

# BAPTIST & REFLECTOR

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CONVENTION

"SPEAKING THE TRUTH IN LOVE"

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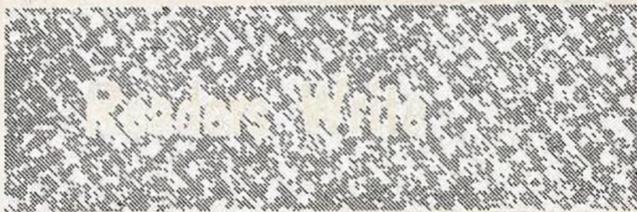
NUMBER 11

LEBANON TENN  
BGT FIRST



— Home Board Photo

MIAMI — Cuban Refugees, Mr. and Mrs. Miguel Lopez studying English. See story on pages 3, 10 and 11.



**... Recommends Book**

● I want to call your attention to a book that I think is most worthy. It is written for encouragement and stimulation of the thinking and growing Christian. The book of Seven Sins and Seven Virtues by Karl A. Olsson, Harper's 1962.

In this little volume, theology and life are brought together with insight, warmth, and brilliance of a remarkable writer.—Myron C. Madden, Chaplain, Southern Baptist Hospital, 2700 Napoleon Avenue, New Orleans, La.

**... Begins New Work in Chiclayo, Peru**

● For four years it was my happy privilege to serve as pastor of the Union Hill Church, Goodlettsville. For nearly two years now, we have been under appointment by the Foreign Mission Board for service in Peru. We have completed our year of language study and have recently come to begin a new work here in Chiclayo. We are Southern Baptists' first and only missionaries in this city of 130,000. We would like to keep up with the work of Tennessee Baptists through the BAPTIST AND REFLECTOR.—Lewis E. Lee, Aparado 319, Chiclayo, Peru.

**... Protests Ecumenical Proposals**

● I read with great concern the letter written by Walter Harrelson, professor of Old Testament, Vanderbilt University Divinity School. I think it is high time that our ministers begin teaching their people about the National and World Council of Churches. Our people, as a whole, know absolutely nothing about this Council which claims to speak for the Protestant people in this country and around the world.

Recently a group of leaders in this World



# BAPTIST AND REFLECTOR

Established 1835

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## Booklets Available On Western Work

PORTLAND (BP)—Booklets describing Southern Baptist work in the Pacific Northwest are being made available here to conventioners who'll visit this area after the San Francisco session in June.

One of the attractions, of course, will be the Century 21 Exposition at Seattle, in full swing in June. It is being advertised as another "World's Fair."

The booklets tell about Southern Baptist work in Oregon, Washington and Western Canada under the guidance of the Baptist General Convention of Oregon-Washington.

The booklets are on hand at the Convention Office, Box 3343, Portland 8, Ore., to anyone requesting them.

Seattle, site of the Century 21 Exposition, has been one of several metropolitan areas included in "Operation Big Cities" by the Southern Baptist Convention Home Mission Board.

Council met with President Kennedy, and one of the proposals made to him was for a general and complete disarmament of this beloved country of ours. If this ecumenical leadership wins the mind of President Kennedy, we are going down the road to ruin. Would to God we lived in a land where peace reigned and weapons of war were unnecessary. That day will come when our Saviour reigns! Another proposal was for the development of cultural exchanges—we send educators, scientists and farmers to Russia and in exchange they send us agents. How long before we wake up? The security and the welfare of our beloved country is involved, and I protest this group making proposals that involve my safety and freedom and that of my grandchildren. The reason so many hundreds of thousands of people remain in churches affiliated with the National and World Council of Churches is because they are blind to what is involved. Is there any reason why Southern Baptists, who are not affiliated with this Council, cannot be informed of what is taking place? This involves all of us, not just a few.

Rev. Norman W. Cox, who is the writer of the church study course book, "We Southern Baptists", raises this same question, and he closes his book with this statement, "Whatever development the future brings, may it ever be true that Southern Baptists stand true to the distinctive ministry to which their Lord has called them."—Mrs. Gus Rivalto, 923 Semmes, Memphis, Tennessee.

## Memphis Chaplain Heads Association

CHICAGO (BP)—Charles D. McKnight of Memphis is the new president-elect of the Southern Baptist Association of Hospital Chaplains.

Elected at the meeting here, McKnight will assume the presidency in 1963. George W. Miller of Paducah, Ky., assumed the president's position this year.

McKnight is chaplain of Baptist Memorial

## Latin Refugee Slide Set Released By HMB

ATLANTA (BP)—Southern Baptists' ministry to Latin American refugees through relief and resettlement is presented in a 35mm slide set released by the denomination's Home Mission Board.

The 14 slides and script, available for \$3 on a share-the-cost basis, were taken recently in Miami where more than 100,000 Cubans and other Latin Americans have entered the United States as refugees.

The pictures show those who have fled, loved ones meeting them, Southern Baptists' responses to their needs, and suggestions for others to help.

The slide set is available from the Division of Education and Promotion, Baptist Home Mission Board, 161 Spring Street, N.W., Atlanta 3, Ga.

## Life Commitment To Be Emphasized

Many Southern Baptist Churches will observe Life Commitment Sunday, April 8, to emphasize "calling out the called."

Basic plans for the day are given in the Youth Week pamphlets (available from state Training Union secretaries) and in the article, "Tools for Life Commitment Sunday," in the March issue of "Church Administration Magazine."

Materials concerning Life Commitment Sunday are not being supplied to pastors and other church leaders by direct mail. Rather, suggestions and resource materials are given in various state and Convention-wide publications. The April issue of "The Baptist Program" gives a listing of all publications carrying articles on vocational guidance.

The Baptist Sunday School Board vocational guidance program seeks to aid churches in exploring opportunities in church-related vocations and in adding the Christian dimension to all areas of vocational choice.

Through Life Commitment Sunday the congregation can share in decisions made and can participate in providing guidance and nurture.

Hospital, Memphis, and Miller of Western Baptist Hospital, Paducah.

Sam Conner, chaplain of East Tennessee Baptist Hospital, Knoxville, was elected vice president.

The chaplains set up a committee to study the standards which Baptist hospital chaplains should subscribe to. The committee will also consider the means for accrediting chaplains and from whom such recognition should come.

# Latin Refugee Problem Not Statistics, Its People

MIAMI (BP)—There's hardly a United States citizen anywhere who has not read of the thousands (100,000 approximately) of Latin Americans who have fled the growing communistic influence in Cuba and other South and Central American countries.

They reach this sunny, tropical city at the rate of 1,600 to 2,000 a week. They come by any and every means—by plane direct from Havana or by way of other countries, by large and small boat, with their families or without them.

Miami has become a refugee funnel, with the big end turned toward Cuba and the small end toward the rest of the United States. And the funnel is about full, but only an outgoing trickle relieves the pressure on this generous city.

The best efforts of government, civic, and religious groups have resettled only about 500 a week, leaving between 1,000 and 1,500 to swell the crowded facilities of Miami.

These are the statistics, but this is not a story about numbers. It concerns people. And a visit to Miami by a concerned person reveals the warmly human and touching plight of a proud, intelligent, educated people.

One quickly realizes these are the better educated and the once prosperous middle class. You meet doctors, judges, ministers, salesmen, businessmen, and other professional people.

Each plane is met by scores of friends and relatives already in the United States. The reunions are strongly emotional, as wives meet husbands, as children are smothered by tearful grandparents. There are few words at first, only a physical contact as though it were necessary to make certain it's really happening. Then there is the flood of explanation and instruction.

Who are these people? What do they do now?

There's 34-year old Miguel Lopez, a thickset, friendly businessman who reached Miami less than three months ago. His attractive wife, Glauca, and two boys had come earlier.

Miguel left an adequate business which specialized in women's apparel, which his wife operated, and a highly successful position as a salesman for Procter and Gamble.

This family is second generation Baptist. Mrs. Lopez's father was a pastor of Baptist churches for 40 years under the American Baptist Convention.

Today they are active in the Spanish Department of the Flagler Street Baptist Church, where Miguel teaches the men's class.

By Walker L. Knight  
Baptist Press Staff Writer

He works three hours a day, studies English five hours a day, and hopes for resettlement to another section of the country where he might find adequate employment.

But Miguel is one of the more fortunate of the refugees. He somehow managed to bring some money into the United States. Francisco Taracido, a judge in Cuba, did not; neither has he found employment.

He and his wife proudly show the visitor pictures of their attractive home in Havana, pictures which Francisco took as a better than average amateur photographer. His four children are quickly adjusting to Miami schools, but the adjustment for him is more difficult. He very much wants employment and resettlement.

Otoniel Martinez counts himself as fortunate indeed. He has found resettlement. In fact, he is one of the first to be re-located under the newly-launched relief and resettlement program of the Home Mission Board of the Southern Baptist Convention.

Martinez was a young pharmacist who fled communist oppression in Cuba only to find it "fast-growing" in Colombia. He had worked for an American pharmaceutical firm, which transferred him to Cali, Colombia, where he sold drugs and taught in the university.

"The communists were making such strong advances in Colombia I left," he said.

