

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

Volume 127

Thursday, September 7, 1961

No. 36

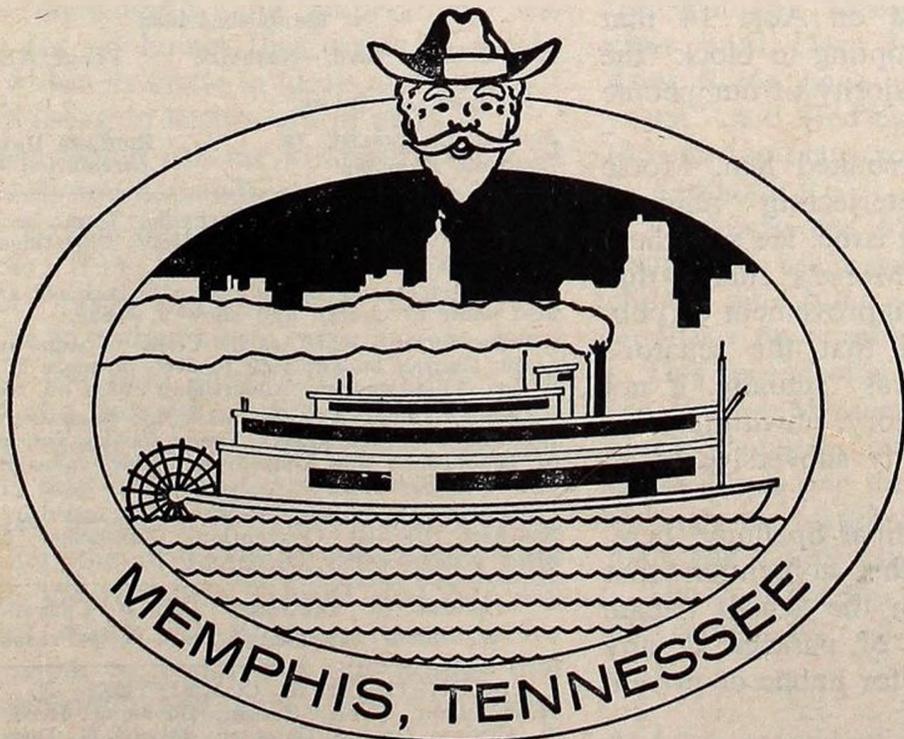
SECOND NATIONAL CONFERENCE

SOUTHERN

BAPTIST MEN

MEMPHIS, TENNESSEE

LEBANON TENN
BGT MISSION



September

13-15

God's Rainbow Of Promises



W. A. Boston, Raleigh Church, Memphis
Gen. 9:16

Many times I have looked down from a plane, as we flew above the clouds, and have seen the breathtaking beauty of a full rainbow. This always reminds me, not only of God's promise in Gen. 9:16, but of the many wonderful promises in God's word. For truly his word is a rainbow of promises.

There is the promise of salvation. The world can and does promise many things, but only God through Christ can promise and provide salvation. To as many as received him to them gave he power to become the sons of God, even to as many as believed on his name. (John 1:12)

There is the promise of security. Ours is a world characterized by its frantic search for security. Witness a growing welfare state that attempts to promise material security from the cradle to the grave. God promises a spiritual security far greater. Not only does he promise to supply all of our needs according to his riches in grace, but he promises to keep with an everlasting and eternal salvation. Now, unto him that is able to keep you from falling and to present you faultless before the presence of his glory. Jude 1:24.

There is the promise of maturity. One of the great needs of our day is for mature Christian living. As every child yearns to grow up physically so should every child of God yearn to mature spiritually. The great need of the average church is for spiritually mature men and women. If we are to be effective in our witness, there must be quality as well as quantity. God promises and encourages this maturity, "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ" (2 Pete 3:18).

There is the promise of futurity. I may not know what the future holds but I do know who holds the future. Hear Christ say, "Let not your heart be troubled, ye believe in God, believe also in me. In my Father's house are many mansions, if it were not so I would have told you. I go

Counselors Plan Annual Conference

NASHVILLE (BP)—Counseling the aged, juvenile delinquents, parents and

other persons will be discussed in a conference to meet in Nashville Sept. 25-27.

New Education Bill Omits Church Schools

WASHINGTON (BP)—Parochial schools will be left out of compromise school aid bills agreed upon by congressional and administration leaders. But a full scale review of the parochial school issue looms on the horizon for next year when the National Defense Education Act comes up for renewal.

House Democratic leaders have agreed to seek passage of a school aid bill this year. Previously it was bogged down over the religious issue. The new bill will include only the public schools.

The present agreement takes portions out of all the previous education bills and divides them into two separate bills—one for elementary and secondary public schools, and the other for schools of higher education.

The higher education bill, however, contains a possible "religious sleeper" and may meet opposition on the House floor.

Morse Claims Cardinal "Wrong"

WASHINGTON, D. C. (RNS)—Sen. Wayne Morse (D.-Ore.) said here that Francis Cardinal Spellman, Archbishop of New York, "couldn't be more wrong" in the cardinal's reply to his statement charging that high-ranking Catholic clergy were opposed to improving public schools.

Sen. Morse, in urging the Catholic hierarchy to change its stand on federal aid to public schools, charged on Aug. 14 that the hierarchy was attempting to block "the legitimate aims of a majority of our people through pressure tactics."

Cardinal Spellman rebuked Sen. Morse in a statement for interjecting "religious discord" into the school issue. He said there was no truth to Mr. Morse's charge that the hierarchy opposed improvement of public schools and added that the senator's school aid legislation was "actually, if not intentionally discriminatory, unwittingly anti-Catholic, and indirectly subversive of all private education."

In his reply to Cardinal Spellman here, Sen. Morse repeated his contention that Catholic intervention in the school debate had harmed prospects of passage of any education bill this year for public or private schools.

to prepare a place for you that where I am there ye may be also."

The Southern Baptist Conference on Counseling and Guidance will draw about 100 persons from Southern Baptist Convention agencies, from hospitals, from churches, and from other groups engaged in this ministry.

D. Swan Haworth, Louisville, president of the conference, announced theme of the 1961 meeting as "The New Testament Concept Of Ministries." J. Lynn Elder, professor of pastoral care at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., will be a featured speaker.

Another will be Edward Thornton, Houston, professor of pastoral care at Institute of Religion, Texas Medical center. Thornton is a Baptist.

The conference splits up into sections to view counseling and guidance in special fields. The social work section will take up Southern Baptist work with the aged, in the inner city and among delinquents.

Parenthood and Christian family life will be dealt with by a section on marriage and the family. There will also be a section for pastors on pastoral care.

Myron C. Madden of New Orleans, chaplain at Southern Baptist Hospital, is president-elect of the conference. As such, he is expected to succeed Haworth.



BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville Phone AL 4-5681

RICHARD N. OWEN..... Editor

JOSEPH B. KESLER, JR.
Business Manager

RICHARD DAVID KEEL
Circulation Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

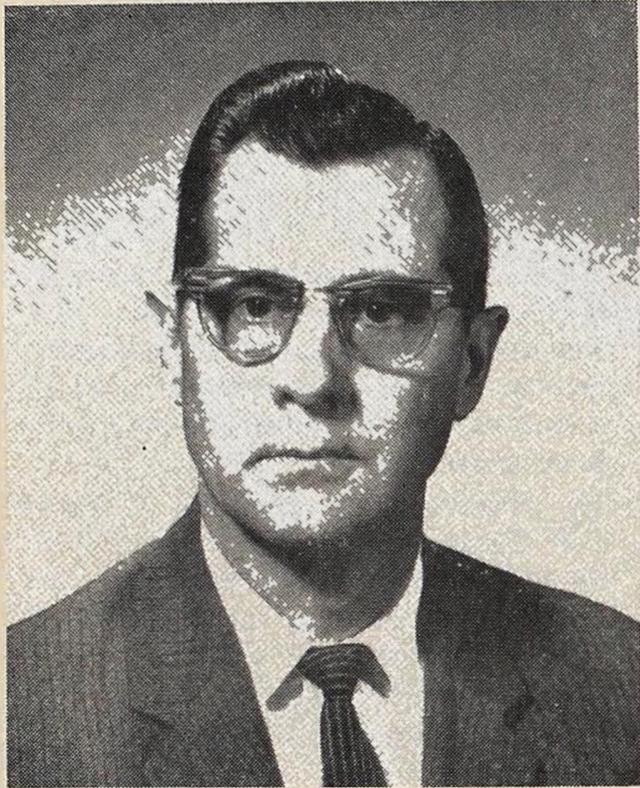
Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, C. M. Pickler, O. C. Rainwater, Charles Trentham, G. Allen West.

Let's Go To Memphis

State Brotherhood President Barney F. Anderson urges all men to immediately make reservations for the Second National



ANDERSON

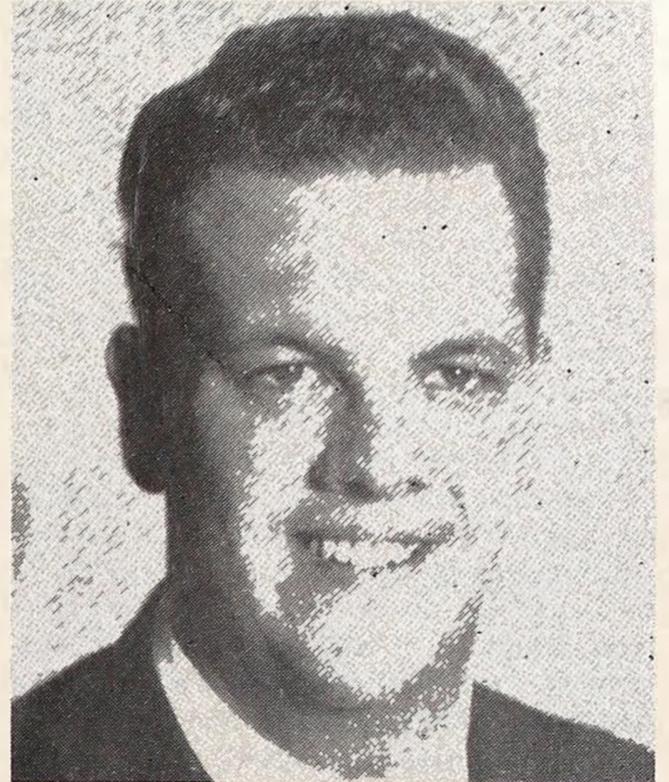
Conference of Southern Baptist Men to be held, September 13-15 at the Ellis Auditorium in Memphis, Tennessee. Anderson states:

"Jesus commissioned the disciples to carry his ministry into all parts of the world. They were very much concerned in how they might perform their duties as followers of their Lord. It is quite evident that these men sought out occasions and experiences that would better enable them to serve.

