered Dr. Horton, walking out and leaving the young man to make a very obvious application.  
—*Wesleyan Methodist*.

## Conference Lecturers Announced By Southern Seminary

Two outstanding men of their fields, Edward McCrady, Vice-Chancellor and President of the University of the South, Sewanee, Tennessee, and Horton Davies, Professor of Religion, Princeton University, will be on the campus of Southern Seminary, Louisville, Ky., for Conference Lectures.

The annual lectures will be held March 14-17 with several members of the faculty at Southern joining McCrady and Davies on the program.

McCrady will deliver the Norton Lectures on Science and Religion, and Davies will deliver the Mullins Lectures on Preaching. These two men will speak each morning at Chapel services beginning at 10 o'clock.

March 14 and 16, Ernest J. Loessner, Associate Professor of Religious Education, will speak on "Problems in Religious Education."

On March 14, James W. Cox, Associate

Professor of Preaching, will speak on "The Use of the Bible in Preaching."

Dale Moody, Professor of Christian Theology, will deliver a lecture on "Christian Theology and World Missions," on March 15.

Ray Summers, Professor of New Testament, will lecture on "The Gospels and Recent Literary Discoveries," March 16.

On March 14-16 there will be a series of Church Administration Conferences under the direction of Allen W. Graves, Dean of the School of Religious Education. These conferences will also include Howard Foshee of the Sunday School Board, and Joseph Stiles, Professor of Church Administration.

The lectures and conferences are open to all who may want to attend. Housing arrangements on the campus for the week may be made by contacting T. R. Allen, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Kentucky.

## Kennedy Says Religion Spells Difference In World Ideologies

WASHINGTON, D.C. (RNS)—President Kennedy said here that he does not regard religion "as a weapon in the cold war" but that it is the essence of the difference which separates those "on the other side of the Iron Curtain" from the free world.

The President made his observation in a brief address to a Congressional wives' prayer breakfast here.

The wives' breakfast, first of its kind, was held at the same hour that men of the Senate and House prayer breakfast groups were holding their annual Presidential prayer breakfast.

President Kennedy, Vice President Johnson, and evangelist Billy Graham, all of whom had addressed the men's breakfast, also visited the women's group and spoke briefly.

The Chief Executive said that, while he could not regard religion as a "weapon," the whole basis of the present world conflict is summed up in the difference between America's concept of religious freedom "and the concept that the state is master and the people the servants."

He urged the Congressional women to be willing to make sacrifices, like the Baptist missionaries with whom he met in his office recently. He pointed out that one woman (Mrs. C. C. Roadarmel) had been in Bengal, India, since 1926.

"We must not confuse a system of freedom with one of disinterest, cynicism and materialism," the President said, "But like these missionaries with whom I talked the other day, who have been willing to spend their lives under the most difficult of circumstances, in great hardship, in order to carry the message in which they have such great conviction, we must make sacrifices. It seems to me it should be a lesson to us all."

"We must match that faith," he said. "We must demonstrate in our lives, whatever our responsibility may be, that we care deeply."

President Kennedy said he sees no reason why the servants of the Communist system should be marked by a discipline and strong conviction that is not matched by those of Christian faith.

Mrs. Olin D. Johnston, wife of Sen. Johnston (D.-S.C.) and chairman of the Congressional women's prayer group which meets weekly, presided. Mrs. Lyndon B. Johnson was guest of honor.

The message was given by Mrs. Samuel Shoemaker, daughter of the late Sen. Ellison D. (Cotton Ed) Smith (D.-S.C.) Prayers were offered by Miss Mary Hawthorn, Washington newspaperwoman, and Mrs. E. Ross Adair, wife of Rep. Adair (R.-Ind.).

Six hundred women attended the breakfast.

## What Is A Church Ordinance?

Baptism and the Lord's Supper were instituted by Jesus Christ as ordinances of the church. Despite this clear New Testament teaching some people are confused as to what church ordinances are and how many there are. One of our pastors was shocked to discover how little many of his people knew about some things that are really important. One mistake is evident in using the term 'sacrament' for ordinance. In the Greek New Testament there is no word, nor even any general idea, corresponding to 'sacrament.' Nor does earliest Christian history give a basis for applying the term to baptism and the Lord's Supper.

The English word translated as 'ordinance' however, represents four different Greek words in the New Testament. One word means anything that is 'declared right'; another means a 'decree' or 'edict'; yet another 'a setting up' or 'institution.' While still another is translated 'tradition.'

What do we mean, therefore, by a 'church ordinance?' One pastor, in concern over his congregation's failure to understand, answers with four tests to determine what constitutes a church ordinance:

To be a church ordinance it: (1) Must picture the basic elements of Christ's gospel of grace. (2) Must have been observed by Jesus personally. (3) Must have been commanded by Jesus. (4) Must have been observed by the early churches as recorded in the New Testament.

Under these tests only two rites, or ceremonies, qualify: baptism and the Lord's Supper. Both pictorially represent the saving acts of God in Jesus Christ who died for our sins, was buried and rose for our justification. Both were personally observed by Jesus. Both were commanded by him upon his followers. Both were observed by the early churches as we read in the New Testament.

### Backbone Of The Nation



## Church Fire Losses

Suppose your church were hit by fire before next Sunday. Would your church be protected against the loss? We hope it would be through insurance, but there are perhaps many churches that would be dealt a severe blow. Recently several churches in our Tennessee Baptist fellowship sustained heavy losses because of fires. Severe winter weather has overburdened some heating systems. Fires can start in a number of different ways. Every precaution should be taken to prevent them.

Insurance protection should be reviewed to see that it is adequate. What might have been enough insurance a few years ago may be altogether inadequate at the present time. Replacement costs are heavy and a disastrous fire can deal a congregation a severe blow. Particularly do those churches run a risk whose structures are old, with electrical circuits insufficient to carry loads placed upon them through equipment they were never designed to service. Trustees of a church, or property committee, or some responsible group should look into matters of this nature and lead the church to take the necessary steps to protect itself against loss through fire.

## Waco, Baptist Association Adopts Race Resolution

WACO, TEX.—(BP)—The Executive Board of the Waco Baptist Association has passed a resolution urging nine Baptist schools in Texas to admit "all qualified students regardless of race."

The Board also recommended that the Executive Board of the Baptist General Convention of Texas give consideration, prayer and study to admitting Negroes to Baptist schools in Texas.

The resolution, passed unanimously by 26 Waco pastors and laymen, came on the heels of a similar motion by the Union Baptist Association in Houston.

The ministers discussed the resolution freely before voting, but no opposition was reported during the discussion.

They said that the Houston Baptists had taken a step that was long overdue by Baptist pastors, and said that they did not feel that the Houston group should stand alone on the matter.

A copy of the resolution was mailed to T. A. Patterson, Executive Secretary of the Baptist General Convention of Texas, to be considered on the agenda of the next meeting of the Texas Baptist Executive Board.

Copies of the resolution were also sent to the Chairmen of the Board of Trustees for each Baptist College, although no official action was requested from the schools.

Texas Baptists own eight colleges and universities and one academy. Only one of the schools, Wayland Baptist College in Plainview, Tex., accepts Negro students.

## Tobey Calls For Positive Faith

NEW ORLEANS, LA.—A faith as positive and constructive as the founders of this nation was called for today by Major General Frank A. Tobey, chief of chaplains of the United States Army.

Speaking to a chaplains day group in the chapel of New Orleans Baptist Theological Seminary, Chaplain Tobey warned those in attendance that it will not be easy "to build upon the faith you have in justice, in honor and in Jesus Christ your Lord and Saviour."

"Jesus did not teach that it would be," he added. "Faith in your day will demand great courage. For countless Christians the world around are even now undergoing untold hardships because of their faith and if need be, you will undergo persecution in your day," he said.

Speaking of America's spiritual heritage, Chaplain Tobey said, "How fortunate we are that our forefathers, the founders of this great nation, were men of deep, abiding, persistent faith. It remained for the builders

## Hit Moral Filth In Movies

MEMPHIS—(BP)—Charging that a movie being unreel here is glamorizing immorality, several Southern Baptist preachers have called on city officials to provide tighter censorship.

In a meeting with Mayor Henry Loeb and the Memphis Censor Board, the ministers asked "How far are you going to go on

freedom of speech? How are you going to present lewdness?"

Following the meeting, Mayor Loeb said he was appealing to the reasonableness of theater owners to "eliminate this junk." He also urged Memphians to bring public opinion to bear on the theater owners.

Subject of the indignation is the film entitled, "Go Naked in the World." It is the tale of a prostitute.

The Memphis Censor Board approved the film but termed it "immoral." Board members said this was not legal grounds for banning a movie. A city attorney reported the only apparent grounds for banning a film is obscenity, and added, "what some say is obscene, another says is art. So the question is 'what is obscenity?'"

A meeting has been scheduled between Mayor Loeb, the Censor Board, the Baptist ministers, and movie distributors in an effort to iron out the matter.

R. Paul Caudill, Pastor of First Baptist Church, was the first person to focus the attention of Memphians on the film when he reported a naval officer at a nearby military installation had implored him and other clergymen to do something from their pulpits to rid the screens of such movies.

Later, four churches in Wednesday night prayer services passed resolutions asking the city officials to prohibit the showing of such films. They were First, Leawood, Leclair, and Glen Park.

A Catholic laymen's group also voiced objection to the film, and threatened to picket the theater if the movie was not withdrawn.

The theater manager showing the film said the publicity has greatly increased attendance.

The Memphis Censor Board has been criticized before, but usually for being too strict about the purity of movie content.

## Former SBC President Appointed By Kennedy

WASHINGTON—(BP)—Brooks Hays, President of the Southern Baptist Convention (1957-58) and at present Director of the Tennessee Valley Authority, has been appointed Assistant Secretary of State for congressional affairs by President Kennedy.

Hays, a former congressman from Arkansas, has been prominent in Baptist circles for many years. He has been Chairman of the Christian Life Commission of the Southern Baptist Convention, and has served on other important denominational committees.

The appointment of Hays will bring one of the south's leading civil rights moderates into the Kennedy Administration. It is anticipated that his appointment will have the full support of congress.

## Catholics Told To Revise 'Double Tax Burden' Charges

ST. PAUL, Minn. (RNS)—Parents of Roman Catholic school pupils should revise their charges of a "double tax burden" because the complaint is not correct, an Iowa Catholic educator said here.

Msgr. Justin A. Driscoll, director of schools for the Dubuque archdiocese, said a claim of bearing some "additional burden" for Catholic education is closer to the truth than charging a double burden, although he noted that Catholic parents "feel keenly the deaf ear given their plea for justice in receiving educational benefits."

Speaking at mid-year commencement exercises of the College of St. Thomas, Msgr. Driscoll said if Catholics stopped voluntary support of their schools the total tax rate would be greatly increased.

But, he said, "studies have indicated the saving to Catholic parents would amount to very little, if anything, if the state took over completely the financial end of education.

of our nation to translate the truth of the "Christian tradition into a political philosophy and a way of life."

In your day, he told the seminary students and chaplains, you will be called upon to demonstrate that you, too, have such faith.

Tobey was the principal speaker for the Annual Chaplains Day at the seminary.

Chaplain Tobey has been Chief of Chaplains of the army since November, 1958. He began his military career in 1922 and served in reserve units until he was called into active duty prior to Pearl Harbor.

He was released from active duty following World War II and served as pastor of the Lookout Mountain Baptist Church, Chattanooga, Tennessee, until shortly before the Korean outbreak when he was recalled to active duty.

He holds 12 decorations including the Legion of Merit with Oak Leaf Cluster and Bronze Star.

# Tennessee Topics

With land purchased by Memorial Church of Hamilton County, a mission has been located on Hixson Pike, using a tent structure as a temporary meeting place.

First Church, Madison, is building an educational unit which with the equipment will cost \$227,000. Remodeling of existing facilities will cost approximately \$25,000. Contract was let the first of the year for the new building which will almost double the Sunday school capacity. It will contain seven Nursery, four Beginner, six Primary, four Junior, three Young Peoples departments, library, small kitchen, equipment rooms on each floor with airconditioning and heating. The three-story structure of Kentucky sandstone will match present sanctuary. Occupancy is expected Oct. 1. Oscar T. Nelson is pastor.

Miss Sandra Kindred of Rockwood is the new secretary at Trenton Street Church, Harriman.

C. V. McCoig, pastor of Eureka Church, Rockwood, was honored at a surprise birthday party. Approximately 40 out of town guests had a part on the "This is Your Life" program. Howard Butler was master of ceremonies.

Sunset Village Church, Bristol, started a mission near the home of the pastor, Rev. Garland Bentley, Route 2, Blountville. A good attendance has been reported.

Windrock Church, Clinton Association, has baptized nine since Oct. 1, which is a ratio of 1 to 5.

On Feb. 5, Central Church, Knoxville observed the 10th anniversary of Pastor Henry M. Chiles.

Ralph Murray, pastor of Smithwood Church, Fountain City began his 14th year of service with this congregation on Feb. 5.

Ralph E. Norton on Feb. 5 observed his 13th anniversary as pastor of Red Bank Church, Chattanooga.

West Etowah Church has just moved into its new building, with C. E. Tatum, pastor.

J. E. Quisenberry of Charleston died Feb. 10. Mr. Quisenberry, a native of Hancock County, Ky., came to Charleston in 1906 and opened the Hiwassee Bank. He was chairman of the deacons at Charleston Baptist Church.

First Church, Waynesboro, put into use a new gas heating and air-conditioning installation, Sunday, Feb. 12.

Ralph Palmer, evangelist, of Route 3, Loudon, conducted a two-week revival at Pleasant Grove Church near Statesville, N. C. There were 18 professions, 15 united with the church for baptism, three by letter, and one answered the call to the ministry.

McKinney's Chapel Church was organized Feb. 5, with seven members by letter and nine for baptism. Sunday, Feb. 12, they had four additional members by letter and three others for baptism, with an expected membership of 40 or 50 within sixty days. J. H. Stogner is superintendent of missions for Holston Valley Association.

Charles W. Lowery, faculty member and basketball and baseball coach at Rule High School, Knoxville, has been named to serve as director of recreation at First Church. A native of Jefferson City, he is a graduate of Carson-Newman College, and served three years on the athletics coaching staff of Jefferson City High. He is married and has a 17-months-old son, Charles Jr.

Elected to serve as deacons at First Church, Clinton, were H. M. Beatty, Bill Driskill, A. H. Gregory, Glen Harber, Jack Rogers, E. R. Rohrer, and Hearly Tucker.

Miss Alma Oates, SBC missionary, is transferring from South to North Brazil, where she will do Woman's Missionary Union work with headquarters in Recife. She may be addressed, Caixa Postal 1119, Recife, Pernambuco, Brazil. She is a native of Memphis, Tenn.

# Pastoral Changes

Don Borum, minister of music at Parkview Church, Madison-Chester Association, has resigned to accept a similar position with First Church, Trenton.

Kermit Brann resigned as pastor of First Church, Greenfield, Feb. 1. He will become pastor of First Church, Baldwin, Miss. Brann has served in Greenfield for the past five years.

W. L. Brown has resigned as pastor of Scottsboro Church, Nashville, to accept the pastorate of Northside Church, Milan, effective Feb. 19.

M. H. Carder began serving as pastor of Mill Springs Church, Jefferson City, January 15. A Tennessean, he served a number of churches in Tennessee prior to leaving the state in 1957, to become pastor of Mable Church, Zionville, N. C.

Ray Crisp of Cleveland is the new pastor of Antioch Church, West Polk County Association.

Clyde Crook is the new pastor at Wildwood Church, McMinn County Association.

Bill Delaney has resigned as pastor of Troy Church, Troy, effective Feb. 12. He has gone to the pastorate of Southside Church, Martin, in Weakley County Association. While at Troy he helped the church to build an educational building and the mission gifts increased.

Duane Evans is the new minister of music at Calvary Church, Nashville. He will also help in youth activities and visitation. A native of New London, Texas, he is a graduate of Sam Houston State Teachers College and has had two years at Southwestern Seminary.

John Hipsher, who resigned Jan. 31, after seven years as associational missionary in Tennessee Valley Association in Rhea County, has accepted a call to West Polk Association. He will reside in Benton. The West Polk Association is comprised of 30 churches and one mission. The association provides a well equipped office in addition to a home for the missionary.

Parkburg Church, Jackson, has called George Hunter as pastor.

J. D. Lane moved on the field as pastor Feb. 1 and conducted prayer services that night at New Salem Church, Beulah Association. He was formerly pastor of Mt. Tirzah Church in Dyer Association.

