

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

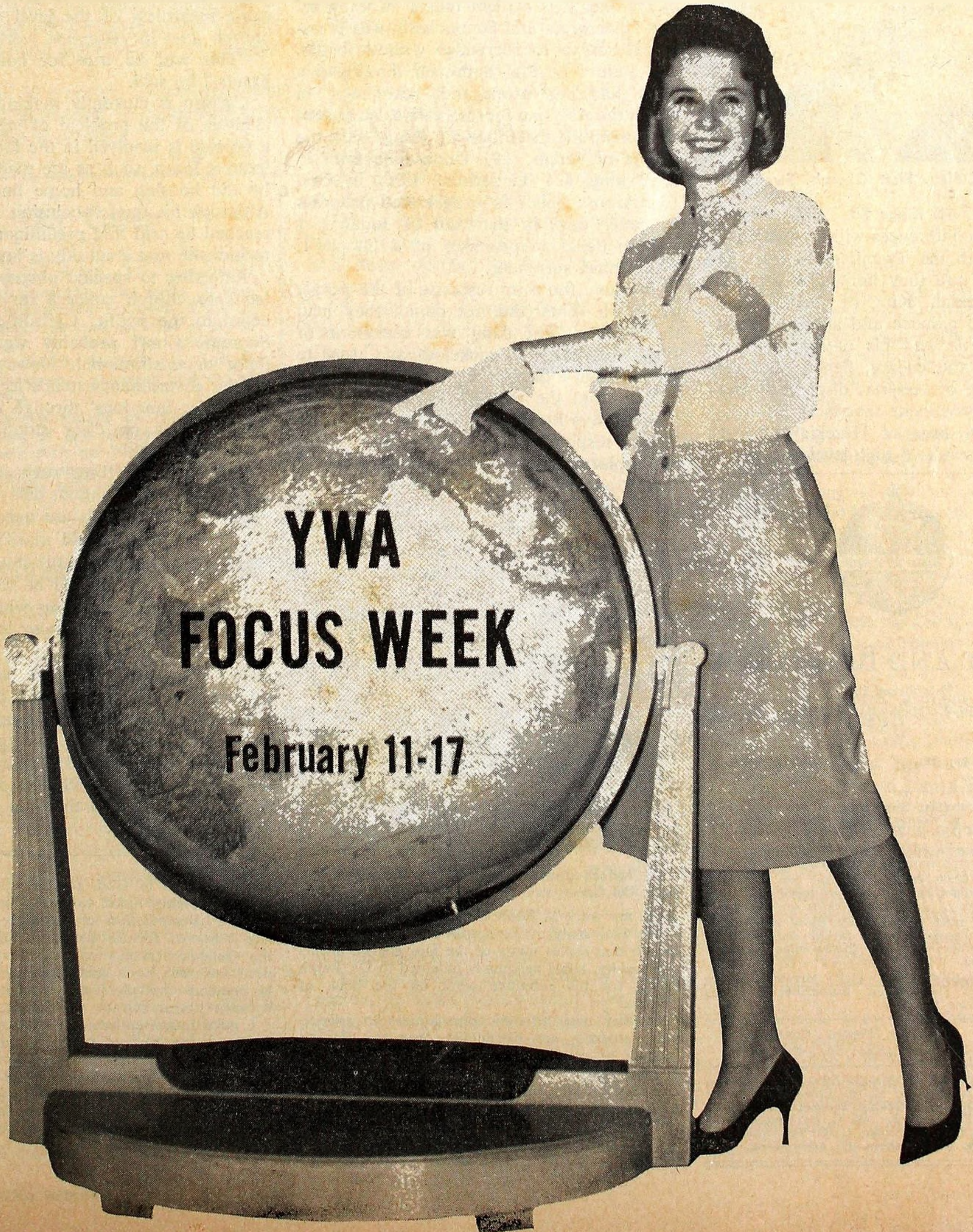
"SPEAKING THE TRUTH IN LOVE"

VOLUME 128

THURSDAY, FEBRUARY 8, 1962

NUMBER 6

LEBANON TENN
BGT FIRST



The Arm Of Flesh



Anderson McCulley, First Church, Sweetwater

II Kings 18

High-level conferences will be historically associated with the Twentieth Century but by no means are they limited to our day.

After Hezekiah, King of Judah, unsuccessfully tried alliance and appeasement to save his people and his nation from the onslaught of the enemy, Sennacherib, the atheistic King of Assyria, dispatched three of his most prominent envoys to Jerusalem to meet with three of Hezekiah's trusted officials. The result: A high-level conference.



BAPTIST AND REFLECTOR

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W. FRED KENDALL, Exec.-Sec'y-Treasurer

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Warns On Church-State Issues In College Aid

WASHINGTON (BP)—A Baptist leader here called for a full debate on the church-state issues in bills now before Congress providing federal aid to public and church colleges.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, in a statement sent to every member of Congress said that "a number of in-

The approach of the envoys was a familiar one. It is evident that a "Cold War" was in progress and Sennacherib was pressing Hezekiah to surrender without battle. The failure of that approach developed a most amazing propaganda campaign in which the Assyrian representatives attempted to accomplish the following things with the people of Judah: (1) Undermine faith in their king (2) Undermine faith in God (3) Arouse belief in exaggerated promises of better days in the land of Judah (4) Arouse belief in promises of a Utopia if they would surrender.

But note the calm response of the people of Judah. They did not panic; they held their peace. The king was repentant of sins. He dressed in sackcloth and went to the house of God. He requested prayers and advice from the prophet Isaiah and asked God to save his people.

God responded by giving assurance that He deplores saber-rattling and any type of raging against Him. He promised to turn the enemy back in the way which he had come. If God deplored those things then, He deplores them now. This fact should give us greater assurance that such things will pose less of a threat to us in our day when our leaders and people become more concerned about prayer, worship, better morals and will return to God in both profession and practice.



... Indebtedness Expressed To Dr. Elliott For Book On Genesis

● In my work as Dean of the School of Religion at the University of Tennessee and as pastor of a church that serves many of the University students and faculty, I feel personally indebted to Dr. Ralph Elliott for his definitive work on the book of Genesis.

As they pass through their courses in science, more students are bewildered over the Genesis account of creation more than any other portion of the Scriptures. Old Testament scholars are obligated to help our youth feel their way through with reverent minds and strong devotion to the truth.

Dr. Ralph Elliott has done this for us. He has refused to place a mechanical mold over the

influential congressional leaders are of the opinion that what is constitutional in higher education is also constitutional for secondary and elementary schools."

Many of the proponents of government aid to all colleges say that federal help for higher education should not be considered in the same constitutional category as elementary and secondary education.

Carlson asserted, however, that "a number of congressional leaders are clearly of the mind that the constitutional principle is the same regardless of the level at which the church does its education work."

"This will be true for both loans and grants," he said.

Carlson is currently making a thorough analysis of the problem of whether or not a subsidy is involved in the long-term, low-interest loans, such as are made to colleges by the housing and home finance agency. Although his final conclusion has not been reached he said that preliminary facts seem to indicate that a subsidy is involved.

Referring to specific purpose grants and loans to church colleges for services rendered to the public, Carlson said that the Supreme Court probably would not rule them unconstitutional. However, he said, "if the government extends its performance of 'public functions' through church agencies there is no clear stopping place in sight."

Carlson made three suggestions to help clarify the issue "without delaying the additional facilities which are needed."

(1) Congress should clarify proper interest rates on loans to church colleges;

(2) A method should be found to "differentiate those institutions which are really church agencies from those that are community agencies; and

(3) Proposals to develop technical community junior colleges should be continued.

Carlson pointed out that Senate Bill 1241 and House Bill 8900, if enacted into law as they now stand, would establish important "public policy" that will affect much legislation in the future in the area of education in general.

inspired Word of God. He has chosen rather to allow the Holy Spirit to guide him through the massive accumulation of scholarly research and has preserved for us the true spiritual values of the Genesis narrative so that no honest student need feel that he is intellectually dishonest when he contends that there still is an honest harmony between honest science and honest religion.

I have found enthusiastic endorsement for this book on the part of technical scholars and religious leaders. It has encouraged a more careful reading of the book of Genesis and has given us a richer insight into the nature of how God communicates his truth to his people.—Charles A. Trentham pastor, First Baptist Church, Knoxville, Tenn.

4 Baptist Conventions Share In Conference

SAN FRANCISCO (BP)—Southern Baptists favor spiritual Christian unity, but have declined by vote to enter into organic mergers with other Christian groups.

This was an observation of Herschel H. Hobbs, president of the Southern Baptist Convention, at a press conference here.

The SBC president, who is pastor of First Baptist Church, Oklahoma City, and two other prominent Baptist leaders expressed their views on various matters in the hour-long session.

Warner R. Cole, of Detroit, Mich., president of the American Baptist Convention, praised his group's missionary endeavors in the Congo and said relations between whites and natives there were in "a very healthy state."

Questioned by reporters, Hobbs described himself as a "gradualist" in connection with the integration movement.

D. Manning Jackson, pastor of El Bethel Baptist Church of San Francisco and a secretary of the National (Negro) Baptist Convention of America, indicated he favored integration immediately. He said he was opposed to "second class citizenship."

Jackson said he felt that "sit-ins" were justified, but he did not favor violations of the law by Negroes.

Hobbs indicated that he and Jackson agreed in principle as to the goals to be obtained. They differed on the best and most effective methods, mechanics and speed with which integration could be accomplished, Hobbs added.

Hobbs, Cole, Jackson and an official of the National Baptist Convention, U.S.A., Inc., the largest Negro Baptist group, were on an evangelism conference program together in California.

Hobbs described the California State Evangelism Conferences as "marvelous examples of the spiritual unity among Baptist groups in pioneer areas."

This is the second year the presidents of the American and Southern Conventions have been together for the California conferences.

"We are not competitors in California but collaborators trying to take that state for Christ," Hobbs said. "The whole tone was the sense of unity between our various Baptist groups in California."

Hobbs said 4,500 attended the closing session at Long Beach and 2,500 the session at San Francisco. The conferences were sponsored by Southern Baptists of California.

Our Cover

February 11-17 is Young Woman's Auxiliary Focus Week. The name itself implies the purpose of the week. It provides an opportunity for each YWA to take an objective look at what it is accomplishing. It offers the church a special opportunity to gain new insight into the missionary purposes and activities of YWA.

Focus Week should be climaxed by the enlisting of new members who link their efforts with all YWAs in making new discoveries about the world, its people, and God's will for their own lives.

SBC President Visits Kennedy

WASHINGTON (BP)—Herschel H. Hobbs, president of the Southern Baptist Convention and pastor of the First Baptist Church, Oklahoma City, visited 45 minutes with President Kennedy at the White house.

The meeting was arranged by Sen. Robert S. Kerr (D., Okla.), who accompanied the Baptist leader on the presidential visit.

