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"SPEAKING THE TRUTH IN LOVE"

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LEBANON TENN
BGT MISSIONS

Blessed
is the
Nation
whose
God
is the
Lord

Home Board Photo



THIS DO IN REMEMBRANCE OF ME

No Turning Back



Glenn Hester, First Church, Ashland City

When a person responds to the call of Jesus Christ, there is no place for turning back. The only road to discipleship is the way of unconditional surrender and complete obedience. This call frees man from his earthly ties and binds him to Christ alone.

John 6:65-69 gives a test of discipleship which separated those followers who had fully surrendered from those who had followed only because of what they could get



BAPTIST AND REFLECTOR

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Journal of Tennessee Baptist Convention
 W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

ADMINISTRATIVE COMMITTEE: E. Warren Rust, chm.; W. A. Boston, David Q. Byrd, James P. Craine, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Grant L. Jones, Gaye L. McGlothlen, C. M. Pickler, O. C. Rainwater, Charles Trentham, G. Allen West.

Religious Liberty Leader Attends WCC

WASHINGTON (BP)—C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, and one of the nation's leading authorities on religious liberty, will be an adviser at the meeting of the World Council of Churches at New Delhi, India, Nov. 18 to Dec. 6.

Carlson is attending the meeting upon invitation of the World Council of Churches. In the capacity of adviser he will have the privilege of debate but will have no vote.

Prior to the World Council of Churches Carlson will attend the meeting of the Commission of the Churches on International Affairs (CCIA) at Bangalore, India, Nov. 11-15. He will attend this meeting in the capacity of a fraternal representative of the Baptist World Alliance. He is chairman of the Baptist World Alliance Commission on Religious Liberty.

The CCIA serves in an advisory capacity to the World Council of Churches on problems of international affairs. It also acts in troubled areas of the world on behalf of the World Council of Churches. One of

out of it. On the one hand, there was a group who followed Jesus only because He had satisfied their physical hunger by multiplying the bread and fish. When the real test came, they "went back and walked no more with Him" (v. 66).

Jesus then turned to the twelve whom He had chosen and asked, "Will ye also go away?" Simon Peter's answer indicates the futility of turning back: "Lord, to whom shall we go? Thou hast the words of eternal life" (v. 68). Peter recognized that he had given himself to the only One in whom there was hope, and this attachment was one from which there was no release.

When Christ calls He demands full allegiance and "no man, having put his hand to the plough, and looking back, is fit for the kingdom of God" (Lu. 9:62).



... Love Makes Burdens Light

● In the closing part of Matthew 11 our Lord says, "My yoke is easy and my burden is light." For a good many years this great assurance of Jesus was an empty word to me; but when I came to see that love is the key to its solution, it became as clear as sunlight.

A concrete case came under my observation recently which made this whole matter, not only yet clearer, but thrilled my greatly to note what love can do to change burdens into joy unspeakable. Circumstances brought me into the home of a grandmother who was keeping her two grand daughters 6 and 7 years of age respectively. Such a care would ordinarily be a burden of no light weight. The smile that came over that woman's

(Continued on Page 11)

the responsibilities of the CCIA is to implement any action the World Council of Churches may take on religious liberty.

In 1958 the Central Committee of the World Council of Churches set up a Special Study Commission on religious liberty. Carlson is one of three North Americans on the Commission. The purpose of this Commission is to lead in a restudy and rethinking of the Biblical and theological bases of religious liberty. It makes its report to the Central committee.

While on his trip Carlson expects to visit some of the Foreign Mission fields of the Southern Baptist Convention, the American Baptist Convention, and the Baptist General Conference.

Three of the sponsoring groups of the Baptist Joint Committee on Public Affairs are members of the World Council of Churches. They are the American Baptist Convention, the National Baptist Convention of America, and the National Baptist Convention, U. S. A., Inc.

Four of the Baptist Joint Committee groups are not members of the World Council of Churches. They are the Southern Baptist Convention, The Baptist General Conference, The North American Baptist General Conference and the Baptist Federation of Canada.

Propose Sedberry Name For Chapel

NASHVILLE (BP)—The Commission on American Baptist Theological Seminary here has recommended a new chapel planned at the seminary for Negroes be named in honor of L. S. Sedberry.

Sedberry retires Dec. 31 as executive secretary of the Commission, an agency of the Southern Baptist Convention.

The Commission Sedberry has served for 12 years maintains Southern Baptist Convention interests in the seminary, which the SBC operates jointly with the National Baptist Convention, U. S. A., Inc.

About \$100,000 will be spent on the chapel, not yet constructed, Harold D. Gregory of Nashville, chairman of the Resolutions Committee of the Commission which made the recommendation, said. Most of this came from capital funds through the SBC Cooperative Program.

The resolution also praised Sedberry's "sacrificial service" to the Commission and to the seminary.

It expressed the Commission's "Thanks for the excellent business-like manner in which Dr. Sedberry has supervised the maintenance and repair of existing buildings and grounds during his term of service . . ."

It called attention to the new apartments for married students and the construction of a new library "under his guidance."

As West Expands, So Does Seminary Ministry

The rush is still on to California. California, to which in the fifties over three million people migrated from all parts of America. To which even now 1500 new residents a day come pouring in!

California, the Golden State, which claims everything—climate, resources, wealth. California, whose 17 million inhabitants represent a cross-section of every state in the Union.

California, about which these comments have been made:

By Frank McCullough, who in the Saturday Evening Post called attention to the "continental tilt" created by this population shift. Who pointed out the exploding West may shape a new course and destiny for America.

By novelist-historian Wallace Stegner, also in the Post, who declared: the West "contribute regionally to the national culture? We are the national culture, at its most energetic end."

By California's own governor, Edmund Brown, who wrote in the same Post issue, "history appears to have selected our state as the theater in which to give humanity a vision of its future."

California, about which the question may be asked: in this fast-growing state, which may cradle a new national life and culture, are spiritual foundations being laid? And what stake do Southern Baptists have in its future?

Right now, California seems to be moving ahead without too much concern for the gospel of Jesus Christ. The surge of



Soles and Souls—While training to preach a gospel to win men's souls, seminary students earn expense money by working at a variety of jobs. One of them, Lyn Lowry of Golden Gate Baptist Theological Seminary, fits a prospective customer with shoes in a store at Mill Valley, Calif., close to the Golden Gate campus. (BP) Photo

people has brought about a new secular culture and technical revolution in which material progress abounds everywhere.

Actually, with its unchurched millions, the West could be called a non-Christian culture. Church membership percentages are the lowest in the nation.

One of the biggest stakes Southern Baptists have in California is Golden Gate Baptist Theological Seminary. Started by California Southern Baptists in 1944 and becoming a Southern Baptist Convention Institution in 1950, it stands on a brand

By Carl M. Halvarson
For Baptist Press

new \$5.6 million campus on Strawberry Point in Marin County across the Golden Gate Bridge from San Francisco. It receives mail at Mill Valley, Calif.

Built with faith, fortitude and the giving of "Mr. Average Southern Baptist" through the Cooperative Program, Golden Gate Seminary is helping meet these tremendous spiritual needs.

As seminary president Harold K. Graves points out, "Golden Gate Seminary is already in this future that is shaping up in California as the new national culture."

He refers, of course, to the hundreds of graduates training at Golden Gate Seminary who are on this western scene in frontiers of missionary outreach. Nearly half the Southern Baptist churches in California have been established by seminary students or alumni.

"If only young people across the Southern Baptist Convention could see a vision of the great spiritual needs of the west," said Golden Gate student Ken Daugherty, "they would answer this 'come and help us' call."

Daugherty came from Missouri first as a student summer missionary worker.

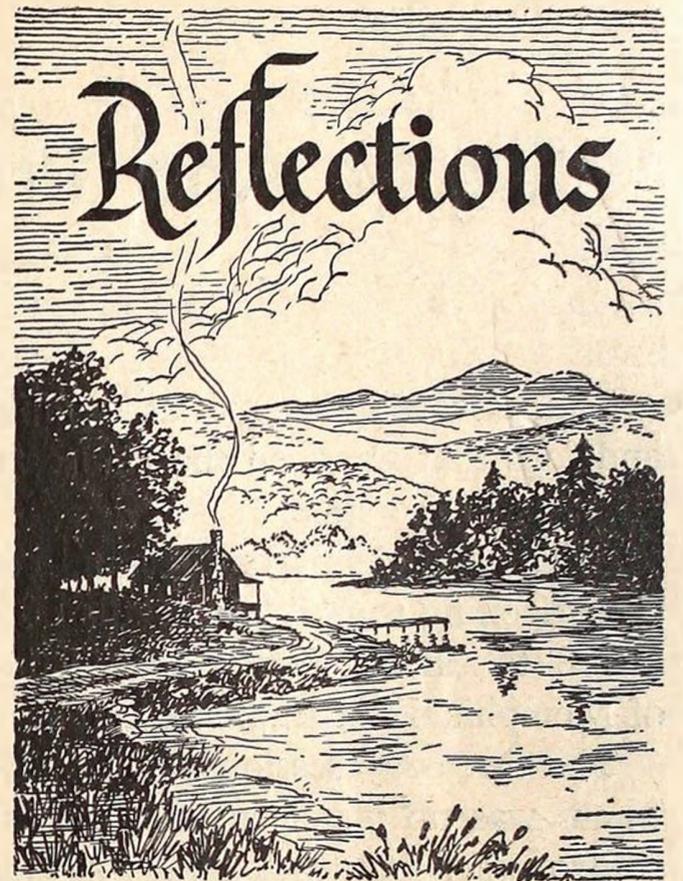
Distance fails to isolate California from eastern points, or to limit Golden Gate to students from west of the Mississippi River, Pat Hancock, who comes from Florida, put it this way:

"A sure and constant conviction that the West should be my place of service led me to Golden Gate Seminary."

