

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

VOLUME 127

THURSDAY, MAY 11, 1961

NUMBER 19

LEBANON TENN
BGT MISSION



Karen Prude kneels to receive a Queen's Girl Auxiliary crown from Betty Brewer, GA Director, Woman's Missionary Union SBC. Plans, challenging the 290,452 GA members in Southern Baptist churches to be a witness for Christ daily in home, school and community, have been made for GA Focus Week, May 14-20. WMU photo.

BWA President Ill; Cancels Trip To USA

WASHINGTON (BP)—John Soren of Rio de Janeiro, president of the Baptist World Alliance, has cancelled a May-June trip to North America because of illness.

Soren cabled Josef Nordenhaug, general secretary of the Alliance, news of an impending operation and expressed his "regrets and apologies" at not being able to fulfill a score of engagements in the United States and Canada.

The cable said that the Baptist leader's condition is not serious."

Soren's announced schedule was to begin with the Baccalaureate Address at Southern Baptist Theological Seminary, Louisville, May 18, and conclude with a meeting of the BWA Executive Committee at Wake Forest, N. C. June 27-29.

Addresses at the annual meetings of the Southern Baptist Convention, the American Baptist Convention, the Baptist Convention of Ontario and Quebec, and the Student and Foreign Missions Conferences at the Southern Baptist Assembly in Ridgecrest, N. C. are among the appointments cancelled.

He was to have made commencement addresses at Eastern Baptist Theological Seminary, Oklahoma Baptist University, and Franklin College (Indiana), and Baccalaureate Addresses at the Louisville Seminary and Alderson-Broadus College. He had been scheduled for worship services at a number of cities, including Alexandria, Va., Baltimore, Md., Chicago, Ill., and Greensboro, N. C.



BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville Phone AL 4-5681

RICHARD N. OWEN.....Editor
JOSEPH B. KESLER, JR. Business Manager JACK T. CHILDS Circulation Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, C. M. Pickler, O. C. Rainwater, Charles Trentham, G. Allen West.

Juvenile Work Called "Fastest Growing Mission"

ATLANTA (BP) — Southern Baptist work in juvenile rehabilitation was called "one of the denomination's fastest growing mission programs" by speakers at a workshop here for workers from 15 states.

"This mission task of service between the courts, the child, and the church promises to develop in the next decade into one of the largest avenues of mission work we do," said Courts Redford of Atlanta, executive secretary of the Home Mission Board.

Already the number of programs provided by Southern Baptists has increased to 32 cities, a jump of 12 in the past year, according to J. V. James of Atlanta, who is in charge of juvenile rehabilitation work for the mission board.

Most of the programs are started in cities, however, Mississippi has employed a worker who serves the entire state by enlisting small cities to use volunteer workers. James indicated that two other city programs soon will be started, and many groups are engaged in volunteer programs.

In the 32 cities which employ juvenile

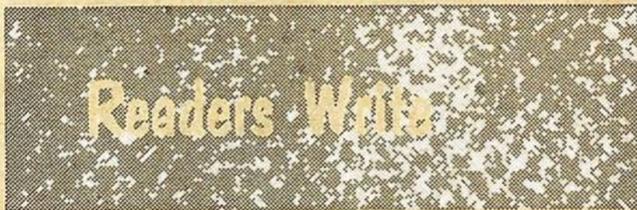
rehabilitation workers, a relationship is established with the juvenile courts whereby sponsors from Southern Baptist churches are secured for offending youths.

The Southern Baptist Juvenile Rehabilitation Workers Association also held its annual meeting during the workshop and elected C. E. Scarborough of Atlanta as chairman, H. Far Hughes of Chattanooga as vice chairman, and Ewing Cooley of Dallas as secretary.

Redford reminded the workers, "This is not primarily a social activity but a spiritual ministry to the young people and their families."

Most of the workers have theological and social work orientation. They serve as liaison between the court, the child, and the church as well as recruiting and training sponsors in the churches to accept the responsibility of boys and girls in need.

The program attempts to reach the delinquent youths in the early stages of their contact with the courts, before they reach the difficult period of hardened delinquents when only the institutional and psychiatric care can help them.



... Do You Have Anyone At Fort Leonard Wood?

● Recently I began working with the State Missions Department of the Missouri Baptist Convention as a worker with the military personnel and their dependents who are stationed at Fort Leonard Wood, Missouri. I am working in cooperation with the Baptist Churches in the Waynesville-Fort Leonard Wood, Area.

We have had the opportunity of ministering to men from almost every state where there is Southern Baptist work. However, if our churches will send us names of men and women from their cities and churches who are stationed here, we will have a much greater opportunity of ministering to them. It is impossible for us to make a house to house survey on the post. Many times unless the person visits our services, we never receive any information about the person.

We would like to have the name, company, and regiment if available. If not, then send the name and we will locate him. Send to: Edwin E. Peebles, First Baptist Church, Waynesville, Missouri

... Save One for the Pastor

● In recent months, by virtue of being on one committee or another, it has been my privilege to attend several meetings on the Southwide level. Some of these have been top-eschelon planning meetings which look four and five years ahead. I've been impressed with the quality of planning at long-range. It is good.

In many of these meetings I have been the only person present who is pastor of a church. On the whole, very few pastors have been in attendance. Many of the men have served in the past as pastors, however. It seems to me that often the problems of the local pastor are overlooked as each agency thinks so specifically of its own necessity to promote its program. On the whole, they all say they look to the local church for the success or failure of a given program.

Recently I sat in on the Denominational Calendar planning committee, and they were setting up the calendar for 1964. I couldn't help but think, "My,

Sims To Direct Music Leaders

NASHVILLE—A brief concert of gospel music and favorite hymns has been scheduled for the opening of the Southern Baptist Convention Tuesday evening, May 23, in St. Louis, Mo.

W. Hines Sims, secretary of the Church Music department Baptist Sunday School Board, Nashville, will conduct more than one hundred nationwide Southern Baptist ministers of music in this concert. William H. Souther, associate professor of church administration at New Orleans (La.) Baptist Theological Seminary, is convention music director this year.

R. Paul Green, recording and choral specialist in the Sunday School Board's Church Music department, will have charge of sound production at the performance, and Thomas P. Lane, minister of music at Bellevue Baptist Church, Memphis, Tenn., will be in charge of staging arrangements.

Dr. Sims will conduct rehearsals of the men's chorus immediately following the sessions of the Southern Baptist Church Music Conference May 22-23.

how the pastor needs a Sunday or a week just to be on his own." True, the local church and pastor do not have to emphasize everything the denominational calendar suggests. There has to be some selectivity to do what is best in each local situation. But I took a quick count of things that are to be emphasized and found that there are 58 different things for the year, and 29 "Special Sundays."

Of course, that would give a pastor 23 Sundays to do as he pleases, or better "As led by the Holy Spirit," but when you consider that some of the things take more than one Sunday, the possibilities

I Saw God At Work

Despite the horror of political and ecclesiastical tyranny, the hurt of human misery, the hideousness of human depravity, and the cataclysmic seriousness of this moment in human history, the overwhelming impression from a 10 weeks' tour in Europe, Africa, and the Near East is: God is at work!

I found God at work in South Africa, despite intense racial tension. In one of the townships around Johannesburg, where gangs of criminals endangered the property and life of everyone, an African Baptist evangelist was conducting a two-week revival meeting. His condemnation of sin and crime and his call to repentance were so powerful that a gang of bandits and murderers swore to kill him. Night after night they waited for the opportunity to plunge a dagger in his back. Night after night, therefore, they heard the preaching of the gospel.

One night toward the end of the second week, before the preaching began, a young man suddenly started sobbing. He approached the preacher, exclaiming: "My sins, my sins! Can God save a sinner like me?"

The preacher took the young man into his office and led him to trust Christ as his Saviour. As they arose from their knees after prayer, the young man shook from his sleeve a long dagger. "This dagger was intended for your back," he said. "But now that Christ has saved me I don't need it any longer. You may have it."

"Don't give it to me," the evangelist replied. "Place it on the table in the auditorium and tell the people what has happened."

To the congregation the young man said: "Many of you know me. I am the leader of _____ gang." A gasp of horror burst from the lips of the people, for his was the worst of all the many gangs around Johannesburg. The young man continued: "My gang swore to kill this evangelist, but tonight Jesus Christ saved me and I don't need this dagger any more. I am placing it here on the table to say that I am leaving the old life and that Christ is my Saviour and Lord. I want to live to please him."

Upon hearing this moving testimony, 13 young men came forward, placed knives and daggers on the table, and declared, "If the leader of our gang is going to follow Christ we will, too." An entire gang was

saved. Similar results were evident in other townships.

God is at work—as African pastors lead people of various races and colors to the Lord Jesus Christ; as young African laborers hear the gospel, accept the Saviour, and return to their communities to lead many of their people to Christ; as these open doors to a wider and more effective ministry by the South African Baptist Missionary Society.

God is at work in Lebanon. When the Finlay M. Grahams, Southern Baptist missionaries, began work in Beirut in 1948, there was one Baptist church in the city, with 22 members, and another, smaller church in a village. Today there are seven churches in Lebanon with nine missions and 247 members. A Baptist school has an enrolment of almost 400 students. A theological seminary is in its first year, with 18 students preparing for ministry among the Arabs. Ground was recently broken on a high mountainside for the construction of seminary buildings. From this point one looks upon the beautiful city of Beirut with

By Joseph B. Underwood

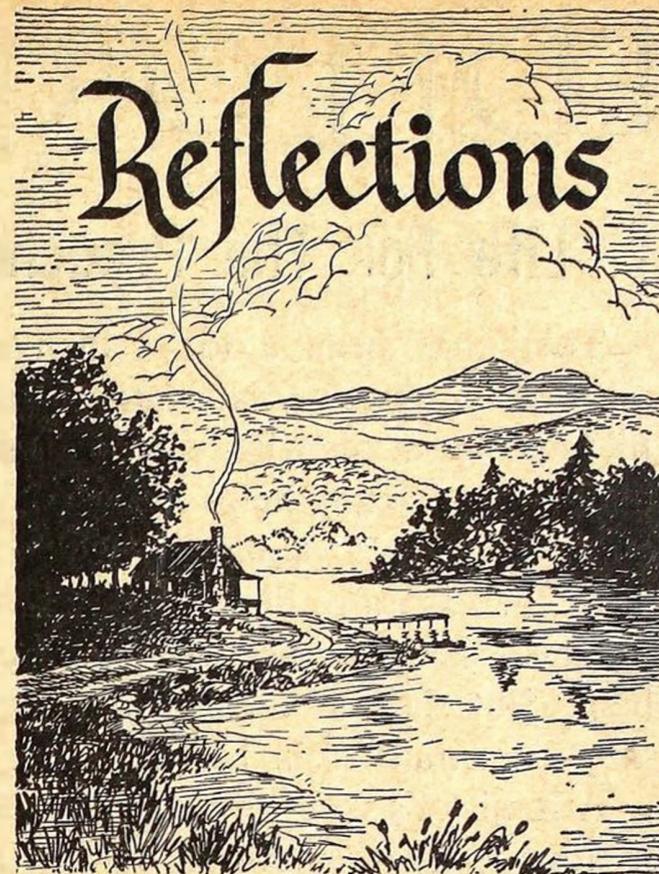
its estimated 450,000 people and is stirred with imperishable yearnings for its evangelization.