Hobbs explained that this was an informal and personal visit with the President. He thanked the President for the strong position

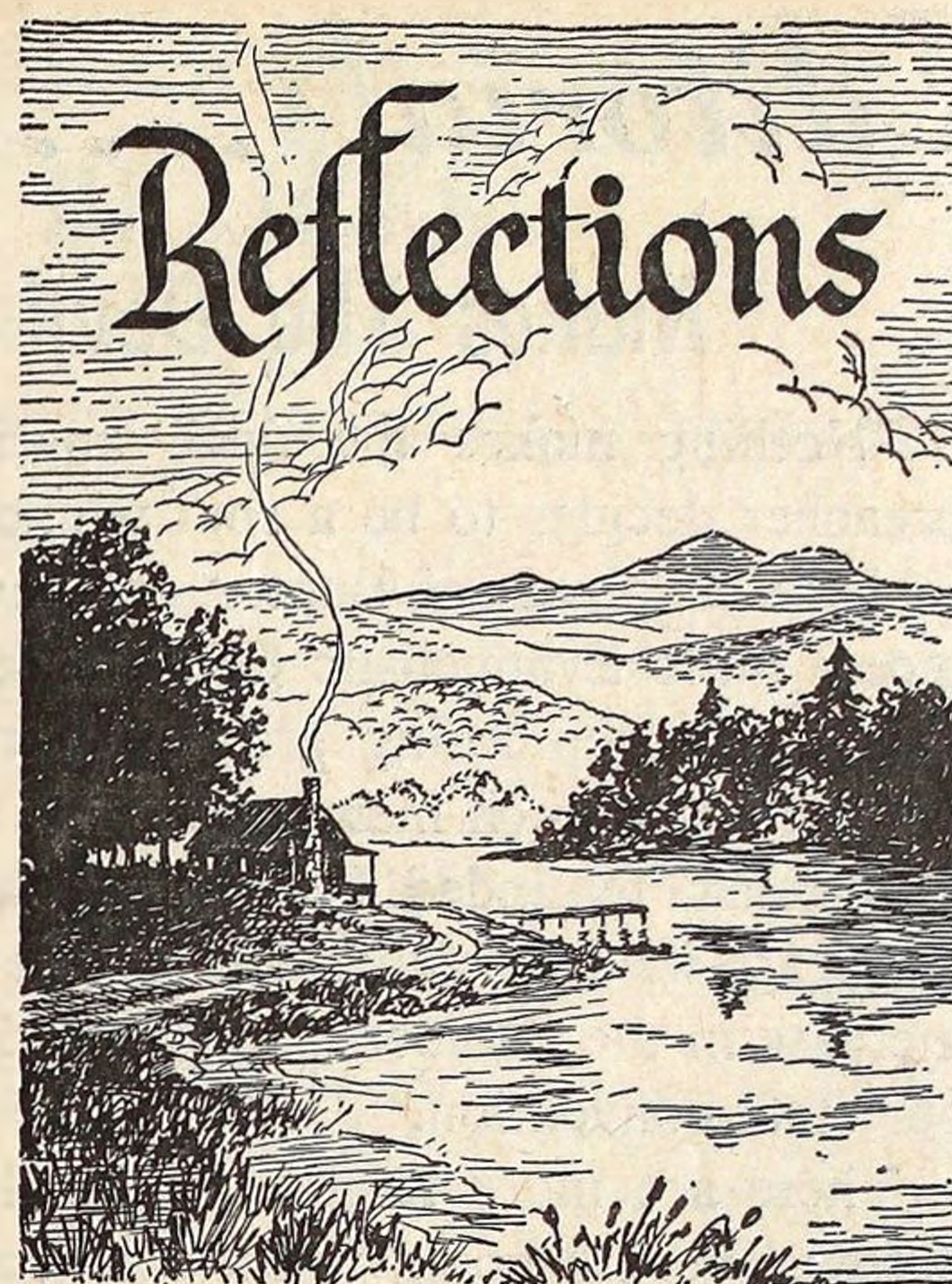
on separation of church and state that he has maintained.

The two men exchanged books. Hobbs gave Kennedy a copy of his latest book, "Christ In You," which is an exposition of Paul's letter to the Colossians. Kennedy gave Hobbs a copy of his book, "To Turn The Tide," a compilation of the President's addresses delivered since his election to the adjournment of congress in 1961.

Before leaving the White House Hobbs prayed with the President. He said that this is a custom he always follows whenever he visits public officials. The President autographed the New Testament which Hobbs carries with him and from which he preaches when he travels.

The purpose of Hobbs' visit to Washington was to make inquiry at the State Department about conditions in several countries in South America, Africa, and Europe.

On February 1, Dr. and Mrs. Hobbs left for a two-month tour of mission fields on behalf of the Foreign Mission Board of the Southern Baptist Convention. Mrs. Hobbs' expenses are being paid by friends,



Just as dessert can be a delicious finale to a good meal, television can add something to a child's day. Too much of either can be sickening.—Janet Hall in *Home Life*.

The greatest rallying point of effective discipline is meaningful and purposeful work. The parent is a collaborator with God. The child should in turn learn discipline by becoming a collaborator with the parent and then with God.—Wayne E. Oates in *Home Life*.

A prejudice is a vagrant opinion without visible means of support.—BIERCE

Statistics from the director of education for UNESCO show an estimated forty-five per cent of the world's adults are illiterate, fifty per cent of the children of elementary-school age are not in school, and seventy per cent of the world's people have no access to newspapers, radio, or other sources of regular information.—*NEA Journal*

The Peace Corps estimates that 50,000 American teachers could be used in its programs in underdeveloped countries. The Philippines has sent in the largest official request so far: 1300. The second largest comes from Nigeria: 1200. Other official and unofficial requests have come from thirteen countries in Asia, twelve in Latin America, ten in Africa, and four in the Middle East. Most wanted are teachers of science, mathematics, and English for primary, secondary, and university schools.—*NEA Journal*

he reported. They will return to the United States on April 2.

During the tour Hobbs will preach, confer with missionaries and conduct conferences with church leaders. President Kennedy requested that Hobbs convey his personal greetings to the groups to which he speaks.

... Points Raised Re. Miller's Letter

● The letter from the Rev. Eldridge L. Miller in your Jan. 28 issue about Dr. Elliott's book and beliefs has the very helpful effect of putting the issue into focus. Certainly it is sincere and well meant although whether personal consecration and evangelistic fervor should count for so little is doubtful. But possibly it is better to exclude personal matters and pass on the other points.

One of them is academic freedom. If our Baptist colleges and seminaries are going to try to achieve excellence in scholarship and teaching, we may be faced with the fact that really good professors are in a position to demand this freedom, if not in our schools, then in others.

(Continued on Page 11)

Makes The Devil Mad

"Nothing makes the devil angrier than when a preacher decides to be a soul winner," F. M. Dowell told the hundreds of Baptist preachers present at the recent State Evangelistic Conference. Tennessee Baptists have been losing ground in the percentage of baptisms to church membership the State Secretary of Evangelism reminded. He pointed out that for the past ten years we have fallen behind the white population increase in the number of baptisms in the churches in our state convention.

There are more than a million lost souls in Tennessee. We are going to have to commit our church members to soul winning and then train them in how to win souls. Dowell pointed out that the 1962 goal of 37,100 baptisms in Tennessee Baptist churches would be more than exceeded if every church went beyond its present baptisms by just three during 1962. Of course, in some instances this would mean that some churches would get out of the "no baptisms group," but that group of 347 reporting no baptisms

during the year has been cut down. It would also mean that some churches that have had a splendid record in baptisms during the past year would improve those records by three more during this present year.

The annual Evangelistic Conference proved to be a fine spiritual tonic. Heart searching messages were shared, resolves were made. Pastors returned to their tasks with a new sense of mission.

Your Cooperative Program

The Cooperative Program is people—people being helped to know and encouraged to do the will of God, people being given the gospel, people being trained for better service in Christ's cause.

Take an illustration. A recent graduate of Southern Baptist Theological Seminary in Louisville who previously graduated from Belmont College in Nashville, was helped in both schools because Tennessee Baptists support these institutions. In a letter that he writes he expresses his appreciation: "I am grateful for our Cooperative Program and for what it is doing for the kingdom of our Lord". Previously he had been affiliated with another denomination, but in college he joined a Baptist church. On graduation he received a scholarship. This helped him study at Southern Seminary. He writes, "Thank you and all Southern Baptists who helped me prepare myself as best I can for our Saviour's work".

You see the Cooperative Program is not a "plan". It's "flesh and blood" doing the Lord's will. It's people being helped to know and to do that will. It deserves our support.

Ask For Wisdom

This business of communicating is anything but easy. Do we make ourselves understood? Often we take it for granted that because we use words we make ourselves clear. This is a fatal assumption. Somebody remarked: "People hear only half of what is said; they understand only half of what they hear; they believe only half of what they understand, and they practice only half of what they believe!" Where do you come out in such a whittling-down process, Brother preacher? Its one sixteenth effective. With those odds against you its imperative to ask for wisdom from Above.



Statement Of Objectives Of Broadman Press

NASHVILLE—The following statement of position was adopted by the 54-member Sunday School Board of the Southern Baptist Convention in Nashville during its semi-annual meeting January 29-31, 1962, concerning the publication by Broadman Press of the book "The Message of Genesis," by Ralph H. Elliott.

"In 1898, the Southern Baptist Convention authorized the Sunday School Board to publish books. This assignment was reaffirmed at least six times in the subsequent 25 years. In 1934 the Board began to use the name Broadman Press as its imprint for general books. Throughout the book publishing history of the Sunday School Board, there has not been the slightest doubt of its serious and significant responsibility in general book publishing.

"The Southern Baptist Convention gave further clarification when in 1959 it adopted a resolution which stated, 'all agencies of the Convention should continue to utilize the services of the Sunday School Board to the maximum feasible extent for editing, publishing, and distributing printed materials, films, filmstrips, recordings, and other materials that are to be sold.'

"Thus established by Convention action as publishing house for the denomination, and with distinct objectives stated, the Sunday School Board, through its Broadman Books Department, evaluates hundreds of manuscripts each year. In the course of such evaluation, the manuscript of "The Message of Genesis" was presented with the thought that the book be published by Broadman Press for use as resource material for seminary students and for biblical study-in-depth by individuals.

"In accepting the book for publication, Broadman Press recognized that the point of view expressed in the book would not be coincident with the thinking of all Baptists. It was considered, however, to be representative of a segment of Southern Baptist life and thought. Different viewpoints on the book of Genesis, and on other books of the Bible, have been published by Broadman Press. As a matter of fact, in carrying out its Convention assignment, Broadman Press has approached such controversial subjects as the millennial question. It has published three books on this subject, all with differing points of view.

"Broadman Press ministers to the denomination in keeping with the historic Baptist principle of the freedom of the individual to interpret the Bible for himself, to hold a particular theory of inspiration of the Bible which seems most reasonable to him, and to develop his beliefs in accordance with his theory.

"The elected Sunday School Board hereby reaffirms its approval of the principles and policies under which Broadman Press is

(Continued on Page 13)

BAPTIST BELIEFS

by Herschel H. Hobbs

TRINITY

The word "trinity" is not found in the Bible. It was first used in the second century A.D. by Tertullian to express the truth taught in the Scriptures. It denotes the triune (three in one) revelation of God as Father, (Gen. 1:1; Matt. 6:9), Son (Gen. 18:13; John 8:36), and Holy Spirit (Gen. 1:2; John 14:26). Note that all three manifestations are found in both Testaments.

This does not mean that we worship three Gods. The natural mind of man, attempting to express the concept of the manifold nature of God turned to idols (Rom. 1). God revealed Himself as one God bearing the three relationships as paternal, filial, and spiritual presence. As paternal He is our Father. As filial He is Son and our elder Brother (Rom. 8:14-17). Jesus is the Son of God (John 3:16); through faith we may become sons of God (John 1:12). As Holy Spirit God indwells His children. As a man is one person bearing the triune relationship of son, husband and father, so God is one revealing Himself as Father, Son, and Spirit. The illustration is inadequate but suggestive.

An examination of the Scriptures reveals that God is present in His triune revelation in His activity in creation (Gen. 1:1-2; Psalm 104:28-30; John 1:1-3; Col. 1:15-16), revelation (II Tim. 3:16; Heb. 1:1-2; II Pet. 1:21), redemption (Heb. 10:5-15), and providence (Matt. 6:25-31; John 14:

1-3, 18; John 14:16-17; 16:13). This is best seen in redemption. The Father proposed it; the Son provided it; the Holy Spirit propagates it (Heb. 10:5-15; II Cor. 5:19; Heb. 9:14). All three persons of God were present at the baptism of Jesus (Matt. 3:16-17: note "voice" (Father); Jesus (Son); "dove" (Holy Spirit), and in His resurrection (Rom. 1:4).

Think of history as a stage. In the Old Testament God the Father is *on stage*, with the Son and Holy Spirit in the wings. In the Gospels God the Son is *on stage*, with the Father and Holy Spirit in the wings. Thereafter God the Holy Spirit is *on stage*, with the Father and Son in the wings. All three Persons are present at all times, with each being the more prominent revelation at given stages of history. It is a mystery beyond our comprehension, but it is a fact.