There will be in store for everyone who attends the Second National Conference, inspirational and stimulating events that will be felt and heard throughout the whole Southern Baptist Convention. It is my firm belief that from this conference a new birth of hope will sustain our Christian lives at a time when darkness throughout the world seems to barricade a beautiful horizon." Send name, address, and \$3.00 registration fee to:

BROTHERHOOD COMMISSION, S.B.C.
P. O. Box 5627
Memphis, Tennessee

Keel Will Promote Baptist And Reflector Circulation



Richard David Keel took up his work as the new Circulation Manager of BAPTIST AND REFLECTOR September 5. Elected by the Administrative Committee of the Executive Board to this position, August 17, he came from the pastorate of the Mandeville Baptist Church, Mandeville, La. Previous service was with First Church, Slidell, La. for two years as missions pastor and youth director. He is a graduate of Mississippi College, Clinton, Miss. and received the Bachelor of Divinity degree at New Orleans Seminary in January, 1961. While in college he worked two years for the Clarion Ledger, daily newspaper of Jackson, Miss.

Mrs. Keel is the former Margaret Magee of Mize, Miss. They will make their home at 258 McGavock Pike, Nashville. Mr. Keel's parents are Dr. and Mrs. W. A. Keel also of Nashville.

In his new capacity Mr. Keel will promote the circulation of the BAPTIST AND REFLECTOR throughout Tennessee, especially seeking the cooperation of the churches in sending the paper into the homes of their membership.

Miss Alma Hunt Back After Medical Leave

BIRMINGHAM (BP)—Miss Alma Hunt, executive secretary of Woman's Missionary Union here, returned to work the last week of August after a three-month medical leave of absence.

The Union is Auxiliary to the Southern Baptist Convention.

Miss Hunt had been recuperating in Roanoke, Va, after her doctors discovered a heart condition which could have resulted in serious heart damage without proper treatment.

Today's Special Call For One's State Baptist Paper

W. R. Cullom, Wake Forest, N. C.

The day has never been during my 90 years in the flesh that men and women did not need to have a paper coming to them regularly at least once a week which would give them a clear and honest statement of God's will and purpose for them and for the current life about them. But in my opinion this need is especially strong, urgently demanding, and imperatively essential for all homes that aspire to mould those within its circle in ideals and plans for worthy living in such a world as this.

If one would ask me to specify some of these calls and demands, my task in responding to such a request is an easy one. For example: (1) The secularistic atmosphere at every nook and corner of today's life; (2) The jazz that meets one's ears at every turn of the road along life's highway and on all the byways of life, too; (3) It is jazz for breakfast, jazz for lunch, jazz for supper, jazz until bedtime, and all the way between times. (4) The profanity, the gambling, the drunkenness, the immorality and all the rest that, I insist that our day presents many and pressing demands for some paper to come into our homes that will constantly and persistently cry aloud for clean ideals, for righteousness in living, and for wholesome pastimes of all sorts, and for clean examples in living.

I say that our day calls loudly and strong-

Home Mission Offering \$8,000 Over Goal

ATLANTA (BP)—The annual Annie Armstrong Offering for Southern Baptist Home Mission work has gone over the goal of \$2,470,000, according to Courts Redford of Atlanta.

Redford, executive secretary of the denomination's Home Mission Board, reported total receipts of \$2,478,064.31.

The offering, sponsored by Southern Baptist Woman's Missionary Union, does not close until Dec. 31. "Judging from the dates funds have come in during recent years," said Redford, "it looks as though the offering may exceed the goal by \$50,000 to \$100,000.

All funds over \$2,220,000 not otherwise designated are earmarked for the board's church site fund to augment the special emphasis on church extension in 1962.

This special offering helps support Southern Baptist Mission work in the 50 states, Cuba, Panama and the San Blas Islands. Other funds for the Board's support come through the denomination's unified budget plan, the Cooperative Program.

The goal for the offering was boosted 13 per cent above last year's receipts.

ly for a revival of the fear of God on all sides and for a paper that will stand for and advocate these principles with courage, with boldness, and with unflinching persistence.

OBSERVATIONS * * * * *

Good and Evil

Let's not fool ourselves by seeing things too darkly. Of course, we ought to face the facts, but let's be sure we have all of the facts. We need to be realistic in our view of both good and evil. There is a tone of pessimism in our country today. There are a lot of people who think that evil is going to win over good. We need to read history. Charles A. Beard, a great historian of Columbia University, was asked what lessons he had learned from history. He said he had learned four: First, although the mills of the gods grind slowly, yet they grind exceeding small. Second, those whom the gods are about to destroy, they first make mad. Third, when it gets dark enough you can see the stars. Fourth, the bee fertilizes the flower that it robs.

What are these lessons of a great historian? First, the slow but inevitable working of divine justice; second, the suicidal futility of anger; third, the emergence of stars in the night; fourth, the fertilization of life through the stings of sacrifice. God's Word says, "Be not overcome of evil, but overcome evil with good". Evil is driven out as darkness is driven out. Turn on the light, and the darkness disappears. Bring in the goodness, and the evil disappears. Supremely does the cross illustrate this.

Where sin abounded grace did much more abound.

By request we are reprinting in the adjoining column "I Am A Baptist."

Let's Understand Freedom

Christ sets us free, but in being freed from evil we are freed for the good. He sets us free from restraints so that we can be free for responsibilities. Esther Forbes in her *Life and Times of Paul Revere* tells us that after the battle at Yorktown which ended the fighting in the American Revolution our soldiers were left idle. Then they grew rebellious. For the first time there came into our vocabulary as a word of contempt the word "soldiering." During war the word soldier symbolizes energy, heroism, sacrifice. But in ordinary times when we say a man is soldiering on the job we mean the very opposite of sacrifice and service. Dr. Ralph Sockman says, "Don't let's fool ourselves by thinking that freedom from dictators insures real liberty. If we are to preserve our freedom of thought, we must do some straight, hard thinking. If we want to safeguard freedom of worship, let's keep our own churches vital and respect the conviction of others."

IN TUNE WITH GOD



By

Richard N. Owen



I AM A BAPTIST

This I am by conviction, not convenience; by intent, not accident; because of truth, not tradition.

Who I am is spelled out briefly by the very things for which I take my stand:

BELIEVER'S baptism only, administered upon the authority of a New Testament Church, as requisite to membership. That membership, in ideal, composed only of those who have been born again.

AUTONOMY of the local Church, Christ alone is Head. There is no hierarchy of men, nor power of one church over another, except voluntary cooperation for Christ's sake.

PROCLAIMING the power of the Lord Jesus Christ to save unto the uttermost all that come unto God through Him. Preaching is essential and the essential of preaching is Jesus Christ the Lord, crucified for our sins, dead, buried, risen for our justification, coming again.

TEACHING them to observe all things whatsoever Christ has commanded. The born again are to be built up, edified in the Lord. Evangelism and education go hand in hand, even as missions and stewardship. Because we keep His commands, we know His promised presence—"Lo, I am with you."

INDIVIDUAL responsibility, Personal, not proxy, religion; the right of the individual to read and understand for himself the Bible, the Word of God, under the guidance of the Holy Spirit. The responsibility of the individual to give account of himself to the Lord, the Judge.

SYMBOLISM in the ordinances, not salvation. Baptism portraying in immersion the believer's death and burial of the old and resurrection to newness of life in Christ. The Lord's Supper proclaiming in bread and fruit of the vine His body given, His Blood out-poured for remission of sins—for without shedding of blood there is no remission.

TOGETHER we are laborers with God, cooperating for God's purpose that His Kingdom may come, His will be done on earth even as it is in heaven. The Church to which I belong is an organization for the sake of an organism till the Spirit-Realm is realized in all its glory—His Kingdom.

Brotherhood Gives Laymen World View

Join the Brotherhood and see the world! Last year 55 Baptist laymen made a foreign mission tour to Mexico. This trip was the seventh of a series which began in 1954.

In Mexico the men saw the problems facing Baptists who work in that predominately Roman Catholic country. Too, they got some insight as to how Baptist mission work functions all over the world.

Aim of such tours is to give Baptist laymen a clear view of mission needs. They return to their churches anxious to make their world mission program better.

A comparatively new program, but one with much promise, is the pioneer missions tours jointly sponsored by the Brotherhood Commission and the Home Mission Board.

These tours, which were begun in 1958, are work tours. Baptist men go at their own expense to work for one week under the guidance of a regional missionary in a pioneer area.

Here they attempt to help establish new

Baptists Join Jews In New Year Celebration

ATLANTA (BP)—When the Jewish high holy days are celebrated this September in the United States, many Jews will receive cards from Baptist friends.

In fact, as the Jewish New Year is celebrated on September 11 and the Day of Atonement on September 21, Jews will receive invitations to visit Baptist churches about to start a new year in their church organizations.

Most churches and associations close out the year in September and start fresh with October, dating their statistical reports at this time and electing new officers.

Billy Mitchell of Atlanta, in charge of Jewish work with the Home Mission board of the Southern Baptist Convention, has urged Christians to greet Jewish friends during this season with the expression of "Happy New Year."

He also urged them to secure the holiday cards for these occasions in any department store or card shop and mail them to Jews of their acquaintance.

The Jewish New Year, called Rosh Hashanah, is celebrated on the first day of the month Tishri. According to Mitchell, the name is a combination of Hebrew words meaning "the head of the year."

He says this is one of the two "high holidays" of the Jewish year, the other being Yom Kippur, or the Day of Atonement which comes ten days after Rosh Hashanah.

missions and churches and to promote

By William Carroll
FOR BAPTIST PRESS

Southern Baptist work in every way possible. This year, more than 500 men will make the tours into such areas as New York, Ohio and Colorado—where Southern Baptist work is young and small.

