

# BAPTIST & REFLECTOR

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TENNESSEE BAPTIST  
CONVENTION

**"SPEAKING THE TRUTH IN LOVE"**

VOLUME 127

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No. 40

## A Call To Prayer

LEBANON TENN  
BCT MISSION

Mindful of the unprecedented plight of our frightened, confused world, the President and the Executive Committee of the Southern Baptist Convention, in session in Nashville, Tennessee, September 20, 1961, issue a call to every pastor and every member of every church in the Convention to unite in prayer on October 8, 1961, and thereafter to continue in unceasing prayer to God that, in humility, repentance and obedience, we may claim His pardon, His healing, and His deliverance; and, that we unite in prayer for the President of the United States and all leaders in local, state and national responsibility, and all members of the armed services; that we pray for our fellow believers and friends in every nation; and further, that we unite in prayer for our avowed enemies that, through Divine intervention, they may turn unto God, through Jesus Christ our Saviour, and join with His trusting children throughout all the earth in the prayer: "Thy Kingdom come, Thy will be done."

HERSCHEL H. HOBBS, PRESIDENT  
Southern Baptist Convention

JOHN H. HALDEMAN, CHAIRMAN  
Executive Committee

"We heartily endorse this resolution affirming our complete accord with its urgent appeal and urge every church in the Tennessee Baptist Convention to take note of the critical world tension and threats of war and October 8th be set aside as a day of prayer, that a spirit of prayer be continued for those named in this resolution to the end that America may experience a great spiritual awakening, deep spiritual revival and real return to the high spiritual purposes of God in our national life."—  
Executive Board of the Tennessee Baptist Convention in session September 26, 1961.



## Paid In Full



Roy F. Easterly, Una Church, Nashville

I was pastor of a small rural church in North Georgia. The salary was small and in addition to a wife and two children to support I was still in school. My people were good to us and we shared in the produce that came from their farms. It had become necessary to buy a few groceries at the general store and I had arranged to buy on credit.

Before too long I had a larger balance than I could pay and was quite concerned about it. I had no place to get the needed money and yet the debt had to be paid. One



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RICHARD N. OWEN ..... Editor

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Business ManagerRICHARD DAVID KEEL  
Circulation Manager

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Journal of Tennessee Baptist Convention  
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, C. M. Pickler, O. C. Rainwater, Charles Trentham, G. Allen West.

State Convention Program  
Announced For Nov. 14-16

The program for the Eighty-seventh Annual Session of the Tennessee Baptist Convention has been released by the Committee on Arrangements, J. Ralph McIntyre, chairman. The convention meeting in First Church, Memphis November 14-16, will

night the grocer attended the services at my church and at the close of the worship hour came to shake hands with me. As we clasped hands I found something between our palms. I took it and slipped it into my coat pocket. When I had opportunity to examine it I was surprised to learn that it was money—the amount of my grocery bill.

The next day I drove down to the store, parked the car and walked in. As I neared the merchant I pulled my wallet out and said, "Mr. \_\_\_\_\_, I'd like to pay my bill in full". With no comment he reached for the book and marked my account paid and rang up the amount on the cash register. (Later it was my happy privilege to lead that man to Christ and baptize his family of three.)

There was another similar incident in my life. People used to tell me that when I got saved I would know it. But no one ever bothered to tell me how I would know. I tried many times to turn over a new leaf. I would ask for forgiveness and do the best I could to walk the straight and narrow. I had lied to others but never to myself and I knew that every new leaf was soon as soiled as the old one.

I reached the point where I knew I was a sinner and had nothing with which to square my account with God. Then my wife told me about Jesus and that if I would trust Him I would be saved. I got on my knees at the side of our bed and said, "Lord, I am a sinner. I have always been a sinner. It looks as if I will always be a sinner. But I understand that Jesus took my place and died for my sins and right here and now I trust my soul in His keeping". At that moment I became a new creation in Christ Jesus. When I went back to work in the stove foundry, men wanted to know what had happened to me. I have never tired of telling them.

If I owed the grocer a debt of money I could not pay, I owed a debt to God that was an infinite burden. God, like my merchant friend, supplied all that I needed to meet my account and it has been marked "paid in full". What Paul said in Romans 10:1-4 is not true of me any longer. I learned about His righteousness and have accepted it. Any righteousness I may seem to have is as filthy rags, but that which I have received as his free gift is all I need to stand me before my heavenly Father as if I had never sinned.

be preceded by sessions of the Tennessee Baptist Pastor's Conference, Barney Flowers, president, Monday, November 13, and by the Religious Education and Music Association, Sunday night, November 12 and Monday morning November 13. Elmer F. Bailey is president.

The Convention theme, "Called of God," will be developed in seven sessions beginning Tuesday morning, November 14 at nine o'clock and continuing till adjournment at noon Thursday, November 16.

At the opening session convention attendants will be welcomed to Memphis by Shelby Association's moderator. Convention president, C. M. Pickler will introduce Convention officers. "The Place of Tennessee Baptists in Total Baptists Life" will be presented by Executive Secretary W. Fred Kendall. Featuring this opening session will be the annual sermon by Dr. W. E. Darby of Nashville Grace Church on "Jesus Both Lord and Christ".

Reports by the Committee on Committees, the Committee on Boards, Committee on the Journal, and Committee on Audits will precede the Presidents address at the Tuesday afternoon session which has the theme, "Called to Work and to Plan."

The Tuesday evening session will hear reports on our Tennessee Baptist hospitals and children's homes. The theme will be "Called to Serve Others." "The Diagram of Destiny" will be the subject of the evening's message by the President of the Southern Baptist Convention, Herschel H. Hobbs of Oklahoma City.

The Executive Board will report at the Wednesday morning session when the Convention's budget for the coming year will be presented. The educational phase of Tennessee Baptist ministry will be spotlighted with a report of the Tennessee Baptist colleges and academy by Dr. Warren F. Jones of Union University, with another college president, Dr. Herbert C. Gabhart of Belmont speaking on "Enduring Values of Christian Education."

Wednesday afternoon messengers will hear reports on Music, Sunday School Training Union, Baptist And Reflector, Brotherhood, and Woman's Missionary Union. The convention will elect its officers and will conclude with a memorial service.

Wednesday evening will feature Evangelism, Stewardship, and the Associational Services departments. Executive Secretary W. Fred Kendall will report before the days closing message by Forrest C. Freezor, former Executive Secretary, Texas Baptist Convention.

The final session Thursday morning will hear the Committee on Resolutions, reports on Baptist camps, on Retirement Plans, the

(Continued on Page 5)



## Pastors' Conference Meets Nov. 13

Tennessee Baptist pastors in their annual conference November 13 at First Church, Memphis will consider the theme "Preach the Word." The meeting will begin at two-o'clock Monday afternoon, November 13. Appearing on the afternoon program will be Jonas L. Stewart of Huntingdon, Wayne Dehoney of Jackson who will speak on "Redemption", and Luther Joe Thompson of Chattanooga who will speak on "Reconciliation." New officers will be elected at this session.

The Monday evening session will begin at seven o'clock with a devotional by J. Lowell Knupp of Columbia. This session will be featured by a message on "Justification" by H. Franklin Paschall of Nashville and a closing sermon by Robert G. Lee of Memphis. Music at the conference will be in charge of Earl Holloway of Memphis.

## Religious Education Music Conference Begins Nov. 12

The Religious Education and Music Association will open their twelfth annual meeting Sunday evening, November 12 at Bellevue Church. There will be a moonlight trip up the Mississippi River at 9:45 p.m. aboard the Memphis Queen.

The Monday morning session will open at nine o'clock. Appearing on the program will be Wilbert Kerr of Nashville, Howard Cook of Nashville, Fred Boehmer of Knoxville, Harold Pritchard of Oak Ridge, Leroy Ford of Nashville, and Louis Ball, Jr. A conference period will close the morning session. Dean Kaufman of Nashville, Jerry Ratcliff of Chattanooga, Larue Haulk of Knoxville, Patsy Driggers of Memphis, and Idus V. Owensby of Nashville are leaders of the conferences.

Monday afternoon Idus V. Owensby will speak on "Records—Their Uses and Abuses." C. W. Rich of Memphis will lead a brainstorming session. At 5:30 a progressive dinner party will visit several Memphis Baptist churches.

## Alumni And Other Meetings

Many gatherings are being arranged in connection with the State Convention meeting at Memphis First Baptist Church, November 14-16. Southwestern Seminary alumni will breakfast Wednesday morning at Bellevue Church. Union University alumni will have a luncheon Wednesday noon at First Church. Carson-Newman alumni will breakfast Thursday morning at Union Avenue Church. Southern Seminary alumni are scheduled for a luncheon Thursday noon at First Church.

There will be a breakfast for new pastors, educational directors, and missionaries Tuesday morning at First Church.

# Committee Nominations Announced

The Committee on Committees, Harold J. Purdy, chairman, in its report to the Tennessee Baptist Convention at Memphis November 14-16 will submit the following list of nominations:

**Committee on Arrangements**—3 years—Jerry L. Glisson, Memphis; Hugh L. Myers, Manchester; James A. Canaday, Johnson City—2 years—L. C. Roberts, Knoxville; Eugene M. Fleming, Portland; Robert L. Orr, Dyersburg—1 year—J. Ralph McIntyre, Chattanooga; B. Frank Collins, Goodlettsville; Wayne Dehoney, Jackson.

**Committee on Credentials**—3 years—James A. Atchley, Bruceton; J. O. Carter, Nashville; Richard B. Sims, Kingsport—2 years—C. A. Wingo, Martin; C. A. McKenzie, Chattanooga; J. Victor Brown, Nashville—1 year—Clarence Stewart, Livingston; T. T. Newton, Newbern; McKnight Fite, Chattanooga.

