

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

Volume 128

Thursday, May 10, 1962

Number 19

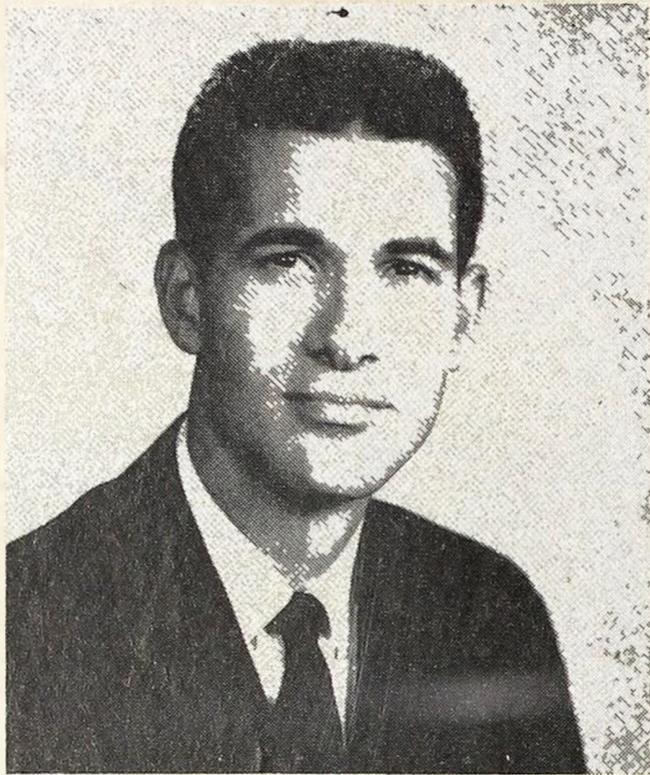
LEBANON TENN
BGT FIRST



*A
Joyful
Mother*

Home Board
Photo

Infanticide



W. Fred Kendall, II, First Church, Bolivar

Even in this age threatened by unbridled butchery, we are sickened by the thought of pagans practicing infanticide, murdering infants by neglect or destruction.

However, a more outrageous practice exists today as parents neglect the spiritual life of children by allowing pleasure, social or financial ambition to dictate the atmosphere, attitudes and activities in the home. As Jesus predicted, seven evil spirits will pyramid in the empty cavity of the soul.



BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville Phone 254-5681

RICHARD N. OWEN Editor

JOSEPH B. KESLER, JR.
Business Manager

RICHARD DAVID KEEL
Circulation Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: Grant Jones, Chairman; W. A. Boston, E. B. Bowen, J. Victor Brown, David Q. Byrd, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Gaye L. McGlothlen, O. C. Rainwater, E. Warren Rust, D. D. Smothers, G. Allen West.

Protests Sectarian Discrimination In Alliance For Progress

WASHINGTON—An Alliance for Progress program under which \$40 million in U.S. aid funds will eventually be granted for the erection of schools in Colombia was cited as “the kind of thing that can happen when agreements are rushed into without proper study and safeguards,” charged C. Stanley Lowell, associate director of the predominantly Protestant organization, Protestants and Other Americans United for Separation of Church and State. Appearing before a subcommittee of the Senate Committee on Foreign Relations Mr. Lowell declared that under this program “Protestants are being taxed to build schools from which Protestant children are barred.”

Mr. Lowell said that he based his charges on the clerical control of Colombia's schools which is written into the Concordats of 1887 and 1953 between the Vatican and Colombia. “In two-thirds of the country,” he declared, the Concordat gives “a monopoly on education to the Roman Catholic Church. . . . If U.S. aid is used to construct schools in this area of high illiteracy that church would own and manage them and Protestants would be barred.”

In the public schools of Colombia there

Which is worse—leaving a Spartan baby at the foot of Mt. Taygetus, or sending a son into our crazed and maddened world of Satanic unrest to commit functional suicide by living in perpetual anxiety and inner loneliness?

This anxiety is due to the delirium of vanity and delusion of grandeur, that he is his own god. Usually, the product of such a home has a vague religious belief that decorates his life and can be characterized by “baptized sociology or psychology.” When life inevitably leads to the hog pen, this son, having no real memories of a religious background, will vainly attempt to cover his insecurity and naked soul with status symbols, badges of decency or synthetic stimulants from Satan's garbage can, thinking that his trouble is hereditary, environmental or glandular.

He will fail because he lives in a world that has submerged its moral scope in a sea of evil; where men are more interested in arriving on the moon than in heaven; where the idols venerated belong in the Hall of Shame. In this world, without a hitching post, man becomes a beatnik or conforms to what he should control.

The amplified echoes of neglect will come screaming back from the empty souls of their offspring, as the world compounds their sin, causing untold misery. (Matthew 18:6)

Giving a child everything to live with and nothing to live for here and in eternity is worse than infanticide.

is “discrimination in admissions so that, in effect, none but baptized Catholics can enroll,” Mr. Lowell asserted. “The teaching of Catholic doctrine . . . is compulsory for all pupils. Daily attendance upon Catholic Mass is also required. There is no provision to excuse a student for religious reasons. Under the Concordat the local priest has control over the teaching program with power to discharge any teacher for purely doctrinal considerations. . . . The situation has been so bad for Protestants in these schools that they have, in effect, withdrawn from them entirely and no longer attempt to patronize them. . . . This is the kind of educational system which we now propose to expand and buttress with our aid, a kind of system that outrages our most cherished traditions of freedom and fairplay.”

A most serious of anti-Protestant discrimination in Colombian schools is in teacher certification, Mr. Lowell alleged. He charged that “Protestants have been barred from serving as teachers in the public schools because of their religious faith. They can, of course, teach if they can get a job, but they are excluded from professional tenure and from retirement program and other benefits. . . . They are excluded because certification of teachers in the public schools is controlled by Catholic priests.

“It should be endemic to our foreign aid program that we deny aid to educational systems which discriminate against students and teachers because of their religious faith,” he concluded.



. . . Fallout Approaching Danger Line

● Unknown to many citizens, massive explosions are taking place daily which endanger the nation and the world at large. These detonations emanate from testing sites located in Hollywood and in the television centers of New York.

Christian values are being exploded in multi-megaton blasts. Citizens are herewith advised to take proper precautions against the resulting fallout presently drifting across the continent.

These ominous blasts are energized by the gross materialism of Madison Avenue and the barnyard morality of Hollywood. Hot particles set in motion by these explosions have already resulted in widespread contamination. Glamorous stars now set the pattern for everything from hair-dos to husband-shedding. Ad men, using every tool of verbal manipulation, persuade many that life, after all, does consist in the abundance of things a man possesses. The narcotizing effect of dinned-in ideas has lowered public resistance to impurity, dishonesty, alcoholism, dope addiction, gambling, and violence.

This moral fallout is the more deadly because it is invisible and, therefore, difficult to detect. The only effective detector is an enlightened Christian

Colombian Aid Program Faces Freedom Problem

WASHINGTON (BP)—United States aid to Colombian education is filled with church-state problems. But in an opinion based on a careful study of the agreement itself and the pertinent correspondence, C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, says the situation has some encouraging aspects.

Carlson was directed by the committee to find out the facts about the new education aid program and to give publicity to them. His findings and interpretations were released in a 12-page "Staff Report" to the Baptist denominations that maintain the "Joint" Committee.