Next year more than 1500 Baptist men are expected to ask for similar assignments.

Such programs as these give men a firsthand look at missions. The Brotherhood Commission, in co-operation with state Baptist Brotherhood leaders, has sponsored many tours to other foreign mission fields and pioneer areas of home mission work.

Only a few of the laymen enrolled in church brotherhoods around the Southern Baptist Convention may make such trips personally. But they "see the world" and its need of Christ in another way.

They see it through the literature published by the Brotherhood Commission from its office in Memphis. They "see it" in the form of reports from laymen who have made the tours.

They see it depicted at such conferences as the Second National Conference for Southern Baptist Men in Memphis Sept. 13-15. They see it as they sponsor Royal Ambassador and other local church mission programs.

The laymen normally meet monthly in their church for a Brotherhood program emphasizing Royal Ambassadors, Christian witnessing, personal stewardship or world missions. At the close, they usually get an opportunity to take part in a community activity related to the program.

Royal Ambassador boys usually meet weekly in chapters to take part in a progressive program of missionary education.

Each year the Brotherhood Commission writes and publishes millions of words to aid men and boys in their missionary education. Besides preparing books, tracts and pamphlets, the Brotherhood Commission also publishes three magazines—Ambassador Life, a monthly publication for Royal Ambassador counselors, and Brotherhood Journal, a quarterly publication for men.

Two years ago the Commission began producing an annual, The Brotherhood Handbook, which provides program helps and other aids for Brotherhood officers.

Many training programs and conferences are sponsored by the Brotherhood Commission singly or in cooperation with other agencies. Among these are the Brotherhood training programs at Ridgecrest (N. C.) and Glorieta (N. M.) Baptist assemblies and a National Men's Conference.

The purpose of these conferences is to acquaint Baptist men with their denomina-

God's Mercy

By John Purrillery, student
Golden Gate Seminary

"If God was merciful, He'd take him!" The cold words of the hospital receptionist churned in my mind as I looked at the charred body of what the newspapers had described at a "human torch."

A freak accident at a local utility company had resulted in third degrees over ninety-five percent of the young man's body. Now his brother-in-law, a faithful member of my congregation, had asked me to see Ray and comfort him.

My first visit brought the report: "no visitors allowed." The next day I could hear his voice begging for help, but he was unable to talk to me. Finally, on Sunday, Ray regained consciousness and requested that I return.

As I entered the room, he said immediately, "What chance do I have?" After a brief conversation, I asked what I could do. He replied, "I want you to 'phray' for me," his blackened lips unable to pronounce the "p". "Would you like to accept Jesus and be saved?", I asked. "Yes sir," was his immediate answer. After prayer, scripture reading, and an explanation of God's plan of salvation, Ray accepted Christ.

My heart thrilled as I returned to the waiting room to tell his relatives of his profession of faith!

For most of a week Ray was in terrible pain—but Christ had made a difference! Prayer had replaced the cursing that had been on his lips. Several days later, he told me of his assurance of salvation.

On Sunday night, one week after he accepted Christ, Ray died. Two statements return to me as I think of him—"If God was merciful, He'd take him!" and "I want you to 'phray' for me!"

tional program and to challenge them to study and speak out on current issues.

The Royal Ambassador organization is composed of boys 9 through 16. It was once the responsibility of Woman's Missionary Union, Convention Auxiliary. The Brotherhood Commission took it over in 1955. The new boys' program also will provide for 17-year-old boys.

Working on the solid foundation of early Brotherhood leaders, Executive Secretary George W. Schroeder has led the Commission through its greatest years of growth. Schroeder, a layman and a deacon, has spent over 22 years in Brotherhood work.

Brotherhood work began in 1907 as the Layman's Missionary Movement. In 1926, the program was revised, expanded, and given a new name—the Baptist Brotherhood of the south.

The slogan of the Brotherhood Commission is "A Million Men For Christ." Although there was a time when a million men was only a dream, it approaches reality now.

Tennessee Topics

Milton A. Webb has accepted a position at Southwest College in Bolivar, Mo., as professor of psychology. He is a graduate of Memphis State University and holds the MRE and DRE degrees from New Orleans Seminary. Both Mr. and Mrs. Webb are Tennesseans and lived near Memphis. They have two children, Trent, 16; and Karen, 12.

First Church, Dyer, reports an eight-day revival in which George H. Wallace of High Point, N. C. did the preaching and T. Sherbenou of First Church, Milan, led the music. There were 18 additions to the church, 13 by profession of faith and five by letter. Crawford Williams is the Dyer pastor.

Robert Carr is the new organist at First Church, Jackson. A native Tennessean, he holds the B. Mus. degree from St. Louis Institute of Music and the M. Mus. degree from the University of Alabama. He has done graduate work in the University of Michigan. At present he is in the Department of Music at Lambuth College.

Robert Freeman Hatfield, of White Pine, retired Baptist minister and former school teacher in Hancock and Claiborne Counties, died August 23 after a brief illness. He was 69. Funeral services were held at French Broad Church with interment in the church cemetery.

Pastor Norman O. Baker and First Church, South Pittsburg, were assisted in a revival by C. Henry Preston, evangelist, and Oran Woodrfin as song leader. There were nine additions, four for baptism and five by letter.

Robert Mulloy, minister of music at Brook Hollow Church, Nashville, was the guest organist at First Church, Shelbyville, August 13-20. The church combined a week of revival with a five day music workshop for Juniors. Pastor James E. Singleton and Minister of Music Paul H. Varnell report that both events were very successful.

Leclair Church, Memphis, engaged in revival services August 20-27 in which Gerald Martin did the preaching and Eddie McKinley led the singing. There were 15 additions by baptism, one by statement and two surrendered to special service. E. Gordon Crocker is the Leclair pastor.

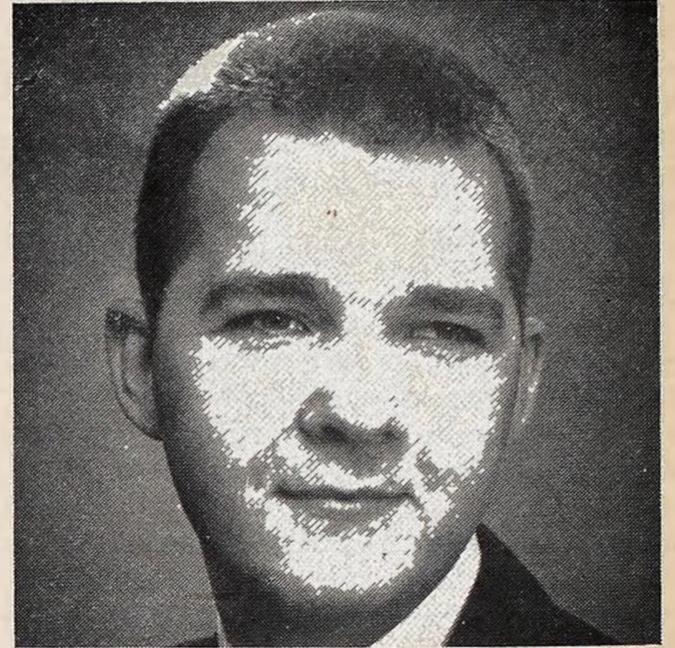
J. T. Drace began his work as pastor of First Church, Adamsville, the first week in August. He came to Tennessee from First Church, Hickman, Ky., where he had served as pastor almost two years.

Rev. and Mrs. Richard L. Lusk, missionary appointees for Macao, have a third daughter, Florence Lavenia, born August 14. Their address is Route 6, Brownsville, Tenn. He is a native of Greenville, S. C.; she is the former Ida Bennett, of Humboldt, Tenn.

Blue Buck Church, Centerville, is changing its location to a lot given to the congregation by Mrs. LaUna Murphy. Edgewood has been chosen as the new name for the church at the new location. The name is considered appropriate since the building will be located at the edge of a large wooded area. A revival is being planned at the church for the week beginning September 17. Tom Mayberry is pastor and Boyd LeCroy will be the evangelist.

William J. Reynolds, music editor, Church Music department, Baptist Sunday School Board, has received his Doctor of Education degree from George Peabody College for teachers. Reynolds is a graduate of Southwest Missouri State College, North Texas State College, and Southwestern Baptist Theological Seminary. His dissertation for the degree was on the subject "Sources For College Teaching Of Christian Hymnody."

First, Columbia, Ordains William Clarence Kerley



William Clarence Kerley was ordained to the ministry by First Church, Columbia, July 30.

The scripture reading was by Pastor W. Clyde Martin, followed by a solo, "How Great Thou Art" by Mrs. W. Clyde Martin. James F. Brewer, a former pastor now at First Church, Helena, Ark., brought the ordination sermon. Allan Kerley, father of the new minister, led in prayer. The Bible was presented by C. W. Kerley, William's grandfather. Charles L. Norton of Nashville brought the charge to both Mr. and Mrs. Kerley.

William is a student at Southwestern Seminary, Fort Worth, Tex., and is serving as pastor of Standfield Church, Stanfield, Tex. He holds a B.A. degree from Baylor University where he graduated in 1959.

Wyman E. Wood celebrated his 10th anniversary as pastor of Mt. Olive Church, Knoxville, August 27.

Robertsville Church, Oak Ridge, honored Pastor and Mrs. W. C. Summar. The occasion was the tenth year of service. The church presented him a stenorette recorder. The deacons and their wives entertained them at a supper. The seventeen-year-old Young People's Union held a church wide reception August 20. During the decade of service church membership has increased from 539 to 1457. Property of the church in 1951 was a building fund of \$17,500. Today the church property is valued at near half a million dollars. There have been 1884 additions, 840 of these by baptism. The budget is \$95,000, gifts to mission over \$22,000.