Orville McMahan has resigned as pastor of New Union Church in Hardeman Associ-

## BAPTIST TOURS — Travel Now, Pay Later

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## Ordination

Blue Ridge Temple Church, West Polk County Association, ordained James Ellis to the ministry.

Vesper Judd, Cookeville, was ordained to the ministry by First Church, Cookeville, Feb. 12. Participating in the service were C. D. Sallee, Ray McCall, Julius Mahon, and James Seay Brown. Judd is moderator of Stone Association and serves as pastor of Woodcliff Church and Mineral Springs Mission.

Scottsboro Church, Nashville, ordained Thomas Bennett as a deacon, Feb. 12. Assisting in the service were B. B. Powers, F. M. Dowell, Jr., Harold Gregory, Glen Hester, and Neal Avril.

Blowing Springs Church, Clinton, ordained W. C. Ward to the ministry Jan. 29 and also ordained Ralph Henderson and Frank Seiber as deacons.

Haywood Hills Church Church, Nashville, ordained Joe B. Griggs, Doug Heath, H. G. Howse, Joe Crutchfield, E. O. Carlton, O. G. Gaither, and Vernon L. Street as deacons.

ation to become pastor of New Bethlehem Church, Dyer. In the more than eight years he served the New Union Church, it became a full time church, and a pastor's home and a new auditorium were constructed.

First Chilhowee Church in Seymour has called Joe L. Orr as pastor. He will begin his work March 1. Orr has been at West Maryville Church the past four and a half years. He will return to Seymour each week from Southern Seminary where he is continuing his education.

Ruble Thompson of Dayton, has resigned as pastor of Garrison Church to accept the pastorate of Henard's Chapel Church, Rogersville. Mr. and Mrs. Thompson with their three children have already moved to Rogersville.

Victor Wallace has resigned the pastorate of Oak Hill Church, Holston Association, to become pastor of Fairview Church, Mohawk. He is commuting to Carson-Newman College and continuing his education.

George Westmoreland is the new pastor of City View Church, Knoxville, coming to Tennessee from First Church, Hudson, N. C. He succeeds Paul Hatfield who resigned City View in October, 1960. Before going to North Carolina, Westmoreland served churches in Elizabethton, Tenn., for 20 years.

## Young Man Achieves Ambassador Extraordinary Rank



George S. Child III is the first young man in the history of Fifth Avenue Church, Knoxville, to achieve the rank of Ambassador Extraordinary. George, a Royal Ambassador since 1954, is an Intermediate. Along with seven other projects, he helped organize a Vacation Bible school, wrote the history of his church and made a scrapbook on Southern Baptist work in a selected country.

George, as well as his church counselors, pastor, and parents, is to be congratulated.

## Jim Simmons Suggests Men Register For Conference

Jim Simmons, state Brotherhood president at Cross Plains, Tenn., says that it is time for the Baptist men across the state to send in their registrations for the Second National Conference of Southern Baptist Men which will be held in Memphis, September 13-15. Tennessee has a quota of some 2250 men.

Write Brotherhood Commission, S.B.C., P. O. Box 2627, Memphis, Tenn., for registration blanks.

Mr. Simmons also says that he feels that many of the pastors across the state will want to drive to Memphis carrying three or four of his men, thereby giving them a wonderful opportunity of having uninterrupted fellowship to and from the meeting.

New pastors in Sevier Association include: A. C. Manning, Walden's Creek; McKay Phillips, Gist's Creek; Leon May, Dupont; and James Latham at Banner Church.

## Award Made For Top Place In C-P Gifts

Western District Association was given a plaque in recognition of its top place in Tennessee in total gifts through the Cooperative Program during 1960. The association, with a record of 15.6 per cent of all church gifts going through the Cooperative Program, was honored at a meeting of the Associational Brotherhood at West Paris Church, January 30.

Presentation was made by Rev. W. H. Pitt, Secretary of the Stewardship Department of the Tennessee Baptist Convention. For the association Moderator W. A. Farmer and Missionary Boyd LeCroy accepted the plaque, which will be kept by the association during the year.

The award is on an annual basis and the name of the winning association is inscribed on the plaque. All churches in each winning association will receive recognition certificates, Mr. Pitts stated.

A picture of the award made at West Paris is carried on the cover of this issue.

## State Meetings

State Training Union Convention  
First Church, Kingsport  
February 23-24

State Sunday School Convention  
First Church, Jackson  
March 16-17

Royal Ambassador Congress  
Everett High School Gym, Maryville  
March 31-April 1

BWC Convention, April 8-9  
WMU Annual Meeting, April 10-12  
First Church, Knoxville

## Correction!

West Jackson Baptist Church, with 314 membership in the Music Ministry reported last year, ranked seventh among churches of Tennessee. This information was inadvertently omitted in the report from the Music Office in a recent issue of the BAPTIST AND REFLECTOR.

Lowrey Haynie, Minister of Music, and Regional Director for the Southwest area, has for several years had the highest number of participants in the Regional Festivals, and the church consistently ranks among the top ten churches in music awards in the state.—Frank G. Charton

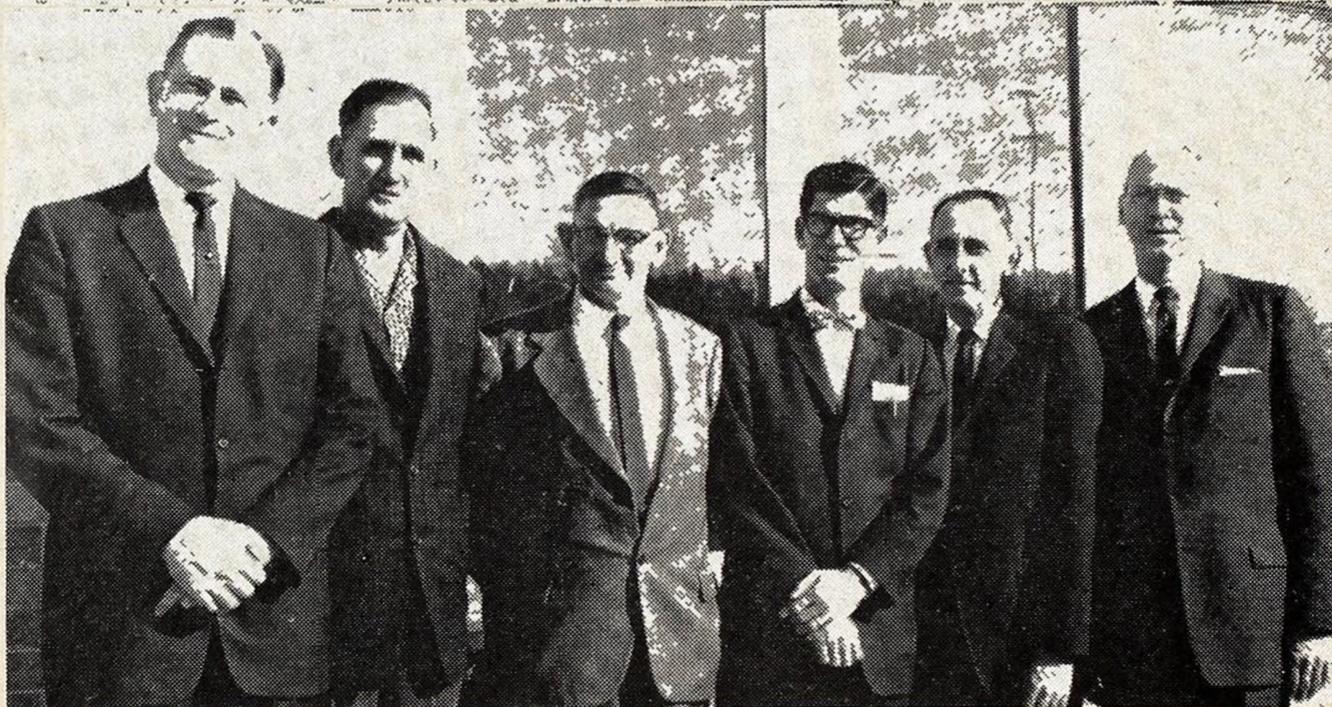
## Dedicate Home For Missionary

Waynesboro—Baptists of Indian Creek Association gathered here Sunday afternoon February 12, to dedicate their three-bedroom-and-den brick home just constructed for their associational missionary. Open house was held from 2 to 5 o'clock. Baptists from many of the 27 churches of the association took the opportunity to see the beautiful new structure.

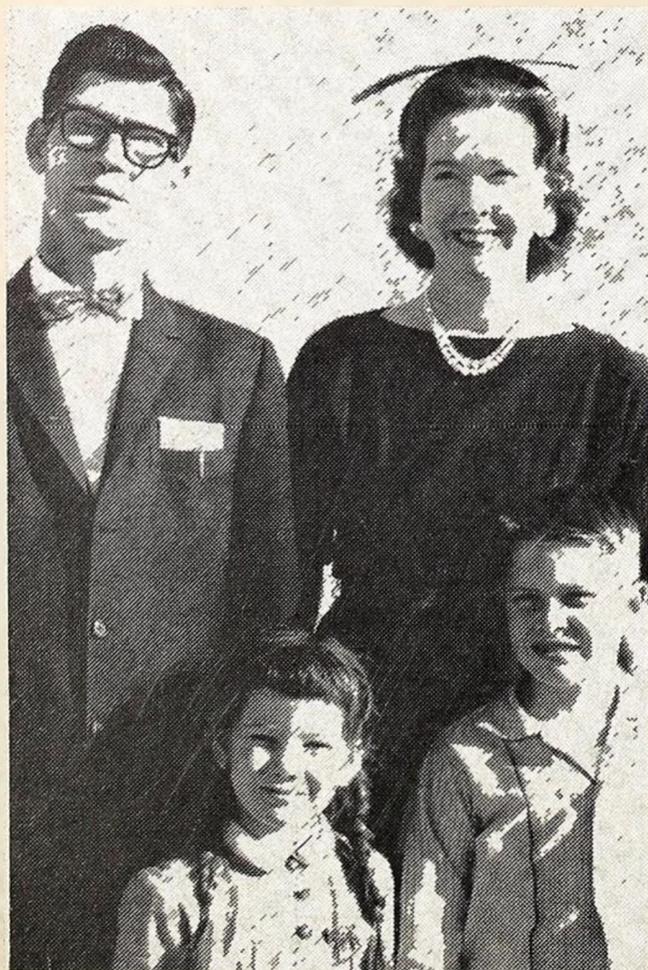
Rev. J. O. Smothers, moderator of the association, presided at the dedication service. It was shared in by Billy Dever, chairman of the building committee; Emory Middleton, treasurer; Rev. and Mrs. James G. Phelps, the associational missionary; Rev. W. M. Grogan, clerk of the association; and Dr. Richard N. Owen, editor of the *Baptist and Reflector*.

Serving with Mr. Dever on the building committee were: Mr. Lemuel Greeson; Mr. Middleton, both of Waynesboro; Mr. Johnny Melson of Savannah; Mr. Everette Hill of Collinwood; and Mr. Hiram Neil of Turkey Creek. Much credit goes to Mr. Billy Dever, contractor of Waynesboro, for the part he had in making this beautiful new house possible. Members also of the different churches found great joy in the part they had in building this home.

Indian Creek has 27 churches and 3,065 reported members. This is the 23rd association in Tennessee that has built a home for its missionary.



Waynesboro—These were among the leaders in the movement to build a home for the missionary in the Indian Creek Association. Shown here in front of the recently completed house with Missionary James G. Phelps (fourth from the left) are Rev. W. M. Grogan, pastor, First Church, Waynesboro, who is also clerk of the association; Mr. Hiram Neil; Mr. Emory Middleton, treasurer; Phelps; Mr. Billy Dever, chairman of the building committee; and Associational Moderator, Rev. J. O. Smothers, who is pastor of Green River Church. Seen above are some early arrivers coming to the open house and dedication service of the new home for Indian Creek Association's missionary.



Rev. and Mrs. James G. Phelps, Cynthia, and Steve in front of the home provided for the associational missionary. Mr. Phelps began his work with Indian Creek Association November 15, 1960.

### Baptist Hour Sermon Topics

Preacher: Dr. Herschel H. Hobbs

- March 5 "The Unpardonable Sin"
- 12 "Heaven"
- 19 "Hell"
- 26 "The Second Coming of Christ"

CITY	STATION	TIME
Alcoa	WEAG	6:30 a.m.
Athens	WLAR	6:30 p.m.
Chattanooga	WDOD	1:30 p.m.
Church Hill	WMCH	9:30 a.m.
Clinton	WYSH	12:30 p.m.
Columbia	WMCP	7:30 a.m.
Copperhill	WLSB	8:30 a.m.
Cowan	WZYX	1:00 p.m.
Crossville	WAEW	12:30 p.m.
Erwin	WEMB	8:30 a.m.
Fayetteville	WEKR	8:00 a.m.
Jackson	WTJS	8:00 a.m.

### Dr. Sam Hill Dies

Dr. Sam S. Hill, President of Baptists' Georgetown (Ky.) College from 1942 to 1953, died of a heart attack Feb. 3 in Belle Glade, Fla. He was a former moderator of Kentucky Baptists and a member of several State and Southern Baptist Convention Agency Boards. (BP)

### New Books

*The Ultimate Weapon—Christianity* by Paul Stevens; Nelson; 158 pp.; \$3.95. The Case for a Foreign Policy of Militant Christianity . . .

*Lest We Forget* by A. C. Duggins; Kingsport Press; 372 pp.; \$5.00. A history of First Baptist Church, Greeneville, Tenn., 1871-1960.

*Interpreting the New Testament* by H. E. Dana and R. E. Glaze, Jr.; Broadman; 165 pp.; \$3.25. A practical guide toward Biblical understanding based on searching the Scriptures.

# TREASURER'S REPORT FOR FIRST QUARTER OF THE CONVENTION YEAR 1960-1961

Below we give the report of the Treasurer of the Tennessee Baptist Convention for the first quarter of the present Convention year beginning November 1, 1960 and ending January 31, 1961. It will be noted that this report shows a gain of 13.42% for the Cooperative Program over the same quarter a year ago and a gain of 20.40% in Designated and Reported receipts for the same period.

Below a summary is given and a comparison with the same quarter a year ago. These figures include Cooperative Program and Designated and Reported receipts which were sent directly to the institutions and agencies. They no longer include receipts for the old Campaign for schools.

### COMPARATIVE FIGURES FOR FIRST QUARTER 11-1-60 through 1-31-61

	11-1-59 through 1-29-60	11-1-60 through 1-31-61	Gain
Cooperative Program.....	\$ 804,233.84	\$ 912,165.76	\$107,931.92
Designated & Reported.....	\$ 424,059.56	\$ 510,608.76	\$ 86,549.20
<b>Total</b> .....	<b>\$1,228,293.40</b>	<b>\$1,422,744.52</b>	<b>\$194,481.12</b>

This represents a 13.42+% Gain for Cooperative Program, and a 20.40% Gain for Designated and Reported Items.

The above figures do not include Campaign Receipts.

This report is set up in two columns, Cooperative Program and Designated and Reported receipts. It includes all receipts mailed before November 1, 1960 but which did not reach this office until after that date. It does not include funds mailed before January 31, 1961 but which did not reach this office until after that date. These funds will be included in next quarter's report. Treasurer's reports are made each quarter of the Convention year. Church treasurers are urged to check this report with their records.

The mailing address of the Treasurer is: 1812 Belmont Boulevard, Nashville 5, Tennessee.