**Committee on Resolutions**—3 years—Robert Daugherty, Nashville; William Harbin, Maryville; Thomas W. Pope, Memphis—2 years—D. D. Smothers, Fayetteville; Gordon T. Greenwell, Sevierville; Hugh L. Callens, Trezevant—1 year—Jesse

Newton, Collierville; Ray F. Dykes, Jefferson City; Roy Easterly, Nashville.

**Committee on Audits**—3 years—J. L. Ford, Woodbury; Harold Malone, Chattanooga; J. R. Covington, Union City—2 years—Wallace E. Morton, Knoxville; C. M. Pickler, Memphis; Oscar T. Nelson, Madison—1 year—Melvin G. Faulkner, Erwin; E. Lowell Adams, Memphis; B. Carter Elmore, Old Hickory.

**Committee on the Journal**—3 years—Bill Riley, Jackson; A. C. Walker, Knoxville; Hubert D. Estes, Shelbyville—2 years—Kenneth B. Combs, Oak Ridge; P. O. Davidson, Memphis; Robert S. Harrell, Nashville—1 year—J. B. Ousley, Cross Plains; Lawrence E. Green, Jackson; T. M. Megar, Bristol.

**Committee on Boards**—3 years—Paul Palmer, Memphis; Tom Madden, Tullahoma; Homer Cate, Temporary Chairman.

Committee on Committees' members making this report along with Chairman Purdy are: Thomas V. Wells, James M. Gregg, Robert Sanders, Clint Oakley, A. D. Foreman, Jr., Hayward Highfill, and W. Paul Hall.

## Make Your Reservations For State Convention

Reservations can now be made for the Tennessee Baptist Convention meeting Memphis, November 14-26, 1961. Below are listed hotels and motels that cooperate with the Memphis Chamber of Commerce Convention Bureau. The Convention will be preceded by the Pastors' Conference, Monday, November 13. Sessions will be held in the First Baptist Church, Poplar at Parkway.

**ALAMO PLAZA MOTEL**—2862 Summer Ave.  
Single .....\$5.00  
Double .....7.00  
Twin Double .....8.00

**CASEY'S MOTEL**—1585 Bellevue Blvd.  
Single .....\$6.18  
Double .....7.21  
Twin Double .....8.24

**CLARIDGE HOTEL**—109 N. Main St.  
Single .....\$6.00 to \$11.00  
Double .....8.00 to 15.00  
Twin Double .....9.00 to 16.00

**CHISCA PLAZA MOTOR HOTEL**—272 S. Main  
Single .....\$5.50 to \$10.00  
Double .....8.50 to 12.00  
Twin Double .....9.00 to 14.00

**CRYSTAL MOTEL**—1750 S. Bellevue  
Single .....\$5.00  
Double .....7.00  
Twin Double .....7.50

**DOWNTOWNER MOTEL**—160 Union Ave.  
Single .....\$ 7.00 to \$ 9.00  
Double .....9.00 to 10.00  
Twin Double .....12.00 to 14.00

Minister's wives luncheon is being arranged for noon Wednesday at First Church.

Co-ordinator of alumni groups is Mr. Don Morie of First Baptist Church, Clarksville.

**PEABODY HOTEL**—149 Union Ave.  
Single .....\$ 6.00 to \$13.00  
Double .....8.00 to 15.00  
Twin Double .....11.00 to 17.00

**TOWN PARK MOTEL**—875 Pennsylvania  
Single .....\$ 7.00 to \$ 9.00  
Double .....9.00 to 12.00  
Twin Double .....\$11.00

**GAYOSO HOTEL**—139 S. Main St.  
Single .....\$5.00 to \$10.00  
Double .....7.00 to 14.00  
Twin Double .....8.00 to 14.00

**HOWARD JOHNSON'S MOTOR LODGE**—3280 Hwy. 51 South  
Single .....\$10.00  
Double .....13.00  
(King size Double Bed)

**KING COTTON HOTEL**—69 Jefferson St.  
Single .....\$6.00 to \$12.75  
Double .....8.50 to 16.00  
Twin Double .....9.00 to 16.00

**LEAHY'S MOTEL, INC.**—3070 Summer Ave.  
Single .....\$ 7.00  
Double .....8.00  
Twin Double .....10.00 to \$12.00

**PARK LANE MOTEL**—3073 Lamar Ave.  
Single .....\$4.00  
Double .....6.00  
Twin Double .....7.00

**PARKVIEW HOTEL**—1914 Poplar Ave.  
Single .....\$6.00 to \$12.00  
Double .....8.00 to 15.00  
Twin Double .....8.00 to 15.00

**TENNESSEE HOTEL**—80 South Third  
Single .....\$4.50 to \$ 8.00  
Double .....5.50 to 8.00  
Twin Double .....8.00 to 12.00

**TRAVELODGE MOTEL**—265 Union Ave.  
Single .....\$6.18  
Double .....8.24  
Twin Double .....9.27

**WILLIAM LEN HOTEL**—110 Monroe Ave.  
Single .....\$5.00 to \$ 8.00  
Double .....7.00 to 10.00  
Twin Double .....9.00 to 10.00





# Observations by Owen...

## Some Startling Figures

In the past few years we Southern Baptists have been in a building campaign exceeding anything heretofore known. Bond issues have been sold to put up many church buildings. To be sure these buildings are needed. But there seems to be little awareness of how these total debts have piled up. Total gifts by Southern Baptist churches climbed 146.4% in ten years. But the ratio of church debt to total giving which was 23.15% in 1950 rose to 91.0% in 1960.

While long term corporate debt has increased 129.8 per cent since 1950, non-farm mortgage debt for building homes on easy credit increased during these ten years 192.8 per cent, and farm mortgage debt increased 114.7 per cent, but Southern Baptists' church building debts rose 745.8 per cent. These startling figures, given recently by Dr. Porter Routh at the meeting of the Executive

Committee of the Southern Baptist Convention, should be seriously considered by all of us. When debt incurred for church building outstrips other debt by such percentages we should pause.

We do not want to criticize the desire to build. In time these debts will be paid. The interest alone, however, on these debts is a tremendous figure, more than \$26,000,000 annually at six per cent on a total of \$436,000,000 church building debts. This interest exceeds our total support of all our Southern Baptist Convention work through the Southern Baptist portion of the Cooperative Program for a whole year.

When such debts interfere with carrying out the Great Commission to give the gospel to other peoples of the world, we are indeed headed for trouble. It is well to build a strong home base; it is folly while doing so to forget the rest of the world for which Christ died.

## Let Us Learn From The Past

The best use of the past is to learn from it. This is why God has given us memory. As individuals we need to profit from the past. As a denomination, we should remember history and learn from it. There are many pitfalls and perils in the present which we could more readily perceive and avoid through wisely remembering the past.

Dr. W. Fred Kendall took some pages out of the past so we might profit in the present as he spoke to the Communications Conference of the Southern Baptist Convention's Executive Committee recently. He gave a historical resume of how God brought Baptists together, looking back into the past, remembering the 75 Million Campaign, the Great Depression, the days of our heavy denominational debt (when we were appealed to go into our old possessions and get out any gold we had to pay debts—watches, rings, mementos) recalling the Hundred Thousand Club, the slogan that led us on to "Debt Free in '43!", the Second World War, great critical days of that period. He reminded us of the westward expansion of our Southern Baptist Convention, the advance program in foreign missions, the upsurge in evangelism—how in the past thirty years Southern Baptists have tripled in membership, and how for the past two years we have hit a plateau in our giving. Recalling all of this, pointing out that it is in times of great difficulty and much tribulation that spiritual advance is made Dr. Kendall listed Southern Baptists needs at present as a deep spirit of concern, a truly worthy objective or purpose, possession by great convictions, and the drive of a great faith in God. These things will keep Baptists together in effective witnessing for the Kingdom of God.

## "HIS HAND NOT SHORTENED"—ISA. 59:1



## What Do You Believe In Most?

One of the most enlightening books that we have read recently is John Gunther's *Inside Europe Today*. These pages contain interesting analyses of Chancellor Adenauer, DeGaulle and numerous other leaders on the continent. In his chapter about Prime Minister MacMillan he tells how he came to see the



# BAPTIST BELIEFS

by Herschel H. Hobbs

## God

The Bible does not seek to prove the existence of God. It declares Him (Gen. 1:1). Belief in God, or a divine Being, is practically universal. The Bible dismisses the atheist with one terse verse. "The fool [unthinking person] hath said in his heart, There is no God" (Psalm 53:1). Note that he says it in his "heart," the seat of his will. In his mind he knows better. But knowing it, he *wishes* that there were no God.

Doctor E. Y. Mullins gives us a definition of God. "God is the supreme personal Spirit; perfect in all his attributes; who is the source, support, and end of the universe; who guides it according to the wise, righteous, and loving purpose revealed in Jesus Christ; who indwells in all things by his Holy Spirit, seeking ever to transform them according to his own will and bring them to the goal of his kingdom."

There are three basic names for deity in the Old Testament; "God" (*Elohim*, Gen. 1:1); "Lord" (*Adonai*, Josh. 7:10); "Jehovah" ("Lord" in KJV, Gen. 2:4). The first (2,550 times in O.T.) is a plural of majesty and power. The second (340 times in O.T.) is a term of personal relationship, and is used often as a cognate of "Jehovah." The third (6,823 times in O.T.) defines the God of Israel as the true God and as Redeemer (cf. Ex. 3:14; Isa. 42:8). In the New Testament *Theos* corresponds to *Elohim*; "Lord" corresponds to *Jehovah*; "Jesus" means "Jehovah is salvation."