*Order early and save!
... on printed-to-order
Church Offering Envelopes
for next year.
Order by October 1 from
Baptist Book Store
Envelope Service
Box 125
Chester, West Virginia*

CHURCH FURNITURE
CIRCULAR AND STRAIGHT PEWS
PULPIT FURNITURE.
SPECIAL DESIGNS

WRITE FOR CATALOG
BUDDE & WEIS
MANUFACTURING COMPANY
JACKSON, TENNESSEE

HOLY LAND TOURS

Special Tour Departs Oct. 2nd—\$1,595.00 Christmas in Bethlehem Tour Departs Dec. 18th—\$1,295.00 Write for folder and complete information of all our tours.

TRAVEL NOW, PAY LATER
BAPTIST WORLD TRAVEL

218 E. Franklin Ph. UN 4-3434 Gastonia, N. C.

Dr. Herbert C. Gabhart, president of Belmont College, Nashville, will be the guest speaker at the homecoming day celebration at Northside Church, Chattanooga, September 10, for both the 11 a.m. and 2 p.m. services. Northside was organized under the leadership of the late Roland W. Selman 35 years ago. He served as pastor for more than 17 years. Clark W. McMurray is now in his fourth year as pastor. Herman is general chairman of the event. Assisting him is Claude L. Richey.

A. L. Hardy, missionary to Chile, was guest speaker at the Woman's Missionary Union of Beulah Association recently. The Hardys and their two children, David, 11, and Cindy, 8, are making Fulton, Ky., their home while they are on furlough and he is doing graduate work at the seminary. They plan to return to Chile in January, 1962.

Rev. J. L. Robertson, a retired Baptist minister, died at his home in Gibson, Tenn., August 21 after an eight-month illness. He was 75. Funeral services were held August 23 at Gibson Baptist Church with W. L. Brown, pastor of Northside Church, Milan, and Hillard Goode, pastor of the Gibson Church, officiating. He served as pastor at Gibson, at Springfield, Chapel Hill and Northside at Milan.

Pastor J. W. Hopper of McGinley Street Church, Maryville, reports a youth week in which Mart "Bunny" Duggan served as youth pastor. There were 10 decisions for Christ. Included in these were two young ladies surrendering to missionary service and seven rededications. There was one addition to the church by letter.

First Church, Wartburg has ordained the following as deacons: W. O. Wells and Balaam Long.

Beginning in September W. Edwin Richardson of Carson-Newman College, Jefferson City, will serve as interim pastor of First Church, Kingsport. Pastor E. Gibson Davis plans to retire September 1 and move to South Carolina.

Miss Doris Hall, a graduate of Belmont College, is the new full-time educational secretary at Woodmont Church, Nashville. She is the daughter of Rev. and Mrs. Lossie Hall of Shelbyville. Her father is pastor of Eastview Church. Mrs. Dewey Mercer, a missionary to Japan, is Doris' sister.

Bill Choate is the new director of music and education at First Church, Sweetwater. A graduate of Carson-Newman College and Southwestern Seminary, he comes back to Tennessee from First Church, Tahoka, Texas. The Choates have three children; a son, Billy, four years of age; two daughters, Leslee, two years, and Kelley Jane, one and a half months old.

David E. Bobbitt recently resigned as pastor of Siam Church, Elizabethton, after having served for over four years. During this period there were 68 additions to the church, approximately \$5,000 added to a building fund, over \$3,000 increase annually in total receipts, and a large stone bulletin board erected. He was active in all phases of the work in Watauga Association. This year he was chairman of the executive committee of the association; also chairman of the off-campus committee which directed the off-campus seminary and college work for preachers and lay workers in the association. Mrs. Bobbitt was active in the church, serving as Sunday school teacher and president of the WMU for three years. The Bobbitts have returned to Charlotte, N. C. where he served as pastor for over 13 years. His present plans are to do interim work.

Arrangements have been made by Carson Newman College with the congregation of Jefferson City's First Baptist Church to share its new 1,700 seat auditorium. Construction will begin on this building this fall. C-N will use the auditorium for chapel programs and graduation exercises.

New faculty members at Carson-Newman are Dr. Louis O. Ball, Jr. from Southern Baptist Theological Seminary in Louisville, Music Department; Dr. Nat C. Bettis, Jr., from the University of Corpus Christi to head up the C-N Off-Campus Program for Christian Service; James A. Coppock of Knoxville, Business Administration; Edward T. Freels, Jr. from the University of Tennessee, who will be a Professor of Geology and Geography; Miss Mary Ann Mooney, from Oklahoma, will work in the Home Economics Department; Dr. Gerald W. Naylor, who is leaving the North Carolina Baptist Hospitals, Inc. to teach Biology; and Dr. Brooke R. Johnson, from the University of Georgia, to teach Psychology.

Copper Basin Association—Fred Satterfield is the new pastor of Bethlehem Church. W. L. Cook has resigned as pastor of Turtletown. Mrs. C. H. Goode has been elected historian for the association. Thirteen of the fourteen churches in the association have held Vacation Bible schools. Mrs. Ervin King is VBS superintendent.

Lynn Garden Church Kingsport, observed youth week for the first time. Jimmy Sparks was youth pastor with Ronald McPherson as the associate. J. L. Trent is pastor and Otis C. Strickler is minister of music and education.

Broadway Church, Maryville, ordained the following deacons: Homer Webb, Roger Rule, Donald Gerhart, Jimmy Wilson, and Kenneth Bean.

U. T. STUDENTS

Follow your Fellow Students to the

South Knoxville Baptist Church

- Free Transportation Provided By Calling a Cab.
- One of the Most Active Youth Programs in Tenn.

Dr. Clyde Freed, Jr., Pastor—Mr. C. L. Huling, Min. of Ed. & Music—Miss Bettye Frazier, Dir. Youth-Rec.

Joint Associational Sunday School And Music Officers' One-Night Training-Planning Meetings, 1961

Listed below are dates, places and hours for these Joint Associational Training-Planning Meetings. Meetings will be conducted during the week of September 4-8 (with a few exceptions) by teams of representatives (a representative from each organization) who were trained in the state briefing meeting. Music and Sunday School Conferences will be conducted separately, but will come together at the opening and closing of the meetings for brief inspirational periods.

Objectives of the Training-Planning Meetings are:

- (1) To present new materials to associational officers.
- (2) To progress toward perfecting the associational organization.
- (3) To discuss and assist in planning the associational calendar.
- (4) To explain state and Convention-wide plans and set associational goals.
- (5) To instruct associational officers.

Assn.	Date	P.M. Hours	Place
District #1—O. M. Dangeau, S. S. Rep., B. L. Brixey or Gene Sutherland, Music Reps.			
Big Hatchie	Sept. 4	7-9:30	Henning Church, Henning
Fayette	Sept. 5	7-9:30	First, Somerville
Hardeman	Sept. 3	2-4:30	First, Bolivar
McNairy	Sept. 8	7-9:30	Selmer, Selmer
District #2—W. C. Garland, S. S. Rep., Bryon Sherbenou, Music Rep.			
Dyer	Sept. 4	7-9:30	First, Dyersburg
Crockett	Sept. 5	7-9:30	First, Alamo
Gibson	Sept. 7	7-9:30	Hickory Grove, Trenton
Beulah	Sept. 8	7-9:30	First, Union City
District #3—Lawrence E. Green, S. S. Rep., Lowrey Haynie, Music Rep.			
Weakley	Sept. 4	7-9:30	Dresden Church, Dresden
Carroll-Benton	Sept. 5	7-9:30	Huntingdon, First
Beech River	Sept. 7	7-9:30	Lexington, First
Madison-Chester	Sept. 8	7-9:30	Jackson, First
District #4—J. P. Stockman, S. S. Rep., Gene Sutherland or Robert Gipe, Music Reps.			
Indian Creek	Sept. 4	7-9:30	Turkey Creek, Savannah
Lawrence	Sept. 5	7-9:30	Highland Park, Lawrenceburg
Giles	Sept. 7	7-9:30	First, Pulaski
William Carey	Sept. 8	7-9:30	First, Fayetteville
District #5—W. L. Swafford, S. S. Rep., Mrs. Helen Stout or William N. Robinson, Music Rep.			
Western District	Sept. 4	7-9:30	Maplewood Church, Paris
Stewart	Sept. 5	7-9:30	Dover Church, Dover
Truett	Sept. 7	7-9:30	First, Waverly
Alpha	Sept. 8	7-9:30	First, Centerville
District #6—Joe B. Good, S. S. Rep., William N. Robinson or R. E. Mulloy, Music Reps.			
Robertson	Sept. 4	7-9:30	Springfield Church, Springfield
Cumberland	Sept. 5	7-9:30	Cumberland Drive, Clarksville
Judson	Sept. 7	7-9:30	Charlotte Church, Charlotte
Maury	Sept. 8	7-9:30	First, Mt. Pleasant
District #7—Wendell Price, S. S. Rep., Paul Varnell, Music Rep.			
New Duck River	Sept. 4	7-9:30	First, Shelbyville
Duck River	Sept. 5	7-9:30	Associational Office, Tullahoma
Central	Sept. 7	7-9:30	Magness Memorial, McMinnville