Next June, messengers to the Southern Baptist Convention's annual session at San Francisco may see first-hand what is happening in California and Golden Gate's role in these events.

Even Ramsey Pollard of Memphis, former SBC president, after a trip to the west coast, said, "I know of no place a young person can invest his life more wisely than in California."

Messengers will be invited to visit Golden Gate's nearby campus, meet its faculty and students and see its modern academic and housing facilities. They will see what capi-



Being elected to office does not make a man a leader, but it obligates him to become one.—William Loeke.

If you want your neighbor to know what Christ will do for him, let the neighbor see what Christ has done for you.—*Houston Times.*

tal funds through their Cooperative Program built here in the late 1950s when the school moved across the bay from Berkeley, Calif.

Nearly 30 buildings make up the Golden Gate campus. They include an administration building, four classroom buildings able to care for over 700 students (1960-61 enrolment was 351), cafeteria, dormitories for men and women, family residences, a fire station and homes for the president and business manager.

Its student services include a child care center, infirmary, bookstore, student store, post office, snack bar and barber shop.

Golden Gate Seminary offers the bachelor of divinity, master of theology, master of religious education and bachelor of church music degrees.

During 1961, Golden Gate will have received \$307,000 toward operating expenses, this coming from the SBC Cooperative Program. This was expected to increase approximately \$20,000 in 1962.

"Additional student family housing is still the major need of the seminary," President Graves reported to the 1961 session of the Convention at St. Louis.

Some are wondering, "How soon will California dominate the United States?" For Southern Baptists, an even more important question is, "how soon will Christians be predominate in California?"

In sending out its graduates to preach to the many races and nationalities of California and other western states, Golden Gate Seminary influences the rapid development of this area for Christ.

Unity And Progress Mark Memphis Meeting

By Richard N. Owen

Tennessee Baptists met at Memphis. Through mists and fogs that wrapped the landscape they came from all parts of the state.

Bright and clear from lips and hearts rose words of their opening song, "Jesus Calls Us O'er the Tumult." The 87th Annual Session met in the stately sanctuary of Memphis' First Baptist Church.

The three-day sessions were marked by unanimity. There was no dissension nor argument nor ripple of controversy. Contrasted were sessions of the previous two years. But, as we wrote before, we anticipated no divisive issues. None came up. Sessions were so smooth some thought them too tame. Out in the corridors they discussed the quietness of the Convention.

There were a number of excellent messages. The Convention sermon by Dr. Wade Darby was outstanding. The President's address, messages by Dr. Herschel Hobbs, Dr. Herbert Gabhart, and others were of a high level. One by Dr. James L. Sullivan made the closing session glow.

Running ahead of schedule surprised President Pickler who confessed he had tried to figure out what he would do if the Convention had gotten behind time. He didn't anticipate extra time on hand in two or three sessions. But it was wonderful. It freed from the sense of pressure. We were unhurried.

Financial reports were very encouraging. Gains over last year were 5.86 per cent in Cooperative Program receipts. But messengers were reminded that we are only giving about one-fifth of our tithe. Tennessee Baptists are keeping 84 per cent for local church purposes. The new budget is \$3.7 million.

Dignity, fairness, and kindness of those who presided meant much to the Convention. President Pickler and vice presidents Howard L. Kirksey and Jack R. Kennedy guided the proceedings smoothly.

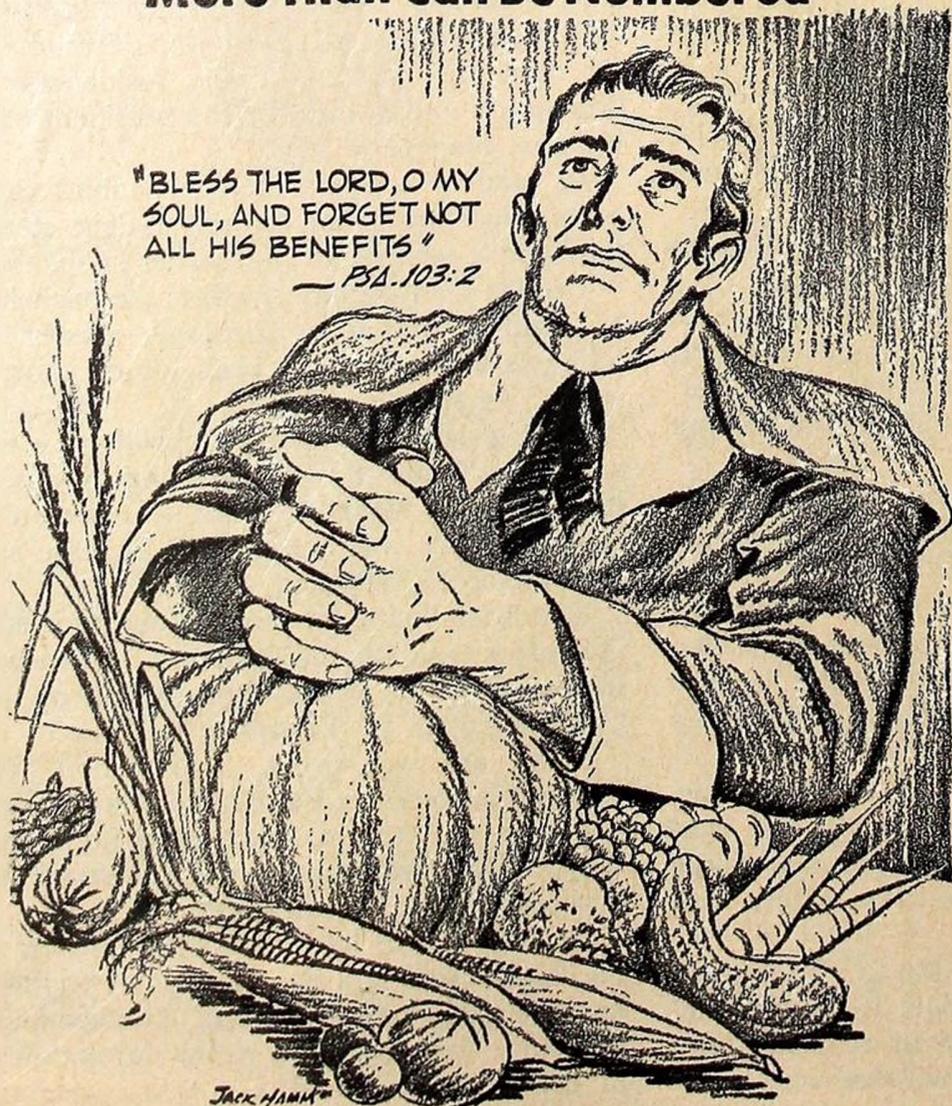
An East Tennessee pastor was chosen as the next President—Dr. E. Warren Rust of Cleveland. Elected with him were: Rev. James Craine of First Church, Gallatin, as first vice president and Dr. E. Lowell Adams of Graceland Church, Memphis, as second vice president. These were the only nominees for the positions. Re-elected also without opposition were the Convention's recording secretary, Wallace E. Anderson, its statistical secretary, Gene Kerr, and treasurer, Dr. W. Fred Kendall, all three of Nashville. This is the first time in a number of years that there has been no balloting.

Tennessee Baptists turned down a proposed amendment to change representation on the Executive Board. Submitted last year, this amendment would have made representation on an associational basis. The measure was defeated by secret vote 683 to 83.

The Convention was satisfied that trustees of its schools and hospitals are making sincere and earnest efforts to administer these institutions in keeping with both the social and spiritual realities of our faith and time. It accepted and endorsed the progress reports made on desegregation. These were presented by the Education and Christian Services Committees. We are printing these reports on page 9.

Tennessee Baptists heard they had 30,394 baptized into their churches during the year. F. M. Dowell,

More Than Can Be Numbered



Jr., Secretary of Evangelism, said this was an increase of 1,667.

Gatlinburg was chosen as the next meeting place with the sessions to be November 13-15, 1962. Named as Convention preacher for next session was David Q. Byrd of West Jackson Church with E. E. Deusner of First Church, Lexington, as alternate.

Cordial hospitality of Memphis' First Church was sincerely appreciated. Though Pastor Paul Caudill was on a five weeks' preaching mission on invitation of the US Air Force at air bases in Europe, his people most graciously made all glad they had come to this great church.

Numerous fellowship meetings interspersed sessions of the Convention. There were breakfasts, luncheons, dinners. There were numerous corridor and lobby sessions of fellowship. Perhaps too many of these were in full swing while sessions of the Convention itself were in progress.

Attendance, outside the first night session, was disappointing. We Baptists orphan our church front pews and our Convention's final sessions. If you left before Dr. Sullivan spoke, you robbed yourself.

Registration was 1,105 messengers. This was slightly more than last year, but less than the two previous years.

The Committee on Arrangements prepared an excellent program. But we are still bothered by the final session's slim attendance. The Committee could

prepare to open the Convention on Monday and close it on Wednesday evening. Why can't the Pastors' conference be held on Thursday? This, at least, could be tried. Also we need to get more laymen to the Convention.

This is Thanksgiving Day. There are many, many, many things for which we are thankful. One of these is that Tennessee Baptists are united. There is a strong sense of fellowship. There is cordial response to the capable leadership of Executive Secretary W. Fred Kendall. He has just completed five years of service. He has proven himself a Christian statesman. He knows how to encourage the sense of a team spirit.

In reporting to the Convention Dr. Kendall said, "Whatsoever ye do, do all to the glory of Christ." That is the kind of plea that brings us into step with the true purpose of the Convention. That plea is one with the Convention's opening prayer, "that we might not forget that our business is the business of the King." That prayer was offered by a young man going next month as a missionary to Macao. That plea is in keeping, too, with the emphasis of the Convention sermon, what it is. They hear it: Jesus calls us; He Is Lord!

