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"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BGT MISSION

Our
Baptist
Schools
Offer
Christian
Influence



The Forward Look

Luke 9:62



James L. Harney, First Church, Waverly

Life with Christ, as one's Lord, demands that we keep our eyes on the spiritual goal we would gain.

The first time I attempted to plow corn as a small boy I let the plow get in the corn row, and I plowed up the small corn. I looked back to see what I had done and when I looked forward again I had plowed up many more stalks. My wise father said, "Forget where you have been, and keep your eyes set on where you want to go."



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Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, C. M. Pickler, O. C. Rainwater, Charles Trentham, G. Allen West.

600,000 Expected For "M" Night

NASHVILLE—The Training Union Department of the Baptist Sunday School Board believes that more than 600,000 persons will participate in "M" (Mobilization) Night activities this year.

The suggested date for launching the annual Training Union program in local churches is December 4 this year.

The theme "Lengthen . . . and Strengthen" calls for an increase in Training Union enrolment and a better quality of work. Many associations also use "M" Night meetings to encourage the organization of new Training Unions in churches now without a church membership training program.

The Baptist Training Union Associational Bulletin, fourth quarter issue of this year, contains suggested program ideas for "M" Night. It is available on request from the Training Union Department.

You remember that Simon Peter began to sink in the boistrous water when he took his eyes off of Jesus. He began to think about what might happen if he failed and he succeeded in failing.

We can and oftentimes do spend our energy and time worrying about what we don't want to do, or the things that might keep us from reaching Christian maturity, rather than applying our self to the task that Christ has set before us.

I saw a man who arrived middle way of a log over a wide ditch. He began to look back and down. Neither place was his destination. He fell from the log into the ditch because he lost sight of the opposite bank.

Paul reminds each of us in Philippians 3:13-14, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press forward the mark for the prize of the high calling of God in Christ Jesus."



... Fine example of a Country Church

• May I tell your readers how a remarkable country church promotes Bible giving?

The Blooming Grove Baptist Church near Clarksville, Tennessee, has used the Forward Program of Church Finance again this year to promote stewardship. This wonderful country church was organized more than 154 years ago. When the pastor resigned and moved to another state last summer, there were those who thought that the church could not continue with the Forward Program. However, the committee decided to go ahead.

All plans were carefully made, and the Guidebook was followed to the letter. It was my privilege to visit the church and preach each Sunday during September. The church was on a high

Breakfast Planned For Newcomers

A breakfast to honor all new ministers, educational and music directors who have come to work in Tennessee since last Convention will be held during the 87th session of the Tennessee Baptist Convention in Memphis, November 14-16.

According to Dr. Kendall, executive secretary-treasurer, the breakfast will be at the First Church of Memphis Tuesday morning, November 14, and will start at 7:15. Associational missionaries and Executive Board employees and Convention officers will attend the meeting and participate in welcoming the newcomers.

(Every possible effort is being made to extend a personal invitation to all the new workers. If you have come to work in Tennessee as a minister, an educational or music staff worker since November 1960, you are invited. Be sure to make a reservation by writing Gene Kerr, administrative assistant, Tennessee Baptist Convention, 1812 Belmont Blvd., Nashville 5, Tennessee.)

Nordenhaug To Visit Baptists Around World

WASHINGTON (BP)—Josef Nordenhaug, general secretary of the Baptist World Alliance, will continue his effort to get acquainted with all the Baptists of the world.

He leaves October 26 on a seven-week round-the-world tour that will take him to Baptist centers in Japan, Formosa, Hong Kong, Malaya, Thailand, Burma, India, Lebanon, Jordan and Israel. He will return to Washington December 11.

Nordenhaug has visited Latin America and Europe in other trips since his election to the Baptist World Alliance secretarial post in July 1960. He also has traveled widely in North America.

spiritual level. It was easy to break the Word of life to the people. The fellowship was excellent, and the entire congregation seemed to sense and respond to the presence of the Spirit of God.

The church has had good leadership in the past and is now ready to call a full-time pastor to the field. This church, which has never had a full-time pastor, will be able to secure one now. Many of the members say this has been made possible by use of the Forward Program of Church Finance. In the past there was never quite enough money to keep a man on the field full-time.

Deacons Howard Broadbent and J. E. Rawlings make an excellent team of leaders and the people have a mind to follow. Broadbent and Rawlings believe that the Forward Program of Church Finance points the way to greater service for Christ through the church and around the world.

Yes, there are many excuses for a country church such as Blooming Grove not using the Forward Program of Church Finance. However, it is refreshing to find one that does use it successfully.

It is my opinion that the Forward Program has done a great deal to help get Baptist hearts ready for Christ's service. It also helps to get money out of the pocketbooks of the people into

FMB Appoints 10, Adds Field, Adopts Budget

In its annual full meeting, held October 10-11, the Southern Baptist Foreign Mission Board appointed 10 missionaries to bring its total to 1,545; added its 47th mission field with the naming of a couple for the French West Indies; re-elected Dr. L. Howard Jenkins, of Richmond, Va., to his 30th year as president (he also begins his 47th year as a member of the Board); adopted a record budget of \$13,270,929.51 for 1962, an increase of \$871,805.85 over that for 1961; and hear its executive secretary say Southern Baptists must accept responsibility for increasing its commitments both in personnel and finance.

Rev. and Mrs. William H. Cain are the first appointees for the French West Indies. He is a native of Alabama and she, the former Violet Sharpe, of North Carolina.

Other new missionaries, their native states, and fields of service are Max N. Alexander and Betty Nickell Alexander, both of Arkansas, appointed for Thailand;

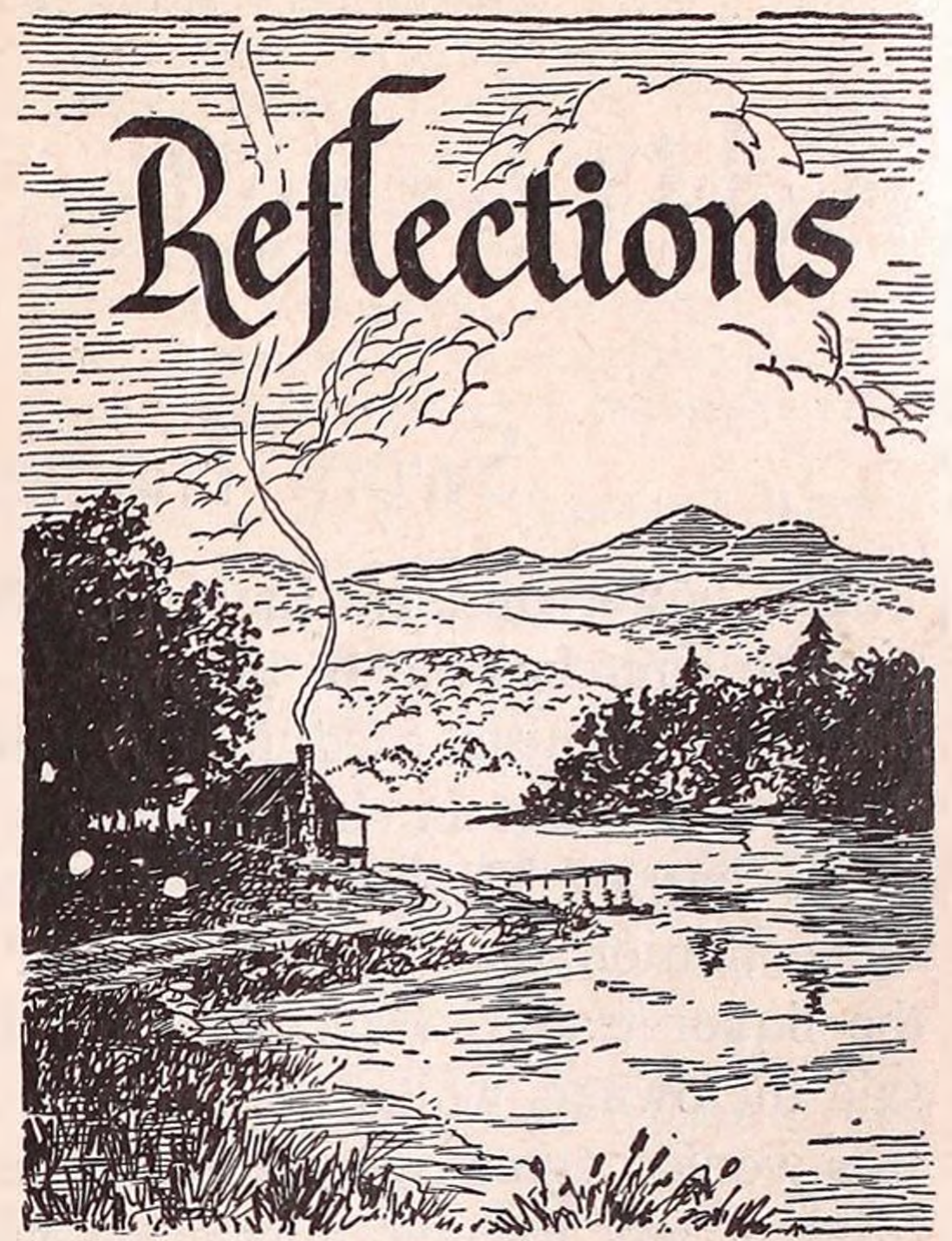
John D. Cave, South Carolina, and Laura Carden Cave, Tennessee, for Argentina; Jimmie D. Hooten and Peggy Ratcliff Hooten, both of Texas, for East Africa; and Jasper L. McPhail, Mississippi, and Dorothy Binford McPhail, Arkansas, for Nigeria.