This triune revelation is given for man's finite understanding. Paul pictures the concept of God in eternity (I Cor. 15:24-28). In a redeemed and subjected universe the Father, Son, and Spirit reign supreme. There will still be Father, Son, and Spirit. But with our finite minds released from the limitations of the flesh, we shall know as we are known (I Cor. 13:12). *God* (Father, Son, and Spirit) will be all in all (I Cor. 15:28). For we shall see Him as He is (I John 3:2).

Catholics Deny Others Marriage Opportunity

By Virginia Harris Hendricks

BARCELONA, Spain (BP)—Jose Borrás is a professor in the Baptist Seminary here. In the eyes of the government and official society, the young professor is not legally married to his charming Baptist wife!

Jose and Esther met in the seminary several years ago when he was a student and she boarded here while attending the Spanish University.

Jose had been a Catholic priest. While investigating the beliefs of Baptists in order to preach against the heretics, Jose recognized the truth as taught by those Baptists and the New Testament.

He became converted at great personal cost, since he immediately lost his family, friends and his life-long training.

When Jose won Esther's love and her consent to be married, they were unable to secure a marriage license because of Jose's former priesthood.

Jose left for Ruschlikon to study at the International Baptist Seminary. He was invited one summer to go to England for a preaching mission. If only Esther could go, they could be married!

A group of American wives in Spain heard Esther's story and helped her with her transportation expenses. At last the young lovers were married, and Esther returned to study at Ruschlikon with her husband.

Now the Borrases are serving the seminary and a church near Barcelona. They are very compassionate toward the Baptist couples in Spain who are denied marriage if either or both of the couple have ever been members of the Roman Catholic Church.

"Once baptized a Catholic, always one," says their Church, and thus denies them the freedom to be married in Spain.

Tennessee Topics

Billy Morgan assumed his duties as pastor of Southland Church, Memphis, February 4, coming from Hermitage First Church. Morgan is a 1961 graduate of Southwestern Baptist Theological Seminary, Fort Worth, Texas. He formerly served as pastor of Big Creek Church, Millington. Mrs. Morgan is the former Noreta Smith of Memphis. The Morgans have three children: Donna Gayle, 4, William Andrew, 2, and Kenneth Paul, 10 months.

William T. Ligon, a graduate of Carson-Newman College and former pastor of churches near New Market, Tenn., has been called as pastor of Lee Street Church, Valdosta, Ga., effective February 1. He went to Valdosta from First Church, Madison, Fla.

Tusculum Hills Church, Nashville, ordained O. B. Meek as a deacon, January 21. Mr. Meek's father-in-law, L. H. Hatcher, pastor of First Church, McKenzie, brought the charge to both the candidate and the church. Don McCoy, former missionary to Brazil, has been pastor at Tusculum Hills the past 2½ years.

Rev. and Mrs. William P. Carter, Jr., missionaries to Chile who have been on furlough in the states, are returning to their work in Santiago, where Mr. Carter is dean of men and professor at the Chilean Baptist Theological Seminary. Their address is Casilla 9796, Santiago, Chile. He is a native of Sumter, S. C.; she is the former Kate Callaway of Johnson City, Tenn.



Dr. D. Perry Ginn began his work as pastor of Sevier Heights Church, Knoxville, January 3. He came to Tennessee from First Church, Princeton, Ky. He succeeds Raymond DeArmond who is now pastor of Berney Point Church, Birmingham, Ala.

Mrs. Bertie Ferrell, 82, mother of Lewis D. Ferrell, pastor of Whitehaven Church, Memphis, died recently in a hospital in Springfield, Tenn., after suffering a stroke three weeks prior to her death. Mrs. Ferrell was a member of North Springfield Church.

The ground floor of Union East addition to Baptist Hospital, Memphis, was opened for patients January 28. The addition cost \$1,750,000 and has the foundation for several stories to be added later.

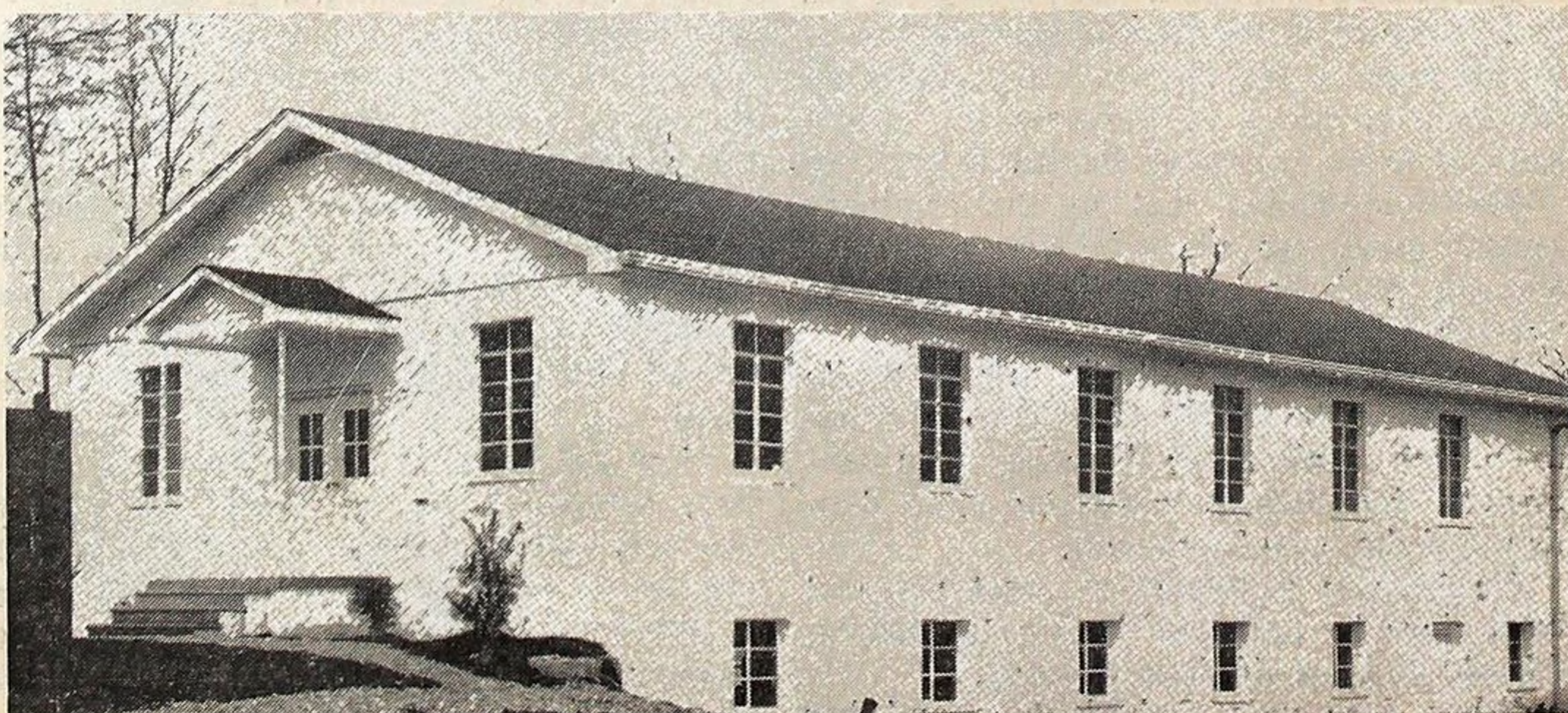
Help Sought In Preparing Morristown Church History

An endeavor is being made to secure information relative to earlier pastors of the First Baptist Church at Morristown, Tennessee. Due to the loss of earlier minutes of the church, anyone reading these lines who may have any information as to the living descendants who might be contacted are asked to write Miss Juanita Loving, 1539 West Andrew Johnson, Morristown, Tennessee. Here are earlier pastors of First Church, Morristown about whom information is being sought in compiling a history of their church: Issacc Barton, 1803-1831; H. O. Taylor, 1832-1837; M. V. Norfsinger, 1870-1872; O. C. Pope, 1875-1878; S. H. Fleming, 1885-1886; Elijah Allison, 1887-1889; W. H. Strickland, 1897-1899; J. M. Haymore, 1905-1907. If descendants of these are now living, or if there are readers of this paper who know about the above named pastors of First Church, Morristown, the information will be appreciated.

Four men will be ordained deacons at Harpeth Heights Church, Nashville, Sunday evening, February 11. They are Jack C. Herndon, Jr., Richard Hill, Harry Frith, Jr., and Howard Friedli. Harold Gregory, Nashville, will preach the sermon using as his subject "D Day for Deacons." Pastor Richard Hayes will present each of the new deacons a Bible.

Mt. Harmony Church, Knox Association, gave \$1,916.08 to the Lottie Moon Christmas offering. Pastor Kerr Wolfenbarger was amazed at this per capita giving of \$8.3. The church gives 10 per cent of undesignated receipts through the Cooperative Program and 3 per cent to associational missions.

Moore's Chapel Church, Weakley County Association, Halley Glisson, pastor, organized a Training Union, January 28. Melvin J. Howell, associational missionary, and Seldon Parham, associational Training Union director, assisted in this organization. There were 41 present. S. T. Galloway was elected director, Charles Crider, assistant director, and Mrs. Annie Kate Essary, secretary. "This half time church is making remarkable progress under the leadership of its pastor, and we trust that in the near future it will be full time," writes Rev. Howell.



WINCHESTER—Opening services in the newly built \$14,000 Southside Mission of First Church here were attended by the Duck River Associational Mission force and some 100 others, January 21, at 2:30 o'clock. The Mission has enrolled 110 in Sunday school.

AROUND THE WORLD

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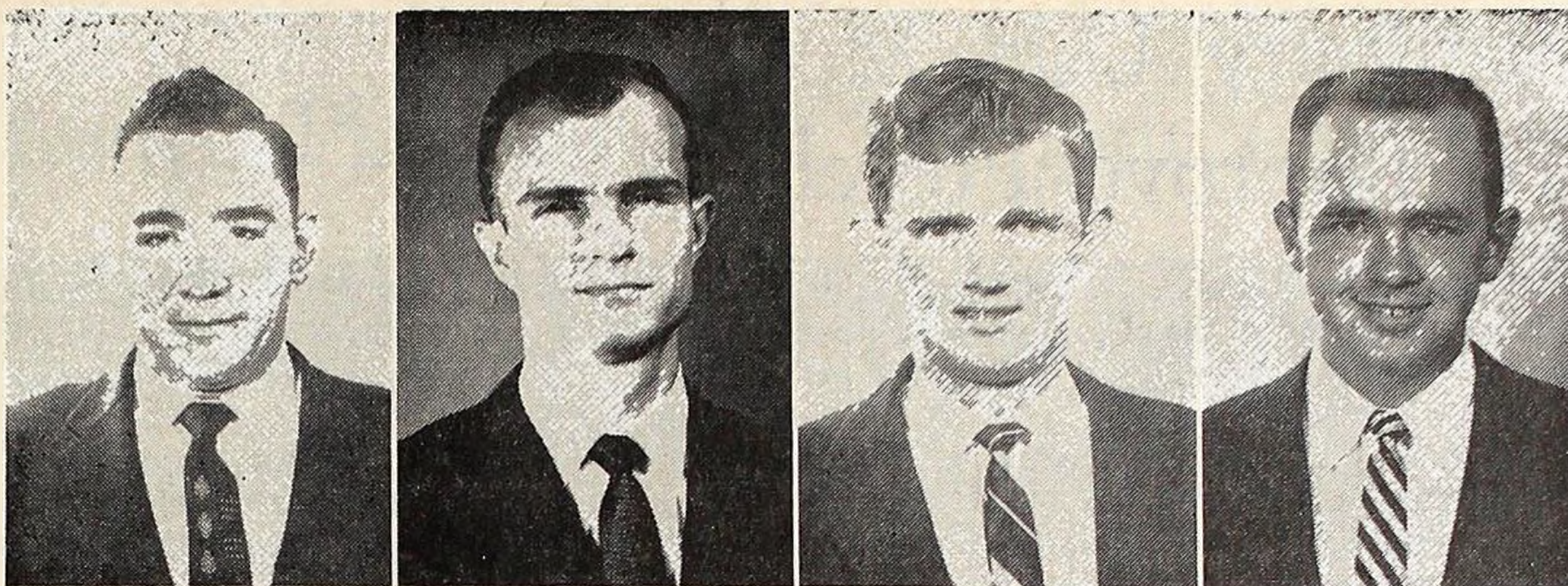
Thomas E. Bryant, Jr. becomes superintendent of missions for Concord Association, March 15.