Fogs and mists wrapped the countryside. Sharp and clear came the call. Tennessee Baptists know what it is. They hear it: Jesus calls us; He Is Lord!

This is what they felt at Memphis. This is what they respond to.

Truly this is Thanksgiving!

Rust Elected Tennessee Convention President

Tennessee Baptists in their 87th Convention at First Church, Memphis, elected Dr. E. Warren Rust as their new President. The pastor of First Church, Cleveland, was elected by acclamation.

It voted to return to Gatlinburg for its 1962 sessions November 13-15. The Convention met there in 1959.

As new vice presidents of the Convention Rev. James E. Craine of First Church, Gallatin, and Dr. E. Lowell Adams of Graceland Church, Memphis, were elected.

Adopted was a budget of \$3.7 million for the Cooperative Program. Receipts will be divided two-thirds for the Tennessee Baptist Convention and one-third for the Southern Baptist Convention. Receipts for this year were reported as \$3,514,289.42 through the Cooperative Program with designated offerings in addition bringing the total to \$4,613,537.61.

During the past year Tennessee Baptist churches had 30,394 baptisms, an increase of 1,667 over the previous year. Gains in

receipts were reported as 5.86 above the year before.

The Convention was practically free of debate. Progress on desegregation in the Baptist hospitals and schools in Tennessee was set forth and the Convention leaves the matter with the trustees of the respective institutions.

A proposed amendment to change representation of the seventy-five member Executive Board to an associational basis was rejected by a vote of 683 to 83.

The Christian Services Committee and the Education Committee of the Convention stated that integration policy of the hospitals and schools reflect the attitude of the churches in their local community. These policies and practices recognize the socially and culturally rooted problems of their communities. A digest of reports from these committees on the three hospitals and the four schools was received. It was stated that adequate medical care is available to people of all races in all three cities where the hospitals are located. The policies of admission to our educational institutions are the function and responsibility of the respective boards of trustees. The schools have

McGlothlen Heads New Executive Board

Dr. Gaye L. McGlothlen, pastor of Immanuel Church, Nashville, was elected president of the Executive Board of the Tennessee Baptist Convention in its reorganization session at Memphis. Pastor E. B. Bowen of Memphis' Berclair Church was named vice-president and Dr. Tom Madden of First Church, Tullahoma, recording secretary.

The reorganization meeting was held at First Church, Memphis, November 15 after the Convention elected new members of the seventy-five-member Board. McGlothlen succeeds Dr. E. E. Deusner of Lexington. The Board set its next session at the State Baptist Building in Nashville December 7 and 8 to complete its committee reorganization. Four meetings are held annually with one in June, another in September and a meeting preceding the annual Convention Session.

had special committees studying the integration situation during the past year.

Beulah Association — Bethel Church, Albert Pittman, pastor, has gone to full time and a Training Union has been organized. Robert Green has resigned as pastor of Fairview and Mt. Moriah Churches. He has moved to Memphis. Some of the improvements made at New Concord Church included a new piano, carpet laid down the aisle and around the front, a new Sunday school room added and plans call for additional rooms in the near future. Pleasant Hill Church No. 1 has moved Pastor Mayo Mansfield on the field where he can give full time to the work. This church has dug a well and installed rest rooms in the church. A baptistry is to be installed soon.

Robert Edward LeMay of Memphis, a student at Baptist Bible Institute, Graceville, Fla., has been called as pastor of Pilgrim Rest Church, Baker, Fla., effective November 5. He is a former pastor of Barfield Church, Concord Association, near Murfreesboro for three years before enrolling at Baptist Bible Institute.

William Carey Association elected Ernest Bragg, moderator; R. L. Blair, assistant; John R. Myers, clerk-treasurer.

Rev. and Mrs. Richard E. Morris, missionaries to Taiwan (Formosa), have a fifth daughter, Liddia Grace, born September 16. Their address is 61-2 Fu Hsing 1st Road, Kaohsiung, Taiwan. Both are natives of Tennessee, he of Memphis and she, the former Christena Simmons of Somerville.

Bill E. Anderson is the new minister of music at Central Church, Johnson City. He served First Church, Jacksonville, Fla., four years before coming back to Tennessee. He is formerly of Knoxville.

The Executive Committee of the Board of Trustees of Union University drew up resolutions of appreciation concerning Z. B. Thompson, a member of Union's Board of Trustees. Mr. Thompson died recently. "Mr. Thompson, a Christian businessman, served faithfully and loyally his church, his Lord, and the cause of Christian education through Union University. As a board member of Union, his interest was manifested by his ever-present willingness to share his time and his capabilities as a member of the building committee, particularly related to the planning and construction of the D. A. Ellis Hall for men," the resolutions stated.

W. F. Sloan To Head Music At Pleasant Grove, Coalfield

Pleasant Grove Church, Coalfield, has called W. F. Sloan of Gainsville, Ga., as minister of music. He will reside at Jefferson City with his wife and son and attend Carson-Newman College. During the past 10 years he has served as minister of music in two Georgia churches. He succeeds Neal Haworth who is now with Grace Church, Knoxville. Pleasant Grove Church led the state in music awards and Big Emory Association in total awards won during the year 1960-1961.

Pastor Tom D. Fritts has led the church to purchase two tracts of land on which to build a new educational unit and a auditorium. During the past year there were 50 baptisms and 26 other additions to the church. The music, WMU, Brotherhood, Sunday school, and Training Union have as their goal the Standards of Excellence for each department during 1961-1962.

The Baptist Student Union of Union University sponsored the annual Religious Emphasis Week, October 30-November 3, with Paul Turner, pastor of Brook Hollow Church, Nashville, serving as evangelist. The coordinator of BSU activities is Dr. W. E. Callahan, member of the faculty in the Department of Religion. Phil Jeffress, a junior from Fulton, Ky., is president of the organization.

Dr. Russell Bradley Jones, former head of the Carson-Newman Bible Department is a contributor to a new set of Commentaries to be published, "Proclaiming the New Testament."

First, Lake City, Calls Wayne O. Markham

A Knoxville minister has accepted the call of First Church, Lake City, which has been without a pastor since May 28. Wayne O. Markham, pastor of Rocky Hill Church in the Bearden section of Knoxville, will begin his work as pastor of the Lake City church December 1.

Markham, a graduate of Cumberland College, Williamsburg, Ky., who attended Southern Seminary, has served Marbledale Church, Knox County; Elk Valley Church, Campbell County; and Highsplint Church, Highsplint, Ky. While at Rocky Hill, 311 new members were added to the church, the budget increased from \$14,000 to \$27,000 and a \$90,000 building program conducted. Sunday school enrollment was doubled during his period of service.

Mrs. Markham is the former Margaret Suttrell of Knoxville. They have five sons, Harry, Leonard, David and Gary. Harry is a freshman this year at Cumberland College.



Beaver Church, Big Hatchie Association, dedicates the new pastorium, October 22, 1 o'clock, following church dinner-on-ground. Pastor and Mrs. John D. Tinsley hold key to the new home. An acre-site was donated for the home by Malcolm Overall of Covington and Perkins Oil Company. The house was a contracted "turn-key job" for \$5,150.

It is the completion of a project started through the "cotton-pickin'" volunteers from Big Hatchie churches two years ago. The harvesting of the church-acres paid off the \$1,000 balance on the educational building and started the pastorium fund. Brother and Mrs. Tinsley and son moved into the new home November 1. In the picture left to right: Rev. E. C. Jones, Fellowship pastor; Deacon Harshfield; Pastor and Mrs. Tinsley; Deacon Leon Welch; and Deacon Bryant. The rear portion of the new home is in the background. Missionary W. E. Walker (who took this picture) brought the dedicatory message, and Brother Jones led the prayer.

HCBA Structure To Be Named For Anderson

SEYMOUR—The trustees of Harrison-Chilhowee Baptist Academy have voted to name one of the school's structures the Anderson Administration Building in recognition of the many years of service rendered by Mr. Roy Anderson. An appropriate plaque is to be placed on the walls of the building which contains classrooms, library, and school offices. Members of the Anderson family have been asked to appear on the program of spring commencement services of the school.

Roy Anderson was principal of Chilhowee from 1929 to 1945, and he was president from 1945 to 1952. During his years of service the school served 4581 students, of which 698 graduated. During this time there were 683 ministerial students in attendance.

During the morning worship service South Knoxville Church adopted a budget of \$106,942.00 for 1962. Clyde H. Freed, Jr., is pastor.

Calvary Church, Knoxville has another standard Sunday school class, the T. E. L. class of Adult II Dept., with Mrs. Ival Aslinger, teacher and Robert Troutman, pastor.

Claude Mason, a native of LaFayette, Ga. and a graduate of Mercer University and Southern Seminary has assumed the pastorate of First Church, Rossville.

Memorial Church, Clarksville, ordained Luther Haddock, Leonard Bumpus, Roy Waters as deacons, October 29. R. K. Chadwick is pastor.

McMinnn Association—East Athens reports an excellent revival with 21 baptisms, and 73 rededications. New pastors in the association include: Lakeview, Bob Stinnett; Bethsadia, Jimmy Simmons; Short Creek, Ernest Walker; Calvary Missionary, Earl Creasman. First Church, Niota ordained Zeb Sherill, Bill Snyder and Hugh Wilson as deacons.

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Mrs. Elsie Hill Thomas Honored By Central Church

FOUNTAIN CITY—A reception honoring Mrs. Elsie Hill Thomas was held at Central Church here on the 47th anniversary of the church following the Sunday evening worship service. Mrs. Thomas resigned because of illness as music director after many faithful years of service. Under her direction the music ministry included a fully graded choir program.