God is one Person (Deut. 6:4) who reveals Himself in three manifestations as Father, Son, and Holy Spirit. He is a personal Spirit (John 4:24). He has no material body, except in His incarnation in Jesus Christ, nor is limited by or to matter.

Biblical theology speaks of the "attributes" of God, which are usually divided into seven "natural" and four "moral" qualities relating to God's person. The "natural" attributes are His *self-existence* (from no source outside Himself); *immutability* (unchanging character, nature, and purpose); *omnipresence* (present in all space and time); *immensity* (not confined to space or its laws); *eternity* (past, present,

## Retired Ministers Invited To Use Seminary Housing

The Southern Baptist Theological Seminary at Louisville, Kentucky, has made a special invitation to retired Baptist ministers to use the housing facilities available in

Seminary Village, a seminary-owned project.

The seminary said in an article published in its alumni magazine and house organ, *The Tie*, that about 50 single-bedroom apartments will be available for the families of the ministers after the needs of students, faculty, and staff members have been met.

"We would like to get as many retired Baptist ministers in the village as we can," said Village Manager Kenneth Herren. "We feel like they would be a great help to our students."

Herren, who assumed his present duties this summer, said priority to the apartments after the seminary family and the retired ministers goes, in this order, to: officials, faculty and staff of Baptist institutions, employees of Baptist institutions, retired couples, and students of other educational institutions.

Located about a half-mile off the seminary campus, the village became a part of Southern Seminary in 1953 and provides housing for 265 families.

## Agencies Instructed To Curtail Spending

NASHVILLE (BP)—Because of continuing small increases in Cooperative Program receipts, Southern Baptist Convention agencies were instructed here not to spend more than 70 per cent of their 1962 capital funds.

The Finance Committee of the SBC Executive Committee reported here Cooperative Program income for SBC agencies this year is currently running only 1 per cent ahead of 1960 at the same time.

It was the second budget year in a row agencies have been asked to curtail their capital expenditures because receipts were less than anticipated.

Despite the request, Executive Committee leaders did not express alarm. It was reported, however, a study is being made to find out why receipts are under expectations.

and future equally known to Him; He inhabits eternity, Isa. 57:15); *omniscience* (God knows everything simultaneously); *omnipotence* (unlimited power in keeping with His nature, character, and purpose). God's "moral" attributes are *holiness* (supreme moral excellence or the sum of His other moral qualities); *righteousness* (self-affirmation of the right as opposed to the wrong); *truth* ("source and ground of all forms of knowing, and all objects of knowledge," Mullins); *love* (self-imparting nature of God seeking the highest good and complete possession of His creatures). Love is the attribute which envelops all others.

To conceive of God with respect to any one of His attributes apart from the others is to have only a partial picture of God. He reveals Himself fully in and through Jesus Christ, who is interpreted to us by His Word and through His Holy Spirit.

*Dr. Hobbs, pastor of First Church, Oklahoma City, Okla., is president of the Southern Baptist Convention. This is second in a series of articles on Baptist beliefs by Dr. Hobbs.*

## Churches Asked To Pray On Special Day, Oct. 8

NASHVILLE (BP)—Southern Baptist churches have been asked to use Oct. 8 as a day of "Unceasing Prayer to God" in light of "The Unprecedented Plight of Our Frightened, Confused World."

The Executive Committee of the convention here issued the request.

The prayer would be for repentance, for Divine pardon and deliverance, for the United States President and local officials, for members of the armed services, for fellow Christians around the world, and "For Our Avowed Enemies, that Through Divine Intervention, They May Turn Unto God."

## State Convention

(Continued from Page 2)

Baptist Foundation, Baptist Student Union, and other matters before the closing address on "The Tremendous Task of the Teacher" by Dr. James L. Sullivan, Executive Secretary of the Baptist Sunday School Board.

Prime Minister at three one afternoon and was told that he would have fifteen minutes with him. He left Downing Street two hours later. The Prime Minister likes to talk. He talked about British history, the British past, a great deal about Russia, and the present. At the

end Mr. Gunther asked him what he believed in most. This is the question that he has asked many eminent men, and as he says, "I've had a vivid anthology of responses." Mr. MacMillan might have replied, England, himself, Anglo-American alliance, changes, standards,

the august routine of old style aristocratic life, the people. But these were not his answers. "What he believed in most," he said, "was God." This is a reassuring word to us in these days when the winds of violent storm are blowing so destructively throughout the world.



# Tennessee Topics

Grace Church, Knoxville, has called Neil Haworth as Minister of Music. Mr. Haworth is a graduate of Carson-Newman College where he majored in Church Music. At Carson-Newman he served as director of the B.S.U. Choir, was drum major and sang in the A Capella Choir. During the summers he has served as music director in Euclid Avenue Church and Island Home Church in Knoxville. During this past summer he was minister of music at Pleasant Grove Church of Coalfield. He succeeds Mark Garrett who resigned as music director in May. Alfred T. Royer is pastor.

Meeting with Benton Station and Antioch Churches, the first annual session of the West Polk County Association was held. Lynn Moreland was reelected moderator; P. H. Hooker, assistant moderator; Roy G. Lillard, clerk; Miss Dollie Bain, assistant clerk; Stanley Elrod, treasurer; Cecil A. Rogers, assistant treasurer. This association is now composed of 31 churches and one mission with 5,522 members.

On September 17, Wilson Lonas observed his fifth anniversary as pastor of Meridian Church, Knoxville. During this period there have been 624 additions to the church, 184 being by baptism. Increase in enrolment has been made in all organizations: Sunday school from 650 to 1,049 and Training Union from 158 to 341. Total gifts have increased from \$36,404 to \$78,003. A new educational building has been completed and a new pastorium erected.

*Bradley County Association.*—J. T. Cline is the new pastor at Calvary; Lester Lewis has resigned as pastor of the Galilee church; Brittville is now erecting a new church building which will include Sunday school rooms and an auditorium.

Rev. T. A. Duncan, Baptist minister, of Martin died September 17 after a long illness. He was 75. Funeral services were held September 18 at Mt. Pelia Church near Martin. J. P. Selph, Gerald Bland and Frank Carlton officiated. He had served as pastor of several churches in the Martin area.

Richard G. Waggener has resigned after two years of service as pastor of First Church, Hartsville, effective October 29. He is going to Florence, Ala., where he will become pastor of Woodmont Church.

Lockeland Church, Nashville, has called Harold Sorrells of Hopkinsville, Ky., as pastor to succeed James M. Gregg, who becomes executive secretary-treasurer of the Tennessee Baptist Children's Homes, Inc. A native of Petersburg, Sorrells is a graduate of Carson-Newman College and Southern Seminary. He has been pastor of Edgewood Church in the Kentucky city for four years. Gregg ends his work with the Lockeland Church, September 30.

Charles Dinkins, pastor of Lakewood Church, Donelson, did the preaching in revival services at Leawood Church, Memphis. There were 17 additions by baptism and 15 by letter. Pastor Jerry L. Glisson of the Leawood Church says Brother Dinkins is a good Bible preacher and evangelist. He helped our church while he was with us.

Wilson County Association observed its eighth annual Intermediate Day under the direction of Associational Leader Mac Harvey. Pastor Allen Buhler and Fairview Church were hosts to 193 Intermediates and workers. The activities of the day included a morning radio program, Sunday school, morning and afternoon worship services and dinner on the ground. Featured on the program were Douglas Cather, missionary to Ghana, and Paul Durham of Grace Church, Bledsoe Association. Special music was by the Concord Choir of Lascasas Church, Concord Association. Intermediates and Young People participating on the program were Lowenid Brown, Cedar Grove Church; Marilyn Reed and Sherry Johnson, Barton's Creek Church; J. W. Brown, Hillcrest Church; J. T. Harvey and Judy Jackson, First Church, Lebanon; Nancy Hobbs, Immanuel Church; Sarah Belle Foley, Trinity Church; Donna Graves, Fairview Church; and Burkli Brown, Cedar Grove Church.

## R. N. Sanders Is New Kenton Pastor



R. N. Sanders is the new pastor of First Church, Kenton, coming from a service of two years with the English-speaking congregation in Tegucigalpa, Honduras, Central America. All services were conducted in the English language and the church served the American, British, Honduran, and Chinese people who spoke the English language. The church was helped in its organization by Southern Baptist Missionaries Harold Hurst and Cecil Golden.

Sanders is a graduate of Union University and Southern Seminary and previously served the Williston Church in Fayette County in Tenn. Mrs. Sanders is the former Sue Thornton of Memphis. They have three children.

Marvin Suiter has resigned as pastor of Houston Street Church, Nashville, to become pastor of Bakers Grove Church in Nashville Association. His address is Route 1, Hermitage.

Wilson Association at its recent meeting elected A. A. McClanahan, Mt. Juliet as moderator; Audrey Minor, Alexandria, assistant moderator; Fred T. Evans, Lebanon, clerk; and J. Hall Grime, Lebanon, treasurer. Next year's meeting will be held at Cedar Grove Church, date to be announced.

Harriet Schroeder, daughter of Mr. and Mrs. George W. Schroeder of Memphis, has been appointed to the faculty of Hardin-Simmons University as special instructor in biology. Schroeder is executive secretary for the Brotherhood Commission of the SBC. Miss Schroeder is a graduate of Union University, Jackson, and has completed the requirements for the Master's Degree from Memphis State University. She lacks only her thesis and expects to complete that work this year.

"100 Assorted Onion Sets including White Multiplying Sets \$2 Postpaid **Texas Onion Plant Company**, 'Home of the Sweet Onion', Farmersville, Texas."

