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"SPEAKING THE TRUTH IN LOVE"

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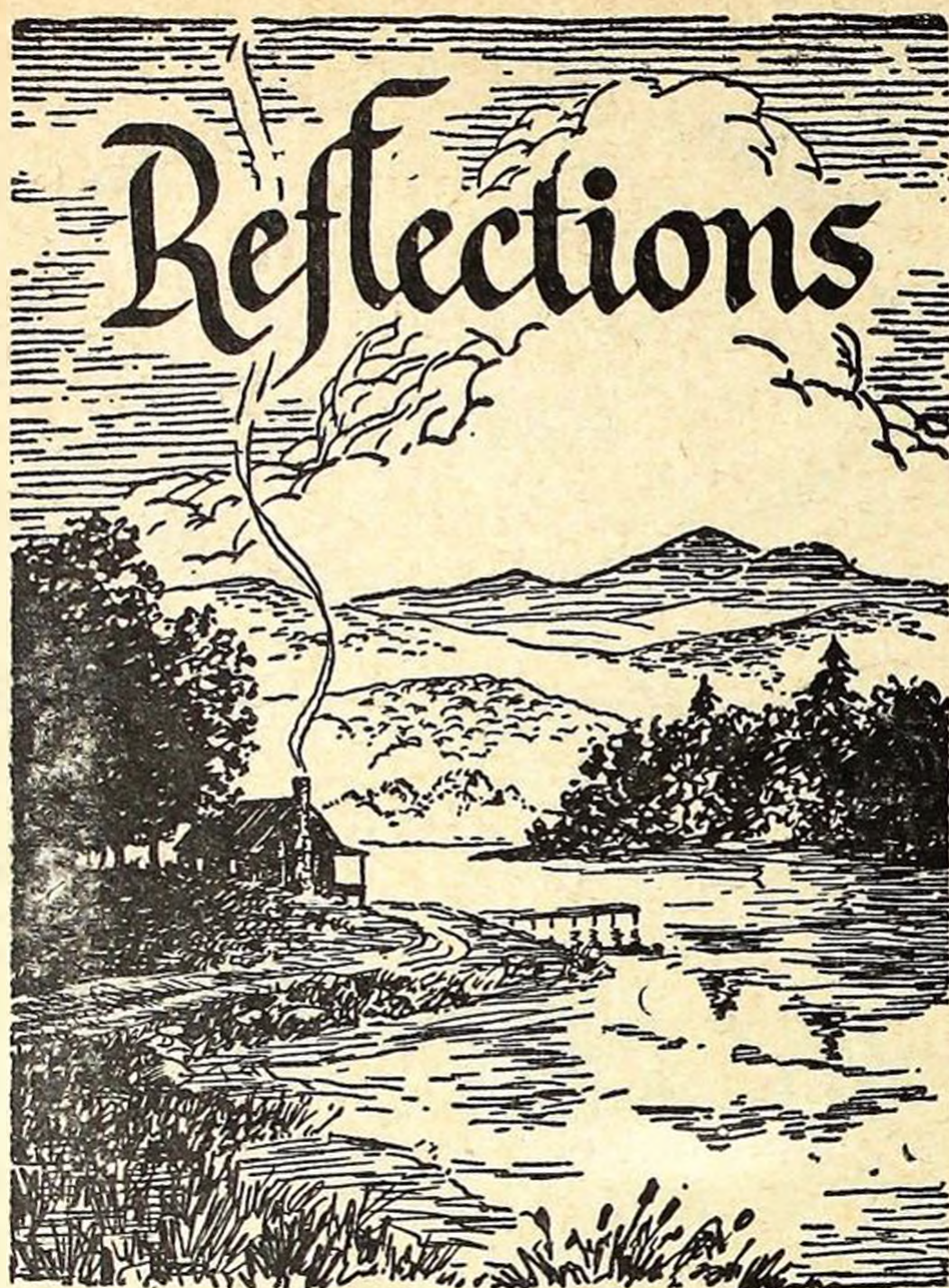
NUMBER 18

LEBANON TENN  
BGT MISSION



*The Christian home is one where children are taught to pray.*





A little girl asked one of life's most vital questions one day. She had been learning the Lord's Prayer, but she had not heard distinctly. So she began: "Our Father, who art in New Haven, how did you know my name?" —Dr. T. Cecil Myers, "The Lord Knows," *Grace Pulpit*.



## BAPTIST AND REFLECTOR

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## Abner McCall Named New Baylor President

DALLAS (BP)—Abner C. McCall, executive vice president of Baylor University for the past two years, has been named the new president of the 115-year-old Baptist university.

McCall succeeds Dr. W. R. White, who relinquishes the Presidency after 13 years to accept the newly-created position of Chancellor.

The top-level administrative changes were



### ... Missions Start at the Blood Bank

● Students in the collegiate environment in Tennessee are in the process of giving in excess of \$10,000 in order that twenty-three representatives, who are Baptists, can serve in strategic mission communities in the United States as well as on other continents. (This amount seems, at first observation, incredible to reach when one considers that this will be a reality, as the results of pledges over and above the tithe from students who have either a limited or no income!)

At least two things possibly happen when these young people are confronted with this project. They examine their limited finances and by eliminating some unnecessaries are able to give . . . and at times quite generously. During this economic adjustment there is a maturing. When there is sacrifice with the right motive spiritual growth will inevitably follow.

In the medical community, in the City of Memphis graduate students have committed themselves each day to a schedule which includes classes, clinics, ward rounds and research.

This prohibits most of the students from having any part-time employment. Consequently a project which has proved worth while has been for several to have their blood typed, and when a hospital in the medical center needs that particular type blood these Baptist students respond to the request and give a pint of blood. The money received by the students is given to summer missions.

There has been an added incentive this year in as much as Mr. Bernie Orr, a junior in the College of Medicine, was selected to work on the hospital team for a period of three months in Asuncion, Paraguay.

Very definitely one is giving of himself as he goes to the blood bank in order that the thrust of the gospel will be presented with pungency.—Russell E. Bridges, Baptist Student Director, 879 Union Ave., Memphis 3, Tennessee.

### ... Ministerial Students Need Aid

● Last year at the convention, I believe some man from Arkansas brought up the need of financial aid to young preachers in order that they may so prepare and equip themselves to reach greater heights of service. That to me is a major concern and I am praying that this session of the convention will readily discuss and adopt this program and establish a fund whereby the talented and called of God young preachers and teachers will be much benefited.

Somehow I see the need of more well-trained preachers and also teachers. Our denomination must be clamoring for men so filled with the Spirit to teach and lead our youth, our colleges, our missions, our churches. Don't you agree with me? I am sure you do.—Mrs. Myrtle Simmons, P. O. Box 15, Signal Mt., Tennessee.

ANSWER—Certainly we need more and better trained preachers. The Tennessee Baptist Conven-

approved during a semi-annual meeting of the Baylor trustees at Baylor Medical Center here.

McCall's new title will become effective immediately. As executive vice president, he has actually been holding the university administrative reins for the past two years, serving prior to that time as Dean of Baylor's Law School in Waco, Tex.

McCall becomes the tenth man to serve as president of the largest Southern Baptist college in the nation, heading the administration of three Baylor branches, including the main University campus in Waco, the Baylor University College of Medicine in Houston, and Baylor University Medical Center, College of Dentistry and School of Nursing in Dallas.

## Baptist Press Given Press Gallery Rights

WASHINGTON (BP)—Press gallery membership in both houses of Congress has been granted here to W. Barry Garrett of Washington, regional editor here for *Baptist Press*, Southern Baptist Convention news service.

It is the first time the standing committee on correspondents has admitted a representative from a news service of a Protestant denomination.

Garrett, a former editor of the *Baptist Beacon* in Phoenix, Ariz., is associate director of the Baptist Joint Committee on Public Affairs here. The Joint Committee serves six nationwide Baptist bodies.

Press accreditation has for some time been accorded Religious News Service, the National Catholic Welfare Conference and Jewish Telegraphic Agency.

Baptist Press provides news to 28 Baptist state papers from Florida to Hawaii, most of them weeklies, having a combined circulation of 1.4 million. Its convention-wide office is in Nashville. Many Baptist Press member editors are served by a teletype system operated by Southern Baptists.

Press accreditation grants Garrett free access to Senate and House sessions at all times, immediate first-hand contacts with members of Congress and congressional committees, pressroom facilities at the Capitol, and the right to eat in the press section of the Senate dining room.

"This will result in an improved, faster, more complete news coverage from Washington by Baptist Press," W. C. Fields of Nashville, director of the news service, announced.

tion last year gave through its colleges \$23,998.56 to aid ministerial students. There are several programs in our Southern Baptist seminaries to give aid to students so no well-qualified student will be unable to attend for financial reasons but we believe more needs to be done.—THE EDITOR



# Non-Drinking Passenger Forgotten Man Aloft

Drinking on airplanes creates nuisances and embarrassments as well as actual dangers for the pilot, stewardesses and passengers.

I've had at least one potential danger situation during my 17 years as a pilot for American Airlines. The number of embarrassing or nuisance situations are too frequent to count.

Although my 14,000 hours of flying gives me enough seniority to bid in for some plush runs, I don't fly them because I like to work out a schedule where I can be at home on Sunday to teach my Sunday school class. My runs are locals mostly between Nashville and Cleveland, Ohio, making several stops in between.

Because I don't fly plush runs, I don't experience the problems from drinking passengers as much as some pilots I know who do have these runs. But they tell me of incident after incident—which are becoming more frequent—on their flights. The airlines concentrate their liquor on the plush, non-stop runs. One even has gone so far as to call them "champagne flights."

Even though a good many pilots drink off-duty (the airlines won't let them drink 24 hours before taking a flight), I know their attitudes. They would vote unanimously against the service of liquor in flight. The Airline Pilots Association has for a long time tried to promote legislation in Congress that would prohibit the serving of alcoholic beverages on airplanes. This is not only for safety but because of the other things which drinking on board causes.

My own experience illustrates a point I'd like to make: The biggest danger is from the person who's drunk a little before boarding (but not enough for the pilot to refuse him for drunkenness) and who drinks enough more on the flight to make him intoxicated.

A passenger boarded my run one day. He undoubtedly had been drinking previously because he didn't drink enough on the flight itself to get drunk. But what he drank aboard was enough to reach the level of intoxication.

I was distracted from my duties at the controls by this terrible noise just back of the pilot's compartment. It was bad enough I felt warranted to leave the controls up to the co-pilot and investigate. (We never leave the controls except for an emergency, and even then only one pilot can do so.)

The passenger was shaking the exit door with all his might, kicking it and in every way trying . . . in his mental and physical condition . . . to get the door open. We

were flying at 8000 feet but this inebriated passenger insisted we were on the ground. He didn't want to be kept waiting any longer, he wanted to get off the plane.

I got him back to the cabin and his conversation was loud, vulgar at points . . . repulsive to me and to everybody else aboard. It was especially irritating to passengers who weren't drinking.

The door-and-step assembly on the Convair opens together and is located just in front of the propeller to the right engine. At the speed we were flying, this whole assembly and the individual would have gone right into the propeller. The least I can say is that every life on that plane was in danger at that moment. Not just his life, but everyone's.

The new jet planes have three pilots, but the danger element may be even greater. They have more passengers because the planes are larger. They fly at higher altitudes and have pressurized air in the cabins. A broken window or opened exit door at high altitude could create an explosive decompression dangerous to the occupants.

I mentioned the effect on the stewardesses. Most of these are young unmarried girls

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By L. Cullom Claxton  
Captain, American Airlines  
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from 20 to 24 years of age. A drinking passenger often becomes "fresh" with the stewardess, grabbing her by the arm as she reaches across him to serve dinner to another passenger and making suggestive remarks.

If a girl with high Christian convictions about drinking were to tell the personnel recruiters of the airlines she wouldn't serve or mix drinks in flight, she would not be accepted as a stewardess in the first place. Stewardesses are expected to know the names of all the drinks and how to mix them.