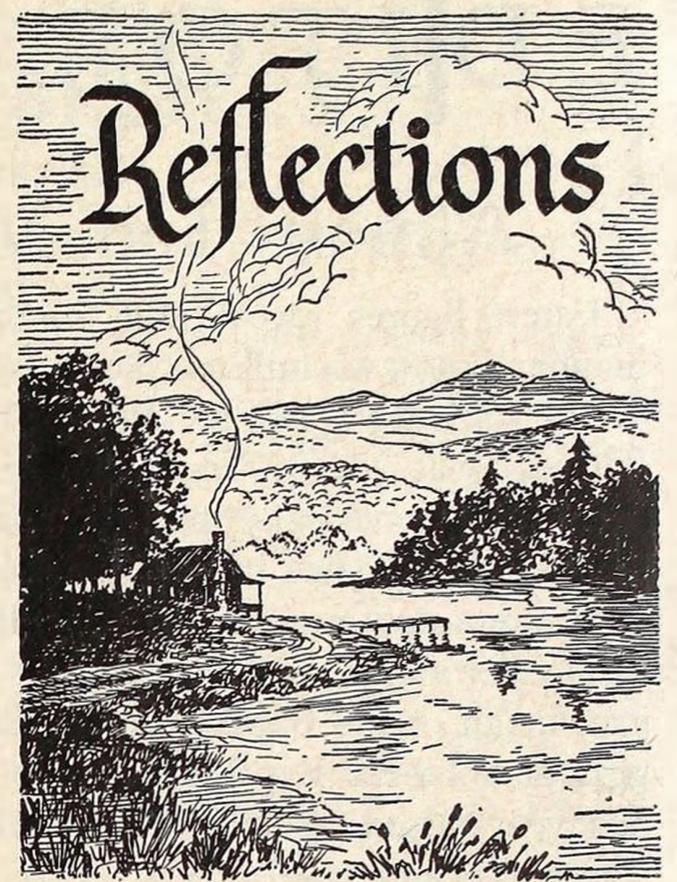
In Miami he contacted Robert Fricke, the Home Mission Board's director of relief and resettlement and a former missionary teacher in Cuba. Through Fricke and the Woodland Hills Baptist Church, where Otoniel's sister attends, he found employment at the Georgia Baptist Hospital.

Such stories can be told thousands of time, and Southern Baptists are a part of the story.

The Home Mission Board has assigned two workers to the program—Fricke in Miami, R. G. Van Royen of Dallas, who is leading in the organization of state and associational committees for resettlement.

The Board has provided \$20,000 for emergency relief, and Southern Baptists have been asked to give \$50,000 as a part of the \$2,900,000 goal for the Annie Armstrong Offering for Home Missions this March. All over and above the goal will be divided 50-50 to Latin Relief and church site loan funds.

The Southern Baptist program is more



One evening at dusk, Robert Louis Stevenson stood as a boy at the window of his home and watched the darkness envelop the city. "Robert," his nurse said to him, "come and sit down. You can't see anything out there."

But young Stevenson insisted, "I can see something wonderful. There is a man coming up the street making holes in the darkness." It was the lamplighter.—Gwynne W. Davidson, DD, "Turn on the Light," *Defender*.

The normal pattern of behavior in television is anti-social. Relationships between people tend to feature trigger tempers and callousness to human hurt . . . A brawl is not merely common; it is inevitable. To beat up another human being, to smash at his vitals, to mark him—this represents standard operating procedure of the TV exhibitors and is a potent source of infection for the nation. Nothing is more important in the education of a child than to give him respect for the fragility of human life, and a sensitivity to the precarious balances on which life depends. Along with this goes the need to help a child know to establish and maintain healthy relationships with others. The principal effect of television is to reverse this kind of education. The TV screen becomes an arena in the home for cheapening human life.—*Saturday Review*.

than a material meeting of needs, it is also a spiritual ministry which already has resulted in the winning of many of the refugees to a faith in Christ.

As layman Reno Garcia of Miami says, "God is providing us with the greatest mission opportunity of the century to win these people now and send them back to win Latin America."

## Almost Ten Million

Latest figures reveal that Southern Baptists now number almost ten million. The total now is 9,978,488. These statistics apply to 1961. The increase during the year was 246,897 over the previous year or 2.5 per cent. Numerically the Methodist Church, among non-Catholic bodies in the USA, remains the largest with a reported membership of 10,046,300.

In other annual statistics reported by J. P. Edmunds, statistician of the Baptist Sunday School Board, total gifts of Southern Baptists for all purposes during the past year passed the half billion mark for the first time. These gifts amounted to \$501,301,714. This is a gain of more than \$20,000,000. These gifts included a record to missions and benevolences of \$84,434,006.

Significant among the statistics released was the number of baptisms for the past year. These totaled 403,315. This represented an increase over the previous year of 16,846. For the fifth consecutive year membership gains exceeded 240,000 according to Mr. Edmunds.

Southern Baptist churches now total 32,598. This

means that during the past year there were 347 additional churches. There are now missions or churches of Southern Baptists in all 50 states and in the District of Columbia. Significant is the fact that most of these still are located in open country. Southern Baptists have been a rural people, and many churches are still in the country. However, these churches are in many instances small. There are 15,624 classified as in the open country, 4,348 as in villages, 3,700 located in towns, and 8,926 in the cities. During the past year Sunday school enrollment increased 124,296, totaling during the year 7,506,846. This is the largest total of any Protestant group in the United States. Training Union enrollment has now increased to 2,724,369. This is up by nearly 60,000 during the past year.

Southern Baptists have now invested in church property the sum of \$2,385,175,418. This represents an increase of \$180.8 million during the year.

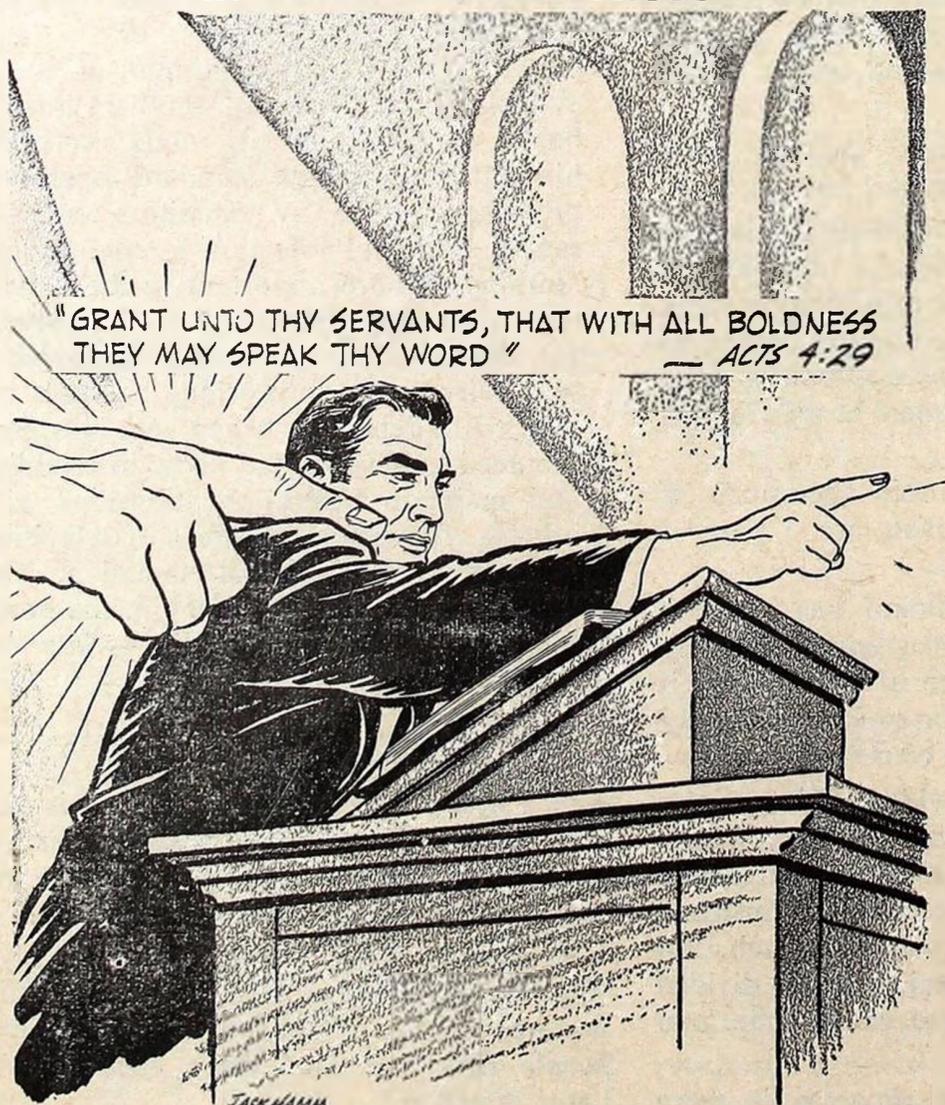
What do all of these figures mean? Southern Baptists are continuing to grow numerically and organizationally. They also are increasing in their gifts and in the property in the name of the churches. At the same time debt has increased, and it now represents almost as much as the entire amount contributed by Southern Baptists during the past year. It is now at the point of \$475 million. This represents new construction and debts on churches only.

There are a number of things to be grateful for in the growth that is evident in Southern Baptist record. It is not an occasion, however, to be boastful or proud. It is reason to pray that spiritual life will exceed this growth which is measured in statistics.

## Preach The Word

A hesitant and wavering faith means a weak and defeated church in this age. There is an urgent need for a revival of authoritative proclamation. Let us not forget we do not sit in judgment upon the Bible, it judges us. The man who dares to put his mind above the Word of God is exalting reason above revelation. Both are needed, but revelation has the superior place. Only an authoritative "Thus saith the Lord" spoken in humble but assured faith issues the call that checks a generation headed toward ruin. The first century command is the one for this century, "Preach the Word!"

### In Times Such As These



# Frisco Meeting Follows 'Sharing Christ' Theme

SAN FRANCISCO (BP)—Five major addresses, one of which will close the Convention at noon Friday, are on the suggested order of business for the 1962 Southern Baptist Convention here June 5-8.

The suggested program was released by George Boston of Wichita, Kans., chairman of the Convention's committee on order of business. The theme is "Sharing Christ."

The noon closing on Friday is the earliest closing hour for the Convention in recent years. Sessions have been continuing through Friday night.

The convention will open at 6:15 p.m. Tuesday, following preconvention meetings of the Woman's Missionary Union, Convention Auxiliary, the Southern Baptists Pastors' Conference and groups of church musicians and ministers of education.

H. Franklin Paschall, pastor, First Baptist Church, Nashville, Tenn., will deliver the annual Convention Sermon at the Tuesday night session. Convention President Herschel H. Hobbs of Oklahoma City will bring the President's Address at noon Wednesday.

The Convention will skip Wednesday afternoon, normally needed for seminary alumni luncheons and other special group meetings.

Reconvening Wednesday night, it will observe what has come to be called "Foreign Missions Night." The SBC Foreign Mission Board presents its report, including presentation of newly appointed missionaries and those home on furlough from their overseas assignments.

Other agencies of the Convention will be giving their reports at scheduled times throughout the sessions.