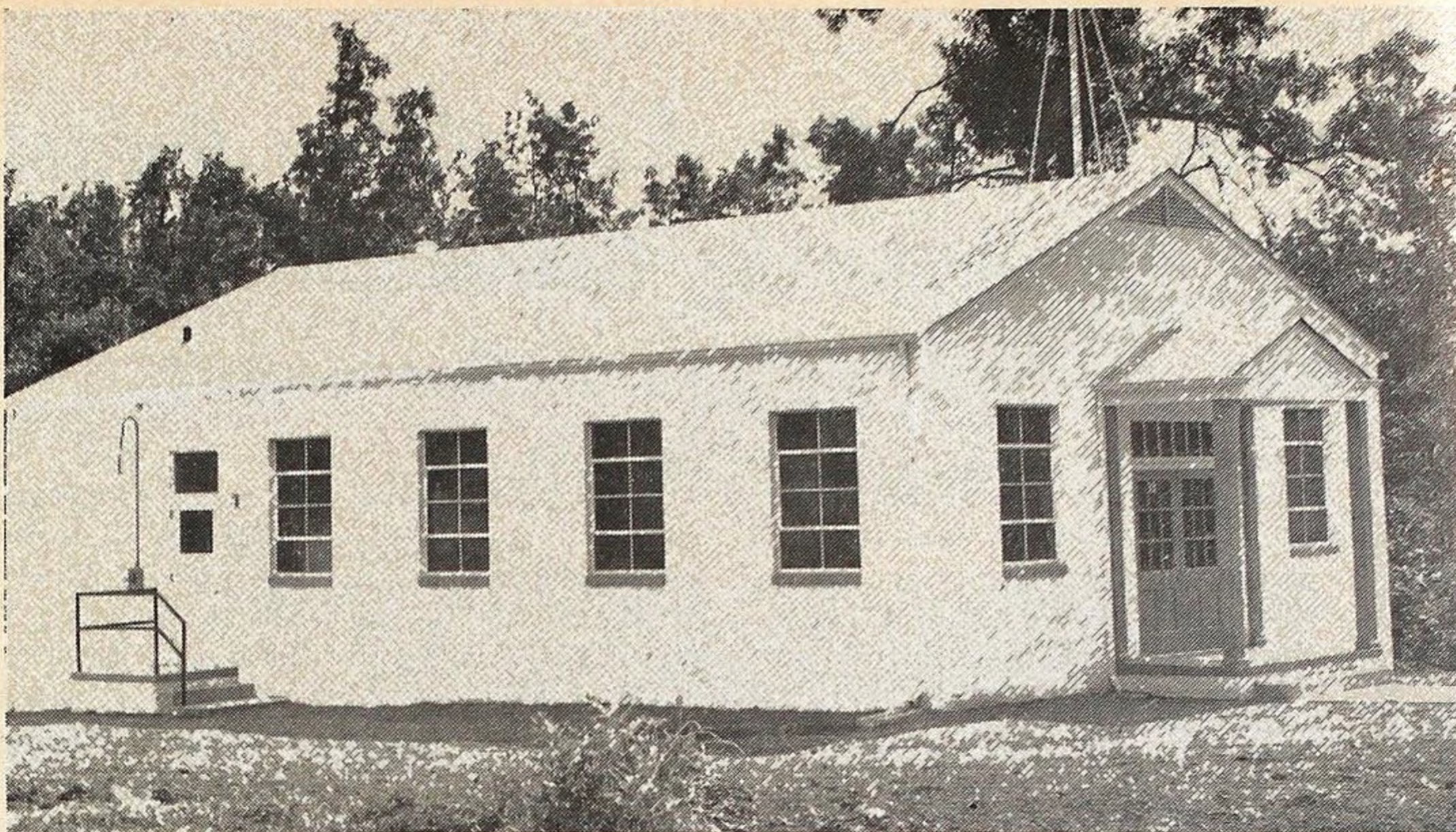


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Will supply all the hot  
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Church Kitchens, Rest Rooms.  
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temperature. Inexpensive, too.  
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## Tennessee Stations Carrying "The Baptist Hour"

WEAG ALCOA—SUN.—630 A  
 WLAR ATHENS—SUN.—630 P  
 WAPO CHATTANOOGA—SUN.—  
 WMCH CHURCH HILL—SUN.—930 A  
 WYSH CLINTON—SUN.—1230 P  
 WMCP COLUMBIA—SUN.—730 A  
 WLSB COPPERHILL—SUN.—830 A  
 WZYX COWAN—SUN.—100 P  
 WAEW CROSSVILLE—SUN.—830 A  
 WEMB ERWIN—SUN.—830 A  
 WEKR FAYETTEVILLE—SUN.—800 A  
 WAGG FRANKLIN—SUN.—930 A  
 WTJS JACKSON—SUN.—800 A  
 WVCN JEFFERSONCTY—WED.—730 P  
 WLAF LAFOLLETTE—SUN.—800 A  
 WDXL LEXINGTON—SUN.—1030 A  
 WMSR MANCHESTER—FRI.—1000 A  
 WGAP MARYVILLE—SUN.—1200 N  
 WCRK MORRISTOWN—SUN.—830 P  
 WBNT ONEIDA—SUN.—400 P  
 WRGS ROGERSVILLE—SUN.—1230 P  
 WHAL SHELBYVILLE—SAT.—530 P  
 WSMT SPARTA—SUN.—1100 A  
 WCDT WINCHESTER—SUN.—830 A



**SIGNAL MOUNTAIN**—The Edwards Point Chapel was dedicated September 3. Sponsored by Signal Mountain Church, this mission was started in February, 1959, and has been meeting in a grades school building. The new building was erected at a cost of \$14,000. There are 28 members of the mission being led by six workers from the mother church. The mission pastor is Herschell Smith. Following the dedication service Pastor A. B. Coyle of Signal Mountain Church began a revival which resulted in three additions by profession of faith and one by letter.

## Tennessee "Mastercontrol"

WDOD CHATTANOOGA—SUN.—1130 P  
 WLSB COPPERHILL  
 WEMB ERWIN  
 WTJS JACKSON—MON.—930 P  
 WNOK KNOXVILLE—SUN.—830 P  
 WBNT ONEIDA—WED.—630 P

## Int'l Sunday School Lesson

WEMB ERWIN—SUN.—915 A  
 WEKR FAYETTEVILLE—SAT.—445 P  
 WDXE LAWRENCEBURG—SAT.—430 P  
 WDXL LEXINGTON—SUN.—515 P  
 WMMT MCMINNVILLE—SAT.—530 P  
 WMTS MURFREESBORO—SAT.—515 P  
 WEPG S PITTSBURG—SAT.—900 A

Clarence Eugene Dodson, 71, retired rural carrier and veteran church leader of Athens died September 21 after an illness of several months. He had served as a deacon at First Church over 30 years and church treasurer for about the same length of time.

Woodlawn Church, Bristol, drew up resolutions concerning the late Henry O'Dell. Brother O'Dell had served as deacon, choir member, active member of the Sunday school and church for many years. He was 79 years of age.

R. Max Willocks is still at 5061 Cherrywood Drive, Nashville 11, Tenn. Through error BAPTIST AND REFLECTOR stated he had moved to Florida. Willocks, missionary to Korea on furlough, is studying at Peabody College. He is available for supply work.

First Church, Allardt of Riverside Association has called Tommy Dees as pastor. He was ordained to the ministry September 17 at the Allardt Church.

Calvary Church, Kingsport, has called Robert Cantwell of Fallston, N. C. as pastor, effective October 15.

Willis R. Allen, pastor of First Church, Friendsville, celebrated his fifth anniversary, October 1. During his pastorate there have been 176 additions to the church. A debt of \$7,500 has been paid, gifts to missions doubled, educational building and sanctuary remodeled, new furniture, pews, carpets and equipment secured, new property acquired for expansion. There have been 35 baptisms and 12 by letter this year.

Guard Green of Donelson will be the evangelist in revival services at First Church, Loudon, beginning October 9. W. Charles Freeny, music and education director for the church, will be in charge of the music.

Revival services will be held at East Athens Church, October 15-22. Evangelist Mike Gilchrist of Westlake, La., will do the preaching. Ralph Logan, minister of music, Memorial Church, Hampton, Va., will be in charge of the music.

Mrs. Kate Tidwell Allen, 82, of Chattanooga died September 22 after an extended illness. Mrs. Allen was a charter member of Second Church, Chattanooga, and was president of the Dorcas Sunday school class for 16 years. She moved her membership to Oak Grove Church five years ago.

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**YOUR BAPTIST BOOK STORE**



# Approves Prayer Day; \$3.7 Million Budget For Action By Convention

The State Executive Board in a meeting September 26 at the Board building in Nashville endorsed action by the SBC Executive Committee calling for October 8 as a day of prayer in view of critical world tensions and threats of war.

Presided over by Chairman E. E. Deusner, the Board approved budgets presented by the Tennessee Baptist Program Committee. These will be recommended to the State Convention meeting in Memphis November 14-16 calling for a total 1962 budget of \$3,700,000, up \$200,000 over this year's budget. Divisions of Cooperative Program receipts will mean one-third to the Southern Baptist Convention and two-thirds to the State Convention. Any surplus above the \$3,70,000 will be divided on a 50-50 basis, with distribution of the Tennessee Baptist Convention's share to be determined by the Executive Board at its December, 1962 meeting.

The State Convention's part of the \$3,700,000 Cooperative Program would be distributed in the following way: General Convention Operation—\$426,188; State Missions—\$566,206; Auxiliary (WMU)—\$77,474; Agencies (Foundation)—\$26,381; Educational Institutions—Operating—\$583,892; Educational Institutions—Capital Needs—\$354,649; Hospitals—\$232,000; and Children's Homes—\$200,00. This makes a total of \$2,466,790 for the state's part.