I've described male passengers in both of the situations of danger and embarrassment. This is because more men fly . . . business men on the move constantly for their companies . . . than women and because they tend more to create such problems. But that doesn't mean drinking women don't create embarrassing situations too.

I recall one incident of a woman passenger trying to undress. She obviously didn't know where she was or what she was doing. She had to be restrained from undressing in the aisle.

There is another nuisance which is irritating both to the stewardess and passengers. Drinking increases the tendency for airsick-



NOTE: L. Cullom Claxton (known as Lonnie to airline friends) is a deacon in First Baptist Church, Nashville, Tenn. With 20 years of flying experience and 14,000 hours for American Airlines, he has earned not only seniority rights but the respect of his fellow airmen. He passes up the best flight runs to arrange to be at home every Sunday to teach his class of married young people. In fact, he attends about as many deacons' meetings and Wednesday night prayer services as do many members who seldom go out of town. His runs take him out three or four days a week. He consented to write this article for Baptist Press about drinking in flight.

ness. So often the heavy-drinking passenger vomits all over the place including nearby passengers. The foul odor causes other passengers to get sick. A sober passenger would use the disposal bags which airlines place in the cabin for airsickness.

The airlines, in thinking up this gimmick to attract more passengers and to meet competition from other carriers, have definitely over-looked the rights of the individual who does not prefer to be in a drinking atmosphere. It is my strong opinion . . . even though the drinker says otherwise . . . that his drinking is my business when he leaves his home, drives his car out on a public highway or gets into my airplane.

Please turn to page 10



# Editorially .....

## No Substitute

The first man into space has given due glory for his feat to the Communist party and the Soviet Union. The Soviet Union has used the spectacular triumph to beat its propaganda drums throughout the world. Furthermore the godless acclaim this flight as if it were proof of the "absurdity" of religious faith and of the reasonableness of atheism.

The cosmonaut is hurled around the earth at 17,000 miles an hour. His exploit, however, does not frighten Christian faith. Nor does it actually further the true progress of mankind, because it fails to deal with the needs. It furnishes no key to freedom. It ushers in no dawn of a better day for oppressed people. It does not make a man conqueror of the evil within. Triumphs over space are no substitute for victories of the spirit.

The past several years have witnessed tremendous technical progress. But technical gains cannot be equated with true human progress. There can be a vast difference between the two. The real progress

desperately needed in this world is that which brings about a better understanding and accord between the peoples, nations, and races of the earth now estranged and hostile to one another. The progress that we must have can only be gained as men share a new spirit. That spirit God gives us in Jesus Christ, His Son. His spirit, however, cannot be had except through humble penitence and faith. Only as we yield to Him as the Lord of our life do we have this spirit that can unlock the kingdom of heaven.

## Public Enemy Number One!

Knoxville and Knox County vote May 5, on whether or not they will legalize Public Enemy Number One. A referendum has been set on liquor. A lot of hulla-baloo has been raised by some who demand approval of liquor. We hope the good, sensible people involved will refuse to be browbeaten by booze propagandists. They will act sensibly to go to the polls and again register their vote *against* the sale of alcoholic beverages.

Shrewd efforts have been made to confuse the issue. These would dupe voters into believing liquor's approval ends liquor's damning effects. But this is the very opposite of truth. Legalization increases consumption. The problem is only aggravated. Legal liquor makes a man just as drunk as bootlegged liquor. Officers of the law have a better chance to control the situation in the community that outlaws liquor than in one where it is given legal sanction and protection.

People who don't want prohibition on the grounds that there will be violation of that law had just as well object to a law against stealing, rape, and murder. We have laws against these but there are still thefts, rapes, and killings in spite of their prohibition by law. If we had no laws condemning these there would be still more stealing, rape, and murder. The law against liquor is a protection against Enemy Number One—the liquor business that always breeds more crime. The law against liquor's sale helps the home, helps the community, helps business, aids health and morals. It protects the individual.

Despite all its glamorous advertising, social drinking ought not to be encouraged by legalizing sales of liquor. Social drinking is not right. It too often leads

### Through No Fault Of His Own





to drunkenness. Alcoholics outnumber cancer victims seven to one in the USA now. Sensibly we seek to prevent cancer. Foolishly we multiply opportunities for alcoholism. Every alcoholic was once—supposedly—a social drinker. But the occasional drinker becomes

the moderate drinker. The moderate drinker becomes—too often—the heavy, problem drinker. The Word of God is terribly clear in its stern warning that no drunkard can inherit the kingdom of heaven (Galatians 5:20, 21).

## King's Seminary Talk Draws Alabama Critic

LOUISVILLE (BP)—The appearance of Martin Luther King, prominent Negro Baptist integration leader, at a seminary lecture here drew criticism from a Baptist segregation spokesman in Alabama.

King came to Louisville as one of several ministers and laymen invited on different dates to deliver the Gay Lecture series at Southern Baptist Theological Seminary.

The lectureships are privately-endowed and do not involve Cooperative Program funds, according to a report from the seminary. J. M. Dawson of Waco, Tex., retired Baptist leader in church-state affairs, was another of the Gay lecturers but spoke on an earlier date.

Howard E. Butt, Jr., Southern Baptist millionaire businessman from Corpus Christi, Tex.; George Meany of Washington, national labor leader, and former Southern Baptist Convention President Brooks Hays of Little Rock received invitations but could not appear.

The purpose was to present several types of controversial problems, so seminary students—serving later as pastors and other church staff leaders in local churches—would be familiar with issues they faced, a seminary professor said.

King appeared twice before seminary students, first at a morning chapel worship service attended by 1400. A newspaper reporter estimated it to be the largest turnout since evangelist Billy Graham was at the seminary.

Later in the day, King was to take part with a class in a question and answer period. It became evident a large classroom could not accommodate the overflow group, so the 500 students went to the chapel.

At the close of the questioning period, the students gave King what some said was an unprecedented standing applause.

The Mayor of Louisville asked King, while he was in the city for the lecture, to be a guest of a community committee studying Louisville's integration problems. King attended.

The Atlanta, Ga., Negro minister also attended a meeting at a Negro Methodist Church where sit-ins have been organized, but both the newspaper man and the seminary reported this had no connection with his seminary appearance. Demonstrations on behalf of integration involved no Southern Seminary students.

In Montgomery, where King began his non-violent approach to attain integration,

Dean Fleming, secretary of Baptist Laymen of Alabama, Inc., demanded the ouster of seminary President Duke K. McCall if "pro-integration" activities are allowed to continue.

Fleming's attack was similar to one a sister layman's segregation group in Mississippi hurled at Brooks Hays during his presidency of the SBC a few years ago.

Neither Baptist layman's group has any official tie with the state Baptist Conventions, organized Baptist Brotherhood work or the Southern Baptist Convention.

No estimate was available on the strength of the layman's group. Fleming himself is a deacon in Normandale Baptist Church of Montgomery.

The faculty committee which invited King was headed by Allen W. Graves, dean of the School of Religious Education. Mc-

Call was out of town when King spoke, the seminary reported.

The Courier-Journal, Louisville morning newspaper, quoted McCall as saying when informed of Fleming's attack: "If he feels that way, he has the right to express himself." The seminary president reported he does not know Fleming.

According to the Louisville newspaper, McCall continued, "the school's faculty committee wanted to hear this man, Dr. King, first-hand and see what insight he might bring to the problem. I do feel they should have the right to invite any speaker they think might throw some light on any immediate social or religious problem."

Southern Baptist Convention President Ramsey Pollard of Memphis defended McCall. "I can say without question Dr. McCall is not going to be ousted because of their demand. He has the confidence, love and respect of our people. . . . While some may doubt the wisdom of having Dr. Martin Luther King speak at the seminary, there's no cause for any drastic action."

Thus Saith the Preacher—

### How To Tell Your Enemies From The Communists

Dear Editor:

Well, I see that you Baptist editors fear a rise of a neo-maccarthyism. And well you might, for all indications point to just that kind of a spectre looming on the horizon. No doubt you will get a lot of letters, mostly anonymous, criticizing you for pointing out that fascism is as dangerous to our American heritage as is communism. That's all right, pay no attention to those who don't have the courage to identify themselves.

That's one thing that bothers me about one of these newer professional anti-communist groups—The Birch Society. They say ask any member for further information, but they publish no membership rolls. Wonder if our Legislature will require them to do that as they have other organizations? Then, too, the dues of \$24 for the male and \$12 for the female of the species doesn't seem too above board. Why discriminate, in the first place? Also, someone is cleaning up on that dues racket, especially with over 100 professional organizers in the fields.

I've talked to a good number of these ardent anti-communists. So far, I haven't met one who has read *Das Kapital* or the *Communist Manifesto*, or any of the speeches of Lenin or Stalin. For the life of me, I can't see how you can know very much about what you oppose if you haven't read what they advocate.

It's rather obvious to most people that anti-communism has degenerated into a "If you disagree with me, then you must be a communist." Everything I don't like, from social security, income tax, and the low position of the Washington 'Senators' (the former American League baseball team, that is, and not our elected servants) is blamed on the communists. No doubt they are at work—and actively so, but let's be careful in our libelous labeling.

As Christians, let's remember that Jesus Christ did not die to save us from communism: He died to save us from sin. True, communism is a form of evil, and as such it is an opponent of Christian faith. But Jesus told us to love our enemies and Paul advised that we get the better of evil by doing good—Christian good, that is, in Jesus' name.

Sincerely yours,  
G. Avery Lee  
First Baptist Church  
Ruston, Louisiana



# Tennessee Topics

Jay Mick has been called as music director at Riverside Church, Nashville and began his work May 1. He is a graduate of Middle Tennessee State College, Murfreesboro.

Earl Rushing has resigned as pastor of First Church, Allardt, and is going to Montana to work in a mission field there. In the 18 months he was pastor at Allardt 25 joined the church, 15 by baptism and 10 by letter. The church also bought 200 pews for the auditorium.

Harold D. Gregory celebrated his 22nd anniversary with Nashville Baptist Association on May 1. When he began his work with the Association there were 38 churches; today there are 91. At that time the budget was \$3,000; now it is \$60,000. The staff has grown from one (Mr. Gregory) to 16 members.

J. Dudley Land, pastor of the Baptist Church at Eagleville for the past three years becomes associate pastor of Riverside Church, Nashville, May 14. He will be in charge of the church's Valley View Chapel on a full time basis. This mission work has grown so extensively that Mr. Tullock who had been serving on part time basis was unable to take up the full time work. Land and his wife are both graduates of Southwestern Seminary.

Park Avenue Church, Nashville, ordained Jewell Black, W. J. Smith, John L. Young, Jimmy Jenkins, C. T. Porterfield, Jr., Jimmy Johnson, Grady Bowman, Mac Robinson and Bill Woodard as deacons.

Dillard Mynatt, pastor of First Church, Madisonville, did the preaching and John Tillery of Carson-Newman College, led the singing in revival services April 2-9 at First Church, LaFollette. Four came into the church by baptism and five by letter. J. E. Ledbetter is the aLFollette pastor.

Revival services at Big Spring Church, Cleveland, resulted in 23 additions to the church, 14 by baptism and nine by letter. There were 12 rededications. Pastor M. L. Arbuckle was assisted by Allen Buhler, pastor of Fairview Church, Lebanon. Raymond Hooker, minister of music at the Big Spring Church, led the singing.

Southside Church Church, Jackson, reports a successful revival April 9-16 in which there were five additions and a greatly revived congregation that brought a record attendance of 81 in Sunday school on April 16. Pastor Joe Weaver was assisted by Lawrence Green of North Jackson Church who did the preaching and Earnest Holland of East Union Church and Dunaway Conner, Jr. of Southside Church led the music.