The Thursday morning session will be highlighted by the sermon of Henry Allen Parker, pastor, First Baptist Church, Orlando, Fla. The election of officers will be held at this session as well, but following a trend in recent years President Hobbs is expected to be reelected for a second year.

Paul F. Green, former vice-president of Baylor University (Baptist), Waco, Tex., and now deputy director of the Peace Corps, Washington, will address the Convention's Thursday afternoon session.

"Home Missions Night" takes the spotlight on Thursday night. Brig. Gen. Robert P. Taylor, a Southern Baptist serving as deputy chief of Air Force Chaplains, will speak to a report of the Chaplains Commission of the SBC Home Mission Board.

The sermon by E. Hermond Westmoreland, pastor, South Main Baptist Church, Houston, Tex., and former Convention vice-president, will close the session Friday morning.

Attendance of approximately 10,000 is expected.

## BAPTIST BELIEFS

by Herschel H. Hobbs

### The Kingdom

The "Kingdom" is not to be equated with the "church." Actually in the larger sense the "Kingdom of God" is the rule of God in His universe and over all created beings, of which the church is a spiritual element. Some would distinguish between the kingdom of God and the "kingdom of heaven." But an analysis reveals that the various gospels record these terms as interchangeable within the same teaching of Jesus (cf. Mark 4:30-32 and Matt. 13:31-32).

In its [kingdom] final state God will reign over a redeemed creation (Rom. 8:19-22; II Pet. 3:13; Rev. 21:1); over Satan, his angels, and the unregenerate in hell (I Cor. 15:24-28; Phil. 2:10-11; Rev. 20:10-15); and in heaven over the holy angels and the redeemed of all ages (Rev. 21-22).

When Jesus came He did so to establish God's reign, not only in men's hearts, but over all things in the universe. Each time a soul submits to Christ he willingly submits to God's rule. As such he becomes a part of the church general. But in the end all, either willingly or unwillingly, will acknowledge Jesus as Lord and Christ to the glory of God the Father (Phil. 2:10-11).

This does not mean universal salvation. The saved will have submitted to God by faith prior to Jesus' second coming. The lost will be submitted to an acknowledgment of God's rule by force, the force of God's will, at the final judgment.

The nature of the final state of the kingdom is seen in I Corinthians 15:24-28. Jesus is reigning now in His mediatorial kingdom (15:25-26). The condition will come when He shall have subdued the entire universe, material and spiritual, unto Himself. It will be completed at the judgment. Then the kingdom will be delivered up to the Father, that God may be all in all (15:28).

Note in this passage the presence of the Trinity: God the Father and God the Son by name, and God the Holy Spirit by the implication of revelation in the scriptures. ". . . that God may be all in all" does not mean that the Son and Holy Spirit will cease to be. It means that Father, Son, and Holy Spirit are God in His triune revelation. It means further that the ultimate reign of God in His triune nature will be absolute.

## Satisfactions Of Ministers' Wives

By Wallace Denton  
Midwest Christian Counseling Center  
Kansas City, Missouri

What does your pastor's wife like most about being the wife of a minister? Of course we cannot say how *your* pastor's wife feels, but a sample group of 125 Southern Baptist wives at the Conference of Ministers' Wives meeting in St. Louis last spring did express themselves on this point. The most frequent satisfaction checked by the wives on an anonymous questionnaire was the sense of respect and honor they experience from the church and community. Ninety-three percent expressed this feeling. Two other satisfactions which they "often" experience is the sense of always being able to find something among the church activities which they enjoy, and the opportunities to use their various talents in church work. Eighty-five percent checked these. Other frequent satisfactions are: they are welcome guests in homes of the community, the opportunity for getting to know many people, and the chance to help people find a better way of life.

As noted, one of the meaningful aspects of the minister's wife's life is that she finds many things in the church to challenge her. This is reflected in the fact that sixty percent report being involved in ten to eleven activities in the church. Fifteen percent are

involved in more than a dozen activities. Approximately twenty-five percent are engaged in four to eight activities. This church work involves everything from teaching Sunday School and giving devotionals to mimeographing the weekly bulletin and sweeping out the church building. Most wives report that they enjoy doing what they do, though some say they do it simply because it has to be done.

The wives also reported being active in community projects. Sixty-eight percent are engaged in one to three activities with the P.T.A. and Scouting heading the list. The interesting thing is that about one wife out of five does nothing in the community. Possibly they do not have time. Most of the wives who completed the questionnaire are younger wives (25 to 45) and some still have small children at home.

But ministers' wives (like the rest of us) also have their worries. They report worrying most often about their own inadequacies as ministers' wives, making ends meet financially, and matters pertaining to their husbands. They worry least often about getting along with the church people, feeling they have abilities going to waste, and feeling they cannot really be themselves. An interesting facet of this is that twenty-eight percent of the wives did not check any item under  
(Continued on Page 9)

# Tennessee Topics

Rev. and Mrs. C. V. McCoig of Eureka Church, Rockwood, were honored on his third anniversary as pastor of the church, Friday, February 23, at Eureka School. Howard Butler was master of ceremonies. Twenty-six letter greetings and eleven telegrams were read from outstanding leaders. Several small gifts were presented the McCoigs and the church gave them a gift of \$100.

Oakwood Church, Knoxville, observed the 16th anniversary of L. C. Roberts as pastor, March 4.

Norris N. Bringle, deacon of Oak Grove Church near Covington, died February 24. He served as superintendent of the Sunday school for 10 years and was director of the Training Union for a number of years.

At Harrison-Chilhowee Academy—J. D. Dodd and Sue Schoot, both members of the senior class, have been notified that they won first place in the Elks Youth Leadership contest. J. D. comes from Parsons, and Sue is from Knoxville.

Bethany Church, Holston Association, ordained Carl White and Paul Cox as deacons. George Taylor is pastor.

Ground has been broken at East Acres Church, Millington, for a new 300 seat sanctuary. Seven years ago, East Acres Church was constituted with 12 charter members. With a present membership of 228, East Acres will start construction of the new building within the next few weeks. East Acres owns a parsonage in Rosemark where Pastor Howard W. Dunbar resides.

Bill Hazlewood of Martin who is a student at Southwestern Seminary, Ft. Worth, has accepted the pastorate of Corinth Church, Decatur, Tex. He was formerly pastor of Arnett Church, Gatesville, Tex.

William Keele, first son and third child of Rev. and Mrs. Douglas C. Cather, missionaries to Ghana, was born February 8. The Cathers, now on furlough, may be addressed, c/o W. B. Cather, 38 24th Street, Bristol, Tenn. He is a native of Roanoke, Va., she is the former Sarah Bragg of Lebanon.

James B. Dotson, pastor of Faith Church, Spenard, Alaska, has been elected president of the Alaska Baptist Convention. Dotson, a 1945 graduate of Harrison-Chilhowee Academy served as pastor of churches in Tennessee and California.

Pocahontas Church, Hardeman County, has called William F. Shearin as pastor for the first and third Sundays in each month.

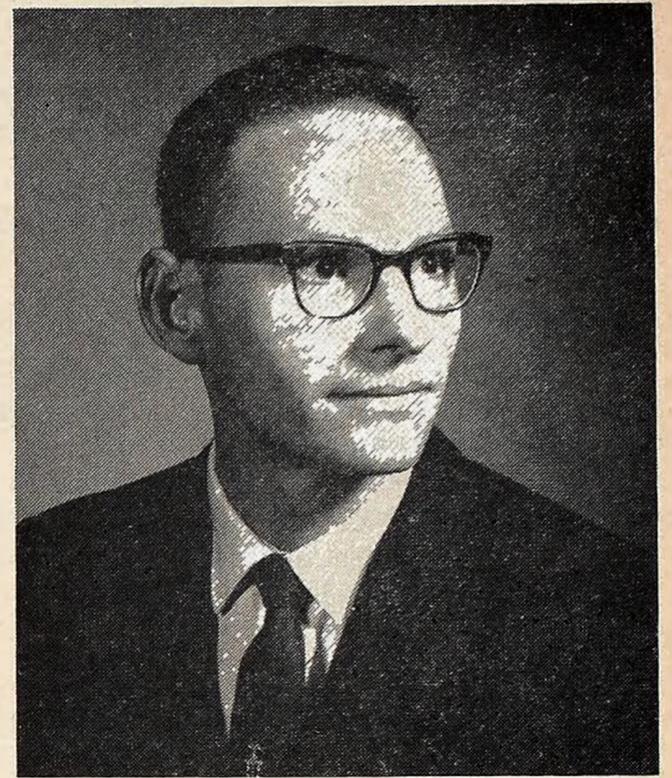
As of March 2, around 800 copies of Charles A. Trentham's book, *The Shepherd of the Stars*, has been sold in Knoxville, mostly to members of First Church where Trentham is pastor. A banquet was held in his honor at the church, February 28, with more than 700 in attendance and approximately 100 special guests.

Georgian Hills Church, Memphis, will dedicate its new, two story, red brick educational building March 18 at 11 a.m. Future plans call for a new sanctuary. Bernard Campbell is pastor.

Eugene Morgan, a recent Chilhowee graduate, was listed in the 1961 issue of *Who's Who in Tennessee*. Eugene is now a minister and teacher at Rutledge.

Short Creek Church, New Duck River Association, has called Robert Droke, student at Belmont College. He began his work March 1.

Mrs. Elwanda Burleson has joined the staff of Clark Street Church, Johnson City, Weldon Estes, pastor.



John W. Stott is the new pastor of Oral Church, Route 2, Lenoir City. A native of Kentucky, Stott, went to Lenoir City from Norris, Tenn. He is a graduate of Cumberland Junior College, Carson-Newman College, and Southern Seminary. Mrs. Stott, the former Sara Dale Martin, is a graduate of Georgetown College. She is the daughter of Rev. and Mrs. Fred Martin of Dover.

## Federation Of Baptist Business Women To Meet

NASHVILLE—The Federation of Tennessee Baptist Business Woman's Circles will hold their 14th annual meeting here April 7-8 at the Andrew Jackson Hotel.