In Jordan and Israel, as well as Lebanon, we saw God at work as young people and adults dedicated their vocations and their businesses to active, positive partnership with Christ for world redemption, recognizing Christ as senior partner. For in our stewardship conferences the Holy Spirit moved in a marvelous manner to lead people to recognize the absolute ownership of God and the trusteeship of man.

Many recognized the teaching of the Bible concerning the tithe and pledged to begin tithing at once. There was a new conviction about the glorious privilege of belonging to Christ and a renewed dedication of self and substance to co-operation with Christ for the winning of the whole world. Many pastors and churches are requesting help that they might employ the methods and plans suggested in the Forward Program of Church Finance to lead their people to practice total Christian stewardship.

God is at work. If we will let him work through us, he will yet rebuild and remake this broken, chaotic world.

Joseph B. Underwood, secretary of promotion and stewardship for the Baptist Convention of New Mexico, conducted stewardship conferences in Europe, Africa, and the Near East early this year under the sponsorship of the Southern Baptist Foreign Mission Board.



Faith is a defense against anxiety; joy is a defense against hostility; self awareness is a defense against guilt feelings; courage is a defense against pain; creative work is a defense against boredom; hope is a defense against despair; and love is a defense against loneliness.—Russel L. Dicks, "Toward Health and Wholeness." (Macmillan).

The Houston millionaire Hugh Roy Cullen used to say, "Jewelry is something people use in order to make out that they're better than other people. It's just plain common. I've taught my children that if they feel like buying some jewelry, they should find out how much it costs and then go out and give that amount to a school or hospital. They'll get more satisfaction out of it."—*New Yorker*.

"Tension is becoming the modern equivalent of the devil, and relaxation is coming to be viewed as man's new redeemer," said President Frank H. Caldwell of Louisville Presbyterian Theological Seminary, and we think he has a point. Most of us work pretty hard these days, and we need to know how to relax. . . . But when the dissolving of tensions becomes a national goal maintaining several major industries, something's out of balance. The pursuit of relaxation can never take the place of the pursuit of happiness guaranteed in our famous document. For happiness is more likely to settle over us when we forget whether we're tense or relaxed and lose ourselves in some task too big for us to handle. Who could imagine coming to the end of his life, looking back and selecting as his day of glory the time he spent all afternoon and evening reclining on the chaise longue watching TV and sipping some widely-advertised anesthetic?—"Tension," *Presbyterian Life*.

grow less and less. That is, when you add Mother's Day, Father's Day, Thanksgiving, and a few others you have fewer opportunities.

I'm not really fussing or complaining, because I do like most other pastors and take what I want and leave out the rest. But it seems that we are getting so organizational minded and emphasis conscious that we need to be called back every so often to a soul-searching that reveals the leadership of the Lord.—G. Avery Lee, First Baptist Church, Ruston, Louisiana

Life For The Preacher's Wife

There has been a lot written about the difficult position of a pastor. Not enough has been said about the position of his wife. Here is a salute to her. She's the one who really helps him meet his problems. She creates the warm home life which helps protect him from the excessive demands made upon his time and energy. She gives her preacher husband all possible help. But she has to always remember that there is only one minister in the family.

A minister's wife who has also served as a secretary to four different ministers has written a book about her experiences. It is entitled "The Care and Feeding of Ministers". The author is Kathleen Neill Nyberg. Her husband is a Methodist minister. No pastor's home ought to be regarded as an extension of church facilities, she warns. "There is a temptation to try to solve the acute problems of parishioners by bringing them into the shelter of our homes." Of course this ought to be avoided. No preacher can do a good job unless his home is safeguarded. This author comments that a minister's wife often finds it an "agonizing ex-

perience" to be so near and yet so far from so much interesting information which comes to her husband. But confidential matters must remain confidential.

A preacher's wife has to keep an eye on her husband's grooming—and his waistline. She also has to help her husband "unbend". "Most of all, says Mrs. Nyberg, she must learn not to push! Her minister husband just might fall on his face!" That's part of the advice that she gives to preachers' wives.

Big Hike In Postage May Come

BAPTIST AND REFLECTOR along with other religious journals will be hit with a steep increase in its postage bill, if legislation now pending gets through Congress. We have been reliably informed that despite the initial assurances made by Postmaster General J. Edward Day that religious publications would not have to pay much of an increase in postage the very opposite is the case in measure HR 6418. This legislation will take a heavy toll on second class mail such as religious periodicals, and particularly the ones weighing about one ounce. The heaviest increase apparently will fall upon these in a new handling charge which will be made in addition to the amount charged per pound.

In view of this we have been informed that BAPTIST AND REFLECTOR may be faced with paying around 250 per cent more to get the paper each week to its subscribers if this bill goes through. It is being pushed by the Administration. It was introduced by Congressman Tom Murray of Jackson, Tennessee. He is chairman of the House Post Office and Civil Service Committee. Postmaster Day wants the bill approved so as to get the increase in postage into effect by July 1.

This proposed hike in postage may seriously affect the very continuance of some small religious publications which are having a struggle to survive even as it is without the increased cost that this would bring to them.

Prayer's Safety Valve



Carelessness Contributes

She held up a purse-mirror in one hand. With the other she dabbed at her face. Nothing unusual about this—except that to do so this young woman had to take both hands from her convertible's steering wheel

while cruising along a busy street in Tennessee's second largest city. I know it happened. I was the startled driver of the car next in line. Fortunately she regained control of the swerving auto, before it ended in a wreck.

But other careless drivers have been less fortunate. Injuries from car accidents continue to mount with alarming rapidity. One of the largest auto insurance companies in the USA, analyzing the more than three million persons injured in 1960 in traffic accidents

concludes that while traffic deaths remain nearly the same, injuries continue their frightening climb. That more of us are not dead is no thanks to those behind the wheel, but in spite of their carelessness. During 1960 only four hundred more deaths were added to the "deadly reckoning" than in the previous year. But 208,000 more were injured in 1960 traffic mishaps than in 1959. Carelessness along with speed and liquor multiply the toll of the maimed and the dead.

Election Major Item Known For St. Louis

ST. LOUIS (BP)—More than 15,000 Southern Baptists move into St. Louis May 23-26 to hold their annual convention.

The major item of business known ahead of time to come to attention of the messengers, from more than 32,000 churches with over 9.7 million members, is the election of a new President succeeding W.

Another "First" In Baptist Meetings

NASHVILLE—A significant "first" in Baptist meetings is set for May 29-31 at the Baptist Sunday School Board here.

Two hundred faculty members from Southern Baptists' six seminaries will meet with the Board's editorial and educational workers to learn methods of strengthening the total task of all.

Program speakers include Dale Moody, professor of Christian theology, Southern Baptist Theological Seminary, Louisville; E. A. McDowell, professor of new testament interpretation, Southeastern Seminary, Wake Forest, N. C. James L. Sullivan, executive-secretary treasurer, Sunday School Board; Josef Nordenhaug, general secretary, Baptist World Alliance, Washington; and O. T. Binkley, professor of Christian sociology and ethics, Southeastern Seminary.

The conference will divide into discussion groups for the consideration of significant topics, and the findings of these groups will be presented to the whole conference.

Clifton J. Allen, editorial secretary, Sunday School Board, is chairman of the program committee, with: Robert A. Baker, professor of Church history, Southwestern Seminary; Ft. Worth; Denton R. Coker, professor of religious education, Southeastern Seminary; Findley B. Edge, professor of biblical archeology, Midwestern Seminary, aKnsas City; Frank Stagg, professor of new testament and greek, New Orleans Seminary; and W. L. Howse, education division director, and H. E. Ingraham, service division director, of the Sunday School Board.

Ramsey Pollard of Memphis.

Pollard, pastor of Belleuve Baptist Church, has served two successive one-year terms. The convention constitution forbids reelection after that point.

No one has been formally advanced as a candidate for the presidency but it is almost certain the next President will be a man and a minister. Since no formal announcement of candidacy is required ahead of time, Convention messengers are often kept guessing until the very hour for nominations.

Pollard will deliver his final address as Convention President at noon Wednesday, May 24. The Convention opens on Tuesday night, May 23, with the main item on the agenda being the annual Convention sermon. A. B. Van Arsdale, Decatur, Ala., minister pinchhitting for evangelist Billy Graham, will preach the sermon.

The adoption of a budget on which Southern Baptist Convention agencies will operate during 1962 is another major point of business. The Convention's Executive Committee will recommend a budget basically the same as the one being used in 1961.

The operating expense total of the Co-operative Program budget will be the same—\$13,938,500. Only the amount for capital needs would be increased, from \$4,575,000 to \$5,075,000, a half-million dollar gain. This total budget, considered to be the minimum agency needs for operating and expanding, is a prosposed \$19,013,500.

Several possible issues lie in the background. Although some have said they will make some of these issues on the floor of the Convention, it can not be predicted with certainty they will be.

Potential newsmaking questions could be:

1. Changing the name of the Southern Baptist Convention. A recurring issue every year or two, this question was raised again by Southern Baptist pastors serving churches in Minnesota and Wisconsin. They feel the term "Southern" handicaps the denomination in the North. No substitute name

yet suggested appears to be ready for passage.

2. Segregation. This could be a question, but the elements which made this perhaps the most vital issue before the 1954 Convention session in St. Louis are not the same today.

3. Relations with other Baptist groups in North America. Baptists on the continent are at the midway point of a six-year emphasis called the Baptist Jubilee Advance. About 20 million Baptists from seven separate conventions or associations are cooperating in this venture. Several reports to the Convention this year deal with this advance. A number of calls have gone out for closer harmony with these groups.