**COOKEVILLE**—Youth Week began April 16, at West View Church here with the ordination of Donald Pharris, son of Mr. and Mrs. Charlie Pharris of Cookeville, to the ministry. A graduate of Tennessee Tech, active in the work of his home church for many years, Donald is now a student at Southern Baptist Seminary, Louisville, Ky. He is doing pastoral work in Stone Association.

J. Victor Brown of Nashville, former West View pastor, delivered the ordination message. "The service was blessed with a good crowd including a large number of deacons and pastors from local churches," Pastor Ray B. McCall reports.

The Southern Baptist Extension Educators Association meets Aug. 1-3 at Carson-Newman College, Jefferson City, Tenn. C. H. Watson of the Carson-Newman faculty is president of the association. (BP)

Grace Church, McKenzie, called Clayton Ryan, formerly with the Home Mission Board in pioneer work as pastor. He lives at Gleason.

Michael Champlin is the new pastor of First Church, Medina. A native of Miami, Okla., he is a graduate of Oklahoma Baptist University, Shawnee, Okla., and Southern Seminary, Louisville, Ky. He has served churches in Oklahoma, Indiana and Kentucky.

Carl McNeill has accepted the care of Calvary Church, Parsons. He will complete his studies at Southern Seminary in the fall. He resigned at Lavina to go to Parsons.

Thomas W. Pope, pastor of Park Avenue Church, Memphis, assisted First Church, Lexington, Edwin Deusner, pastor, in a revival April 16-23.

As a result of a recent revival led by C. M. Pickler, pastor of Boulevard Church, Memphis, and president of the Tennessee Baptist Convention, First Church, Huntington, received 11 new members. Jonas L. Stewart is pastor.



**FORT WORTH, Tex.**—Eight Tennesseans will receive degrees at graduation exercises of Southwestern Baptist Theological Seminary May 16-19. Major addresses will be delivered by Josef Nordenhaug, general secretary of the Baptist World Alliance, Washington, D. C., and J. Earl Mead, minister of education at Cliff Temple Baptist Church, Dallas, Tex., who is also president of the Sunday School Board of the Southern Baptist Convention.

Degrees and diplomas will be presented to approximately 231 students by Robert E. Naylor, seminary president. Shown in the picture are the eight Tennesseans top row, left to right, Beverly Lutz, Memphis, M.R.E.; Charles H. Johnson, Nashville, B.D.; Katharine Courtney Bryan, Nashville, M.R.E.; Ralph M. Fowler, Memphis, B.C.M.; bottom row, William T. Vick, Memphis, B.R.E.; John Proctor Preston, Nashville, B.D.; Ralph Sherman Smith, Bluff City, A.R.E. and Dip. C.M.; and Genie Shelton, Memphis, M.R.E.



## 137 To Graduate At Southern Seminary

The Southern Baptist Theological Seminary has 137 candidates for graduation exercises scheduled for May 18-19; Dr. John Soren, president of the Baptist World Alliance, is slated to deliver the baccalaureate sermon at the school in Louisville, Ky.

Dr. Soren, pastor of the First Baptist Church, Rio de Janeiro, Brazil, is a 1933 graduate of Southern Seminary. Baccalaureate service is scheduled for Thursday night, May 18. Graduation exercises will be held Friday morning, May 19.

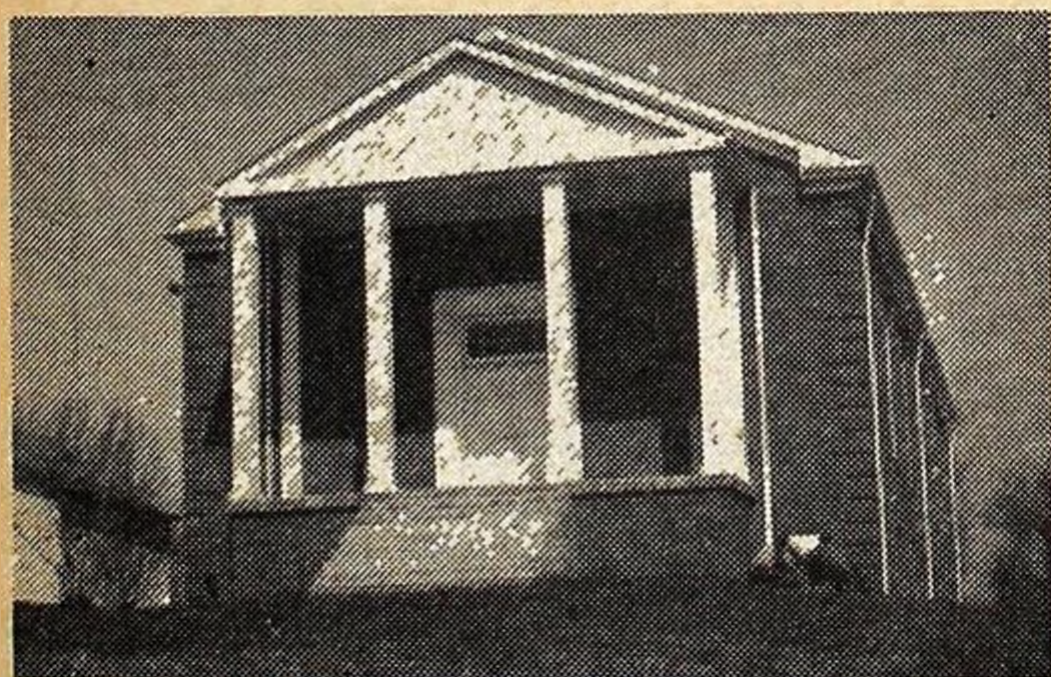
Kentucky leads the list of graduates with 24 students followed by Georgia with 20; Alabama with 14 and Tennessee with 13.

The list of candidates includes 95 from the School of Theology, 12 from the School of Church Music, and 30 from the School of Religious Education.

### Change Of Office Hours

During the months of May, June, July and August the office hours for Baptist State Board employees will be from 8:00 a.m. to 4:00 p.m.

## Dedication Services Held At Eastwood



NASHVILLE—The above is the new edifice of Eastwood Church which was dedicated April 2. Revival services began on that date which resulted in 21 additions, 18 by baptism and three by letter. Terry Davis, pastor of Calvary Church, here, did the preaching and Robert Holt, choir director, at Eastwood led the singing. According to Pastor Marion Smith this brought the total additions to 71 since October 1.

Eastwood was organized at 1085 Zophi Street in June, 1953, with 67 charter members. April 6, 1956, letters were granted 46 members to begin a mission on Lebanon Road. The new structure, located at 1229 McGavock Pike, with sanctuary on the first floor and Sunday school facilities in the basement is evaluated at \$71,000.

THURSDAY, MAY 4, 1961



LOUISVILLE, Ky.—Tennesseans who are candidates for graduation are top row, left to right, Richard D. Patton, Milan, B.D.; Joseph Wayne Hinkle, Goodlettsville, B.D.; Omer Gene Painter, Oakdale, B.D.; Dwight Keith Lyons, Elizabethton, M.R.E.; second row, James Adrian Abston, Nashville, B.D.; James Franklin Peak, Madison, B.D.; Marshall Mahan Siler, Knoxville, B.D.; Marshall Shelby Fletcher, Clarksville, B.D.; bottom row, Willard D. Plunk, Adamsville, B.D.; Robert Lawrence Sadler, Springfield, B.D.; Harold Dean Smith, Mt. Pleasant, B.D.; and Mrs. William L. Blevins, Knoxville, M.R.E. Picture of George W. Strickler, Jr., Kingsport, not available. He is to receive the Th.M. degree.

Skyview Church, Memphis, recently closed a \$55,000 bond sale to construct a \$40,000 educational building. This new 2-story, air-conditioned unit will have three assemblies, nine classrooms, fellowship hall and kitchen. Occupancy is expected by June 1. Skyview has a modern air-conditioned auditorium which seats 425. Bruce Galen Jolly, one of the church's young ministerial students, presented a Hammond organ and Mr. and Mrs. Doyle Neal gave the church a new typewriter. F. W. Gillespie serves as pastor of the church and Don C. Flippin, minister of music.

B. F. Sword, pastor of Hickory Cove Church, Rogersville, did the preaching in revival services at Bel-air Baptist Church, Salina, Kans. There were 43 additions to the church, 23 for baptism, 18 by letter and two by statement. The Kansas church plans to break ground for a first unit of a three unit building in May. The first unit will cost \$62,000. "This is a real step of faith for a church with only 150 members," states Brother Sword. Jim Underwood is pastor.

First Church, Huntingdon, Jonas L. Stewart, pastor, ordained Jimmie Belew and Lloyd Smothers as deacons. Taking part in the services were Joe E. Franklin, associational missionary, Barry Dill, pastor of Conord and Chalk Level Churches, and Robert Sanders, pastor of First Church, Camden.

Raymond C. Wilson, administrator, Southern Baptist Hospital, New Orleans, has been named President-elect of Southeastern Hospital Association by the annual meeting in Memphis. He has been administrator of the New Orleans Hospital since 1946. It is one of two operated by an agency of the Southern Baptist Convention directly. (BP)

### ROSWELL SEATING CO. Roswell, Georgia



Church Pews  
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Free Estimates and Free Planning  
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# Program

## CHRISTIAN CAREER CONFERENCE

Camp Carson  
May 5-7, 1961

### Friday Afternoon

- 3:00 Registration
- 6:30 Banquet

### Saturday Morning

- 7:00 Rising Bell
- 7:30 Breakfast

#### "My Vocation—A Dedicated Career"

- 8:30 Devotional Thought
- 9:00 "My Vocation—A Career for Christ" ..... Panel Discussion
- 9:45 Chat and Chew
- 10:15 "In Search of My Life" ..... Discussion Groups
- 11:30 Time to Browse
- 12:00 Lunch

### Saturday Afternoon

#### "My Vocation—My Service"

- 1:30 Devotional Thought
- 2:00 What Is My Life Work? ..... Interest Groups
- Counseling with the Counselors
- 3:15 Chat and Chew
- 3:45 What Is My Life Work? ..... Interest Groups
- 5:00 Time to Browse
- 6:00 Dinner