The program theme "That Thy Way May Be Known" will be shared in by Rev. and Mrs. Max Willocks, Southern Baptist missionaries on leave from Taejon, Korea, according to Mrs. Marie O'Leary, program chairman. Also to speak will be Mrs. C. D. Creasman, of Donelson, former stewardship director of the WMC of the SBC. The banquet speaker, Saturday at 6:30, will be Miss Ruth Walden. Miss Walden has served as supervisor of religious instruction in elementary schools in Nigeria. Miss Kathleen Manley will also appear on the banquet program. Miss Manley formerly served as superintendent of nurses at the Joinkrama hospital in Africa.

Reservations for the luncheon at Saturday noon (\$1.74), the banquet (\$3.00), and the Sunday breakfast (\$1.50) should be mailed by Wednesday April 4 to Miss Helen Kington, 317 E. Radnor, Nashville 11, Tenn.

Doug Morris is the new minister of music at Calvary Church, Knoxville. Morris is currently president of the University of Tennessee Singers and music chairman of B.S.U. He and Gailya toured Europe this past summer with the Singers. For two summers he worked in the Summer Music Program of the Tennessee Baptist Convention.



ROGERSVILLE—This is the new home for the pastor of First Church here. The three bedroom two bath home is now occupied by Pastor James E. Pitts and his family

# Tennessee WMU Annual Meeting

First Church, Nashville  
April 10-12, 1962

**YWA Banquet**—5:45 p.m. Tuesday, April 10, First Church. Tickets \$1.50. Order in advance from Tenn. WMU, 1812 Belmont Blvd., Nashville. Space limited, reservations on first come-first served basis.

**Opening Session**—Annual Meeting, Tuesday evening, 7:30 p.m.

**Morning Sessions** all begin at 9:30 o'clock  
**Closing Session** will adjourn Thursday at noon.

The following breakfasts or luncheons will be held. Tickets for each will be sold during the Annual Meeting. No advance reservations will be made.

**Carver School Breakfast**—April 11, 1962. Noel Hotel at 7:30 a.m. Price \$1.50.

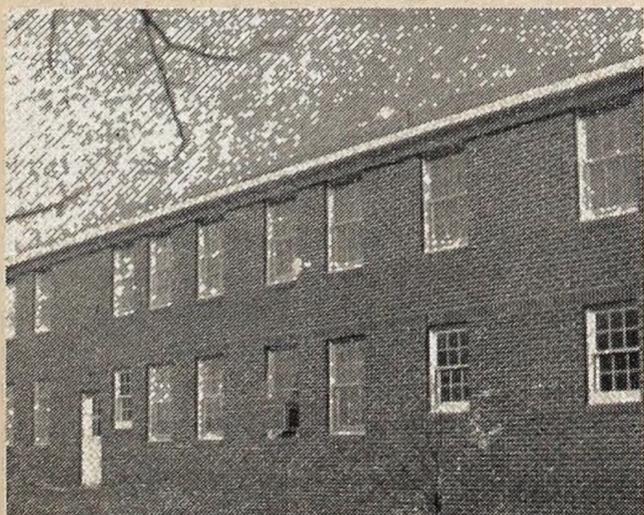
**Stewardship Breakfast**—Wednesday, April 11, 1962. James Robertson Hotel. 7:30 a.m.

**Community Missions Luncheon**—April 11, 1962. James Robertson Hotel at 12:15 p.m. Price \$2.00.

**Mission Study Luncheon**—April 11, 1962. Noel Hotel at 12:15 p.m. Price \$1.80.

President Charles Lemons of Harrison-Chilhowee Academy is serving as interim pastor of Rocky Hill Church, Knox County; and William F. Hall, professor of Bible at the same institution, is serving as interim pastor of Prospect Church, Blount County.

J. C. Ogg has resigned as pastor of Gallaher Memorial Church, Knoxville, effective March 18. Ogg became pastor of Gallaher Memorial in February, 1960. He has accepted the pastorate of Pleasant Grove Church, Ozark, Ala. He was ordained by Ozark Church, Ozark, nine years ago.



**FINLEY**—A ten-year note on this educational building was paid off in half that time by Finley Baptist Church. The note was burned and a dedication service held for the two story structure built five years ago on plans recommended by the BSSB Architectural Department. According to Pastor Paul E. Williams construction of a 275-seat sanctuary of colonial design is to begin shortly.

## A Sermon With Four Thousand Pieces



Howard W. Ellis, youth evangelist, artist, and author will portray "The Lord's Supper" in art at the Royal Ambassador Congress at Bellevue Church in Memphis, April 20-21. The art work, created by Ellis, is a felt mosaic of over four thousand pieces, according to Roy J. Gilleland, Jr., RA secretary.

Ellis, who studied under the distinguished artist of "The Head of Christ", Warner Sallman, also has written a new book, "Evangelism for Teen-Agers", published by

Abingdon Press. He has served for ten years as an associate member of the General Board of Evangelism of the Methodist Church.

The mosaic, pictured above, will be presented Saturday morning, April 21, and will be dramatized by a choral speaking choir.

Watch your BAPTIST AND REFLECTOR for further details. Write your State Brotherhood office if you did not receive the Congress folder.

## 6% INTEREST

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Atlanta 3, Georgia  
Phone JA 4-8041

Rev. Paul Hatfield  
1942 Fairmont Boulevard  
Knoxville, Tennessee  
523-5798

"Pastors, Committee Chairmen write for information on directed Bond Programs"

# Typical Pastor Of A Typical Pioneer Mission

Recently a mission pastor, who was unusually well-supported by a large denomination that is not beginning nearly so many churches as Southern Baptists, asked me: "Is it *typical* for Southern Baptist mission pastors to engage in secular employment to support themselves on the field?" My reply: "More *typical* than I would like to admit."

The spirit of this article is neither to boast nor complain, but rather to relate my story as a rather typical one among many Southern Baptist mission pastors in the pioneer areas. I would also like to preface my story by stating my conviction that our denomination is doing a magnificent job of making an equitable and effective distribution of the funds that our Southern Baptist churches have made available. Our challenge is so big and our program so vast that there is available only a fraction of the amount of money needed to do the job.

In February, 1959, with a trailer-load of possessions in tow, we journeyed from Mississippi to Grand Island, New York, to begin a new church in a double garage with only three families. We arrived on February 21 at 2:00 A.M. in the midst of a blizzard which caused my wife to remark,

Donald A. Bennett

"You missed your turn and went to Alaska". We soon learned that the cost of living here was substantially more than in the South and after six months, when other sources of income proved inadequate, Mildred and I began to seek secular employment. White-collar employment agencies turned a cold shoulder to me because I am a minister, and I turned to industry for employment. It is not easy to engage in heavy secular employment and pastor a church at the same time but I found it helpful to take a philosophical attitude and to see an analogy in each of our jobs. May I share these job experiences and analogies with you?

## Job Number One—A Tool Factory

My first job was with a company that manufactured pipe wrenches and hand tools for mechanics. My task was to dip the handles of the pipe wrenches in an acid solution and then dip-paint them. Each time I baptized (dipped) one of the wrenches, I saw the analogy that my job was making it possible for me to establish a church that in years to come would baptize thousands

of souls. Due to a steel strike and low inventories, I was soon laid off.

## Job Number Two—The Niagara Power Project

The \$720,000,000.00 Niagara Power Project was under construction. In order to divert the waters of the Niagara River to the power plant, two huge conduits several miles long and about 80 ft. deep were being cut through a solid rock formation. In order to form these conduits, the rock was drilled and blasted with dynamite. I secured a job with a crew that followed the first dynamite crew. We scaled the 80 ft. walls to trim jutting rock with huge air-driven rock breakers, or by drilling the rock and setting off small charges of dynamite. As strange as it may seem, my clothes would become soaked with perspiration in near zero temperatures when I operated the heavy equipment.

The job was unaffected by weather conditions—three shifts worked around the clock in all kind of weather. As on any construction job, most of the men were rough, careless and profane—but the preacher couldn't "hold church" there. He had to try to live his faith and at the same time prove that he could endure with them the most rugged and dangerous tasks.

The analogy: We were using dynamite to cut channels through which water would flow to the power station which would result in light and power for thousands of homes and industrial centers. In Romans 1:16 the word "power" (dunamis) is the same Greek word from which the word "dynamite" is derived. Even as the solid rock was broken with dynamite, the gospel is the "dynamite" of God to break stony hearts and form them into channels of light and blessing. This job was making it possible for me to develop a "power project" for gospel light and power on Grand Island (John 1:7-12).

## Job Number Three—An Automobile Plant

I left the power project to take a job at a Chevrolet factory in Buffalo. There my task was to machine rough brake drum castings into a finished product. The huge lathe that I operated was fitted with many high carbon cutting tools that would completely machine one thousand brake drums per day.

The analogy: This job was making it possible for me to establish a church where the Word of God, that is "sharper than any

(Continued on Page 13)

Donald A. Bennett is Pastor of Grand Island Baptist Chapel, P. O. Box 37, Grand Island, N. Y.