Fear has been expressed, both in Colombia and in the United States, that American tax dollars were to be used to build up the power of the Roman Catholic schools. The educational system in Colombia is under the control of the Roman Catholic church, according to a Vatican concordat. This has resulted in serious discrimination against Protestant pupils.

Carlson's findings as revealed by the government documents, by talks with high government officials, and by information from Colombia sustain a number of previously published accounts. But several inaccurate reports were also uncovered.

The agreement between the United States and Colombia was not a "Treaty" as reported from other sources. It is a "project agreement between the agency for international development (aid), an agency of the government of the United States of America, and the ministry of education, an agency of the government of Colombia."

According to the agreement an initial

four-year program will provide about \$40 million from the United States to match approximately the same amount from Colombia to develop the public school system there. This will build 22,000 classrooms and four normal schools. A training program for 9,500 teachers, 2,500 school administrators and 400 superintendents is included.

This is not an entirely new program, Carlson said, but it is an extension of a project begun in 1958. The "education servicio" has been a part of the U. S. operations mission in Colombia for aiding elementary education.

The agreement for the new program was signed December 12, 1961, and negotiations for its implementation have been in progress since.

Following contacts by Protestants in Colombia, U. S. Ambassador Fulton Freeman made inquiries on January 17, 1962 about school plans in "mission territories" (where the schools are exclusively Roman Catholic) and about Protestant rights in the normal schools. The reply came in a letter on March 30, 1962 from Jaime Posada, Colombian minister of education.

It has been reported by other sources that these are only "verbal assurances," but Carlson's information is that "the later commitments in the correspondence . . . bind the same parties as those making the original agreement."

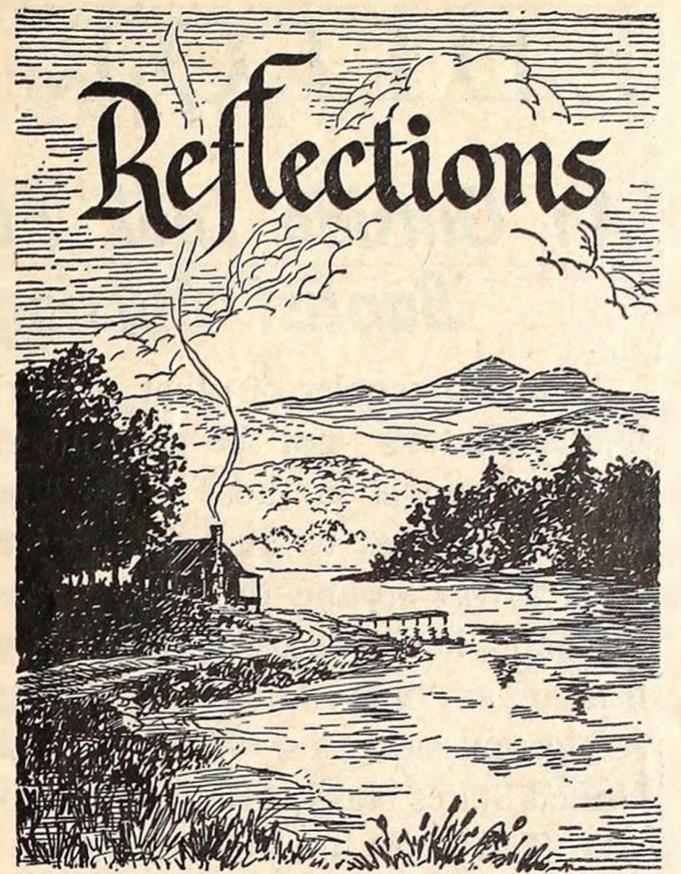
Posada cited the Colombian constitution, which has the wide approval of Colombian Protestants, and which guarantees extensive religious liberty to all persons and cults. He accepted responsibility for the government to see to it that the constitution is observed in the new education development involving U. S. funds.

No schools will be built by U. S. aid in "mission territories." Likewise, non-Catholics may attend the new schools, and they are assured freedom from molestation and from religious coercion.

Even though these findings are encouraging, Carlson pointed out that serious religious liberty problems remain. It may be difficult to enforce on the local level the freedom ordered by the central government.

"At this distance," he said, "It would appear that the Colombian government now finds itself with conflicting international agreements (I.E., concordat with the Vatican and agreement with the United States). Which direction will the government go?"

Carlson agreed that Protestant apprehension in Colombia is well-founded because of their sufferings the past 15 years. But he speculated, "It is possible that the situation has now developed in which the government of Colombia might decide to revise the church's dominance of public education.



A judicious silence is always better than truth spoken without charity.—*Southern Baptist Brotherhood Journal*.

Some people use language to express thought, some to conceal thought, and others instead of thought.—*Grit*.

The world does not pay for what a person knows. But it pays for what a person does with what he knows.—*Laurence Lee, Light*.

A faith that does not call for sacrifice will never experience a victory.—*Arkansas Methodist*.

Making up your mind is like making a bed; it usually helps to have someone on the other side.—*R. & R. Magazine*

While in college I was talking to my college church pastor on one occasion and said to him: "Doesn't it make you nervous to know that you are preaching to a college president and faculty members who know theology backwards and forwards? Doesn't it make you feel uneasy to know that any grammatical error will be noticed?" His answer was one that should be framed and put on the door of every church in the land. He said, "It's not the big men in the church that give you trouble; it's the little men."—*Jack Wright, "Too Big To Be Little," Wesleyan Methodist, 5-31-'61*.

He pointed out the vicious circle in which Colombia finds herself: Ignorance that causes church domination, and church domination that generates ignorance. "How can it be broken?" he asked.

Since "the whole idea of the alliance for progress is based on the need for reform," Carlson expressed the hope that education reform and not only expansion might be one of the major objectives of the program.

conscience. Consistently Christian homes provide the best shelter against contamination. An effective survival kit must contain, above all else, a used Bible.

Until now, church leaders have failed in their disarmament negotiations with Hollywood and Madison Avenue. Apparently it will be necessary to generate more spiritual power in order to negotiate from a position of strength. Meanwhile, Christians are warned that the survival of present and future depends on emergency precautions now against the fallout. Ross Coggins, Christian Life Commission of the SBC.

. . . Use Letterheads To Witness

● A good way for the Christian layman to reaffirm his faith in the Creator would be to print on his social and business stationery "In God We Trust." The United States mail now handles 80 billion pieces annually. If only one per cent of these letters, cards and parcels should carry the motto, what an impact it would make.

This motto is on our National Seal. Our Florida Seal carries it. Since 1863 our coins have borne it. For a few years it has been on our \$1 bills. And in about two years all of our paper money will have it.

Let us show those who see our mail, the Communists included, that we believe in the true God. Arthur A. Kirchhoff, Sanford, Fla.

EDITORIAL.....

An Outside Look At Southern Baptist Missionaries

What do peoples of other countries think about the United States?—not the governmental people but the average people in those other lands. One man who was determined to find out has recently come back from a trip around the world. His conclusions from five and a half months observation were that he did not hear of an “ugly American” among Southern Baptist foreign missionaries. W. R. Headden, Rear Admiral, United States Navy, (Retired), who hails from Tiptonville, Tennessee has just done some first-hand studying of the attitudes of foreign peoples toward the United States’ foreign service, its diplomatic and foreign aid, and the attitudes of foreign people based on the work of Southern Baptist missionaries.