He concluded his ministry with Lincoya Hills Church, Nashville, January 28, baptizing two Junior boys and counseling a young man who surrendered to the ministry.

The only pastor Lincoya Hills has had, Bryant was pastor of the mission of Seventh Church, Nashville, which later became the Lincoya Church. It was constituted a church in 1956 as one of the first churches to be organized under the 30,000 movement. The present membership is 504, church property is valued at \$185,000, there have been 134 baptisms since its organization, and \$28,701 given to missions with total receipts of \$225,131.

Bryant attended Belmont College and Southern Seminary.

Riverside Church, Big Emory Association, Pat F. Howard, pastor, ordained four deacons on January 21. E. H. Howard, associational missionary, preached the ordination sermon. Those ordained were Kenneth Gamble, Bennie Yeary, Cletus Weaver and Bill Adkins.



WAKE FOREST—Four students from Tennessee are among the 46 students who have completed requirements for graduation from Southeastern Baptist Theological Seminary.

The four, who will receive their Bachelor of Divinity degree in May, are: Daniel Jefferson Dunkel, Knoxville; Ted Janes, Paris; Howard Wade Paris, Jackson; and Roy Dale Thomas, Morristown.

Medical Mercy Mission To West Africa

Fourteen doctors departed Norfolk, Va., Jan. 31, aboard the USS Diamond Head, an ammunition ship of the U. S. Navy's Second Fleet, bound for a medical mercy mission in the republic of Liberia, West Africa.

Purpose of the venture, designated as project: "Brother's Brother" is to provide a mass program of immunization for the one million residents of Liberia against smallpox, yaws, yellow fever and other diseases which plague the nation.

Clarence Duncan, director of promotion for Southern Baptists' Radio-Television Commission here, will accompany the team aboard ship and for about a week in Liberia. He will gather tape recorded material for later use on the Commission's radio programs and handle press relations.

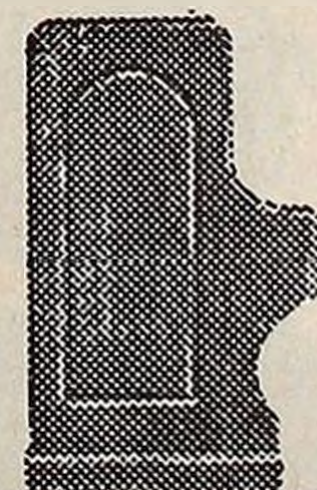
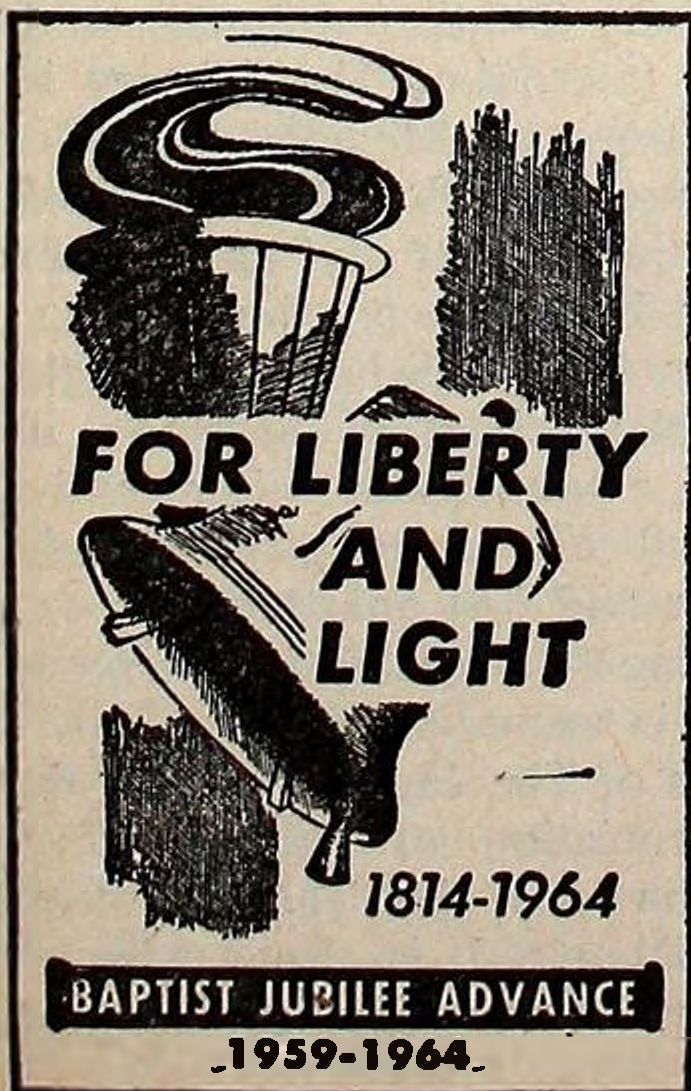
Flying to Liberia on February 10 from Fort Worth will be Dr. Paul M. Stevens, commission director; Truett Myers, television consultant; and Ted Perry, script writer. They will be engaged in filming the activities of the medical team and mission work being carried on in the republic.

All the doctors and volunteers, giving over two months of their time to the project, and working under the direction of Dr. Robert A. Hingson, professor of anesthesiology, Western Reserve University School of Medicine, Cleveland, O.

Medicines, vaccines, and other supplies were contributed in quantity by the American Pharmaceutical Manufacturers Associ-

ation for this major health mercy mission. The team will take 20 "peace guns" (mass jet inoculators) capable of immunizing 10,000 people per hour per instrument. Dr. Hingson, who developed the jet inoculator, believes this mammoth undertaking may set a new pattern for progressive health service to underdeveloped countries, retarded by frequent epidemics.

The U.S.S. Diamond Head, an ammunition ship of the United States Second Fleet, will transport both supplies and doctors to Monrovia, Liberia. Admiral George W. Anderson, Jr., U. S. Chief of Naval Operations, made it possible for the ship to provide this assistance. The Diamond Head, commanded by Capt. James M. Hingson, and brother of the doctor in charge of "Project: Brother's Brother," will then proceed to the Mediterranean for a tour of duty with the U.S. Sixth Fleet.



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Seminary Uses Movies To Improve Preaching

"Lights . . . Action . . . Camera," said a voice coming from the classroom at Southwestern Baptist Theological Seminary in Fort Worth, Tex.

S. A. Williams, a newly-enrolled theological student, stepped to the lectern, opened his Bible and began to preach to his fellow students.

Powerful lights beamed into his face; a soft whir murmured beneath his voice as the movie camera cranked away.

The Baptist seminary was filming and recording the preaching of students enrolled in its homiletics (preaching) classes. It was a new technique in helping train and teach seminary students to become better preachers.

Later Williams, like other students in the class, was able to analyze his preaching abilities and faults by seeing himself as others see him.

Southwestern Seminary has pioneered, not only in using unique teaching methods such as motion pictures, but in the field of religious education.

The Seminary's School of Religious Education was the first to offer courses in church recreation, religious drama, visual aids, library work, church finance, arts and crafts and literacy studies.

Nestled on a 70-acre campus in South Fort Worth known as "Seminary Hill," Southwestern is the largest evangelical seminary in the world.

More than 20,000 students from every state in the nation and scores of foreign countries have attended Southwestern. More than half of the missionaries appointed by the Southern Baptist Foreign Mission Board have attended Southwestern.

Students like Williams, although enrolled in the School of Theology, are required to take courses in two other schools at Southwestern—the School of Religious Education and the School of Music.

Each school is designed especially to train pastors and missionaries, religious education workers or ministers of music. Because of required background courses in all three areas of study, all graduates can more fully understand the problems of their fellow workers in other church-related fields.

All three schools are designed to carry out the seminary's main objective—preparing God-called men and women for the ministry of the gospel, said Southwestern President Robert E. Naylor of Fort Worth.

Naylor said the seminary is dedicated to evangelism, missions and Biblical scholarship. "Preach the Gospel" he said, "is

the dominant theme permeating all seminary activities."

Southwestern Seminary is a result of a dream. B. H. Carroll, dean of the Theological Department of Baylor University in Waco, Tex., saw his dream become a reality in 1907 when the Baptist General Convention of Texas authorized the separation of the Seminary from Baylor with a new name and separate trustees.

Chartered in 1908, Southwestern moved to its present location in Fort Worth in 1910. Control of the Seminary was transferred from Texas Baptists to the Southern Baptist Convention in 1925.

During the Seminary's 53-year history, it was headed by Presidents Carroll, L. R. Scarborough, E. D. Head (now president emeritus and the only living ex-president), J. Howard Williams, and Naylor.

Naylor was a student at Southwestern 33 years ago and now heads the school he once attended.

A total of 60 full-time faculty members taught the 1704 students enrolled in the Seminary during the first semester of 1961.

By The Baptist Press

The campus includes five main buildings, seminary housing units, parking lots and other properties. Combined assets total more than \$13.6 million.

Functioning with a 1962-63 budget of \$1,154,824, the Seminary will receive \$805,348 from the operating section of 1962 Southern Baptist Cooperative Program. All SBC Agencies have been temporarily cut to 60 per cent of their capital needs allocation. Southwestern's 60 per cent is \$300,000 this year.

Last year the seminary received a \$500,000 allocation from the Southern Baptist Convention for capital improvements. The funds were used for remodeling and re-equipping the School of Music Building, the oldest structure on the campus, and construction of a new block of student apartments.

At the heart of the campus and its academic climate is the Fleming Library, second largest theological library in the nation with more than 240,000 volumes and 10,000 reels of microfilm. The Library is located in the four-unit Memorial Building which also houses the School of Theology, Administration Offices and an Auditorium.