Mr. Alexander will be business manager of the Thailand Mission. Dr. and Mrs. McPhail are a medical doctor-nurse team.

World Missions Inherent In Gospel, Says Gauthen

In giving his report just prior to the appointment of missionaries, Executive Secretary Baker J. Cauthen asked: "What does it mean that men and women shall turn aside from valuable positions of service at the home base to cross the world to distant lands as messengers of Christ? What does it mean that this Board is called upon to adopt a budget of more than \$13,-

(Continued on page 14)



Asked why he attended church so regularly, a deaf-mute replied: "To show which side I'm on."—*Anglican Digest*.

God does not lead His children around hardship; He leads them straight through hardship. But He leads! And amidst the hardship He is nearer to them than ever before.—Otto Dibelius, *Christian Observer*.

Americans have many freedoms which they do not use enough: Most important, you are free to think. Don't let TV commercials do your thinking for you. Line up things with the principles you believe in.—John Bruere, *Houston Times*.

Is "parenthood delinquency" the real cause behind juvenile delinquency? . . . Giving teenagers everything doesn't provide them with a secure foundation on which to build their futures. Neither does the apathy and indifference on the part of parents who force their job of parenthood to a secondary position because of so many other "important" activities. One of the simplest, but most effective, methods devised yet is best explained by the example of U.S. District Court Judge Luther Youngdahl. He says, "I think of Mac, the mechanic, playing ball with his young son after a hard day's work. A neighbor said, 'Mac, aren't you all tired out?' 'Certainly, I'm all tired out,' said Mac. 'Well, what on earth are you doing that for?' 'Well,' Mac answered, 'I would rather have a backache today than a heartache tomorrow.'"—*Mutual Moments*

It's good to have money, and the things that money can buy, but it's good, too, to check up once in a while and be sure you haven't lost the things money can't buy.—George Horace Lorimer, *Highways of Happiness*.



These new Southern Baptist missionaries discuss their fields of service. They are, left to right, Dr. and Mrs. Jasper L. McPhail, appointed for Nigeria, and Dr. and Mrs. John D. Cave, for Argentina.

Two former Tennessee residents were among 10 missionaries appointed by the Southern Baptist Foreign Mission Board at

the treasury of the church for Christian service.

If your church needs a lift, try the Forward Program. If it is down in spirit, down in enthusiasm, down in finances, down in fellowship, do as Blooming Grove and many other churches are doing; use the Forward Program of Church Finance and watch the people grow in the knowledge of the Lord Jesus and in the grace of giving.—W. E. Grindstaff, Stewardship Commission, Nashville, Tenn.

its annual full meeting in October.

Mrs. John D. Cave, the former Laura Carden, native of Dunlap, and Dr. Cave will go to Argentina. They now live in Washington, D. C., where he is pastor of East Washington Heights Baptist Church.

Mrs. Jasper L. McPhail, the former Dorothy Binford, childhood resident of Memphis, and Dr. McPhail, a physician, will serve in Nigeria. They now live in Fort Worth, Tex., where he is attending Southwestern Baptist Theological Seminary.

Editorials.....

Sworn Enemies

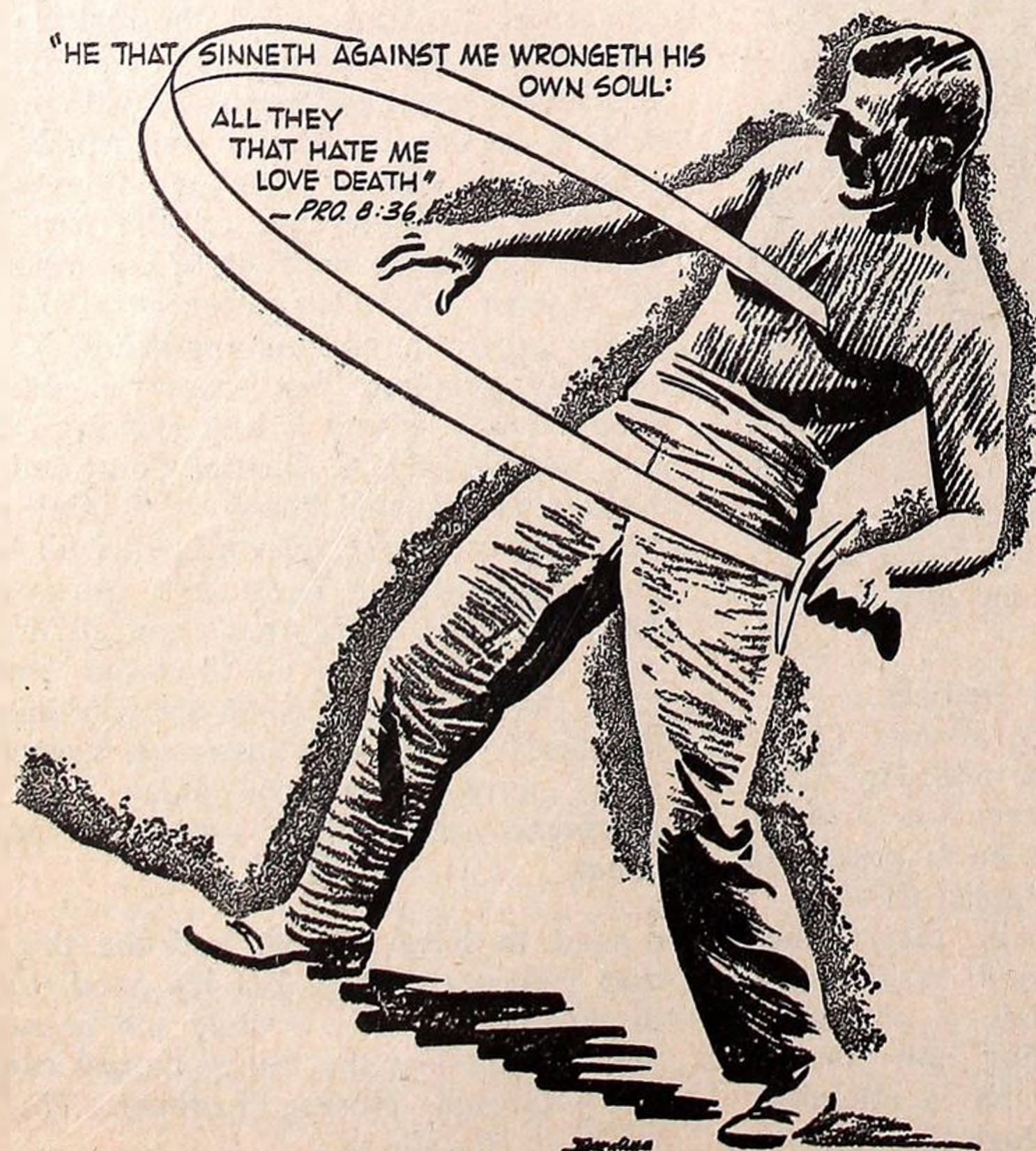
The liquor business hates the churches. It would put the churches out of business if it could. Indiana Southern Baptists tried to buy property for a new Baptist building in Indianapolis. They ran into a booze barrier. Property owners would only sell on the condition that the Convention compromise with the liquor traffic. Executive Secretary E. H. Moore said the owners would not agree to a sale unless Baptists would "agree by appropriate resolution to refrain from in any manner interfering with or opposing a request, should one be made, for a variance or license to permit the operation of a cocktail lounge" on nearby property. Of course, this was absolutely refused by Indiana Baptists. They will not forfeit their right to fight liquor licenses.

Just the other day bar owners in Oakland, California protested the establishment of a church in their

block. They won. "It's no place for a church," the bar owners complained. In the block there were two bars, two liquor stores, and a pool hall. A church group wanted to put a mission nearby. One of the deacons said, "We want to put God right on the main street." One of the owners of a bar which was separated by a thin partition from the proposed church hall objected saying, "We wouldn't appreciate their message, and they wouldn't appreciate ours. The juke box noise would drown out the sermon."