Here is what Admiral Headden has concluded. “If the same intelligent and industrious devotion to duty as was observed among Southern Baptist foreign missionaries could be attained by the personnel of our Foreign Service and of our Foreign Aid organizations all of whom are in the good pay of the US tax payer, most of our international diplomatic problems would either disappear or be solved forthwith; for in such an atmosphere of dedication and honesty those problems would be appraised, analyzed and attacked on an emotional and spiritual basis, which is human,—and not on the vulgar, selfish and propaganda potential material basis which is not human.”

Admiral Headden, a widely traveled and richly experienced man, knew he could not expect to meet and visit with average foreign persons solely through assistance of our diplomatic personnel. He, together with his wife, made contacts with Southern Baptist missionaries. Through them they got in touch with many interesting people who represented average people of the many countries they visited. Association with these people “enlightened us regarding our own shortcomings in the field of human relationships” the Admiral states and in some very important aspects the “moral wrongness of our doings.”

The Admiral said that many Southern Baptists in the United States are not as familiar with the nature of the work of our missionaries as they might be. His experiences were an eyeopener for him as he came to

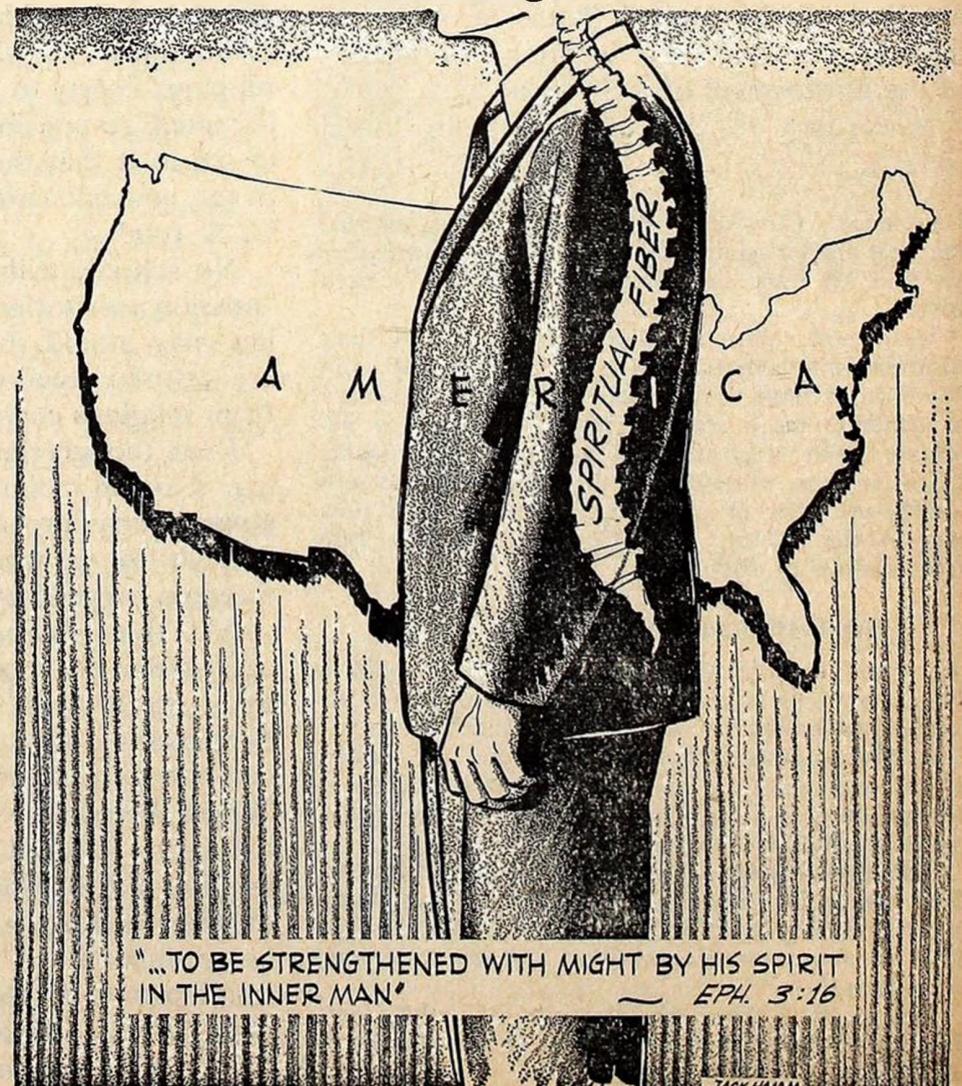
a new appreciation of what these missionaries are doing:

“We observed missionaries giving their entire day and much of their night time to the emotional and spiritual wants and needs of the people.” He observed them aiding people by word and deed in their economic struggle, although the missionary involved knew the struggle was one of never ending length. They observed missionaries cleverly and intelligently guiding their foreign Christian brethren in their administrative and operational duties both as civilians and as Christians. They saw missionaries encouraging their foreign brethren to greater and more consecrated effort without offending or detracting from the initiative of those involved.

“We saw missionaries working diligently, cleverly and with passionate dedication in efforts to establish schools, preaching points, missions, and churches.” They also observed the dedication and great compassion with which medical missionaries performed their humanitarian duties in areas of physical welfare and health restoration.

“We saw missionaries effectively administering and

Lacking?



Christocracy

By R. Paul Caudill, Pastor,
First Church, Memphis

For years I have searched for a definitive word that would best characterize the ideal form of government for a New Testament church. Baptist church polity, for instance, has been referred to as "the purest democracy on earth". But somehow that terminology never quite satisfies. Nor does the corresponding term, Christian democracy, seem sufficient.

The word "democracy" comes from two ancient Greek words meaning "People" (*demos*) and "might, rule, power" (*Kratos*). Democracy, says Webster's International Dictionary, is "government by the people; a form of government in which the supreme power is retained by the people".

The emphasis in a democracy, however pure, is obvious. It is on the strength, the authority, the rule of the people. The same is true of Christian democracy.

Would it not be better to think of the government of a New Testament church as a "Christocracy"? Such would place the emphasis upon the authority of Christ. His strength, His authority, His power, would be forever the ideal—the first and final appeal in every case.

In a democracy, it is altogether possible for the minority to be far nearer the truth than the majority. I have always felt that when a considerable number of believers, in a given situation, dissent from the views of the majority, there is need for further inquiry, further study, before the matter is finalized.

In our church, through the years, we have never been satisfied with a mere majority opinion in determining procedures. Again and again, matters have been held up for further, prayerful consideration merely because there was a reasonable minority who failed to believe, at the time, in the given procedure. We often refer to such action as putting the matter "on storage". As a result,

operating schools—some with an enrollment of thousands of students yet with no school building, others with only a makeshift shed for a school building.

The Admiral, in a citizen capacity, made this further observation:

"Seeing and otherwise observing the effectiveness and results being attained by these missionaries causes one to wonder why persons in high places in our government cannot find more effective and worthwhile ways and means to expend the billions of dollars the US Congress so obediently appropriates for foreign aid each year. The answer is simple: "Dedication and honesty."