Appreciation for Mrs. Thomas' service was expressed by Wiley Johnson, adult choir president, who also presented Mrs. Thomas with an inter-com system for her home including an AM/FM radio as a gift from the church.

Rev. Clarence E. Azbill, retired Baptist minister of Jackson, died November 7 about seven hours after having a stroke. Funeral services were held at First Church, Lexington. Born in Henderson County near Lexington, he studied for the ministry under the late Dr. Fleetwood Ball of Lexington, and was ordained in 1913. He served numerous churches in West Tennessee, Illinois and Arkansas before his retirement about six years ago. Survivors include his wife, Mrs. Annice Elizabeth Rolland Azbill; a daughter, Mrs. Joe Smith of Jackson; and a brother, F. Joe Azbill of Lexington.

Earl A. Jones has resigned as pastor of Neely's Bend Church, Madison, effective November 26 to become pastor of Black Oak Heights Church, Knoxville. During his five years at Neely's Bend, there were 184 additions to the church, 90 of these being by baptism.

Jason Faile, formerly pastor of Calvary Church, Cleveland, has been called as pastor of Santa Fe Church, Maury Association.

Dr. Paul Brewer has been called as interim pastor by First Church, Athens.

Shouns Pastor Resigns Becomes Foreign Missionary

The bulletin of Pleasant Grove Church, Shouns, on November 5, was dedicated to Rev. and Mrs. David Miller in appreciation of their ministry to the church during the past four years. Pleasant Grove has been awakened to the cause of missions as never before and gifts to missions have exceeded all previous records because of Pastor Miller's leadership.

Other accomplishments include placing the BAPTIST AND REFLECTOR in the church budget and participating in the Minister's Retirement Plan. During his pastorate the church observed its first Homecoming Day at which time the largest one-day offering of over \$1800 was received. He also served as moderator of Watauga Association.

Rev. and Mrs. Miller were appointed missionaries to work in North Brazil at the September meeting of the Foreign Mission Board. They have three children, Nancy, Paul and Majorie. The Millers' address is Caixa Postal 552, Campinas, Sao Paulo, Brazil.

J. H. Akin and Frank McKinney were ordained as deacons at First Church, Etowah, Euman M. Holt, pastor.

Miss Ruth Ford, missionary nurse to Indonesia was the guest for the W.M.S. general meeting of First Church, Knoxville, November 7.

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Briefs From The Reports

► **Associational Missions**—Fifty-four superintendents of missions or associational missionaries are serving in 57 associations in Tennessee. Vacancies now exist involving seven other associations. Only two of the sixty-seven associations where such work is not anticipated in the near future. A total of 61 churches and missions have been assisted with pastoral mission programs during the year. Since the inception of the 30,000 Movement, 152 new churches and 225 new missions have been established in Tennessee. The 1962 goals propose 35 new churches and 100 missions.

► **BAPTIST AND REFLECTOR** reported average weekly circulation for the year 66,854 plus an additional distribution of some 400 copies per week. This was reported as an average net increase in weekly circulation during the year of 4,486. New Circulation Manager, David Keel, was presented to the Convention.

► **Tennessee Baptist Children's Homes** had a total of 455 children during the year. Of these 68 made profession of faith in Christ and were baptized. Special recognition was given to the twenty-two years of service by Dr. W. C. Creasman retiring at the end of the year to be succeeded by Rev. James Gregg as General Superintendent.

► **Carson-Newman** reported 1,303 full-time students enrolled on the campus; 253 are studying for church vocation either as a minister, missionary, or in other full-time church work.

► **Belmont College** had 525 students register for the fall quarter, 1961. Capital improvements for the year total \$164,000. The Executive Board has authorized the college to raise \$500,000 and to borrow up to \$250,000 for construction of a library building and a new gymnasium. A campaign for these improvements will be conducted in April and May, 1962.

► **Union University** enrolled 679 students on the campus and 106 in the Memphis off-campus center. On the campus 92 are ministerial students. The student body is 83 per cent Baptist. The college is operated within its income over a period of 16 years.

► **Harrison-Chilhowee** has completed a new Atchley Dormitory for girls providing for 70. It plans construction of a cafeteria building for which an initial \$35,000 gift has been made. Fall enrollment is 167; 29 students are preparing for the ministry.

► **Music**—Tennessee ranked second among all states in the Southern Baptist Convention in music awards with a total of 7,148. A new record of 10,743 participated in the festivals in 18 districts and 6 state festivals.

► **Evangelism**—During the year churches in Tennessee reported 30,394 baptisms as compared to 28,727 last year. The department planned and promoted 63 association-

al clinics. Highest attendance was registered at the State Evangelistic Conference last January with 2,058 registered from 738 churches.

► **Foundation**—Fund balances as of September 29, 1961 were reported by the Tennessee Baptist Foundation as \$2,335,161.05. This was noted as an increase of \$92,368.72 over the same date last year. This is an agency of the Tennessee Baptist Convention to serve any person desiring to contribute permanent funds to any Baptist institution or agency.

► **Retirement Plans**—Since 1940, 1,470 churches have participated at some time in some retirement plan. Churches paying dues as of August, 1961, were reported as 825. Ministers participating in the plan are 1,245 (this is inclusive of missionaries and full-time ministers of music and/or of education). Relief benefits were paid to 29 aged ministers in Tennessee and 42 widows of ministers for the year ending August 31. A minimum goal of Tennessee churches currently participating is set at 75 per cent. Special effort will be made to reach this goal.

► **Stewardship**—This department during its first year of work conducted state-wide regional associational and individual church conferences, clinics, workshops, and general stewardship campaigns. Cooperative Program receipts reached an all-time high during the year. The budget of \$3½ million was passed by more than \$14,000. The Cooperative Program budget goal for 1962 is \$3,700,000.

► **Baptist Student Work** has concerned itself with students in Tennessee on campuses above secondary level. It was reported there were 15,485 Baptist preference students. The 1961 Student Summer Missions Program was the largest yet for Tennessee. Twenty-two students representing 15 campuses were sent to six foreign fields and 14 home fields. This project was financed entirely by students' contributions over and above their church offerings. Students serve on a voluntary basis with no monetary remuneration. The report noted changes and growth in student work in Tennessee with a rising of enrollments on campuses and high proportion of students who do not stay on the campus over night and on the week-end. Property was purchased in Murfreesboro, Clarksville, and Knoxville for new BSU centers. The department is assuming more of the role of a personnel department for Tennessee students and a placement information service to the churches.

► **Sunday School**—The report reviewed the whole year's work, the one night training-planning meetings, operation home-folk,

a new program reaching the inactive church members, clinics for Vacation Bible School workers, summer assemblies, pastor-led enlargement campaigns, new goals set, and the state organized into 18 districts to make the work more effective.

► **Training Union**—Certificates of merit are presented to Tennessee honored churches. These certificates may be graced with six seals for completing youth week, standard unit, speaker's tournament, sword drill, enrollment 10% increase over October 1, and study course awards, 50% of Training Union enrollment. Tennessee had 61 associations holding Youth Night. Attendance was 9,641 from 821 churches. Robert West Powell representing Tennessee won second place at the Southern Baptist Speaker's Tournament at Ridgecrest. He is a member of First Church, Nashville, a senior at Belmont and is preparing for medical missions. Carole Lanham of East Lake Church, Chattanooga, received second highest honors in the Convention sword drill at Ridgecrest. The department promoted four weeks of camp at Linden and Carson and a Christian Career Conference at Carson to help Intermediates, Young People, and Young Adults to know vocational opportunities.

► **Woman's Missionary Union**, though reporting a loss of members, reported gains in all youth organizations. Goals were exceeded in the Golden State Mission Offering and the Lottie Moon Offering. Encouraging figures were given on the three seasons of prayer. Three honor WMUs at First Church, Bells; Dresden; and Woodland Park, Chattanooga were noted in the report. Honor associations were Big Emory, Cumberland, Chilhowee, and Dyer.

► **Brotherhood**—This department promoted the Royal Ambassador Congress in Maryville with a registration of 2,691. Two periods of pre-camp training for Royal Ambassador leadership were held at Linden and Carson. Six Royal Ambassador camps were conducted. Total attendance at these was 824 boys plus counselors for a combined total of 999. There were 348 decisions, 96 making profession of faith, 222 rededications, 24 volunteers for missions, and 6 for church related vocations at these camps. The state Brotherhood Convention was held in two sessions at Linden and Carson. A total of 460 attended. Four regional workshops were held for associational leadership. Tennessee RA enrollment is 13,625 and the Brotherhood enrollment 23,334.

► **Baptist Memorial Hospital**, Memphis reported 35,957 admissions. There were 3,345 births. The hospital is operating 905 hospital beds and 62 bassinets. Some 550 physicians are members of the hospital's medical staff. The hospital offers a formal educational program, an organized social service, and a department of religion. It has expanded its facilities and services adding a nursing unit, a new obstetrical nursery-emergency unit, and early next year

'Old Rugged Cross' Favorite U.S. Hymn, Survey Discloses

NEW YORK (RNS)—"The Old Rugged Cross" won first place in the National Newspapers Hymn Poll by being voted the favorite of 10,482 persons out of some 61,000 readers of 1,000 secular dailies participating in the survey.

A close second was "How Great Thou Art," which received 8,449 votes. Other runners-up were "What a Friend We Have in Jesus," "In the Garden," "Amazing Grace," and "Rock of Ages."

The poll was co-sponsored by Christian Herald, nondenominational Protestant monthly published here, and newspaper editors in every state except Hawaii and Vermont. It was directed by Bill McVey, Christian Herald Gospel Singer, and the votes were tabulated by Audience Analysts of Bala-Cynwyd, Pa., independent research organization.