Churches have been protesting the establishment of bars near their location. Now it's the other way around. The bar owners and liquor stores are protesting the location of churches or missions near them. In the case of the Indiana Baptist Convention Building, they were told that they couldn't buy certain property unless they were willing to muzzle themselves and make no protest against the liquor business.

The Ingrown Sword



Torn Between Conflicting Claims

We are citizens of two worlds. Tension between these two is sometimes a destroying force. Particularly is this so when the state is atheistic. Under this pressure a Protestant pastor in the Soviet Zone recently asked to be relieved of the East German citizenship. His family also wanted their citizenship revoked as the burden became more unbearable. This pastor could not approve of a state whose conscience was atheistic.

What happened to this man who wanted along with his family to be given a stateless status? He didn't get it. He was bitterly assailed and his petitions stirred up an intense Communist propaganda campaign. Under force he was compelled to acknowledge "the supreme authority" of the Communist state in East Germany. According to a news account in one of the German newspapers, he had to confess that under this atheistic state "I have to live as a citizen and work for the common welfare" obeying its laws and decrees.

It is difficult for us to sense the terrible burden of Christians in an atheistic state whose demands they can not escape. Certainly we should remember them in prayer and thank God for the faithful witness that they bear under such trying circumstances.

Committee On Boards Reports Nominations

Tennessee Baptists will vote on nominations for personnel on Boards of the Convention. The Committee on Boards will submit the following names at the session at First Church, Memphis, November 15. This list has been furnished BAPTIST AND REFLECTOR by Raymond Sanderson of Clinton, for the Committee on Boards.

Twenty-five (25) names will be nominated for three-year terms of the Convention's Executive Board with three names for a two-year term replacing previously elected men who have, during the year, left the state.

The Board is composed of seventy-five (75) men with equal representation from the three grand divisions of the state, East, Middle, and West. The nominations given below by the Committee on Boards does not include any names of those serving unexpired terms. A few names in addition to this list will be made by the Committee in its report to the Convention.

EXECUTIVE BOARD—Three years: Charles M. Smith, Crossville; Richard B. Sims, Kingsport; E. Warren Rust, Cleveland; C. Henry Preston, Chattanooga; Branson C. Wiggins, Harriman; Carl W. Green, Sneedville; D. W. Picklesimer, Benton; Shields Webb, Lenoir City.

Robert H. Dills, Dyersburg; E. E. Deuser, Lexington; A. D. Forman, Jr., Memphis; E. B. Bowen, Memphis; Fred M. Wood, Memphis; Orvind Dangeau, Somerville; O. E. Turner, Paris, Charles A. Wingo, Martin.

Clarence Stewart, Livingston; J. P. Stockman, Lawrenceburg; G. Allen West, Jr., Nashville; Carl P. Daw, Murfreesboro; Joe B. Good, Mt. Pleasant; J. Victor Brown, Nashville; Tom Madden, Tullahoma; W. Smithwick, Lebanon; Harold J. Purdy, Nashville.

One year: Lewis H. Rhodes, Knoxville; Hoyte Huddleston, Sparta; Bernard Scates, Ripley.

TRUSTEES OF UNION UNIVERSITY—Three years: Raymond Townsend, Parsons; Hardy Graham, Union City; Robert Sanders, Camden; Charles Hickman, Bells; Z. B. Thompson, Selmer; Tom Patton, Jackson; Homer Waldrop, Jackson; E. B. Bowen, Memphis; George F. Jones, Memphis; Charles A. Wingo, Martin; William Bateman, Memphis.

One year: W. C. Garland, Humboldt.

BOARDS OF MANAGERS OF CHILDREN'S HOMES—Three years: Fred M. Wood, Memphis; Clarence H. Petty, Chattanooga; Vern B. Powers, Nashville; J. G. Lott, Jr., Grand Junction; W. C. Summar, Oak Ridge; Gaye L. McGlothlen, Nashville; L. W. Hart, Old Hickory; Eugene Crawford, Franklin; Mrs. Lawrence Freeman, Murfreesboro.

One year: Herman Jacobs, Nashville.

TRUSTEES OF BELMONT COLLEGE—Three years: Mrs. James Williams, Franklin; Wade E. Darby, Nashville; Harold J. Purdy, Nash-

ville; W. W. Claypool, Nashville; Andrew D. Tanner, Nashville; Hoyte C. Huddleston, Sparta; Robert A. Mowery, Nashville; Lem B. Stevens, Nashville.

One year: Carlyle Jennings, Murfreesboro.

TRUSTEES OF CARSON-NEWMAN COLLEGE—Three years: Thomas V. Wells, Maryville; Frank Manley, Cleveland; John Wallace, Morristown; Gordon Greenwell, Sevierville; Kenneth Combs, Oak Ridge; Harold D. McNeeley, Kingsport; Sneed Nevils, Crossville; Earl M. Reasor, Elizabethton; Charles A. Trentham, Knoxville.

Two years: James A. Canaday, Johnson City.

One year: Robert Wisecarver, Mosheim; Lewis H. Rhodes, Knoxville.

TRUSTEES OF HARRISON-CHILHOWEE—Three years: Mrs. H. A. Schubert, Knoxville; Gerald W. Overton, Knoxville; J. C. Parrish, Lenoir City; Eugene Roberts, Morristown; J. B. Cross, Jefferson City; C. A.

McKenzie, Chattanooga.

TENNESSEE COLLEGE FOR WOMEN—Lewis E. Moore, Nashville; J. R. Claypool, Jr., Nashville; Thomas W. Jarrell, Nashville; Mrs. Gene Rhodes, Nashville; Carl P. Dew, Murfreesboro.

BAPTIST MEMORIAL HOSPITAL—Three years: Raymond L. Rogers, Nashville; Cliff Davis, Memphis; James A. Canaday, Johnson City.

TRUSTEES OF EAST TENNESSEE BAPTIST HOSPITAL—Three years: Charles S. Bond, Fountain City; Alastair C. Walker, Knoxville; Leonard Rogers, Knoxville; Bruce Edwards, Fountain City; Dewey Tucker, Knoxville; M. W. Egerton, Jr., Knoxville; J. E. Ledbetter, LaFollette; C. C. Maples, Gatlinburg; Mrs. Reid Ford, Knoxville.

TRUSTEES OF BAPTIST HOSPITAL, NASHVILLE—Three years: Elmer Woolard, Lebanon; R. W. Lashbrook, Nashville; Tom Madden, Tullahoma; Russell Brothers, Nashville; Stirton Oman, Nashville; George Pardue, Gallatin; Robert C. Taylor, Nashville; A. Roy Greene, Sr., Nashville; Hobart Ford, Nashville.

COMMITTEE ON COMMITTEES—Three years: Mark Harris, Memphis; A. Roy Greene, Sr., Nashville.

Two years: Richard M. Lucas, Nashville.

One year: J. Ralph McIntyre, Chattanooga.

TRUSTEES OF TENNESSEE BAPTIST FOUNDATION—A. E. Batts, Nashville; Jack Massey, Nashville; Homer Waldrop, Jackson; Folk Lambert, Lewisburg; James M. King, Tullahoma.

BAPTIST BELIEFS

By Herschel H. Hobbs

Man

Both science and scripture agree that man is the crown of creation. The Bible clearly teaches that man is a direct creation of God. Evolution remains but a theory, and the supposed "missing link" is still missing. And in this writer's judgment it will remain so.

God made man in His own "image" (Gen. 1:27). Since God is a Spirit, this has no reference to man's body. It is often said that man has a body and a soul or spirit. More accurately man is a soul and has a body. The body is mortal (Rom. 6:12), but the soul is immortal (Gen. 2:7). In the resurrection Paul speaks of the Christian receiving an immortal, spirit-governed, incorruptible body (I Cor. 15:35-56).

Created in God's image man possesses a rational, moral, and emotional nature which corresponds finitely to these infinite qualities in God's nature. Man is endowed with free-will, and thus is responsible for his choices. He is not a pawn in the hands of fate. Nor is his conduct governed by physical forces apart from his will. Thus man is responsible to God for his acts (Gen. 3:9ff.). Man is to have dominion over his physical environment (Gen. 1:28).

In his original state man was created free from sin and inclined toward righteousness (Gen. 3:2-3). But his free will made man capable of sin. It was in the exercise of this will that man fell from his sinless state (Gen. 3:6). Subsequently man was depraved in his nature and inclined toward sin (John 8:44). Depravity does not mean that all men are equally bad in their conduct, nor that there is not some good in the worst of men. It means that all men have sinned, and have come short of the glory of God (Rom. 3:23). Thus man is lost from God (Luke 19:10). From the first Adam man receives his depraved nature. Through Christ, the second Adam, man may become a child of God (John 1:12; I Cor. 15:22).