## Cooperative Program

The Board approved Sunday, April 22, 1962 to be observed as Cooperative Program Day. Treasurer W. Fred Kendall told Board members that as of July 31 the Southern Baptist Convention's share of gifts from Tennessee churches amounted to 43.52 per cent with the State Convention's share 56.48 per cent counting designated as well as Cooperative Program gifts. "We are nearer 50-50 than we realize," Dr. Kendall said. The Executive Secretary reported this convention year's Cooperative Program receipts as of September 25 had shown an increase of 4.82 per cent above last year. This was \$144,077.56 above 1960 for the same date. Cooperative Program receipts as of September 25 from Tennessee Baptists amounted to \$3,136,033.18. It will take a good month's receipts in October to reach the year's \$3,500,000 budget.

## Long Range School Objectives

In a report from the Education Committee objectives for our Tennessee Baptist schools were set as \$16,788,000 over a twelve year period for capital needs. The Convention will be asked to undertake during this period to supply half this amount

BY RICHARD N. OWEN

to finance the schools' long range programs. The specific method of financing is yet to be proposed to the Executive Board by the Education Committee's report at the pre-convention meeting in Memphis.

The Convention will be asked to make efforts to continue to increase appropriations for capital needs 7 per cent annually. This was reported to be the average increase in Cooperative Program receipts during the past ten years.

The Convention will be asked to give serious consideration annually to the present division of Cooperative Program receipts during this long range program.

Whatever is done toward implementing this financial program for the Baptist schools will have to be in keeping with the Convention's financial policy. The method of procedure which has been set up correlating all budget recommendations is through the Convention's Program Committee. It is charged with the responsibility to recommend budgets each year.

## It Will Be "Missions Department" Again

The Board on recommendation from the State Missions Committee approved a program of pastoral missions. It was agreed the present Associational Services Department will return to its former name "Missions Department".

Action was taken to sell the old Baptist Student Union property at 1637 West Cumberland, Knoxville and apply the proceeds on purchase or development of the new student center in that city. Also authorized was the Convention's sharing two-thirds of the \$25,000 cost of property in Murfreesboro for a student center near Middle Tennessee State Teacher's College.

## Detail on Budget

In a summary of budgets approved the following breakdown reveals For Conven-

tion Operating Funds: General Expenses—\$78,300; Administrative, including Executive Secretary—\$45,736, Administrative Assistant—\$24,777, Retirement Plans—\$163,303; Administrative Services, Business Manager, building and camps—\$79,367, Program Services—\$33,805; Promotion for Christian Education—\$900.00. Total convention operation amounts to \$426,188 (an increase of \$31,903 over the 1961 budget).

For State Missions: Associational Services, Administration—\$20,777, Department Program—\$193,338 for a total of \$214,115; Brotherhood Department—\$49,207; Evangelism Department—\$24,348; Music Department—\$23,319; Stewardship Department—\$21,029; Student Department—\$97,024; Sunday School Department—\$66,530; Training Union Department—\$57,259; Church Building and Loan Program—\$3,375; Contingency Fund—\$10,000. Total State Missions, \$566,206 (representing a decrease of \$1,962 from the 1961 budget.)

Under the heading of Auxiliary: Woman's Missionary Union—\$77,474 (an increase of \$4,851 over the 1961 budget.)

Under the heading of Agencies: BAPTIST AND REFLECTOR—\$0—self-liquidating budget with exception of \$25,000 from the Board for promotional space; Tennessee Baptist Foundation—\$26,381 (representing an increase of \$181 over the 1961 budget.)

Under the heading of Educational Institutions, Operating Funds: Belmont College—\$147,500; Carson-Newman College—\$200,232; Union University—\$150,000; Harrison-Chilhowee Academy—\$59,660; Ministerial Student Aid—\$25,000; Off-Campus Extension Schools—\$1,500. Total school operating funds, \$583,892.

Under the heading of Hospitals: Baptist Hospital, Nashville—\$71,000; Baptist Memorial Hospital—\$60,000; Memorial (Special)—\$30,000; East Tennessee Baptist Hospital—\$71,000. Total operating fund \$232,000 (which was the same as 1961 budget.)

Under the heading of Operating Funds for Children's Homes: Tennessee Baptist Children's Homes—\$200,000 (an increase of \$5,000 over the 1961 budget.)

For Educational Institutions' Capital Needs Funds Belmont College—\$85,115.76; Carson-Newman College—\$152,499.07; Union University—\$85,115.76; Harrison-Chilhowee—\$31,918.41. Total Educational capital needs \$354,649.00. This sum represents a sizeable decrease from amounts asked by the schools—but an increase of \$50,673 or 16.67 per cent over what was done for the schools the past year.

Total increase amounts to \$133,458 over the 1961 state part of the budget, or 5.72 per cent.



PICTURE CREDIT . . . The photo of officers of Concord association, page 9, is by Don Rutledge from Black Star.



## Octagon Approved For Building Design

NASHVILLE (BP) — An octagon-shaped, or eight-sided, building has been approved as the new Southern Baptist Convention building here.

It will house the Convention's Executive Committee, Southern Baptist Foundation and Christian Life, Education and Stewardship Commissions. The five organizations are presently housed in space in Baptist Sunday School Board buildings here.

In approving the plans, the Executive Committee indicated construction would begin about Jan. 1 with completion hoped for by Jan. 1, 1963.

The three-story building will front on James Robertson Parkway in the Capitol Redevelopment Center near the Tennessee State Capitol. It is downtown, about one mile from present Sunday School Board Buildings.

No offices of the Sunday School Board are affected by the move. The estimated \$700,000 construction cost will come from a building fund set up by the Sunday School Board for rehousing these offices. The property on which it is to be located cost another \$148,000.

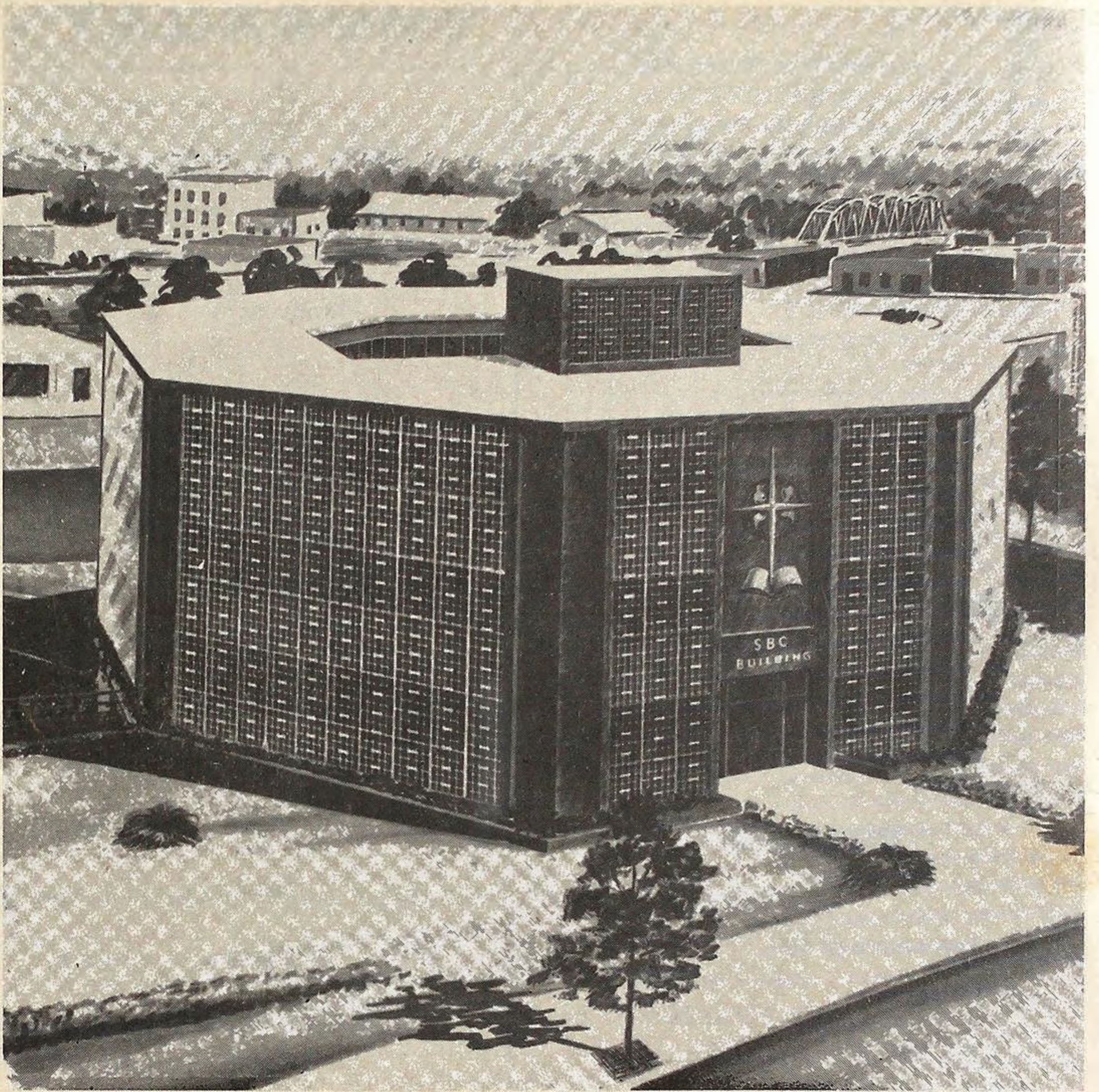
The type of construction and landscaping will be settled later. A number of new office buildings, including that of International Business Machines (IBM), are being built along the expressway. The site is across the street from the new Nashville auditorium, under construction, and close to two new downtown motels.