4. A so-called slackened pace in Southern Baptists' rapid growth in numbers, church contributions, and church extension. President Ramsey Pollard does not feel such a slackening off is in existence but others have pointed to statistics which they say indicates a slowed pace.

5. The report on church extension. Chairman C. C. Warren of Charlotte, N. C., reporting for the 30,000 movement, has declared more than 11,000 churches or missions have been established in the Convention since the movement originated with his appeal in 1956 while President of the SBC. His challenge goal: 30,000 new churches or missions over the period 1956-1964.

6. Parochial school aid. Observers of past Conventions, where many resolutions on church-state issues have been passed, would say there is a good chance of some action being proposed at St. Louis in light of Roman Catholic church leaders' current demands for government tax support for their sectarian schools. Baptists staunchly oppose such aid to themselves and other religions.

7. Choice of meeting place for the 1966 Convention. Kansas City, Mo., and Detroit will be recommended. Since so many hotel and motel rooms are needed to house the messengers, and since much advance preparation goes into the Convention each year, the Convention votes five years ahead on future sites. The Convention has never met in Detroit, while 1963 has already been selected as the date for a return to Kansas City.

Tennessee Topics

Pastor R. H. Dills of Hillcrest Church, Dyersburg, says that they have had a very successful revival with C. L. Hargrove of Tavares, Fla., doing the preaching. There were six additions on profession of faith and six by letter. Three young girls surrendered to full-time Christian service and there were more than 50 rededications.

Pastor Roy Shepard moved on the Lobelville field during April. He comes from two rural pastorates in Kentucky, succeeding Malcolm Shouse who has accepted Theta Church in Maury Association. Shepard is a native Tennessean.

Tom Mayberry resigned one of his half-time pastorates to devote more time with the other one. For almost eight years he served Cross Roads Church near Centerville. For the past two years he has served Blue Buck Church also near Centerville. He has resigned Cross Roads to give every Sunday to Blue Buck Church. This church has been given an acre lot on Highway 50 and will be moving soon. This will be the third location for this church since 1850.

According to Frank G. Charton, secretary of the Music Department, TBC, five churches have received recognition for Standard Music Ministries during the first quarter of 1961 from the Music Department of the Sunday School Board. The churches and ministers of music are Arlington, Knoxville, Lionel King; Brainerd, Chattanooga, Clinton C. Nichols; Broadway, Maryville, Don R. Erwin; Judson Memorial, Nashville, John C. Burgin; and First, Rockwood, Charles Kirby.

Holston Association — Richard Ratliff, Oak Grove, accepted the pastorate of Temple Church, Johnson City; the new pastor of Enon Church is Harry Guinn.

Edwin Miller, minister of music at First Church, Kingsport, has accepted a similar position with First Church, Gatlinburg, effective May 8.

Harley Fite, president of Carson-Newman College, and Professor Emeritus John Cate, both appear in the most recent edition of *Who Who's In Tennessee*.

Carson-Newman College has acquired a Language Laboratory and is equipped with 25 recorders. The system, one of the finest in the South, provides an inter-communication device which allows instructor or lab. attendant to monitor each student position.

Richard Pettigrew, professor of English, Carson-Newman College has published a new book of poems, entitled, *A Table of Green Fields*.

First Church, Kingsport, E. Gibson Davis, pastor, observed open house in the new education building, May 7, from 2 to 5 p.m. Deacons served as guides after which a reception was held in the church dining room. The \$250,000 4-story brick structure, occupied in October, 1960, accommodates six nursery, two beginner, four primary, two junior, and one young adult departments. It also has a screened-in "Roof Garden" complete with charcoal grill and space for various games.

Emmett F. Sawyer, pastor of Union Church, Holston Association and professor in the Sociology Department at East Tennessee State College, died as a result of injuries sustained when his farm tractor ran over him.

Charles A. Trentham's book, *Studies In Timothy*, has been translated for Korean churches by Foreign Mission Board of SBC. Trentham is pastor, First Church, Knoxville.

Pastor Ramond Sanderson of First Church, Clinton, reports 26 additions by baptism and four by letter in a revival in which Lloyd Bardowell was the evangelist and Richard O'Bryan, music director of the Clinton Church, led the singing.

Revival services and Sunday School Emphasis Week were held at Gallaher Memorial Church, Knoxville, April 17-23. There were two professions of faith, two by letter and 33 rededications. Two new departments, single Young People, and Nursery, are being formed. Harold C. Bennett of the Baptist Sunday School Board, Nashville, was the evangelist. J. C. Ogg is pastor.

A year ago Fairview Church, Knoxville, organized a Royal Ambassador with a group of six boys. Now they have two chapters of 24 boys, 12 of whom did not attend church one year ago. Counselors are Frank M. Rau and David Peach.

Bob Mann, a Carson-Newman Senior from Stuart, Va., has been awarded a Law Scholarship by the University of Richmond. Mann, president of the C-N student body, received notice that the grant would total \$2,000 for study in the University's T. C. Williams School of Law. After receiving his degree at Carson-Newman he will be commissioned a 2nd Lieutenant in the Marine Corps, but will be granted a leave of absence until he receives his law degree. He then will serve in the Marines for three years as a legal officer.

Jimmie B. Rose has accepted a call as pastor of John T. White Baptist Church (Texas). A native of Burlison, Tenn., he spent most of his life in Memphis. He is a student at Southwestern Seminary, Fort Worth, Tex.

R. W. Clifford Blanken, former pastor at Nina Church near Jefferson City, has been called to Statem Gap Church near Morristown. Buddy White succeeds him at Nina.

Joe Burton, editor of *Home Life*, Nashville, did the preaching in revival services, April 23-30, at First Church, Donelson, W. L. Baker, pastor. Music was under the direction of Tom Pendergrass, minister of music of the Donelson Church. There were 26 additions, 18 of these by letter, 10 professions of faith and three rededications.



LIVINGSTON—First Church has broken ground for a new education building. The new 3-story structure will provide a temporary sanctuary, 14 departments with 25 classrooms, a pastor's study and library. Shown above in the front row are those who participated in the ground breaking ceremonies: Clarence K. Stewart, pastor; Burris Brown, building committee chairman; Byrd Dillon, supervising contractor; Mrs. Horace Speck, oldest member; David Dillon, youngest member; Miss Gertie Guthrie, Mrs. Lillian Phillips Smith, Mrs. Lola Myers, Miss Florence Dillon, all charter members of the church.

Lumpkins Appointed Home Missionaries

Rev. and Mrs. J. Oscar Lumpkin of Belmont Heights Church's Madison Street Mission, Nashville, have been appointed missionaries for the Home Mission Board. Lumpkin has assumed his duties as mission director for the Alexandria, Va., First Church.

He will direct a seven-day program. Mrs. Lumpkin and the three children, John, 15, Charles, 12, and Cynthia, 7, will join him June 1.

The Baptist Center of which Lumpkin has been named director is a cooperative project of the SBC Home Mission Board, the State Missions Department of Virginia Baptist Convention, the Mount Vernon Baptist Association and the First Baptist Church, Alexandria. The mission is located at 1501 King Street.

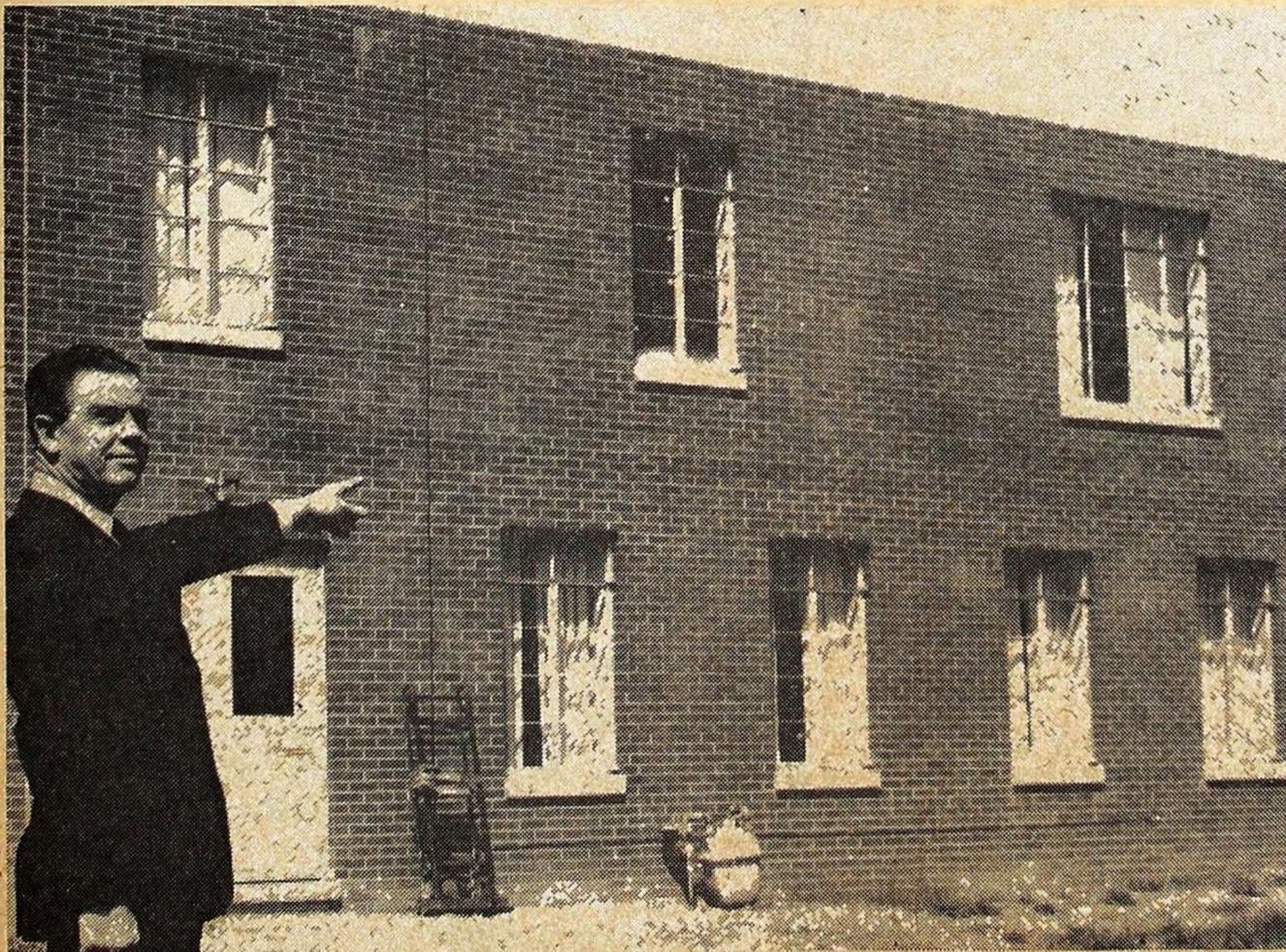
Don Morie has been called as minister of education by First Church, Clarksville. A native of Missouri he was reared in Memphis and received his education at the University of Tennessee and at Southwestern Seminary, Fort Worth, Texas. From the latter he was graduated with a Master of Religious Education degree in May, 1959. Since then he has served Seventh Street Church, Memphis.