### Saturday Evening

#### "My Vocation—My Preparation"

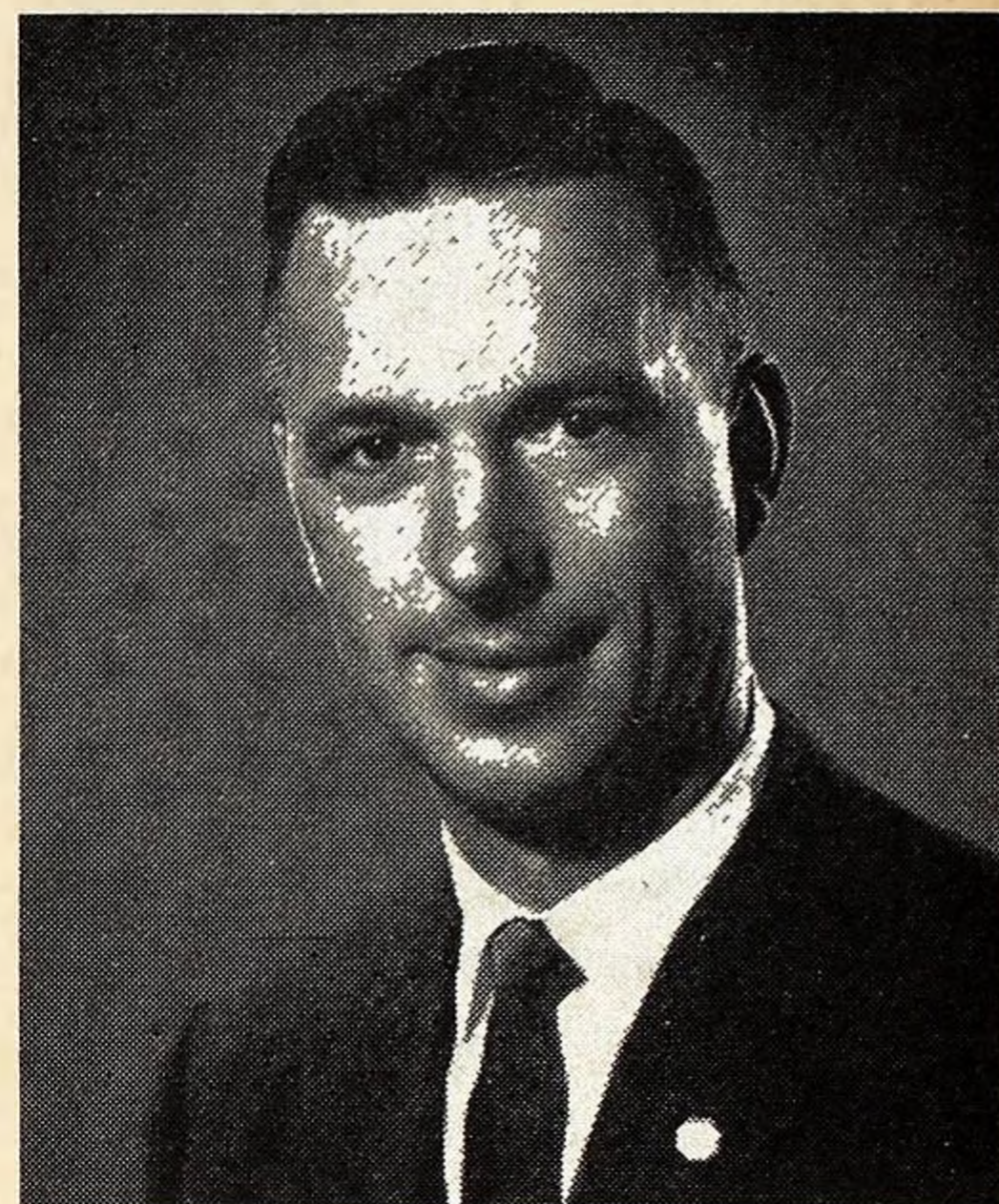
- 7:30 To Each His Task ..... Testimonies
- 8:15 Here Comes College ..... Panel Discussion
- 9:30 "My All for Thee" ..... Campfire Service

### Sunday Morning

#### "My Vocation—My Future"

- 9:30 Sunday School
- 11:00 Morning Worship
- 12:00 Lunch

## W. J. Isbell To Teach Brotherhood Guidebook



Dr. W. J. Isbell, Brotherhood Secretary of Alabama, will teach the *Brotherhood Guidebook* at Camp Linden Brotherhood Convention June 2-3-4.

W. J. Isbell, Jr., D.V.M. has served as local Church Brotherhood President, Associational, Regional and State Brotherhood President and since July, 1955 as State Brotherhood Secretary of Alabama.

Isbell holds degree of Doctor of Veterinary Medicine from Alabama Polytechnic Institute. For a year he coached fencing.

Selected as one of six Baptist laymen to make first Brotherhood sponsored mission tour of South America, he visited Cuba, Panama, Ecuador, Peru, Chile, Argentina, Uruguay, Paraguay, Brazil, Trinidad, and Porto Rico.

Isbell has written two books on Brotherhood work.

## A Pair Of Shoes

High in the mountains overlooking the Great Rift Valley as it flows into and becomes Lake Nyasa, in a place inaccessible by car, Anosisye, pastor of Jerusalem Baptist Church near Tukuyu, Tanganyika, carried out the command of the Lord to baptize in his name. Assisting him in immersing three new Christians was Andulile, 78-year-old pastor of Bethlehem Baptist Church, in the same district.

Truly, the Scripture passage, "How beautiful upon the mountains are the feet of him that bringeth good tidings, . . . that publisheth salvation" (Isaiah 52:7), paraded across that wilderness stage in the beauty of the mountain fastnesses. Once more it was true that "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his

sheaves with him" (Psalm 126:6). For the gospel had come to these people because first Anosisye and then Andulile had walked for the Lord.

Many months before, Anosisye heard the gospel preached by a Southern Baptist missionary in Mbeya, about 30 miles from his home. He became so burdened for his people that he walked the distance four times, begging the missionary to preach in his village. Finally services were begun there, and word spread of the preaching. Andulile walked the 11 miles from his home to hear the gospel, and was saved. With Anosisye's help, he went back to his village to witness.

By William E. Lewis, Jr.  
Missionary to East Africa

Two energetic Baptist churches grew out of the concern of these two men. Is it any wonder that Anosisye was called as pastor of Jerusalem Church in his village or that Andulile was called as pastor of Bethlehem Church in his village?

Many people would say that at his age Andulile had done well to build a church in his own community, but the heart of this poor, old farmer-pastor who had experienced the saving grace of God ached to tell others of Christ. His greatest burden was for Ndabiti, an 80-year-old friend living 20 miles straight up in the Undali Mountains. He could not rest until he had walked to Ndabiti's house and, with the help of pamphlets on salvation and the New Testament, had led him to the Lord.

Ndabiti put away two wives, witnessed to people in his community, built a church of sticks, mud, and thatch, and taught the handbook for inquirers to himself and

(Continued on Page 13)



# Africa Calls

By Roy Gilleland

This is the continued story of missionaries Carlos Owens and Eric Clark of Africa, and Mr. and Mrs. John Locke of 1104 Pennock Avenue, Nashville, Tennessee, with their family (left to right), David, Mrs. Locke, Jolene, baby Mary, Mr. Locke, and Stephen. It should be said that the Lockes did not want this publicity until they were convinced their story would glorify God.

Part of the story begins in New Guinea. Mr. Locke was a service man there (1943-44) during World War II. He saw the people starving from lack of food. He ached for their spiritual needs as he saw them bowing to gods of stone and wood. He came home with a hunger in his heart for people without Christ.

Early this year John and Mrs. Locke heard Dr. Baker James Cauthen speak at their church, Grace Baptist, of the needs of people in other lands. Memories of the people in New Guinea returned. The fires of compassion were fanned to white heat. The Lockes came away from that service asking God to show them a way to help. Three months later God gave the Lockes an answer. In the words of Mr. Locke, "You had better not make any promises to God you don't mean because He will soon give you a chance to deliver."

About three months after John asked God to show him a way to help, a friend brought to his attention the project of the Tennessee Royal Ambassadors to send a much needed boat (The Wajumbe) to serve as missionary transportation for Carlos Owens on Lake Tanganyika in East Africa. John, meanwhile, had the opportunity to hear missionary Carlos Owens speak at Brookside Church in Nashville. Carlos told the Lockes of the need of another boat for missionary Eric Clark on Lake Victoria. This lake, discovered by David Livingston, lies just north of Lake Tanganyika.

It so happened that the Lockes had purchased the year before a boat, motor, and trailer. They had saved three years to make the purchase. Boating and fishing were pleasures that the Lockes enjoyed together. These dedicated Christians began to balance off their pleasure as a family fishing for bass on Old Hickory Lake against the challenge of "fishing" for souls in Africa. They talked about it as a family. They made their decision as a family. The boat must be laid on the altar for Africa regardless of the cost to their pleasure. The gift was accepted and is now in preparation for shipping to Eric Clark. The Royal Ambassadors of Tennessee have given Carlos Owens his boat, The Wajumbe. The presentation was made at the Congress. So Tennessee Baptists will send two boats to Africa.

Here is an appeal. The response of the Royal Ambassadors has been a joy. Over



The John Locke Family of Nashville. See Africa Calls.

\$1,400.00 has been sent in for the above projects. We still need approximately \$500.00. So Royal Ambassadors, if you have not sent in your dollar, send it NOW—only one dollar wanted from each Royal Ambassador. Plant a dollar in the heart of Africa for the glory of God. What an opportunity!!

Send your money to "The Carlos Owens Congress Offering," Brotherhood Department, Tennessee Baptist Convention, 1812 Belmont Boulevard, Nashville 5, Tennessee.

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# Summer Preacher Schools To Feature Rural Ministry

An emphasis on the opportunities as well as the problems of the rural ministry will be a feature of each of the three one-week schools for preachers, scheduled for June on our Tennessee Baptist college campuses, according to an announcement by Rev. L. R. Baumgartner, secretary of the Associational Services Department of the Tennessee Baptist Convention.

Dr. Garland A. Hendricks, professor of church-community development and director of field work Southeastern Baptist Theological Seminary, will be a member of the faculty of the school to be conducted at Belmont College, June 5-9. Dr. Hendricks, author of "How to Plan the Work of Your Church," a book dealing with the development of churches located in small communities, has gained nation-wide attention in the field of rural church work.

## Non-Drinking Passenger Forgotten Man Aloft

*Continued from page 3*

I don't think the airlines anticipated all the problems they would have later when they began serving liquor on their flights. But they are afraid to stop now, because, unless their competitors quit also, they would lose some traffic.

But if all the airlines were to quit serving alcohol, I don't think it would decrease the number of passengers. Flying is here to stay. In my opinion, there is no substitute for it.

So far in Congress, the Airline Pilots Association has never been able to get a bill out of committee. I don't think it would stand a chance of passing, so many of the senators and congressmen fly and like to have their cocktails aboard.

There is still a third way in which alcohol could be gotten off the airways. This is through the regulatory agency, the Federal Aviation Agency. To some extent, the FAA has some regulations already dealing with this. For example, it is a violation of regulations for a passenger to drink from his own supply of liquor while flying.

The Agency has recognized the problem and has gone just a little way toward doing something about it, but not very far. It could solve it with just one blanket regulation. It makes the rules under which the airlines operate. I feel it would be justified in adopting this rule to maintain air safety.

A non-drinking passenger ought to voice his objections to drinking aloft to airlines management, to his senators and congressmen, and to the FAA. Right now, he is the forgotten man.—*Drinking On Flight is copyright, 1961 Baptist Press*

Dr. Carl A. Clark, professor of pastoral ministry and rural church work at Southwestern Seminary, and author of the Broadman book, "Rural Churches in Transition," will be one of the teachers of the school at Union University, June 12-16. A native of Texas, Dr. Clark served pastorates in Texas and Arkansas and for 10 years was missionary in Arkansas, working with rural churches. Many of his articles dealing with the changing needs and problems of churches in rural areas have appeared in BAPTIST AND REFLECTOR.

Rev. M. Wendell Belew, secretary of the department of associational missions of the Home Mission Board, will teach at Carson-Newman College, June 26-30, giving particular attention to rural churches and associations. Mr. Belew, while pastor in the mountains of Kentucky, became widely known for his success in leading his church to extend its ministry into unchurched communities through church-centered missions.

Directors of the schools will be Dr. Roy A. Helton, Belmont; Dr. W. H. Kemzey, Jr., Union; and Dr. C. H. Watson, Carson-Newman.

Sponsored jointly by the three colleges, Woman's Missionary Union, and the asso-

## Woman's Missionary Union Delegates, St. Louis

Tennessee WMU may have 103 delegates to the Woman's Missionary Union, SBC, Annual Meeting, May 22-23, 1961. All sessions will be held in the *Opera House* in St. Louis. Hotel Headquarters will be the *Statler Hilton*.

The first 103 women registering from Tennessee will serve as delegates. All others will be visitors. Only delegates will wear badges. There will be no special sections for state delegations.

Places and times for registration:  
*Statler Hilton*—

Sunday, May 21, 2:00-9:00 p.m.

*Opera House, Lower Foyer*—

Monday, May 22, 8:00 a.m.-9:30 p.m.

Tuesday, May 23, 8:00 a.m.-12:00 noon

The meeting opens Monday, May 22, at 9:00 o'clock at the *Opera House*, St. Louis. The doors are closed during worship periods so plan to be present in time to be seated for the worship periods. These are exceedingly important parts of every session's program.

ciational Services (Missions) Department of the Tennessee Baptist Convention, the schools are open without charge to ministers and their wives. Reservations should be sent to the directors, addressed to them at the colleges where they serve.