## CHALLENGES TO THE CROSS

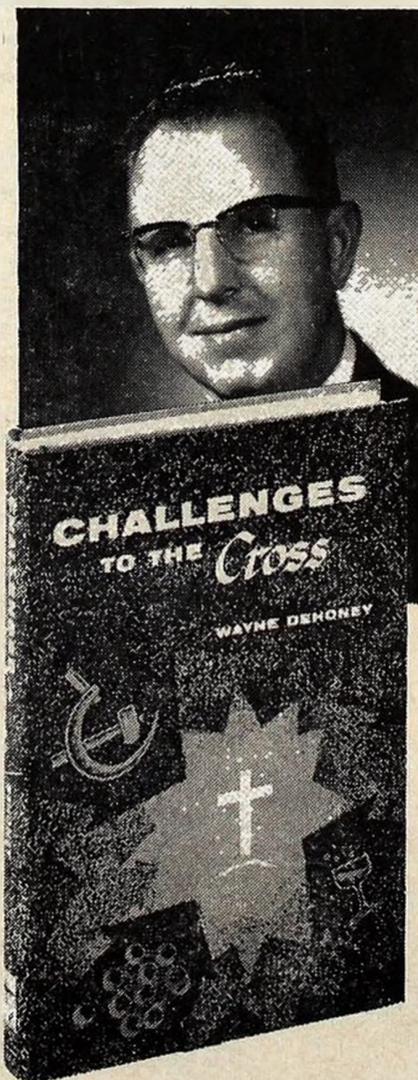
by Wayne Dehoney\*

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\*Pastor of First Baptist Church, Jackson, Tennessee; formerly at Central Park Baptist Church, Birmingham, Alabama. (26b) \$2.50



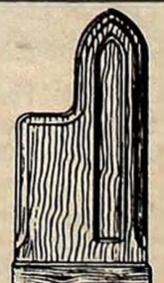
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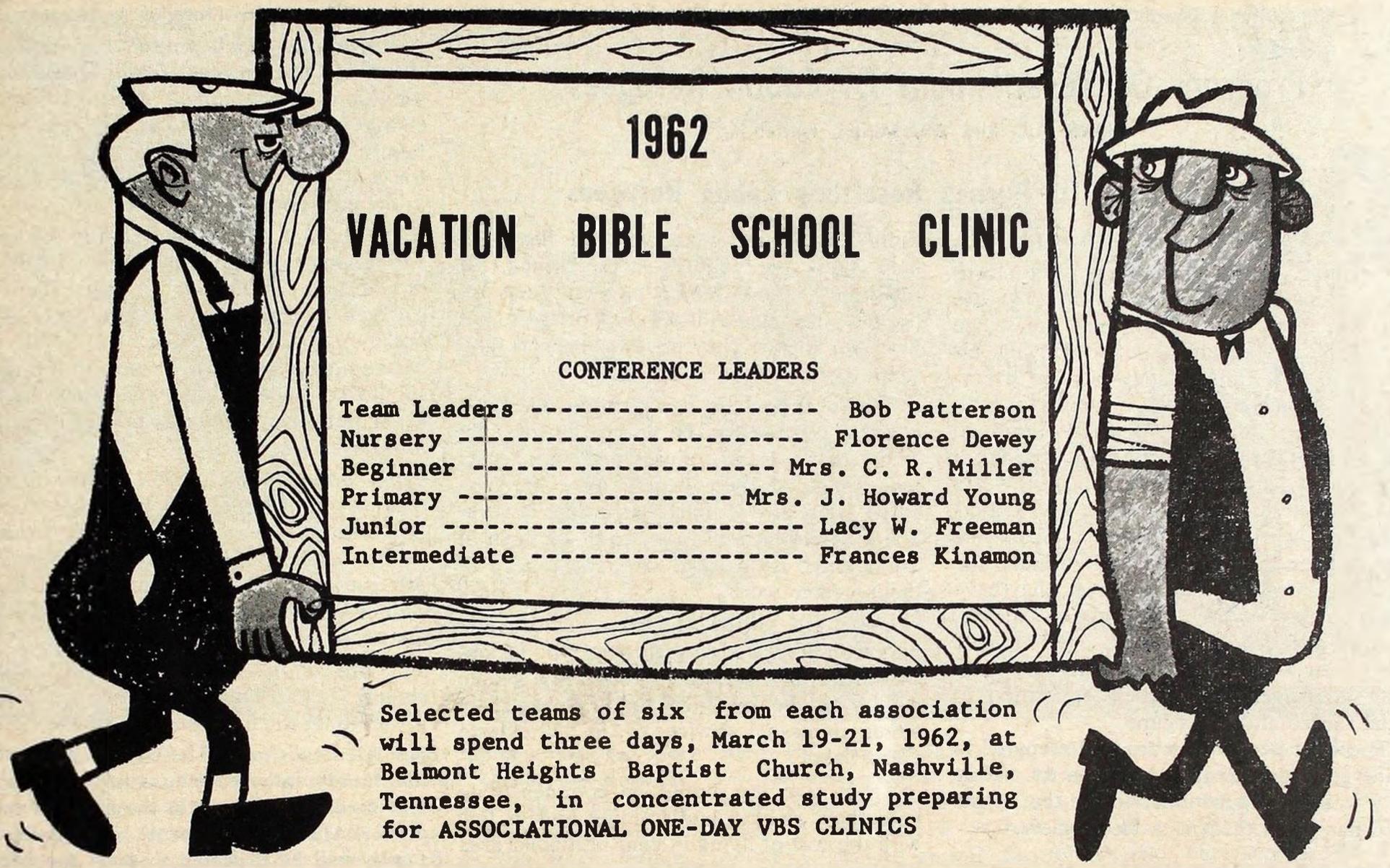
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Selected teams of six from each association will spend three days, March 19-21, 1962, at Belmont Heights Baptist Church, Nashville, Tennessee, in concentrated study preparing for ASSOCIATIONAL ONE-DAY VBS CLINICS

Training Union

## Youth Week 1962

April 1-8 is the suggested date for Youth Week. Some five hundred Tennessee Baptist churches will schedule Youth Week then or some more suitable date. Some will wait until summer months. But YOUTH WEEK is becoming a yearly MUST in more and more of our churches.

**Principle.**—Youth Week is a plan for a church to use its young people in all the official positions of church life for one full week. The actual work ordinarily done by the regular church officers and leaders is done by young people.

**Purpose.**—As young people fill regular church offices, they have experiences which will: (1) increase their understanding of the functions of church leaders; (2) increase their appreciation for these officers and their responsibilities and for the church itself; (3) encourage adults to have confidence in the youth and point up the capabilities of youth; and (4) prepare the young people for assuming positions of leadership in the church.

**Promotion.**—Any interested person could bring Youth Week to the attention of the pastor and the Executive Committee of the Training Union and request them to schedule it. They would appoint a special Youth Week Committee to complete plans.

**Preparation.**—The Youth Week committee selects places of leadership for all young people and older Intermediates. They are

given written instructions and provided with the necessary materials. The adults whose places they are filling should have conferences with them and invite them to observe the Sunday before. Careful preparation is vital to an effective Youth Week.

**Presentation.**—The pastor formally presents the project. The key or some other symbol, perhaps a gavel, is turned over to the Youth Week might include the regular Sunday services, a church cabinet meeting, deacon's meeting, Brotherhood and W.M.U. meetings, teachers' meeting, Prayer, visitation, and a social event. A church could plan either a full or a limited number of events depending on the number of available young people. Each young person should be given opportunity to serve in some office.

Many church leaders testify that Youth Week is the one most rewarding educational opportunity of the year for young people. Make sure your young people have this opportunity. Order pamphlets posters, report blanks from your Training Union Department, 1812 Belmont Blvd., Nashville 5, Tenn.



## Ministers' Wives

(Continued from Page 5)

the "worry often" category. Did they simply fail to check this or do they have few worries?

When asked what is their main responsibility as ministers' wives, eighty-seven percent of this group indicated that it was providing a good home for their husbands and children. Yet the degree of involvement in church work by some of them would raise the question as to whether or not they are caught up in a conflict between their desires for the family on the one hand, and the demands for needed work in the church on the other hand. At least there are those wives who verbalize this conflict. They may find working out a satisfactory solution for this problem one of their most difficult tasks as ministers' wives.

### Easter in Jerusalem

Participate in the solemn services and glorious pageantry of Holy Week, commemorating the sad and joyful events in the life of Jesus Christ.

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## Program Of Resettlement Of Cuban Refugees

1790 N.E. 2nd Ct., Miami, Florida

### Things Expected Of Parties Resettling Cuban Refugees

#### Know Who A Cuban Refugee Is

A Cuban refugee is a person who loves freedom and abhors communism. He has thus fled from his beloved homeland to the shores of this country. Upon leaving his native land, he immediately has lost everything which made life have meaning for him.

In the case of many, it means losing to the communists the efforts of a lifetime; a business or a home earned through the years by the honest sweat of his brow. Others have fled because they could not bear the idea of their children being reared under the influence of atheistic communism; they have come here seeking freedom of speech, thought and religion. Others have escaped from their shores, because their very lives were in danger due to their opposition to Fidel Castro and his regime.

These are people who are well prepared to work and who do not want charity. They only want the opportunity to use the talents God has given them in a free society.

#### Provide Employment for the Head of the House

If a church accepts responsibility for a

family, it should be understood they will help until the family is established. It might be one month or as many more as are needed. This makes it very important to get work for them. They *do want* to work and support themselves.

Wherever possible, it is recommended that work be secured for the refugee in the field where he has most training and experience. Since most of these people were in Cuba either professional, office or business workers, it would be well to try to place them in a job which is, at least, somewhat related to their former work.

Some are skilled in various trades and may well be placed in their own type of job. In general, it is safe to say that these people would *not* be qualified to be engaged in either domestic service or in agriculture (farm labor).

Their earnings should be commensurate with their abilities and training and in line with the cost of living in your particular area of the country. In all cases, the earnings should be enough to support adequately the material needs of the family.

#### Provide Temporary Material Assistance

A. *Housing*—Each church that hopes to resettle a Cuban refugee family should make provision for adequate housing free of charge until working and can pay. The family being resettled will have no funds for rent until he has earned his first wages in the new city.

B. *Food*—It would be well for the sponsoring church to give the Cuban family an old fashion "pounding". Basic items in Cuban's diet are: rice, beans, beef, sugar, potatoes. As stated above, the family will be arriving with almost no money. Provision should be made in order that they may not suffer hunger or embarrassment during their first days in your city.

C. *Clothing*—Lately most of the families coming out of Cuba have been able to bring out sufficient clothing, but, since theirs is a tropical climate, they may not be prepared for the cold of our winters. Provisions should be made for adequate used clothing for each member of the family.

D. *Education*—Someone in the church should see to it that the children are enrolled promptly in the local public schools.

E. *Medical Care*—The church should lead the family into securing adequate hospital and medical coverage in the form of insurance. After employment is secured, the family will be expected to meet the cost of the insurance, but, for the protection of the family and the sponsoring church, it would be well that this provision be initiated by the church and then assumed by the family as soon as possible.

#### Provide Permanent Spiritual Assistance

Most of the families being resettled by our Southern Baptist Churches will be either Baptists, of Baptist preference or of other evangelical churches. Some, however, will be non-practicing Catholics. In all cases, the local church should seek to lead the individuals involved into a personal relationship to Jesus Christ and into full participation in the program of the local church.