The more than 61,000 readers replying to the survey listed a total of 1,900 hymns and Gospel songs.

there will be the opening of a chronic disease and rehabilitation unit for the aged. ► **Baptist Hospital, Nashville,** reported more than 36,000 patients treated in the hospital, emergency department and clinics. The School of Nursing is at the highest enrollment and enjoys full accreditation by all agencies. Its Medical Educational Program is training young doctors in the advances specialties of Surgery, Medicine, Obstetrics, Gynecology, Pediatrics and Pathology. Administration is seeking new ways of providing "better patient care" at the lowest cost to the patient.

► **East Tennessee Hospital, Knoxville,** completed its chapel which provides a more adequate spiritual ministry for patients, employees, and visitors. Also completed this year was the Department of Physical Medicine and Rehabilitation providing a full range of services supervised by a physiatrist. Many departments have been renovated and revitalized. 14,542 patients were admitted, 2,015 births reported, and 125 student nurses enrolled.

► **Tennessee Baptist Camps**—A new staff house was built at Camp Linden. Natural underground change of water streams caused the well to go practically dry at Camp Carson. Sinking Creek is now the source of water for the camp. The programs, as promoted by the various departments of State Missions, reached a total of 6,058 during the 1961 season. The camps are practically self-supporting and the money for capital improvement is an annual designated gift of \$20,000 by the Woman's Missionary Union from their Golden State Mission Offering. During the past year the camps were operated by Camp Managers Owen Lane of Columbia and William Ingram of Kingston.

Approved by TBC Nov. 15 at Memphis

Progress Reports on Desegregation

Report of Christian Services Committee On Integration and Our Hospitals

The Christian Services Committee of the Tennessee Baptist Convention Executive Board makes the following report on the progress achieved by our three hospitals in the area of integration:

1. All three hospitals have appointed special "Denominational Affairs" Committees to study problems relating to integration. These committees are active and report regularly to the trustees. They are in touch with Baptist Hospitals in other states and receive information on policies followed in them.

2. Digests from the reports of these committees during 1961 reveal:

- (1) Knoxville Hospital:
 - a. Emergency room treatment is available to Negro patients.
 - b. Chapel services are integrated.
 - c. Various social functions, orientation lectures, and award ceremonies are integrated.
 - d. Adequate medical care and hospital beds are available for Negroes in Knoxville.
- (2) Nashville Hospital:
 - a. Emergency room treatment given to Negro patients.
 - b. Chapel services are integrated.
 - c. Qualified Negro Registered Nurses and licensed Practical Nurses are serving on the hospital staff.
 - d. Orientation lectures for new employees are integrated.
 - e. The Annual Award Ceremony for employees is integrated.
 - f. The hospital cafeteria is integrated.
 - g. Outstanding medical care is available in Nashville for all races in the community.
- (3) Memphis Hospital:*

*(Joint operation of the hospital by trustees from Tennessee, Arkansas, and Mississippi makes it necessary for attitudes of all three state conventions to be considered before changes can be made in hospital policies.)

3. All three hospitals report:

- (1) The conviction that Christian commitment to Christ recognizes the worth of every soul before God.
- (2) The conviction that our Baptist Hospitals in each of the three cities must:
 - a. Reflect the practices of individual Baptist Churches in these cities, as well as in Tennessee.
 - b. Recognize the socially—and culturally-rooted problems in their communities, as well as the Christian interpretation of these problems in these communities.

4. The Christian Services Committee expresses the conviction that the trustees appointed for each hospital are responsible Christians of moral, spiritual, and ethical integrity, who, under the leadership of the Holy Spirit, can and will guide the hospitals in matters pertaining to integration in the best ways to serve their communities and our Baptist denomination.

Respectfully submitted,

CHRISTIAN SERVICES COMMITTEE: P. O. Davidson, Slater A. Murphy, C. Henry Preston, Robert Ivy, Fred Kendall, Jr., S. S. Warren, D. D. Smothers, Secretary, Anderson McCulley, Carl W. Green, Gaye L. McGlothlen, Chairman.

Report of Education Committee on Our Schools

The Education Committee of the Executive Board of the Tennessee Baptist Convention has met and received reports from the educational institutions of said Convention with reference to the matter of desegregation.

In response to the referral of this matter to the respective boards of trustees of our educational institutions, our committee is convinced that the respective boards are aware of the gravity of the problem that confronts us in regard to the desegregation of our educational program in our institutions and that they are making sincere and earnest efforts to administer our institutions within the framework of the social and spiritual realities of our faith and time. Our committee is further convinced that the said trustees have given this matter official consideration and the committee wishes to make the following report:

- (1) That all policies of admission to our educational institutions are a function and responsibility of the respective boards of trustees.
- (2) The respective boards have committees to which the problem of desegregation has been referred with the realization that this issue involves admission to the institutions, the current social trends of the local churches of the Tennessee Baptist Convention, the direct relationship of the institutions to the said local churches, and with respect to the geographical areas served by the institutions.
- (3) The Education Committee is confident the trustees of the various institutions will perform prayerfully and deliberately their duties and obligations in directing the affairs of the institutions so that the greatest good to the largest number will be achieved.

Respectfully submitted,

THE EDUCATION COMMITTEE: Charles A. Trentham, Chairman, J. B. Avery, Jr., Jesse Newton, Howard Kirksey, Edwin E. Deusner, E. B. Bowen, Melvin Faulkner, Kenneth Combs, Luther Joe Thompson, Ralph L. Murray, Ernest Moench, Paul Turner.

1961 "M" NIGHT

Association	December	Place	Association	December	Place
Beech River	4		Lawrence	5	Highland Park
Beulah	4	First Church, Union City	McMinn	4	Tennessee Wesleyan Auditorium
Big Emory	4	Walnut Hill	McNairy	11	Selmer
Big Hatchie	4	Brighton	Madison-Chester	11	First Church, Jackson
Bradley	4	First Church, Cleveland	Midland	4	Bell Camp Ground
Campbell	4	Avenue	Nashville	4	Belmont Heights
Carroll-Benton	7	First Church, Huntingdon	New Duck River	4	El Bethel
Central	4	Forrest Park	New Salem	5	Carthage
Chilhowee	4	First Church, Maryville	Nolachucky	4	First Church, Morristown
Clinton	4	Central Church, Oak Ridge	Riverside	4	Memorial Church
		First Church, Lake City	Robertson	4	Springfield Baptist Church
Copper Basin	4	Zion Hill	Salem	4	Woodbury
Crockett	4	Friendship	Sequatchie Valley	4	South Pittsburg
Cumberland Co.	4				First Southern, Pikeville
Cumberland Gap	4	Springdale	Sevier	4	Pigeon Forge, First
Duck River	5	First Church, Tullahoma	Shelby	4	Bellevue
East Tennessee	4	First Church, Newport	Stone	4	Stevens St.
Fayette	11	Somerville	Sweetwater		First, Madisonville
Gibson	4	First Church, Humboldt	Tenn. Valley	4	
Giles	4	First Church, Pulaski	Union	4	Sparta
Hamilton	4	Woodland Park	Watauga	4	First, Elizabethton
Hardeman	4	First Church, Bolivar	Weakley	4	Gleason
Holston	4	First Church, Kingsport	West Polk		Chestuee
Holston Valley	4	First Church, Rogersville	Wm. Carey	4	First, Fayetteville
Jefferson	5	First Church, Jefferson City	Wilson	4	First, Lebanon
Knox	4	Civic Coliseum			

Rufers A German Type Tentmakers

By John A. Moore, European Correspondent

A parade of bicyclists rode by, carrying posters. Groups of young people sang at the marketplace. Other young people handed out handbills with a cheerful word.

They aroused interest of passersby and attracted some of them to the Baptist church in Bad Schwartau, West Germany.

The team of "Rufers" (callers) was in town.

Evangelistic services continued for a week under the leadership of a team of 12, mostly young people. Following a time of congregational singing each evening, with lively tunes not to be found for the most part in the hymnal, several members of the team gave straight-from-the-shoulder testimonies.

The "language of Zion" was carefully avoided, and problems for faith frankly acknowledged. One of the leaders gave a brief closing message.

No invitations for public profession of faith were given at the close of the services, but team members remained to speak privately with those interested or personally concerned. Four of these were baptized and others are expected to request baptism and church membership.

The Rufer Movement began 12 years ago as an effort on the part of a few Baptist young people to reach those who would not come to church. Disillusioned by war and defeat, the younger generation in Germany

regarded religion as irrelevant and seemed determined to avoid involvement of any kind.

In the beginning, Rufer meetings were held on the streets and in neutral halls. In recent years, the main meetings take place in Baptist churches which invite the team, but still the Rufers seek to go where the outsiders are and use methods which will attract them.