Then this retired Navy officer comments, "I've observed many people doing jobs expertly during my

BAPTIST BELIEFS

By Herschel H. Hobbs

Faith

The vital place of faith in the Christian experience is seen in the fact that it appears (verb and noun) in the New Testament four hundred and ninety-two times. It involves an intellectual assent to the facts of the atoning work of Christ. But it involves more—an act of the will.

The root verb for "faith" may be translated to believe, to commit, or to trust. All three ideas are present in the word "faith": believing what is written about Christ, trusting in Him and His work for salvation, and committing one's self to Him. One is to believe *in* or *on* Christ (John 3:16; Acts 16:31) not merely *about* Him. John 3:14-18, 36 is one of the greatest

our congregation has been able to move together, over many a rough terrain. And where we have fallen short of absolute unanimity, in the making of decisions, we have not lacked in Christian understanding.

In a Christocracy, the authority of Christ is forever the goal, the perfect ideal, however poorly attained. It remains the basis of both the immediate and the final appeal. Is the matter in question right, for instance, in the sight of Christ? What would Jesus say? What would Jesus do? To what extent would the proposed course of action advance His kingdom?

Not the authority of the people, but the authority of Christ! Not the will of man, but the will of God!

In a Christocracy, man forever decreases. Christ forever increases.

passages in the New Testament regarding this experience (cf. also John 5:24). "Faith" is one of the key words in Hebrews.

In Romans 1:17 Paul says that man's justification is "from faith to faith" or a matter of faith from beginning to end. In Romans 4 Paul contrasts "faith" and works, showing that by faith alone can one be justified (4:5; cf. also 5:1; Eph. 2:8-10).

Some would see a contradiction between Paul and James 2:20-26. But note verse 20 and Romans 4:3. There is no conflict. Paul sees faith as the cause; James' words regard the effect. Paul says that one is saved by grace through faith apart from works. James says that one shows his faith by his works. Neither teaches salvation itself by works. "The just [justified ones] shall live by faith" (Hab. 2:4) is the only verse from the Old Testament quoted three times in the New Testament (Rom. 1:17; Gal. 3:11; Heb. 10:38).

"Unbelief" (Heb. 3:12) means "no faith." In this passage "unbelief" refers not to a loss of faith regarding one's redemption. The Israelites did not "un-believe" as to their redemption from Egyptian bondage. They had "no faith" to believe that God could lead them into the land of Canaan. By comparison this does not refer to "un-believing" to a loss of one's redemption. It means "no faith" to believe that God in Christ can lead the redeemed into Christian growth and service.

"Unbelief" or "no faith" in Jesus as Saviour is regarded as the worst of sins (John 3:18).

career. I know something of good and bad performance. I declare that the job our foreign missionaries are doing, individually and collectively, is expert all the way and because each is dedicated and devoted, I predict they will continue to do so."

When he saw a program conducted by a kindergarten class under the guidance of a young woman from Memphis, Tennessee with children of Malayan, Indian, and Chinese ancestry and noting the responsive looks of parents, relatives, and friends who constituted the audience, he felt any sincere international diplomat would like to attain and perpetuate the same good response. The Admiral concludes, "This is the correct way! This is the proper kind of foreign aid. This is at least for the moment the opposite of the cold war."

Tennessee Topics

"I have retired from the pastorate of Butler as of April 15. My plans are to spend the rest of my ministry in the 30,000 Movement. My new address is 2204 Belhaven Road, Anderson, S. C."—R. F. Fowler.

Prospect Church of Hollow Rock ordained Mack Davis, J. R. King, Clayton Robison, and Pat Williams at deacons. Prospect Church is planning to build a new educational annex which will add nine class rooms and two rest rooms to the present facilities. R. L. Dodson is pastor.

Jarry Autrey, pastor of Cherokee Church, Memphis, was the evangelist in revival services at Central Church, Bryan, Texas, in which there were 19 additions, 11 by baptism, and eight by letter. There were also seven rededications and one surrendered for special service.

Rev. and Mrs. Henry D. Martin, Southern Baptist missionaries to Nigeria, have returned to the States for a year's furlough and are living at 4920 Willow Rd., Memphis. He plans to study at Memphis State University. In Nigeria, Mr. and Mrs. Martin taught at Oyo Baptist Boys' High School. Mr. Martin, a native of Stuart, Va., and Mrs. Martin, the former Margaret McMullen, of Summer, Miss., have a son, John Dearman.

There were 14 additions by baptism, four by letter and 29 rededications reported in revival services held at Trace Creek Church, Denver. Also one who made a profession of faith will join the Methodist church. Pastor Herman J. Ellis did his own preaching and Thomas H. Roberts, Jr., music director at Joelton Church, Nashville, led the singing. An all time high was reached in the Sunday school with 196 present and tied the all time high in Training Union with 102 present.



JEFFERSON CITY—Miss Joyce Bates, a Carson-Newman College junior from Knoxville, has been chosen as Miss Tennessee Home Economics for the 1962-63 school year.

Chosen because of her interest and activities in the home economics field, Miss Bates is president of the Home Economics Club at Carson-Newman and was active in the 4-H Club and the Future Homemakers Club while a student at Gibbs High School. She is a member of the Epsilon Omicron Pi, the Life Service Band and the Calliopean Literary Society at C-N.

The new Miss Tennessee Home Economics is the daughter of Mr. and Mrs. Ross Bates of Route 2, Corryton.

New pastors in Nashville Association are David Lee Carter, a Belmont College student who is pastor of First Church, Hermitage. Homer Chapman is at Edenwald Mission, sponsored by Alta Loma Church, Kenneth Chapman, pastor. David Morgan serves Fair Hills Mission which is sponsored by Park Avenue Church, Robert Mowrey, pastor.

Nine-pound Richard Melvin Howell made his arrival at Obion County General Hospital, April 29. He will help his mother and daddy get settled in their new home which Weakley County Baptist Association provided for its associational missionary at Dresden, Tennessee. His father is Melvin Howell who has served Weakley County Baptists since January 1 in that capacity.

First Church, Kingston, youth-led revival was held April 23-29 by a Carson-Newman College team. Don Wright was the evangelist, Tony Kown, singer and Judy Campbell, organist. There were 18 additions with 17 coming for baptism, one by letter and 19 rededications. Fred Rudder is pastor and Eugene Spencer is minister of music and education.

Otis C. Strickler, minister of music and education, Lynn Garden Church, Kingsport, has resigned effective June 1 to accept a similar position in First Church, Avon Park, Fla. He is a graduate of New Orleans Seminary and has served churches in Tennessee, Georgia, and Louisiana.

April 8 Litz Manor Church, Kingsport, burned a note signifying the liquidation of all indebtedness on its pastorium. The occasion marked the 7th anniversary of the date pastor Richard B. Sims and his family occupied the newly constructed house located at 2229 Cypress.