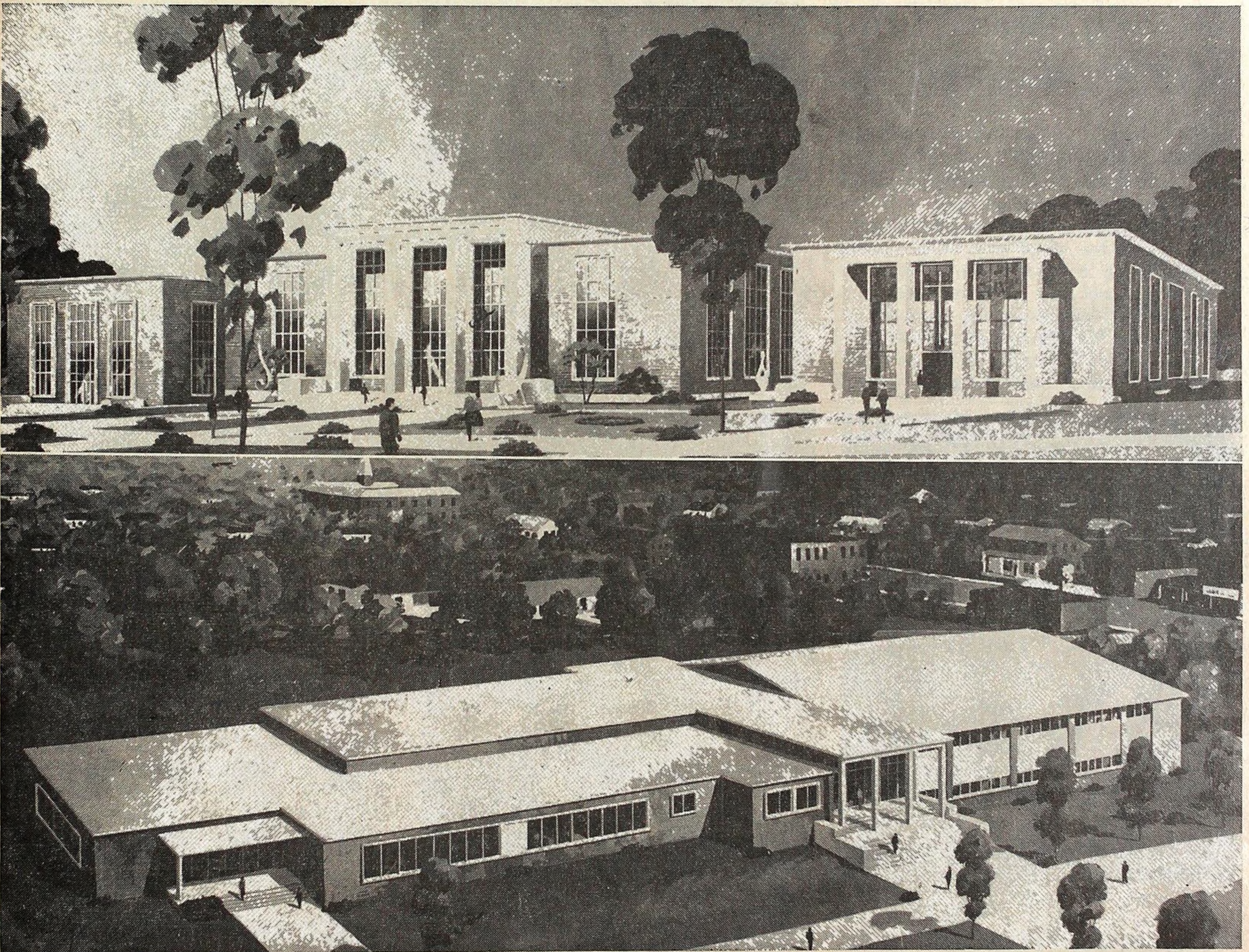
Other buildings on the campus include buildings for the School of Religious Education, the School of Music, a dormitory for men, a women's dormitory and a student apartment village recently expanded to 18 buildings and 144 apartments.

Offering 14 degrees and diplomas, Southwestern is accredited by the American Association of Theological Schools, the American Association of Schools of Religious Education and the Texas Association of Music Schools. It is also a Member of the American Association of Theological Libraries.



A seminary couple, possibly training for overseas missionary service, ponders the future during a stroll across the campus of Southwestern Baptist Theological Seminary. (BP) Photo.

Two New Buildings Planned For Belmont College



Belmont College unveiled these architect's preliminary drawings for a new library and physical education building to cost an estimated \$1,000,000.

Of the amount, \$500,000 is to be raised among supporters of the institution in a campaign extending through May 31. Of the remainder \$250,000 is anticipated from capital needs funds from the Tennessee Baptist Convention over a five year period and a \$250,000 loan the convention has authorized.

President Herbert C. Gabhart, and Dr. Norman W. Cox, former executive secretary of the Historical Commission of the Southern Baptist Convention and fund-raising chairman for the Belmont Development Program, are in charge of the campaign.

Trustees and a campaign executive committee will assist in raising the \$500,000. An Advisory Council of 140 Middle Tennessee religious, business, and professional

leaders have endorsed the development program and will serve in an advisory capacity as sponsors of the campaign.

Plans for the buildings were unveiled during a meeting of the Belmont Aid, a group of over 400 midstate women interested in the development of the college. Mrs. Raymond L. Rogers is president.

Construction of the new buildings will make the first additional units to be added to Belmont's campus since the institution was acquired by Tennessee Baptists in 1951. However, more than \$1,050,000 has been spent in the modernization of existing facilities, including the rebuilding of the speech-drama-music building, Hail Hall, and the complete renovation of Pembroke Hall, a dormitory.

"No one could be more grateful than Belmont College for public interest from the midstate area that has permitted the school to take its place as a fully accredited,

senior college member of the Nashville university community," said Dr. Gabhart.

"Advancing from junior to senior college accreditation in less than nine years, Belmont now turns its eyes toward the future for what it has challenged itself to make its 'Decade of Destiny,' devoted to the attainment of Belmont's maximum potential—stressing academic excellence and the development of responsible citizens in a Christian culture.

"The ensuing decade is one in which the influx of prospective college students will make the most serious demands upon all educational institutions. Belmont hopes, through the construction of these new facilities, to serve with quality offerings its proportionate share of the future college enrollment."

"The distinctive role of Christian education has been increasingly recognized by
(Continued on Page 13)

1962 Tennessee Joint Associational Officers' Leadership Meeting

Feb. 26, 27, 1962, Belmont Heights Church, Nashville

The objectives of the State Associational Leadership Meeting are:

1. To study basic long-standing needs of the association and churches.
2. To lead officers to develop broader concepts of the place and work of the association in denominational life.
3. To help associational officers understand how they may assist the churches in preparing for the new church year.
4. To provide an opportunity for state and Sunday School Board personnel to get

ing toward a common goal.

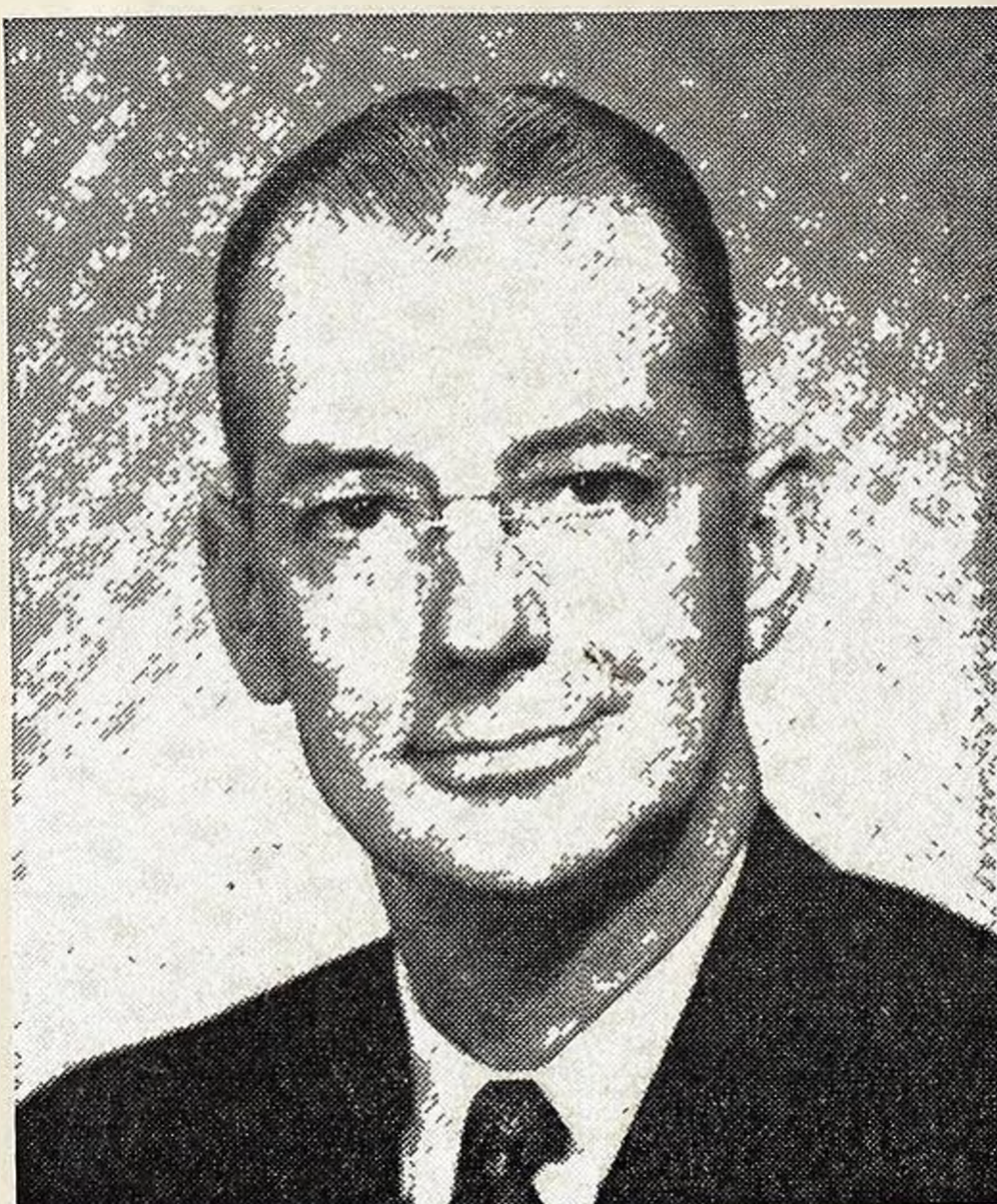
9. To consider ways in which the association can reach maximum efficiency as a channel for communicating information from the denomination to the churches.
10. To present new materials.
11. To give officers a boost in their work after Christmas—at a time when they usually need it.
12. To seek effective ways of helping churches to accomplish their task.



DR. W. FRED KENDALL

acquainted with associational leaders from all sections of the state.

5. To make general plans for the early selection of next year's officers.
6. To provide an opportunity for the associational leaders to counsel with state and Sunday School Board personnel concerning problems and needs of the churches.
7. To provide age-group and special interest conferences for officers.
8. To help build a spirit of fellowship among all associational officers in work-



DR. W. L. HOWSE

The Baptist Sunday School Board will pay travel expenses of officers (a maximum of five cars per association). The State Mission Board will take care of meals and lodging.

The associational officers planning to attend must contact Associational Committee on Arrangements.

The two inspirational speakers are: Dr. W. Fred Kendall, Executive Secretary, Tennessee Baptist Convention, and Dr. W. L. Howse, Director of the Education Division of the Baptist Sunday School Board.

Older Adults Can Be Reached



Is your church reaching its older adults in Training Union? The First Baptist Church of Dandridge reports show the attendance in the older adult union doubled this past quarter over the same period a year ago.

How did they do it? Several factors contributed to the growth. Personal contact was the key factor. But, personal contact loses its power when the prospect comes and does not find what he needs.

When these older adults attended Training Union, they experienced a rich fellowship. To stimulate interest in the group, pictures of each member, taken when they were babies, were brought to the meeting. The group enjoyed guessing the identity of the baby and eagerly looked forward to the next picture on the following Sunday night.

But, not only did they experience rich fellowship, they studied the programs in their quarterlies. They learned more and experienced a new joy in learning and to express themselves before others.

Members who had never before spoken before a group began to take small parts on the program. At first they remained seated and read their parts. Eventually, they began to take longer parts, standing to discuss them.

Some of the older members, whose eyes had failed them, took part in the discussion of the program.

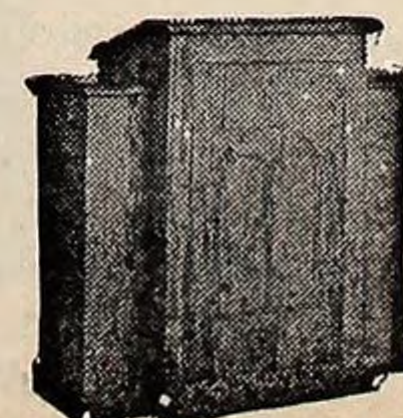
For the benefit of the hard of hearing the group sat in a circle and spoke loudly enough to be heard by all.

There is a spirit of friendly competition between the two groups in the union which has added interest, stimulated growth, and brought a challenge to the entire Training Union of the First Baptist Church of Dandridge.

Older adults can be reached in the training program of the church!

Two weeks before you move, send us a letter or post card giving us both your OLD address (a recent BAPTIST AND REFLECTOR label is best) and NEW address and zone number, if you have one.