## Mission Tour And Glorieta YWA Conference

A charter bus of YWA members, ages 16-24, Directors and Counselors will leave Knoxville Greyhound Bus Terminal at 5:30 o'clock Saturday morning, July 22, following routes 70 and 26 through Nashville to Memphis headed for mission points in the West and the only convention-wide YWA Conference of 1961 at Glorieta Baptist Assembly.

Miss Frances Sullivant, State YWA Director, will direct the tour that will include visits to Southwestern Baptist Seminary, Fort Worth; Radio and Television Commission, Fort Worth; Carlsbad Caverns; Spanish Publishing House, El Paso; Juarez, Mexico; Mexican and Indian schools; Good Will Centers; and Missions.

"So Send I You" is the theme of the

Conference program which will include top personalities—Home and Foreign missionaries; Billie Davis, the "Hobo Kid"; Don Brandies, converted Jewish evangelist; Bill Lawson; and Mrs. Allegra La Prairie, Sellers Home and Adoption Center, New Orleans.

Cost: \$120.00 plus food enroute (8 days)  
Reservation fee is \$15.00—to be paid now, \$55.00 by July 10, and \$50.00 as you board the bus. (No refunds after July 10)

Deadline for reservation—July 10

Dates: July 22 through August 5

Send your reservation to:

Tennessee Woman's Missionary Union  
1812 Belmont Boulevard  
Nashville 5, Tennessee

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

( ) High School ( ) Business ( ) Ann Hasseltine

( ) Grace McBride ( ) Director ( ) Counselor

Enclosed \$ \_\_\_\_\_



## IT CAN BE DONE

An association pastor-led or director-led enlargement campaign in every association of the Southern Baptist Convention by 1965 is the objective of the Church and Denominational Advance—Through Enlargement movement of the Sunday School Board through the Sunday School Department.

This can result in a Sunday school enrolment growth to 10 million by 1965, with a corresponding increase in baptisms and church membership. There can be a tremendous upsurge in the growth and effectiveness of the church and denominational organizations, such as the Training Union, Music Ministry, WMU, and Brotherhood.

With these enrolment gains church income through tithes and offerings will increase so that more and more missionaries can be sent to home and foreign fields, and churches will have the money with which to enlarge personnel, space, and facilities.

More church members will be inducted into useful service in the church and denomination, and there will be substantial gains in every phase of Sunday school work. More children will be reached through Vacation Bible schools; more new mission Sunday schools will be started and more churches will be organized; more Cradle Roll and Extension departments will be organized; and an increasing number of adults and people of all age groups will be enlisted for Bible study.

Yes, all of these and more can be realized through a denomination-wide emphasis on the association pastor-led and director-led enlargement campaign with the objective of having such a campaign in every association in the Convention.

Many qualified campaign directors will be needed. To meet this need there will be seven regional association campaigns held in centrally located areas. Carefully selected men in each state will be invited to participate in these campaigns. It will be my happy privilege to conduct these seven campaigns and help train the men for this great task. This will be an on-the-job training experience for these men who, in turn, will direct campaigns in the states.

Southern Baptists have found no substitute for the effective use of the growth formula given us by Arthur Flake. Wherever and whenever a church has faithfully used this five-point formula, there have been an increase in the number of departments and classes, a quickening of the enlistment and training of workers, the provision of needed space, the intensifying of effort on the part of workers and members alike to enlist prospective Sunday school members, and GROWTH!



Edgar Williamson  
Special Consultant for Enlargement  
Sunday School Department  
Baptist Sunday School Board  
Nashville, Tennessee

One such church—and there are many like it—starting with no members, in three years had an enrolment of more than six hundred.

Another church using this enlargement growth formula in nine months' time increased the Sunday school enrolment by adding 524 new members. During the same period 339 joined the church.

Many, many more such churches could be listed. It is no exaggeration to state that every church that has used this enlargement formula has increased the enrolment of the Sunday school and enjoyed the many other benefits that accompany it.

What can be done in *any* church can, under right conditions, be accomplished in *every* church. The best method to use to help every church to grow is the association pastor-led or director-led enlargement campaign. This is the reason for this all-out effort to make available to *every* church, through the association, an enlargement campaign for the Sunday school.

This is the all-out purpose and objective of the program of Church and Denominational Advance—Through Enlargement. *It can be done!* Southern Baptists have done it before, and they can do it again! Until 1952 the Sunday school enrolment gain each year hardly exceeded 70,000. Back in the early 1950's the state Sunday school secretaries and the leaders of the Sunday School Department of the Board set as a goal for

1952 one-half million increase in Sunday school enrolment. This goal was not reached but there was an outstanding increase of more than 300,000.

Encouraged by the success of this effort, our leaders set a new goal with the resultant slogan "A Million More in '54." With the entire Convention working together, this effort was a glorious success. No, the goal was not reached, but there was a gain in enrolment of nearly 600,000!

This was accomplished by the wholehearted co-operation of the associational officers; state Sunday school secretaries; leaders in the Sunday School Department of the Sunday School Board; and leaders in the various denominational organizations, boards and agencies. For this wholehearted co-operation on the part of all, the entire Convention would express appreciation and hearty thanks.

All of these, I feel sure, will give the same wholehearted support and co-operation to this present movement. It will mean that in the next five years Southern Baptists will reach greater heights in all phases of church and denominational work.

Personally, I pledge our leaders at the Sunday School Board, in the states and in the associations, my best in this crusade for Church and Denominational Advance—Through Enlargement.

This high goal of an association-wide enlargement campaign in every association in the Convention by 1965 is attainable.

*It can be done* and with God's help it *will be done*. Every Southern Baptist will want to have a part in this great undertaking and share in a glorious victory.

—Sunday School Bulletin for  
Associational Workers  
Baptist Sunday School Board  
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\* \* \*

### Let's Do It!

What a challenge to Tennessee Baptists! Can you visualize the host of lost and unenlisted people in your company who can be enrolled for Bible study, won to the Lord, baptized into our churches, developed as Christians, and trained for service through such a program of enlargement?

Can you picture the vitality and strength available to the church that sees its possibilities, co-operates wholeheartedly, and intensifies its efforts in a pastor-led or director-led enlargement campaign?

Can you see the difference it can make in your association, with every church working together under the leadership of your associational officers?

LET's do it—a pastor-led or director-led enlargement campaign in every church and every association in Tennessee by 1965!

—Maurine Elder



# Attendances and Additions

Sunday, April 23, 1961

Church	S.S.	T.U.	Add.
Alamo, First	250	76	
Alcoa, Calvary	244	97	
Central	234	103	
First	488	209	
Athens, East	471	181	
First	697	272	14
West End Mission	70	52	
North	277	148	
Central	127	39	
Lake View	73	46	
Niota, First	174	53	
Riceville	110	43	4
Rodgers Creek	50	34	
South Liberty	39	18	
Zion Hill	77	41	
Auburntown, Prosperity	159	86	
Bemis, First	377	114	
Bolivar, First	490	165	
Mission	63	40	
Brighton	255	113	
Bristol, Calvary	351	72	
Mission	62		
Tennessee Avenue	568	185	
Brownsville	552	140	3
Cedar Hill	101	27	
Chattanooga, Avondale	613	188	1
Brainerd	993	334	
Calvary	330	97	1
Concord	418	203	3
East Lake	516	187	
East Ridge	753	228	
First	1131	279	2
Chapel	47		
Morris Hill	270	102	1
Northside	419	103	1
Oakwood	349	158	1
Red Bank	1154	365	
Ridgedale	536	178	3
Ridgeview	310	91	1
St. Elmo	369	88	2
Unity Chapel	30		
White Oak	563	126	2
Woodland Park	437	199	1
Clarksville, First	826	164	1
New Providence	384	160	3
Cleveland, Big Spring	377	215	
Calvary	176	108	
First	588	261	3
Galilee	56	22	2
Macedonia	139	46	
Westwood	157	81	2
Clinton, First	684	192	1
Second	523	87	2
Columbia, First	641	193	4
Highland Park	397	176	2
Cookeville, First	484	104	3
Hilham Road	89	46	
West View	208	84	
East Side	58	33	
Corryton	228	120	1
Crab Orchard, Haley's Grove	100	50	
Crossville, First	271	86	3
Emmanuel	115	48	1
Daisy, First	344	91	
First	141	62	10
Dayton, First	218	48	
Cove Mission	38	55	
Morgantown	19	8	
Dyersburg, Beech Grove	97	69	
Calvary Hill	121	48	
First	712	192	2
Hillcrest	325	164	12
Springhill	174	74	
Elizabethton, First	547	174	1
Siam	212	110	
Englewood, First	197	85	4
Etowah, First	347	109	
Goodspring	141	84	
Fayetteville, West End	136	49	
Fountain City, Beaver Dam	240	82	
Central	1282	382	
Smithwood	832	253	
Friendship, South Fork	51	32	
Gleason, First	215	82	
Goodlettsville, First	488	219	6
Grand Junction, First	119	63	
Greeneville, First	433	169	2

Guild	46		
Harriman, Caney Ford	87	41	
South	583	175	36
Trenton Street	472	129	
Elizabeth Street	80	47	1
Piney Grove	205	70	
Walnut Hill	254	85	
Henderson, First	254	105	2
Hendersonville, First	258	60	4
Rockland	36		
Hixson, Central	301	130	1
First	320	135	
Memorial	244	82	
Serena Chapel	63	40	
Humboldt, First	513	139	
Huntingdon, First	355	163	1
Jackson, Calvary	599	257	
East Union	67	52	
First	1115	315	1
West	966	471	
Jellico, First	252	64	1
Johnson City, Central	753	78	
Northside	110	36	
Clark Street	269	119	1
Pine Crest	223	110	1
Temple	350	105	
Jonesboro, First	206	75	
Limestone	25	20	
Second	151	57	
Kenton, Macedonia	105	75	
Kingsport, Cedar Grove	152	58	
First	924	155	
Glenwood	400	165	2
Litz Manor	240	119	1
Sullivan	210	83	
Knoxville, Arlington	526	165	1
Bell Avenue	912	307	
Broadway	1106	374	2
Central (Bearden)	810	306	
Fairview	116	60	5
Gallagher Memorial	173	64	3
Glenwood	406	208	7
Grace	393	155	1
Island Home	289	77	
John Sevier	237	112	3
Lincoln Park	1116	340	
Lonsdale	330	89	
Mt. Olive	406	89	
Meridian	562	151	2
Sevier Heights	827	359	
Tennessee Avenue	172	72	
Wallace Memorial	948	329	36
LaFollette, First	364	102	
Lawrenceburg, First	288	94	1
Meadow View	70	37	
Highland Park	232	112	3
Lebanon, First	645	195	1
Hillcrest	182	104	
Rocky Valley	121	66	
Lenoir City, First	517	157	
Kingston Pike	99	50	
Oral	158	95	
Lewisburg, First	466	103	
Lexington, First	419	110	30
Livingston, First	176	58	
Loudon, Blairland	282	100	1
Manchester, First	303	122	1
Martin, Central	335	122	
First	416	108	
Southside	101	58	
Maryville, Broadway	714	369	4
First	939	309	4
Four Mile	106	37	3
Grandview	186	103	
McGinley Street	156	72	1
Mt. Lebanon	269	162	
McMinnville, Magness Memorial	377	85	1
Forest Park	107	55	12
Shellsford	230	149	
Mt. Pleasant, First	172	75	
Mission	80	75	
Medina	220	111	
Memphis, Bartlett	327	136	
Bellevue	2361	1088	12
Bellevue Mem.	120	45	3
Berclair	1063	445	10
Beverly Hills	606	192	4
Big Creek	61	41	5
Broadmoor	241	153	2
Broadway	456	180	
Buntyn Street	240	116	
Central Avenue	904	281	2
Cherokee	1184	428	9
Lamar Terrace	94	48	2
Mt. Terrace	87	51	
Dellwood	352	152	10
Eads	61	82	5