Alumni of New Orleans Baptist Theological Seminary are pushing for another record-breaking attendance at its annual



Officers of the recently organized West Polk Association are seated, left to right, D. W. Pickelsimer, music director; Jethro Smith, superintendent of evangelism; W. Jasper Wordy, assistant clerk; standing, P. H. Hooker, assistant moderator; John Hipsher, superintendent of missions; Lynn Moreland, moderator; and Roy G. Lillard, clerk.

meeting at the Southern Baptist Convention in St. Louis, according to George F. Capps, Parsons, president of the Tennessee chapter of the Alumni. The annual meeting will be a \$2 breakfast Wednesday, May 24, at 7:15 a.m. in the Gold Room of the Sheraton-Jefferson Hotel in St. Louis.



OAK RIDGE—Shown in front of Calvary Church's new education building is Pastor F. D. Robinson who will celebrate his third year as pastor in the next few weeks. The building consists of 42 classrooms and 11 departments. During Robinson's pastorate a Training Union has been organized with nine departments, a \$18,500 parsonage built, 330 added to the membership by baptism and letter, and Sunday school has increased from 100 to 318.

Read Your Bible Daily

give your graduates . . .



Your Next Big Step

by

G. Kearnie Keegan

The high school students you know who plan to enter college will welcome this delightful book. In lively prose and poetry—all in the special Keegan brand of pithy humor and common sense—*Your Next Big Step* guides them in the new experiences of campus life. (26b) **\$1.25**

Visit, phone,
or order from your
BAPTIST BOOK STORE

Agency Aims To Help Develop Christian Life

The objective of the Southern Baptist Christian Life Commission, as proposed in a forthcoming manual, is to help Baptists lead a more effective Christian life.

To guide Southern Baptists in this, the Commission will have a program of Christian morality development. It will emphasize Christian social ethics through literature, conferences, polls, and a mail-answering service from its office in Nashville, Tenn.

The statements of objective and program of the Commission are found in a report which will be presented to messengers attending the 1961 Southern Baptist Convention at St. Louis. The vote will come when the Convention's Executive Committee makes its report.

The vote will be on whether to include this description of the Christian Life Commission in the new agency manual being drafted through the Executive Committee. The agency manual will in time, have descriptions of each SBC agency in it.

Other matter pertaining to the Christian Life Commission includes special assistance by it to groups interested in (1) world peace, (2) counseling and guidance, and (3) human welfare.

It provides observers at United Nations. In a newer phase of responsibility it aids state Baptist groups interested in the care of children, the care of unwed mothers and the care of the aged.

It stresses among Southern Baptists the importance of world peace to the propagation of the gospel, serving as a central information source for this field in the denomination.

The Commission should work, the report states, with other SBC agencies and

BY THE BAPTIST PRESS

with state Baptist agencies. It should not work directly with churches, except on invitation to conduct demonstration conferences. In states where it has no state Christian life group with which to work, it may work with associations and churches through printed media.

The objective of the agency, stated in full, contains these words:

"The Christian Life Commission shall assist Southern Baptists in the propagation of the gospel by (1) helping Southern Baptists to become more aware of the ethical

implications of the Christian gospel with regard to such aspects of daily living as family life, human relations, moral issues, economic life and daily work, citizenship, and related fields; and by (2) helping them create, with God's leadership and by his grace, the kind of moral and social climate in which the Southern Baptist witness for Christ will be most effective. The emphasis in the field of applied Christianity is to be pursued with the full awareness that the chief concern of the Christian Life Commission is in the area of Christian social ethics which is understood to mean the application of Christian principles in every day living."

Church Architecture Exhibit At SBC

NASHVILLE—The program, function, and services of the Baptist Sunday School Board's church architecture department will be shown in St. Louis' Kiel Auditorium when the Southern Baptist Convention meets there May 23-26.

A 10x20-foot space will be used for the special exhibit, which will be in connection with the Sunday School Board's exhibit and that of the Convention book store.

W. A. Harrell, department secretary, said that exhibit attendants Rowland E. Crowder, Ellis B. Evans, Hardie C. Bass, T. Lee Anderton, and Paul M. Johnson will be available for consultation with representatives from churches and denominational agencies. They will offer information on buildings needed for a Baptist church program and for assemblies, schools, and hospitals within the Convention territory and on foreign fields. A private room will be provided for such conferences. Free brochures of floor plans and designs will be available, Harrell said.

Lottie Moon Gifts Total \$8,238,471

Books on the 1960 Lottie Moon Christmas offering closed May 1 with a total of \$8,238,471.07. This represents an increase of \$531,623.78, or 6.89 per cent, over the 1959 total of \$7,706,847.29. Any additional Lottie Moon funds received by the Foreign Mission Board will be counted on the 1961 offering.

TO HELP YOU HELP TEEN-AGERS

Teen-agers are full of questions concerning marriage. Here is a rare opportunity to have these questions answered in a clear, understandable way. Help give your teen-agers a good background for marriage by placing in their hands this series of Broadman booklets called, *Looking Toward Marriage*, and including:



MARRIAGE AND MONEY by Reuben Herring

WHAT IS LOVE? by Winnie R. Pearce

WHEN FAITH IS NOT SHARED

by Vernon B. Richardson

MATURITY FOR MARRIAGE by Payton Kolb

THERE THEY GO! WILL THEY BE HAPPY

TOGETHER? by Claude U. Broach

RELIGION AND MARRIAGE by Joe W. Burton

LOOKING FOR SOMEONE? by Ray F. Koonce

MY FOLKS DON'T UNDERSTAND by Jack Watson

WHAT DOES THE BIBLE SAY?

by Martha Boone Leavell

Each 15¢; Dozen . . \$1.50 (26b)

ORDER FROM YOUR BAPTIST BOOK STORE

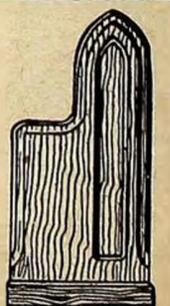


Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

S Southern Desk Company

Hickory, North Carolina



Pre-Convention News Roundup

Breastplate Replica To Be At Convention

NASHVILLE—A unique replica of the breastplate built for Aaron, the first high priest, will be on display at the Southern Baptist Convention book store exhibit May 22-26 in St. Louis, Mo.

O. D. Evans, St. Louis insurance executive, conceived the idea of reproducing the breastplate as a centerpiece for his \$10,000 gem collection. Two-and-a-half years were spent in searching the world's gem markets for appropriate "gem rough." The completed breastplate was donated to the American Baptist Assembly at Green Lake, Wis.

Made according to the instructions given to Moses on the mountain found in Exodus 28, it has been a labor of love with no profit motive in its construction or exhibition.

The breastplate will be displayed at Third Baptist Church, St. Louis, May 21, preceding its display at the book exhibit that week.

* * *

The seventh annual Conference of Southern Baptist Evangelists will assemble for a breakfast meeting at 6:30 Wednesday, May 24, in the Sheraton-Jefferson Hotel, St. Louis. R. G. Lee, retired pastor of Bellevue Baptist Church, Memphis, will be main speaker. C. E. Autrey, Dallas, director of evangelism for the Southern Baptist Home Mission Board, and missionary W. H. (Dub) Jackson of Tokyo, Japan, will also be on the program. (BP)

Nursery For Wee Ones Planned At St. Louis

ST. LOUIS (BP)—A nursery will be available at the Southern Baptist Convention in St. Louis this year. However, parents are advised that it would be much better if they could arrange to leave small children with friends or relatives back home.

For messengers who must bring children, the local arrangements committee is preparing an air-conditioned room at Kiel Auditorium to care for babies up to 3 years of age. The room will be partitioned into "departments" and will be staffed by church nursery workers from St. Louis churches.

The charge will be 75 cents per session per child, or \$2 per day. Children must be picked up by parents after each session.

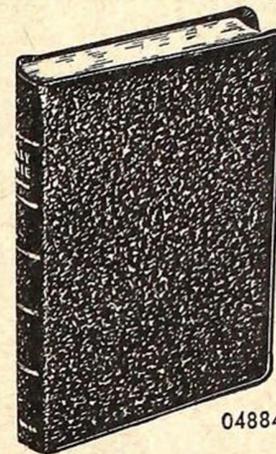
* * *

Foreign Board Plans Convention Reception

The Southern Baptist Foreign Mission Board invites those attending the Southern Baptist Convention meeting in St. Louis, Mo., and Baptists in the area to meet foreign missionaries at a reception in the Gold Room of the Sheraton-Jefferson Hotel, St. Louis, on Tuesday, May 23, from 4:15 to 5:45 p.m.

Approximately 250 furloughing and emeritus missionaries and new appointees are expected to be present. Several members of the Board's headquarters staff will also be on hand to greet guests.

Oxford
The finest Bibles
you can buy



04884x

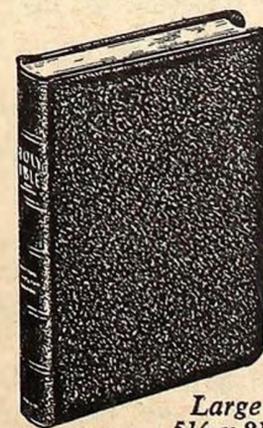
04884x Morocco grain Calf, half circuit. 5 3/4 x 8 5/8, less than 1" thick. \$14.95

04434x The words of Christ are printed in red. Morocco grain Calf, half circuit. 5 x 7 1/4, only 7/8" thick. \$10.95

Both contain Concordance, Maps, Family Record, and are printed on Oxford Ultrathin India paper.