Someone said that the greatest thing about man is that he seeking God. To the contrary the greatest thing about man is that God is seeking him (I John 4:10). Even the worst man is of infinite worth in God's sight (Matt. 16:26). God in Christ has opened the way whereby all men may become heirs of God and joint-heirs with Jesus Christ (II Cor. 19, 21; Rom. 8:15-17). This they do by trusting in Jesus Christ, the Son of man.

Tennessee Topics

Lexington Park Church of Maryland was blessed through the service of A. A. Carlton of Lenior City directing their Sunday School enlargement campaign. Pastor J. Carroll Chapman writes that a great contribution was made to their church by Carlton.

Belmont College completed its fall quarter registration with 535 students, largest enrollment in its 10-year life under administration of Tennessee Baptists. There are 266 freshmen, 108 sophomores, 85 juniors, 63 seniors and 13 special students from a total of 23 states and six foreign countries. Ministerial students number 56.

John Sevier Church, Knoxville, called as minister of music, Bob Lockwood, a graduate of Baylor University, Waco, Texas, presently working on his master's degree in music at the University of Tennessee.

Ronald Churchill, son of Mr. and Mrs. Milo Churchill, Chattanooga, has been elected president of his freshman class at Baylor University, Waco, Texas. Ronnie, a former cheerleader at Chattanooga City High School was voted "Most Friendly Boy" at that school. He is a member of Brainerd Church and was president of its choir.

Robert A. Cantwell assumed his duties as pastor of Kingsport's Calvary Church Oct. 12. He succeeds W. Paul Hall who last January became Holston associational superintendent of Missious. Coming from Fallston, N. C. Cantwell, a native of Blaine in this state, is a graduate of Harrison-Chilhowee, Carson-Newman, and Southern Seminary (Jan. 1960). His wife, Adair, is the daughter of Dr. Eph Whisenhunt, longtime pastor of First Church, Clayton, N. C. They have a six months old son.

First Church, Lafayette is nearing completion of a \$20,000 Sunday School annex to house 175-200. The church recently adopted the rotating plan for deacons and ordained Eugene Cook, Robert Waterman Hodges, J. V. Overby, Robert C. Wood.

Clay Jennings, after a ten-year pastorate at Decherd Church, has resigned to accept the Jacksonville Heights Church, Jacksonville, Florida, beginning his duties there the middle of November. His letter of resignation was read Oct. 8.

Sevier Association conducted Schools of Missions with 45 churches participating. Friday evening, Oct. 13, in the Gatlinburg Auditorium, they heard Dr. Baker James Cauthen, Secretary Foreign Mission Board, Southern Baptist Convention.

Northside Church, Knoxville, entered its new building, 201 Bernard St., Oct. 1 with a homecoming service. Revival service began Oct. 15, with Ralph Cox, evangelist, assisting Pastor F. M. Harbin.

Una Church, Roy F. Easterly, pastor, ordained Loyd Keen as a deacon, at the evening service, October 15.

James M. Gregg assisted Pastor Howard Rich and Unaka Avenue Church, Johnson City in revival services resulting in 30 additions, 27 being by baptism. This is the church in which Brother Gregg was a member when as a teenage boy he was called to preach. He has recently begun his work with Tennessee Baptist Children's Homes at Nashville, in which he will succeed Dr. W. C. Creasman as General Superintendent and Treasurer upon the latter's retirement December 31.

Belmont Initiates TV Program Series

Belmont College will present secular and sacred music in a series of 30-minute weekly television programs at 9:30 a.m. on Tuesdays over WLAC-TV, Nashville. A 15-voice ensemble and girls' trio will be featured in the series entitled, "Music at Belmont." During each program a devotional will be presented by a representative from the Speech Department.

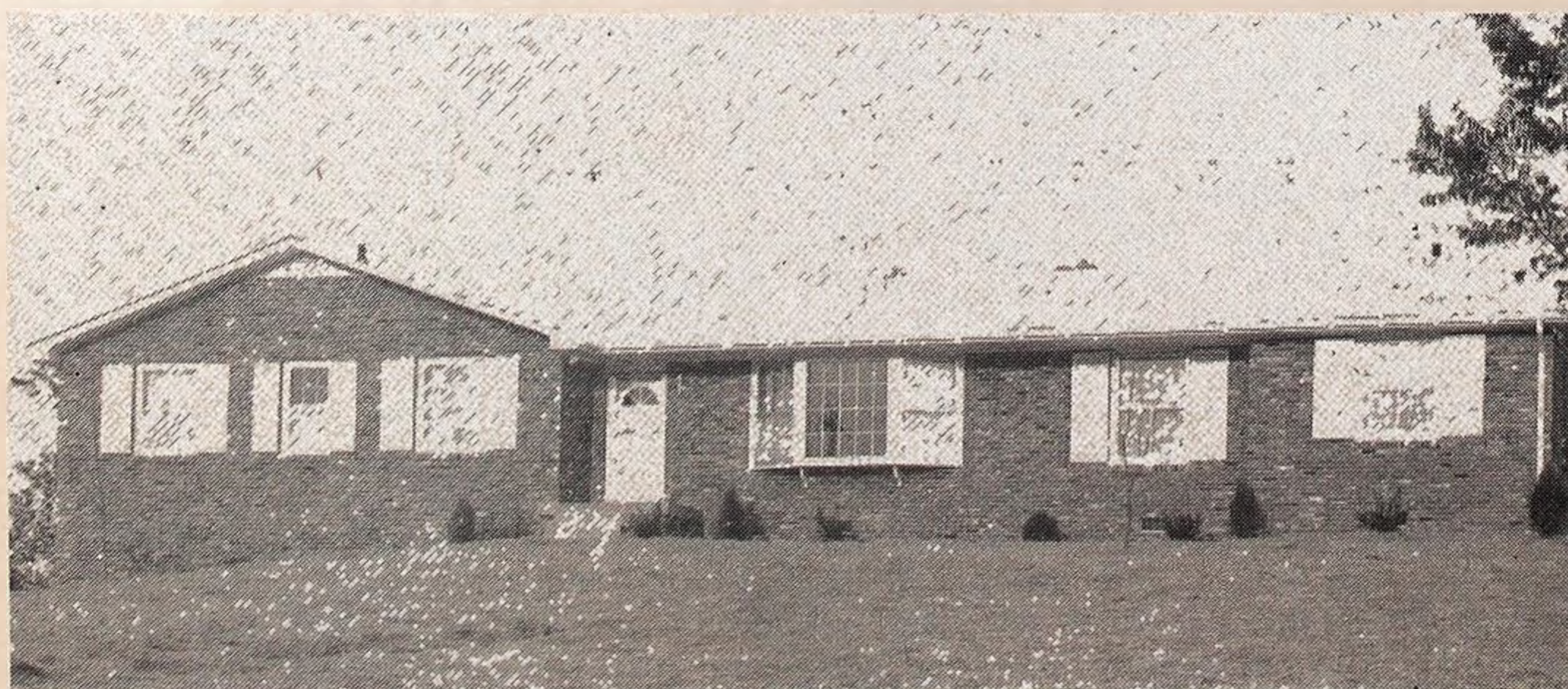
Coordinators for the program are Dee Wayne White, chairman of the Division of Fine Arts, Mrs. Gerald O. McCulloh, and Dr. Jack Kennedy, professors of speech.

Beulah Association—After four and one-half years Jack Duvall has resigned as minister of music and visitation at First Church, Union City. Hornbeak has called E. R. King as pastor. Warren Jones has resigned as pastor of Johnson's Grove Church after three years service. Under his leadership this church went from half time to full time, redecorated the interior of the church and a WMU and Training Union were organized. W. E. Lyles has resigned as pastor of Samburg Mission after serving two years. He became pastor of First Church, Armorell, Ark., October 1. John Phillips has resigned as pastor of Cypress Creek to accept Liberty Church in Weakley County Association for full time. He has been pastoring Cypress Creek and Liberty Church each on half time basis. Missionary Clyde Cobb says that Cypress Creek is the first church he has known that a Brotherhood was organized before the WMU.

Holston Valley Association: Big Creek Church extended a call to Ralph Clevenger: Independence Church called Claby Harville; Floyd Ishee has resigned as pastor at Looney's Chapel.

Pastor Edwin Deusner brought a bus load of his young people from First Church, Lexington, on a tour of Baptist properties in Nashville October 16. The 39 young people visited the Baptist State Board Building, Belmont College, Sunday School Board, Baptist Hospital in Nashville, and Baptist Children's Homes at Franklin.

Speaking of attendance records, in the Gibson Associational letter Barney L. Flowers, Associational Missionary, reports that Mrs. Earl Pate a member of Immanuel Church, Trenton, 66 years of age, has not missed a single Sunday from Sunday School in 1,664 Sundays—a perfect record for 32 years. Her daughter, Mrs. Louise Scott, also a member of Immanuel Church, is 36 and has missed only 7 Sundays in her life—on these 7 Sundays she was sick. Mrs. Scott's oldest daughter, Linda, 16, has missed only one Sunday in her life, while both Patsy, 13, and Larry, 10, have perfect attendance records.