W. Fred Kendall, Treasurer

ALPHA		BEULAH	
Cooperative Program	Designated & Reported	Cooperative Program	Designated & Reported
Blue Buck .....	15.00	Aldridge .....	40.00
Centerville .....	455.00	Bethel .....	25.00
Cross Roads .....	242.79	Beulah .....	66.00
Hohenwald .....	25.00	Cotton Wood .....	12.00
Linden .....	243.30	Cottonwood Gr. ....	15.00
Lobelville .....	67.28	Cypress Creek .....	13.96
Lobelville .....	10.00	Fairview .....	25.00
Pine Grove .....	7.42	Gibbs .....	90.48
Wrigley .....	13.87	Hathaway .....	35.00
		Johnson's Grove .....	70.00
		Macedonia .....	59.28
		Martin, 1st .....	2,211.67
		McConnell .....	76.64
		Mt. Moriah .....	10.00
		Mt. Olive .....	128.56
		Mt. Pelia .....	166.62
		New Concord .....	11.00
		New Home .....	46.15
		New Salem .....	53.41
		Obion .....	541.13
		Phillippy .....	82.50
		Pleasant Grove .....	45.00
		Pleasant Hill 1 .....	200.40
		Pleasant Hill 2 .....	33.00
		Reelfoot .....	85.00
		Ridgely .....	1,371.06
		South Fulton, 1st .....	67.11
		Tiptonville .....	202.64
		Troy .....	110.62
		Union City, 1st .....	4,906.10
		Union City, 2nd .....	877.99
		Walnut Log .....	25.00
		Woodland Mills .....	159.41
		Wynnborg .....	81.11

	Cooperative Program	Designated & Reported
<b>BIG EMORY</b>		
Beech Park .....	853.25	286.40
Bethel .....	109.41	5.00
Big Emory .....	166.35	133.77
Caney Ford .....	210.00	17.60
Cardiff .....	49.71	240.86
Cedar Grove .....	50.00	150.00
Childs Memorial .....		100.00
Clax Gap .....	30.48	27.00
Coal Hill .....	50.05	25.00
Crab Orchard .....	110.89	70.15
Dyllis .....	122.64	123.74
Elizabeth St. ....	56.62	11.57
Emory River .....		40.67
Eureka .....	231.13	253.89
Kelly Town .....	12.00	75.00
Kingston, 1st .....	1,156.99	118.70
Lakeview .....		86.68
Liberty .....	254.12	85.58
Middle Creek .....	173.48	56.61
Mills, Hariman .....		44.37
Mossy Grove .....	22.40	20.15
New Fairview .....		10.00
North Rockwood .....		30.00
Oakdale .....	414.00	81.00
Orchard View .....		10.00
Petros .....	100.02	116.50
Pine Orchard .....	40.00	182.30
Pine Ridge .....	30.00	35.29
Piney .....	132.00	151.00
Piney Grove .....	25.00	153.28
Pleasant Grove .....	286.65	194.27
Pond Grove .....	139.04	84.63
Riggs Chapel .....	84.25	64.00
Riverside .....	478.35	68.55
Rockwood, 1st .....	2,627.87	1,450.43
Rockwood, 2nd .....		24.50
S. Harriman .....	1,798.69	558.91
Sunbright .....	66.02	60.00
Trenton Street .....	5,235.33	901.58
Union .....	43.82	19.31
Union Chapel .....		23.00
Walnut Hill .....		123.76
Whites Creek .....	40.00	64.00
Association .....		50.00

BIG HATCHIE		
Allen .....	98.65	53.00
Ashport .....	58.95	41.73
Antioch .....	50.00	10.00
Beaver .....	53.70	32.22
Brighton .....	1,402.04	904.26
Brownsville .....	2,134.49	2,246.95
Calvary, Brownsville .....	117.00	279.73
Charleston .....	180.00	118.65
Covington .....	2,400.00	862.53
Durhamville .....		10.00
Elim .....	4.00	2.00
Fellowship .....	20.61	38.05
Fulton .....	13.35	
Garland .....	274.20	126.58
Grace .....	204.11	129.57
Harmony .....	124.15	53.38
Henning .....	84.89	265.71
Holly Grove .....	174.07	77.70
Keeling .....	23.90	40.81
Liberty .....	588.11	213.05
Mt. Lebanon .....	56.88	64.25
Mason .....	38.80	38.67
McKenzie Chapel .....		3.00
Munford .....	98.91	63.12
Oak Grove .....	388.50	148.37
Pleasant Grove .....	262.72	104.23
Rialto .....		54.66
Ripley .....	1,164.31	961.16
Salem .....	17.50	
Smyrna .....	828.03	235.42
Stanton .....	90.29	443.60
Walnut Grove .....	69.96	6.00
Woodland .....	453.22	53.32
Woodlawn .....	50.00	370.90
Zion .....	365.56	1,007.60
Association .....		86.62

BLEDSOE		
Bledsoe Creek .....	75.00	35.00
Chestnut Grove .....	30.04	50.00
Corum Hill .....	26.93	
Cottontown .....	35.44	152.60
Dixon Creek .....		100.00
Fountain Head .....	47.76	8.20

## ROSSELL SEATING CO

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	Cooperative Program	Designated & Reported
Friendship	13.50	143.00
Gallatin, 1st	3,207.75	3,145.75
Grace	21.87	
Hartsville, 1st	279.20	574.53
Hillsdale		15.25
Hopewell		30.00
Lafayette, 1st	325.49	80.00
Millersville, 1st		20.00
Mitchellville	123.58	48.23
New Hope	164.03	
Pleasant Valley	60.00	202.15
Portland, First	1,697.42	858.59
Red Boiling Springs, 1st	45.00	
Southside	236.00	125.00
Station Camp	59.56	17.02
Westmoreland	46.37	18.85

**BRADLEY**

Bellefonte	20.00	111.22
Bethel	67.70	69.00
Big Spring	1,277.80	300.60
Blue Springs	88.83	54.40
Calvary	574.47	250.10
Candis Creek	109.27	35.00
Cedar Springs	24.00	104.51
Charleston	200.00	145.30
Clingan Ridge	46.15	30.80
Corinth		128.41
East Cleveland		5.00
Elkmont		16.29
First, Cleveland	3,510.59	366.60
Four Point		5.85
Galilee		13.00
Georgetown	66.62	26.65
Goodwill		16.89
Lebanon		52.86
Little Hopewell	45.00	20.00
Macedonia	76.42	92.36
Maple Street	51.55	35.00
Michigan Avenue		75.00
Mineral Park	15.00	35.55
Mount Carmel		61.14
New Friendship		189.67
North Cleveland	874.47	419.26
Philippi	113.00	27.00
Ridgeview		20.00
Thompson Springs		90.89
Valley View	144.63	113.28
Victory	139.00	31.23
Waterville	296.10	118.00
Westwood	100.00	85.00

**CAMPBELL**

Bear Wallow		40.09
Calvary	23.96	15.55
Caryville, 1st	179.46	141.00
Cedar Hill	32.17	110.00
Coolidge, 1st	24.57	62.68
Demory	15.00	19.00
Cumberland View		30.00
Eagan	40.15	20.54
East Jacksboro		60.19
East LaFollette	20.00	7.00
Elk Valley, 1st	51.38	40.80
Elm Grove		21.83
Glade Springs		25.00
Grantsboro		30.00
Indiana Ave.	62.73	49.70
Indian Creek		62.52
Jacksboro, 1st	816.32	217.06
Jellico, 1st	1,568.00	95.85
LaFollette, 1st	900.00	1,447.76
LaFollette, West	60.00	43.52
Lakeview	53.12	
Little Cove Creek		100.00
Macedonia		35.50
Murrayville		52.00
Newcomb		50.00
Oak Grove		16.66
Whitman	40.00	57.00
White Oak		9.00
Association		12.00

**CARROLL-BENTON**

Atwood	94.50	85.05
Bruceston, 1st	427.86	108.00
Camden, 1st	411.00	515.73
Concord		6.00
Eagle Creek	11.80	
Enon	24.00	16.65

	Cooperative Program	Designated & Reported
Eastside	72.00	27.50
Eva	26.86	11.30
Fairview		7.00
Grace		20.00
Hopewell	3.99	17.50
Howse	55.19	28.14
Huntingdon, 1st	1,060.00	648.51
Liberty Hill	18.00	3.00
McKenzie, 1st	700.00	148.48
McLemoresville	46.92	29.00
Missionary Grove	25.00	76.50
Mount Nebo	68.25	67.75
Prospect	536.80	191.80
Trezevant	590.49	108.16
Union Academy	77.52	7.18
Association		30.75

**CENTRAL**

Barren Fork		42.23
Campaign	5.95	6.61
Forrest Park M.	53.64	23.65
Gath	30.00	72.86
Magness Memo.	300.00	291.73
Mt. Elim	20.22	
Morrison	69.34	16.31
Northside	96.75	61.05
Pleasant View	8.00	
Providence	60.00	25.00
Shellsford	370.88	174.45
Welchland	12.15	4.35

**CHILHOWEE**

Alcoa, 1st	2,025.00	1,650.13
Armona	546.66	469.76
Beech Grove	461.12	37.50
Bethel	230.15	398.57
Birchfield		41.00
Broadway	2,312.00	1,454.32
Cades Cove Mem.	178.18	125.00
Calderwood	630.00	20.00
Calvary	525.00	400.00
Caylor's Chapel	37.80	
Cedar Grove	1,131.41	670.99
Centenary	137.27	61.43
Central Alcoa	320.76	10.00
Central Point	148.27	106.80
Cold Springs	131.91	111.05
Dotson Memorial	248.29	145.01
East Maryville	742.84	900.36
Ellejoy	17.50	111.03
Everett Hills	2,667.86	1,112.23
First, Chilhowee	283.23	282.12
Forest Hill	830.93	359.30
Four Mile	156.02	75.00
Friendsville	176.72	364.00
Galilee	238.06	23.00
Grandview	627.82	567.00
Greenback	121.18	33.00
Hopewell	57.17	15.00
Kagley's Chapel	45.00	23.50
Lake View	18.86	
Laurel Bank	112.77	52.59
Liberty	60.94	
Madison Avenue	166.94	69.00
Macedonia		26.50
Marble Hill	104.75	
Maryville, 1st	7,500.00	4,143.97
Maryville, 2nd	64.22	150.57
McGinley St.	270.63	166.00
Midway	34.56	
Miller's Cove	148.06	248.79
Monte Vista	620.55	429.93
Mount Carmel	44.85	28.77
Mount Lebanon	1,562.90	663.10
Mount Zion	95.83	177.67
Niles Ferry	300.16	100.00
Oak Street	170.80	147.50
Oak View	129.21	98.22
Old Chilhowee		35.00
Old Piney Grove	187.71	92.02
Pilgrim		33.80
Piney Grove	298.59	
Piney Level	141.51	120.54
Pleasant Grove	1,075.65	802.31
Prospect	26.06	4.00
Providence	73.56	100.00
Rock Branch	98.31	50.00
Salem	153.55	344.93
Six Mile		44.00
Springview	149.83	125.50
Stock Creek	330.00	100.88
Trinity		8.00
Union Grove	184.00	87.00
Unity		281.93
West Maryville	210.72	234.24
Wildwood	480.48	411.99
Zion Chapel	122.98	121.69
Association		40.00

**CLINTON**

Andersonville	778.41	133.80
Beech Grove	48.02	20.79
Bethel	165.01	123.21
Black Oak	381.36	544.12
Blowing Springs	12.50	32.50
Briceville		66.75
Clear Branch	299.97	49.57
Clinch River	50.31	35.00
Clinton, 1st	2,750.00	8.00
Clinton, 2nd	1,400.00	388.50

	Cooperative Program	Designated & Reported
Clinton, North	14.23	54.00
Clinton, South	170.00	227.71
Cumberland Mt.		20.00
Dutch Valley	12.00	
Farmers Grove	65.00	68.00
Frost Bottom	18.60	40.00
Island Ford		10.00
Island Home	8.21	8.21
Jarnigan's Chapel		7.00
Lake City, 1st	500.00	41.20
Lake City, Main Street	325.00	62.00
Laurel Branch	17.77	
Laurel Grove	27.16	
Longfield	92.40	88.66
Mineral Springs		100.86
Mt. Pleasant	87.29	44.27
Mt. View		13.76
New Mt. View	92.50	56.49
New Salem	70.42	74.68
Norris, 1st	150.00	54.30
Oak Ridge, 1st	268.97	1,611.79
Oak Ridge, Calvary		17.30
Oak Ridge, Central	164.60	366.93
Oak Ridge, G'wood	1,957.62	1,332.31
Oak Ridge	4,815.57	1,903.97
Oliver Springs, 1st	206.51	56.69
Pleasant Hill		35.00
Pleasant View	181.63	37.54
Poplar Creek	131.72	279.30
Royce		67.44
Union Valley		25.00
Willow Brook	30.00	30.00
Woodlawn Park		20.35
Wolf Valley		18.00
Zion	187.00	17.20
Association		33.94

**CONCORD**

Barfield	40.00	130.00
Belle Aire	120.00	165.97
Bradley's Creek	211.71	262.87
Christiana	78.53	99.50
Eagleville		357.19
Fellowship	51.03	40.29
Florence		40.00
Green Hill	9.25	12.05
Holly Grove	96.38	19.00
Immanuel		52.55
Lascassas	107.65	106.25
Lavergne	37.50	15.00
Midland	31.44	15.00
Milton	90.00	434.94
Mt. Carmel		40.00
Mt. Herman	121.99	33.90
Mt. Pleasant		41.50
Mt. View	173.99	18.50
Murfreesboro, 1st	3,467.53	1,234.93
Murfreesboro, 3rd	798.86	71.06
New Hope	30.00	97.25
Nolensville	30.00	34.28
Powell's Chapel	349.58	481.94
Republican Grove	24.00	23.93
Rucker	71.00	10.00
Smyrna	645.95	187.62
Stones River	201.24	254.97
Taylor's Chapel	35.00	
Ward's Grove	140.00	43.00
Woodbury Road	299.10	107.72

**COPPER BASIN**

Coletown		43.00
Free Witt	2.00	
Grassy Creek		39.60
Isabella	58.13	35.50
Mine City	966.96	133.15
Maple Grove		10.00
Mt. Vernon		26.69
Mt. Zion	50.00	344.30
New Zion		9.50
Turtletown		135.00
Zion Hill	27.16	245.58

**CROCKETT**

Alamo	1,753.83	125.53
Bells	517.94	858.79
Cairo	64.00	63.20
Cross Roads	77.15	58.26
Friendship	485.43	427.04
Gadsden		163.25
Maury City	180.00	398.35
Midway	30.00	37.85
Providence		38.05
South Fork	20.45	
Three Way	15.00	11.30
Walnut Hill	344.32	174.20

**CUMBERLAND**

Alva	22.75	
Blooming Grove	155.26	87.41
Calvary	170.80	8.00
Clarksville, 1st	6,011.66	2,394.04
Cross Creek	84.56	7.00
Cumberland City	58.06	77.00
Cumberland Drive	335.16	199.36
Dotsonville	55.94	41.90
Erin	178.42	265.41
Fellowship	118.28	10.00
Gracey Avenue		86.01
Gum Springs	159.62	267.10
Harmony	84.46	38.00

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	Cooperative Program	Designated & Reported
Immanuel		120.00
Kenwood	24.00	38.68
Kirkwood	177.57	199.27
Little Hope	80.00	84.24
Little West Fork	49.81	127.29
Memorial	109.65	
Mt. Herman	274.19	205.94
New Providence	356.08	140.00
Pleasant View	318.00	151.00
Spring Creek	292.60	68.70
St. Bethlehem	18.00	
Stewart	4.50	
Tennessee Ridge	6.00	20.00
Woodlawn	97.76	58.50

**CUMBERLAND COUNTY**

Clear Creek	3.00	18.00
Crossville, 1st	1,050.00	880.47
Cumberland Homestead	240.27	176.14
Daysville		30.00
Dorton		10.00
Emmanuel	85.70	36.09
Fairview		35.00
Fredonia	123.59	12.75
Haley's Grove	99.70	141.85
Homestead		6.00
Isolene	27.52	
Mayland	27.90	4.48
Mt. View	40.27	26.66
Oak Hill	67.33	89.15
Ozone		83.80
Vandaver	27.68	3.70
Westel	84.00	41.86
Association		10.00

**CUMBERLAND GAP**

Bethel		25.00
Big Spring Union		25.00
Blairs Creek		14.00
Cave Spr.		12.00
Cedar Grove		44.31
Chadwell Station	8.00	28.00
Cumberland Gap	37.00	252.50
Duncan Chapel		31.20
East Hopewell		43.80
Fairview		97.00
Forge Ridge		15.00
Gap Creek		79.29
Goins Chapel		50.00
Greers Chapel		37.87
Harrogate, 1st	180.00	40.75
Haynes Flat		67.85
Indian Creek		10.00
Liberty Hill		15.00
Lone Hill		5.00
Midway		3.10
Mt. Gilead		20.00
New Salem		14.50
New Tazewell, 1st	125.68	60.05
Oak Grove		5.00
Pleasant View		35.23
Providence		15.00
Pump Springs	15.00	3.85
Riley Memorial		6.00
River View		25.00
Shawnee		19.00
Springdale	5.00	37.06
Sugar Grove		15.00
Tazewell	26.96	100.00
Underwood Grove		35.00
Union Chapel		25.00
Walnut Hill		65.00
Association		137.00