The most famous
reference Bible in the
English Language

THE Scofield
REFERENCE BIBLE



Large Size:
5 1/2 x 8 1/8 x 7/8"

183x French Morocco, half circuit, round corners, red under gold edges. Family Record (Specify FR). Oxford Ultrathin India paper. \$16.50

Authorized King James Version

See these fine Bibles
at your

Baptist Bookstore

OXFORD UNIVERSITY
PRESS

This is neither an offer to buy or sell these securities. That offer is made through the prospectus.

SIX (6%) PER CENT INTEREST

Invest In Baptist Growth In Tennessee

First Mortgage, Serial, Sinking Fund Bonds

Interest Paid Semi-annually

Denominations \$100.00, \$250.00, \$500.00, \$1,000

Maturities

Every Six Months from 1 Year to 13 1/2 Years

For Information Write:

GUARANTY BOND and SECURITIES CORPORATION

ED AND JERE HUEY, Directors

Suite 117 — 1717 West End Bldg.

Nashville, Tennessee

What Training Union Has Done For Me



PHIL PITT

"Our basketball team, the Donelson Dons, was in Knoxville for the state tournament. Naturally, I had carried my Bible with me on the trip. The night before our first game, I was alone in the hotel room reading from the Bible when some of my teammates walked in.

"The fellows noticed what I was doing and asked if I would read to them—which I did. Word got around to the remainder of the team about the incident. The next night all the boys gathered around and asked that I read to them from God's word.

"After everyone had listened quietly as I read, different fellows brought out points concerning the passages that had been read. The evening became a Bible discussion period as my teammates and I searched the scriptures."

This story was related by Phil Pitt, 17-year-old senior basketball player at Donelson High School in Donelson, Tennessee. Phil had been asked to give a testimony at his church, First Church, Donelson, telling "What Training Union Has Done for Me." In pointing out the importance of daily Bible reading, which Training Union Emphasizes, he told how it gave him opportunity to witness to his teammates.

"In addition to encouraging us to read our Bibles regularly," he said, "Training Union gives us a chance to put into practice things that we have learned in church. It is actually the foundation of Christian learning, because here we learn by doing."

After graduation from high school, Phil plans to attend Union University.

Besides supporting Training Union, he also takes active part in Sunday school and other organizations of the church. He is publicity chairman for his church's youth council.

Phil is willing to stand before others and witness for the Lord largely because he has been trained to do so in the Baptist Training Union.

The Pastor-Led Associational Sunday School Enlargement Campaign

What It Is:

It is an enlargement campaign for the Sunday school of a church, led by the pastor, sponsored by the association, and undergirded by the State Sunday School Department

The Plan:

1. State Sunday School Department undergirding:
 - a. Gauges need and interest in the association and makes approach to associational leadership.
 - b. Secures approval of the executive committee of the association to sponsor.
 - c. Provides leadership for three preliminary planning meetings with pastors and associational leadership—
 - (1) Enlistment meeting a few months in advance of campaign.
 - (2) Countdown meeting, detailed plans for enlargement campaign preparation, eight weeks in advance of campaign.
 - (3) Census planning and tabulation meeting, four weeks in advance of campaign.
 - d. Provides campaign director and literature for week of enlargement campaign.
2. The association sponsoring:
 - a. Associational executive committee agrees to sponsor and share expense with State Sunday School Department.
 - b. Sets up three preliminary meetings with pastors and State Sunday School Department leadership.
 - c. Plans for and arranges five morning sessions, Monday through Friday, for enlargement campaign director to challenge and direct pastors.
 - d. Assists campaign director in his visits and contacts in the churches and in securing and tabulation of daily reports.
3. The church participating:
 - a. Clears the church calendar for the week.
 - b. Directs the pastor to lead the enlargement campaign and attend the morning sessions.

- c. Has adequate census information.
- d. Has a nightly study of Sunday school enlargement possibilities, producing recommendations for action by the church leading toward enlargement.
- e. Studies one of the basic Sunday school administration books in connection with the enlargement study—*Building a Standard Sunday School, A Church Using Its Sunday School, The Pull of the People, or Outreach for the Unreached.*

What It Can Do for Your Church:

The pastor-led associational Sunday school enlargement campaign calls for a central morning session of pastors for a thorough course of indoctrination in the theory and practical application of Sunday school work. The evening meetings in the local churches are pastor-led sessions in which the people and pastor study Sunday school work together.

This can:

1. Help you reach the unreached.
2. Help you enrol more unsaved persons in your classes.
3. Help you organize for more effective work.
4. Help teachers have a more thorough concept of Sunday school opportunities and responsibilities.
5. Move your Sunday school nearer to the Standard or Advanced Standard of Excellence.
6. Enhance training.
7. Motivate visitation.
8. Help make best use of space available and lay foundation for building additional space.
9. Potentially increase the income of your church.
10. Create a vision and initiate action for new missions to be established.

TESTIMONY

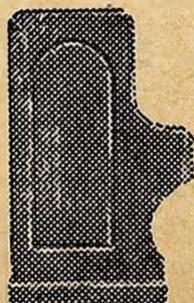
Dear Brother Jesse:

Our last pastor-led Sunday school enlargement campaign was a tremendous success for those churches participating. I think all would be interested in repeating.

We shall be happy to talk with you about this matter at your convenience. Please let us know the date you can be with us. We shall be glad to have you come.

This pastor-led enlargement campaign, and the church and denominational advance—enlargement—appear to be excellent ways of reaching more people for Christ. The possibilities are tremendous.

Very truly yours,
Raleigh Brady,
Associational Missionary
Clinton Association



**YOU CAN
SAVE MONEY
ON CHURCH PEWS,
PULPITS, CHAIRS,
TABLES, RAILS,
ALTAR PADS AND
ALL TYPES SCHOOL
AND OFFICE
FURNITURE**

LINDSEY'S
LAWRENCEBURG, TENNESSEE

Missionary Personnel For Tennessee Girls' Auxiliary Camps



Girls' Auxiliary members will have the opportunity in camp to hear messages from those missionaries who serve in the homeland and other countries who have "lifted up the name of Christ." How imperative it is that Christian young people hear the needs of the world and become concerned enough to answer, "Hear am I, send me."

Camp Carson, June 5-30:

Mrs. Roy Starmer is a missionary in Italy. She carries special responsibility for youth work and summer assemblies. The Starmer's first served in Bucharest, Romania, teaching in the Baptist Theological Seminary and Woman's Training School.

Mrs. Paul C. Mosteller, missionary to Thailand, tells of her work and the way in which her children serve as missionaries in a land with so many tremendous needs.

Mrs. Burley E. Cader, appointed in 1951, is doing evangelistic work in Brazil.

"If I were a man, I should like to travel up and down the rivers of Equatorial Brazil and preach as Erik Nelson once did," says Southern Baptist Missionary, *Ona Belle Cox*. "But since I'm not, I do the best I can." For the past eight years Miss Cox has been serving as principal of the Ida Nelson Baptist School, and in addition she does Woman's Missionary Union work.

Home Missionaries for these four weeks at Carson are:

Mrs. Harold T. Gruver, a Spanish language missionary in Michigan.

Mrs. M. C. Waldrup serves in the French Mission Area in South Louisiana.

Janette Garbee, a student at Carson-Newman College, will speak once a week. She worked last summer in Maryland as a missionary under the Home Mission Board.

Camp Linden, July 3-28:

Miss Lorene Tilford, missionary to Taiwan, is primarily a student worker. Miss Tilford teaches English at the Provincial College of Agriculture, Taichung, Taiwan, and, with another missionary, directs a Baptist Student Center.

Mr. and Mrs. William P. Carter, Jr. are missionaries to Chile, serving in various capacities with the Baptist Theological Seminary in Santiago. Mrs. Carter says, "Training young men to reach their own people for Christ is the heart of mission work."

Miss Barbara Epperson, missionary to Nigeria, when first appointed worked in the Baptist Welfare Center. Now she is editor of the "Nigerian Baptist," a monthly publication. She wrote *Tales from Ire*, one of our recent mission study books.

Home Missionaries for Linden:

Mrs. J. A. Jojola, missionary to the Indians in Albuquerque, New Mexico.

Miss Mary DeLaine Sherbenou from Union University will speak once a week. She served last summer as a student summer missionary in Washington-Oregon.

These missionaries along with many others will be in your camps this summer. Plan to come.

ATTENTION

The following GA Camps are now full. Do not send reservations for these weeks!

Camp Carson, June 12-16, June 19-23

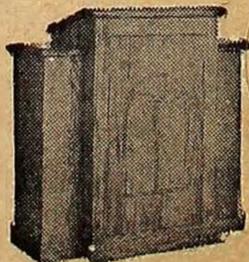
EUROPEAN— HOLY LAND TOURS

TRAVEL NOW, PAY LATER

Special low all-inclusive rates. Bible Land Tours depart weekly. Small congenial groups. Write for folder and complete information. South American Tours Also Available.

Baptist World Travel

218 E. Franklin - Ph. UN 4-3434 - Gastonia, N. C.



PULPIT FURNITURE

No. 6001 shown, height 45 in.; depth 20 in.; width 42 in. \$60.00 F.O.B. Morristown. Also complete line of church pews.

RUGEL MFG. COMPANY
MORRISTOWN, TENNESSEE

Don't just spend your
time this summer—
invest it in . . .

"Operation Home Study"

"Operation Home Study" will introduce you to these three Church Study Course Books during the summer months. If you haven't already done so, get them now—and earn credit for the study of each one.