The architects' plan calls for about 40,000 square feet of floor space. The Executive Committee will use the first floor, which will also have an auditorium. The auditorium will be named in memory of the late Austin Crouch of Nashville, first executive secretary of the Executive Committee.

An auditorium in the center of the first floor will seat 250. Desks, similar to those used in legislative halls, will be provided for members of the Executive Committee and the agencies for their annual or semi-annual business meetings.

A parking area will take care of 55 or 60 cars.

The Executive Committee and four agencies employ a total of about 35 persons.



**EIGHT SIDES**—The new Southern Baptist Convention Building, to be located in Nashville, will be in the shape of an octagon. The general design was adopted by the Southern Baptist Convention Executive Committee here. The building, to be constructed during 1962, will house the Executive Committee and four agencies. The Sunday School Board is not among the agencies. (BP) Photo.

## *Elected In Meeting At Murfreesboro*




**CONCORD ASSOCIATION OFFICERS . . .** A. C. Puckett, Jr., clerk; V. Wayne Tarplay, moderator; Archie D. King, assistant moderator; and R. L. Penuel, treasurer.

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Sunday School Equipment  
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**Conference on Junior Work**  
EAST LAKE BAPTIST CHURCH • CHATTANOOGA, TENNESSEE

OCTOBER 19 20

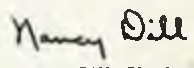
Dear Junior Worker

The ages 9 - 10 - 11 - 12 are often neglected in the program of our church. However, we are seeking to focus attention upon this age group during our CONFERENCE ON JUNIOR WORK which is scheduled to be held October 19 - 20 at the East Lake Baptist Church in Chattanooga.

This is a most important meeting which is being promoted throughout the state by the various departments of the Tennessee Baptist Convention.

There will be two sessions. The opening session is Thursday at 7:00 p. m. and the second session will be Friday at 7:00 p. m.

Plan now to attend! Plan to bring the leaders and teachers in your church who work with Juniors. Parents of Juniors are also invited to attend.

Sincerely,  
  
 Nancy Dill, Chairman  
 Publicity Committee

PROMOTED BY THE TENNESSEE BAPTIST CONVENTION  
 AND THE CHATTANOOGA BAPTIST CHURCH

## PURPOSE

- 1 - To learn more about Juniors
- 2 - To see what the church is doing for the Junior
- 3 - To become aware of how the Junior develops through the total program of the church

## WHO SHOULD ATTEND?

Junior . . . .

S. S. Teachers

T. U. Leaders

R. A. Counselors

G. A. Counselors

Music Directors

Parents of Juniors

General Officers

Pastors

## THURSDAY - OCTOBER 19

7:00 Scripture and Prayer

Introductions

7:30 "LOOKING AT JUNIORS"

Dr. Gladys Guy Brown

Clinical Psychologist

Dallas, Texas

8:15 Conferences

"LOOKING AT JUNIORS"

. . . in Relation to the Bible"

. . . in Relation to Music and Worship"

. . . in Relation to Missions"

. . . in Relation to Home and Parents"

9:15 Reception—Visit Resource Center



DR. BROWN

Miss Johnnie Human

Mr. Bill Leach

Mr. Willis Griffith

Mrs. Harvey Gibson

## FRIDAY - OCTOBER 20



DR. CHAFIN

7:00 Scripture and Prayer

7:15 "Looking at Juniors"

Panel Discussion

8:15 "LOOKING AT JUNIORS IN  
RELATION TO GOD - TO  
JESUS - TO THE CHURCH"

Dr. Kenneth L. Chafin

Professor of Evangelism

Southwestern Baptist

Theological Seminary

Fort Worth, Texas





# Conference on Junior Work

EAST LAKE BAPTIST CHURCH • CHATTANOOGA, TENNESSEE

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20

Dear Junior Worker:

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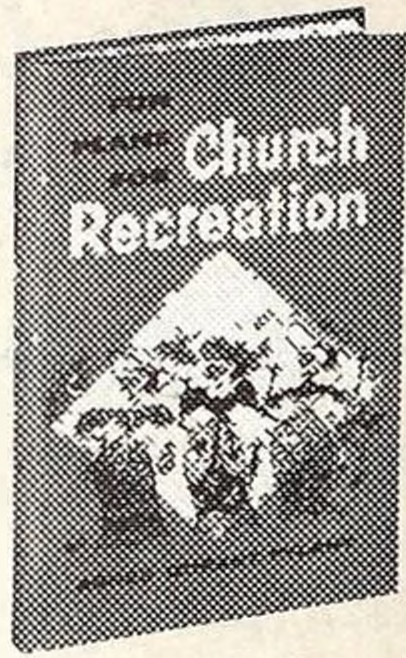
*Nancy Dill*

Nancy Dill, Chairman  
Publicity Committee





## Wholesome Fun For EVERYONE . . .



### Fun Plans for Church Recreation

by Agnes Durant Pylant

Top suggestions for games for all occasions for every age group. You'll find a host of musical games, rhythmical games, skits and stunts, races and relays, even evening-length fun programs. Complete instructions give you all the help you need for a successful party. (26b) \$2.50

### Fun Together

by Sylvia Cassell

More than 100 group activities for children 6 to 12—many of which can be slanted to appeal to other age groups. New and unusual activities, as well as old-time favorites and fresh versions of familiar games, are featured. (26b) \$1.75

### Fun with Puppets

by Sylvia Cassell

Here's how to write and produce puppet plays. Many sources are suggested and a variety of simple production techniques are explained. (26b) Leader's edition, \$2.25  
Regular edition, \$1.50

### Banquets Plus!

by Mabel King Beeker

Discover the "plus" in these 34 banquets. Use the invitations, menus, and programs for banquets or adapt them slightly to give your socials an added sparkle. (26b) \$3.00

### Tell-Well Stories

compiled by Agnes Durant Pylant and  
Clyde Merrill Maguire

Sixteen popular stories with inspirational appeal which add a "finishing touch" to campfires, parties, and special programs. (38m) \$2.00

### More Tell-Well Stories

compiled by Agnes Durant Pylant and  
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## \$1.8 Million More Available For Loans

NASHVILLE (BP)—The Southern Baptist Home Mission Board got permission here to borrow \$1.8 million more for its church extension loan fund.

The action of the Executive Committee of the convention, required under convention fiscal policy, was considered an important boost to the convention's goal of establishing 30,000 new churches or missions.

The Assistant Executive Secretary of the Home Mission Board, G. Frank Garrison of Atlanta, indicated 127 churches have requests in for about \$1.8 million.

The Home Mission Board will re-loan the money to these churches, most of them in pioneer areas of Southern Baptist growth. Most of these churches do not have credit ratings on which they can secure money through normal commercial channels.

That present requests total \$1.8 million and the amount of authorized borrowing is the same is simply coincidence, according to Garrison. The board decided several weeks ago the amount it would ask to borrow.

The board's funds will be borrowed from Atlanta banks, under certain conditions agreed upon in the Executive Committee's action.

The sum will be paid in yearly amounts of \$200,000 through Dec. 31, 1971.

The Home Mission Board aids needy churches in several ways—buying sites for new buildings, buying church-issued bonds to give them needed cash for construction and furnishing direct loans.

## Study Continues On Some Proposals

NASHVILLE (BP) — The Executive Committee of the Southern Baptist Convention reported here it has several matters under continuing study which are not ready for adoption.

Action on some of them will come at the next meeting in February, for presentation in June to the 1962 Southern Baptist Convention. Among these items under study are:

1. A world relief program.
2. The proposed week of prayer and study of the Cooperative Program, referred back to the Executive Committee for further study by the 1961 convention at St. Louis.

3. Changes in the charters of some convention agencies to allow more states to have representation.

4. Programs of another group of SBC agencies to be included in the convention's organization manual. (Several programs are presented to the convention each year



## Interpretive Film Being Considered

NASHVILLE (BP)—Southern Baptist public relations leaders here are thinking about producing a film "to interpret and secure understanding of Southern Baptists and their total work."

The Convention's Executive Committee assigned the study to its public relations staff, headed by W. C. Fields of Nashville.

Many of the convention's agencies produce films, but these concern their own special work. The film under consideration would encompass the broad aspects of Southern Baptist activity, it was explained.

Persons attending the Southern Baptist Communications Conference here saw a Seventh-Day Adventist film, in color, which depicted the worldwide activities of that denomination in many fields.

## *He Beckons Us On!*

BY WENDELL W. PRICE,  
Winchester, Tenn.

A professor in a graduate school said in effect, "Christianity is a reversion to a former way of life, not a progressive life toward growth, development and a future ideal." So I've been pondering.

He was saying that philosophies of life have undergone growth and development across the centuries as our culture has developed. But, that Christianity across the past twenty centuries has stood still, and it's people have looked back to the ideal of the first century as lived out through Jesus and his followers, and established as a status quo for all other centuries. But is this true?

Surely it is true in the sense that Jesus was the ideal for all men for all time. We still have not achieved His ideal in living. But instead of standing behind us, which is true historically, does He not also stand out in front of us beckoning us on toward His ideal? Being established historically, isn't Christianity mainly a forward looking experience and philosophy offering individual and collective growth? Offering completed redemption of soul and body? Offering hope for tomorrow, and heaven as our Utopia?

Then perhaps Christianity need not be frowned upon as a clinging to the past, or as a tradition to bind society. But instead, it's Christ and it's power are still present today. Further, our hope is yet in the future when time shall end and shall be rolled up into eternity, and God's children shall be able to achieve the objectives which we have accepted and which challenge every fiber of life in us today.

for adoption. The process will continue through 1964 or 1963, when the roster of agencies will be completed.)

THURSDAY, OCTOBER 5, 1961

## What does "STEWARDSHIP" include?

You'll find the answer in these four dramatic films. Arrange now to have them shown in your church.