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SURVIVAL SHELTER is a timely film in Southern Baptists' 1962 television series which deals with the Christian viewpoint on life in our day. This scene shows next door neighbors sitting out a nuclear alert in the fallout shelter one couple had the foresight to build. This tense drama will be shown in Tennessee on February 18 over these stations:

WCYB-TV, Bristol, 12:30 p.m.

WTVC, Chattanooga, time to come

WMCT, Memphis, 8:30 a.m.

WLAC-TV, Nashville, 3:00 p.m. Saturday

(check your local television listings for correct time and day in your viewing area)

Readers Write

(Continued from Page 3)

Is it not a novel and unusual teaching that the criterion of Christian truth and doctrine is whether it is accepted in "the pioneer areas of Kansas and Nebraska?" Is this the answer to Pilate's question? Do not "the convictions of our Southern Baptist populace" take on the sacred nature of vox Dei under this rule?

Mr. Miller's letter has for one of its basic assumptions that conservatism is right and pleasing to God while liberalism is to be put down. Is this axiomatic?

Very few laymen and not all preachers are capable of judging in matters of Bible criticism. Do not all of our seminaries teach theories and doctrines that are shocking to some good people? Has it not been so since Saul joined himself to the school of the prophets and caused some talk thereby?

Let me repeat that Mr. Miller's statement is useful, to the point, and Christian in spirit, for which let us all join in thanking him.—Tom Gambill, Athens, Tenn.

... Brother's Keeper?

● Whoever wrote the fable of the Grasshopper and the Ant surely did anticipate, in a measure, mid-twentieth century man. Here we are being told that to be really prepared we had better be building fall-out shelters in advance of the next war. (Should I say the current war?) One of the standard items of equipment seems to be a shot-

gun to keep out your neighbors who didn't have the foresight you had and so did not build a shelter.

When that neighbor comes banging on your shelter door, asking to be taken in along with his family, to share your 14 day rations, when there's only room for you and food for your family—then, you're supposed to shoot him. Well, after all, a man does have a responsibility to look out for his own family, doesn't he? In war it's every man for himself, isn't it? All's fair in war, they tell us. Or is it?

To be sure, it does pose a sort of moral dilemma, and a gruesome one at that. What are we to do when the shelter is already full? When we've already take in more than there is room for? Are we to let children remain outside as victims? Or are we to use force to keep out those for whom there is no room?

Well, no one disputes that ours is certainly a sick society. But, if it comes to the place of guns in bomb shelters to keep people out . . . side arms to keep people from pillaging and looting . . . then it seems to me that we are so morally and spiritually sick that our society and the civilization it represents may not be worth saving.

Still, I can't help but remember the implication of the Christian faith that I am my brother's keeper, that I do share a responsibility for him. Perhaps even more significant, as a Christian what difference does it make how I die? Death by atomic radiation is no worse than any other death; certainly no more painful than some forms of cancer. And after death the Christian is eternally with God, isn't he? Paul tells us that nothing can separate us from the love of God that is in Christ. I believe that. And I also believe that in some way I am my brother's keeper. Just how is the problem.—G. Avery Lee, St. Charles Avenue Baptist Church, New Orleans, Louisiana

New Books

My Favorite Picture Stories from the Bible by Dena Korfker; Zondervan; 150 pp.

Peloubet's Select Notes 1962 by Wilbur M. Smith; Wilde; 500 pp.; \$2.95.

52 Three Minute Talks to Children by Marion G. Gosselink; Wilde; 160 pp.; \$2.95.

Hymn Festivals by Ernest K. Emurian; Wilde; 126 pp.; \$2.95.

Programs for Special Days by Leila T. Ammerman; Wilde; 76 pp.; \$2.00.

52 Parables by John Henry Sargent; Wilde; 112 pp.; \$2.95. Short talks to young folks with prayer and scripture.

Modern Viking by Norman Grubb; Zondervan; 205 pp.; \$3.50. The story of Abraham Vereide, pioneer in Christian leadership.

Facing the Unfinished Task compiled by J. O. Percy; Zondervan; 281 pp.; \$4.50. Messages delivered at the Congress on World Missions sponsored by Interdenominational Foreign Missions Association of North America.

The Parables of Jesus by Charles M. Good; Christopher; 142 pp.; \$3.00.

Steps To Crucifixion by Paul P. Fryhling; Zondervan; 117 pp.; \$1.95. A Lenten Series.

The Children's Simplified New Testament by Olaf M. Norlie; Zondervan; 603 pp.; \$3.95.



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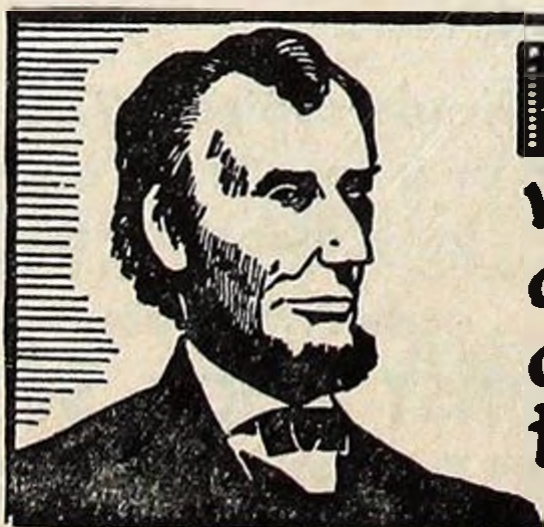
Attendances and Additions

Church	S.S.	T.U.	Add.
Alcoa, Central	146	56	1
Athens, Central	122	46	4
East	383	145	
First	502	212	
West End Mission	90	37	
Niota, First	105	46	
Riceville	93	63	
Auburntown, Prosperity	134	61	
Bemis, First	346	87	
Bolivar, First	411	136	
Brighton	248	127	
Bristol, Tennessee Avenue	643	262	
Brownsville	560	128	
Byrdstown, First	103	48	
Etter	56	27	
Moodyville	86	64	
Cedar Hill	84	29	
Centerville, First	102	33	
Fairfield Chapel	44	28	
Chattanooga, Avondale	542	188	4
Brainerd	940	362	
Calvary	277	104	1
Chamberlain Avenue	193	75	
East Brainerd	183	79	2
Eastdale	383	113	3
East Ridge	700	219	1
First	1017	313	10
Northside	327	81	
Oakwood	363	161	5
Red Bank	963	300	
Ridgeview	231	86	
St. Elmo	346	103	1
Second	116	61	
Spring Creek	454	176	2
White Oak	419	132	1
Woodland Park	364	183	2
Clarksville, First	727	190	1
Van Leer Chapel	26	28	
New Providence	287	84	
Cleveland, Big Spring	279	178	
Clinton, First	500	196	3
Second	355	104	2
Collierville, First	285	89	
Columbia, First	581	168	
Highland Park	451	195	4
Cookville, First	449	112	3
Eastwood	61	37	
Steven Street	129	70	
Washington Avenue	115	73	2
West View	159	62	
Crab Orchard, Haley's Grove	76	40	
Crossville, First	181	59	
Daisy, First	265	82	
Dayton, First	235	74	
Dyer, New Bethlehem	196	96	
Dyersburg, First	689	209	
Elizabethton, First	428	193	3
Oak Street	138	67	
Siam	171	95	3
Etowah, First	259	103	
Goodsprings	125	70	
North	329	120	4
Fountain City, Central	913	376	4
Smithwood	575	254	
Friendship, South Fork	60	39	
Gleason, First	193	86	2
Goodlettsville, First	400	163	2
Grand Junction, First	115	76	
Greeneville, First	353	153	1
Harriman, South	390	141	1
Trenton Street	245	77	
Walnut Hill	227	92	
Henderson, First	223	75	
Hendersonville, First	259	65	5
Holiday Heights	31		
Hixson, First	308	124	
Central	216	149	1
Jackson, Calvary	586	240	
First	1144	321	4
East Union	84	52	4
West	890	448	3
Jellico, First	196	92	
Johnson City, Central	690	255	
Clark Street	270	140	
Pine Crest	173	83	
Temple	293	151	3
Unaka Avenue	332	145	

JANUARY 28, 1962

Jonesboro, Second	107	33	
Kenton, First	193	48	
Macedonia	74	55	
Kingsport, Cedar Grove	143	83	
Colonial Heights	332	116	1
Litz Manor	213	125	2
Lynn Garden	479	202	
Kingston, First	432	228	
Knoxville, Bell Avenue	714	233	2
Black Oak Heights	201	78	1
Broadway	861	406	3
Central (Bearden)	603	252	
First	750	240	
Grace	301	151	2
Island Home	230	105	1
John Sevier	176	118	
Lincoln Park	796	292	
McCalla Avenue	582	265	3
Meridian	468	159	2
Sevier Heights	566	322	
South	522	230	1
LaFollette, First	301	92	
Lawrenceburg, First	158	65	
Highland Park	230	99	2
Lebanon, First	543	155	
Hillcrest	140	86	1
Rocky Valley	94	57	
Southside	125	77	
Leonor City, First	383	128	
Kingson Pike	73	43	
Oral	114	68	
Lewisburg, First	442	110	
Livingston, First	208	95	
Memorial	61	34	
Loudon, New Providence	214	104	
Malesus	239	97	
Manchester, First	289	115	1
Calvary	105	53	
Martin, Central	296	85	
First	400	138	1
Southside	92	36	
Maryville, Broadway	549	325	3
First	626	270	2
Mt. Lebanon	163	105	
Stock Creek	157	117	
McMinnville, Magness Memorial	336	83	
Forest Park	51	32	
Shellsford	241	190	
Mt. Pleasant, First	144	54	1
Mission	48	35	
Memphis, Ardmore	595	275	1
Bartlett	326	131	2
Bellevue	2012	880	9
Broadway	486	220	8
Calvary	354	158	4
Mt. Terrace	111	72	
Dellwood	272	98	9
Egypt	159	85	1
Ellendale	130	73	
Fairlawn	467	223	1
First	1430	364	17
Fisherville	122	29	1
Forest Hill	91	46	
Glen Park	362	149	1
Graceland	735	327	2
Hartland Heights	1312	608	2
Havenview	211	76	1
Kennedy	479	206	1
Kensington	303	93	2
LaBelle Haven	728	256	4
LeaClair	485	217	2
Leawood	903	292	7
Lucy	110	64	
Macon Road	161	91	5
Malcomb Avenue	202	87	2
Mallory Heights	287	159	3
McLean	503	177	2
Merton Avenue	447	125	1
Mt. Pisgah	115	89	
National Avenue	353	154	
Oakhaven	343	173	2
Oakville	287	137	3