PREPARING TO TEACH THE BIBLE by Howard P. Colson

Practical suggestions on how to study the Bible and how to plan the teaching procedure. (6c) 75¢

THESE THINGS WE BELIEVE

by J. Clyde Turner

A forceful, clear presentation of the basic doctrines that Baptists hold. (6c) 75¢

CHRISTIAN HYMNODY

by Edmond D. Keith

Dealing with hymnology from the earliest attempts at writing and singing to the present time, this book provides an outline story of the development of the Christian hymn. (6c) 75¢

Order from your

Baptist Book Store

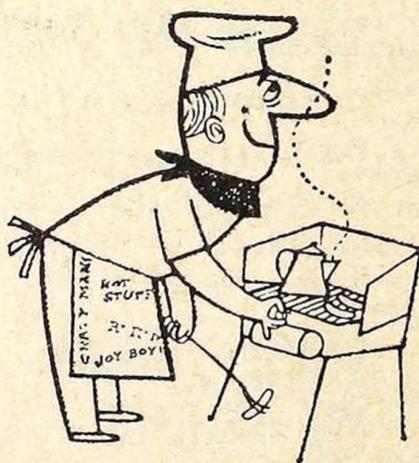
Attendances and Additions

Church	S.S.	T.U.	Add.
Alcoa, Central	325	120	5
First	484	206	2
Athens, East	411	165	1
First	595	251	3
West End Mission	80	43	
North	261	140	
Central	124	56	1
Niota, First	138	66	
Riceville	95	35	
Auburntown, Prosperity	137	78	
Bemis, First	399	105	
Bolivar, First	444	154	
Mission	65	45	
Bradford	113	33	
Brighton	246	101	
Bristol, Tennessee Avenue	574	234	5
Brownsville	532	144	1
Chattanooga, Avondale	580	207	
Brainerd	949	293	
Calvary	317	100	4
Concord	447	200	2
East Lake	513	183	1
First	1179	312	3
Chapel	49		
Morris Hill	252	129	
Northside	390	93	1
Red Bank	1014	311	
Ridgedale	519	186	1
Ridgeview	237	79	
St. Elmo	377	108	1
White Oak	483	114	1
Woodland Park	374	182	2

Sunday, April 30, 1961

Clarksville, First	801	166	4
New Providence	316	129	1
Cleveland, Big Spring	350	203	3
First	553	250	
Galilee	41	17	
Waterville	132	69	
Westwood	156	72	5
Clinton, First	617	180	8
Second	515	92	2
Columbia, First	598	218	3
Highland Park	425	182	
Cookeville, First	410	87	2
Hilham Road	100	51	1
Steven Street	132	75	3
West View	188	71	
East Side Mission	54	52	2
Corryton	221	150	5
Crab Orchard, Haley's Grove	107	42	
Crossville, First	284	73	1
Daisy, First	291	105	
Dyer, New Bethlehem	188	97	1
Dyersburg, Beech Grove	105	61	
Calvary Hill	149	59	6
First	783	211	5
Hillcrest	279	128	
Springhill	170	92	2
Elizabethton, First	543	186	2

Immanuel	264	144	
Elk Mills	52	30	
Siam	222	97	
Englewood, First	193	96	10
Etowah, First	301	101	1
Goodspring	136	69	3
North	390	184	
Fayetteville, West End	120	86	
Fountain City, Central	1237	888	
Smithwood	744	291	1
Gladeville	137	66	4
Gleason, First	202	65	
Goodlettsville, First	415	179	6
Grand Junction, First	116	57	
Greeneville, First	402	171	5
Harriman, Caney Ford	87	25	2
South	558	176	
Trenton Street	449	118	
Elizabeth Street	77	39	
Piney Grove	195	75	
Walnut Hill	224	83	1
Henderson, Antioch	100	47	
First	244	112	
Hendersonville, First	220	66	
Rockland	44		
Hixson, Central	238	120	
First	320	129	
Memorial	209	88	
Serena Chapel	60	33	
Humboldt, First	587	152	
Huntingdon, First	302	116	
Jackson, Calvary	651	262	1
East Union	78	47	
First	1074	336	3
Parkview	372	146	
West	886	442	3
Jellico, First	269	77	
Johnson City, Central	799	158	3
Clark Street	254	106	
Northside	74	37	3
Pine Crest	252	97	3
Temple	352	106	1
Unaka Avenue	355	188	
Jonesboro, First	210	63	
Limestone	27	25	
Second	111	52	
Kenton, First	243	61	2
Macedonia	119	90	
Kingsport, Cedar Grove	153	45	
First	896	208	6
Glenwood	395	174	8
Gravelly	124	66	
Litz Manor	215	115	
Knoxville, Arlington	479	176	1
Bell Avenue	926	305	
Broadway	1037	357	
Central (Bearden)	813	340	37
First	1059	336	
Glenwood	397	210	
Grace	375	163	
Island Home	294	79	2
John Sevier	223	100	
Lincoln Park	1068	376	
Lonsdale	329	97	
McCalla Avenue	761	288	
Meridian	602	211	1
New Hopewell	333	148	
Wallace Memorial	773	304	2
LaFollette, First	358	124	
Lawrenceburg, First	279	85	
Meadow View	94	41	
Highland Park	259	114	
Lebanon, First	565	153	2
Hillcrest	185	100	4
Rocky Valley	124	65	
Trinity	134	64	4
Lenoir City, Calvary	219	80	1
First	510	157	
Oral	159	92	
Lewisburg, First	458	94	
Lexington, First	371	85	
Livingston, First	170	68	
Loudon, Blairland	254	81	
New Providence	185	117	
Malesus	213	103	
Manchester, First	283	115	1
Martin, Central	301	108	1
First	440	118	
Southside	111	71	2
Maryville, Broadway	731	376	1
First	906	296	1
Grandview	196	108	
McGinley Street	182	88	
Maury City	121	55	
McMinnville, Magness Memorial	362	120	
Forest Park	82	42	1
Shellsford	199	140	2
Mt. Pleasant, First	184	79	
Mission	68	64	
Medina	209	128	
Memphis, Ardmore	688	286	4
Barlett	350	135	1
Barton Heights	248	90	1
Bellevue	2445	960	15
Brunswick	183	70	
Calvary	344	159	4
Central Avenue	887	276	2
Cherokee	1205	402	5
Lamar Terrace	98	56	1
Mt. Terrace	106	51	4
Dellwood	302	113	32
Egypt	197	102	
Elliston Avenue	311	147	1
Eudora	884	350	
Fairlawn	604	280	8
First	1453	380	2



SUMMERTIME IS FUN TIME...

and here's how

FUN PLANS FOR CHURCH RECREATION

by Agnes Durant Pylant

Indoor games—outdoor games—fun plans for everyone. (26b) **\$2.50**

LET'S HAVE A PARTY

Color film showing how to plan and conduct parties that are fun for everyone! Planned for church-related social events, but great for any group. 16mm., 10 minutes. (26b)

Rental, **\$5.00**

FUN TOGETHER

by Sylvia Cassell

More than 100 group activities for children 6 to 12. (26b) **\$1.75**

FUN WITH PUPPETS

by Sylvia Cassell

How to write and produce puppet plays based on the Bible and other sources. (26b) **\$1.50**

Leader's Edition **\$2.25**

BANQUETS PLUS!

by Mabel Beeker

All the details for 34 exciting banquets. (26b) **\$3.00**

SONGS FOR FUN AND FELLOWSHIP, Nos. 1 and 2 (26b) **each, 35¢**

ORDER FROM YOUR BAPTIST BOOK STORE

Fisherville	134	43	
Frayser, First	895	388	7
Graham Heights	300	174	1
Havenview	223	62	1
Highland Heights	1369	651	5
Hollywood	521	172	
Jackson Ave.	111	65	5
Kennedy	508	211	1
Kensington	416	124	3
La Belle	302	168	
LaBelle Haven	692	263	
Lamar Heights	772	343	2
Lauderdale Hts.	116	72	
LeaClair	427	171	2
Leawood	939	317	7
Levi	432	155	20
Longview Heights	507	208	9
Lucy	96	48	3
Malcomb Avenue	201	99	
McLean	501	188	2
Merton Avenue	486	137	3
Millington, First	500	198	1
Mt. Pisgah	146	86	
National Avenue	344	114	1
Oakhaven	445	207	3
Oakville Memorial	259	77	
Park Avenue	749	22	7
Peabody	188	125	
Raleigh	534	233	1
Range Hills	120	56	
Scenic Hills	210	94	2
Seventh Street	518	161	
Sky View	308	169	2
Southmoor	221	114	
Speedway Terrace	779	181	3
Temple	1181	411	8
Trinity	443	203	2
Union Avenue	1035	281	
Parkway Village	209	61	4
Vanuys	97	36	
West Frayser	456	203	3
Whitehaven	748	180	3
Milan, First	458	128	4
Northside	156	69	
Morristown, Buffalo Trail	271	116	1
Bulls Gap	127	42	
Cherokee Hill	181	57	
Concord	96	37	
First	788	172	
Hillcrest	267	120	2
Kidwell's Ridge	86		
Manley	131	59	2
Pleasant View	111	54	
Westview	151		
Whitesburg	106	22	
Murfreesboro, Belle Aire	110	47	
First	666	143	11
Calvary	97		
Southeast	83	44	
Third	394	170	6
Woodbury Road	238	105	
Nashville, Alta Loma	316	177	32
Antioch	152	64	2
Ben Allen Rd.	76	52	2
Bethany	15	17	
Brook Hollow	364	149	3
Calvary	274	120	
Criewood	347	125	4
Donelson	797	196	3
Eastland	597	124	4
Eastwood	169	97	
Elkins Avenue	113	65	
Ewing	163	81	
Fairview	207	92	
Jordonia	25	22	3
Lyle Lane	83	35	3
First	1197	456	11
Carroll Street	225	97	
Cora Tibbs	65	36	
T.P.S.	371		
Freeland	118	41	5
Gallatin Road	423	160	14
Grace	892	305	1
Grandview	450	93	1
College Grove	36	17	
Harsh Chapel	195	75	1
Haywood Hills	199	126	1
Immanuel	395	115	4
Immanuel Chapel	17	6	
Inglewood	974	270	
Cross Keys	44	36	
State School	177		
Ivy Memorial	432	213	
Mission	40		
Joelton	272	131	14
Judson	676	202	1
Benton Street	91	22	1
Tusculum Hills	336	139	5
Lincoya Hills	325	147	
Lockeland	561	146	
Hermitage Hills	142	88	2
Madison, First	582	176	11
Mission	210	45	1
Neelys Bend	94	45	2
Park Avenue	762	235	2
Riverside	440	150	
Rosedale	168	91	
Saturn Drive	352	176	27
Shelby Avenue	505	160	13
Third	180	59	
Woodbine	455	188	
Woodmont	581	226	3
Newport, English Creek	74	38	3
Oak Ridge, Glenwood	360	126	
Robertsville	749	276	2
Old Hickory, First	528	199	
Temple	205	105	2

About Our State

Eastland Church, Nashville, welcomed 62 new members, 49 being by baptism, as a result of revival services with Mr. Clifton W. Brannon of Longview, Texas, as the evangelist. Pastor Hayward Highfill termed Mr. Brannon "one of the hardest working, most earnest and sincere evangelists" he has known.

In a revival at the Baptist Church in Maynardville April 23-30 there were 68 professions of faith. Dr. Charles Bond, pastor Central church, Fountain City, did the preaching. Music was led by Mr. Beecher Mize of First Church, Fountain City. Roscoe Harless is the pastor.