**DUCK RIVER**

Airview		13.21
Altamont	30.00	49.50
Beech Grove	7.65	
Calvary	63.83	64.90
Broadview	50.47	16.37
Cowan, 1st	519.36	272.98
Cross Roads	130.27	80.21
Decherd, 1st	110.00	
Estill Springs	266.36	44.08
Grace	114.97	53.00
Hickerson Memo.	31.49	
Hillsboro	39.60	10.00
Highland	1,492.90	664.69
Huntland	124.49	138.22
Keith Springs	18.00	
Liberty	6.50	7.25
Lincoln Heights	189.20	49.08
Manchester, 1st	980.34	369.22
Maxwell	65.01	80.55
Monteagle	43.22	
Prairie Plains	40.00	33.62
Rutledge Falls	178.67	63.86
Summitville	12.17	14.06

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	Cooperative Program	Designated & Reported
Spring Creek	10.89	
Tracy City	40.00	23.15
Tullahoma, 1st	2,207.96	1,738.99
Winchester, 1st	1,799.99	325.32

**DYER**

Boothspoint	5.00	
Bruce's Chapel	4.00	16.99
Calvary Hill	32.25	138.35
Calvary	15.00	5.49
Curve	60.00	123.75
Dyersburg, 1st	6,666.64	4,154.70
Emmaus		6.00
Enon	77.08	33.90
Fairview	15.70	75.00
Finley	40.00	76.48
Fowlkes	866.21	96.95
Gates	38.30	58.61
Hale's Point	6.00	25.00
Halls, 1st	1,148.00	453.62
Harmony		75.00
Hawthorne	251.26	87.15
Hillcrest	736.87	326.51
Lenox	44.59	52.07
Macedonia	112.45	36.00
Mary's Chapel		55.00
McCullough's	37.87	61.88
Midway	14.46	7.28
Miston	20.00	
Mt. Tirzah	159.17	67.50
Mt. Vernon	101.47	57.50
Newbern, 1st	544.85	162.00
New Mitchell Grove	6.00	
Parrish Chapel	33.00	
RoEllen	25.00	34.62
Southside	285.51	32.25
Springhill	10.00	73.48
Trimble	501.20	52.93
Williams Chapel		15.00
Woodville	42.43	7.41
Zion Hill		37.84

**EAST TENNESSEE**

Basinger Chapel		7.50
Bear Creek	20.00	15.00
Bethel	45.47	40.50
Burnette Chapel		17.00
Calvary		10.00
Cave Hill		57.00
Clay Creek		20.00
Center View		19.00
Del Rio	25.00	31.00
Dutch Bottom		20.35
English Creek	120.43	38.55
Forest Hill	43.64	58.50
French Broad		20.00
Holders Grove	20.00	31.70
Lincoln Ave.	458.40	458.11
Mannings Chapel	105.09	102.00
Maple Grove		12.00
Mt. Zion	20.00	50.00
Newport, 1st	1,280.38	2,896.56
Pigeon Valley		50.00
Piney Grove		11.00
Pine Spring		25.00
Pleasant Grove	69.77	63.90
Point Pleasant		100.00
Rankin		32.89
Rays Chapel		25.00
Shady Grove		46.00
Swannsylvania		65.97
West End		27.87
Wilsonville	20.00	15.45
Association		12.00

**FAYETTE**

Feathers Chapel	30.00	20.00
Forty-Five	4.00	13.00
Galloway	50.00	42.19
Hickory Grove	15.00	81.00
Kirk	3.10	12.85
Morris Memorial	65.00	81.05
Mt. Moriah	111.95	4.60
Oakland	11.65	43.75
Oak Grove		15.10
Rossville	110.80	302.36
Shady Grove		10.00
Somerville	719.70	424.70
Williston	7.20	46.75

**GIBSON**

Antioch	1,041.26	76.79
Beech Grove	116.60	20.22
Bethel (H)	30.00	50.16
Bethel (Y)	54.46	46.00
Bethpage	175.12	82.74
Bradford	192.00	88.75
Calvary	73.70	
Center		39.85
Chapel Hill	220.00	167.43
Clear Creek	63.83	31.00
Dyer	1,563.24	679.84
Eldad	155.62	73.87
Emmanuel, Hum.	496.57	54.50
Fruitland	68.33	16.41
Gibson	601.25	224.33
Hickory Grove	120.38	154.42
Humboldt, 1st	3,350.78	1,082.64
Idlewild	117.35	58.60
Immanuel, Tren.	75.00	53.00
Kenton	968.07	550.97
Laneview (K)		8.00
Laneview (T)	13.02	3.00
Latham Chapel	130.78	167.00
Lavina	31.41	22.10
Medina	285.00	201.87
Midway	41.22	83.15
Milan, 1st	3,000.00	1,986.75
Mt. Pisgah		44.50
Mt. Pleasant	30.00	25.00
New Bethlehem	517.63	385.79
New Hope	60.00	216.72
Northern's Chapel	60.00	130.00
Northside, Milan	225.00	37.47
Oak Grove	138.00	60.75
Oakwood	218.37	95.82
Old Bethlehem	96.64	85.58
Poplar Grove	137.95	165.19
Poplar Springs	159.45	120.00
Rutherford		750.62
Salem	395.94	17.30
Springhill	247.90	72.00
Trenton, 1st		1,090.03
Walnut Grove	84.35	91.95
White Hall	157.06	68.09
Association		62.94

**GILES**

Elkton	57.24	22.01
Hannah		25.00
Lynnville	3.95	4.65
Minnnow Branch		10.00
Minor Hill	76.25	57.81
New Hope	92.75	99.55
New Zion		19.31
Pulaski	300.00	205.50
Rock Springs		30.00
Scott's Hill		25.00
Shores	15.00	33.23

*This is neither an offer to buy or sell these securities. That offer is made through the prospectus.*

**SIX (6%) PER CENT INTEREST**

**Invest In Baptist Growth In Tennessee**

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**GUARANTY BOND and SECURITIES CORPORATION**

**ED AND JERE HUEY, Directors**

**Suite 117—1717 West End Bldg.**

**Nashville, Tennessee**

	Cooperative Program	Designated & Reported
Thompson		25.00
Union Hill		10.00
Union Valley		10.00
Welcome Valley		8.80
<b>GRAINGER</b>		
Barnard's Grove	42.24	
Block Springs		155.60
Blue Springs	57.22	
Buffalo		19.25
Byerley's Chapel		51.30
Central Point	43.19	31.00
Fair View	26.98	
Helton Springs		50.00
Indian Ridge		57.61
Lea Springs	28.72	62.11
Locust Grove		50.00
Mitchell Springs		16.00
Mt. Eager	26.64	
Mount of Richland	351.21	457.50
Narrow Valley		58.00
New Blackwell	30.45	18.00
New Corinth	36.18	
New Prospect	12.40	11.25
Oak Grove		8.00
Oakland	100.00	18.07
Powder Springs	7.26	50.00
Puncheon Camp		20.00
Red House	20.00	23.00
Rutledge	432.43	121.04
Sunrise	101.40	
Tampico		25.00
Washburn	64.00	
<b>HAMILTON</b>		
Avondale	2,872.05	1,583.94
Bartlebaugh	25.00	10.00
Bethel		22.77
Birchwood	240.17	185.20
Boulevard	39.08	35.00
Brainerd	6,646.53	4,820.66
Brainerd Hills	125.00	183.15
Calvery	708.64	77.00
Cedar Hill	1,024.00	885.00
Central, Chatta.	3,547.70	2,120.01
Central, Hixson	921.18	125.59
Chamberlain Avenue	1,274.07	275.41
Clifton Hill		128.36
Concord	1,900.86	1,693.15
Cross Roads	26.34	
Daisy, 1st	683.49	294.17
Dayton Heights	90.00	
Delashmitt Rd.	10.00	
Denny Hill		9.12
East Brainerd	508.43	63.57
East Chattanooga	600.10	244.94
East Chatta. Tabn.		75.00
Eastdale	1,230.17	401.44
East Lake	1,336.45	3,681.51
East Ridge	4,602.26	1,545.24
East 23rd Street	25.00	50.00
Edgewood		20.00
Fairview	110.00	
Falling Water		26.67
Falling Water Tabn.		10.00
First, Chattanooga	10,000.00	6,807.94
Friendship, Harrison		26.77
Grace Ave		11.00
Greenwood	10.00	42.41
Guild, 1st	15.00	25.00
Harrison	50.00	40.06
Haynes Memorial	27.72	
Hickory Valley	148.20	23.86
Hixson, 1st	450.00	165.60

	Cooperative Program	Designated & Reported
Hughes Avenue		30.00
Kings Point	165.82	16.15
Lookout Mtn.	2,144.84	1,475.28
Lookout Valley	519.36	231.37
Maple Grove	6.00	12.50
McCarty	39.91	
Memorial	1,376.91	576.54
Middle Valley	205.02	109.44
Mile Straight		48.08
Morris Hill	429.56	71.16
Mount Carmel		164.47
Mountain Creek	204.06	188.60
Mountain View		10.00
Mowbray	15.00	
New Bethel	25.00	
New Salem	65.72	
North Market	50.00	118.96
Northside	504.63	1,704.38
Oak Grove	1,400.01	453.00
Oak St.	281.00	
Oakwood	1,357.12	843.38
Olive Street		136.58
Ooltewah	750.00	330.00
Parkers Gap	62.72	73.11
Philadelphia		17.00
Pleasant Grove	30.00	139.00
Providence	49.14	13.85
Red Bank	4,954.30	1,067.64
Ridgecrest		142.00
Ridgedale	7,237.86	1,654.30
Ridgeview	600.00	142.18
St. Elmo	2,445.16	786.29
Second, Chattanooga	150.00	323.00
Shepherd	15.00	81.75
Signal Bluff	24.00	31.25
Signal Mountain	894.33	4.78
Silverdale	713.90	237.58
South Daisy	56.09	6.68
South Seminole	503.91	70.14
Spring Creek Rd.	2,400.00	7.50
Standifer Gap	24.96	
Suck Creek	2.00	
Temple		60.00
Terra Vista		30.10
Tiftonia	66.06	22.00
Tyner	90.00	42.25
Union Fork		25.60
White Oak	2,935.15	582.74
Woodlands Heights	22.39	118.61
Woodland Park	1,461.82	1,711.02
Association		15.00

**HARDEMAN**

Bethlehem	9.00	7.00
Bolivar, 1st	391.00	489.53
Cloverport	45.41	8.25
Ebenezer		38.00
Grand Junction	420.00	280.12
Hatchie	70.00	14.00
Hebron		18.00
Hickory Valley		21.76
Hornsby	139.69	77.05
Middlesburg	16.25	80.26
Middleton	252.75	33.60
Midway		10.00
New Union	58.42	62.24
Parrans Chapel	240.49	165.00
Piney Grove	39.65	25.00
Saulsbury	196.81	139.99
Silerton	45.00	16.50
Toone	156.00	54.25
Walnut Grove	25.00	39.20
Whiteville	376.68	171.74

**HIWASSEE**

Chapman Grove		172.47
Concord	40.55	35.90
Eagle Furnace	42.50	145.00
Hopewell		50.00
Old Friendship	6.00	
Paint Rock	32.27	21.60
Pisgah		233.86
Shiloh	141.64	64.52
Ten Mile	58.56	49.34

**HOLSTON**

Antioch	638.22	472.98
Asbury	161.68	57.12
Baileyton		70.05
Belle Meadows	250.00	
Bethany	76.63	32.00
Bethel	130.60	57.18
Bethel View	18.00	10.00
Beulah	344.82	174.46
Bloomington	210.00	84.58
Blountville	551.86	25.00
Bluff City	100.00	25.00
Boones Creek		119.65
Buffalo Ridge	100.00	250.93
Calvary, Bristol	1,115.98	113.43
Calvary, Erwin	464.82	356.63
Calvary, Greenv.	32.00	
Calvary, Kingsport	267.50	341.04
Cedar Grove	277.00	47.50
Central, Erwin	35.00	136.25
Central, Johnson City	6,000.00	1,789.75
Cherokee	125.62	233.00
Cherry Grove		25.20
Chesota	6.00	
Chinquapin Grove	409.80	863.58

	Cooperative Program	Designated & Reported
Clark St.	449.55	605.68
Clear Branch		95.33
Clifton View	48.00	35.00
Coffee Ridge		55.03
Colonial Heights	2,349.82	258.87
Double Springs		36.51
East Watauga	10.00	13.41
Enon		50.00
Fall Branch	402.81	353.70
Fall Creek	121.94	92.00
First, Bluff City	985.38	815.16
First, Erwin	2,529.33	2,132.25
First, Greeneville	2,436.10	154.30
First, Jonesboro	1,611.47	552.58
First, Kingsport	10,500.00	2,150.67
Flag Pond	45.00	40.33
Fordtown	460.43	116.32
Fort Robinson	420.00	300.00
Glenwood	1,281.43	600.00
Gravelly	20.00	43.98
Good Shepherd	27.50	
Greenvale		223.92
Greenwood	17.04	13.02
Harmony	25.00	
Holston		79.76
Indian Springs	70.00	62.22
King Springs		6.00
Litz Manor	1,373.74	488.98
Lovelace	240.00	
Lynn Garden	2,250.00	564.53
Midway	75.00	88.38
Mill Creek		33.50
Mountain View		16.35
Muddy Creek		13.00
New Lebanon	50.00	50.00
New Salem		36.00
New Victory		144.92
Ninth Street	1,016.51	515.14
Oak Dale		60.00
Oak Glen		30.00
Oak Grove	92.35	243.35
Oak Hill	137.82	142.09
Orebank	148.55	222.13
Philadelphia		92.54
Pinecrest	909.02	127.23
Pleasant Grove		99.50
Reservoir Road	275.72	54.88
River Bend	46.63	74.58
Roan Hill	176.49	151.80
2nd, Greeneville	359.99	150.00
2nd, Jonesboro		29.24
Shallow Ford	137.00	89.28
Snow Chapel	50.00	192.17
Southside		335.50
Springdale	94.44	275.20
State Line	15.00	95.87
Sulphur Springs	200.83	258.00
Sullivan	300.00	225.00
Summerville	127.00	166.00
Sunnyside		283.59
Sunrise	15.00	136.74
Telford		8.82
Tennessee Avenue	200.00	217.06
Tem., Johnson City	869.08	135.03
Tem., Kingsport	80.00	656.00
Unaka Avenue	1,344.60	361.45
Unicoi		138.00
Union	270.93	150.00
Vernon Heights	30.00	20.50
Virginia Avenue	638.84	405.18
Walkers Fork		25.00
Westerly Heights	61.60	55.00
Westside	28.67	13.20
Woodlawn	825.00	240.00
Association		25.00

**HOLSTON VALLEY**

Bethel		13.70
Big Creek	24.00	75.11
Caney Creek		75.00
Choptack	90.08	541.25
Compromise		35.78
E., Rogersville	53.93	41.19
First, Church Hill	332.68	41.00
First, Rogersville	3,500.00	2,018.76
Gill's Chapel	31.05	
Henard's Chapel	205.80	277.33
Hickory Cove	272.72	236.40
Howe's Chapel		22.75
Looney's Chapel	22.50	25.00
McPheeters Bend	557.95	224.49
Maple Hill	50.05	19.28
Mooreburg	30.00	
Morrisett's Chapel		20.53
North Fork	19.49	
Oak Grove	373.19	673.79
Persia	137.08	232.46
Piney Grove		10.00
Providence		25.00
Shady Grove	50.00	42.00
Shepard's Chapel		50.00
Speedwell		37.00
Surgoinsville	209.43	485.72
Tunnell's Hill		84.24
West View	30.00	29.00

**INDIAN CREEK**

Bethlehem	36.00	35.00
Calvary	122.09	52.81
Collinwood	28.91	61.07
Green River	20.12	46.20