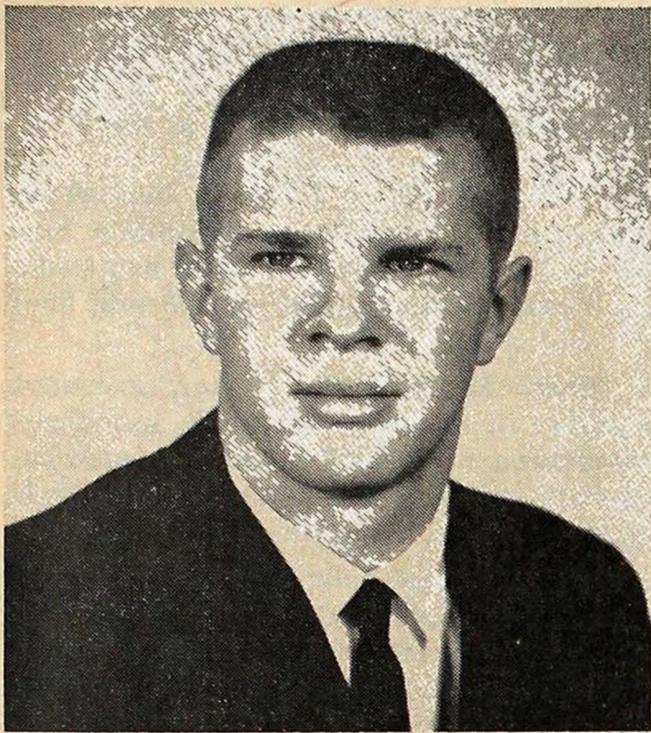
phs, Master of Religious Education and David Robinette Shelby, LaFollette, Bachelor of Church Music.



FORT WORTH, Tex.—Fourteen Tennesseans will be among the graduates of Southwestern Baptist Theological Seminary here May 14-18. They will hear Dr. Baker James Cauthen of Richmond and Dr. Allen W. Graves of Louisville, Ky., deliver major addresses. Degrees and diplomas will be presented to approximately 216 students by President Robert E. Naylor.

The Tennesseans and their degrees are top row, left to right, Mrs. Doris Walker Vick, Memphis, Associate of Religious Education; Harold Ownby, Sevierville, Master of Religious Education; Millard F. Mayo,

Jr., Nashville, Bachelor of Divinity; Robert E. Johnson, Jr., Chattanooga, Master of Religious Education; Edwin C. Johnson, Chattanooga, Bachelor of Church Music; middle row, James Bruce Glisson, Dyer, Bachelor of Divinity; Yvonne Coleman, Knoxville, Master of Religious Education; Jesse Barnett, Jackson, Bachelor of Church Music; David L. Lowrie, Bluff City, Bachelor of Divinity; Richard L. Lankford, Springfield, Diploma in Theology; bottom row, James T. Russell, Postelle, Diploma in Theology; Lenore Tomlinson, Mt. Juliet, Master of Religious Education; Anita Coleman, Mem-



Earl Deusner, Lexington, is serving as Messenger for the Senate Subcommittee on Antitrust and Monopoly during May and June. He was appointed to this position by Senator Estes Kefauver.

Earl is completing his Junior year at Lexington High School where he has made his letter two years in football. He is an Eagle Scout with Silver Palm, has served on the Staff at Camp Mack Morris the past two years, and holds the God and Country Award. Earl was named a delegate to Volunteer Boys State this year. In his church he is a member of the Youth Council, served as Ambassador-in-Chief of his R.A. chapter, and is presently serving as president of the Young People Council of Beech River Baptist Association.

Earl is the 17-year-old son of Dr. and Mrs. Edwin Deusner of First Church, Lexington.

Lottie Moon Gifts Total \$9,315,754.78

Books on the 1961 Lottie Moon Christmas offering closed May 1 with a total of \$9,315,754.78. This represents an increase of \$1,077,283.71, or 13.08 per cent, over the 1960 total of \$8,238,471.07. Any additional Lottie Moon funds received by the Foreign Mission Board will be counted on the 1962 offering.

Curtis Woods was ordained to the gospel ministry by East Athens Church, Athens, April 22. Good Hope Church, Decatur, requested his ordination. Assisting Pastor J. L. Stafford in the ordination were Anderson McCulley, Dillard Brown, Robert Woods and John Tillery.



Litz Manor Church, Kingsport, has called Carl Dayhoff as music director. Dayhoff, a graduate of Marshall College, Huntington, W. Va., also teaches the strings in Kingsport's Youth Symphony Orchestra. Richard B. Sims is the pastor.

Gladeville Church was led in revival services by its pastor, H. J. Tallent, April 8-15. There were 22 baptisms and three other professions of faith. Fred Singleton of Lebanon led the singing.

Neil E. Jackson, minister of education at First Church, New Orleans, La., did the preaching in revival services at Cordova Church, Cordova, which resulted in six baptisms and one by letter. George A. Jones is the Cordova pastor.

Blue Ridge Temple Church, West Polk Association, has called Mark Baxter of Cisco, Ga., as pastor.

New Hope Church, Nashville, was led in revival services April 22-29 by Harold D. Gregory, evangelist, and Bob Sircy, singer. Pastor C. Homer Robinson reports 12 were received by profession of faith, and one by letter.

The WMU of Highland Park Church, Lawrenceburg, honored one of its senior members, Mrs. W. W. Langley, at the pastor's home on April 24. She was presented with a book entitled, "This is Your Life", along with expressions of appreciation to her for the things she has done, including the most recent gift which was a beautiful carpet for the church.

Missions Department

Five-Year Plan Developed For Summer Preachers' Schools

A tentative five-year curriculum for the three summer preachers' schools has been worked out jointly by the directors of the schools and the Missions Department and Woman's Missionary Union of the Tennessee Baptist Convention, in consultation with representatives of the pastors organization in the schools.

The plan calls for studies over the five-year period in the basic categories of *Biblical Introduction*, *Biblical Field*, *Religious Education*, *Pastoral Responsibility*, *Baptist Denominational Life*, and *The Minister's Wife in Christian Leadership*. A certificate will be awarded those completing the full study program. Courses each year will be the same in all three schools, so that pastors moving from one area of the state to another may continue their studies without interruption in their new location.

Courses to be taught this year are *Geography of the Bible*, *1963 January Bible*

Study (Matthew), *Old Testament Survey*, *Church Administration*, *Evangelism*, *The Minister's Wife Growing the Better Life in Christ*. Dates and directors for the 1962 schools are: Union University, June 11-15, Dr. W. H. Kimzey, Jr.; Belmont College, June 18-22, Dr. Roy A. Helton; Carson-Newman College, June 25-29, Dr. Nat C. Bettis.

Again this year meals, lodging, and instruction will be provided without charge. Those attending, however, must bring their own bed linens, pillows, towels, and toilet articles. Each school is planned for pastors and their wives, and no accommodations or meals will be provided for children.

Registration begins at 8:00 a.m. on Monday and classes end at noon on Friday. Reservations should be sent at once to the school director. The form below may be used for this purpose.

RESERVATION—1962 PREACHERS' SCHOOL

Clip and mail to director of school you choose to attend:

- WEST TENNESSEE (June 11-15) Dr. W. H. Kimzey, Jr., Union University, Jackson, Tennessee
 MIDDLE TENNESSEE (June 18-22) Dr. Roy A. Helton, Belmont College, Nashville 5, Tennessee
 EAST TENNESSEE (June 25-29) Dr. Nat. C. Bettis, Carson-Newman College, Jefferson City, Tennessee.