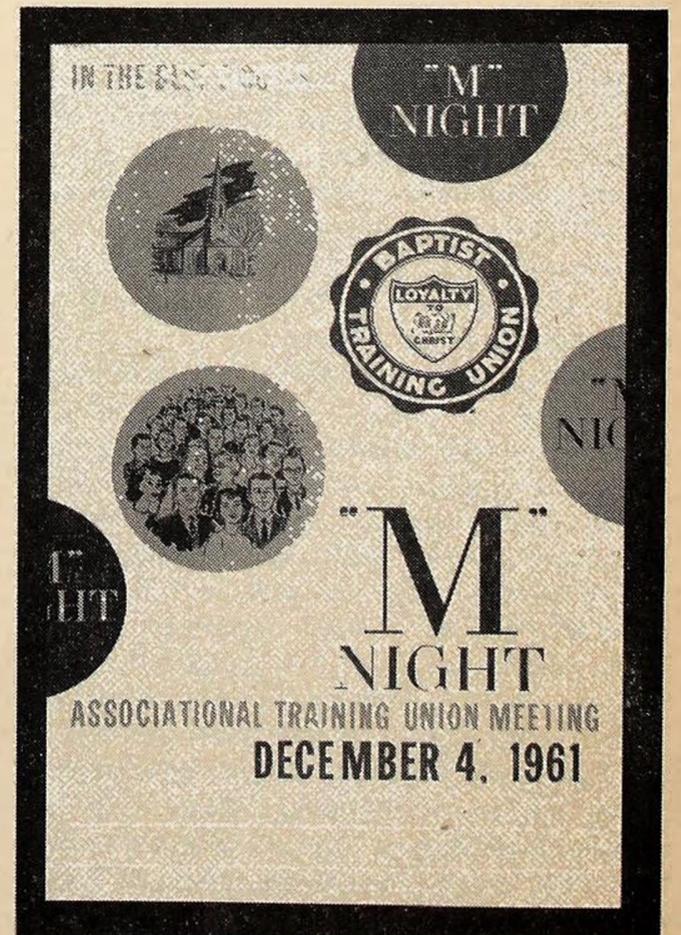
The movement is now affiliated with the Union of Baptist Churches in Germany.

Wilhard Becker, who helped found the movement while a seminary student in Hamburg, still leads it while serving as a pastor of a church in Hannover. Heinz Fuhrmann, formerly a window dresser by profession, now gives full time to Rufer work.

Team members serve on a voluntary basis. The host church generally pays expenses, which are nominal. A few of those who take part in Rufer weeks give full time for a year, and these receive from the Hannover office 30 marks (\$7.50) a month for incidentals. Twelve young people have left their jobs to serve in this way during 1961.

There is a circle of at least 1000 persons who contribute to the central fund, above tithes and offerings in their own churches. Rufer workers themselves give generously. Finances are seldom mentioned.

Twenty Rufer weeks are being held during 1961 in the churches of West Ger-



many. A few have been held in past years in Switzerland and France. For several years the teams were composed entirely of young people; now older persons frequently take part.

Any earnest church member who desires to do so may join the group, which has preparatory conferences during the year.

The team in Bad Schwartau included a seminary student, a university student, a

(Continued from Page 2)

face when these children came in each day was of such a character as to be felt all over the house.

This grandmother is herself one of North Carolina's most earnest and successful teachers and the care of these children for a part of each day is to go on up to within two days of her own school's beginning, but that fact does not dampen or weaken that smile in the least. And why? Because love fills her soul for those precious children. Love makes burdens light. What would the world be if people everywhere loved each other as Jesus loves them?—W. R. Cullom, Wake Forest, N. C.

... Missionaries in Pakistan

● Except for the Cummins family upstairs and a couple with another mission eight hours away, we are the only "Europeans" (white skinned people) in this district of 5,000,000 people. Can you imagine how many people are observing our every move? Do please pray that we will be good reflectors of the Light of the World . . .

Yesterday our little neighbor died. She was a fifteen year old Hindu student whom I had not met. When they came for help after she had been sick for two weeks, it was obvious that she was near death. It is a hopeless feeling to realize that she could not survive a twenty hour trip to a good hospital or doctor. As none of us are medical people, there was nothing we could do. The idols which surrounded her bed were equally helpless, and the relatives vented their feelings of despair with much wailing and weeping. That day she died. Her body was burned. Along with the frustration we felt was the gladness that our Mission had voted to begin medical work and someday before long perhaps we can help some of these people who are all too well acquainted with suffering. Perhaps by then, too, our language will be sufficiently mastered to witness ourselves of the love of the Great Physician.

—Jean and Frank Baugh,
Baptist Mission,
Faridup, E. Pakistan.

chemist, an engineer, a government official, a postoffice employee, a locksmith, a sign painter, a nurse, a clerical worker, a youth secretary and Heinz Fuhrmann as team leader.

Seven made profession of faith and were baptized following another Rufer Week in Kaiserslautern, Germany.

In addition, an ecumenical youth secretary, who was the only member of the team not a Baptist, requested baptism in the host church at the close of the meeting. Six members of the 13 on the team in Kaiserslautern were taking part for the first time in a Rufer Week.

A new type of project is being undertaken by Rufers this year. A team of eight young people left their jobs to live in a town which has no Baptist witness. They get some kind of work there and live on a communal basis, with the four girls in one house and the young men in another.

They contribute to the project all their income above a small allowance for incidentals. The purpose is to get a church established, then move to another place. Members of this team are committed to give full time to this work for two years. It is expected that other such teams will be formed.

Bible Teaching Clinic

A Clinic to improve Bible teaching was held at Fifth Avenue Baptist Church, Knoxville, Tennessee, October 30-November 3. More than twelve hundred persons attended this concentrated effort to improve Bible teaching.

The morning program emphasized Sunday school administration—age-groups and general—and around five hundred people studied together in these sessions.

The evening sessions, where better teaching methods were discussed, reached approximately seven hundred workers.

Knox County Association was well represented in the Clinic by the ninety-three churches participating. There also were several churches from neighboring associations.

The Clinic was sponsored jointly by the Sunday School Department of the Sunday School Board, the State Sunday School Department of Tennessee, and Knox County Association.

Mr. Crawford Howell, Superintendent of Training, Baptist Sunday School Board, lead out in the planning. The leadership of Knox Association co-operated with him in making this one of the most outstanding and help-

ful events of the year.

Plans for this Clinic began two years ago. Leadership for the conferences was secured from three states and the Sunday School Board. A conference for those interested in visual aids was provided, also a conference on the Six Point Record System.

Clinicians heard such outstanding speakers as Dr. J. M. Price, Southwestern Baptist Theological Seminary and Dr. Ralph Herring, Director of Seminary Extension Work.

Dr. Price challenged us to re-evaluate ourselves as he presented some of the basic teaching principles. His delightful presentation gave us a determination to try to improve our teaching.

We were deeply stirred by the messages brought by Dr. Herring as he caused us to think seriously about the Christian life and its influence in our teaching.

We feel that anyone who attended this Bible Teaching Clinic, participated in the conferences and worship periods will never feel the same again concerning his responsibilities as a teacher and worker in the church. A very definite contribution was made by the Clinic to the lives of those who were fortunate enough to have had a part in it.

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Pastors Told To Preach The Word

The Annual Pastors' Conference of the Tennessee Baptist Convention convened Monday, November 13, at 2:00 in the auditorium of First Church, Memphis. Using the theme "Preach the Word" Earl Holloway, Minister of Music, First Church, Memphis, led the group in singing appropriate hymns throughout the conference.

Leading the line of inspirational speakers was Jonas Stewart, pastor, First Church, Huntingdon who brought a most stirring devotional setting our minds and hearts in tune with the theme "Preach the Word."

In speaking order Stewart was followed by Wayne Dehoney, pastor, First Church, Jackson, on the subject of "Redemption." Using Hosea 3:1 as his text he stressed the fact that our attitude of sin rather than just the overt act separates us from our Lord and that Christ wants our love and fidelity rather than our silver and gold. Dehoney called Hosea the John 3:16 of the Old Testament, looking forward several hundred years to the time when Jesus would buy us off the auction block of sin with his own broken body.

Later the group was inspired by a message on "Reconciliation" by Luther O. Thompson, pastor, First Church, Chattanooga. Dr. Thompson, using II Corinthians 5:17-21; Romans 5:6 and Colossians 1:20-22, emphasized justification as the new status of man resulting from the death of Jesus, and that reconciliation was brought about by his resurrection. He said we need to be reconciled with ourselves, our fellow man and with God by the peace of God.

Monday evening J. Lowell Knupp of Highland Church, Columbia opened the session with a devotional, "God's Purpose For A Christian," using Luke 4:16-30 and John 17:18. The pastors then heard H. Franklin Paschall, First Church, Nashville. Speaking on "Justification" Dr. Paschall said "to declare righteous" is the meaning of the word. Of the three views of justification (by works, by grace and works, and by grace) the grace of God is the only way to justify a sinner.

Dr. Robert G. Lee, evangelist and pastor emeritus, Bellevue Church, Memphis, closed the conference with stirring facts about our life as Christians today. He said Christ has been minimized, man deified and the Bible mutilated. By showing forth Christ in everyday living, he declared we can make Christianity more attractive than its greatest foe today, Communism. He said our front line defense against Communism must be genuine Christianity.

New officers for the Pastors' Conference are: Dr. Luther Joe Thompson, president; Rev. John Christian of Springfield, vice president and Rev. Walter Martin of Humboldt, secretary, succeeding Rev. Barney Flowers, past president; Rev. Dan Lawler, past vice president and Rev. Robert Peek, past secretary.

Cauthen Stresses Value Lottie Moon Offering

Expressing appreciation for the work of Woman's Missionary Union in the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering, Dr. Baker J. Cauthen, executive secretary, told the Southern Baptist Foreign Mission Board in its November meeting: "The Lottie Moon Offering must not be measured simply by a dollar mark. There could be no way of understanding its remarkable growth and meaning aside from the Week of Prayer which precedes it."

Dr. Cauthen reviewed the Offering's contribution to three important aspects of the Board's work: (1) the support of missionaries, including the college education of missionary children; (2) current operations on mission fields (\$4,000,000 of the 1961 offering will go into the Board's 1962 operating budget); and (3) capital expenditures for the construction of missionary residences, churches, schools, hospitals, theological seminaries, and other buildings.

"The financial importance of the Lottie Moon Christmas Offering is very great, but its spiritual contribution is even greater," Dr. Cauthen said. "The Week of Prayer brings remarkable blessings throughout the extent of our Baptist life. Mission study brings the needs of mission fields sharply into focus. Baptist people usually respond in proportion to the depth of conviction and extent of information regarding need and our Lord's expectations.