Peabody	248	127	
Scenic Hills	179	63	
Seventh Street	427	129	4
Sky View	144	258	1
Southland	167	74	
Speedway Terrace	706	179	
Temple	1058	334	1
Trinity	466	219	5
Parkway Village	195	46	2
Wells Station	812	286	1
Westhaven	261	94	
Whitehaven	730	156	
Milan, First	413	119	1
Northside	174	82	
Morristown, Alpha	100	57	
Bethel	168	118	
Buffalo Trail	209	100	
Cherokee Hills	108	67	
First	676	200	
Hillcrest	146	69	
Leadvale	95	61	
Manley	103	50	
Whitesburg	87	27	
Witt	63	33	
Westview	120	75	
White Oak	150		
Murfreesboro, First	594	172	1
Calvary	100		
Southeast	90	52	
Third	407	142	5
Woodbury Road	197	92	
Nashville, Antioch	140	40	
Alta Loma	247	111	1
Edenwald Mission	17		
Bakers Grove	135	71	5
Belmont Heights	973	318	10
Madison Street	140	41	
Westview	65	55	
Brook Hollow	377	147	
Crievewood	390	168	
Donelson, First	808	172	2
Eastland	542	139	
Elkins Avenue	149	97	12
Fairview	201	70	3
Jordonia	24	18	4
First	1294	496	16
Carroll Street	246	88	
Cora Tibbs	68	30	
T.P.S.	406		
Freeland	110	43	
Gallatin Road	298	134	9
Glenwood	237	75	
Grace	860	277	1
Harpeth Heights	100	31	3
Harsh Chapel	193	72	
Hermitage Hill	171	101	1
Haywood Hills	215	95	4
Hill Hurst	131	42	8
Inglewood	812	225	
Cross Keys	32	24	
State School	80		
Ivy Memorial	386	174	5
Treppard Heights	62		
Joelton	149	76	
Judson	625	154	2
Benton Avenue	94		
Lockeland	557	156	
Lyle Lane	65	17	
Madison, First	616	218	3
Mission	101	36	
Madison Heights	172	104	
Neelys Bend	87	40	
Park Avenue	725	252	5
Radnor	509	140	
Riverside	378	119	3
Valley View	118	39	2
Rosedale	165	90	
Saturn Drive	289	124	
Shelby Avenue	359	143	
Third	182	50	
Woodbine	456	196	
Woodmont	690	282	
Oak Ridge, Central	390	143	1
Glenwood	312	153	
Robertsville	549	194	2
Old Hickory, First	464	202	
Parsons, First	186	68	
Pigeon Forge, First	256	109	
Portland, First	331	124	1
Pulaski, First	321	112	2
Ridgetop, First	57	28	
Ripley, First	348	111	
Rockwood, Eureka	97	60	
First	418	169	
Savannah, First	225	84	
Selmer, First	224	73	
Sevierville, First	433	169	
Seymour, First Chilhowee	168	89	
Shelbyville, Shelbyville Mills	224	108	
Sidonia, Pleasant Grove	135	79	
Sommerville, First	228	128	2
Springfield	512	147	1
Sweetwater, First	301	106	
North	125	22	6
Trenton, First	495	161	
Tullahoma, First	488	141	
Hickerson	55	18	
Grace	115	65	
Highland	202	126	
Lincoln Heights	122	58	2
Spring Creek	17		
Union City, First	637	172	
Samburg	58	81	
Second	276	120	
Watertown, Round Lick	163	82	
Waynesboro, Green River	100	44	
White House	137	56	
Winchester, First	258	78	
Southside	45		



I shall try to correct errors where shown to be errors, and I shall adopt new views as fast as they shall appear to be true views.

ABRAHAM LINCOLN

Report Of BSSB Annual Board Meeting

NASHVILLE—In its annual meeting here Jan. 29-31 the 54-member board of the Sunday School Board of the Southern Baptist Convention:

Approved a re-organization of the board's book store division, creating three retail

store departments, and making other changes in the organization of the division.

Announced that the board's 1961 publishing and book store receipts were \$25,736,555, an increase of \$489,883 over 1960. Of this amount, 76 per cent was used for the costs of manufacturing and distribution; 17 per cent went into missionary, education, and service programs for Southern Baptist churches; and seven per cent was used for capital improvements in Nashville and at the summer assemblies (Ridgecrest, N.C., and Glorieta, N.M.), and for reserves.

Adopted a statement concerning the objectives of Broadman Press in its book publishing ministry.

The Sunday School Board's regular employees number 850 persons in Nashville; 24 at Ridgecrest (N.C.) Baptist Assembly; 6 at Glorieteta (N.M.) Baptist Assembly; and 528 in the 47 book stores, a total of 1,408.

The next meeting of the Sunday School Board will be July 11-13 at Glorieta (N.M.) Baptist Assembly.

Paul Brooks Leath, pastor, First Southern Baptist Church, Fresno, Calif., is president of the board. Howard Kirksey, dean of instruction at Middle Tennessee State College, Murfreesboro, is chairman of the Executive Committee, composed of 18 of the 54 members, meeting monthly. Vern B. Powers, pastor of Nashville's Glendale Baptist Church is recording secretary of the board.

Observance Of Soil Stewardship Asked

ATLANTA (BP) — Southern Baptist churches are asked to join in a nation-wide observance of Soil Stewardship Week May 26-June 3.

The request came from the long range rural church advisory committee meeting in Atlanta at the denomination's Home Mission Board offices.

Aim of the week will be "to urge rural and urban people alike to recognize the source and richness of the God-given soil, water and related natural resources and as good stewards to dedicate themselves to the conservation and wise use of these priceless resources."

"The theme for this year's observance is 'the stream of life,'" announced Lewis Newman of Atlanta, associate secretary of the associational missions department of the Mission Board. "Water is a miraculous gift of God, given to us for our refreshment and endless uses. But our neglect can waste it; our misuse can turn it into offensive sewers of pollution."

Newman, who directs the church development ministry for Southern Baptists, served on an advisory committee to the National Association of Soil Conservation Districts, a non-governmental group, in making preparation for the week's emphasis.

The emphasis is sponsored by America's 2,900 soil conservation districts and national church organizations.

Booklets, church programs, bulletin inserts, and posters have been prepared for churches to use. These can be secured from the National Association of Soil Conservation Districts, Box 855, League City, Texas.

New Buildings For Belmont

(Continued from Page 9)

Baptist churches," said Dr. Cox. "It is felt that Middle Tennessee Baptists will be anxious to make an investment in the future of Middle Tennessee youth through providing funds for these new buildings, each one a necessity for maintaining adequate physical facilities for a Belmont College enrollment expected to reach 1,500 in the next few years."

Objectives Of Broadman

(Continued from Page 5)

functioning, especially the objectives, which are:

To publish books of Christian content and purpose:

1. For use in training ministers and other church leaders (including textbooks for colleges and seminaries).

2. To assist churches in their worship, proclamation, education, and ministry.

3. To help persons in the areas of personal faith, personality development, character growth, and human relations.

4. To be representative of Southern Baptist life and thought.

5. For all ages in such classifications as Bible study, Christian biography and fiction, devotional experiences, inspiration, evangelism, doctrine, stewardship, missions, and life situations.

"The elected Sunday School Board further encourages Broadman Press to continue to publish books which will present more than one point of view, and which will undergird the faith and contribute to the Christian growth and development of those who read them."

Charles H. Johnson, a native of Nashville and B.S.U. Director of U.T.M.B. since September, 1961, will be the Baptist speaker for Religious Emphasis Week at Memphis State University, February 12-14. This will be a homecoming for Mr. Johnson because he is a graduate of Memphis State and was president of its B.S.U., 1956-57.

This is neither an offer to buy or sell these securities. That offer is made through the prospectus.

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By Oscar Lee Rives

Christian Family Living

TEXTS: Exodus 20:12; Proverbs 1:8; Mark 7:9-13; Luke 2:39-51; John 19:25-27 (Larger)—Ex. 20:12; Mk. 7:9-13; Jn. 19:25-27 (Printed).

The verse from Proverbs, in the larger lesson, is addressed to the child and has to do with his compliance with the good instruction given him by his parents. The passage from Luke first glimpses Jesus' childhood in Nazareth and second describes in some detail His visit to Jerusalem along with His parents at the age of twelve. In it we note evidences of His spiritual maturity even at this age. We note, also, His submission to parental authority without in any way neglecting the larger loyalty to His heavenly Father. Thus the teaching from Proverbs is well illustrated in the boyhood of Jesus. It is readily assumed that the family in which He matured at Nazareth while not perfect was wholesome and that the atmosphere was conducive to proper growth and development.

The Command of God (Ex. 20:12)

In what is known as the Fifth Commandment, God said through Moses that children are to honor and respect their parents. This means, of course, that they are to be obedient to them. Such a command presupposes that parents will live worthily and consistently before their children, and that honor and respect will be mutual upon the part of all concerned. This will make for kindness and consideration within the family circle. Authority will be displayed with fairness and firmness so that compliance becomes cheerful and easy. Parents should be so equipped with experience and insight so

that their guidance for the children is accepted and utilized. In such a manner the children will grow but, for that matter, so will the parents. Full understanding should always be achieved. The promise of full life and stability for those who comply is clearly made. This, in turn, is to be reminded that a safe and sound family life constitutes one of the foundation stones of any society.

The Brutality of Pretenders (Mk. 7:9-13)

Jesus here condemns the scribes and Pharisees who had allowed tradition to interfere with their observance of this Commandment. Because they did not love and honor their parents they thought they had found an acceptable dodge of it by pretending that their duty to God made it impossible to fulfill their duty to their parents. They sought to conceal their brutal neglect of parents by a sort of magical word such as "corban" which was interpreted to mean that the means to care for their parents had already been emptily given to God and could not therefore be used in their behalf. In some such manner they imagined that they were justified before God even while being completely indifferent to their parents and their needs. Our Lord fearlessly exposed such hypocrisy for that time as well as for all time. In principle He said that genuine religion can never be divorced from genuine morality. In so saying He gives a solemn warning not only concerning the Fifth Commandment but for the entire Decalogue. Further He is saying that worship when separated from concern for human welfare is in reality meaningless if not outright mockery. Those who try to hide evil behind religion are brutal in their pretense.

The Example of Jesus (Jn. 19:25-27)

Against the black background of the preceding Scriptural passage, we turn to this beautiful and attractive one furnished in these three verses. In them we note the concern He manifested for His mother in the last minutes on the Cross. He knew that He was dying. He was enduring the agonies of crucifixion with its physical pain and its shame and humiliation. But even in the midst of all of the anguish and suffering He was concerned for Mary's care and comfort. The one who had given Him birth into the world and had cared for Him in His helplessness was not forgotten. Jesus committed Mary to the care and protection of John the beloved. He also was assured of John's acceptance of the committal. Mary who had been a widow for some years was now about to suffer the loss, at least temporarily, of her oldest son. Her sorrow must have been great as she watched Him die but it must have been softened by His gracious word.

Cancer Society Program Briefs Teen-Agers On Smoking Hazards

WASHINGTON, D. C. (RNS)—Why do teen-agers smoke? The American Cancer Society, in an effort to get the answer to this question, invited 90 teen-agers from junior and senior high schools in the Washington metropolitan area to a conference at nearby Williamsburg, Va.

So long as cigarette smoking is a common and socially accepted habit, the teen-agers agreed after a two-day discussion, it will be difficult to keep them from starting the habit, no matter what the risks to their future health.

The Youth Conference on Smoking and Lung Cancer was the first of a series which the society plans to sponsor throughout the nation in connection with its campaign to inform young people about the link between tobacco and the rising death rate in lung malignancies.

Dr. Joseph W. Peabody, a Washington chest surgeon, told the students: "My work would be reduced by 90 per cent if nobody ever smoked."

"There no longer is any doubt that cancer of the lung is closely related to cigarette smoking. Furthermore, smoking is also a causative in most other chest diseases, heart disease and other health problems."

North Carolina Turns Down Eighth College

RALEIGH, N. C. (BP)—North Carolina Baptists said "No, thank you" to the offer of a former Presbyterian College, now closed.

The General Board of the Baptist State Convention of North Carolina said it appreciated the offer, but felt it would be unwise to take on an eighth institution to support.

The convention now operates seven colleges.

A foundation last fall offered Baptists the old Flora Macdonald College at Red Springs, N. C. The college was closed when the Presbyterians merged their higher educational system into a new four-year college in another community.