NASHVILLE—This semi Early-American design house was built by Dalewood Church for its pastor. Members had a look at the new property Oct. 1. The four-bedroom, three-bath house with double garage cost \$22,000. It was planned by the trustees: Earl Huffine, Dave Edens, G. H. Booker, Douglas Smith, Charlie Wheeler, Jr. Construction was by Wheeler Construction Co.

Dowell To Receive Award From Carson-Newman College

F. M. Dowell, Jr., will receive Carson-Newman College's Distinguished Alumnus Award announced D. Harley Fite, president of the college. Presentation will take place during homecoming activities October 28 in Jefferson City.

According to Dr. Fite a medallion will be presented to Dowell and four other outstanding alumni "whose personal life, professional achievement and community service exemplify the objectives of Carson-Newman College."

Secretary of the Evangelism Department of the Tennessee Baptist Convention since 1956, Dowell has led the pastors in the state in a program of preennial evangelism. He was pastor of First Church, Athens, for more than 7 years prior to becoming secretary of evangelism and had previously held pastorates in Heiskell, Sparta, Monterey, and Cleveland, Tenn.

He holds the A.B. from Carson-Newman and the Th.M. from Southern Baptist Theological Seminary, Louisville, Ky. Mrs. Dowell is the former Eddith Gentry.

Others to receive the Distinguished Alumnus Award are J. Wyllie Brown, manager of investment securities and real estate, El Paso; Ben L. Moyers, manufacturer and steel fabricator, San Leandro, Calif.; Morris J. Wilson, educator and dentist, Greenville, Ky.; and the late B. Carroll Reece of Johnson City, member of the U. S. House of Representatives. Mrs. Reece will receive her husband's award.

Adopted by the college's board of trustees in March, the presentation of the Distinguished Alumnus Award will become an annual event.

NOBTS Alumni Meeting

The New Orleans Baptist Theological Seminary Alumni Tennessee Chapter will meet November 14 at 5:00 p.m. at the Britling Cafeteria in Memphis. Tickets are not necessary. Those desiring to attend may go through the line and proceed to the designated dining room. Dr. R. E. Glaze, Jr., associate professor of New Testament and Greek at New Orleans Seminary will be the featured speaker.

SELL BIBLES

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New Association Officers And Meetings For 1962

Union—Moderator, Vance King; Assistant, Venus Dodson; Clerk, Mrs. Bernice Goodwin; Treasurer, Mrs. Hoyte Huddleston. The 1962 meeting will be held at First Church, Spencer on Oct. 4.

Giles—Moderator, W. Floyd Cates; Assistant, J. R. Hurn; Clerk and Treasurer, Mrs. Forrest Wilburn. The 1962 meeting will be held at Wheelerton Church, on Sept. 28 and 29.

Western District—Moderator, Leon Penick; Assistant, James E. Rihard; Clerk, Charles E. Orr. The 1962 meeting will be on Oct. 11 and 12 with the place to be announced.

West Polk—Moderator, Lynn Moreland; Assistant, P. H. Hooker; Clerk, Roy G. Lillard; Treasurer, Stanley Elrod. The 1962 meeting will be held at Boanorges Church, Sept. 13 and at Delano Church, Sept. 14.

New Salem—Moderator, Dewey Rigsby; Assistant, Forest Creekmore; Clerk, Nat McKinney; Treasurer, O. E. Hackett. The 1962 meeting will be at Rome Church, Thursday night, Sept. 27, and Friday, Sept. 28.

Beech River—Moderator, Floyd Rogers; Clerk and Treasurer, Ruth Carrington. The 1962 meeting will be at Calvary Church, Parsons, Sept. 20 and 21.

Stewart—Moderator, T. W. Carl; Assistant, Rex L. Smith; Clerk, Mrs. J. W. Hutchinson; Treasurer, G. C. Milligan. The 1962 meeting will be Sept. 26 and 27. First day's place to be announced, second day at Oak Grove Church.

Lawrence County—Moderator, Henry Yeager; Assistant, Jesse Hunter; Clerk, T. P. Henderson; Treasurer, A. H. Daniel. The 1962 meeting will be at New Prospect Church, Sept. 7 and 8.

Big Emory—Moderator, Claude Kelly; Assistant, R. Raymond Lloyd; Clerk, Luke E. Martin, Jr.; Treasurer, Branson Wiggins.

Central—Moderator, Donald Owens; Assistant, C. W. Leonard; Clerk, Erma Lee Anderson; Treasurer, Thurman Hastons. Next year's sessions will be held at Providence Church, Oct. 17.

Riverside—Moderator, Clarence K. Stewart; Assistant, Delbert Johnson; Clerk, J. C. Carpenter; Assistant Clerk, Robert Holland. Next year's meeting will be Oct. 12 at Falling Springs Church and Oct. 13 at First Church, Livingston.

Stone—Moderator, Vesper Judd; Assistant, Harlan Reynolds; Clerk, Julius Mahon; Assistant Clerk, Howard Smith; Treasurer, Mrs. Clarence Phillips; Assistant Mrs. Lee Thompson. Next year's meeting will be held at First, Algood, Oct. 18 for morning and afternoon session and First, Cookeville, for night session.

Sweetwater—Moderator, J. B. Watson; Assistant, Buford Albright; Clerk, John R. Tillery; Treasurer, Paul Bauman. Next year the association will meet at Poplar Bluff Church, Tellico Plains, Oct. 11 and Mt. Zion Church, Loudon, Oct. 12.

Duck River—Moderator, Hugh L. Myers; Assistant, Louis Rideout; Clerk, Paul J. Tabor; Treasurer, G. Everett Redd. Next year's meeting will be at Huntland Church, Thursday night, Oct. 18 and First, Decherd Church, Oct. 19.

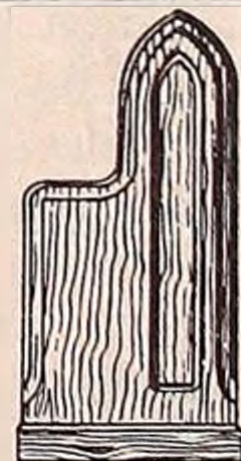


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Couple Hears Problem Answer On Car Radio

"A baby—what are we going to do with a baby?" The probing voice on the radio asked.

The question hit home to a young couple as they were driving down the busy turnpike near Chicago, Ill., one Sunday. They, too, were asking the same question. As a possible answer, the young couple had even considered doing away with the unwanted and unexpected child.

They listened intently as the radio voice told of a recent television film about the marriage of two young high school students who had married against their parents' wishes. The young husband returned from school one day to find his wife frightened and crying. He blurted out the startling question when he learned his wife was expecting.

But the voice on the radio had changed now. It was reassuring, compelling, convincing. The speaker said that no couple can adequately meet the crisis of parenthood without God's help.

"What shall we do with the baby?" The speaker asked again. "Dedicate it to God," came the reply.

The young couple in the automobile pondered the words, and decided it was the right thing to do. When they arrived at their destination, they wrote to the producer of the program, asking for a copy of the radio message and telling of their new realization of responsible parenthood.

The program was "The Baptist Hour." It, like the television film that told the story of the high school couple, was produced by the Southern Baptist Radio and Television Commission in Fort Worth, Tex.

The letter the Radio-TV Commission received from the young couple was one of more than 50,000 responses, many telling of similar experiences, that come through the mail each year.

Paul M. Stevens, Fort Worth, director of the Radio-TV Commission, said this is a "wonderful example" of the ability of radio and television to reach people beyond the reach of pastors and missionaries.

"This is the entire purpose of the Radio and Television Commission—bringing men to God through Jesus Christ by the way of radio and television programs," said Stevens.

The first order of business for the Commission is producing radio and television programs.

Eight weekly radio programs are now prepared and distributed by the tape recording to more than 1000 different stations. Most prominent of the programs, "The Baptist Hour," celebrated its 20th anniversary this year as a 30-minute worship service.

Permanent preacher for "The Baptist

Hour" is Herschel H. Hobbs, President of the Southern Baptist Convention and Pastor of the First Baptist Church of Oklahoma City.

A "congregation" estimated at 20 million hears "The Baptist Hour," each week over 470 radio stations in 38 states and 11 nations.

This year for the first time the program is being broadcast in Eastern Nigeria to an additional potential audience of 10 million people.

Other programs of the same length and format are broadcast in Spanish (La Hora Bautista), Italian (Buone Novella), and a 15-minute version in Russian beamed across the iron curtain.

"Master Control" is a 30-minute variety program produced by the Commission which includes interviews with interesting people in all walks of life, popular music and brief vignettes of Christianity.

A 15-minute version of "Master Control" is beamed via Trans-World Radio in Monte Carlo to Great Britain.