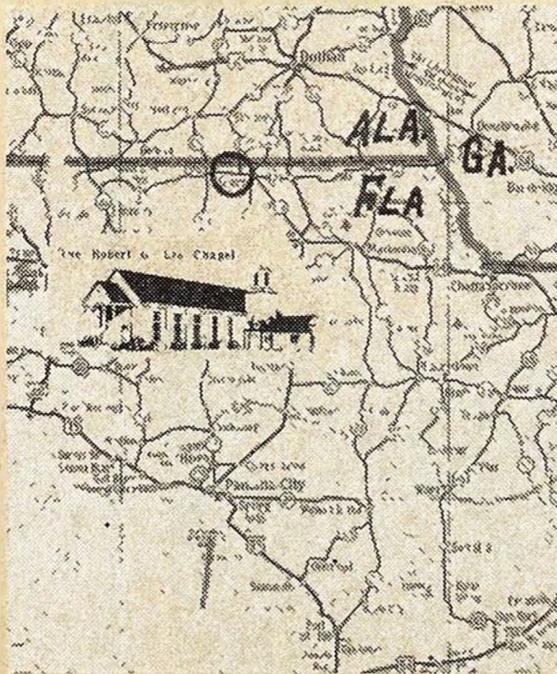
Parsons, First	228	78	
Pigeon Forge	243	123	
Portland, First	333	131	
Rockwood, Eureka	117	75	
First	471	146	3
Rogersville, Henard's Chapel	163	117	4
Savannah, First	231	80	
Selmer, Falcon	113	95	1
First	375	113	12
Sevierville, Alder Branch	171	130	
Antioch	111	79	
Beech Springs	213	80	
First	593	219	
Wears Valley	103	62	
Zion Hill	102	45	
Sharon, First	148		2
Shelbyville, Calvary	112	64	

El Bethel	105	32	
First	519	109	2
Shelbyville Mills	320	144	3
Springfield	513	140	
Summertown	168	91	
Sweetwater, First	434	113	
Trenton, First	563	209	1
Tullahoma, First	513	167	
Hickerson Mission	43	35	2
Lincoln Heights	153	93	6
Grace	135	84	
Highland	214	135	9
Spring Creek Mission	19		
Union City, First	690	177	
Samburg	64	58	
Second	334	189	2
Winchester, First	289	94	1
Southside	60		

Baptist Bible Institute

Of Graceville, Florida, wants YOU

To Know Us Better
As To



LOCATION—Near the junction of Florida, Alabama, and Georgia state lines. Our students now serve pastorates in all three states, while still in school.

- **AFFILIATION**—Owned and operated by the Florida Baptist Convention.
- **OBJECTIVES**—To provide a first-class Bible school education under undiluted Southern Baptist auspices for God-called Christian workers, who, for their own reasons, cannot plan for a seven-year college and seminary course.
- **FACULTY**—With highest degrees from Southern, Southwestern, and New Orleans seminaries.
- **CURRICULUM**—A stiff, three-year course including Bible, theology, homiletics, evangelism, church history, missions, church administration, religious education, all phases of church music, English, and other classes.
- **PROGRAM**—Strictly adult, dedicated, and planned to meet specific needs.

If your lack of high school or college credits prevents your enrolling in a 100 per cent Southern Baptist school elsewhere for a degree; we may have a satisfactory and adequate answer for your need to prepare in answer to God's call to you for full-time service.

SEE OUR BOOTH AT THE SBC

Baptist Bible Institute

1300 INSTITUTE PLACE

GRACEVILLE, FLORIDA

By Oscar Lee Rives

—Discipline In The Home—

TEXTS: Proverbs 4:1-4; 10:1; 13:24; 20:11; 22:6; 29:17; Ephesians 6:1-4 (Larger and Printed).

The security and permanence of a society rest in the foundations of its homes. There are many items that threaten the very safety of our homes and families here in America. We leave their discussion to the sociologists who are equipped to deal with them. On the other hand, we glimpse some positive and constructive approaches in the light of the above passages of Scripture. We do so with a combination of realism and idealism. While there is much to disturb us in our contemplation of the home and family, there is also much to encourage us.

Teaching and Training (Prov. 4:1-4; 22:6)

The father is to teach the son. Such teaching is not to be regarded lightly. The admonition is sharpened in "forsake ye not my law". The method is one of instruction. The attitude of the teacher toward the one being instructed is to be one of tenderness permeated with firmness. Because the father, and the mother, have learned from experience

what is good they desire to give their children the benefit of their teaching. Teaching is telling, but it is more than that. Perhaps the best teaching is by example.

Training should follow teaching. In some respects they are two parts of the educational process. For training is guiding. It is showing. It is putting into practice the teaching. The second passage from the Scripture here involves a definite promise. If the child is properly and adequately trained he will later conform his life to such training. This is true because, for one thing, such training becomes a part of his nervous system and is never completely forgotten. Mere teaching, apart from training, offers no such promise.

Response and reputation (Prov. 10:1; 20:11)

If the child responds to the right training of his parents he brings to them a joy that is deep and abiding but the lack of such response likewise brings a shame and a heaviness of heart that cannot be discussed with others. The reputation, along with the disposition, result accordingly. Thus there is seen here the part to be played by the child

himself. Good habits make for good character and good character is seen in a good reputation. Some children are allowed to grow up like weeds, and without much more value to society than are weeds when they reach maturity. Others are attractive and useful even in their immaturity because they respond to parental discipline.

Chastening and Correcting (Prov. 13:24; 29:17)

These two words have become almost outmoded by many parents who have listened to some superficial advice furnished by "experts" in the field of child life in our day. The writer of these notes spent a great deal of time with some of these misguided young men who could not adjust to the iron-clad demands of the military during the last national emergency. As a chaplain he often felt when he visited them in the guard-house that their punishment should be shared both by their parents and those who had misled their parents. To chasten and correct often proves to be painful but to fail to do so, when needed, is sure to bring even more pain at a later date.

Obedience and Obligation (Eph. 6:1-4)

Paul writes here that it is right for children to obey their parents. He suggests that this is one of the best ways to honor them. He reminds his readers that such obedience carries with it a promise of permanent well-being. If the home is genuinely Christian, this obedience assumes religious significance. His word is "in the Lord." Grace thus goes beyond the law.

But the parents (the actual word here is "fathers") have a definite obligation to their children in terms of their admonition and nurture. Another version translates the last part of verse four as "in the discipline and instruction" of the Lord. The words are different but the basic ideas are the same. To nurture is to nourish. To admonish is to discipline. A parent who fails or neglects his child in this regard is delinquent if not criminal.

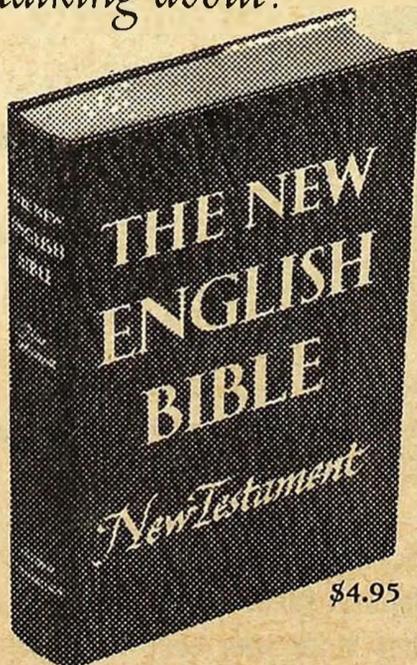
New Books

Paul and His Letters by J. Winston Pearce; Broadman; 168 pp.; \$2.95. Out of the first century into the now—the great Apostle and his message are graphically interpreted for all Bible students.

Have you read
the completely new translation
that everyone is talking about?

"The literary style is excellent, perhaps resulting from the fact that the committee enlisted a panel of literary advisers to review and advise on the translation. In my judgment, the accuracy of the translation reaches a high level. I believe that this translation merits acceptance. I believe that it has a quality of accuracy, clarity, and beauty that will make it one of the really great achievements in Bible translation."

—DR. CLIFTON J. ALLEN,
Editorial Secretary,
The Sunday School Board of
the Southern Baptist Convention



\$4.95

**MORE THAN A MILLION COPIES
NOW IN PRINT!**

ORDER FROM YOUR BAPTIST BOOK STORE
Published jointly,  throughout the world, by
Cambridge University Press  Oxford University Press

CHURCH FURNITURE
WRITE FOR *free* CONSULTATION
DESIGNING
ESTIMATES
CATALOG

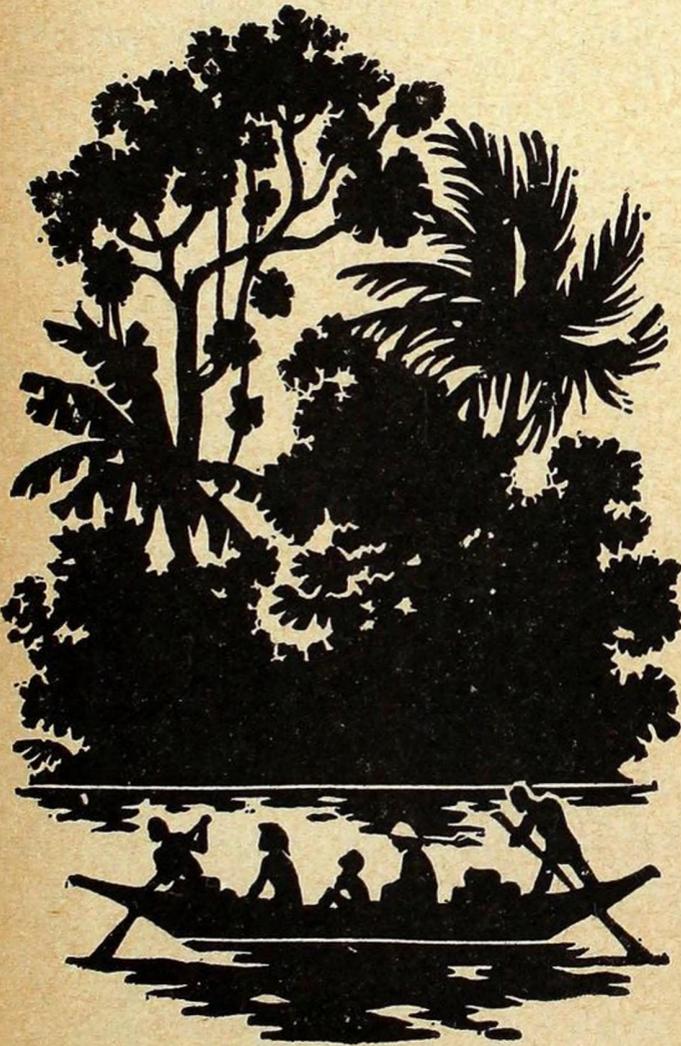
Ossit
CORP. OF VIRGINIA
BLUEFIELD, VA.