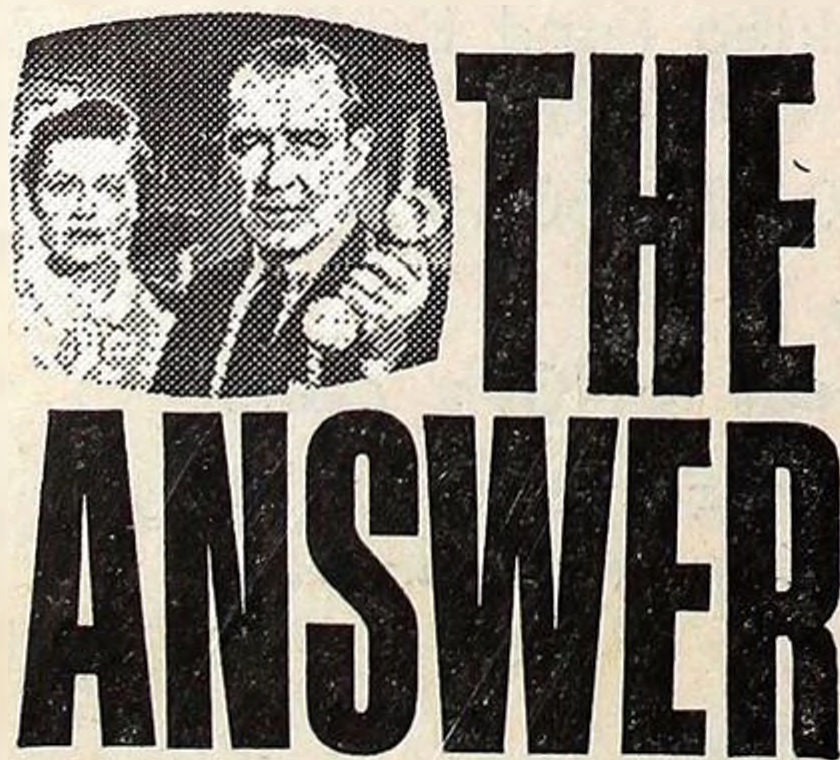
Flora Macdonald had operated since 1896.

General Board said it would take over \$500,000 to put the college in good condition.

The Baptist Council on Christian Higher Education had had the Macdonald offer under study since last October.

General Board also disassociated itself from anything to do with an insurance company being operated by a Hickory, N. C., minister and others. The company employs the word "Baptist" in the title.

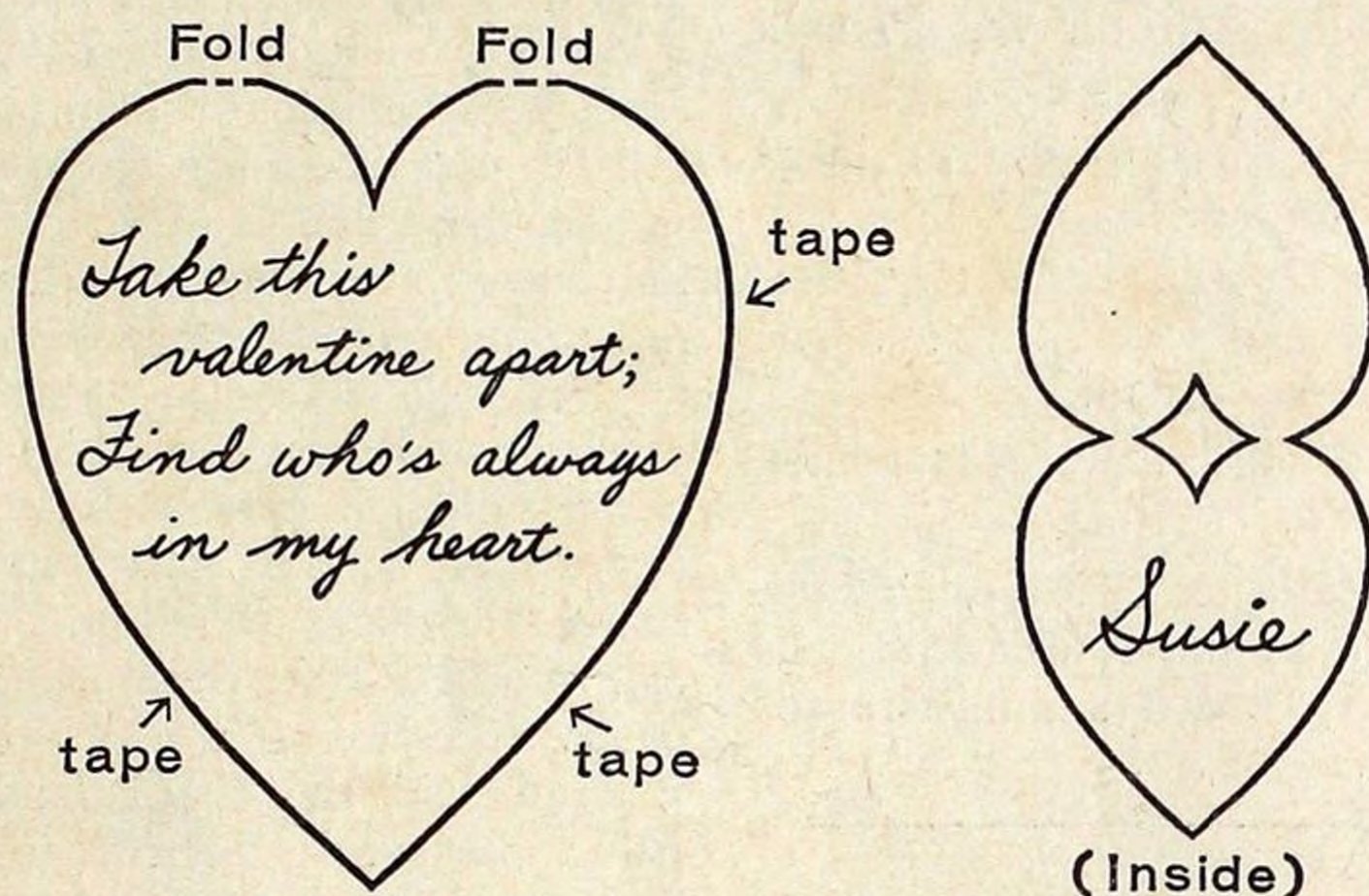
A committee on church autonomy met during the general board session but had no report to make.



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Always in My Heart*

By Ida M. Pardue

For a message to your favorite valentine, cut a double heart from paper. On the front of one heart, write:

"Take this valentine apart;
Find who's always in my heart."

On the bottom heart on the inside, write your friend's name in big letters. Use a sharpened crayon or colored pencil. Fasten the hearts together on the edges, placing gummed tape in two or three places.

If the valentine is made from plain white paper, decorate it with crayons.

Master Violinmaker*

By Thelma C. Carter

A great man, a violinmaker named Amati, once was approached by a poorly dressed young boy.

"Sir," said the boy, "I hear that you are the greatest violinmaker in Italy. Will you teach me to make violins?"

"What have you made with your carving knife? Let me see your work," said the master.

The boy held up a dagger which he had carved with his knife.

"I cannot sing or play a violin sweetly as my young friends do. I cannot make money with my voice. It seems that all I can do is whittle, but I do my best at whatever I make. Sir, I would like to make violins because I love music and cannot make any."

Amati could see the sincerity and goodness in the boy's face. He laid his hand on the thin shoulders.

"Come into the house and you shall try. By the way, what is your name?"

"Antonio Stradivari," came the eager reply.

That was over two hundred years ago. Now at the mention of Amati and Cremona,

the famous city in Italy, people think not of the beauty of the city and countryside. They think of the once very poor boy, Antonio Stradivari, who became the world's greatest violinmaker.

It was not done in a week nor in a month, this making each violin better and more beautiful than the one before it. The cutting and shaping and the placing of strings was done a tiny bit at a time. Antonio learned that patience is worth more than anything money can buy.

It is said that he produced more than one thousand instruments, including violas, cellos, violins, guitars, and mandolins. He brought the violin to perfection in sweet, faultless sound.

Patience is mentioned many times in the Bible. Perhaps this famous violinmaker knew the verse, "Bring forth fruit with patience" (Luke 8:15).

Today to own a violin made by Stradivari is to be rich indeed. Think of his hands at work, the hours he spent, the noble purpose, patience, and persistence of Antonio Stradivari.

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You will not want to miss your **BAPTIST AND REFLECTOR** when you move or pay extra postage for the Post Office to forward it to you—so please let us know two weeks before you move what your new address will be. Be sure to send us both your **OLD** address (a recent Baptist and Reflector label is best) and **NEW** address and zone number, if you have one.

BAPTIST AND REFLECTOR
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There's truism making the rounds of academic circles now to the effect that the father who wants his children to get an education these days may have to pull a few wires—the television wire, the hiwire and the radio wire.

A new college student was asked where she lived.

"I live in a poke 'n plum town," she answered.

"What's that?" asked the professor.

"Well," explained the girl, "it's this way. When you go through the town if you take time to poke your head out the window, you're plum out of town."

Every restaurant proprietor is familiar with the patrons who sometimes ask that their steak leavings be put in a bag to take home to their dog.

Word reaches us that when this happened recently the small boy of the family spoke up in a shrill excited voice: "Oh, boy, are we going to get a dog?"

Did you hear the one about the Scotsman who had worn the same hat for 15 years and then decided with a heavy heart to buy a new one since his old one was beyond repair. Going into the only hat shop in his town, he said: "Well, here I am again!"

Arriving home from school, Bobby remarked to his mother: "I met a poor little boy coming home from school who had never heard of ice cream, Mother."

"Indeed, and what did you say to him?"

"I said I'd nearly forgotten it myself."

Surgeon (addressing students at hospital): "The muscle of the patient's leg has contracted till it is much shorter than the right leg. Therefore he limps. Now, what would you do in such circumstances?"

Student: "Limp, too."



Heart Diseases Continue As Major Pastor Killer

DALLAS, TEXAS—More than 60 per cent of the Southern Baptist ministers who died in 1961 were victims of heart diseases, statistics compiled by the Annuity Board indicate.

This was the third straight year, heart troubles were responsible for more than 50 per cent of the preachers' deaths.

R. Alton Reed, executive secretary of the Annuity Board, released these findings to the trustees attending the 44th annual meeting of the Board in Dallas.

Cancer continued its hold on second place by claiming 20 per cent while accidents were in third place with seven per cent.

Reed said 105 preachers' wives were added to the "widow's annuity" list. This was the largest number of women to become

widows in any one year since the Board's beginning in 1918.

Reed said 38 of the preachers died in active service. Average age of these men was 51.6. The youngest to die was 27 as a result of an accident.

The youngest minister to die of heart trouble was 30 years old.

Of the 67 ministers who died after retirement, the average age was 72 years. The oldest man was 92, Reed said.

Other causes of death were leukemia, uremia and diabetes.

Reed said the statistics cover only those ministers who are in the retirement plans which the Annuity Board administers for the denomination.

Annuity Board Trustees Hear 44th Annual Report

DALLAS, TEXAS—Some \$2,879,816 was paid to about 5,500 Baptist pastors, church and denominational employees in 1961 by the Southern Baptist Annuity Board through its protection plan program.

Executive Secretary R. Alton Reed highlighted these figures in his report to trustees and guests attending the 44th annual meeting of the Annuity Board in Dallas.

Reed called 1961 a "good year" in the progress and growth of the board.

He said 454 persons were added to the annuitants list to start receiving benefits under the plan's provisions, these included 317 retirees, 105 widows and 32 disability cases.

Reed said the funds held in trust for future payment of benefits to almost 24,000 ministers, church and denominational employees rose to some \$93 million an increase over 1960 of about \$11 million.

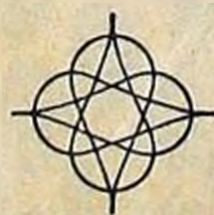
He said the relief roll decreased from 977 in 1960 to 826 in 1961. Relief beneficiaries are old ministers or their widows who did not have a chance to participate in the denomination's retirement program.

The two-day meeting closed with a speech by Porter Routh, of Nashville, Tennessee, executive secretary of the Southern Baptist Executive Committee.



While you're concentrating on the flight of the astronauts, take 60 seconds to read this and follow the flight of the dollar. In 1961, an income of \$12,510 was needed for a married couple with two children to have the same purchasing power—after Federal income and Social Security taxes—that a \$5,000 income provided in 1939. The taxes on \$5,000 in 1939 were \$59, leaving \$4,941. Out of a \$12,510 income last year, taxes took \$1,912. And because of today's higher prices, another \$5,657 must be taken out of the remaining \$10,598 to adjust it to the buying power of the 1939 dollars. Need any more ammunition to fight for tax rate reform?

—Source: National Industrial Conference Board.



PIE IN THE EYE