Other quarter-hour programs include "International Sunday School Lesson," "taught by Clifton J. Allen, editorial secretary of the Southern Baptist Sunday School Board, Nashville, and "Chapel Upstairs," a devotional program offered daily to radio stations.

In the field of television, the Radio-TV Commission produces films under "The

Training Union

MORE HONOR CHURCHES

We would like to add to our list of HONOR CHURCHES the *McGinley Street Baptist Church* in the Chilhowee Association whose Training Union Director is Mr. A. J. Stinnett; and the *Persia Baptist Church* in the Holston Valley Association, Mrs. Bruce Turner, Director.

Answer" series for weekly use on an annual average of 125 television stations across the nation. Some have been shown also in Canada.

During the past six years, the Radio-TV Commission has released 62 full-color, half-hour films for use in "The Answer" television series. An estimated 100 million people have viewed the films, prepared for the Commission by Family Films, Inc., a religious film company in California.

Thousands of letters have poured into the Commission office in Fort Worth in response to the television shows.

One woman wrote, "My husband, an unbeliever in God, liked the show and asked me to write to you for him. He would like the booklet you mentioned. Pray that God will save him."

Each day the Commission staff meets to pray for the people who write in response to the radio and television programs. As prayer requests come by mail each day the staff joins in a devotional period to petition God in behalf of those who write.



Staff prayer time, remembering requests received in "fan mail" from listeners.

A Thank You . . .

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for the generous support of Tennessee Baptists that, in the first decade of **their** ownership and operation, has permitted the school to become a fully accredited senior college and to invest \$1,093,000 in the improvement of its facilities. The college, in 1951, inherited a distinguished reputation dating from 1890 and is building upon it.

. . . And A Pledge

Belmont College Is Fortunate

in its Nashville location, at the heart of state and Southern Baptist work and a part of the city's noted university community. The foresight of Tennessee Baptists in acquiring the school's historic campus is proved daily in educational advantage and opportunity for denominational service that Belmont is able to offer its students.

THE TOWER

featured here is a Belmont landmark. It served as an artillery observation post during the War Between the States. Its pumps provided Nashville with its first city water supply.

Belmont College Is Dedicated

to responsible stewardship of the trust placed in it by Tennessee Baptists—a trust rightly demanding academic excellence and spiritual fidelity. Grateful for its heritage and its growth, aware of the advantage of its location and the scope of its opportunity, Belmont dedicates itself to the service of Christian education in the future. This is Belmont's pledge as, under Tennessee Baptists, it enters its second decade.

Belmont College

Fred C. Schatz, Dean

Herbert C. Gabhart, President

NASHVILLE 5, TENNESSEE

THE CARSON-NEWMAN STORY

AS TIME IS measured among educational institutions, Carson-Newman College is both old and new. Much of its strength stems from this combination of age and youth. The fibers of this strength are made of our pronounced heritage to accomplish the will of God in the education of young men and women.

During the past century, Carson-Newman College has contributed distinguished leadership to the arts and sciences, to the ministry, to the teaching profession, to business and to the government. This leadership has been influenced by a Christian faculty and the loyal support of the people in the Tennessee Baptist Convention and through the application of academic studies built solidly on the ideal of excellence and quality.

Combined with Union University, Belmont College, and Harrison-Chilhowee Academy, Carson-Newman is generating a regional revival in the precepts of God's plan and mobilizing the mental powers of our young people. Our purpose is to give to the world people of character, of ability, of sound judgment and persons who are willing to stir the spirits of men's hearts.

CARSON-NEWMAN COLLEGE
JEFFERSON CITY, TENNESSEE

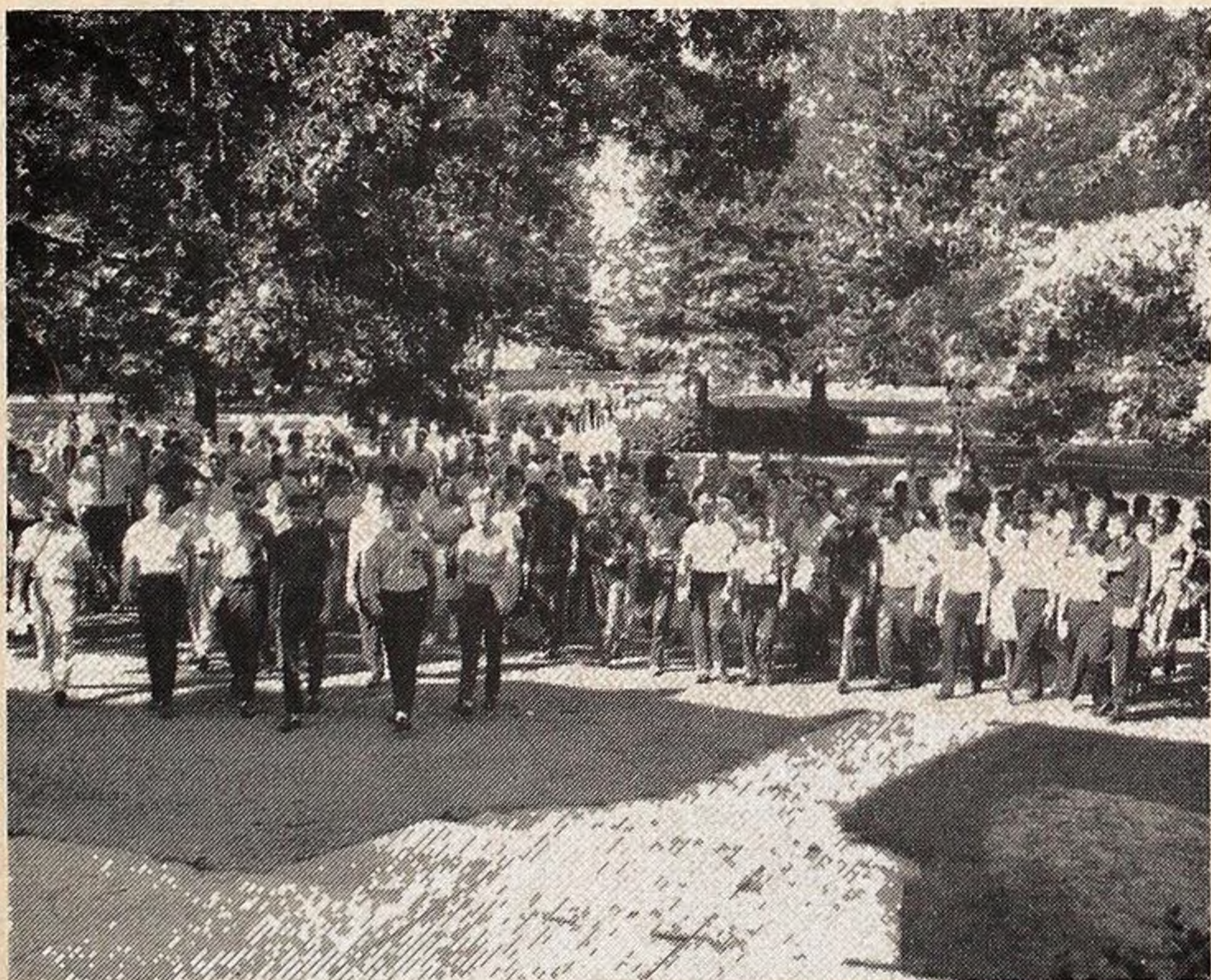


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UNION'S OBJECTIVES

- **Study** - for intellectual awareness and to prove oneself for service
- **Approval of God** - the essence of Christian education
- **Develop Workmen** - "... that need not be ashamed" of service to Christ through service to mankind
- **Rightly Interpret Truth** - the apex of Christian understanding and responsibility



UNION'S URGENT NEEDS

- One hundred scholarships of \$200 each
- Continuously increased support for capital needs
- A chapel adequate to accommodate the entire student body rather than the divided situation which now exists

CHALLENGE TO THE BAPTIST COLLEGES

- Thousands of Baptist young people who should be educated for Christian leadership
- The need for personnel in church-related vocations
- The call of the foreign fields. (Union has provided 23 foreign missionaries since 1945—77 per cent more than all the preceding years of her history.)
- The upsurge of sinister forces for which Christian education can provide a bulwark of opposition

To Foster Christian education, the Tennessee Baptist Convention was born.

Union University officials express appreciation to the Convention for sustained confidence and support.

F. E. Wright, Dean

Jackson, Tennessee

Warren F. Jones, President

Harrison-Chilhowee Baptist Academy

SEYMOUR, TENNESSEE

YOUR OWN HIGH SCHOOL THAT PROVIDES:

- A superior, fully accredited academic curriculum
- Permeated with Christian character and ideals
- Favorable scholastic climate for faculty and students
- Strong emphasis on moral and civic responsibility
- Deep concern for special needs and personal attention



Owned and Operated by the **Tennessee Baptist Convention**

An Interesting Experiment

Evening Worship 5:00 p.m.
Training Union 6:00 p.m.
(Out by 7:00 p.m.)