If the family is of another evangelical denomination and there is a church in your community, you may want to question them as to their preference with regard to church attendance. If they are non-practicing Roman Catholics, they are lost, and the church should seek to win them to Christ and enlist them in the program of the local Baptist church. This is above all a spiritual ministry, and we should recognize and implement the missionary challenge which it affords.

In some cases there may be some language barriers, but patience and Christian love speak where another language can not reach.

\* \* \*

For further information consult your pastor, associational missionary, or Leslie R. Baumgartner, 1812 Belmont Boulevard, Nashville 5, Tenn., chairman of the state Latin Refugee Relief Committee.

#### Missions Department

## Latin Refugee Relief In Tennessee

By Leslie Baumgartner

Along with other states of the Southern Baptist Convention, Tennessee is responding to the challenge of the biggest refugee problem, and equally great mission opportunity, in the history of the United States, created by the thousands of Cubans who have sought refuge in this country from the oppressions of communism.

A special committee on Latin Refugee Relief, appointed by W. Fred Kendall, executive secretary, Tennessee Baptist Convention, has announced plans for implementing the relief program in Tennessee in cooperation with the Home Mission Board of the Southern Baptist Convention.

Each association has been asked to designate a chairman, or committee, to give direction to the program within the association and detailed information has been sent to all pastors and missionaries in the state.

The need, as pointed out by R. G. Van Royen, field representative of the Home Mission Board, is threefold: (1) Food and temporary shelter for more than 90,000 Cuban refugees in Miami, (2) Foster homes for a limited number of children sent to this

country by their parents to escape communism, and (3) Resettlement of entire families in communities where housing and employment can be provided under church sponsorship. The latter is the primary aim of the Home Board program.

The state committee has asked for a special emphasis on the Annie Armstrong Offering in each church, with \$50,000 of the offering plus one-half of all receipts above the \$2,910,000 Southern Baptist Convention goal going to refugee relief in Miami. Emergency offerings and gifts of food will be requested as needed by the Miami relief center.

Churches are urged to agree to sponsor the resettlement of one or more families, and when employment is secured for the head of the house, to make a formal request on forms provided by the committee. The resettlement of 100 families in Tennessee is the goal of the state committee.

James M. Gregg, superintendent of Tennessee Baptist Children's Homes, Inc., 1514 Belcourt Ave., Nashville 12, Tenn., will process all requests for children for placement in foster homes.



**NASHVILLE**—The Latin American Refugee Relief Committee met recently at the TBC Headquarters Building. Committee members are as follows: Left to right: Seated—Miss Elizabeth Stiles, Nashville, Office Secretary, Missions Department, TBC; Mrs. Bradford Duncan, Jackson, State WMU president; R. G. Van Royen, Dallas, Texas, Field Representative, Home Mission Board, SBC; W. Fred Kendall, Nashville, Executive Secretary-Treasurer, TBC; Leslie R. Baumgartner, Committee Chairman and Secretary, Missions Department,

TBC; Miss Lanius Young, Nashville, Director of Social Service for Tennessee Baptist Children's Homes, Inc.; Standing—Gaye L. McGlothlen, Nashville, President, Executive Board, TBC; Paul Phelps, Lenoir City; E. Warren Rust, Cleveland, President, TBC; Ansell T. Baker, pastor, Central Church, Chattanooga; A. D. Foreman, Jr., pastor, Temple Church, Memphis; and James M. Gregg, Nashville, General Superintendent and Treasurer, Baptist Children's Homes, Inc., TBC.—Baptist and Reflector Photo.



**MIAMI**—Milton Leach, Jr., director of Spanish work, Miami Baptist Association, talking to Cubans waiting at customs for processing, International Airport.—Home Board Photo.

# Attendances and Additions

Church	S.S.	T.U.	Add.
Alcoa, Central	195	77	
Athens, Central	116	65	
East	457	163	
North	252	128	
Niota, First	117	30	
Auburntown, Prosperity	138	57	
Bemis, First	339	92	
Bolivar, First	471	152	2
Dixie Hills	66	32	
Parrons Chapel	112	32	
Bristol, Tennessee Avenue	700	235	4
Brownsville	589	124	8
Bruceton, First	200	89	1
Brunswick	169	75	
Cedar Hill	91	35	
Centerville, First	99	30	
Fairfield Chapel	39	32	
Chattanooga, Avondale	584	188	1
Brainerd	985	324	
Calvary	286	80	
Chamberlain Avenue	204	70	
Concord	419	190	1
East Brainerd	221	93	7
Eastdale	420	118	
East Lake	604	201	2
East Ridge	762	227	
First	1173	259	4
Morris Hill	273	106	2
Northside	377	74	
Oakwood	411	164	
Red Bank	1061	271	
Ridgedale	511	182	
Ridgeview	284	95	
St. Elmo	420	135	3
Second	141	53	
Stuart Heights	78	41	1
White Oak	539	149	4
Woodland Park	402	219	2
Clarksville, First	853	211	
Van Leer Chapel	41	34	
New Providence	352	106	2
Pleasant View	206	94	
Cleveland, Big Spring	363	204	5
Stuart Park	146	74	2
Waterville	167	97	
Clinton, First	634	221	2
Second	458	158	
Collierville, First	306	103	
Columbia, First	596	216	4
Highland Park	422	209	5
Cookeville, First	522	117	1
Eastwood	35	27	
Stevens Street	178	89	2
Washington Avenue	136	79	2
West View	197	80	3
Crab Orchard, Haley's Grove	115	61	
Crossville, First	252	68	
Daisy, First	364	90	
Dayton, First	292	108	
Denver, Trace Creek	169	95	1
Dyer, New Bethlehem	207	123	
Dyersburg, First	660	169	
Spring Hill	153	88	
Elizabethton, First	547	337	1
Good Will Center	81		
Oak Street	158	74	
Siam	178	86	
Englewood, First	192	62	
Etowah, First	316	128	

## MARCH 4, 1962

North	408	123	
Fountain City, Central	1208	434	2
Friendship, South Fork	68	32	
Gates	71	37	2
Gladeville	148	79	
Gleason, First	189	79	
Halls, First	235	57	
Harriman, South	487	191	2
Trenton Street	416	129	
Walnut Hill	265	111	2
Hendersonville, First	291	70	
Holiday Heights	26		
Hixson, First	330	129	1
Central	278	135	
Memorial	251	117	
Serena Chapel	48	27	
Humboldt, First	538	124	2
Jackson, Calvary	582	319	2
First	1013	314	7
East Union	82	54	
West	1000	460	3
Jefferson City, Northside	220	93	3
Jellico, First	213	96	
Johnson City, Central	779	195	2
North Chapel	81	26	
Pine Crest	186	81	
Temple	360	164	
Unaka Avenue	387	131	
Jonesboro, Second	111	45	
Kenton, First	229	61	
Macedonia	94	53	
Kingsport, Colonial Heights	350	96	
First	854	208	
Cedar Grove	223		
Litz Manor	253	112	3
Lynn Garden	503	192	
Kingston, First	553	230	
Knoxville, Beaumont	350	147	
Bell Avenue	906	282	2
Black Oak Heights	288	90	
Broadway	1001	436	
Central (Bearden)	686	262	2
Fifth Avenue	724	199	3
First	863	267	1
Fort Hill	248	71	1
Glenwood	360	202	2
Grace	354	177	
Island Home	282	82	
John Sevier	226	105	1
Lincoln Park	1040	334	4
Lonsdale	295	107	1
McCalla Avenue	932	308	8
Mt. Olive	398	95	6
Meridian	595	202	2
Mount Harmony	177	103	1
Sevier Heights	816	322	
Sevier Home	78	44	
South	656	236	1
Smithwood	822	304	3
Wallace Memorial	939	360	
West Hills	187	95	
LaFollette, First	330	102	
Lawrenceburg, Immanuel	106	48	
Highland Park	271	115	
Lebanon, First	611	167	3
Hillcrest	157	87	2
Rocky Valley	107	64	1
Southside	170	86	
Lenoir City, Calvary	224	91	
First	492	129	
Kingston Pike	97	38	
Oral	132	86	
Lewisburg, First	394	102	
Livingston, First	177	80	
Loudon, New Providence	222	148	1
Malesus	222	73	1
Manchester, First	320	133	6
Calvary	151	65	
Martin, Central	280	75	
Southside	132	37	
Maryville, Broadway	669	351	
First	930	315	7
McGinley Street	168	66	3
Mt. Lebanon	253	153	
Stock Creek	197	98	