Salem	Sept. 8	7-9:30	Salem, Liberty
District #8—Wayne Tarpley, S. S. Rep., Robert Smith or Fred Becker, Music Reps.			
Concord	Sept. 4	7-9:30	First, Murfreesboro
New Salem	Sept. 19	7-9:30	Carthage Church, Carthage
Wilson	Sept. 7	7-9:30	Immanuel, Lebanon
Bledsoe	Sept. 8	7-9:30	Southside, Gallatin
District #9—J. C. Carpenter, S. S. Rep., Fred Becker or Robert Smith, Music Reps.			
Riverside	Sept. 4	7-9:30	Memorial Church, Livingston
Stone	Sept. 7	7-9:30	Washington Ave., Cookeville
Union	Sept. 5	7-9:30	First, Sparta
District #10—Clinton S. Wright, S. S. Rep., Charles Kirby, Music Rep.			
Cumberland County	Sept. 4	7-9:30	First, Crossville
Sequatchie Valley	Sept. 5	7-9:30	Dunlap Church, Dunlap
Tennessee Valley	Sept. 11	7-9:30	First, Dayton
Hiwassee	Sept. 8	7-9:30	Ten Mile, Erie
District #11—Miss Frances Kinaman, S. S. Rep., Cecil Newman, Music Rep.			
Bradley	Sept. 4	7-9:30	Big Spring, Cleveland
West Polk	Sept. 5	7-9:30	First, Benton
McMinn	Sept. 7	7-9:30	West View, Athens
Copper Basin	Sept. 8	7-9:30	Mine City, Ducktown
District #12—A. A. Carlton, S. S. Rep., Edwin Miller, Music Rep.			
Sweetwater	Sept. 4	7-9:30	First, Madisonville
Loudon	Sept. 11	7-9:30	First, Lenoir City
Chilhowee	Sept. 7	7-9:30	Monte Vista, Maryville
Sevier	Sept. 8	5:30-8	First, Sevierville
District #13—Lacy Freeman, S. S. Rep., David Hyers, Music Rep.			
Big Emory	Sept. 4	7-9:30	Walnut Hill, Harriman
West Union and New River			
Campbell	Sept. 5	7-9:30	First, Oneida
Clinton	Sept. 7	7-9:30	First, LaFollette
Clinton	Sept. 8	7-9:30	Associational Office, Clinton
District #14—Carl W. Green, S. S. Rep., Lionel King, Music Rep.			
Midland	Sept. 4	7-9:30	Atkins Chapel, Knoxville
Northern	Sept. 5	7-9:30	Maynardville Church, Maynardville
Cumberland Gap	Sept. 7	7-9:30	Pump Springs, Harrogate
Mulberry Gap	Sept. 8	7-9:30	First, Morristown
District #15—Burl H. Smiley, S. S. Rep., Jean Peoples, Music Rep.			
East Tennessee	Sept. 4	7-9:30	First, Newport
Jefferson	Sept. 5	7-9:30	First, Jefferson City
Grainger	Sept. 7	7-9:30	Rutledge Church, Rutledge
Nolachucky	Sept. 8	7-9:30	First, Morristown
District #16—L. J. Harris, S. S. Rep., C. G. Cooke, Music Rep.			
Watauga	Sept. 8	7-9:30	Union Church, Hampton
Holston	Sept. 5	7-9:30	Temple, Johnson City
Holston Valley	Sept. 7	7-9:30	First, Rogersville
District #17—Warren Rust, S. S. Rep., Frank Drewey or C. L. Huling, Music Reps.			
Hamilton	Sept. 7	7-9:30	First, Chattanooga
Knox	Sept. 5	7-9:30	First, Knoxville
District #18—Lucius Hart, S. S. Rep., R. E. Mulloy, Music Rep.			
Nashville	Sept. 7	7-9:30	First, Nashville
Shelby	Sept. 5	7-9:30	Glen Park, Memphis

Testimonies From 1961 Training Union Assemblies

"I believe that every Intermediate should attend camp. It has been an inspiration to me and one of the best summers I have ever had. At camp one has a chance to meet people from all over the state, and to make close friends for life. I will never forget this wonderful week."

Jon Maples
First Baptist Church
Gatlinburg, Tennessee

"I have enjoyed most of all the class on Baptist beliefs. I hope to return next year to sit in on the class on missions. The special features at noon are something I am very much in favor of. This is the fourth time I have studied the manual, but I have learned something new everyday."

Kathy DeFriese
Silverdale Baptist Church
Chattanooga, Tennessee

"I enjoyed the fellowship of young people my own age, the competition in the various games, and the discussion groups—especially on problems that my own age group has. I liked the parts that were done by campers on the programs. I like the camp program because it was well-rounded. There was always something to do."

Joan Triplett
Central Baptist Church
Chattanooga, Tennessee

"This week has been a wonderful experience for me. Being in the mountains made me feel close to God. The conferences have been excellent. I liked the way we as young people can participate in the programs. I like the materials given us. They are helpful now and will be in later use."

Judy Lumplin
Highland Heights Baptist Church
Memphis, Tennessee

"This week at camp has been a wonderful experience for me. I think I learned that it wasn't as hard to be a Christian teen-ager as I thought it was. The fellowship here at camp was just wonderful. I don't think I'll ever forget this week and I'm looking forward to coming back next year and bringing a lot more boys and girls from our church."

Ida Ruth Smith
Glenwood Baptist Church
Kingsport, Tennessee

"This week at camp has meant a lot to me. During the first period we studied the correct procedure for an Intermediate union, which was very helpful and interesting. Of course, I enjoyed the sports. Camp is a wonderful place."

Linda Douglass
Sevierville, Tennessee
First Baptist Church

At Camp for the last three years I've stayed.
We've studied God's word and then we've played.
We've studied things new and studied things old
We've studied stories through the years have been told.
There are other feelings I'd like to express,
There is Christian fellowship and happiness.
Now I would like to say much more
But it would take a book or more
To tell how I've loved camp this year
And I hope next August I'll come back here
To this wonderful place
Where God is shining in everyone's face.

Nancy Dotson
Grace Baptist Church
Nashville, Tennessee

Memphis State Tops \$2,200 Goal For Student Summer Missions



The Baptist Student Union of Memphis State University had a \$2,000 goal for 1960 Summer Missions. This goal was exceeded. This year they surpassed their \$2,200 goal by \$100. This money was used to help pay expenses of 22 summer missionaries working on home and foreign fields for ten weeks. It also will be used to send a young graduate student to Ohio for part-time student director work on the Ohio State campus this year. Among these summer missionaries were Memphis State students Karen Owings who went to Korea and Marion Gandy who served in Arizona. Mrs. Marie Kelly, 1960 stewardship chairman, hands Summer Missions check to Dr. L. H. Coleman, student director, as Harry Blackford, B.S.U. President for 1960-61, points to the amount raised.



Two colorful books for the "just learning" set. Ideal for ages 4 to 7, fully illustrated with easy-to-remember Bible themes.

BIBLE 1-2-3's

Teaches Bible story recognition as well as the numbers from 1 to 12. 24 pages, full color. 50c

TIME TO PRAY

An engaging game of learning to tell time. Moveable hands on cover clock face. 24 pages, full color. \$1.00



STANDARD PUBLISHING
From your Baptist Book Store

• If you are a regular reader of the *Baptist and Reflector*, you will recognize that this announcement is very different from our usual announcement.

If your savings and investments are not bringing you a six percent (6%) return,

Then you will also discover a great deal of difference in letting your money earn you six percent (6%) while financing the growth of our Baptist work here in Tennessee.

You may invest sums of \$100, \$250, \$500, \$1,000 or larger amounts in high quality FIRST MORTGAGE, SERIAL, SINKING FUND BONDS.

You may select bonds to mature any time from six months to 13 years and know that there is a secondary market for your bonds, should you desire to sell them before the maturity date which you have selected.

You may collect your six percent (6%) interest through your own bank by coupon semi-annually.

WE ALSO FEATURE THESE SPECIALIZED SERVICES:

- ★ **TRUST ACCOUNTS** Assure yourself of regular monthly, quarterly, semi-annual, or annual income. There are no charges for our trust services, and our services are bonded.
- ★ **ESTATE PLANNING** It's important; have you considered it? Our service at no extra cost to you.
- ★ **INVESTMENT RESEARCH AND COUNSEL** Let us assist you in planning your investment program at no cost to you.
- ★ **CHURCH BUILDING FUND GROWTH** Let your building fund earn six percent (6%) while it is growing.

For Information and Prospectus Write

Guaranty Bond and Securities Corporation

ED, BROOKS AND JERE HUEY, DIRECTORS

Suite 117, 1717 West End

Nashville 3, Tennessee

Our bonds are not ordinary church bonds. If your banker is not familiar with them already, ask that he write to us for information.

"That They May Teach The Young Women . . ."

by Mrs. Sibyl Brame Townsend

Titus 2:4

"Is it proper for a preacher's wife to accompany her husband when he's interviewed by a pulpit committee?" "Is it all right to speak of my husband by his given name when talking with church members?" "Is the standard for preachers' families different from that for other families?"

Each year on the campuses of our seminaries these and many other questions are asked again and again by the wives of students. Though for many of them there is no specific right or wrong answers and some of them may seem trivial and unimportant, it means much to these sincere young wives to share ideas in practical discussions, to seek guidance from reliable sources, and to establish principles that will inspire them to do and be their best. As a result various projects and classes have been initiated. These efforts have met with amazing response and success whether conducted informally or organized as regular courses offering credit toward a degree.

At the New Orleans Seminary the informal opportunities are sponsored each year by the faculty wives' club through the campus WMS organization. Some years they are divided into various interest groups. Usually they take the form of forums with questions from the floor answered by a panel of faculty wives. One year a panel of husbands described "The Wife's Role from the Husband's Viewpoint". For the occasion last year Dr. Eddleman, Seminary President, agreed to be interviewed by a panel of questioners and met the occasion with both wit and wisdom.

The campus WMS, realizing the popularity and limited scope of these discussions, appealed to the administration for a night class that would provide more formal training. For five years now such a class has been offered. Though the average class member works all day in an office or schoolroom, rushes home to prepare and serve the family meal and leaves "daddy" at home to do the baby-sitting, the enrolment includes each year from 50 to 60 enthusiastic wives who go through the regular admission procedure, including a shot in the arm.

This is no "crip course!" It is generally agreed that no seminary student works harder for one hour's credit than do the

ROSWELL SEATING CO.
Roswell, Georgia



Church Pews
Chancel & Pulpit Furnitu.
Sunday School Equipment
Free Estimates and Free Planning
Service By Factory Trained
Representatives.

members of "The Wives of Christian Workers Course". Each one must read two approved books in addition to the text, must hand in six written assignments, and must pass a final examination. Though visiting speakers such as the campus physician, the seminary president's wife, or Mrs. J. D. Grey provide interesting and helpful lectures on personal hygiene, family relationships, visitation, soul-winning, and the like, the major portion of the time is given to class projects and demonstrations. These involve Christian Entertainment and Etiquette, Practical Pointers for Women's Work, and Presentation of Spiritual Resources for Self and Home. The class, divided by choice into three groups, take these assignments seriously and by research are able to bring valuable information in the form of brief dramas of right and wrong ways, samples and mimeographed materials, and personal testimonies.