East Acres	171	51	1
East Park	193		2
Egypt	209	116	5
Fairlawn	537	227	3
First	1481	370	1
Frayser	839	382	
Georgian Hills	825	126	1
Glen Park	836	157	1
Graceland	772	306	
Graham Heights	281	163	2
Hickory Hills	270	138	
Highland Heights	1854	644	2
Kennedy	489	167	
Kensington	865	117	9
Labelle Haven	671	238	4
Lamar Heights	789	329	6
Lauderdale Heights	140	73	
LeaClair	474	208	4
Leawood	913	307	
Levi	415	168	7
Longview Heights	492	185	1
Lucy	100	38	1
Macon Road	189	76	
Malcomb Avenue	217	114	
Mallory Heights	233	115	2
Merton Avenue	496	107	2
Millington, Second	79	40	
Mt. Pisgah	138	78	2
Mullins Station	135	104	
National Avenue	367	128	
Oakhaven	429	215	11
Oakville	301	75	1
Park Avenue	680	200	1
Pleasant Valley	120	75	
Prescott Memorial	557	182	
Range Hills	133	50	
Scenic Hills	186	95	1
Sky View	300	185	1
Southland	198	68	
Southmoor	215	119	3
Speedway Terrace	714	210	10
Temple	1192	419	2
Thrifthaven	703	354	2
Trinity	398	210	4
Union Avenue	1006	293	1
Parkway Village	214	73	7
Vanuys	104	36	
Victory Heights	210	153	1
Wells Station	836	291	1
West Frayser	456	245	5
Whitehaven	706	153	5
Woodstock	116	65	3
Milan, First	471	135	
Northside	190	75	
Morristown, Alpha	158	82	
Bethel	227	140	
Buffalo Trail	291	122	
Bulls Gap	130	46	
Cherokee Hill	123	46	
Concord	86	32	
First	818	204	2
Hillcrest	224	112	
Kidwell's Ridge	85		
Manley	128	59	2
Pleasant View	128	51	
Murfreesboro, Belle Aire	125	57	1
First	643	140	6
Calvary	93		
Southeast	113	45	
Third	421	144	6
Woodbury Road	250	108	
Nashville, Alta Loma	310	169	
Antioch	164	54	3
Bakers Grove	156	60	
Belmont Heights	1068	331	4
Madison Street	110	38	
Westview	83	49	3
Ben Allen Road	80	45	1
Bethany	27	16	
Brook Hollow	407	114	3
Calvary	290	128	2
Crievewood	379	126	
Dickerson Road	427	150	
Donelson	921	199	11
Eastland	651	160	61
Eastwood	202		3
Elkins Avenue	129	67	
Ewing	173	90	
Fairview	229	96	
Jordonia	39	30	
Lyle Lane	82	33	1
First	1419	508	3
Carroll Street	217	90	
Cora Tibbs	76	23	
T.P.S.	349		
Freeland	139	51	5
Gallatin Road	430	188	
Grace	959	355	5
Grandview	515	91	
College Grove	40	21	
Harsh Chapel	210	84	
Haywood Hills	220	125	1
Immanuel	434	121	1
Immanuel Chapel	23	11	
Ivy Memorial	463	193	3
Mission	54	39	7
Judson	706	186	
Benton Avenue	102	26	
Lockeland	618	142	6
Hermitage Hills	177	130	3
Madison, First	706	192	4
Mission	93	44	4
Mill Creek	227	89	3
Neelys Bend	140	56	3
North Edgefield	295	108	

Just Off Press . . .  
Dynamic!

Mixed Marriages (20 for \$1.00)

Whither Goest Thou, America? (20 for \$1.00)

By Rev. W. E. R. O'Gorman, author of widely-known book, "A Priest Speaks His Mind" (\$2.50 postpaid)

Author: P. O. Box 1953, Glendale 5, Calif.

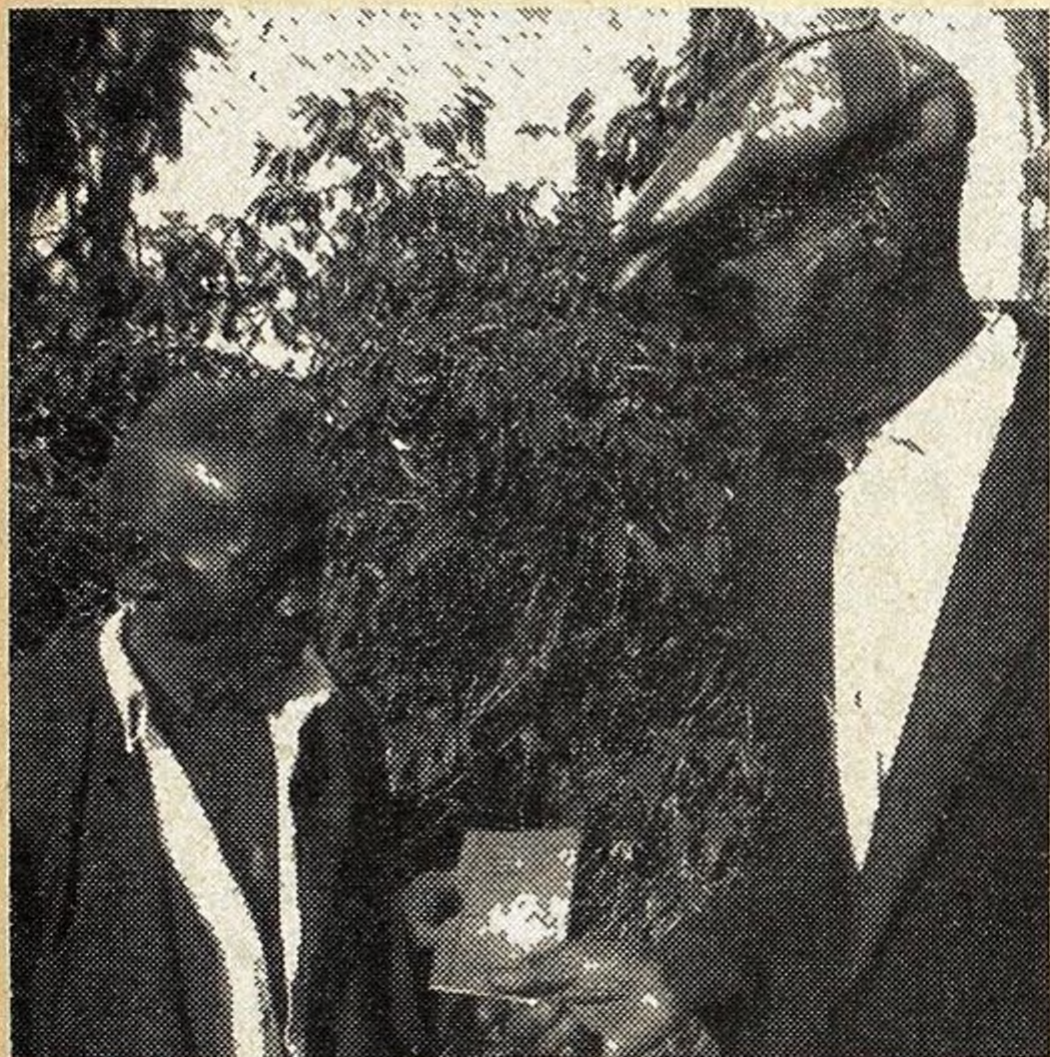


## A Pair Of Shoes

(Continued from Page 8)

others. When the first three inquirers had studied for the required six months, Nadbiti sent word to the missionary who had moved to Tukuyu to come for baptism as soon as the dry season appeared.

After loading the mission vehicle with movie equipment and films on the life of Christ, the missionary, Anosisye, and



Andulile (right), 78-year-old pastor of Bethlehem Baptist Church near Tukuyu, Tanganyika, gives a tract on salvation, written in the local language, to his 80-year-old friend, Ndabiti. Andulile walked the 20 miles up the mountains from his home to Ndabiti's community to win him to Christ. He continues to walk the distance once a month to help the church which resulted. (Photo by William E. Lewis, Jr.)

another evangelist climbed aboard for the safari to the church, which is one and a half mountains beyond the end of the road.

Radnor	533	186	..
Saturn Drive	353	156	..
Shelby Avenue	503	175	3
Third	199	46	..
Tusculum Hills	435	132	1
Una	308	149	4
Woodbine	456	166	2
Woodmont	730	280	9
Newport, English Creek	84	60	..
Oak Ridge, Central	625	161	3
Glenwood	409	141	4
Robertsville	748	235	..
Old Hickory, First	569	215	..
Temple	202	93	2
Oliver Spring, First	280	70	1
Parsons, First	193	51	..
Pigeon Forge	261	123	..
Portland, First	335	115	2
Rockwood, Eureka	114	69	..
First	531	186	..
Savannah, First	240	82	1
Selmer, First	301	89	3
Sevierville, Alder Branch	137	107	..
Antioch	122	72	..
Beech Springs	193	..	..
First	618	234	19
Wears Valley	98	63	..
Zion Hill	116	50	..
Sharon, First	165	54	13
Shelbyville, Calvary	151	53	11
El Bethel	111	33	..
North Fork	81	47	1
First	511	19	..
Shelbyville Mills	320	150	3
Sidonia, Pleasant Grove	138	115	..
Somerville, First	247	141	1
Springfield, First	563	137	..
Summertown	171	62	..
Sweetwater, First	577	137	5
Trenton, First	549	205	2
Trezevant, First	191	74	..
Union City, First	726	196	..
Samburg	65	57	..
Second	370	192	3
Watertown, Round Lick	181	68	..
Winchester, First	331	92	2
Southside	40	..	..

## Report Of Brotherhood Nominating Committee

In compliance with the Constitution of the Tennessee Baptist Convention, we, the Nominating Committee, wish to nominate the following men:

President—Barney F. Anderson, Camden

Vice President—M. A. Tipton, Maryville

Recording Secretary—John R. Myers, Fayetteville

### Regional Vice-President

Gerald W. Overton, Memphis  
Edward E. O'Neill, Dyersburg  
Hubert B. Smothers, Nashville  
J. Vernon Redd, Shelbyville  
Walter Smithwick, Lebanon  
A. F. Curbow, Old Fort  
Paul Pratt, Lake City  
J. O. Conwell, Jefferson City

### Region

Southwestern  
Northwestern  
Central  
South Central  
North Central  
Southeastern  
Eastern  
Northeastern

### Pastor Advisor

O. M. Dangeau, Somerville  
Jonas L. Stewart, Huntingdon  
Robert S. Harrell, Nashville  
J. L. Knupp, Columbia  
V. Wayne Tarpley, Smyrna  
L. R. Whiddon, Chattanooga  
Henry Chiles, Knoxville  
Walter Green, Erwin

If there are any nominations from the floor, they must be in the Brotherhood office by June 1 in order to be printed on the ballot.

Royal Ambassador Coordinators—East Tennessee—Bill Sinclair, Knoxville  
Middle Tennessee—Al Crawford, Nashville  
West Tennessee—John Lewelling, Jackson

Royal Ambassador Pastor Advisor—Keith Wilson, Memphis

### YOUR NOMINATING COMMITTEE

J. Victor Brown, Chairman  
Joe Hilliard  
Harold Baker  
Bruce Dorris  
Paul Phelps

Andulile walked again because he quickly becomes very carsick.

Although one bridge was fallen in, the trip was safe enough until within five miles of the road's end and seven miles of the church. Then, around a sharp bend on the edge of a sheer precipice, all that could be seen was a washed-out footpath and great mounds of dirt and boulders where once a road had been. Hearts sank, because it would be nearly impossible to carry the movie generator over mountains for seven miles.

The travelers decided to try to back up the road to where there was only a small shoulder and then try to drive the jeep straight over the top of this particular mountain and re-enter the road beyond the washed-out section. By the protection of the Almighty and sheer foolhardiness, they accomplished the feat and all arrived safely at the end of the road. Carrying the equipment for the last two miles to the church was comparatively easy after the previous frustration.