I plan to attend the 1962 Preachers' School. Please make room and meals reservations for me as follows: (Check ones which apply)

- | | |
|-----------------|---------------------------------------|
| Room and Meals | Meals Only |
| () For myself | () For myself. I will commute daily. |
| () For my wife | () For my wife. We will commute. |

I understand that there will be no provisions for children and that I am to bring bed linens, pillow, towels, and toilet articles.

Name _____ Address _____
 Church _____ Association _____

Annuity Board Asks SBC For Church Loan Study

A recommendation that the Southern Baptist Convention appoint a committee "to study the advisability of the Annuity Board making available certain sums of money to an agency of the Convention" for church loans was approved by the Annuity Board's trustees.

R. Alton Reed, executive secretary of the Annuity Board, said the recommendation, forwarded to the Southern Baptist Executive Committee for consideration, does not commit the Annuity Board as being either "for or against" making mortgage loans to churches.

"We are just asking that a committee be appointed to make the study to see if it could and should be done," Reed said.

The recommendation reads:

"In view of the requests both written and verbal which has come to the Annuity Board in increasing numbers over the past three years, the Annuity Board requests the Southern Baptist Executive Committee to recommend to the Southern Baptist Convention that a joint committee of the Annuity Board and the Southern Baptist Executive Committee be appointed to study the advisability of the Annuity Board making available certain sums of money to an agency of

the Southern Baptist Convention, which agency would have authority to make mortgage loans to churches throughout the Southern Baptist Convention."

Reed said there has been growing sentiment among certain Southern Baptists that some of the money held by the Annuity Board should be made available for church loan purposes.

Reed pointed out the money held in trust by the Board for more than 24,000 ministers, church and denominational employees who are in the protection plans cannot now be used for this purpose because of Article VIII of the Business and Financial Plan of the Constitution and By-Laws of the Southern Baptist Convention.

Article VIII reads:

"Each agency of the Convention is hereby instructed and ordered to keep all trust funds and designated gifts (for they are trust funds) sacred to the trust and designation; that they be kept separate from all other funds of such agency; that they are not to be used even temporarily for any other purpose than the purpose specified; and that such funds shall not hereafter be invested in the securities of any denominational body or agency."

Gifts Still Run More Than In 1961

NASHVILLE (BP)—Cooperative Program receipts at the Southern Baptist Convention treasurer's office here are running nearly half a million dollars ahead of 1961 receipts for a four-month span.

Treasurer Porter Routh of Nashville announced January through April, 1962 receipts of \$6,203,249, up \$437,378 over the same four calendar months last year.

April receipts themselves amounted to

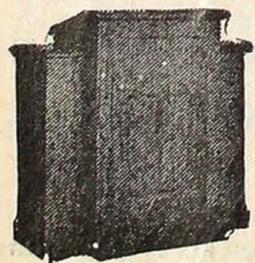
\$1,562,654 compared with \$1,415,293 in March, 1962, and \$1,499,746 in April, 1961.

Despite this continued increase in dollars, the percentage of increase declined. At the end of March, 1962, Cooperative Program receipts for the SBC agencies were 9.7 per cent ahead of 1961's first quarter. At the close of April, they were running only 8.26 per cent ahead.

Designations showed increase both in dollar amounts and in percentages of increase. April's income of \$1,307,982 for SBC agencies ran the total for 1962 to date to \$10,391,847 up 12.79 per cent over the January-April period for 1961.

At the end of March, comparative figures showed at 12.02 per cent rate of increase from 1961 to 1962.

Receipts for both funds totalled \$16,-



PULPIT FURNITURE

No. 6001 shown, height 45 in.; depth 20 in.; width 42 in. \$60.00 F.O.B. Morristown. Also complete line of church pews.

RUGEL MFG. COMPANY
MORRISTOWN, TENNESSEE

FORK UNION MILITARY ACADEMY

Fork Union, Virginia

Christian School owned and controlled by the Baptist General Association of Virginia, maintaining the very highest standards.

ONE SUBJECT PLAN in Upper School increased Honor Roll 50% in Grades 9-12. Separate Junior School, Grades 5-8. Two gyms, 16 modern buildings, 2 indoor pools, Bands, Glee Club, all athletics, highest ROTC rating. 64th year.

Write J. C. Wicker, D.D., Box 813, Fork Union, Virginia.

Reporting On Convention? Mission Board Offers Help

ATLANTA (BP)—Southern Baptists attending the denomination's convention June 3-8 in San Francisco will have help from the Home Mission Board in reporting their trip and meeting.

Courts Redford of Atlanta, executive secretary of the mission agency, announced preparation of items designed to make the traveler's trip more meaningful and to help them tell others about their trip.

The board is offering, on a share-the-cost basis, 35MM color slides on California, San Francisco, and other mission points, as well as slides of some of the Convention personalities. These will be available at the Home Mission booth during the convention.

For the trip to and from the convention, the May issue of Home Missions magazine was produced as a national travel guide, presenting maps, Baptist history, and locations of institutions and mission points.

An opportunity for the convention messenger to meet the missionaries has been provided through a reception from 3 to 5 p.m. June 6 at the Vista Room, Whitcomb Hotel in San Francisco.

The presentation of Home Mission work to the convention on June 7 stresses the people, places, and progress in mission work.

"The convention messenger who spends his time wisely in travelling to and from San Francisco, and who participates in the proceedings while there, will return home with an exciting report of what Southern Baptists are doing, both at home and abroad," Redford said.

595,097 on April 30. This is 11.05 per cent above the collections on April 30, 1961.

Disbursements for the month of April included \$716,633 through the Cooperative Program to the Foreign Mission Board, plus \$587,684 by designations. The 1962 total thus far through both categories for the board is \$12.4 million.

The Home Mission Board received \$252,056 through the Cooperative Program and \$716,490 by designations, reflecting Annie Armstrong offering collections. Its sum thus far in 1962: \$1,797,070.

Southwestern Baptist Theological Seminary got \$104,854 from the Cooperative Program and another \$1419 by special designation to bring its four-month total to \$419,817, third highest among SBC agencies.

Collections reported by Treasurer Routh are those forwarded from state Baptist convention treasurers to the SBC. Not included are the much larger sums kept for local church operations and for state convention uses.

No Trading Stamps At The Cross

By Tal D. Bonham, pastor,
First Church, Marlow, Oklahoma

A newspaper recently carried the story of a young northern pastor who gave trading stamps for church attendance one Sunday morning.

This is only one indication of a churchly commercialism that has found its way into many churches. Some churches are actually trying to Sell The Gospel of Jesus Christ.

Jesus has been tagged by some preachers as "the world's greatest executive" who chose twelve men from various walks of life and made of them "the world's greatest salesmen."

The parables of Jesus have been acclaimed as "the most powerful bits of advertisement in the business." The Golden Rule has even been called "the ideal of service upon which modern business is based."

Some Christians sound more like high pressure salesmen than soul winners when they speak of salvation—"You can't buy it anywhere. It's free of charge. All I ask you to do is publically endorse the product (salvation) and the manufacturer (Jesus Christ)."