The class doesn't claim to work miracles! It may be that more than one husband who listens to his wife's glowing report of a class session is tempted to ask, as did one daughter, "If it's all that good, why haven't we seen some changes?" But there *are* some changes—every evident changes in attitude and spirit as these earnest young women seek to walk more worthily in the high vocation to which the Lord has called them.

Mrs. Townsend is hostess for Carey Hall at New Orleans Seminary.

OPPORTUNITY: for young woman desiring to attend Belmont College, Nashville.

Privileges of my home (across street from college) offered in exchange for companionship and help with family (of two) chores.

If interested contact: Mrs. Jesse Meek, Baptist State Building, 1812 Belmont Blvd., Nashville, Tennessee.

FORTRESS BOOKS

Popular new hard cover \$1.00 books for only..... each, recommended by Baptist leaders:

FOUR CENTURIES OF THE ENGLISH BIBLE

By John Reumann

"This is a valuable book for every teacher—and will help every student of the Bible to understand and appreciate the work of scholars . . . who have labored so diligently to give the message of God to the people." Roy L. Johnson, Supt. of Missions, Interstate Baptist Assoc.

FAITH AND HEALTH

By Kristofer Hagen

"Reading this book has been like a delightful exhilarating tonic. I would recommend you get a copy if you are in any way ministering to the physically and spiritually sick . . . It would make an excellent addition to the church library!"—A. Miller Mikel, Audio Visuals, Baptist S. S. Board.

MARRIAGE

By Harold Haas

"Baptists would find the book not only acceptable, but valuable as a clear statement of our own basic values . . . Pastors would find a valuable guide to a sermon series on the purposes of God in marriage."—Ellis M. Bush, Coordinator of Family Life Education.

PRAYER

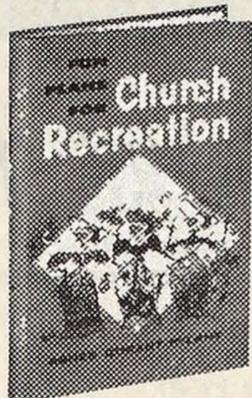
By Olive Wyon

"A brief study which will deepen the prayer life of those who are experienced, and will encourage and instruct those who are new Christians and those who may be neglecting prayer."—Gordon Whiteside, First Baptist Church, Bismarek, Missouri.

AT YOUR BAPTIST BOOK STORE

Wholesome Fun

For EVERYONE . . .



Fun Plans for Church Recreation

by Agnes Durant Pylant

Top suggestions for games for all occasions for every age group. You'll find a host of musical games, rhythmical games, skits and stunts, races and relays, even evening-length fun programs. Complete instructions give you all the help you need for a successful party. (26b) \$2.50

Fun Together

by Sylvia Cassell

More than 100 group activities for children 6 to 12—many of which can be slanted to appeal to other age groups. New and unusual activities, as well as old-time favorites and fresh versions of familiar games, are featured. (26b) \$1.75

Fun with Puppets

by Sylvia Cassell

Here's how to write and produce puppet plays. Many sources are suggested and a variety of simple production techniques are explained. (26b) Leader's edition, \$2.25
Regular edition, \$1.50

Banquets Plus!

by Mabel King Beeker

Discover the "plus" in these 34 banquets. Use the invitations, menus, and programs for banquets or adapt them slightly to give your socials an added sparkle. (26b) \$3.00

Tell-Well Stories

compiled by Agnes Durant Pylant and Clyde Merrill Maguire

Sixteen popular stories with inspirational appeal which add a "finishing touch" to campfires, parties, and special programs. (38m) \$2.00

More Tell-Well Stories

compiled by Agnes Durant Pylant and Clyde Merrill Maguire

Seventeen additional favorite stories to tell. A brand-new collection. (38m) \$2.00

Order these "brim-full of fun" books today . . .
from your **Baptist Book Store**

1010 Broadway, Nashville, Tenn.
706 S. Gay Street, Knoxville, Tenn.

• 24 N. Second Street, Memphis, Tenn.
• 724 Cherry Street, Chattanooga, Tenn.

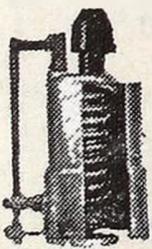
Attendances and Additions

August 27, 1961

Church	S.S.	T.U.	Add.
Alcoa, Central	211	85	
First	454	178	
Athens, East	430	145	1
First	644	208	3
West End Mission	79	47	
North	266	136	1
Central	136	61	
Lakeview	41	28	
Niota, First	159	79	
Riceville	140	73	9
Rodgers Creek	69	46	
South Liberty	42	42	
Union Grove McMinn	83	54	
Zion Hill	69	34	
Bemis, First	382	108	
Bolivar, First	448	157	
Dixie Hills Chapel	52	26	
Bradford, First	129	32	11
Brighton	250	104	
Bristol, Calvary	321	55	
Mission	61		
Tennessee Avenue	580	218	6
Brownsville	545	126	
Cedar Hill	100	36	
Centerville	139	38	
Bon Aqua	14		
Chattanooga, Brainerd	896	312	
Calvary	300	85	
Concord	410	151	2
Eastdale	435	130	
East Ridge	712	207	
First	1032	266	3
Morris Hill	289	151	
Northside	379	91	1
North Market	110	40	2
Oakwood	396	152	
Red Bank	1075	313	3
Ridgedale	568	186	3
St. Elmo	442	86	
Second	177	53	2
Signal Mountain	228	79	2
Spring Creek	500	165	3
White Oak	512	97	1
Woodland Park	380	171	1
Clarksville, First	795	159	5
New Providence	326	119	6
Cleveland, Big Springs	353	197	2
First	534	215	
Macedonia	133	44	4
Maple Street	149	77	1
Clinton, First	626	169	6
Second	430	104	
Columbia, First	558	187	2
Highland Park	388	187	1
Cookeville, First	411	90	6
West View	190	68	
East Side	86	47	

Crab Orchard, Haley's Grove	126	56	
Crossville, First	247	93	1
Daisy, First	327	98	2
Dayton, First	281	96	
Dunlap, Ewtonville	70	42	
Dyer, New Bethlehem	208	139	
Dyersburg, First	667	190	3
Spring Hill	191	92	
Elizabethton, First	550	175	5
Oak Street	136	53	
Siam	191	95	
Englewood, First	172	55	
Etowah, First	325	116	
North	404	136	
Fayetteville, West End	109	32	
Fountain City, Central	1140	324	
Smithwood	716	244	2
Friendship, South Fork	77	41	
Gleason, First	193	70	
Goodlettsville, First	410	151	
Grand Junction, First	107	55	2
Greeneville, First	390	143	
Harriman, South	482	141	
Trenton Street	438	126	
Elizabeth Street	59	31	
Walnut Hill	272	93	1
Henderson, First	261	105	2
Hendersonville, First	276	67	2
Rockland	27		
Hixson, First	423	150	1
Central	264	119	2
Humboldt, Antioch	246	112	2
First	505	124	
Huntingdon, First	307	122	
Huntland, First	108	26	
Jackson, Calvary	560	247	1
First	946	255	4
East Union	70	47	6
Parkview	378	133	3
West	856	454	
Jellico, First	214	46	
Johnson City, Central	591	147	4
Clark Street	285	120	3
Northside	56	34	
Pine Crest	212	100	
Temple	331	129	
Unaka Avenue	321	109	4
Jonesboro, Second	120	51	
Kenton, First	226	61	2
Macedonia	120	82	
Kingsport, Cedar Grove	188	84	
First	798	184	8
Glenwood	371	181	3
Gravelly	135	73	
Litz Manor	220	107	
Colonial Heights	335	93	11
Kingston, First	533	216	2
Knoxville, Arlington	446	144	

Bell Avenue	888	239	
Broadway	903	328	1
Central (Bearden)	662	229	
Fifth Avenue	661	161	
First	894	206	13
Fort Hill	238	78	
Island Home	274	72	1
John Sevier	203	77	
Lincoln Park	970	322	
Lonsdale	300	75	
McCalla Avenue	771	238	
Rocky Hill	301	107	
Sevier Heights	718	288	
Sevier Hope Chapel	82	47	
LaFollette, First	338	71	
Lawrenceburg, First	186	72	
Meadow View	48	37	
Immanuel	129	74	10
Highland Park	249	110	
Lebanon, First	479	156	
Hillcrest	133	65	
Rocky Valley	117	69	
Lenoir City, Calvary	268	95	
First	463	120	
Kingston Pike	108	34	
Oral	145	80	
Lewisburg, First	391	79	4
Livingston, First	150	57	1
Loudon, Blairland	258	87	
New Providence	188	89	2
Madisonville, Chestua	95	55	2
First	373	181	2
Mission	52	38	
Malesus	255	107	2
Manchester, First	333	139	8
Martin, Central	262	88	
First	357	119	
Southside	97	47	
Maryville, Broadway	636	305	
First Chilhowee	214	141	15
First	880	387	12
Grandview	219	120	
Mt. Lebanon	254	120	
Monte Vista	246	114	2
McGinley Street	161	93	1
Stock Creek	212	105	
McMinnville, Magness Memorial	410	112	8
Forest Park	90	44	
Shellsford	228	187	
Mt. Juliet	179	80	
Mt. Pleasant, First	172	77	
Mission	55	52	
Medina	261	126	
Medon, New Union	122	101	
Memphis, Ardmore	606	258	
Baptist Center	70	58	3
Bartlett	301	121	
Bellevue	2191	973	5
Beverly Hills	548	269	1
Boulevard	554	148	
Brunswick	162	61	5
Cordova	118	77	
Dellwood	282	93	3
Eads	76	59	11
Egypt	186	81	
Eudora	757	299	1
First	1350	339	4
Frayser	760	328	
Glen Park	288	120	5
Graceland	718	261	1
Havenview	220	82	3
Kennedy	505	239	6
Kensington	365	123	
LaBelle Haven	692	201	2
Lamar Heights	763	273	5
Leawood	846	267	
Longview Heights	404	170	10
Lucy	86	45	
Macon Road	157	76	
Malcomb Avenue	187	103	
Merton Avenue	464	114	
Mt. Pisgah	138	78	
Oakhaven	391	160	4
Park Avenue	649	240	1
Prescott Memorial	456	132	1
Raleigh	490	221	
Range Hills	136	112	16
Scenic Hills	196	82	
Southland	159	69	
Temple	1076	312	
Union Avenue	939	241	
Vanuys	86	38	1
Westhaven	251	130	9
Whitehaven	682	184	
Woodstock	115	79	
Milan, First	445	108	
Northside	173	62	4
Morristown, Bethel	230	146	
Buffalo Trail	238	92	
Bulls Gap	128	42	
Cherokee Hills	132	50	
First	767	180	4
Fairview	134	34	2
Hillcrest	282	119	1
Kidwell's Ridge	69		
Lebanon	130		
Manley	109	51	2
Leadvale	131	81	
Rocky Point	75	45	
Whitesburg	116	28	
Murfreesboro, First	625	177	
Calvary	84		
Southeast	113	79	
Third	871	140	
Woodbury Road	294	118	11
Nashville, Ben Allen Road	86	58	



The
LITTLE GIANT AUTOMATIC
Gas Water Heater No. 3
Will supply all the hot
water needed for Baptisries,
Church Kitchens, Rest Rooms.
Heats 450 GPH, 20° rise in
temperature. Inexpensive, too.
Write for free folder.
LITTLE GIANT MFG. CO.
907 7th Street, Orange, Texas

6% INTEREST

Invest in Baptist work in Tennessee
Interest paid semi-annually.