### WHAT FIRST?

About stewardship of the tithe. John Nichols and his wife disagree on tithing until a car salesman's testimony about tithing and the Bible's message on stewardship convince John that the tithe is his minimum responsibility to God. 12 min. Rental, \$5.00

### WHAT'S IMPORTANT?

Emphasizes stewardship of day-to-day work. Claude, the campus caretaker, is ridiculed for being conscientious and for talking so much about God. When an insurance executive tells of Claude's influence on his life, ridicule turns to admiration. 12 min. Rental, \$5.00



### WHAT'S LEFT?

Shows the importance of stewardship of the nine-tenths. Is a person free to do as he pleases with the nine-tenths of his income left after the tithe? Claude Tanner and his son think so until the stewardship of the nine-tenths is forcefully taught. 12 min. Rental, \$5.00



### WHAT DIRECTION?

Stresses vocational stewardship. A music salesman feels that God is calling him into the Music Ministry. From his pastor he finds the necessity for Bible study, prayer, and complete surrender to God's will. Only then can the right vocational choice be made. 12 min. Rental, \$5.00



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**Then** you will also discover a great deal of difference in letting your money earn you six percent (6%) while financing the growth of our Baptist work here in Tennessee.

**You** may invest sums of \$100, \$250, \$500, \$1,000 or larger amounts in high quality FIRST MORTGAGE, SERIAL, SINKING FUND BONDS.

You may select bonds to mature any time from six months to 13 years and know that there is a secondary market for your bonds, should you desire to sell them before the maturity date which you have selected.

You may collect your six percent (6%) interest through your own bank by coupon semi-annually.

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- ★ **TRUST ACCOUNTS** Assure yourself of regular monthly, quarterly, semi-annual, or annual income. There are no charges for our trust services, and our services are bonded.
- ★ **ESTATE PLANNING** It's important; have you considered it? Our service at no extra cost to you.
- ★ **INVESTMENT RESEARCH AND COUNSEL** Let us assist you in planning your investment program at no cost to you.
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*Our bonds are not ordinary church bonds. If your banker is not familiar with them already, ask that he write to us for information.*

## San Francisco Housing Instructions Outlined

BY THE BAPTIST PRESS

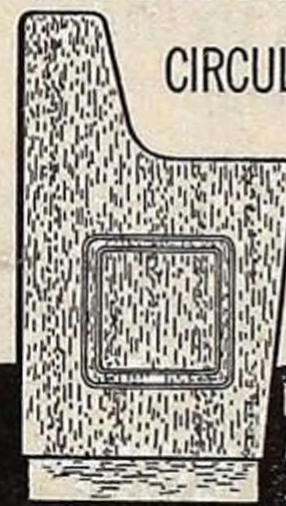
This week's edition of BAPTIST AND REFLECTOR carries a list of hotels and motels in San Francisco where reservations are available for those attending the 1962 Southern Baptist Convention.

No applications should be submitted before Dec. 1. All requests should be accompanied by a deposit check for \$10 per room, made out to the S.B.C. Housing Bureau.

Supervisors of convention housing arrangements say the \$10 deposit will assure you of a room and will be applied against your full hotel or motel bill when paying for your stay.

Reservations will be confirmed if your application is received at the Housing Bureau in the Convention city by May 21. The Convention is June 5-8, with the usual preliminary meetings of other groups.

### CHURCH FURNITURE

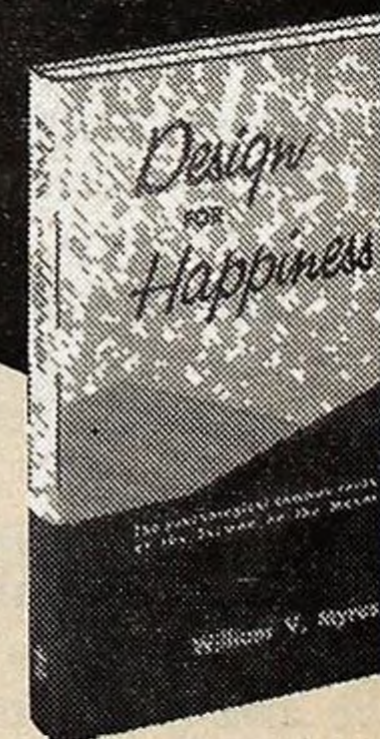


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**"Blessed [happy]  
are  
ye..."**



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**DESIGN  
FOR HAPPINESS**  
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**\$2.50**  
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**BAPTIST BOOK STORE**



# Southern Baptist Convention, June 5-8, 1962

## HOTELS AND MOTELS IN SAN FRANCISCO WHERE RESERVATIONS ARE AVAILABLE

Rates quoted are as of April 1, 1961 and may be subject to slight variation

HOTELS					
Hotel	Address	Single	Double	Twin Bed	Parlor Suite
Beresford	635 Sutter	\$ 5.00- 6.50	\$ 6.50- 8.00	\$ 7.50- 8.00	
Californian	405 Taylor	8.50-11.00	10.50-13.50	11.50-14.00	\$22.00-25.00
Canterbury	750 Sutter	10.00-16.00	12.00-18.00	14.00-20.00	25.00-50.00
Carlton	1075 Sutter	5.00- 6.00	6.50- 7.00	7.50- 8.00	
Cartwright	524 Sutter		8.50	9.50	
Chancellor	433 Powell	7.50	9.50	10.50	
Colonial	650 Bush	8.00-12.00	12.00-15.00	15.00-20.00	20.00-25.00
Continental Lodge	2550 Van Ness	14.50	16.50	18.50	32.50
Del Webb's Townhouse	9th & Market	14.00-20.00	16.00-22.00	18.00-24.00	35.00-55.00
Don	345 Taylor	5.50	7.00	8.50	
Drake Wiltshire	340 Stockton	10.00-12.00	12.00-14.00	16.00	25.00-45.00
El Cortez	550 Geary	8.00-10.00	10.00-12.00	11.00-14.00	20.00-28.00
Federal	1087 Market	5.00- 5.50	7.00- 7.50	8.00	
Fielding	386 Geary	7.00- 9.00	9.00-11.00	10.00-14.00	20.00-25.00
Gaylord	620 Jones	8.50	11.00	12.50-15.00	
Grant	753 Bush	6.00	8.50	9.50	
Jack Tar	Van Ness-Geary	14.00-24.00	14.00-24.00	16.00-30.00	32.00-54.00
King George	334 Mason	7.00- 8.00	8.00-10.00	10.00-14.00	20.00
Lankershim	55 Fifth	5.00- 6.00	6.00- 7.50	7.50- 8.50	
La Salle	225 Hyde	6.00	7.00	8.00	15.00
Leland	1315 Polk	4.00- 6.50	5.50- 8.50	7.50-10.00	
Maurice	761 Post	7.00- 9.50	9.00-11.50	9.50-12.00	18.50-19.50
New Dalt	34 Turk	6.00- 6.50	8.50- 9.50	9.50-10.50	
Olympic	230 Eddy	6.00- 9.00	7.50-11.00	9.00-10.50	19.00-21.00
Oxford	16 Turk	7.00- 8.00	9.00-10.00	10.00	
Powell	17 Powell	5.00- 6.00	6.00- 7.50	7.50	
Pickwick	85 Fifth	8.00	10.00	12.00	
Richelieu	Van Ness-Geary	7.00-12.00	8.00-16.00	10.00-16.00	20.00-25.00
Roosevelt	240 Jones	6.00- 8.00	7.00- 9.00	9.00-10.00	
St. Francis	Union Square	12.00-23.00	14.00-22.00	17.00-26.00	30.00-55.00
Senate	467 Turk	5.00- 6.00	6.00- 7.00	8.00- 9.00	
Senator	519 Ellis	5.50	6.50	7.50	
Sheraton Palace	Mkt-New Mtgy.	9.85-15.00	13.85-19.00	13.85-19.00	25.00-75.00
Sir Francis Drake	450 Powell	11.50-16.50	13.50-18.50	16.50-21.50	36.00-51.00
Spaulding	240 O'Farrell	6.00- 8.00	7.00- 9.00	8.00-10.00	
Sutter	191 Sutter	5.50- 8.00	7.00-10.00	8.00-11.00	
Whitcomb	1231 Market	7.00-12.00	9.00-16.00	10.00-16.00	20.00-60.00
Worth	641 Post	7.00	8.00	10.00	
YMCA Hotel	351 Turk	5.00	7.00	7.50	

MOTELS					
Beach	4211 Judah	7.00-10.00	8.00-12.00	9.00-12.00	12.00-25.00
Becks Motor Lodge	2222 Market	8.00-12.00	10.00-14.00	12.00-16.00	
Civic Manor	825 Polk	10.00-14.00	12.50-14.00	14.50-18.50	
De Ville	2599 Lombard	10.50-12.50	12.50	12.50-14.50	18.00
Downtown	111 Page	7.00- 8.00	8.00- 9.00	9.00-10.00	
Holiday Lodge	Van Ness-Wash.	12.00-20.00	14.00-22.00	14.00-22.00	24.00-40.00
Mart	101 Ninth	10.00	12.00	14.00	16.00-20.00
Nob Hill	1630 Pacific	8.00-10.00	10.00-14.00	12.00-18.00	20.00
Oasis	900 Franklin	12.00-14.00	14.00-16.00	14.00-18.00	27.50-40.00
Rancho Lombard	1501 Lombard		12.50-16.50	12.50-16.50	36.00
Richelieu	Van Ness-Geary	10.00-12.00	12.00-16.00	16.00	16.00-22.00
Safari	860 Eddy	8.00-10.00	8.50-12.50	12.00-16.00	22.00-32.00
Wharf	2601 Mason	10.00-14.00	12.00-14.00	14.00-20.00	20.00-32.00

In making hotel reservations, please indicate your first, second and third choice of hotels (see list above). Because of the limited number of SINGLE ROOMS AVAILABLE, you will have a better choice of securing accommodations in the hotel you prefer if your request calls for rooms to be occupied by two or more persons. Rates quoted are for the room, and in case of double occupancy, the rate will be shared.