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	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported
Rock Springs	120.36	37.29	Calvary	3,472.71	5.00	Hampton Cr. Rd.	25.00	80.00
Springfield	3,589.83	3,256.82	Capleville	128.02	101.58	Johnson		10.00
Spring Hill	8.24		Central Avenue	4,426.16	3,785.21	Mill Creek	12.00	
White House	253.19	189.81	Charjean	365.34	123.14	Monteregy, First	571.36	194.82
Williams Chapel	65.22	102.43	Cherokee	3,930.75	90.25	Morgan Graves Memo.	15.00	1.00
<b>SALEM</b>			Cherry Road	878.89	565.15	Poplar Grove	74.05	85.00
Auburn	100.00	261.40	Collierville	1,868.93	326.62	Poplar Springs	36.00	35.25
Burt	161.33	75.29	Colonial	1,560.13	121.77	Rocky Point		21.86
Central Hill		23.50	Cordova	710.57	635.00	Sand Springs		82.00
Cooper Chapel		17.00	Dellwood	712.42	118.26	Stevens Street	132.58	209.93
Dale Ridge		13.00	East Acres		34.08	Verble		10.00
Dowelltown	25.00	3.22	E. Frazier	24.00	27.00	West View	345.87	189.02
Dry Creek		18.80	Eastland	99.99	5.08	Wilhite	20.00	80.35
Elizabeth Chapel		14.50	East Park	200.00	96.01	<b>SWEETWATER</b>		
Indian Creek Memo.		13.50	Egypt	706.81	192.13	Altoona	5.00	
Madison Street	48.87	9.35	Ellendale	123.45	275.76	Antioch		40.00
Mt. Hermon		50.00	Elliston Avenue	687.55	33.00	Bethlehem	23.00	24.00
New Hope	94.00	44.61	Emmanuel	121.98	32.56	Blairland	179.51	208.56
Salem	200.00	583.79	Eudora	4,362.50	827.90	Cane Creek		10.50
Shiloh		20.00	Fairlawn	1,431.10	646.65	Cedar Fork	45.00	351.00
Smithville, First	351.35	93.59	First, Memphis	23,806.84	10,056.76	Cedar Valley	180.78	125.28
Sycamore		51.00	Fisherville	126.40	198.80	Chestua	129.83	342.00
Upper Helton		9.68	Forest Hill	247.35	174.29	Christianburg	49.98	76.16
Whorton Springs		67.00	Franklin Road		163.01	Citico		40.00
Wolf Creek		42.18	Frayser	2,927.41	1,609.60	Corinth	273.29	880.00
Woodbury	908.63	158.00	Georgian Hills	479.19	52.58	Fairview Bap. Tab.	258.05	428.72
Association		15.00	Germantown	256.69	391.54	Friendship	10.00	35.00
<b>SEQUATCHIE VALLEY</b>			Glen Park	1,040.93	74.05	Glenlock	55.80	43.70
Baptist Hill	35.35	60.00	Graceland	3,406.99	344.28	Gregory's Chapel	18.58	39.17
Daus	6.00	5.20	Graham Heights	570.00	758.33	Holly Springs		60.00
Dunlap	493.57	395.73	Greenlaw	502.16	208.44	Lakeside	40.90	115.00
East Valley	27.50	32.00	Havenvew		205.00	Macedonia		6.00
Ebenezer	60.00	67.34	Hickory Hills	540.46	304.35	Madisonville, 1st	2,239.98	167.15
Ewtonville	128.64	26.50	Highland Heights	8,000.00	429.86	Maple Springs		11.61
Flat Mountain		10.00	Hollywood	1,121.73	84.85	Miller's Chapel		20.00
Griffith Creek	60.55		Kennedy	1,528.54	280.05	Mt. Isabell		10.00
Jasper	372.74	200.00	LaBelle	2,018.89	1,085.28	Mt. Vernon	6.00	
Kimball	201.13	135.66	LaBelle Haven	1,956.27	31.64	Mt. Zion (L)	67.50	96.44
Laager		23.42	Lamar Heights	3,735.49	1,346.78	Mt. Zion (M)	8.00	50.00
Lee's Station	20.00		Leaclair	1,244.86	401.50	New Bethany		113.48
Little Hopewell	11.54		Leawood	3,977.99	461.35	New Macedonia	30.00	107.01
Mineral Springs	15.00	12.36	Levi	780.00	401.00	New Providence	4.00	21.41
Pikeville, 1st Southern	132.71	41.00	Longcrest	112.14	64.90	N. Sweetwater	60.00	151.00
Richard City	40.00	97.28	Longview Heights	3,146.99	22.30	Notchey Creek	30.00	
Sequatchie	27.60	27.82	Lucy	154.47	159.86	Oak Grove	48.10	168.00
South Pittsburg	1,247.22	754.85	Macon Rd.	75.00	109.53	Oakland	29.41	
S. Whitwell		17.10	Malcomb Avenue	140.00	344.50	Old Sweetwater	10.00	40.00
Whitwell	136.00	30.00	Mallory Heights	199.18	76.80	Poplar Bluff		8.50
Association		20.00	McLean	3,113.24	1,962.74	Prospect	119.26	525.82
<b>SEVIER COUNTY</b>			Merton	1,374.75	367.72	Reed Springs	75.00	374.49
Alder Branch	225.13	480.06	Millington, 1st	1,479.91	522.83	Rocky Springs	45.00	207.36
Beech Springs	157.45	400.00	Millington, 2nd	35.57	30.35	Rural Vale	5.70	
Bells Chapel	39.75	45.65	Mt. Pisgah		43.75	Shady Grove	20.00	25.61
Bethel	15.00	88.40	Mullins Station	402.67	245.90	Shelton's Grove	29.41	
Boyd's Creek	231.83	59.25	National Avenue	1,066.93	244.66	S. Madisonville	54.50	100.48
Calvary	6.00		New Hope	67.50	78.51	Sweetwater, 1st	1,835.00	2,174.21
Dripping Springs	34.93	16.86	Oakhaven	1,034.11	423.70	Tellico Plains	90.00	276.02
Dupont	42.96	197.76	Oaklawn	396.65	256.29	Tevis Springs	4.00	20.00
French Broad Val.	34.44		Oakville Memo.	300.00	102.62	Union Fork Creek	15.00	
Gatlinburg, 1st	69.08	410.05	Orchi	105.00	23.97	Union Grove	4.50	22.50
Gist's Creek	50.00		Park Avenue	1,802.88	1,068.62	Vonore	112.18	315.00
Gumstand	14.86	28.55	Peabody	507.00	182.05	Watson Chapel	35.49	73.64
Henderson's Cha.	90.00	53.40	Poplar Avenue	12.00	1,686.18	Westside Mission	95.40	33.25
Hill's Creek		30.00	Prescott Memo.	4,146.36	2,700.08	<b>TENNESSEE VALLEY</b>		
Hurst's Chapel	12.19		Prospect Park	60.00	68.65	Bethel	42.96	62.01
Knob Creek	73.56	392.78	Raleigh	2,117.01	6.90	Central	156.25	50.00
Lebanon, Glades		18.52	Range Hills	129.42	9.55	Clear Creek		16.78
Maples Branch		31.00	Richland	1,430.81	249.53	Concord		13.00
Millican Grove	100.00	148.85	Rosemark	54.86	23.20	Dayton	15.00	706.01
Mountain View	23.76		Rugby Hills		77.60	Evansville	15.00	85.00
Mount Zion		30.00	Scenic Hills	230.56	91.61	Garrison	58.05	133.50
New Era	40.00	64.37	Seventh Street	3,017.68	645.26	Grandview	24.00	62.13
New Salem	30.00	40.00	Sky View	505.71	333.82	Lake Drive	86.58	
Oldham's Creek	19.30	75.42	Southland	226.72	318.30	Mars Hill	11.13	12.80
Pigeon Forge	415.40	164.13	Southmoor	485.00	18.51	Mt. Vernon	18.16	48.02
Providence	75.43		Speedway	3,166.68	475.00	New Union	266.05	35.43
Red Bank	23.04	103.50	Temple	14,013.26	3,477.45	Ogden		19.11
Richardson's Cov.	15.07	14.32	Thrifthaven	590.00	775.00	Pleasant Dale		37.74
Roaring Fork		75.00	Union Avenue	8,202.19	2,024.11	Sale Creek		25.00
Sevierville, 1st	3,948.13	2,540.75	Vanoys	179.72	37.50	Salem	63.42	118.33
Sevierville, 2nd		21.25	Victory Heights	73.61	37.50	Smyrna	37.50	50.50
Shiloh	187.16	156.64	Wells Station	1,522.24	522.92	Spring City	607.89	192.84
Sims Chapel		23.55	W. Frazier	1,073.16	504.05	St. Clair		38.50
Sugar Loaf	24.53	85.75	Whitehaven	2,800.00	1,652.14	Walden's Ridge	99.66	39.36
Union Valley	13.04	80.00	W. Haven		108.49	Washington	10.47	26.00
Valley View		40.00	White Station	910.91	284.25	Wolf Creek	98.21	109.05
Walnut Grove		50.00	Whitten Memorial	45.00	34.71	Yellow Creek	39.15	133.25
Wears Valley	257.55	463.78	Woodstock	145.84	110.00	Association		65.00
Williamsburg		8.42	Association		61.00	<b>TRUETT</b>		
Zion Hill	225.88	162.59	<b>STEWART COUNTY</b>			Cedar Grove	10.00	5.00
<b>SHELBY</b>			Big Rock	258.00	322.97	Maple Grove		58.94
Ardmore	2,181.56	94.93	Bumpus Mills	36.36	31.00	McEwen, 1st		52.17
Arlington		2.00	Corinth	8.20	20.00	Oak Grove	33.75	46.35
Bartlett	1,281.93	579.46	Crockett's Creek		7.30	Sylvia	78.38	9.88
Barton Heights	299.00	1,074.01	Dover	312.49	248.03	Waverly, 1st	488.00	150.52
Bellevue	25,534.42	17,175.86	Elk Creek	38.22		Trace Creek	233.23	99.20
Berclair	2,759.22	1,000.00	Model	75.00	94.26	<b>UNION</b>		
Bethel		4.55	Nevil's Creek	30.00	64.06	Bear Cove		31.60
Beverly Hills	1,468.20	1,310.85	Pleasant Grove	37.98	7.68	Boiling Spring		18.91
Big Creek	71.46		Walnut Grove	10.75	10.75	Greenwood	14.94	33.76
Boulevard	2,975.10	1,897.23	<b>STONE</b>			Hickory Valley	7.50	
Breedlove	93.00	19.00	Algood, First	185.48	36.50	Liberty	33.20	
Broadmoor	660.85	258.42	Baxter	42.00	70.00	Mt. Elim		15.00
Broadway	1,939.98	742.35	Caney Fork		76.00	Pistole	7.41	91.86
Brunswick	250.68		Cedar Hill	16.33	33.00	Pleasant Hill		40.05
Buntyn St.		57.78	Cookeville 1st	2,258.76	1,006.90			

	Cooperative Program	Designated & Reported
Quebeck .....	7.98	
Sparta, 1st .....	300.00	25.31
Spencer, 1st .....	41.76	6.37
Association .....		8.25
<b>WATAUGA</b>		
Baker's Gap .....		30.00
Beck Mountain .....		27.60
Bethany .....		70.00
Bethel .....	66.58	105.00
Big Springs .....		60.10
Biltmore .....	58.15	123.10
Butler .....	131.96	100.30
Caldwell Springs .....		163.80
Cedar Grove .....	330.14	85.68
Cobb's Creek .....	60.00	110.30
Doe River .....	47.12	17.88
Doe Valley .....		20.00
Dungan Chapel .....	151.33	
Dyson Grove .....		11.05
Elizabethton, Cal. ....	1,157.67	728.88
Elizabethton, E. Side .....	225.00	218.00

	Cooperative Program	Designated & Reported
Elizabethton, 1st .....	2,902.08	103.62
Elizabethton Grace .....	328.00	5.00
Elizabethton Immanuel .....	11.25	
Elizabethton, Oak St. ....	117.08	172.16
Elizabethton Elk River .....	2.28	
Evergreen .....		208.00
Fairview .....	427.00	260.25
Hampton .....	163.06	49.60
Happy Valley .....	216.95	77.26
Harmony .....	77.48	39.62
High Point .....		15.00
Hunter, First .....	291.03	125.00
Hunter Memorial .....		61.00
Immanuel M. ....	54.49	67.25
Little Doe .....	149.90	221.95
Little Milligan .....	50.32	179.60
Little Mountain .....	84.54	11.00
Lynn Valley .....		94.00
Midway .....		50.00
Mountain City, 1st .....	195.00	452.00
Mountain View .....		20.00
Pine Grove .....	15.25	100.18
Pleasant Beach .....		37.31
Pleasant Grove .....	289.27	1,031.43
Poplar Grove .....	49.08	32.93
Powder Branch .....		4.50
Rainbow .....		20.05
Rittertown .....	251.60	108.00
Roan Mountain 1st .....	8.00	84.10
Rock Springs .....		195.00
Shady Valley .....		40.00
Siam .....	1,594.26	257.40
Sink Valley .....		30.00
Sinking Creek .....	267.75	195.20
State Line .....		5.00
Stoney Creek .....		206.22
Sugar Grove .....		48.00
Union .....	200.00	10.00
Willow Springs .....	16.10	
Zion .....		108.57
Association .....		210.90

	Cooperative Program	Designated & Reported
Paris 1st, .....	7,153.85	2,531.32
Puryear .....	190.97	191.69
Ramble Creek .....	20.00	39.53
Spring Creek .....	7.50	
Spring Hill .....	56.79	33.70
Springville .....		50.00
Temple .....	63.19	69.71
Union Friendship .....	60.00	116.25
West Paris .....	323.21	27.32

<b>WEAKLEY</b>		
Adams Chapel .....	30.00	51.00
Beech Springs .....		50.00
Bethel .....	105.51	103.00
Bethlehem .....		23.00
Bible Union .....	15.00	
Calvary .....	24.75	35.00
Central .....	250.00	533.99
Corinth .....		60.00
Davis Memorial .....		25.00
Dresden .....	351.00	785.00
Gearin's Chapel .....		92.30
Gleason .....	166.79	94.41
Greenfield .....	414.84	253.60
Hodges Chapel .....	19.95	
Jolley Spring .....	123.11	100.33
Mack Grove .....	11.00	29.25
New Hope .....	56.95	65.00
New Salem .....	92.90	200.00
New Prospect .....		19.54
Northwestern .....		25.00
Oak Grove .....	120.00	45.00
Palmer'sville .....	72.74	57.25
Pleasant View .....		12.00
Public Wells .....		81.83
Ralston .....	112.97	50.00
Ruthville .....	10.00	
Sharon .....	143.84	267.35
South Side .....	25.00	90.85
Thompson Creek .....	60.00	26.80
West Union .....	41.74	11.00

<b>WEST POLK</b>		
Antioch .....		45.58
Beech Springs .....		81.00
Benton, 1st .....	180.00	190.00
Benton Station .....		61.18
Blue Ridge Tem. ....		75.00
Boanerges .....	20.00	100.00
Chestuee .....		21.93
Conasauga River .....		50.00
Cookson Creek .....	14.66	63.79
Delano .....	29.18	129.00
Hiwassee Union .....		18.85
Mtn. Springs .....		71.00
Mtn. View .....		25.00
Oak Grove .....		35.50
Old Ocoee .....		20.00
Pleasant Grove .....	10.00	12.37
Pleasant Hill .....		25.00
Shady Springs .....		9.52
Shiloh .....		30.23
Smyrna .....		62.00
Springtown .....		7.04
Welcome Valley .....		35.00
Wetmore .....		19.00
Zion .....		131.84

<b>WESTERN DISTRICT</b>		
Bethlehem .....	187.77	
Birds Creek .....	53.06	59.50
Big Sandy .....	8.00	10.00
Cottage Grove .....	131.52	122.18
Fairview .....	195.00	226.60
Friendship .....		45.15
Henry .....	20.00	47.33
Jones Chapel .....		42.99
Mansfield .....		30.00
Maplewood .....	376.26	37.50
McDavids Grove .....	32.31	100.00
Mt. Sinai .....	20.71	
New Bethel .....	10.00	16.04
New Boston .....	7.00	22.30
New Hope .....	34.72	
North Fork .....	153.27	74.60
Oak Hill .....		50.00

<b>WEST UNION</b>		
Bethlehem .....	279.88	104.50
Opposum Rock .....		4.50

<b>WILLIAM CAREY</b>		
Ardmore .....	278.43	164.00
Brogan Ave. ....	20.00	
Cash Point .....	261.23	641.12
Donaldson Grove .....	70.10	26.55
Elora .....		91.08
First, Fayetteville .....	1,035.42	273.99
Hickory Grove .....		68.30
Kelly's Creek .....	63.56	42.89
Kirkland Chapel .....	105.95	32.50
Lexie .....		25.00
Lincoln .....	50.71	69.79
Macedonia .....	131.05	37.81
Molina .....		16.68
Mulberry .....		10.00
New Grove .....	30.00	63.66
New Hope .....		29.08
Oak Hill .....	201.63	53.50
Park City .....	136.00	60.06
Petersburg .....	116.27	68.00
Pleasant Grove .....		55.00
Pleasant Hill .....		187.10
Pleasant Ridge .....		11.65
Prospect .....	5.00	33.61
Stewart's Chapel .....		15.60
West End .....	100.13	75.00

<b>WILSON</b>		
Alexandria .....	530.31	154.96
Barton's Creek .....	144.26	128.72
Cedar Creek .....	35.27	86.49
Cedar Grove .....		74.49
Chandler .....	10.50	43.24
Fairview .....	747.89	199.16
Fall Creek .....	157.19	46.97
Gladeville .....	222.78	137.45
Greenville .....	27.31	36.73
Hillcrest Chapel .....	561.81	127.13
Hurricane .....	27.13	259.67
Immanuel .....	75.00	78.68
LaGuardo .....	581.55	97.65
Lebanon, First .....	2,000.01	1,000.00
Linwood .....	29.55	
Little Cedar Lick .....	12.41	50.00
Martha .....	48.66	
Mt. Juliet .....	1,173.68	381.79
Mt. Olivet .....		29.20
Prosperity .....	524.23	111.99
Ramah .....	75.50	56.95
Rock Valley .....	101.64	84.50
Round Lick .....	288.14	173.89
Rutland .....	115.54	55.28
Saulsbury .....	115.56	25.41
Shop Springs .....	421.97	168.51
Silver Springs .....	46.50	11.16
Smith Fork .....	2.00	88.93
Southside .....	80.00	35.00
Trinity .....	144.66	26.50
Watertown, 1st .....	386.47	201.97
Vine M. ....	20.21	

<b>MISCELLANEOUS CHURCHES</b>		
Faith .....		15.00
Flatwoods .....		45.00
Jackson Ave. ....		100.00
Lyne Lane .....	154.57	51.64
Ponders .....		18.45
Royce .....	14.84	
Shandy .....		10.00
Tower Hgts. ....		81.00

TO HELP YOU  
SEE THE GOSPELS  
AS A WHOLE . . .