It was an unheard-of experience for the community to have a missionary, a movie on Christ, and a baptismal service all at one time; so Ndabiti killed a cow and everyone feasted, learned more of Christ, and thanked God for his salvation and the safe arrival of the missionary party. Then Anosisye, aided by Andulile, immersed the three converts: Ndabiti, Lazarus, a young man whose legs had been paralyzed from his birth so that he had never been more than a few yards from his house, and an elderly blind man. Lazarus' father, though not a Christian himself, had dug the pool near his

home so that his son could follow the Lord in baptism.

The little church meeting in a mud-and-thatch building continues to extend its influence, and the cause of Christ is progressing. Every month Andulile trudges the 20 miles up into the Undali Mountains to see if he can be of further assistance.

One day the missionary questioned him: "Andulile, that is a very long distance. Couldn't I drive you part of the way in the mission car?"

"No, Mr. Missionary, because I get sick."

"Andulile, couldn't I pay your fare on a large truck or something that goes part of the way up there?"

"No, Mr. Missionary, because I would get sick on it, too."

"Could I get you a bicycle, Andulile?"

"No, Mr. Missionary, I'm too old to learn to ride a bicycle."

"Would you like the donkey which my children received as a gift?"

"No, Mr. Missionary, I'm afraid of a donkey."

"Isn't there anything I can do to help you with all this walking you are doing for the Lord, Andulile?"

"Please, Mr. Missionary, can you help me get a pair of shoes? The rocks hurt my feet too much."



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By Oscar Lee Rives

# Out Of The Heart

**TEXTS:** Proverbs 3:1-8; 4:20-23; Luke 6:43-45 (Larger and Printed)

The Christian religion begins in the heart. If it is to be effective for others, it must flow from a heart and life touched by the Spirit of God. As a means to this end, let this refrain from an old song become our prayer:

"Into my heart, into my heart—come into my heart, Lord Jesus;

Come in today, come in to stay—come into my heart, Lord Jesus".

This is our approach to the study of this lesson.

## "Forget Not My Law" (vv. 1-4)

To remember God's law, and keep it, insures favor and understanding upon the part of both God and man. There is the further guarantee of long and peaceful living on the earth. Such are the clear teachings of these verses. The son is therefore admonished to write and keep them "upon the table of thine heart". This means that he is to cherish them with an attitude of deep respect and with a sense of profound

obligation to the one who has given them to him. In so doing, they become moral and spiritual ornaments or adornments. Others will see his life as one characterized by mercy and truth. The prevalence of the opposites in our world today suggests the possibility, if not likelihood, of widespread forgetfulness of God's law. Let us be thankful, on the other hand, for many visible manifestations of regard and compliance concerning His law.

## "Trust In the Lord" (vv. 5-8)

Note the extent of such trust, as seen in the following part of the verse: "with all thine heart". The Lord is altogether worthy of such full and unreserved trust and committal upon the part of each person. In no case whatsoever has He been found unworthy. He fills every legitimate desire that springs up in the human heart. Such trust will cause less and less reliance upon human wisdom and understanding, hence the person becomes more and more like the Lord. If one truly acknowledges the Lord, he may be assured of divine guidance. In addition,

to fear the Lord is to "depart from evil". And this type of living is described in terms of strong physical well-being such as "marrow to thy bones". The idea is suggested in our way of saying concerning an individual who possesses moral stamina: "he has back-bone". For it may be trite, but always true, to observe that a person who lacks such stamina is a disappointment to himself and to others.

## "Keep Thy Heart" (vv. 20-23)


Again, it may be noted that the extent of such keeping is indicated in the part of the verse that follows: "with all diligence". One is to guard the doors of his heart to see to it that nothing enters to defile. He is to be careful as to what he sees. He must refuse entrance to all that destroys. His meditations, within the deepest recesses of his mind, must be with the very best and most exalted. His ambitions must be considered in the light of the teachings of the Bible. He must always bear in mind that what goes into his heart is certain to come out through his hand. Pure thoughts produce pure deeds. Impure thoughts produce impure deeds. Truly the wisdom of the Proverbs is seen in the formulation of the principle here: "for out of it (the heart) are the issues of life".

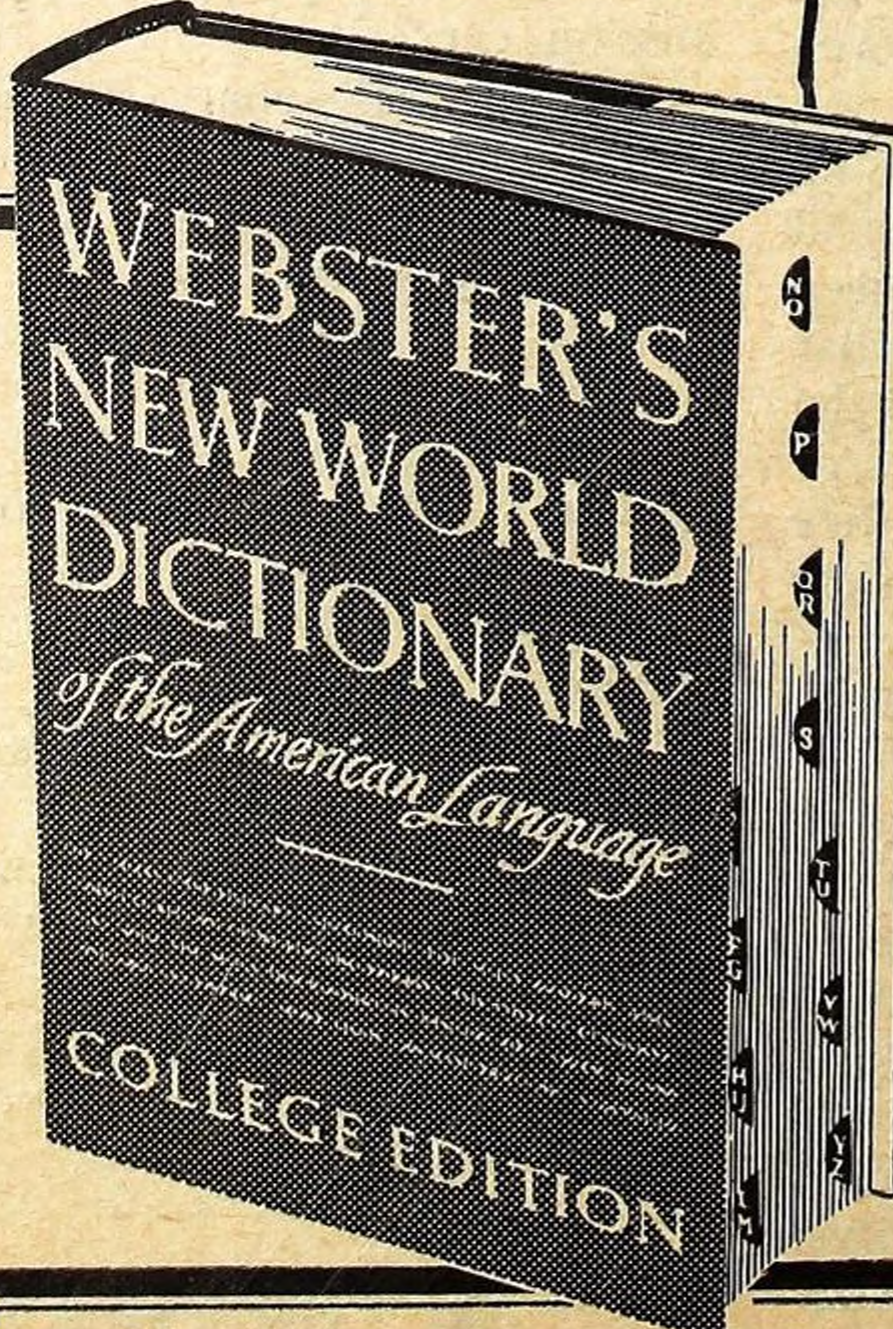
## "Every Tree Is Known" (vv. 43-45)

These verses, as recorded by Luke, are the words of Jesus. He called attention to the fact that trees are known by their fruits. We frequently give them names according to the fruits they bear. A peach tree bears peaches. An apple tree bears apples. A fig tree bears figs. And there are other examples. So it is with human life and character. Identification is made according to the "fruit" borne. In another place, Jesus warned against our judging, but here He is talking about identification. The nature of the heart is basic to the kind of output of the life. Apart from the miracle involved in the act of regeneration, brambles simply cannot produce grapes. Change must come. And this is possible through the work of the Holy Spirit.

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## New Books

*The Genesis Flood* by Henry M. Morris and John C. Whitcomb, Jr.; Presbyterian and Reformed Publishing Company; 518 pp.; \$8.95. *The Biblical Record and Its Scientific Implications.*

*An Introduction to the Science of Missions* by J. H. Bavinck, Translated by David H. Freeman; Presbyterian and Reformed Publishing Company; 323 pp.; \$4.95.

*Bible Light on Daily Life . . .* by Philip E. Howard, Jr.; Baker; 213 pp.; \$2.50. Daily devotions suitable for brief talks.

*History of Interpretation* by Frederic W. Farrar; Baker; 553 pp.; \$6.95



## The Dutchman's Magic Eye\*

By Murray T. Pringle

One evening in the year 1674 a group of townsfolk gathered in the town square of Delft, Holland.

"What shall we do," said one, "that we may amuse ourselves?"

"I know," cried another. "Let us go to the city hall and watch the madman who looks at nothing and pretends to see something. Let us go to see Anton Leeuwenhoek."

"Of course!" cried the others. "A great idea. Let's go!"

In the basement of the city hall, they gathered about a serious young man, who sat at a rough wooden table peering through a strange device.

"Look you, my friends," laughed a fat merchant. "All night Herr Leeuwenhoek sits and stares at nothing. Here, my foolish fellow, here is a hair from my moustache. Add it to your collection of fly brains and fish scales."

Anton Leeuwenhoek looked up angrily. "Laugh! Fools always laugh at that which they do not understand. I have here a glass like no other in the world. With it I can see animals which are invisible to your eyes."

"Then why do you not let us see for ourselves?" demanded the fat merchant. "Why do you always refuse?"

"Because you come only to scoff," replied the young man, "but perhaps it is what you

\*(Sunday School Board Syndicate, all rights reserved)

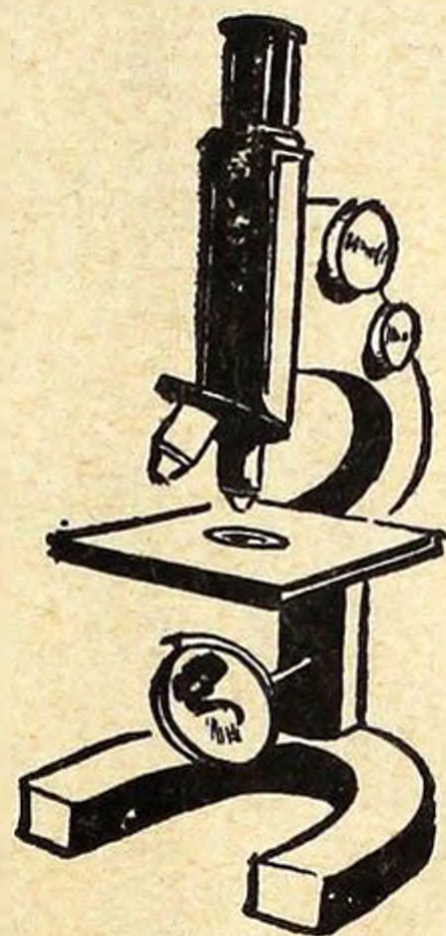
need to be convinced. Very well, you shall see. I shall put this drop of water for you to examine. Now look, and then scoff!"

The fat shopkeeper smiled triumphantly as he sat down and peered through the instrument. Suddenly, he gave a startled cry and jumped up so quickly that he upset the chair.