NO MINIMUM RATES, or any specific rate within the full price range quoted, can be guaranteed when your reservation is confirmed. Hotels make every effort to give you the requested rate. However, this is governed by prior check-outs and availability of such rooms on the date of your arrival.

ALL REQUESTS SHOULD BE ACCOMPANIED BY A

DEPOSIT CHECK for \$10.00 per room made out to the **S.B.C. HOUSING BUREAU**, Room 300, 61 Grove St., San Francisco 2, Calif. Due to the existing crowded conditions, hotels cancel unclaimed reservations by 4:00 p.m. Therefore, a deposit is requested to insure that your reservations will be held on your arrival date—whatever the hour. Your deposit will be credited to your account. **PLEASE DO NOT SEND CASH.** Reservations will be confirmed if application is received by May 21, 1962.

**CANCELLATIONS:** Cancellations must be received 15 days prior to the meeting for refunds of your deposits to be made by the hotel. If sufficient time is not allowed for the hotel to reassign space, all of the deposit is forfeited.

**Do not submit application till after Dec. 1.**



# New Look Apparent In Foreign Missions

There is a new look about Southern Baptist Foreign missions.

With its eye on the constantly-changing world situation, the Foreign Mission Board of the Southern Baptist Convention has adapted its work in 50 countries to suit the times and conditions.

Among the new developments are these:

1. English-language churches in many foreign cities. One in Tokyo, for instance, rated a column in *TIME* magazine. (In Germany, an English-language church joined with a German Baptist Church to sponsor mission work in Spanish.)

A couple formerly in Richmond, Va., where the board has its offices has been appointed to develop English-speaking churches in Germany.

There also are English-language churches in Argentina, Brazil and Venezuela.

The need for these churches arose (1) from the large number of American military personnel stationed abroad and (2) from the fact that American industries are sending United States citizens to serve their business interests around the world.

2. Growth of indigenous, or self-maintained, work. The Southern Baptist Missionary from America, in whatever country he may be, works toward a self-maintained and self-supported program by the Baptists who were born and reared in that country.

The degree of self-sufficiency varies greatly from country to country. In Brazil, Baptists have a large publishing house in Rio de Janeiro. Baptists in Taiwan sent a missionary of their own to Thailand.

In Japan, Hong Kong and Indonesia, Baptists also have their own printing program.

In still other countries, self-support may be some time a-coming.

3. The call on Baptist Denominational leaders in the United States for professional help abroad.

Merrill D. Moore and Robert J. Hastings from the Stewardship Office of the Convention's Executive Committee in Nashville (now its Stewardship Commission) have visited Asian and South American Countries to lead conferences on tithing, church budgeting and stewardship planning.

Similar visits by other specialists from Baptists agencies in the United States have been made from time to time.

In more than one place, missionaries were later to declare, "These visits were one of the greatest things that could have happened to us."

The comparatively new Forward Program of Church Finance, already a success in United States churches, is being adapted to meet the needs and conditions of Baptist churches in other countries.

4. The release to independent state Bap-

tist convention status of the former territory of Hawaii, now the 50th state. This is being completed swiftly, after 20 years of its being a foreign mission field.

5. Periodic visits from layman—who are not commissioned as permanent appointees of the board—to bolster certain phases of the work. An Oklahoma City doctor spent three months in Nigeria in a medical program.

Laymen at their own expense have visited Baptist mission work in Mexico in a project jointly sponsored by the Foreign Mission Board and the Brotherhood Commission of the Convention.

6. The winning of respect among local people and leaders. Christ-centered humanitarian projects have been going on from the beginning of Southern Baptist Foreign Missions over 100 years ago.

Schools and hospitals have been quick to follow the advent of missionaries. When the roster of countries is presented in the Board's annual report to the Southern Baptist Convention, this is clearly evident in country after country, area after area.

In the Africa, Europe and Near East area, for example, the Baptist Hospitals at Gaza, between Israel and Egypt, distinguished itself for medical care of the wounded in a war there.

In Nigeria, one of the strongest mission points of all, plans are under way for a college to follow up the already-acclaimed high schools. Five prominent officials in the new independent government received education in them.

7. The mission force is growing—now

more than 1500 with the goal of 2000 by 1964. Southern Baptist support of the mission program is growing too through the Cooperative Program although Executive Secretary Baker J. Cauthen of Richmond cities many still unmet calls for service.

"Each year the recommendations which have been placed before the Foreign Mission Board by official action of the missions actually exceed funds available by \$3 million," he told the St. Louis Convention earlier this year.

The Foreign Mission Board, although its basic support comes from the Cooperative Program, also receives sizeable sums through the annual Lottie Moon Christmas Offering for Foreign Missions.

The Cooperative Program will furnish \$7-¼ million to the board for operations this year, more than half of the total operating funds for all agencies. In addition, it will supply \$800,000 for capital expansion in Foreign Missions.

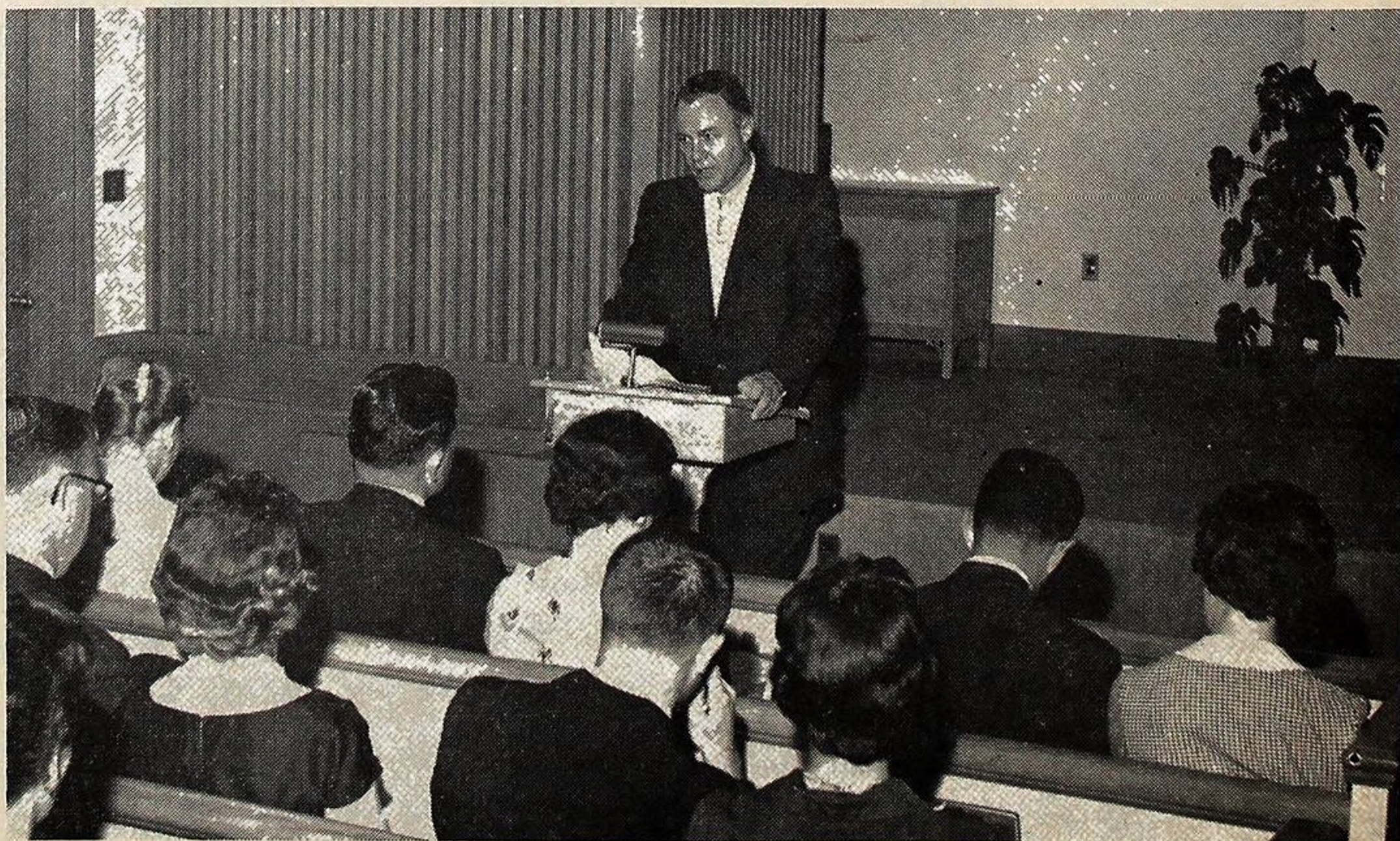
Thus Foreign Missions receives over \$8 million from a total budget of \$18-½ million.

The last Lottie Moon Christmas offering brought in \$8.2 million.

8. New countries are opening to service—Pakistan, Vietnam, Guam, and Okinawa in the Orient; Portugal in Europe, and Liberia, Nyasaland and Northern Rhodesia in Africa.

The Work of the Foreign Mission Board overseas is divided into three areas—Africa, Europe and the Near East together; Latin-America, and the Orient. Each area has a secretary to supervise the work. The secretary periodically goes to the area of responsibility for residence of several months.

Cauthen is a former missionary to China.



Elmer S. West, Richmond, secretary for Missionary Personnel, addresses, newly-appointed Foreign Missionaries. (BP) Photo.