Whoever heard of such an idea? Has it been tried? Does it work? Questions like these, and others, flooded my mind when I saw the above schedule of evening services on a church bulletin recently.

An idea so intriguing certainly warranted making a survey among pastors and churches employing it, to ascertain their opinion of the advantages and disadvantages involved.

Some of the pastors indicated that they continued their regular or usual sequence of evening services, just moving them to five or five-thirty. However, the majority reported that they had the Training Union following the evening worship services. All the pastors emphasized that this change was done by the vote of the church. Some stated that this was no longer an experiment but that they have been doing it for three to five years.

An analysis of the survey reveals: The Advantages:

1. An increase in attendance at both the Worship Service and the Training Union. The increase varied from ten percent to thirty-five percent.

2. A benefit for elderly people. This was the strongest point suggested by all pastors, as they reported an immediate increase in attendance of those who were elderly. This was so because the elder people could attend both Worship and Training Union and be home at an early hour, even before sunset. Several pastors suggested it brought new life and hope to those of this group.

3. An extra evening at home. Since the evening service would be concluded by seven or seven-fifteen the people could be home at or near seven-thirty. The pastors stated that this actually amounted to an extra evening at home together as a family. This was listed as a pleasant and distinct advantage from the church-goer's viewpoint.

4. An increase in family attendance at the Evening Services. This was mentioned as an immediate result since the parents with little children, especially those of school age, could now get them home and in bed at an early hour. Several pastors stated that it eliminated an excuse heard so often, "I must get my children to bed early as tomorrow is a school day." Some suggested that workers who had an early morning shift could now attend the earlier services.

5. A better spiritual atmosphere and fellowship. Three pastors made this suggestion with such ideas as: "As pastor it

is of great benefit to me to be able to spend time in meditation and study and then go directly to the Worship Service at five o'clock. I am physically and emotionally calm and spiritually refreshed. Then I can attend Training Union relaxed and my mind devoted to it alone." "The early hour of dismissal has greatly aided in the fellowship because it engenders a psychology of ample time." "It has made a new man out of me because I now go directly into the preaching service with that alone on my mind. Then I can attend and boost Training Union in the same frame of mind. My people have sensed this and our fellowship has improved."

6. This arrangement has eliminated an extra evening at the church. The early dismissal hour makes it possible for minor committee meetings following the services

Clifford Ingle

and still permit the persons involved to arrive home at an early hour. Several pastors suggested that this alone had been a "boon" in every respect. Some suggested that it actually saved them from one to three evenings at the church in committee meetings. Again, committee absenteeism was greatly reduced when the meetings followed the service and the interest on the part of the committee members was greatly increased. It was also suggested that it was easier to secure people to serve on

committees if they knew the committee was to meet after the Sunday Evening Service instead of taking one of their evenings during the week.

The Disadvantages:

Only three pastors listed any disadvantages and each of them suggested these to be of negligible nature, that the good far outweighed any disadvantage.

1. Inconvenience for those who work on a late Sunday afternoon shift and for those engaged in dairy farming.

2. A teen-age problem. Three pastors stated that because the services were over at seven o'clock it left the teen-agers free with an entire evening before them and nothing to do. These same pastors suggested, however, that this was an added incentive for the church to provide after-service youth fellowship and also added that this was not a legitimate disadvantage because usually the teen-agers who wished to go elsewhere after church would do it anyway regardless as to the time of dismissal.

Each pastor who answered the questionnaire stated that his church was enthusiastic for the arrangement and had no thought of reverting. None reported giving it up. The one thing above all which was of greatest interest to me was the fact that in every instance this was a "pastor-led" experiment. All stated that they were not trying to do something new or novel, but were simply trying to find a better answer for evening services. They believed they have found it.

Would it not also be advisable to change the morning services to begin at 8:30 or 9:00 and dismiss at 10:45 or 11:15?

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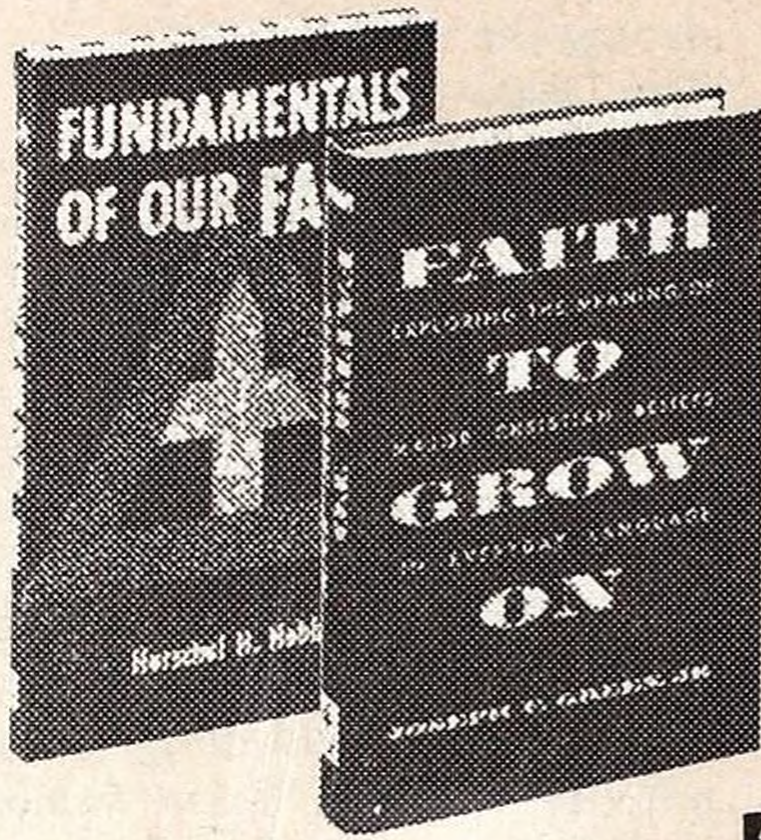
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Dr. Ingle is Acting Professor of Religious Psychology, Midwestern Baptist Theological Seminary, Kansas City 18, Missouri

(Continued from page 3)

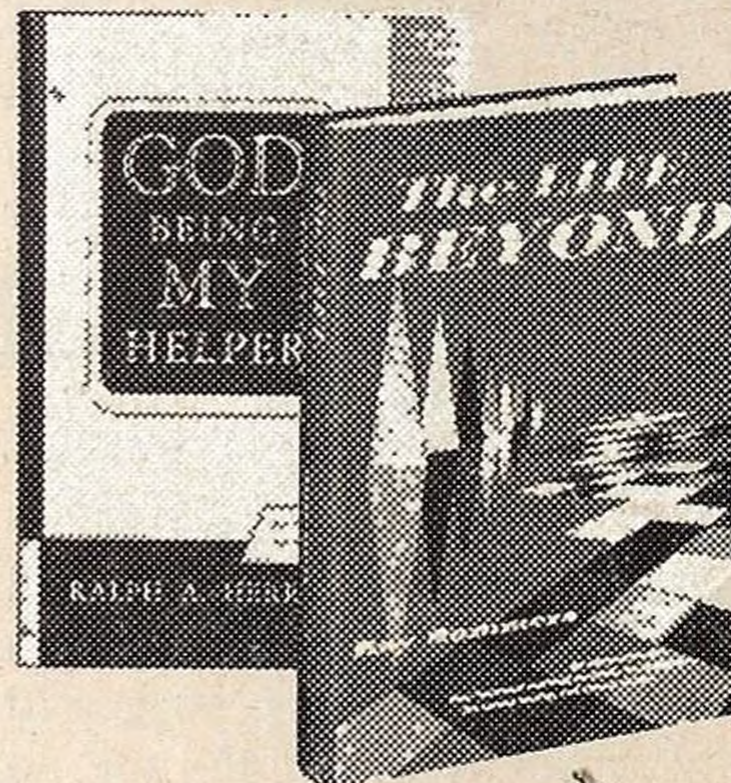


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??????????

WHAT
we believe?
WHY
we believe it?



FUNDAMENTALS OF OUR FAITH

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by Ralph A. Herring

Dr. Herring seeks to lead twentieth century Christians out of their confusion about the Holy Spirit and into an increasing knowledge of this divine Helper, who abides in and controls the life of every Christian. (26b) **\$2.00**

THE LIFE BEYOND

by Ray Summers

Here is an accurate and thorough message on the New Testament teachings of death, eternal destiny, heaven, and hell. *The Life Beyond* offers concepts which have enabled Christians to face troubles, danger, and even death . . . upright and unafraid. (26b) **\$3.25**

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000,000 to provide for the current expenses of a world-encircling labor? What does it mean that in addition to this very large budget more than \$5,000,000 will be used in 1962 for the construction of buildings in many lands?