# A HARMONY OF THE GOSPELS

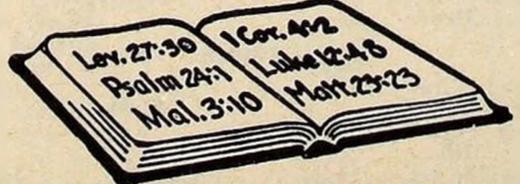
by John Franklin Carter

This valuable reference work is different from traditional harmonies in that extensive notes on every page provide a running commentary on the text. The notes contain historical information on Christ's life and times and furnish excellent background material for lessons and sermons. The text is the American Standard Version of the Bible and is arranged in parallel columns. Clarity and simplicity of arrangement make this harmony the most convenient one to use. \$4.50

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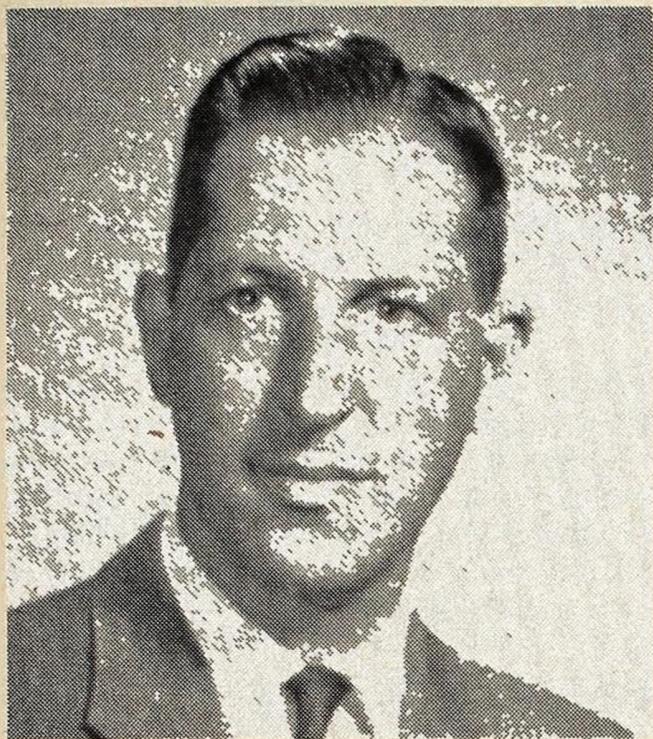


*The BIBLE teaches*



**TITHING!**

## Cotey, New Murfreesboro Pastor



Dr. H. Eugene Cotey begins his ministry as pastor of First Church, Murfreesboro, Feb. 26. He succeeds Robert L. Palmer who became pastor of First Church, Williamsburg, Ky., Sept. 25.

A native of Alexandria, La., Cotey has lived in Louisiana, Arkansas, Tennessee, Kentucky and Alabama. He graduated from Central High School, Memphis, Union University, Jackson, and New Orleans Seminary.

Cotey served Cordova Church in Shelby County, Tenn., as a mission pastor; and pastored Poplar Grove Church, Owen County, Ky. and Simpsonville Church, Oxford, Ala. for 4½ years. He was serving as first vice-president of the Alabama Baptist State Convention, member of the State Baptist Executive Committee, and chairman of the Evangelism Committee of the Calhoun County Baptist Association when he accepted the pastorate at Murfreesboro.

Dr. Cotey is married to the former Jean

## Alternate Preacher In First Appearance

ST. LOUIS—(BP)—For the first time in its history, an alternate preacher will deliver the annual sermon before the Southern Baptist Convention.

This will take place when the Convention meets here in Kiel Auditorium, May 23-26.

A. B. Van Arsdale of Decatur, Ala., will preach the sermon on Tuesday night, the opening session of the four-day Convention. Evangelist Billy Graham was to have preached the sermon but a commitment in London, England, forced him to cancel his appearance.

Graham of Montreat, N. C., is a Southern Baptist and a member of the Convention's Foreign Mission Board. In a letter to Convention leaders, Graham said:

"You can imagine my shock to learn that I was confused on the dates of the Convention in St. Louis. When asked to deliver the Convention address, I was told it was

Lipsey of Memphis. They have three children, Sara Elizabeth, 6, David Eugene 4½, and Stephen Ray, 5 months.

May 18. This has been in all our calendars.

"My crusade in England begins on Tuesday night, May 23 (the night of the Convention sermon), with an address at Royal Albert Hall to 7,000 clergymen that are being brought in from all over Britain. . . . When I accepted the invitation to address the Convention, I accepted with the stipulation that it would not interfere with the dates in England."

Graham described the invitation to preach the SBC sermon as "the greatest honor of my ministry thus far" and expressed deepest regrets over the confusion of dates.

The Southern Baptist Convention, returning to St. Louis for the first time since 1954, will feature several sermons. As with the program in 1960 at Miami Beach, Fla., these are intended to provide more inspiration along with business.

Those preaching sermons include Carl E.

## Bricks Without Straw?

Can bricks be made without straw? This was no doubt the question Israelites asked each other while in Egyptian bondage. To subdue their rising population they were given almost impossible tasks without the tools to produce.

I have seen, "bricks made without straw" today—or at least the equivalent. I refer to work done by superintendents of missions (associational missions).

Many of these superintendents or missionaries have wrought marvelous things, for God and our churches, with little or no working tools. Most serve humbly with what they have. Yet they are aware their "bricks" many times are of inferior quality for lack of tools, with which to work.

Out of gratitude for my own Duck River association which so thoughtfully and wisely provided here, I feel constrained to drop a word to you that God would lead you to see that your own association provides the necessary working tools there for your missionary, if you have not done so already.

By the nature of his work each missionary needs:

First, OFFICE SPACE. A place to study, a place where people can meet for conference, a room where office equipment can be arranged and work done.

Second, he needs the following basic equipment: A good typewriter, a good mimeograph, with accessories, a filing cabinet and desk, book shelves and storage room for tracts and materials needed by the churches. Without these his hands are tied and work ineffective.

Third, other things needed as work advances: an addressograph machine, paper cutter, map-making equipment, tape-recorder, film strip projector and movie projector. The latter two are needed for missionary advance.

Last but not least, the missionary needs a PETTY CASH ACCOUNT whereby he may purchase needed small supplies from time to time without having to have committee endorsement each time an expenditure is made. My association paid for these gladly, financing these out of a percentage gift of offerings for associational missions.

If these are supplied, we are sure the bricks will be made of better quality and in greater abundance. Your servant will be happier, and God glorified.

A word to the wise is sufficient.

H. D. Standifer

Duck River Baptist Association  
Manchester, Tennessee

EDITORIAL NOTE—To the above timely suggestions we add one more. The association needs to provide the missionary with secretarial help—volunteer, if paid help cannot be secured. Do this and free your missionary to do more work for the churches.

Bates, Pastor of First Baptist Church, Charlotte, N. C.; W. Herchel Ford, Pastor, First Baptist Church, El Paso, Tex.; Paul Brooks Leath, Fresno, Calif.; Robert G. Lee, Memphis, former SBC President, and W. A. Criswell, Pastor, First Baptist Church, Dallas.

The address of Ramsey Pollard, Memphis, Convention President, comes at noon Wednesday, May 24. Chaplain (Maj.-Gen.) Frank A. Tobey, Chief of Chaplains, U.S. Army, Washington—A Baptist minister—speaks to the Chaplaincy Report Friday night, May 26.

A panel discussion on Christian colleges follows the report of the Convention's Education Commission on Friday morning. John W. Raley, Shawnee, President of Oklahoma Baptist University; Monroe F. Swilley, Jr., Pastor, Second-Ponce de Leon Baptist Church, Atlanta, and Owen Cooper, Yazoo City, Miss., prominent industrialist and Baptist lay leader, will direct the panel.

One of the main items of business before the Convention will be election of a new Convention President. Pollard has served two one-year terms, the limit allowed by the Convention's constitution.

# Hotel And Motel Accommodations In Knoxville

WMU Annual Meeting, April 10, 11, 12  
BWC Convention, April 8-9

Hotel Andrew Johnson will be headquarters.

## HOTELS

**ANDREW JOHNSON**—914 Gay Street, SW (Hill Ave.) 350 outside rooms with bath, radio, and 21" television. Completely air conditioned throughout. Restaurants. Parking lots at rear and side; storage garage convenient. Rates: single, \$5.25 up; double \$8.50 up. James E. Bradley, Vice-president—Manager.

**ARNOLD**—600 Church Ave. SW. Meals available; rates reasonable. Mr. C. A. Gillespie, Manager.

**FARRAGUT**—530 Gay St. SW at Clinch Ave. 300 rooms with baths, radio, television. Completely air conditioned. Restaurant; Farragut Coffee Shop. Single,

\$5.00 up; double, \$8.50 up. H. Shuford, Manager.

## MOTELS

*From the East (U.S. 11, 11W, 25W, 70)*

**MAGNOLIA MOTEL**—2660 Magnolia Ave. NE (2½ Mi.) 24 new modern units, fireproof, insulated, air conditioned, electric ceil heat, private bath and showers, radio, TV, room phones. Restaurants and drug stores nearby. Single, \$8.00; double, \$10.00. Mrs. Edwin Graves, Owner-Manager.

*From the South (U.S. 441)*

**TWIN LODGE**—4001 Chapman Highway (1 Mi.). 51 new modern units; fireproof, well insulated; central heating and air conditioning. Title baths with tub and shower. Television in each room. Telephones in each room. Wall-to-wall carpet.

Restaurant on premises. Single \$8.00; double, \$10.00. Matt Baker, Manager.

*From the West and South (U.S. 11, 70)*

**KINGSTON PIKE MOTEL**—2633 Kingston Pike, P. O. Box 1950 (1½ Mi.). 35 rooms with baths. 100% air conditioned. Telephone in every room. Television in lobby. Good breakfast served free. Single, \$4.50; double \$5.00; twin \$7.00. Special rates to groups. Mr. and Mrs. John B. Wesley, Owners-Managers.

## Notice—Obituary Chairmen

Mrs. H. Allen Dodge, 5519 Parkdale Road, Knoxville 18, is the Obituary Chairman for the Annual Meeting of Tennessee Woman's Missionary Union. If any member of your society has died since last March 1, please send to Mrs. Dodge the *name, church, and association.*

## Laymen to Serve in Mission Crusades

**MEMPHIS, TENN.**—(BP)—A series of pioneer missions crusades designed to expand Southern Baptist work will be conducted in 10 northern states this year under the auspices of the Brotherhood Commission and the Home Mission Board.

More than 500 laymen and 40 pastors from 10 southern states will take part in the 13 crusades, each to last a week.

Plans for the giant enlargement program were unfolded at a meeting here of representatives from the Brotherhood Commission, State Brotherhood departments, Home Mission Board, and the pioneer states.

The missions volunteers are being enlisted by state Brotherhood leaders. They will pay their own expenses while on the crusades.

Pioneer states receiving the manpower will include Ohio, Wyoming, Colorado, Nebraska, California, Washington, South Dakota, Minnesota, Wisconsin, and New York.

Providing the men will be Alabama, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Tennessee, Texas, and Virginia.

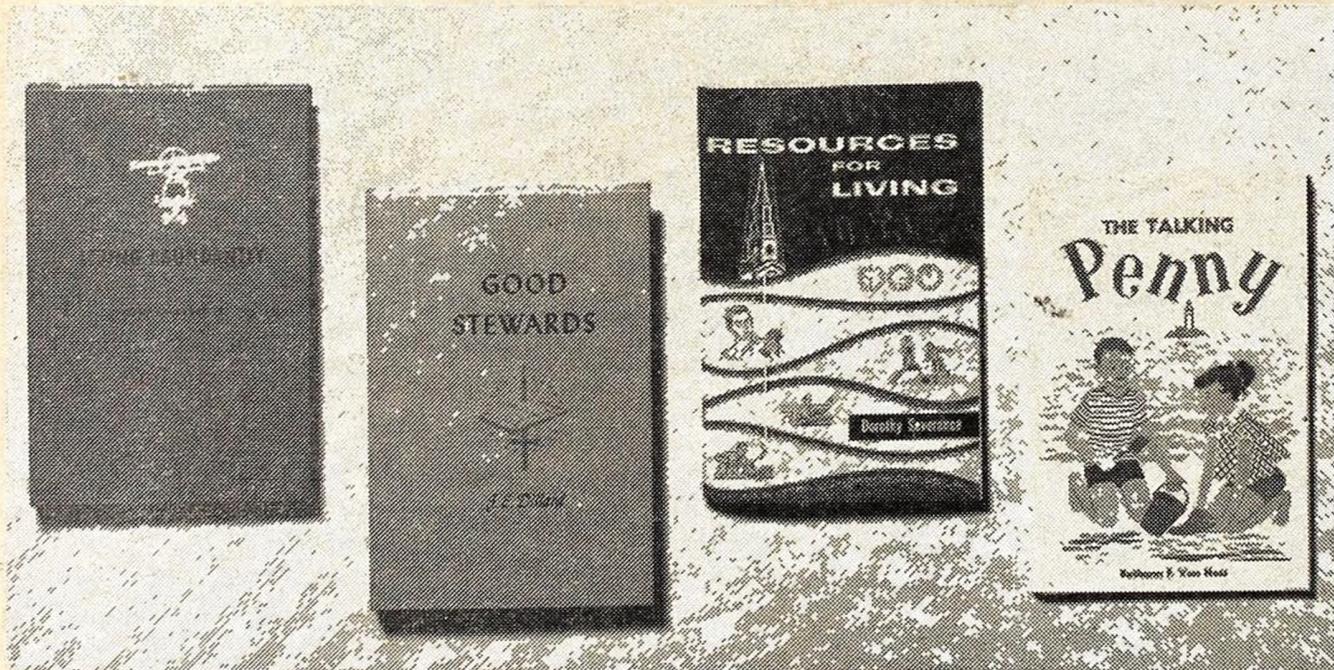
George W. Schroeder, executive secretary of the Brotherhood Commission estimated at least 1,500 men would be taking part in similar ventures in 1962 when the Baptist Jubilee Advance emphasis is church extension. All states with the established Southern Baptist work will be invited to take part in the 1962 crusades, said.

The men participating in the crusades this year will be featured during a session of the second National Conference of Southern Baptist Men which will be held at Ellis auditorium here Sept. 13-15.

New York will be the area of work for group of Tennessee laymen during October.

The men will help make surveys, participate in laymen revivals, visit the unaffiliated Baptists and the unsaved, promote organizational work, and help start new missions.