"Intercessory prayer links the hearts of praying groups with missionary needs across the world. There is no way of calculating how many of the victories which are won throughout a year on mission fields are the outgrowth of prayer during this period. Whatever is truly effective in the work of our Lord is through the operation of his Holy Spirit.

"We must recognize the very great value of the Lottie Moon Offering from the standpoint of life dedication. It is our hope that at this particular season of prayer there may be unusual intercession for life dedication to mission service, that the objective of 2,000 missionaries by the close of 1964 may be obtained.

"One of the finest points about the Offering is that the fountains of compassion which are opened during the season flow throughout the year in larger support of our total mission undertakings at home abroad through the Cooperative Program."

Ecuador Mission Begins Agriculture Experiment

Southern Baptist missionaries in Ecuador have begun a "perhaps unique experiment" in the field of agriculture, Dr. Frank K. Means, secretary for Latin America, told the Board in his report.

Obtaining 100 Angora goats and three thoroughbred bulls, they have placed some to graze on the several acres of good pas-

ture at the Baptist encampment and distributed others to farmers' co-operatives, which are to return an equal number of kids and calves to the Mission for redistribution. "The missionaries consider this an excellent way of meeting certain of Ecuador's economic needs while at the same time creating good will for the gospel," Dr. Means said. "This indication of interest in the physical as well as the spiritual needs of Ecuador's people is said to have already gained a greater degree of acceptance for Baptists."

The more conventional Baptist ministry in Ecuador includes, in addition to churches, a student center, a theological institute, and a consulting medical dispensary staffed by an Ecuadorian doctor. The six missionary couples currently in the country are located three each in Quito, the capital, and Guayaquil, chief port and largest city. All were reported safe despite the violence and political changes which gripped Ecuador at the time of the Board meeting.

"No Difficulty" Faced

By Ghana Missionaries

"In the midst of uncertain political conditions, the Southern Baptist mission program in Ghana moves forward in a gratifying manner," Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said in his report airtailed after an eight-day visit to the country in mid-October. He and Mrs. Goerner have since taken up residence in Nigeria for nearly three of the nine months they are spending in the overseas areas for which he is responsible.

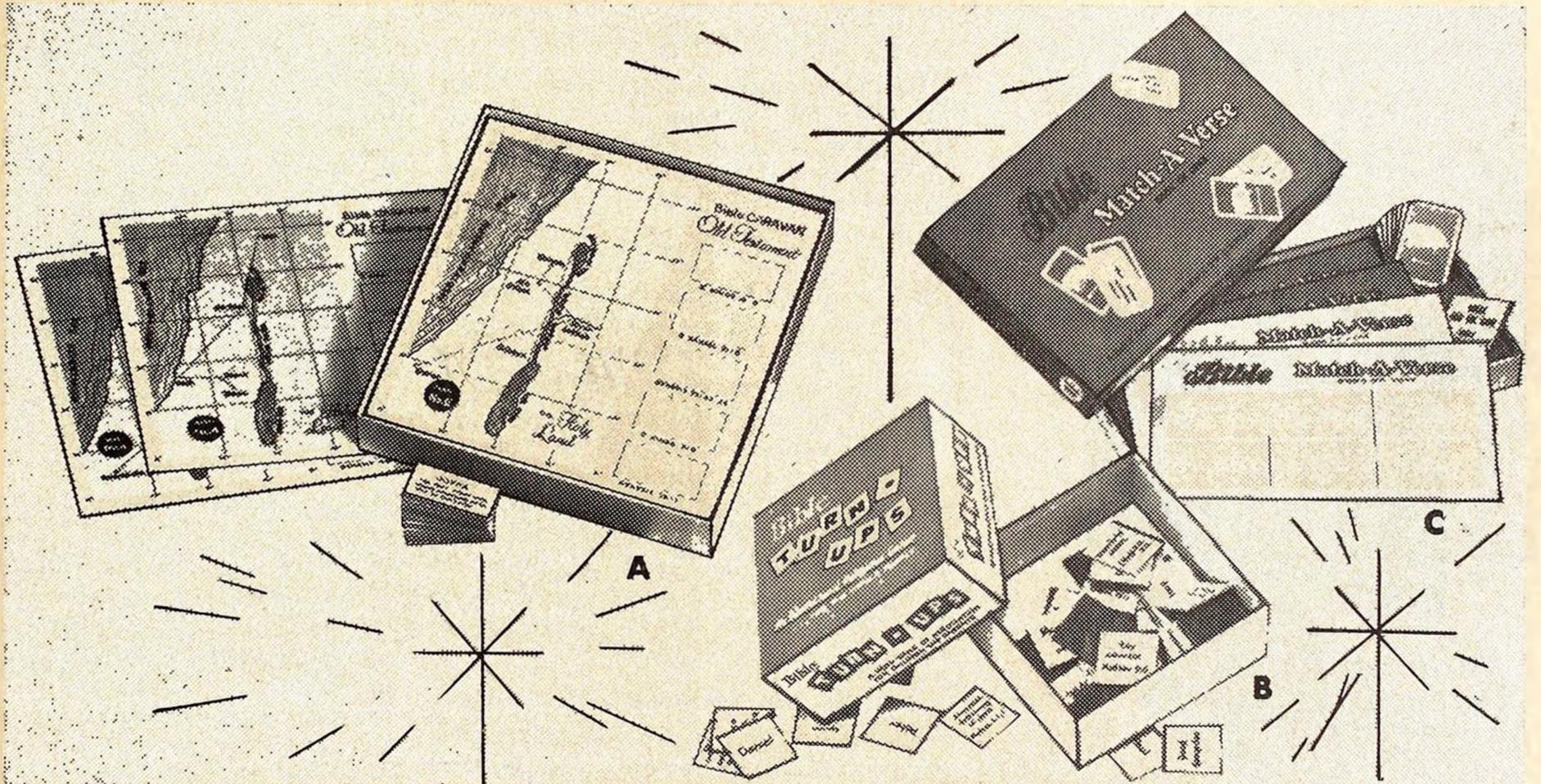
"The missionaries in Ghana have thus far experienced no difficulty in carrying on their work," Dr. Goerner continued. As evidence of recent Baptist advance he cited the location of missionaries in two additional towns and plans for entry into two more within the near future; the arrival of nursing help at the Baptist Medical Center in Nalerigu and beginning of construction on a technical laboratory and X-ray room; the occupation of a new campus at Abuakwa, near Kumasi, by the Ghana Baptist Seminary; the erection of a Baptist headquarters building in Kumasi; and the growth of Baptist work in the capital city of Accra.

Overseas Fields Visited by Staff

Dr. Rodgers M. Smith, administrative associate to the executive secretary, who is on a two months' visit to Africa and Europe, arrived in Ghana just before the Goerners left, and proceeded to Nigeria a few days later. From there he planned to visit Central and East Africa, Italy, Switzerland, and Germany before returning to the States on December 12. Dr. Franklin T. Fowler, the Board's medical consultant, left for Africa on November 19 to visit Baptist hospitals and confer with medical personnel.

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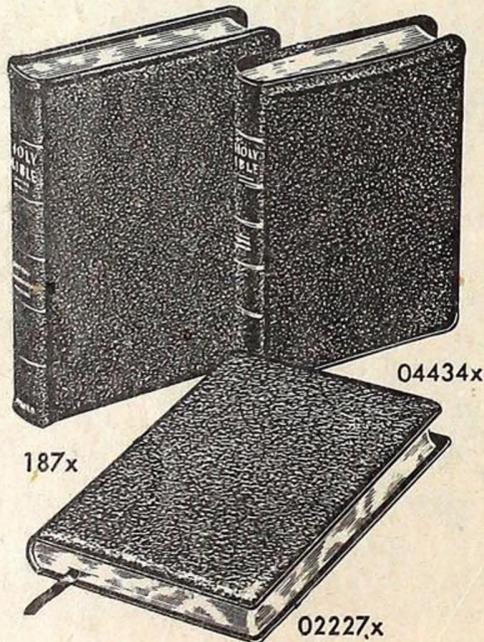
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By Oscar Lee Rives

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**TEXTS: Romans 12:1-21; I Timothy 6:11-19;
II Timothy 1:3-14 (Larger)—II Timothy 1:3-14 (Printed)—I Timothy 6:12 (Golden).**

The Golden Text emphasizes the fact that growth for the Christian involves strenuous effort upon his part. This is glimpsed in three verbs, so far as he is concerned: "fight", "lay hold" and "professed". The fourth verb, so far as God is concerned, is: "art called". When God calls and one responds by his profession of faith then he is to lay hold or persevere ("fight the good fight of faith") in order that his initial profession may become a manifestation of God's saving and keeping power. The life-long process must expand and deepen until every area of one's being is changed into the likeness of Christ. The Christian must strive as if the ultimate outcome depended upon himself without ever forgetting (at the same time) that it really depends upon God. The printed text is noted for an elaboration of this central idea.

Renewal Through Remembrance (vv. 3-6)

Here Paul writes to Timothy with a plea for the continuous renewal of his faith in Christ. He suggests that it may be accomplished in part through his remembrance of what the Lord had already accomplished in his experience. The Apostle remembered the young pastor in his prayers. Such remembrance was not haphazard and infrequent but rather continuous and sincere. He reminds him of the similar faith both in his mother and grandmother. He calls to mind, also, the expression of confidence in Timothy by what seems to have been set forth in his ordination to the pastorate. All of this provides an exhortation to fresh zeal in his word: "stir up the gift of God." Some have thought that Timothy had become careless or negligent and that Paul so writes to correct his attitude. The lesson is clear for all today. The grace of God is free to all who accept but the cost for Him has been greater than we can imagine. We need always to remember what He has done, and is doing, for us; and grow accordingly.