"Is all this mere expenditure of life and effort without basis and genuine purpose? Or does it have a meaning vital to the discharge of our Christian function in the world of our day?"

Then he answered: "Thoughtful Christians perceive that this enterprise is inherent in the very nature of the gospel we believe. To embrace this gospel creates in us a sense of obligation to all the people of all the world. It is a stewardship. To receive this gospel means that we must communicate it in word, deed, and manner of life.

"We cannot evade the meaning of that purpose as Christ said, 'As my Father hath sent me, even so send I you.' The definition of our discipleship must be in terms of worldwide obligation. The concept of ministry in any church must be in world terms."

"We must regard this enterprise as being imperative in the world of our day. In such a day Christianity can never be made the defender of the status quo."

"We must look ahead with renewed determination that we will press on toward the objective of a greatly enlarged missionary staff. Never has there been a day when the missionary is more urgently needed and when his ministry can be of more vital significance than now."

"We shall look to Southern Baptists to continue providing the resources to sustain continued advance. We must not draw back from the increasing responsibility of large-scale commitment both in personnel and finance. Year by year the budget for current operations must be increased \$1,000,000 to enable advance to be sustained. We must remind people in the age range for missionary service that there are calls which have not been answered and needs which are pressing and urgent."

Dr. Cauthen said that advance in the overseas missionary task has, up to this time, been a matter of mobilization. "This mobilization must continue," he said, "but the time has come now for us to move with fresh vigor into the field of operations so as to strengthen the hands of those who have been sent forth into fields of labor."

He named some ways in which the Foreign Mission Board expects to accelerate its program in the future: greater use of radio, television, and the printed page; more extensive efforts in evangelism; stronger efforts at church development and leadership training; and stepped-up ministries in hospitals, community centers, and projects designed to relieve human suffering.

New Worker



Miss Florence Dewey will be joining the Sunday School Department November 1, 1961, to serve as Superintendent of Cradle Roll, Nursery and Beginner work.

Miss Dewey has been serving as Director of Kindergarten and Elementary Education at the Radnor Baptist Church, Nashville, for the past two years.

Previously, she had served as Director of the Neighborhood Mission, First Baptist Church, Nashville. Also, she worked one summer for the Home Mission Board as a summer missionary in the state of Washington.

She is a graduate of Hardin-Simmons University, Abilene, Texas, graduating with a B.A. degree. She received her M.R.E. degree from Southwestern Baptist Theological Seminary in Fort Worth.

We are happy to welcome Miss Dewey to the department and know that she will mean much to Sunday school work in Tennessee.

* * *

KNOX COUNTY

BIBLE-TEACHING CLINIC

October 30 - November 3, 1961

Fifth Avenue Baptist Church

Knoxville, Tennessee

Sponsored by

Sunday School Department,

Baptist Sunday School Board

Nashville, Tennessee

Sunday School Department,

Tennessee Baptist Convention

Nashville, Tennessee

Knox County Association of Baptists

Morning Session

Program begins at 9:05 A.M. (Eastern Time) Monday morning and closes at 11:50. The following schedule will continue through Friday:

9:05 Scripture reading and prayer

9:25 Inspirational message, "Teaching to

Meet Life's Needs," J. M. Price

10:00 Recess

10:20 Administrative Conferences for general officers and nine age-group workers—Cradle Roll, Nursery, Beginner, Primary, Junior, Intermediate, Young People, Adult, and Extension.

Evening Session

7:00 Teaching Conferences for Pastors and Ministers of Education, General Superintendents and Associates, Secretaries, Audio-Visual Aids, and the nine-age groups: Cradle Roll, Nursery, Beginner, Primary, Junior, Intermediate, Young People, Adult, Extension.

8:30 Move to Auditorium

8:33 Song and Prayer

8:36 Announcements

8:40 Inspirational, "Messages from the Bible," Ralph A. Herring

9:15 Adjourn

ADDITIONAL INFORMATION

All sessions will be held at Fifth Avenue Baptist Church, 2500 East Fifth Avenue, Knoxville, Tennessee.

Provision will be made for preschool-age children during all sessions. Approved unit of study for Primaries and study course classes for Juniors Intermediates and Young People will be provided each evening.

Credit may be earned in the Church Study Course on all age-group books and on the book for Sunday school secretaries, provided requirements are met.

Assistant Recommended In South Carolina

COLUMBIA, S. C.—The general board of the South Carolina Baptist Convention recommended here the Convention's General Secretary, retiring Jan. 1, be succeeded by his assistant.

If the state Convention accepts the board's nomination, Horace G. Hammett of Columbia will become the Convention's principal administrative officer.

Charles F. Sims of Columbia has held the post 12 years. Hammett has been assistant general secretary-treasurer for 11 of those years.

A native South Carolinian, Hammett studied at Furman University (Southern Baptist), Greenville, S. C.; Southern Baptist Theological Seminary, Louisville, and Duke University, Durham, N. C.

His wife, the former Lorene Woody of North Carolina, is a trustee of Carver School of Missions and Social work, an agency of the Southern Baptist Convention.

It's Your Money—
or is it?

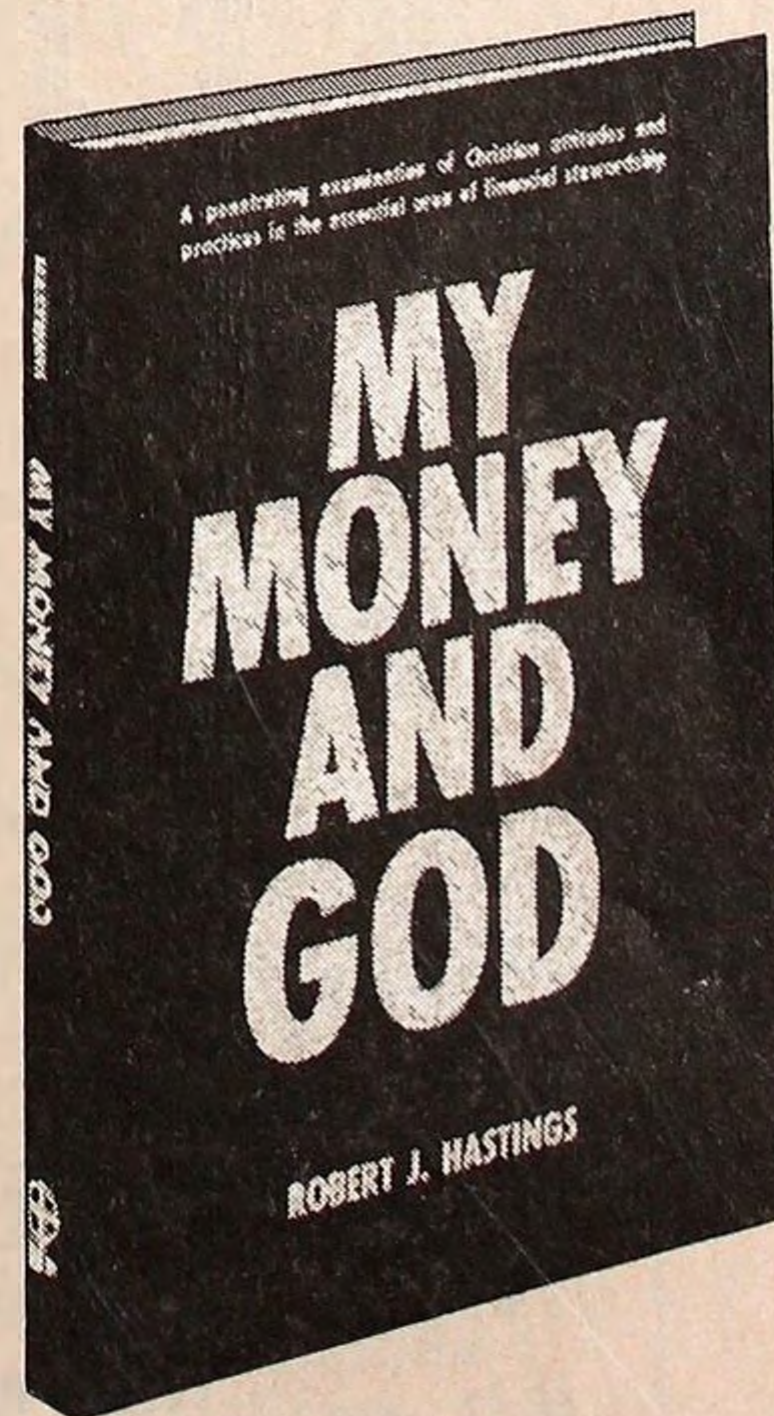


MY MONEY AND GOD

by Robert J. Hastings

Stewardship goes much further — and begins much sooner—than the act of giving on Sunday morning. This book shows the importance of how you earn, view, spend, give, and bequeath your money. Apt illustrations, quotations, and practical suggestions translate the word *stewardship* into a way of Christian living. (26b)

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