"He is right! I see many little animals in that drop of water. They swim! They dance!"

One by one everyone else in the room sat down and looked at the strange sight. Each one got up and apologized to the "madman" for having laughed. Leeuwenhoek then showed them that there were horrid little creatures living on their teeth.

The people were so amazed that they spread the word of Anton Leeuwenhoek's "magic eye" far and wide. Finally, it came to the attention of scientists in London, England. When they came to see for themselves, they were as amazed as everyone else.



"Your instruments are marvelous, Herr Leeuwenhoek," the scientists told him. "We have none so fine as these in all England. Can you make some for us?"

The Dutchman generously agreed to this request, and the British scientists went away happy. Anton Leeuwenhoek, meanwhile, returned to his study of the strange creatures he had discovered with his microscope. There were questions for which he must find answers, such as where the creatures came from.

He spent every moment he could spare from his janitorial duties peering through his glass, seeking answers. He found them. He discovered, for example, that rain water was clean and free of the horrid creatures.

"Aha," reasoned the amateur scientist, "then that must mean that these animals come from dirty pots and unclean fingers."

He conducted further studies and experiments, and one day he announced his findings to a group of scientists.

"When you boil this water, gentlemen," he told them, "the little animals disappear or die. That is strange, is it not?"

It was indeed. Even Anton Leeuwenhoek did not fully realize the truly great discovery he had made. The little beasts he had discovered were microbes which throughout the ages have been the secret, invisible killers of mankind.

No longer do we laugh at the story of "the fool who looks at nothing and pretends to see something." Today we realize what a truly tremendous debt we owe to that lowly Dutchman of long ago and his "magic eye."

## God's Wondrous World\* Sites for Cities

By Thelma C. Carter

If you want a real surprise, take a look at a world map and see where the great cities of the world are located. You will find them located on rivers. In fact, few

"Miss Curlycue," said the office manager to the stenographer, "I don't want to be harsh—nothing like that—I really don't." don't."

"Let's have the answer," said the damsel nonchalantly. "What's gone wrong now?"

"I just want to ask you not to write your young man during business hours. Letters are apt to get mixed. Herb & Blurb report that we have sent 'em a shipment of love and kisses instead of axle grease they ordered."

"Just what good have you done for humanity?" asked the judge before passing sentence on the pickpocket.

"Well," replied the confirmed criminal, "I've kept three or four detectives working regularly."

*Clear Question:* One of my students threw this at me not long ago: "Why do we say something we can see through is trans-parent? I can't see through my parents."—LOIS CARTER, *Spartanburg, N. C.*

of the world's great cities are not located on rivers. Those which are not near rivers, eventually spread out until they include some portion of a river, or they may reach to the sea to become a seaport.

Los Angeles, once an inland city, soon had to spread out to the Pacific. Our great New York is on the Hudson River. Philadelphia is on the Delaware. New Orleans, St. Louis, and Memphis are on the Mississippi. Washington, D. C., was built by the founders of our country on the banks of the beautiful Potomac River.

In South America, Buenos Aires is on the Plata River. London, England, is on the Thames River. Paris is on the Seine. Rome is on the Tiber. The largest city in Africa, Cairo, is near the great and historic Nile River.

In Bible times, great cities were built near rivers. Babylon and Ninevah were beside the Euphrates and the Tigris.

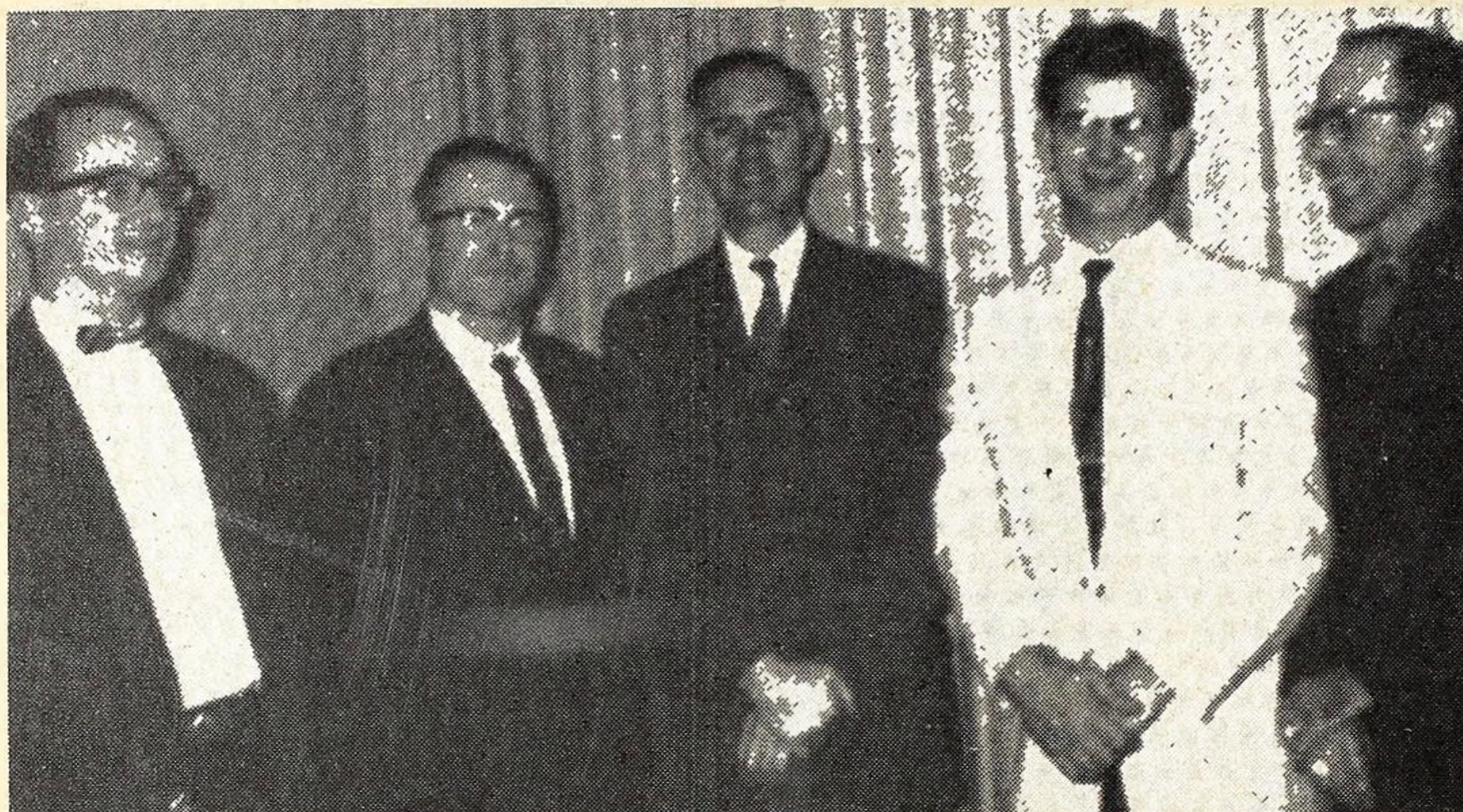
Nature's great rivers provide advantages for people which cannot be found anywhere else on the earth. Water power is perhaps the greatest gift of rivers. Rivers provide electric power. They irrigate thousands upon thousands of acres of land. They provide navigation for ships and all kinds of boats and rafts.

Above all, rivers supply the water needs of people and industry. They supply drinking water and water used for appliances as well as water for our lawns and gardens.

Long ago some pioneers wrote: "Our city must be built with a window upon a river. Then we can sail our rafts and dugout canoes and our bundled reeds."



## Cumberland Gap Church Honors Pastor And Interim Pastors



Cumberland Gap Church, Cumberland Gap Association, had an appreciation dinner to honor its newly called pastor and two men who had served as interim pastors. James Murphy, formerly of Covington, Ky., and a first year student at Clear Creek Baptist School, Pineville, Ky., is the new pastor of the church. Others honored were President D. M. Aldridge and Professor J. W. Lester of the school, both of whom served as interim pastors.

Shown in the picture, left to right, are Dan Johnson, a deacon, Lester, Aldridge, Murphy and Jack Long, deacon.

Murphy, his wife, and children, Coleen, age 11, and Pat, age 8, have moved into the home owned by the church.

### "Behold, This Stone Shall Be A Witness



*unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God."* Joshua 24:27.



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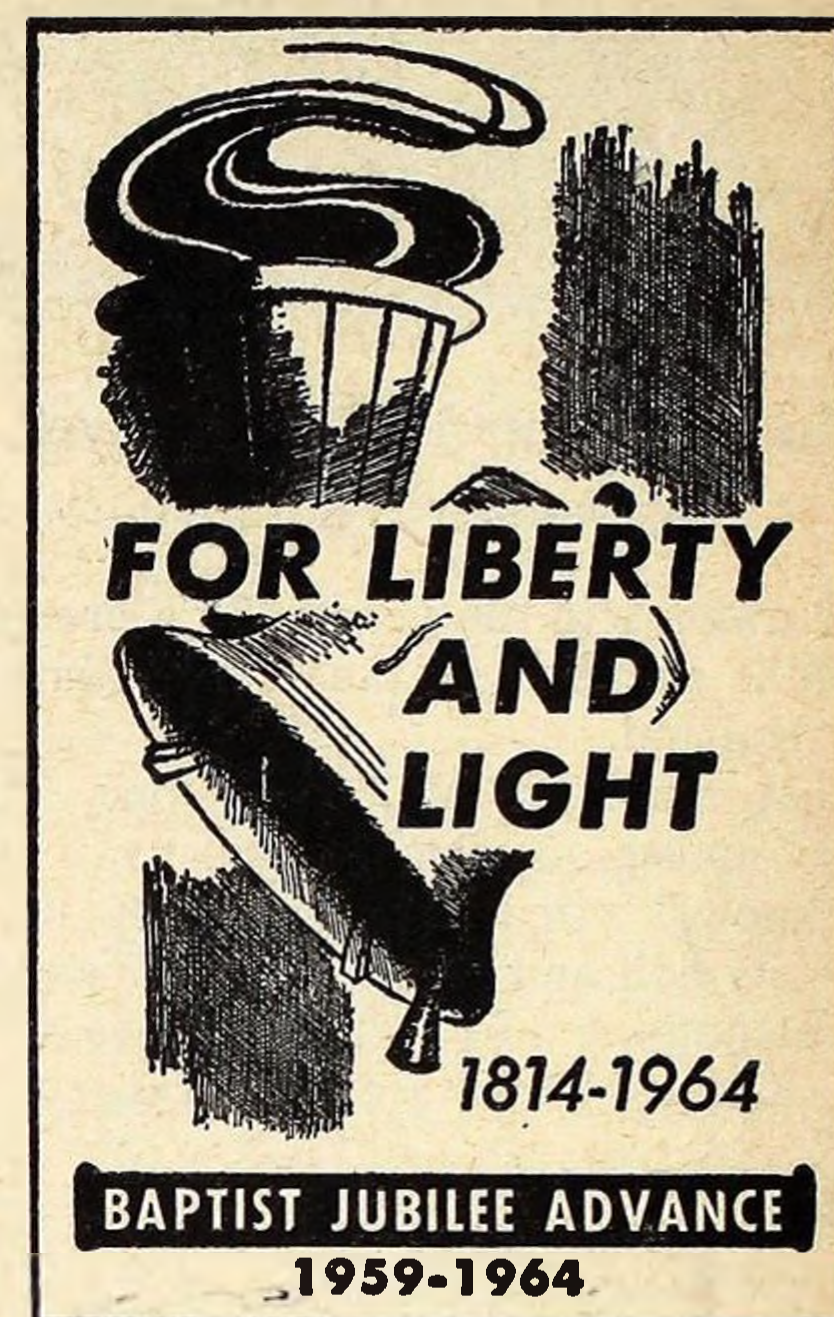
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