## TRAINING UNION DEPARTMENT



for Juniors

"The Talking Penny"  
by  
Bethann Van Ness

Discusses money and what it can accomplish when it is shared with others through tithes and offerings given at church. Category 12, section D.

Pupil's edition ..... 35¢  
Teacher's edition ..... 50¢

for Young People

"Good Stewards"  
by  
J. E. Dillard

Excellent presentation of the relationship that exists between stewardship and the church program. Category 12, section B of the Church Study Course for Teaching and Training.—75¢

for Intermediates

"Resources for Living"  
by  
Dorothy H. Severance

An explanation of New Testament stewardship. The teenager is led into a dedication of himself as a steward of all God has given him. Category 12, section C.

Pupil's edition ..... 35¢  
Teacher's edition ..... 50¢

for Adults

"Living Abundantly"  
by  
Frank E. Burkhalter

A survey of Bible teaching on stewardship of time, talents, money, and influence. Category I, section A of the Church Study Course for Teaching and Training.—75¢

# Baptists On The Move In Tullahoma

Tullahoma is a bustling little city about 75 miles south of Nashville that is home for approximately 12,800 Middle Tennesseans. Among these are 2,082 Baptists.

The growth of Baptists and Baptist work there in relationship to the growth of the town presents a sparkling picture of what dedicated, mission-minded people can do in a community. The result of harmonious labor by separate congregations is also vividly portrayed in Tullahoma.

As late as 1949 First Church was the only Southern Baptist congregation in town. The church had a membership of 582 in a town of 7,500 inhabitants. It was a thriving, growing body—centrally located, with big plans for the future.

But the question arose: Can one Baptist church meet the needs of a town the size of Tullahoma? Some thought "no," and for this reason a remarkable example of increased labor and increased potential through increased congregations was unfolded.

This mission story began in 1950 when Roy Magill, who was then pastor of First Church, formed a new church across town.

By Jack T. Childs

This church came to be known as Highland. With the formation of this group, there were now two Baptist churches in Tullahoma.

Two years later, First sponsored a mission on the east side of town. Originally called Ragan's Mission, it later became Lincoln Heights Baptist Chapel. The first service was held at the mission on Easter Sunday, 1952.

In 1955 an independent church in the area split, and one of these segments was taken under the wing of Highland. This group, known as Grace, was constituted into a church two years later. The tide was rising rapidly and now there were three churches and one mission in Tullahoma.

Lincoln Heights Chapel was launched out on its own in September, 1959 as it dropped the word "Chapel" in favor of "Church." In so doing, it became the fourth constituted Baptist church.

Not content to stop here, First adopted Hickerson Memorial, an independent, as another mission.

Meanwhile, Highland began sponsoring the work of Spring Creek, a rural church whose building had burned. Arrangements

were made for this congregation to meet in a two-story house on the outskirts of Tullahoma while a new sanctuary was erected nearby.

Currently the wave has spread until it has encircled and entwined the town with four Baptist churches and two missions. Within a scant ten years, five new congregations had sprung forth.

Minutes from the 1960 meeting of the Tennessee Baptist Convention reveal a combined membership of 2,082 Tullahoma Baptists in a town of 12,800. While Baptists were branching out and more than tripling in number, Tullahoma, though making good gains, was not even doubling its population.

From a total offering of \$17,511 by one church in 1949, gifts had grown to \$128,277 in 1960 when there were six congregations. Also during this period, gifts to missions had increased from \$3,048 to \$22,295. Sunday School enrolment grew from 434 to 1,967.

Although there are no immediate plans for beginning new congregations, each of the present groups either has definite plans for expansion or has recently completed new units.

Tom Madden, pastor of First Church, said a new educational building will be constructed by his church within a few months. A new pastorium is underway and should be finished by spring.

Pastor Roy Magill and his Highland members have only recently entered a new educational unit.

Rev. Louis Rideout of Grace moved into his church's new pastorium in January. A new sanctuary is in the planning stage.

Also being planned are an educational unit and pastorium for Lincoln Heights according to pastor Paul Tabor.

Rev. Thomas Redford's Hickerson Memorial recently added a new heating system and lies in an area which has perhaps the greatest potential of any congregation in Tullahoma.

Spring Creek's new sanctuary is being constructed although the congregation is currently without a pastor.

Perhaps other towns have similar stories in regards to Baptist growth. But the mushrooming rise of Baptists in Tullahoma is a clear-cut example of how magnifying the Lord's churches will magnify the Lord's work.

One congregation doing the work is fine, but six congregations can be six times better. In 1949, the only Baptist church in Tullahoma reported 26 baptisms. By 1958, there were 141 baptisms reported in Tullahoma—nearly six times as many.

Baptists in Tullahoma believe you multiply the accomplishments when you multiply the churches. And it looks like they have proved their point.

## These Lead Tullahoma Baptist Churches



Here are the mission-minded pastors of Tullahoma who are linked closely not only by their churches' background, but also through their cooperation with one another. They are: (left to right) Roy Magill, Highland; Paul Tabor, Lincoln Heights; Louis Rideout, Grace; Thomas Redford, Hickerson Memorial; and Tom Madden, First.

# Attendances and Additions

Sunday, February 12, 1961

Church	S.S.	T.U.	Add.
Alcoa, Calvary	233	95	2
Central	227	79	
First	490	190	
Athens, East	482	170	2
First	659	246	
West End Mission	61	31	
North	301	152	2
Central	118	46	
Lake View	49	45	
McMahan Calvary	90	30	
Niota, First	146	62	
Riceville	106	51	
Rodgers Creek	68	30	
Zion Hill	62	48	
Auburntown, Prosperity	137	90	
Bemis, First	356	90	1
Blaine, Block Springs	109	27	
Brighton	230	112	
Brownsville	512	112	1
Cedar Hill	100	39	
Chattanooga, Avondale	648	119	3
Brainerd	1007	356	
Calvary	334	94	
Eastdale	492	112	1
East Ridge	714	195	
First	1115	274	3
Chapel	34		
Morris Hill	257	108	
Northside	404	91	3
North Market	111	35	1
Oakwood	160	370	2
Red Bank	1131	323	5
Ridgedale	540	192	
Ridgeview	302	99	4
Second	146	68	
White Oak	560	152	
Woodland Park	417	191	9
Clarksville, First	807	165	1
New Providence	358	144	2
Cleveland, Big Spring	363	192	
Calvary	174	80	
First	628	295	3
Galilee	55	25	
Westwood	175	81	
Clinton, First	683	180	2
Second	543	101	
Columbia, First	617	243	2
Highland Park	418	185	
Cookeville, First	516	96	
Hilham Rd.	84	45	4
West View	218	72	1
East Side Mission	71	45	
Crossville, Fredonia	128	96	
Daisy, First	351	119	2
Dayton, First	243	51	3
Cove Mission	59	43	
Morgantown	23	20	
Dyer, New Bethlehem	184	90	
Dyersburg, Calvary Hill	109	43	2
First	734	190	
Beech Grove	87	50	
Elizabethton, Immanuel	276	141	
Oak Street	137	78	
Siam	187	81	
Englewood, First	184	60	
Etowah, Goodspring	134	78	
North	446	144	
Fayetteville, West End	86	43	
Fountain City, Beaver Dam	244	103	4
Central	1238	377	
Smithwood	812	282	2
Gleason, First	223	90	
Goodlettsville, First	421	176	
Grand Junction, First	123	53	
Greeneville, First	406	157	
Second	198	83	2
Harriman, Caney Ford	90	43	
South	483	163	
Trenton Street	482	120	
Walnut Hill	295	114	2
Henderson, First	217	70	2
Hixson, Central	271	143	
First	295	113	1
Memorial	251	76	2
Serena Chapel	50	41	
Humboldt, Antioch	266	117	
First	563	166	2
Huntingdon, First	327	151	2
Jackson, Calvary	641	281	
East Union	61	48	1
First	1129	345	2
Parkview	345	139	
West	927	445	3
Nashway	84	59	
Jellico, First	245	82	
Johnson City, Central	739	202	3
Clark Street	256	81	
Northside	40	22	1
Pine Crest	201	102	
Temple	316	110	
Unaka Avenue	392	141	
Jonesboro, First	180	64	
Limestone	32	14	

Second	104	54	
Kenton, First	218	53	2
Macedonia	100	94	
Kingsport, Cedar Grove	164	70	
First	867	231	1
Litz Manor	222	136	
Knoxville, Arlington	535	159	2
Bell Avenue	1000	297	1
Broadway	1178	479	2
Central (Bearden)	742	287	6
First	1095	368	5
Grace	418	203	
Lincoln Park	1370	485	5
Lonsdale	105	369	
McCalla Avenue	868	370	3
Mt. Olive	419	99	3
Meridian	631	196	4
New Hopewell	321	142	
Wallace Memorial	752	273	7
LaFollette, First	360	120	
Lawrenceburg, Highland Park	271	119	6
Lebanon, First	613	171	
Hillcrest	177	111	2
Rocky Valley	128	59	
Trinity	78	33	
Lenoir City, Calvary	228	77	
First	510	124	
Kingston Pike	90	50	
Oral	177	92	
Lewisburg, First	454	106	
Loudon, Blairland	254	92	
New Providence	211	140	
Madison, First	684	218	
Mission	87	27	1
Madisonville, First	341	148	
Mission	46	28	
Malesus	218	71	
Manchester, First	271	136	
Martin, First	456	114	2
Southside	90	34	
Maryville, Broadway	766	366	2
McGinley St.	145	76	
McMinnville, Magness Memorial	430	110	
Forest Park	68	38	
Shellsford	222	157	4
Mt. Pleasant, First	194	90	
Mission	51	41	
Memphis, Ardmore	587	276	2
Bartlett	364	157	
Barton Heights	279	119	
Bellevue	2509	1036	23
Berclair	1047	442	
Beverly Hills	556	204	2
Big Creek	75	58	
Broadmoore	207	120	8
Charjean	430	153	4
Cherokee	1162	424	7
Mt. Terrace	85	45	2
Colonial	888	287	4
Dellwood	312	126	
Eads	78	45	
East Frayser	81	51	2
Egypt	184	104	
Ellendale	163	50	
Elliston Avenue	348	148	7
Fairlawn	540	212	4
First	1420	451	5
Fisherville	145	35	1
Forest Hill	103	47	
Frayser, First	839	372	
Glen Park	269	106	
Graceland	795	286	4
Havenview	196	76	5
Highland Heights	1333	645	2
Hickory Hills	283	128	
Hollywood	499	214	
Kennedy	424	173	2
LaBelle Haven	584	229	4
Lamar Heights	903	388	3
Lauderdale Hts.	128	68	3
LeaClair	407	163	2
Leawood	855	291	2
Levi	371	139	
Longview Heights	507	203	12
Luey	115	50	
Malcomb Avenue	205	95	2
Mallory Heights	209	95	1
McLean	545	224	8
Merton Avenue	477	108	
Millington, Second	62	29	2
Mt. Pisgah	160	85	2
Mullins Station	144	96	1
National Avenue	346	133	2
Oakhaven	409	173	7
Oaklawn	195	142	
Oakville Mem.	279	70	
Park Avenue	776	201	5
Prescott Memorial	533	192	2
Raleigh	579	229	7
Range Hills	98	57	1

Rugby Hills	154	47	
Scenic Hills	169	77	3
Sky View	300	169	1
Southland	206	98	2
Southmoor	178	100	3
Speedway Terrace	787	179	17
Temple	1203	368	2
Trinity	412	206	3
Vanuys	129	35	
Wells Station	821	305	7
West Frayser	406	182	3
Westhaven	201	72	
Whitehaven	656	130	5
White Station	156	96	3
Woodstock	121	69	
Milan, First	421	142	
Northside	159	50	
Morristown, Alpha	145	84	
Beulah	56	20	
Bethel	187	131	2
Buffalo Trail	274	123	1
Bulls Gap	130	38	
Calvary	403	178	2
Cherokee Hill	103	57	1
First	789	194	
Kidwells Ridge	96		3
Hillcrest	205	105	1
Leadvale	169	109	
Lebanon	107	37	1
Manley Mission	74		
Pleasant View	101	52	
Rocky Point	89	40	
Whitesburg	85	31	
Murfreesboro, Belle Aire	105	48	
First	619	131	
Calvary	90		
Southeast	119	63	
Third	388	114	3
Woodbury Road	283	107	2
Nashville, Alta Loma	233	109	
Belmont Heights	1129	348	2
Madison Street	141	43	
Westview	90	32	1
Brook Hollow	412	150	4
Calvary	298	122	1
Crievewood	402	135	1
Dickerson Road	437	149	1
Donelson	857	161	5
Eastland	629	126	5
Eastwood	138	76	
Fairview	226	80	1
Jordonia	26	20	
Lyle Lane	46	17	
First	1411	494	13
Carroll Street	242	90	
Cora Tibbs	74	32	
T.P.S.	352		
Freeland	99	41	
Glenwood	304	65	4
Grace	1022	357	3
Harsh Chapel	234	82	
Houston Street	178	81	4
Immanuel	416	117	
West End Chapel	38	33	
Inglewood	1057	337	4
Cross Keys	43	37	
State School	128		
Ivy Memorial	468	180	
Tusculum Hills	402	119	
Lockeland	594	175	1
Hermitage Hills	109	70	1
Mill Creek	235	81	
New Hope	129	52	2
Neelys Bend	119	56	
North Edgefield	291	100	1
Park Avenue	745	264	3
Radnor	580	203	
Rosedale	180	95	
Saturn Drive	366	140	6
Shelby Avenue	453	130	
Third	223	74	
Una	288	132	2
Woodbine	480	196	4
Woodmont	725	238	
Oak Ridge, Central	567	144	
Glenwood	397	126	5
Robertsville	759	231	1
Old Hickory, First	590	232	
Rayon City	213	82	
Temple	233	103	
Parsons, First	207	87	1
Pigeon Forge	284	116	
Portland, First	331	119	
Rockwood, Eureka	114	70	
First	517	158	1
Savannah, First	233	70	12
Selmer, Falcon	111	73	
First	231	75	
Shelbyville, Calvary	150	76	3
First	503	103	8
Shelbyville Mills	303	146	1
South Pittsburg, First	244	84	
Summertown	173	76	
Sweetwater, First	435	129	4
Trenton, First	481	117	2
Tullahoma, First	510	175	4
Lincoln Heights	110	46	1
Grace	118	60	1
Hickerson Mem.	54	24	
Highland	217	128	
Spring Creek	22		
Union City, First	702	218	8
Samburg	57	51	
Winchester, First	287	100	7
Southside	56		



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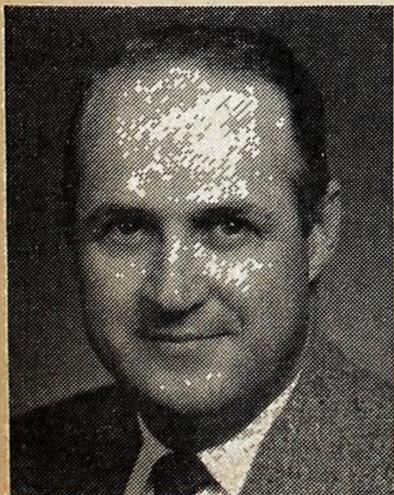
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By Oscar Lee Rives

# Jesus Faces The Cross

**TEXTS:** John 12 (Larger)—John 12:20-36a (Printed).

The Cross is the symbol of the Christian religion. This is true since it was the instrument used by evil men to hurt and kill Jesus Christ, the only perfect man who ever walked the face of the earth. But it is also true because the Cross, with all that it connotes, is to be the challenge for Christian life and conduct. When we as Christ's disciples sing "The Way of the Cross Leads Home" let us do so not only to recall and give thanks for His sufferings in our behalf but also to rededication in service to others for His glory. If such rededication leads to a genuine cross, let us rejoice. We consider the Cross, in terms of the printed text, under four captions.

## Approaching (vv. 20-23)

"The hour is come", said Jesus when the Greeks came seeking Him. With the coming of these Gentiles, He understood perfectly that His approaching passion was not far away. The Old Testament had taught Him in no uncertain language that in order for other peoples to have full access to God's grace and salvation a man must die. Every rite and ceremony of worship connected with the Jewish religion pointed in that direction. It was the very heart of such prophecies as those uttered by Isaiah, Jeremiah, Hosea and many others. Underneath the sorrows and persecutions of the chosen people of God was this profound plan of redemption. And now the time of actual slaying of the lamb of God was at hand. Jesus' glorification was to be the Cross.