McMinnville, Magness Memorial	358	103	
Forest Park	64	34	
Northside	147	73	
Shellsford	228	128	
Mt. Pleasant, First	145	81	1
Mission	42	32	
Medon, New Union	108	75	
Memphis, Bellevue	2036	843	11
Beverly Hills	557	192	
Cherokee	1288	486	25
Dellwood	320	97	
Eudora	902	359	5
First	1585	386	18
Georgian Hills	410	150	6
Gien Park	372	155	
Graceland	741	278	4
Highland Heights	1335	628	15
Kennedy	489	218	10
LeaClair	495	189	3
McLean	612	204	4
Oakhaven	401	142	3
Temple	1118	378	
Wells Station	771	250	
Westhaven	696	166	3
White Station	172	80	6
Milan, First	466	149	
Northside	167	88	2
Mission	40		
Morristown, Alpha	149	64	
Buffalo Trail	258	100	3
Bulls Gap	100	33	
Cherokee Hills	126	57	2
First	802	164	2
Grace	98		
Hillcrest	209	88	2
Leadvale	131	84	
Manley	115		
Rocky Point	78	30	
Pleasant View	93	46	
Whitesburg	87	30	
Murfreesboro, First	672	180	
Calvary	120		
Southeast	127	79	
Third	411	127	
Woodbury Road	238	89	
Nashville, Alta Loma	271	127	
Edenwald Mission	14		
Belmont Heights	997	305	1
Madison Street	158	35	
Westview	88	50	1
Brook Hollow	395	150	1
Criewood	478	150	
Dalewood	373	129	
Dickerson Road	413	130	
Fern Street Chapel	76	43	
Donelson, First	829	198	
Eastland	571	176	1
Eastwood	187	77	1
Elkins Avenue	162	82	1
Fairview	198	86	4
Jordonia	43	16	
First	1255	466	
Cora Tibbs	75	33	
T.P.S.	408		
Carroll Street	200	95	
Freeland	129	42	
Gallatin Road	384	149	1
Glenwood	296	82	6
Grace	880	292	
Haywood Hills	241	113	2
Harpeth Heights	97	28	1
Harsh Chapel	223	88	
Hermitage Hills	204	102	
Hill Hurst	134	41	1
Immanuel	391	24	
Immanuel Chapel	24	14	
Inglewood	884	267	2
Cross Keys	55	18	
State School	81		
Ivy Memorial	394	162	
Treppard Heights	69	46	
Joelton	203	94	
Judson	643	146	
Benton Avenue	118		
Lockeland	572	179	
Lyle Lane	65	38	
Madison, First	633	149	
Mission	106	49	2
Madison Heights	188	105	
Neelys Bend	84	48	
Radnor	521	155	
Riverside	348	96	
Valley View	127	32	4
Rosedale	155	67	4
Saturn Drive	310	126	3
Shelby Avenue	366	134	
Third	222	60	
Two Rivers	134	103	3
Tusculum Hills	386	150	2
Woodbine	456	206	
Woodmont	695	269	8
Oak Ridge, Robertsville	678	249	
Old Hickory, First	525	222	
Peytonville	54	71	
Temple	216	118	1
Parsons, First	191	63	
Pigeon Forge	313	120	
Portland, First	362	113	
Pulaski, First	340	115	
Ridgetop, First	43	20	
Ripley, First	352	124	
Rockwood, Eureka	111	73	1
First	445	199	2
White's Creek	93	67	
Savannah, First	278	89	3
Selmer, Falcon	87	50	1
First	264	77	

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## Typical Pastor

(Continued from Page 8)

two-edged sword", would fashion many "rough" lives into finished and productive Christians. This church would also serve as a brake for many souls who are presently destined for hell.

### Job Number Four—School Teaching

After much effort, I finally secured a job as a teacher of English in a vocational high school in Buffalo.

The analogy: This job is making it possible for us to establish a church that is beginning an ever-enlarging teaching ministry.

Until recently, Mildred worked for an attorney and judge. She, too, has helped establish a church where many will learn that Jesus has pled their case before the Supreme Judge of the universe, and that their sins have been judged in Him.

For more than two years the mission chapel met in our garage and home. Our meeting place now is a small funeral chapel. This place, that was designed for the dead, has become a place where people are receiving eternal life. I baptized three people recently. One was a Roman Catholic who was gloriously converted in this funeral chapel. She had lived in the south most of her life, but came to a full knowledge of Christ in a Southern Baptist mission in New York.

As we observe the Week of Prayer for Home Missions and take the Annie Armstrong Offering, Southern Baptists are provided with an unusual opportunity to strengthen the cause of missions in our homeland. The greatest need of all mission work is always the prayer support of sincere Christians. We who serve in any mission endeavor are keenly aware of miracles that are wrought in direct answer to prayer. We also know that those who pray will, to the extent of their ability, share the temporal burden of mission work. While money is needed for salaries for mission pastors, the greatest need is land and buildings. Most of this should not be in the form of a grant, but many of our mission churches would thrive if churches or individuals would un-

Seymour, First Chilhowee	185	119	
Sevierville, First	571	190	
Sharon, Alamo	110		
Shelbyville, El Bethel	83	22	
First	497	126	1
Shelbyville Mills	285	110	
Sidonia, Pleasant Grove	116	67	1
Somerville, First	261	113	
South Pittsburg, First	247	63	3
Summertown	121	49	
Sweetwater, First	488	143	
North	204	51	
Trenton, First	473	131	2
Trezevant, First	161	53	
Tullahoma, First	501	159	
Hickerson Mission	59	20	
Lincoln Heights	142	64	1
Grace	139	76	
Highland	219	136	
Spring Creek Mission	24		
Union City, First	629	120	
Samburg	56	29	
Second	308		
Watertown, Round Lick	185	74	
Waynesboro, Green River	123	86	
Whitwell, South	71	33	
White House	138	52	3
Winchester, First	319	87	
Southside	65		

## Two Church Projects Underway In Memphis

A picturesque 100-foot pronged tower will be the distinguishing feature of a \$325,000 addition to Frayser Church at 3391 Thomas in Memphis. The tower will contain a carillon and will act to blend the existing church structure to the new Gothic-architecture sanctuary now under construction.

derwrite loans for property just long enough for mission churches to grow enough to assume full responsibility for the loan. This can be done in addition to the regular mission program of a church.

Southern Baptists can meet the challenge of missions in our homeland.

Let us wholeheartedly and sacrificially combine our resources for the accomplishment of this gigantic task. It is well to remember that every new church strengthens the home base for foreign missions.

The new sanctuary will have a folding plate concrete roof with windows beneath the fold providing subdued available light in the sanctuary. Large stained glass windows will be featured in the front. On each side of the sanctuary will be educational wings, two stories on the left side and a single story on the right.

Highland Heights Church at Faxon and National is adding a \$715,000 chapel and educational building to its existing sanctuary.

The three-story Highland Heights structure will have a large dining space with a stage at one end for drama presentations. The rooms are built around a central court. The addition will be connected to the existing building by a glass-enclosed passageway from all floors.

A colored walkway will face Faxon and will lead directly to the front entrance of the chapel.

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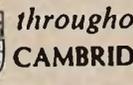
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BY OSCAR LEE RIVES

# The Sin Of Greed

**TEXTS:** Exodus 20:17; Mark 10:35-45; Luke 12:13-21 (Larger)—Ex. 20:17; Lu. 12:13-21 (Printed)—Lu. 12:15 (Golden).

In the Golden Text our Lord is saying that human life depends upon far more than the material. By implication, He warns that too much of the material may actually stifle the spiritual. It may be safely inferred that the material can be used for the growth of the spiritual if one's attitude toward it is determined by an application of the Word of God along this line. It must be remembered that matter as such is not evil but rather that its use may produce evil when not used with the improvement of the spiritual clearly in mind.

In the text selected from Mark, listed in the larger lesson, James and John ask Jesus for choice positions in His kingdom seemingly without comprehending what such places involved and at the same time failing to understand the basis for exaltation in such a kingdom. These notes discover no connection between this passage and the subject of greed and covetousness and therefore omits the passage from consideration.

#### What Moses Wrote (Ex. 20:17)

The Tenth Commandment clearly says that to covet is to do wrong. The word "covet" means to desire something that belongs to another. Observation shows that

the act of coveting, when permitted to run its course, brings a train of evils in its wake. Two instances as recorded in the Old Testament come to mind. The first is that of David in his attitude towards the wife of Uriah by the name of Bathsheba. Before the sordid account was finished he had committed adultery, borne false witness and murdered one of his most loyal soldiers. The second is that of Ahab in his plotting to get the possession of the plot of ground owned by Naboth. In the account it appears that the diabolical scheme involved, before completion, false witness followed by murder and then by theft. These two accounts illustrate what God spoke through Moses about covetousness.

#### What Jesus Taught (Lu. 12:13-21)

Note, first, His philosophy. He refused to become involved in settling a probable dispute or disagreement in dividing an estate. His chief concern, as always, was with showing the essentials of life rather than its trappings. He no doubt sensed the spirit of greed that lurked in the heart of his visitor mentioned here and understood that if this were taken care of the services of a divider or judge in the case would not be necessary. In a very real sense, His underlying philosophy when applied places possessions subservient to ideals. Greed is es-



## ON MATTERS OF Family Living

By  
Dr. B. David Edens  
319 Mulberry  
San Antonio 12, Texas

### Allow Growing Child To Cope With Conflicts

While we don't want youngsters to engage in hand-to-hand combat with problems that are too big for them to handle, children should be allowed to come face-to-face with the ups and downs of normal experience.

The over-solicitous parent who feels he's "protecting" his child actually is crippling him. Over-protection prevents a child from developing his own methods of dealing with the inevitable unpleasant experiences and puts a youngster at a great disadvantage.

Conflict, pain and anxiety are part of life. Wherever possible, children should be allowed to live through their problems and work them out for themselves.

Parents who try to "spare" their youngsters are likely to see the child's world through adult eyes.

essentially a wrong attitude toward things. The amount of things does not necessarily determine one's attitude, although an abundance of things may make the temptation more severe when it arises.

Note, second, His parable. The prosperous rich man described here proved to be foolish in many respects. He used his surpluses to build larger barns for taking care of even larger surpluses. It appears that his satisfaction came in gloating over his accumulations. The parable indicates no concern for those who may have suffered need around him, if there were any. The story does not indicate either way. His foolishness is seen, to a larger extent, in his desire to feed his soul upon the material things of his life. This, of course, is an absolute impossibility always. The physical body of an individual is fed by such items as bread and meat. The mental part of an individual is fed by information such as facts and theories. The spiritual phase of a person can be nurtured by items of heavenly origin. It is the height of folly when an individual tries to feed any part of his make-up with the wrong kind of food.

Note, third, His pronouncement. It is, in affect, a solemn condemnation of selfishness. To seek to lay up treasure for selfish purposes and for selfish ends rather than for the glory of God and for the betterment of others receives Jesus' positive warning in these verses. The one who accumulates possessions with a selfish attitude forgets that after his departure from this earth they are no longer his own. Besides, it frequently happens that they are scattered and squandered by his heirs. "Be rich toward God", Jesus taught.