God's Wondrous World* Brazil-Nut Trees

By Thelma C. Carter

You would not think that the Brazil nut with its sweet white meat comes from a tree that grows sometimes three- to four-stories high, with a trunk thirty to forty feet around.

It is difficult to believe that the Brazil-nut tree has brown pods as hard as iron that sometimes weigh forty pounds each, but it is true.



When you see the Brazil-nut tree, you think this huge, towering tree can't be true. The pods are as hard as cannon balls. They fall to earth with a terrific thud. Only the Creator knows the "why" and "how" of this tree.

One cannot help but think of the words of the psalmist: "Many, O Lord my God, are thy wonderful works which thou hast done" (Psalm 40:5).

When a seed pod of this great tree is broken, eight to twenty-four nuts spread apart like the sections of an orange. Brazil nuts are harvested from January to June in South America.

All along the Amazon Valley in South America, amid the great upland forests of coco and babassu palms, mahogany, and other hardwood trees are found the giant Brazil-nut trees. Also growing wild in the same areas are cashew trees.

Green mats of vines, seedlings, and shrubs grow under the huge, tropical trees. Here Nature's hot, steamy, tropical world has its fluttering, clattering, bright-colored birds as well as squawking, growling monkeys and other small animals.

When you purchase Brazil nuts in your supermarket, take a moment to remember the strange, wild, wondrous natural world which is their home.

~~~~~  
\*(Sunday School Board Syndicate, all rights reserved)  
~~~~~

Swifto, The Little Brown Bat*

By Fred Cornelius

Swifto, the little brown bat, raised his head from his folded wings. It was dark in the cave. Yet Swifto knew it was warm outside. Otherwise he would not have wakened. This meant that it was spring and time for all bats to be out after mosquitoes and other small insects.

Swifto could not see very well, but he was sure he could see some other bats. They were farther back in the dark cave, hanging with their wings folded and their heads down.

He clicked his teeth, a few times, and the other bats began to move a little. Then Swifto dropped straight down, his long, thin wings spread out and caught the air under them, and he flew swiftly out into the night. The other bats would soon follow him.

Like a brown streak, the little bat cut through the night air. He began to dart here and there like a kite that is out of control. But Swifto knew what he was doing. He was filling his stomach with mosquitoes, tiny black gnats, and other small insects. He was quite hungry, and he worked hard to catch his fill of the insects before the day came.

When his mouth closed over an insect, it would pop like a cap pistol. Swifto, being of the family of small bats, took only one insect at a time. His cousin, the large bull bat, would often catch a half dozen or more gnats at one swipe, making his huge mouth pop, sounding like people clapping their hands.

All night long Swifto fed on the high-flying insects. Then when the sky began to turn red in the east, he started for home. The cave was a long way from the spot where Swifto had caught his last mosquito. Yet it did not take the little bat long to make the trip back.

He darted into the cave like a thrown

Television certainly has increased the cost of living. Twenty years ago you could see a Western for 25 cents. Now it costs you \$200. Same Western, too.—*Changing Times.*

The fallout drifts down on the wheat,
Which soon may be a cake;
If you're not careful what you eat,
You'll get atomic ache.

—Peter Veale,

Oscar was careless about his personal effects. When his mother saw clothing scattered about on the chair and floor, she inquired: "Who didn't hang up his clothes when he went to bed?"

A muffled voice from under the covers murmured, "Adam."

Parents spend the first part of a child's life urging him to walk and talk, and the rest of his childhood getting him to sit down and keep quiet.

In a small town, the sheriff was also the vet. Late one night he received a frantic phone call.

"Do you want me as sheriff or vet?" he asked.

"Both," came the reply, "we can't get our dog's mouth open . . . and there's a burglar in it."

baseball and settled on the very same spot where he had spent the day before.

He was soon fast asleep, with his thin wings folded tightly around his small body and his head resting on them. He had been quite successful this night, and he was very happy.

Swifto did not know when the other bats returned to the cave. He was too sound asleep to be disturbed by their clicking and quarreling with each other.

Several species of bats are to be found in most parts of our great country. They all catch many harmful insects and are, therefore, a great help to us. They should be protected at all times.



CHURCH Furniture

For Information, write or call

HIWASSEE

Furniture Mfrs., Inc.

P. O. Box 145 Phone 3184

Madisonville, Tenn.

“Who Steals My Name— Steals Trash?”

(The author of this article admits that he was providentially hindered in the writing of this piece until Editor McDonald was safely out of the United States)

Several weeks ago, Editor McDonald of the *Arkansas Baptist* raised an old issue, that of changing the name of the Southern Baptist Convention. The New Name, of course, is to be more comprehensive and descriptive of our present status and future ambitions. It, presumably, would be less sentimental, sectional, and suggestive of our beginnings. Nor, would it be offensive to the sensitive ears of Easterners, Westerners, Northerners, or any who recalled the birth of the schismatic south. It would remove any stigma attached to those who might associate themselves with the dismally ignorant people of the Bible Belt!

At first, a few sentimentalists dared to oppose such a Progressive Change. That such anachronists exist is most depressive. Such fossilized mentalists as those who frown upon discarding a name of historic origin would probably applaud the ancient monument builder Joshua who dared to hope that future generations might ask: “What mean ye by these stones?”

The arguments in favor of changing the

Missionary Work Continues In Cuba

ATLANTA BP)—A Southern Baptist missionary to Cuba writing in the aftermath of the invasion said Baptist work there is continuing uninterrupted and the missionaries are “fine.”

The letter to the *Christian Index* was from Mrs. David J. Fite who with her husband was appointed by the Home Mission Board in 1960. She is the former Margaret Caudill whose parents, Dr. and Mrs. Herbert Caudill, have been serving in Cuba since 1939.

“If half of the money and energy which was spent on the recent invasion had been spent on evangelism all over this island there is no telling what would happen. People everywhere are eager and hungry for God’s word.”

She added there are “very few” refusals of the Bible and “those who have refused were members of the hard core Communist Party.” Mrs. Fite said concerning the political-military situation that “this is a battle for men’s minds and hearts and cannot be fought with dollars and weapons.”

name are, however, overwhelmingly conclusive—not to mention many in number.

First, of course, it is scriptural. Note that it is said Moses: “And he made boards . . . ; twenty boards for the south side southward . . .” (Ex. 36:23); “And for the other side . . . which is toward the north corner, he made twenty boards” (Ex. 36:25). At the same time, Moses made provision for “the boards . . . for the sides westward” (Ex. 36:32). That the boards were in reality One Convention is shown in that Moses had something in mind “to shoot through the boards from the one end to the other” (Ex. 36:33).

Again, history is in favor of changing the name into something symbolic of national unity.

When the Southern Baptist Convention came into being in 1845, the spirit of sectionalism pervaded the air. Divergent culture, economy and sectional interest, together with a notable lack of brotherly understanding, could only bring one thing—division.

Today, we have no such sectional interests or theological differences. The report that there are liberal churches which receive letters from any church (and never read them), or that there are Conservative bodies who refuse to accept letters from northern churches (even with sufficient postage affixed), must be grossly exaggerated! Certainly the brethren of the Northwest are in complete agreement with the policies of the Home Mission Board in regard to Canada. At a time when Baptists of the entire nation are perfectly agreed on such matters as integration, federal aid to church supported institutions, special offerings, and above all, theology and church polity, we should certainly choose a Name proclaiming that unity! Such would declare that there is no possibility of divisive sectional maneuvering whether the convention meets in Upper Jay, New York; Lower Lake, California; or, in Middle Bass, Ohio.

A third factor should force Open Minded Baptists to support the proposed change in name—the principle of scientific growth.

For a long time there has been a heretical tenet abroad in the land—that of growth by the creation of new units. Of course, Biased People still believe that a Sunday School grows by the creating of new classes and departments. Some of the Mistaken even promote something called the “Thirty Thousand Movement.” But everyone knows that those churches which reported growth by such methods would have grown much faster without any such Mechanical Foolishness! ! !

Now is the time for Greatness! Lest the heretics gain the day and seriously suggest the creation of new conventions for faster growth, let us rise up with the spirit of those worthies of Babel who on the plains of Shinar cried: “Let us make us a name, lest we be scattered abroad upon the face of the whole earth” (Gen. 11:4).

Then there is the economic factor which forces a change. To keep pace with the “New Frontier” conception, the change in name would boost our lagging economy in that thousands of sign painters, printers, lawyers, diploma signers, seal cutters and stamp lickens would find gainful employment. The cost could be defrayed by the sale of a book prepared for a Fully Graded Simultaneous Forward Program Study Course on the subject.

Note too, that the Psychologist (bless his Name) highly recommends the change of name as a means of removing the guilt complex from those who live above and beyond the Mason-Dixon Line as well as from those who vote to hold the Southern Baptist Convention at Bangor, Maine or at Portland, Oregon.

And finally, brethren, this is the age of the Precisianist. We can no longer afford to play fast and loose with terms and names.

To be sure, the name “Southern” must go the way of history. We must choose for ourselves a name which precisely locates us. One Geothologist suggests the title: “Baptist Convention, U. S. A.” Another conceives of a larger area, recommending “World Baptist Convention.” A third, working to the limit of his imagination advised that we take the name “Texas Baptist Convention.” But all of these are far too limited in scope. We live in the age of Space and theologians are already discussing the evangelism of the universe. Our New Name must, therefore, embrace the universe, infinity and the regions beyond.

Again, the name “Baptist” is by no means comprehensive. This only sets forth one of our practices, and at that, one which hundreds of our churches and preachers do not indulge in once a year! We also observe the Lord’s Supper. We form churches. We hold prayer meetings. We teach study courses. We appoint committees. We sometimes even disagree with one another. Our New Name must include all of our activities and we must not listen to the sentimentalist who oppose dropping the name Baptist.

Even the word “Convention” must be changed. Webster defined this term as: “A formal or stated gathering of persons for some specific purpose; especially a meeting for discussion or concerted action of delegates or representatives.” Since we now elect convention officers for the upcoming year, and since we conceive of The Convention as a continuous entity, we must strive for semantic purity! That word will have to go.

Dr. Pitts is pastor of First Baptist Church, Blytheville, Arkansas