Church bonds in denominations of
\$100, \$250, \$500, and \$1,000.

Maturities one year to 13½ years.

For information write or call

Providence Church Plan, Inc.

Dr. J. B. Hester
3522 Deerwood, West
Memphis, Tennessee
FA-7-0931

161 Spring Street, N.W.
(Home Mission Board Building)
Atlanta 3, Georgia
Phone JA 4-8041

Rev. Paul Hatfield
1942 Fairmont Boulevard
Knoxville, Tennessee
523-5798

ABOUT OUR STATE

Alton Towe has assumed his duties as the new pastor of West End Church, Newport. He left the local church to serve in Hazelhurst, Ga., and has returned to Newport after 16 months as pastor of the Georgia church. The Towses are living in the new pastorium purchased recently.

J. Lowell Knupp of Highland Park Church, Columbia, was the evangelist at Northside Church, Milan. There were six additions by baptism and one by letter and 33 rededications, most of these being adults. Northside Church presented Pastor W. L. Brown and Mrs. Brown a beautiful silver serving bowl, an all purpose three-tiered table and a kitchen stool on the occasion of their silver wedding anniversary.

Calvary	226	96	
Crievewood	393	131	4
Dalewood	380	98	
Dickerson Road	405	138	
Mission	71		
Donelson	738	161	2
Eastland	620	148	3
Eastwood	161	83	
Elkins Avenue	120	51	
Fairview	204	87	
Jordonia	29	35	
Lyle Lane	82	52	
First	1291	417	9
Carroll Street	223	96	
Cora Tibbs	63	37	
T.P.S.	193		
Freeland	128	54	
Gallatin Road	354	123	
Glenwood	278	56	
Grace	858	287	3
Grandview	440	76	
College Grove	36	20	
Haywood Hills	196	109	
Immanuel	314	94	
Immanuel	26	12	1
Ivy Memorial	443	155	
Treppard Heights	61	34	1
Joelton	230	117	
Lincocya Hills	302	103	
Lockeland	538	178	4
Hermitage Hills	161	83	
Madison, First	566	153	
Mission	109	50	3
Riverside	347	93	
Valley View	126	36	1
Saturn Drive	294	118	
Shelby Avenue	430	144	
Third	248	55	
Woodbine	523	222	22
Woodmont	551	192	4
Newport, English Creek	87	34	
Oak Ridge, Central	482	132	1
Glenwood	523	114	4
Robertsville	629	219	
Old Hickory, First	517	173	
Temple	262	130	14
Oliver Springs, Middle Creek	134	84	
Parsons, First	208	60	
Pigeon Forge	238	102	3
Portland, First	376	141	3
Rockwood, Eureka	107	60	
First	528	138	
Savannah, First	260	81	1
Selmer, Falcon	114	70	1
First	274	91	
Sevierville, First	555	185	1
Zion Hill	120	40	
Shelbyville, El Bethel	105	51	
Shelbyville Mills	289	130	
Sidonia, Pleasant Grove	158	140	7
Somerville, First	271	151	
South Pittsburgh	227	90	2
Summertown	174	97	
Sweetwater, First	427	85	2
North	200	33	
Trenton, First	530	136	6
Trezevant, First	198	89	4
Tullahoma, First	491	131	1
Hickerson Mission	72	41	9
Lincoln Heights	132	53	1
Grace	132		1
Highland	184	135	
Spring Creek Mission	26		
Union City, First	664	170	
Samburg	86	45	
Second	315	130	4
Watertown, Round Lick	195	79	
Winchester, First	273	89	
Southside	61		

Sellers Home To Dedicate \$257,000 Building

NEW ORLEANS, LA. (BP)—The new \$257,000 building of Sellers Baptist Home and Adoption Center, New Orleans, will be dedicated September 10.

Arthur Rutledge of Atlanta, director of the Division of Missions, Home Mission Board of the Southern Baptist Convention, will dedicate the building.

The institution is the only home for unwed mothers operated by the Mission Board. The new facilities will include living quarters for 36 mothers and staff members, office space, a chapel, and an office

for Chaplain Harold Rutledge.

A \$150,000 building for the Adoption Center was constructed in 1955.

Sellers home was started in 1933 and was directed by Clovis Brantley for many years. Mrs. Allegra LaPrairie has been director since 1948. Since its beginning the work has cared for more than 2,000 mothers; more than 1000 babies have been placed in homes.

J. S. Cauthen, 81, of 721 N. First St., Lufkin, Tex., died August 17. He was the father of Dr. Baker J. Cauthen of Richmond, Va., executive secretary of the Southern Baptist Foreign Mission Board.



**IF YOU'RE INTERESTED
IN CHRISTIAN GROWTH . . .**
read these books to supplement your
Sunday school lessons this quarter

HIS LIFE OUR PATTERN by Clarence W. Cranford

As a builder must follow a blueprint for a bridge, so must Christians discover in the words and deeds of Jesus Christ the guide for designing their lives. These 17 brief messages present aspects of that pattern for you. (26b) **\$2.75**

DEEPENING THE SPIRITUAL LIFE by Gaines S. Dobbins

Dr. Dobbins discusses life, growth, experience, worship, service, devotion, and character; and points the way to a deeper personal relationship to God. (6c) **75¢**

GROWING A CHRISTIAN PERSONALITY by R. Lofton Hudson

Emotions, conscience, love, maturity—these are vital factors in personality development. Dr. Hudson helps you take an objective look at yourself. (6c) **75¢**

**Order today . . . from your
BAPTIST BOOK STORE**

By Oscar Lee Rives

Aquila And Priscilla, Able Teachers

TEXTS: Acts 18:1-3, 18-21, 24-28; Romans 16:3-5a (Larger and Printed)—Romans 12:6, 7 (Golden).

The New English Bible translates the Golden Text: "The gifts we possess differ as they are allotted to us by God's grace, and must be exercised accordingly; the gift of inspired utterance, for example, in proportion to a man's faith; or the gift of administration, in administration. A teacher should employ his gift in teaching." Aquila and Priscilla, husband and wife, are excellent examples of these verses. The record indicates that they were childless but their lives were blessings to Paul, Apollos and no doubt to many others. Dedicated Christian couples, such as this one, have since their time been of great benefit to the cause of Christ. The reader of these notes can perhaps call to mind some couples like them. And to do so is to thank God for them, as well as to pray for an increase in their number.

Companionable in Craftsmanship (Acts 18:1-3)

Paul and this dedicated couple had something in common besides their Christian experience. They were of the same craft, that of tentmakers. One would suppose that

all three persons were proficient in this trade. It is more than likely that they exchanged some of the finer points of the craft as well as assisted each other on certain projects. It was the means of livelihood, honest and upright occupation, and one that was respected in society. The chief occupation of all three was to spread the Gospel but the making of tents, with its income, was the material means of doing so. To be able to work with one's hands for the glory of Christ, either directly or indirectly, is an honor and a privilege and should be so regarded.

Solicitous in Stewardship (Acts 18:18-21)

Aquila and Priscilla were as much concerned with the ongoing of the Gospel as was the Apostle Paul or any one else but they were not actually missionaries as such. But who will suggest that their stewardship in that connection was not just as genuine and abiding? Those who help to make the missionary effort possible, but without actually participating in it, deserve to be called missionaries also. And this was indeed the case with this pair, as these verses clearly indicate. William Carey expressed his willingness to go to the waiting foreign fields

if those remaining at home would "hold the ropes" for his financial and spiritual support. Thus the names of Andrew Fuller and his associates need to be remembered along with that of William Carey. By the same token, that of Luther Rice belongs with that of Adoniram Judson. Paul's ministry was strengthened and enlarged by Aquila and Priscilla.

Diligent in Discipleship (Acts 18:24-28)

Apollos was the object of the teaching efforts of the devoted couple. He was zealous and able but he lacked sufficient knowledge of the Christian message. Upon hearing him, and observing his lack, the two "expounded unto him the way of God more perfectly". In doing this they lived on in the improved ministry of Apollos. Their diligence in discovering Apollos, with his defects, and his resulting overcoming of them; is a shining example of the value of good teaching especially as it enriches and expands the spiritual life of an individual. It may be trite, but everlastingly true, to observe that there is no substitute for the good teacher; and that teachers are the "keepers of the gates of tomorrow". Thank God for them!

Helpful in Hardship (Romans 16:3-5a)

The Apostle here writes of the two as being "my helpers". He goes further to say that they "for my life laid down their own necks". What a revelation of their steadfast loyalty to him and to Christ whom all three served! They were by no means "fair weather" friends. They remained true even in the face of hardship. They risked their lives in so doing. They believed in Paul. They believed in Christ. Paul, therefore, asked to be remembered to them by the saints in Rome. Who can ever forget Christian friendships of that kind?