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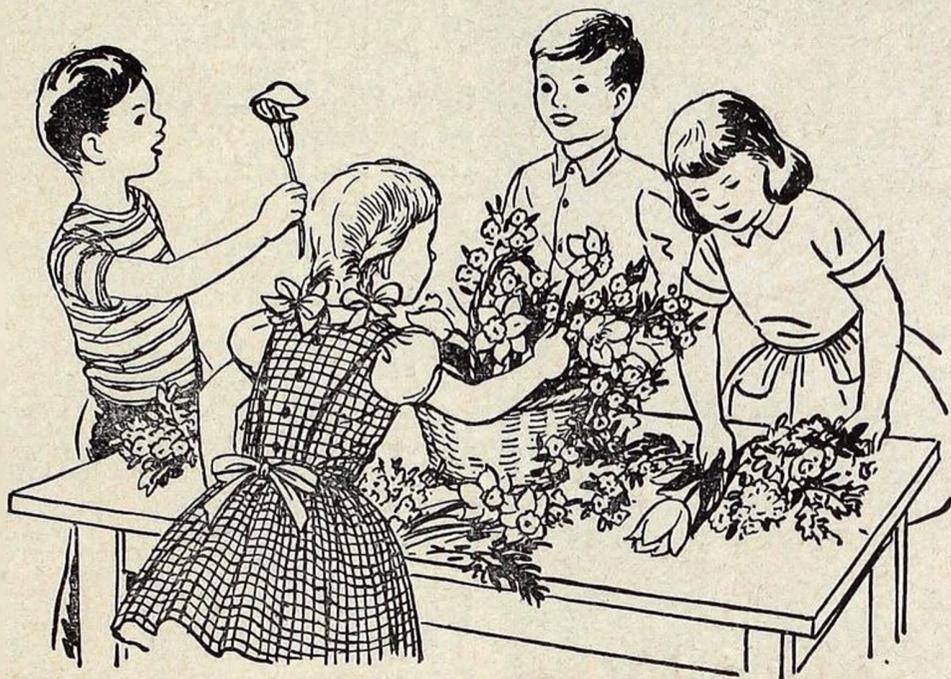
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## Spring and Hope\*

By Grace V. Schillinger

One afternoon in mid-March Richie and his sister Susie didn't get home from school at their usual time. Their mother kept watching the corner about a quarter of a mile from their farmhouse. There they always got off the school bus and walked the rest of the way. Because the snow was all melted, she knew they weren't down in the hollow by the wooden bridge having snow-ball fights as they sometimes did.

It grew almost dark before they finally came trudging down the hill from the corner.

When their worried mother asked them where they had been so long, Richie answered, "We got off the bus a mile over west. We thought it would be a good time to look for flowers."

"In the middle of March?" asked their mother.

She almost laughed aloud. Flowers in northwestern Illinois now? But she stopped

\*(Sunday School Board Syndicate, all rights reserved)

just in time when she saw the expression on the boy's face. She remembered when she had been a girl and couldn't wait for spring to come.

Times or children do not change much, not down deep, she thought.

"Did you find some?" she asked.

"No," said Richie, "but we saw a robin. We found some grass on the road bank that was green and some dandelions under the leaves."

The way he said it made it seem that these were treasures beyond compare.

"Fine!" said their mother as she busied herself with the preparation of supper.

Spring! The hope that comes every year

in the spring! The faith that people have that God's seasons will go on the same as they have in all the years before seems to be especially strong at this season.

Yes, it was a little early for flowers, but the mother and her children all knew they would come.

## Kites\*

By Thelma C. Carter

Do you know that the brightly colored kites we fly in the springtime are named after a bird? The bird circles gracefully in the air, floats, and makes kitelike downward sweeps to the earth.

Kites are usually made of light, triangular, wooden frames, covered with paper or some other light material. They are bridled and held to the earth by strong cords which are held in the hands.

Kites flown in our country are plain in comparison with colorful handmade and hand-painted kites of the people of the East. The Chinese, Japanese, Tonkinese, Malays, and other Eastern people make the most beautiful kites in the world.

Many hours are spent designing, painting, and shaping the kites to look like great beasts, strange birds, dragons, fish, and insects. Some of these kites are huge, seven feet in height and seven feet or more in breadth. They are painted brilliant red, orange, green, and other rainbow colors. Some kites are made of silk.

There are special kite days in China and Japan. New Year's Day is the greatest season for kiteflying in Japan. This is a national pastime.

In Japan, on May 5, a fish kite, patterned after a carp, flutters above each household that has a son. There is a kite for each son. If a family has four sons, four beautiful kites flutter above the home.

Kites were used in ancient times in war-

The trouble with most every husband is that he wishes his wife could make bread like his mother, while she wishes hubby could make dough like her father!

A man went to see his physician for advice as to how to be cured of the habit of snoring.

"Does your snoring disturb your wife?" asked the doctor.

"Does it disturb my wife?" echoed the patient. "Why, it disturbs the whole congregation."

A refugee couple arrived in the U. S. After much red tape and years of study they were finally made citizens. The husband rushed into the kitchen with the long-awaited news.

"Anna, Anna," he shouted, "at last we're Americans."

"Fine," replied the wife. "Now you wash the dishes."

We spared the rod for all these many years, and look what we wound up with—the beat generation!

fare as signals and to carry messages.

Kiteflying is exciting. You are thrilled as you feel the tug and then the lift of the kite in your hands.

## Biblical Adventures\*

By Marion F. Ash

Here is a quiz, testing how much you remember about some of the great people of the Bible and their adventures. In one column you will find a list of some of the great biblical characters and in the other column a clue that brings to mind an adventure or experience of each person. How many can you match correctly?

- |                 |                               |
|-----------------|-------------------------------|
| 1. Jonah        | a. lions' den                 |
| 2. Noah         | b. Red Sea                    |
| 3. David        | c. queen of Sheba             |
| 4. Samson       | d. wealth                     |
| 5. Daniel       | e. big fish                   |
| 6. Moses        | f. Garden of Eden             |
| 7. Adam         | g. ark                        |
| 8. Solomon      | h. sycamore tree              |
| 9. prodigal son | i. Goliath                    |
| 10. Zacchaeus   | j. Damascus road              |
| 11. Paul        | k. visiting Jesus by night    |
| 12. Nicodemus   | l. jawbone of an ass          |
| 13. Mary        | m. leprosy                    |
| 14. John        | n. Isle of Patmos             |
| 15. Naaman      | o. visiting the tomb of Jesus |

## ANSWERS

1. e, 2. g, 3. i, 4. l, 5. a, 6. b, 7. f, 8. c, 9. d, 10. h, 11. j, 12. k, 13. o, 14. n, 15. m

## Commission Elects Tenn. Pastor With Texas Layman

NASHVILLE (BP)—Orba Lee Malone, attorney from El Paso, Tex., has been elected chairman of the Christian Life Commission of the Southern Baptist Convention.

A layman, Malone succeeds G. Avery Lee, New Orleans minister.

James P. Craine, Gallatin, Tenn., pastor, was elected vice-chairman.

In its annual meeting here, the Commission also voted to hold summer, 1963, conferences at Ridgecrest, N. C., and Glorieta, N. M.. Baptist assemblies on the general theme of peace. The 1962 conferences, already lined up, are on the subject, "Christians Confronting Communism."

It selected March 4-5, 1963, for its next business meeting and may hold still another 1963 session in October in Gatlinburg, Tenn., as guests of Gatlinburg Baptists. The second meeting would be devoted to concentrated study on issues involved in Christian morality, commissioners said.

The Commission will join the American Baptist Convention and the National Baptist Convention, U. S. A., Inc., in a jointly-sponsored seminar on United Nations in New York City this fall. It will be second successive year for this seminar.

Another seminar, for an indefinite date during the year ahead, was voted on the subject of Christian citizenship, probably to be held in Washington, D. C.

### NEW BOOKS

The following four are Mentor Omega Books:

*The Dead Sea Scrolls and Primitive Christianity* by Jean Danielou; 128 pp.; paper, 60¢.

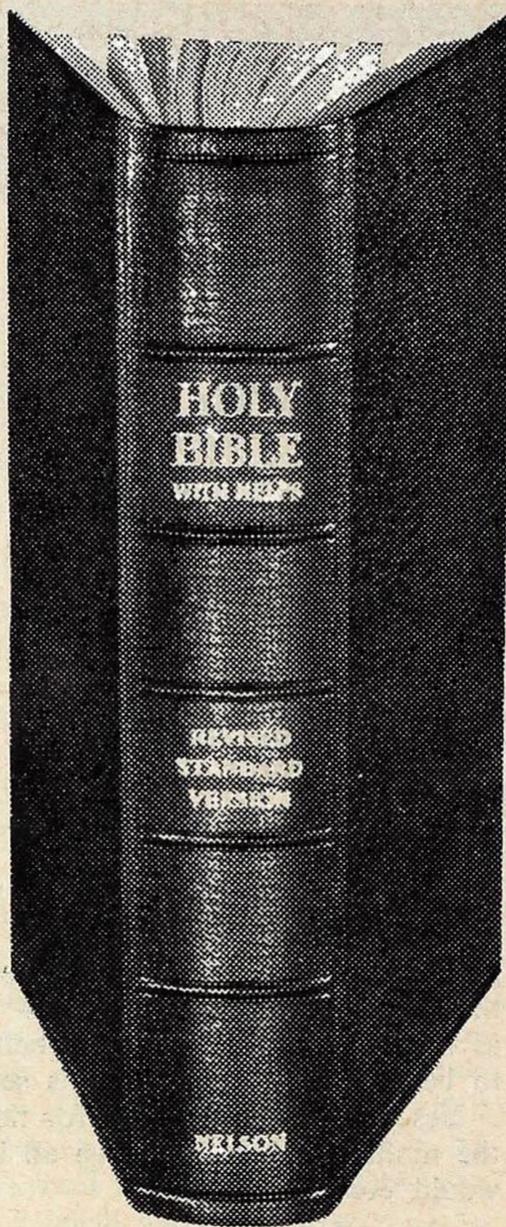
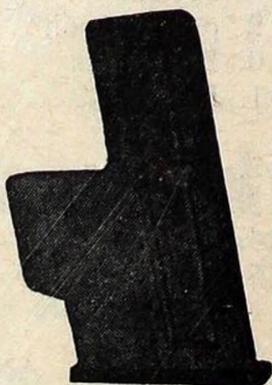
*American Catholic Dilemma* by Thomas F. O'Dea; 144 pp.; paper, 60¢.

*The Dynamics of World History* by Christopher Dawson; 477 pp.; paper, 60¢.

*A Preface to Metaphysics* by Jacques Maritain; 142 pp.; paper, 60¢. A titan of twentieth-century thought guides the reader on a journey to the very heart of reality.

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