## Appalling (vv. 27-29)

"Save me from this hour", Jesus prayed in pathetic supplication. The prospect of the Cross was truly appalling. But He hastens to add, "But for this cause came I unto this hour". Along with temporary hesitation and shrinking from the horrible agony He could clearly foresee was complete resignation to the Father's will. The Father responded with full approval. It should be remembered that in all three instances (this being one of them) of God's voice from

heaven in such assurance and approval of Jesus the death of His Son was central. The other two instances were of course at Jesus' baptism and on the Mount of Transfiguration. Here His agitation of soul reveals both His love of mankind, for whom He was about to die; and His complete devotion to the will and plan of the Father, which involved death.

## Appealing (vv. 30-33)

"And I . . . will draw all men unto me", Jesus prophesied. The words omitted from the verse possess deep significance. Be sure to look at them and ponder them. When the Suffering Servant is exalted, in the light of the Crucifixion and the Resurrection, men are drawn to Him. The Cross has a strange and powerful attraction. The appeal of the Cross, brought home to the lives of sinful men by the Holy Spirit, never fails. Much of what Jesus and His followers have said puzzles, maybe even repels, unregenerate persons. But when the fact of His sacrificial and substitutional sufferings and death on the Cross enters into their understanding and appreciation, something transpires. When they yield their lives, in humble repentance and in full surrender to Jesus as Saviour, eternal life is bestowed. The Cross becomes the spiritual "magnetic" force that draws and transforms.

## Appointing (vv. 24-26, 34-36a)

"Let him follow me", Jesus says by way of summary concerning genuine discipleship. Thus He appointed the Cross as a guide for Christian living. In so doing, He of course expects from all who know Him as Saviour that the Cross be applied rather than sentimentalized. He illustrated the principle (v. 24) by referring to the law of life in the natural realm, i.e., the old must die in order for the new to live. "Lose your life for My sake so that you may find and preserve it", He teaches (v. 25). "Walk in the light", He further admonishes (v. 35). Is He speaking of the light as it gleams from the Cross? It would seem so. With the Cross there is redemption and illumination. Without it there is damnation and darkness.

## Questions Answered

(Address questions to T. A. Patterson)

*Should a person take the Lord's Supper when he cannot keep from getting annoyed and disgusted with the way his children act? I am afraid I will do wrong. I keep my granddaughter while my son and his wife work. His wife seems to dislike me and never brings me any clothes fit to wear though she has plenty. I get a hurt feeling.*  
—W.G.

Part of your problem is perhaps a misunderstanding of I Cor. 11:20, "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body." The preceding verses, 27 and 28, should be considered in this connection. A wrong interpretation has kept a lot of people from the Table and has caused needless anxiety and distress. At no point does the apostle say that we ourselves must be "worthy" for no one would ever partake on these terms. Only by the grace of God are we permitted this privilege. "Unworthily" refers to the manner in which we observe the memorial. Evidently the Corinthians had turned the Supper into a feast and had failed to observe it with the proper emphasis upon its central purpose, that is, in remembrance of Christ's broken body and shed blood.

The word "damnation" means "judgment". When a Christian does wrong, he is "judged" with a view to his chastisement, "that he should not be condemned with the world". (Verse 32). God supplies all the needs of his children, and there are times when they need chastisement.

Would it be possible for you to pray about your relationship with your children and then, in a Christian way, talk to them about how you feel? Having done this, you can ask the Lord for grace to put away all resentment from your heart and to help you maintain a Christian attitude and spirit at all times. You can not condone wrong but you can trust the Lord to deal with your children and with their problems.

## Final Figures For "M" Night

NASHVILLE, TENN.—(BSSB)—Director of Associational Work R. Maines Rawls in the Baptist Sunday School Board's Training Union Department says, "We've done it again!"

Total figures for 1960 Southern Baptist Training Union "M" (Mobilization) Night have surpassed those of 1959. A 518,047 attendance last year exceeded 1959's 473,978 by 44,069.

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## God's Wondrous World\* Lunch-Box Flowers

By Thelma C. Carter

Some of the earliest spring flowers, the crocus, snowdrops, daffodils, tulips, hyacinths, and lilies, grow from bulbs. The bulb flowers are sometimes called lunch-box flowers. Amazingly true is the fact that bulbs contain all the food elements necessary for the growth and blooming of the satiny, smooth flowers.

Nature can hardly wait to open her lunch-box flowers. The first green leaves of bulb flowers appear while the February world is still cold, the sky gray, and the earth covered with brown stubble.

Solomon speaks of the early flowers. "For, lo, the winter is past, . . . the flowers appear on the earth" (Song of Solomon 2:11-12). Bible historians tell of bulb flowers, such as the lily, crocus, and hyacinth, growing in the mountains of Lebanon.

The hills and the fields of Judea and Galilee, which Jesus knew so well, were covered in early springtime with bulb flowers. He spoke in the Sermon on the Mount of the beauty of the lilies in the field (Matthew 6:28-29).

A flower bulb is a miracle in itself. Not only does it contain the food store of sugar necessary for the flower's growth, but also within the bulb is the small green bud growing from the bottom pad. There are the little roots, soft bases of future leaves, and the thin, brown, protective scales, which are really the shriveled bases of the green leaves of last year.

## George Stops a Snowball\*

By Clarence M. Lindsay

That winter day in 1743 was unusually cold for provincial Virginia. In the northern part of the state, snow had been falling for several hours, to the delight of the boys who attended Field School, two miles from Falmouth Church. No sooner had Master Hobby dismissed the pupils than they rushed pell-mell outdoors, eager for fun.

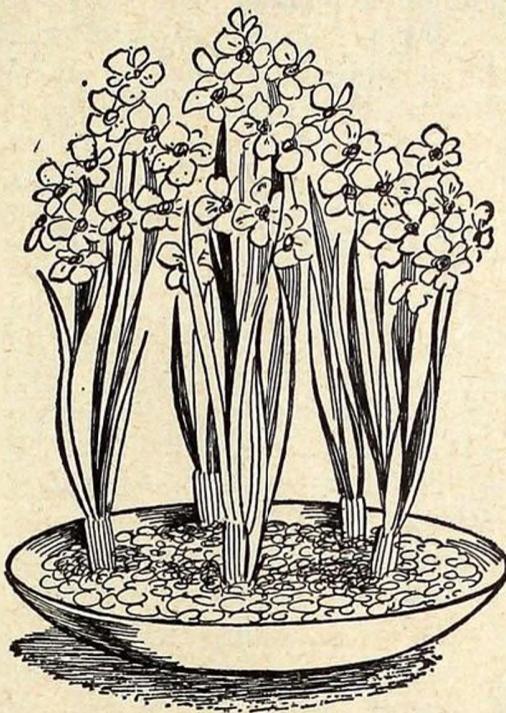
"Let's build a snow fort!" suggested a sturdy lad known as Billy to his mates. "What say, George?"

George shook his head. "It would take too long, Billy; and we have no shields or staves to build with."

The others nodded agreement. "That's right, George," said one, "but we can have a snow fight."

"Yes, we can do that. We'll have a battle between 'settlers' and 'Indians' with snowballs as bullets."

At that period Indian outbreaks threat-



ened, and often there was talk by both young and old about what might happen should the savages again go on the war-path.

"All right!" said Billy. "I'll be the leader of the settlers and you, George, can lead the red men!"

At this proposal loud protests rose from most of his hearers.

"No, no! That won't do! George has always led and drilled us when we played soldiers. You'll have to lead the Indians, Billy."

Billy scowled at this, but George said with a smile, "Indians can throw snowballs just as fast as white men, Billy. Don't forget that."

The other boy didn't return the smile. He was sadly disappointed, but he saw that he would have to yield. A few moments later, after sides had been chosen, all the

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boys hurried into the woods, the Indians going one way and the settlers another.

"Now then," said George, addressing his followers, "Let's keep hidden behind the trees as much as we can. Have your snowballs ready, and whenever you see an enemy, let him have it!"

As George finished speaking, there came a bloodcurdling war whoop from the Indians which, indeed, sounded almost too real. Billy led his party forward, rather slowly, all keeping concealed as much as they could. Soon the snowball bullets began to fly thick and fast from both sides, with much shouting and yelling as the boys warmed up to their work.

"Don't let 'em get any nearer!" cried

George, his voice hoarse with excitement. "We must win this fight!"

As he spoke, he moved swiftly forward, intent on gaining shelter behind the trunk of a huge pine. At the same instant Billy stepped into view and threw a ball which struck George in the face so forcefully that he fell to the ground.

The settlers were greatly astonished at seeing their leader fall. He was up again in no time, but his cheek was bleeding. Regardless of the bullets which were now aimed at his exposed figure, he stopped, picked up the missile which had struck him, and broke it open.

"Look here, fellows!" he cried. "There's a stone in this one! That's not playing fair!"

His mates shouted as they left the shelter of the trees and rushed forward, resolved to put an end to the fight and avenge the cowardly act of the leader of the enemy.

"Drive them back, boys, but leave Billy to me! I'll settle him without any help."

A moment later the angry settlers had the Indians in full flight. Billy, though he tried hard to get away, was soon overtaken by George, who proceeded to give him a thrashing. George had large hands and great strength, and ere long Billy cried for mercy.

George was too angry to stop at once. When he let up, Billy shamefacedly admitted that George had won not only the snow fight, but also their personal encounter.

"I guess I had it coming to me, George. It was a mean thing to do, putting that stone in that ball."

"Why did you do it?" demanded the victor.

"Well, I was mad because I didn't get to lead the settlers. I'm sorry now. I don't wonder the boys always look up to you."

Though his face was still flushed, George smiled.

"I'm sorry I didn't stop pommeling you when you begged me to quit. My temper got the best of me, but it won't happen again. That's another fight I must win."

Is this a true story? We can only guess at the answer. We do know that in later years Gen. George Washington led the patriotic Americans in the fight for liberty which finally ended in the establishment of a new nation. That same leader was its first President, and now it took a great deal to make him lose control of himself. Perhaps he remembered that fight in the woods so long ago and kept his temper under leash.

The airplane pilot addressed his passengers over the intercom system to tell them he had lost his way. He explained that the radar was not working, his radio beam could not be picked up and that the compass was broken. "But," he added encouragingly, "you'll be glad to know we are making very good time."—*Sunshine Magazine*.

# Advance Needs Yearly Increase In Finance Radio Helps Baptists Work In Latin America

"Sustained advance in foreign missions calls for increasing annually the budget for operating expenses as well as the resources for capital needs," Dr. Baker J. Cauthen, executive secretary, told the Southern Baptist Foreign Mission Board in its February meeting. "With 160 appointments anticipated this year, the operating budget for 1962 will need to be increased by \$1,100,000 over that of 1961. The sum of \$700,000 will be needed in the missionary section of the budget and \$400,000 will be needed for carrying on work on the fields.

"In addition, capital needs grow yearly. Therefore, resources for foreign missions ought to increase by from \$1,500,000 to \$2,000,000 each year in order to undergird sustained mission advance."

## *Radio Helps Baptist Work in Latin America*

Dr. Frank K. Means, secretary for Latin America, summarized for the Board a recent report from the Latin-American Missions (organizations of Southern Baptist missionaries) on the use of radio evangelism in their countries. The report revealed that a surprising amount of radio work is now being done by Baptists, Dr. Means said, and that it is felt to be an increasingly important and effective method of kingdom extension.

"This radio work is harassed by certain difficulties, according to our missionaries," he said. "Where the Roman Catholic Church is dominant, costs are often prejudicially high for evangelical groups. Some stations refuse to allot time to Baptists and other evangelicals. And when a program which has been permitted begins to become influential, pressures—ecclesiastical coercion or the potent threat of boycott—may be exerted to have it taken off the air.

"The programs vary greatly in technical quality, depending to a considerable degree on the training and experience of the persons responsible. Radio stations also differ in equipment, technical know-how, and the kind of listening audiences they deliberately cultivate."

Despite the difficulties, radio programs are sponsored by all levels of Baptist organizations, he pointed out. Some pastors and individual churches have their own programs, usually 15- to 30-minute weekly broadcasts of a devotional or evangelistic nature, although practically nothing has been done with live broadcasts of the Sunday worship services. "The missionaries believe high costs to be the prohibitive factor," Dr. Means explained.

Associational, state, and national Baptist groups, as well as the Missions, also participate in radio ministries. The Argentine Baptist

Convention has a radio committee, receiving a limited amount of support through the Convention's co-operative program of finance. Its programs are broadcast in Buenos Aires, but apparently are not heard in other parts of the country, Dr. Means said. However, Baptist associations in Argentina maintain radio programs in eight strategically located cities.

The Chilean Baptist Convention has its own "Baptist Hour." The weekly, 30-minute program is prepared in a studio at the Baptist theological seminary in Santiago, tape-recorded, and sent to 10 stations scattered through the country. This Chilean radio ministry revolves around devotional messages, the question-and-answer technique, and a correspondence course in Bible study.

In 1946 the South Brazil Mission launched a religious news program to excite interest in and encourage tolerance toward the work of evangelicals in general and Baptists in particular. Then in 1951 the Brazilian Baptist Convention created a committee to study ways in which radio might be used, and eventually it set up a radio commission. "Baptists on the March," sponsored by the Brazilian Convention made its appearance in 1955, and since then it has been broadcast 5,265 times, Dr. Means reported. At present 11 radio stations and 20 village loud-speaker systems are beaming its messages. State Baptist conventions in Brazil either use the national convention's program or devise their own centered around local personalities and calling attention to features of local Baptist work.

Southern Baptists provide the major share of financial backing for radio programs maintained by state and national Baptist conventions in Latin America, Dr. Means told the Board. "In areas where no one else takes the initiative, our Missions do what they can," he added.

As for the television situation in Latin America, Dr. Means noted, stations are limited to the larger cities, and relatively few nationals own television sets, although the number is growing.

Drawing a further conclusion from the Missions' report, Dr. Means said: "Radio and television work must be projected as an integral part of the total program in each country—not as a separate ministry. This calls for careful planning, which can be done to best advantage through the Foreign Mission Board and between the Missions and the nationals on the field."

Radio work is also conducted in a number of mission areas in the Orient and Africa. More than \$71,000 has been designated by the Foreign Mission Board for radio work as a regular part of its mission program in 1961. Studies are being made in several

## California Beckons Cothen Of Alabama

FRESNO, CALIF.—(BP)—California Southern Baptists have turned to a Birmingham, Ala., pastor for executive leadership.

The Southern Baptist General Convention of California called Grady C. Cothen of Birmingham's First Baptist Church. He will take office here by April 1.

This is the second successive pastor of Birmingham First Church to be called into a denominational post.

Cothen will succeed S. G. Posey, retired. The California Convention, in cooperating affiliation with the Southern Baptist Convention, has over 156,000 members in 723 churches.

Cothen is a native of Poplarville, Miss., born Aug. 2, 1920. He graduated from Mississippi College (Baptist,) Clinton, and New Orleans Baptist Theological Seminary.

Ordained to the ministry in 1939, Cothen has been a navy chaplain. He was pastor of Olivet Baptist Church, Oklahoma City, from 1948 to 1959, when he went to Birmingham's First Baptist Church.

At Birmingham, he succeeded I. Sloane Guy, Jr., who had been called as Executive Secretary of Southern Baptist Hospitals, New Orleans. This is an agency of the SBC.

Cothen has been a member of the SBC Foreign Mission Board, of the Directors of the Baptist General Convention of Oklahoma, and of New Orleans Seminary Trustees.

He is the son of a minister.

## New Books

*Choice Pickings* by Robert G. Lee; Zondervan; 119 pp.; \$1.95. Illustrations for Pulpit and Platform.

*This Faith We Live* by James H. Jauncey; Zondervan; 157 pp.; \$2.50. Practical Insights into the Real Meaning of Christian Living.

*Trumpet of Salvation* by Norman E. Nygaard; Zondervan; 180 pp.; \$2.50. A Biographical Novel on the Lives of William and Catherine Booth, founders of the Salvation Army.

*Introducing Christian Ethics* by Henlee H. Barnette; Broadman; 176 pp.; \$3.75. Biblical foundations for Christian ethical decisions are set forth and applied to major problems—the self, marriage, and family; race relations, economic life, political life.

*Evangelism: The Church on Fire* by Robert L. Sumner; Regular Baptist Press; 220 pp.; \$2.00. Lectures on Evangelism delivered at the Grand Rapids Baptist Theological Seminary and Bible Institute.

countries with regard to television possibilities, although the chief obstacle in the matter is the high expense involved.