*"Of all the pulpits from which the human voice is ever sent forth, there is none from which it reaches so far as from the grave."
—John Ruskin.*



Beautiful, durable Winnsboro Blue Granite monuments with proper inscriptions will dignify the memories of those we love and continue their lives into the years.

Symbolic in design and reverent in purpose, these monuments are lasting tributes of honor to the dead and constant sources of inspiration to the living.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

WINNSBORO GRANITE CORPORATION, RION, S. C.



ON MATTERS OF Family Living

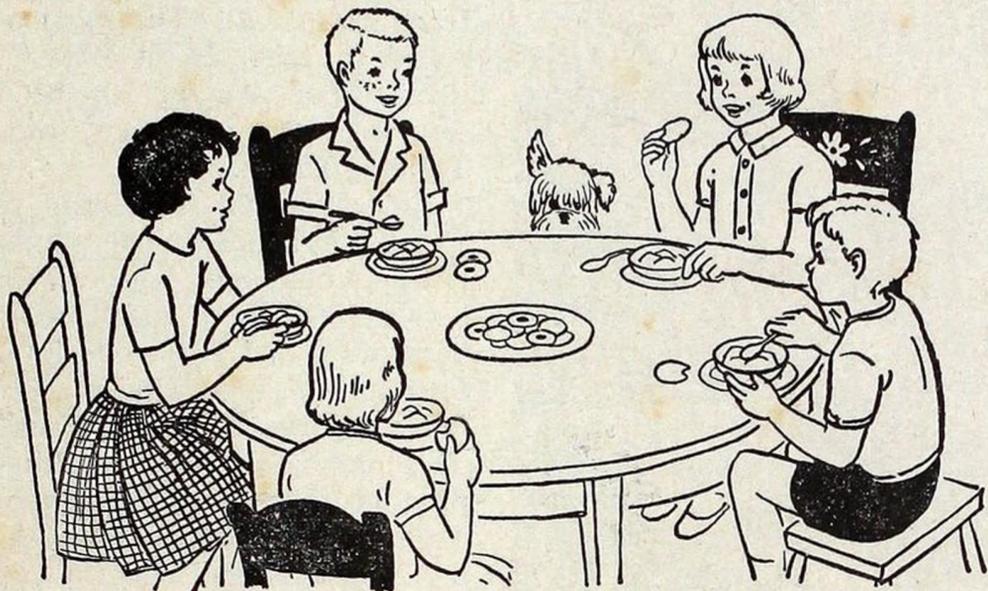
By
Dr. B. David Edens
319 Mulberry
San Antonio 12, Texas

Parents — First Teachers of Religion

Home experiences help your child grow religiously. Your child needs:

1. Your love warmly expressed.
2. Freedom from excessive anxiety and fear.
3. Things of his own and a place to keep them.
4. A share in family life.
5. Contact with persons of other racial and national groups.
6. A chance to create and enjoy beauty.
7. Religious ideas clarified.
8. Experiences in Christian living and service.
9. Worship alone and in the family group.

Use this as a check list to evaluate the religious climate of your home.



God's Wondrous World* Pebbles At Mealtime

By *Thelma C. Carter*

The rabbit and mole nibble food with cutting, chisel-shaped teeth. The dog and cat crunch and grind their food with long, spikelike teeth. Many kinds of fowls, however, swallow whole hard grains of corn, seed, worms, and insects.

Birds have no teeth. That is why they appear to gulp their food. If you watch for a few moments, you will see birds and chickens swallowing not only grains and other foodstuffs but also occasionally small stones and pebbles.

The wondrous natural world is filled with more knowledge than a person can ever hope to learn. Strange though some of the

ways of Nature appear to us, they are wise and prudent for the health and well-being of living things. "O Lord, how great are thy works!" (Psalm 92:5).

Birds and many other fowls swallow stones with their food to help digest the food. The stones are a means of "chewing inside" in the second stomach or gizzard.

When hard corn kernels or seed reach the gizzard, the muscles of its walls begin to work. This squeezes and presses the stones and foodstuffs together until the food is in tiny bits. Thus the food values are obtained.

Baby birds and tiny chicks are taught by their mother to eat stones. What a fuss baby chicks make! If you observe baby birds and chicks, you will find the mothers scolding their babies until they swallow the small stones. Sometimes the mothers even pick out pebbles for their babies to swallow.

Rodeo!*

By *Derrick E. Jameson*

Today a rodeo means fun; but long ago that word meant only hard work for the cowboy. "Rodeo" was one of the many words the cowboys borrowed from the Spanish; it means roundup. It described the annual herding together of the cattle which had been roaming the open range all year.

In the early days of the West the range was without fences, and many of the herds would become mixed up. To get their herds straight, all the ranchers and their men would get together and drive the cattle to a selected place to be sorted out. Ownership was determined by the brands on the cattle. As the young, unbranded calves stayed with their mothers, there was no difficulty with them.

After roundup was over, the cowboys would celebrate. The different camps would challenge one another to tests of skill in riding and roping. In this way, many of the contests of today's rodeo came into being.

Soon the celebration, rather than the work, was being called the rodeo, and the work was called the roundup.

As ranching developed, the open range was fenced off. Then the herds could not wander farther than the fences that surrounded them, and each "outfit" could hold its own roundup. In this way the big roundup vanished.

The rodeo, however, had become such an attraction that the cowboys kept it up. The first known intercamp rodeo occurred about

*(Sunday School Board Syndicate, all rights reserved)

1870. By 1888 the first rodeo appeared with a charge for admission. It was the forerunner of the many that are held in America every year.

Rodeos differ slightly from each other, but types of contests vary little. Some of these contests are the same feats that the cowhands used daily in their work during their big roundup. One of these is calf-roping, where a man on horseback has to

Speaker: "Thank you, sir, for staying to listen to me when everybody else walked out."

Listener: "Don't thank me. I'm the next speaker."

The joy of motherhood: What a woman experiences when all the children are finally in bed.

Not long ago a newspaper plastered this headline over a news story concerning a new development in the H-bomb situation: "U. S. Finding Way to Cut Fall-Out."

The paper hadn't much more than hit the street before a caller contacted the city desk. "If they cut fall out," the caller asked, "does that mean we're going to go from summer right into winter?"

The hardest people to convince they're at the retirement age are children at bedtime.

A man who was wanted by the police had been photographed in six positions, and the pictures had been sent out to the state police.

In a few days headquarters received this from a small-town chief: "I duly received the pictures of six miscreants wanted. Five of them have been captured and we are on the trail of the sixth."

Sign in front yard: "Anyone is welcome to use our lawn mower, providing they don't take it out of the yard."

lasso a calf, bring it down, and then tie three of its feet together.

Many of the tricks require great skill and courage. One of the most exciting is bulldogging, or steer-wrestling, in which a man leaps from his horse, grips the steer by the horns, and tries to twist its head around so that it will fall flat on the ground. Other exciting events are riding wild horses with and without saddles and trying to stay on the back of plunging steers with only a rope to hold on to.

All events are timed; and the longer a cowboy can stay on a horse or steer, the more points he gets. With bulldogging or calf-roping, he has to finish the trick in as few seconds as possible.

The rodeo, starting out as a serious job, changed in a few years to a contest of skill. Today the rodeo means fun for all; but to the men who take part, just like the earlier cowboys, it still means hard work!

Madison, First Has Outstanding Mission



This picture shows the tent in the back yard of the Trainer home. Some of the congregation are seen after the first anniversary service August 20, 1961.

This mission was started a year ago in the Oscar Trainer home with 29 present. Previously under the Nashville Association Tent Program a tent meeting was held with prayer meetings in various homes for several weeks.

Sunday school enrollment has grown from 29 to 170. The mission has 79 enrolled in T.U., 24 in W.M.U. and 18 in Brotherhood. August 20, the first anniversary, 149 were in Sunday school and 52 in Training Union.

First Church, Madison, recently sold \$75,000 in bonds to help purchase land and put up a building. A lot of about five acres, between Madison and Goodlettsville, has been purchased at a strategic point between four subdivisions. Under construction is a brick building to care for about 300 people. This unit is the first in a future building program to eventually care for 1,000.

Oscar T. Nelson is pastor of the sponsoring Madison First Church; Clifford Guffee, chairman of mission committee; Oscar Trainer, mission pastor; Rex Terrell, chairman of the building committee; Buford Harris, Sunday school superintendent; and Mrs. Larry Bridges, Training Union director.

Cumberland Gap Chooses Association Officers



ARTHUR, TENNESSEE—Cumberland Gap Association meeting with Gap Creek Church here chose (l to r front row) Cecil Whitaker of Tazewell as moderator and re-elected Mrs. White Buis of Tazewell as clerk. John Powell of Cumberland Gap who presided over the sessions finished two years as moderator. (back row) H. C. Brooks of Harrogate was re-elected missionary. Newt Lambert of Tazewell was chairman of the committee reporting on BAPTIST AND REFLECTOR.

Messengers from the 82 churches (most of these are in Claiborne County, but there are churches in Ohio, Indiana, Michigan, and Virginia) heard Clyde Cavins of Harrogate in the annual sermon charge, "Too many churches are living above their means and beneath their privileges." Miss Betty Knipp, student summer missionary, told of her work in Ohio. She plans to be a nurse in foreign missionary service.

Eastview Mission Organized Into A Church

Eastview Mission of Calvary Church, Shelbyville, was organized into a church, August 6. C. D. Tabor, missionary for New Duck River Association, was moderator and H. D. Estes, clerk of the association, served as clerk.

New officers of the Eastview Church are Lossie Hall, pastor; Marvin Marshall, Sunday school superintendent; Dr. Carl Haws, Training Union director; Mrs. Margaret Wilkerson, clerk; and trustees include J. L. Potts, Marvin Mayes and Dr. Carl Haws. There were 68 charter members.

Leslie R. Baumgartner, secretary of Associational Services, TBC, Nashville, was the guest speaker.

"100 Assorted Onion Sets including White Multiplying Sets \$2 Postpaid **Texas Onion Plant Company**, 'Home of the Sweet Onion', Farmersville, Texas."

CHURCH PEWS

At
A
Price
Any Church Can
Afford
Write or Call
WAGONER BROS.
MANUFACTURING
CO.
Phone OR 5-2468
Booneville, Ark.