Partaker In Power (vv. 7-11)

Here we observe the fellowship of the veteran and the beginner as they share in one another's sufferings and hardships. But we observe also their sharing in Christ's power and fellowship. The veteran reminds the younger that the quality of the Gospel is not one of fear but instead one of love. He further describes it in terms "of a sound mind". He refers to their common call as being "holy". Christ's advent into the world makes possible the doing away with death. Personal faith in Christ as one's

Saviour guarantees one's immortality. It begins at regeneration and abides forever. Such recollections are the channels for the power sufficient for Paul's ministry as preacher, teacher and apostle. The Lord wants His servants to possess and use the power necessary for the doing of His holy work in this world. He provides the same in sufficient measure solely as it is utilized, for no wasting is permitted. Its essential nature is seen in the sprouting seed that grows in some instances so as to pierce and split a piece of rock. The process may take a number of years but it transpires. Its characteristic is best observed to be constructive although in some cases it must be destructive before it can become so.

Certainty Of Commitment (vv. 12-14)

Paul says to Timothy, and to us, that he knows Jesus Christ. And this clearly means far more than knowing about Him. The Greek word here carries with it the idea of trust or committal. The context of the word here in the twelfth verse is in harmony with the word itself. The Apostle has completely given his life into the hands of Christ. And this is the foundation of his absolute certainty as to its security. Doubts and fears have vanished. He says, too, that the indwelling presence of the Holy Spirit should add to one's inner peace and serenity. Paul's world, like ours, was full of tensions and disturbances. Whatever quiet there existed was one of uneasiness. The threat of turmoil was like the rumblings of a live volcano, apt to erupt at any time. But the words of assurance came from Christ through Paul to that first century as it does to our own. Panic is unbecoming for the genuine Christian.

New Books

Mormon Claims Examined by Larry S. Jonas; Baker; 85 pp.; paper; \$1.00.

Sermon Outlines for Christian Living by James H. Bolick; Baker; 103 pp.; paper; \$1.00.

Questions Youth Ask by Donald E. Demaray; Baker; 98 pp.; paper; \$1.00.

My Sermon Notes on the Ten Commandments by William P. Van Wyk; Baker; 73 pp.; paper; \$1.00.

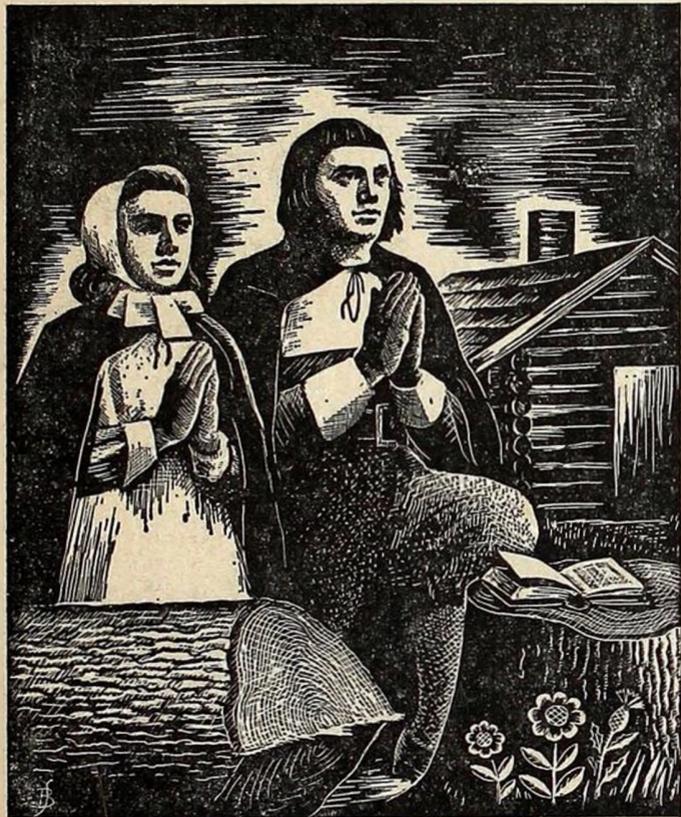
Learning Christian Leadership by Donald S. Aultman; Baker; 108 pp.; paper; \$1.00.

My Sermon Notes on Salvation based on I Peter by William P. Van Wyk; Baker; 74 pp.; paper; \$1.00.

Daddy was a Deacon by Connie Moore Hunt; Broadman; 170 pp.; \$2.95.

Studies in Jeremiah by Clyde T. Francisco; Convention; 132 pp.

Thanksgiving*



By Valeska Joy

Some people think of Thanksgiving as strictly an American tradition. Actually the celebration of a time of thanksgiving is one of the oldest holidays known to man.

Since the days of ancient Egypt and Greece there have been holidays to commemorate the gathering of the harvest. Through the years, no doubt, older customs were replaced with new. Whether Thanksgiving, as with us; Harvest Home, as it is known in some of the western countries; or Festival of the Birthday of the Moon, as it has been called in China; the spirit is the same. It is a time of giving thanks.

The passengers on the *Mayflower* brought along customs from their mother country. It may be that the Pilgrims, celebrating the end of their first harvest at Plymouth in 1621, introduced the custom to the United States. At the time of their festival wild turkeys were abundant and good to eat. Thus another tradition, the eating of turkey, became established.

To Gov. William Bradford of Massachusetts we owe our first Thanksgiving. Although celebrated since then, it is not a legal holiday. Abraham Lincoln was the first President to proclaim it a national day. But each year the President declares it anew. He may shift the date, but no matter when the day, it is still Thanksgiving.

As we offer our prayers of thanks for bounties received, we remember that in many parts of the world others are doing the same.

(Sunday School Board Syndicate, all rights reserved*)

The Sickly Boy*

By Vincent Edwards

You may never guess what happened to a boy who was so sickly that his family doctor told him he would die unless he left his prairie home for a higher country. He became the most celebrated guide of the Rockies.

Young Enos Mills traveled to Colorado when he was only fifteen. Back in Kansas where he was born, the doctor gave him small chance to survive a chronic illness unless he made his home in the mountains. Because his parents could not afford to move, Enos started alone for the Rocky Mountain country.

Upon his arrival, he found work in a little mountain hotel near Estes Park, Colorado. There the great peaks cast a spell over the young chap, a spell that lasted all his days. In winter he hired out on ranches or at the Anaconda mine in Montana. Then when summer returned, he couldn't resist the lure of the mountain ranges. Making his way back to the summer hotels, he always found work of some kind.

Gradually Enos found his old illness disappearing. For a long time he had to live on one or two meals a day, but he finally got the best of his chronic indigestion.

When Enos was sixteen, he staked out a homestead claim and built a cabin at the foot of Long Peak. Everyone in the neighborhood recognized his plucky spirit. He was looking out for himself as well as any man.

One day Enos learned that guides to the top of the great mountain received ten dollars a day. This was much more than any mountain hotel paid him, and he decided to take up this line of outdoor work. He determined to make himself the finest guide that had ever climbed Longs Peak.

Before he led a single person to the top, he made dozens of trips by himself. First, he went up on clear days in order to learn every step of the way. Then he made the climb when it was so foggy and stormy that he couldn't see ten feet ahead. He trained himself to know the trail by moonlight and on dark nights.

Young Enos even tried to imagine what he would do in case of accident. He pretended that a member of his party had been badly hurt and he had to rush down for help. In this way he discovered the easiest gait for fast climbing.

To add to his guests' interest, Mills learned everything he could about rocks, trees, flowers, birds, and animals. If he came upon an unfamiliar species, he would not rest until he had successfully identified it.

Sign observed nailed to a tree in a fenced-in area near Lakewood, N. J.: "NO TRESPASSING. Violators Will Be Prosecuted to the Fullest Extent of the Law.—SISTERS OF MERCY." A paradox.

In the business world an executive knows something about everything, a technician knows everything about something—and the switchboard operator knows everything—Grit.

The father who wants his children to get an education these days may have to pull a few wires.

The television wire, the Hi-Fi wire, and the radio wire.—*Capper's Weekly*.

I was sitting in the newsroom of a Miami daily as a veteran reporter was criticizing the freshly-submitted copy of a cub reporter.

"This isn't a news story! Who are you trying to impress? Using big words doesn't show how bright you are. The essence of language is to communicate. You've got to write for the masses. Use plain words for plain people. Write it so that even the simplest mind can understand it."

The younger man sat back with a thoughtful expression on his face, and asked, "What part didn't you get?"—Rodd Gunn, *True*.

As a result of all this painstaking training, Enos Mills became the Rockies' most sought after guide. His knowledge and skill became celebrated. Instead of the usual ten dollars, people gladly paid him twenty-five dollars a day to take them to the top of Longs Peak. He was hailed as a leading authority on those mountains.

After meeting John Muir, who encouraged him to write, Mills decided to try to put some of his knowledge of the Rockies into books. He had hard going at first in learning the literary trade. The day came, however, when publishers were glad to take everything he wrote. Such books as *The Spell of the Rockies*, *In Beaver World*, *The Adventures of a Nature Guide*, and *The Story of a Thousand Year Pine* still have many readers, though their author has now been dead for thirty-nine years.

For a chap who was so sickly as a boy, Enos Mills had an astonishing career. During his long years as a guide, he climbed Long Peak hundreds of times. Some years he served as Uncle Sam's "snow observer" in the Rockies. His books are his greatest gift to the world. Furnishing as they do a gold mine of knowledge about the mountains he loved, they have brought him a lasting fame and following.

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10 tus 3:5	16 For ⁱ God that he gave Son, that wl
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16 ¶ For God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him
should not perish, but have ever-
lasting life.

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