How different from Jesus' approach to the Christian life! There was no place for mere public endorsement when he said, "If any man will come after me, let him deny himself, take up his cross daily, and follow me" (Lk. 9:23). Jesus taught that a commitment of one's life to Him demands voluntary, continual death to self. He affirmed the necessity of this experience when he said, "Whosoever doth not bear his cross and come after me, cannot be my disciple" (Lk. 14:27).

Any salesman knows that a product must be attractive before he can sell it. But there is nothing attractive about dying to self. There is nothing "showy" about the "offence of the cross" (Gal. 5:11). There are many spiritual blessings that come to those who commit their lives to Christ. But Jesus never intended to make discipleship easy.

When Christ is presented as a product on the market, some may publicly endorse Him at the front of a church or in a baptistry. But these will soon be added to that long list of "inactive members" who merely "belong" to a church.

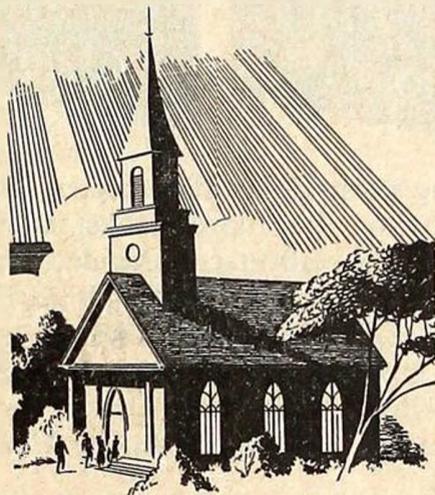
Let's take the cross of the bargain-basement and put it in our lives. The cross is out of place in the show window also. Let us remember that the blessings of the Christian life are spiritual and that they are not likely to be equated with filling a trading-stamp book.

Why Don't They Ring The Bell Now?

The source of the following story is unknown the point of it should not be:

"My little son and I stood on the village square of my old home town. It was an exhilarating Sunday morning.

"There," said I, as I pointed to a dilapidated church house, 'there is where my father used to go to church when I was a boy. Twice each Sunday father used to ring



that church bell, and when the people heard the bell, they all came to church to worship God.'

"I had scarcely ceased speaking when my son looked up and said, 'Daddy, why don't they ring the bell now?'

"I stood there looking at the silent bell . . . I was lost in the memories of the past. There was a tug at my hand, and the child's voice said again, 'Daddy, why don't they ring the bell now?' . . .

Seminary Commission Elects New Chairman

NASHVILLE (BP)—Troy D. Woodbury, Nashville businessman, has been elected chairman of the Southern Baptist Convention's Commission on American Baptist Theological Seminary here.

The Commission, currently operating without an executive secretary, asked the SBC Education Commission to permit its executive secretary, Rabun L. Brantley of Nashville, to continue to serve as acting executive of the seminary Commission.

The Commission represents Southern Baptists' interests in the joint operation of the local seminary with the National (Negro) Baptist Convention, U. S. A., Inc.

Former President Harry S. Truman of Independence, Mo., will speak at a retirement dinner May 28 in honor of Dr. and Mrs. Walter Pope Binns of Liberty, Mo. The dinner will be given by the board of trustees of William Jewell College (Baptist) for Binns who is leaving July 1, after 19 years as president. (BP)

"I looked about me that Sunday morning. I saw one man mowing his lawn. Across the street a family was putting a picnic-lunch into the car. Farther down, another was polishing his new car. Still another was pruning his hedge. On nearby stone steps, three children sat absorbing the comic section of a big Sunday newspaper.

" . . . I lifted my voice with the voice of my son, and cried, 'Why don't they ring the bell now?' "

The answer to this question is not hard to find. Indifference, neglect and selfishness are sapping the sacredness out of the Lord's Day. The Lord Jesus Christ, who makes the day significant, is brazenly ignored or completely forgotten. Sunday has become Fun-day—a holiday instead of a holy day. We must again discover the importance of this day and acknowledge its lofty purpose or, otherwise, witness a dying church and a lifeless Christianity.

"That All May Honour the Son . . ."

This is Our Heavenly Father's concern in John's Gospel (5:23). Yet the concern of God's people is often so feeble. How highly do you value the Lord Jesus Christ? If He is Lord of your life, surely His day will have special significance for you. Regardless of the rating we individually give Him, He remains universally supreme.

He is the image of the invisible God; His is the primacy over all created things. In Him everything in heaven and earth were created . . . the whole universe has been created through Him and for Him. And He exists before everything, and all things are held together in Him. He is, moreover, the head of the body, the church. He is its origin, the first to return from the dead to be in all things alone supreme (Colossians 1:15-18 New English Bible).

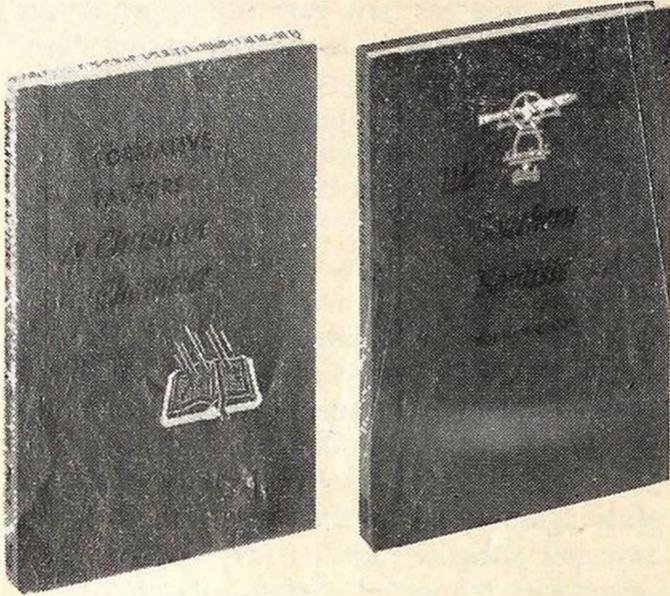
Jesus Christ is supreme, Lord of all, deserving all honour. Yet, where is His honour today? Honour and praise should be His all week long. The first day of the week, His day, should set the proper spiritual tone for the whole week. But what spiritual quality can any of our days have when the Lord's Day is desecrated? Sundays are spent paying homage to sports events, speedboats, fishing reels and golf clubs. And if these are not idolized, the paychecks for over-time are. —Rev. Vernon Luchies, Rapid City, South Dakota, in *The Lord's Day Leader*

Free to WRITERS

seeking a book publisher
Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR-5
Exposition Press, 386 Park Ave. S., N.Y. 16

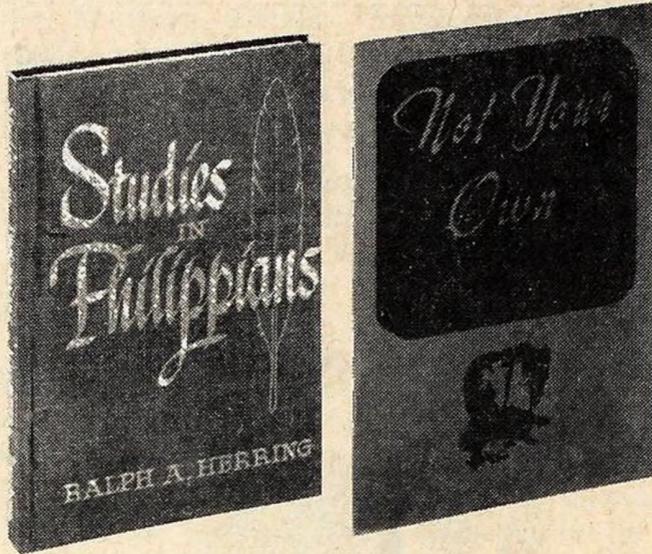
Operation Home Study

Here are the 1962 courses for Operation Home Study, a plan for promoting individual study of specified books during the summer months. The four books for adults are:



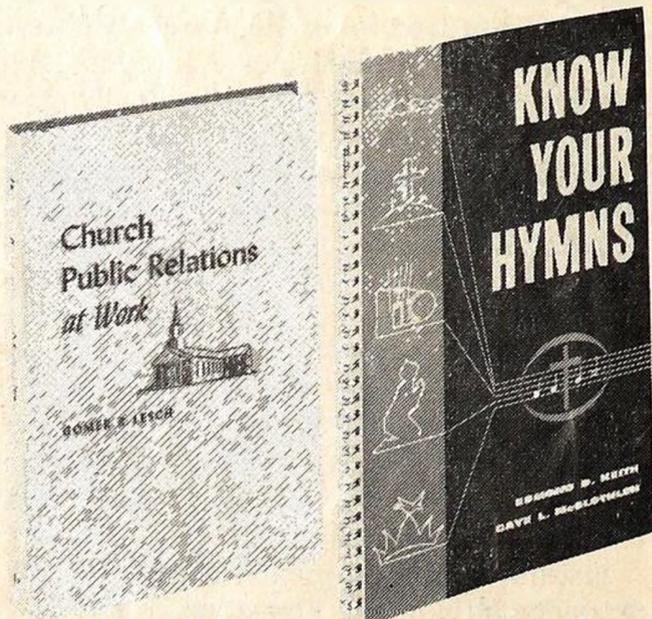
Formative Factors in Christian Character, J. M. Price, category 17, Sunday School Principles and Methods (1743)

We Southern Baptists, Norman W. Cox, category 1, Survey Courses (0110)



Young people may also receive credit for the study of the above books, along with the book especially recommended for them, *Studies in Philippians*, by Ralph A. Herring, category 2, Bible (0215). Adults can also receive credit if they choose to study this book. The recommended book for Intermediates is *Not Your Own*, by Claire Hill Cooper.

A leaflet describing the plan for encouraging all Sunday school workers to study one of the recommended books by a suggested date is available from the State Sunday School Department, 1812 Belmont Boulevard, Nashville 5, Tennessee.



Church Public Relations at Work, Gomer Lesch, category 16, Church Administration, (1603) (Release date May 1)

Know Your Hymns, Edmond D. Keith and Gaye L. McGlothlen, category 19, Music Ministry Principles and Methods (1920) (Release date May 1)

Pastors, Conference Set At Seminary

NEW ORLEANS, La.—Pastors and seminary professors will join forces June 25-29 in presenting the first annual Pastors' Conference on the New Orleans Seminary campus, according to T. J. Delaughter, New Orleans, conference director.

Five pastors and five members of the seminary staff will have leading roles in the conference which will be a refresher course and provide inspiration for those men "who stand up and preach every Sunday."

Included among the pastors are Glenn Bryant, Immanuel, Alexandria, La.; J. D. Grey, First, and G. Avery Lee, St. Charles Avenue, both of New Orleans; Charles Trentham, First, Knoxville, Tenn.; and Jaroy Weber, First, Beaumont, Tex.

In addition to Dr. Delaughter, those from the seminary who will participate are H. Leo Eddleman, president; J. Hardee Kennedy, dean, school of theology; Frank Stagg, professor, New Testament and Greek; and V. L. Stanfield, professor of preaching.

Registration for the conference will be Monday afternoon, June 25, with the opening session scheduled for that evening, and will continue through Friday morning. Sessions will be held in the air-conditioned chapel.

Middleton Honored On Retirement

NASHVILLE—In recognition of 37 years of service to the Baptist Sunday School Board, R. L. Middleton was honored at a Nashville luncheon April 24 commemorating his retirement.

A native North Carolinian, Middleton attended Wake Forest College. He began his denominational career with the Baptist State Mission Board of North Carolina and as manager of the Baptist Book Store in Raleigh. He came to Nashville in 1925, and was director of the former business division since 1955, and has had the responsibility for supervising Ridgecrest and Glorieta summer assemblies since that time.

Middleton is the author of several inspirational books, among them "The Accents of Life," "Don't Disappoint God," "Take Time," "Youth Conquering for Christ," "Thinking About God," and "A Dream Come True."

12-13, 1963, in Nashville.

To participate in the Congress Basketball play-offs, a Royal Ambassador must be between the ages of 15-17 as of April 12, 1963. He must be a member of an active Royal Ambassador chapter, meeting at least twice a month, as of September 1, 1962. Also, he must attend at least 75% of the chapter meetings.

1875 Attend RA Congress

Men and boys from as far away as Morristown, enjoyed the Royal Ambassador Congress at Bellevue Church in Memphis, April 20-21. The largest group present numbered thirty-three from Springfield Church in Springfield. Calvary Church of Morristown traveled 482 miles to receive the award for the group coming farthest. Over 1,000 men and boys participated in the dedication service, Friday night, led by Cecil McGee.

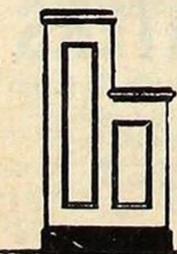
The mission offering of \$312.00 will be used to bring a young man from the Hawaiian Baptist Convention to Tennessee. He will be trained in Royal Ambassador work and return to train leadership in Hawaii.

In the Congress Basketball play-offs, Lincoln Park Church of Knoxville won first place. Runners-up were First Church of Gleason and Deerfield Church of Lawrenceburg. First Church of Gleason won the Sportsmanship trophy the second year in a row.

New officers are Hugh Livingston, First Church, Alcoa, President; Kenneth Haun, Calvary Church, Morristown, Vice-president; and Nelson Piercy, First Church, Bells, Recorder.

The Tenth Congress will be held April

ROSWELL SEATING CO. Roswell, Georgia



Church Pews
Chancel & Pulpit Furniture
Sunday School Equipment
Free Estimates and Free Planning
Service By Factory Trained
Representatives.

Foreign Missionaries To Be At Girls' Auxiliary Camps

Mrs. Earl Parker, served as a Southern Baptist Missionary to China for 32 years and to Korea for four years.

Dr. Don McCoy served as a missionary pastor in California for five years and as missionary to Brazil under the Foreign Mission Board for four years. He is now pastor of Tusculum Hills Church, Nashville.

Miss Wilma Weeks is a Southern Baptist missionary to Indonesia.

Miss Evelyn Schwartz, Southern Baptist Missionary to Indonesia.

Reverend C. Hudson Favell, Southern Baptist missionary to Ghana, West Africa.

Miss Marie Van Lear, Southern Baptist missionary to Nigeria, West Africa.

Community Missions and State Missions will be presented so Girls' Auxiliary members may see the total scope of missions, beginning in the local community and extending to the whole world.



Parker

Van Lear



McCoy

Favell



Schwartz

Weeks

By Mary Mills, Executive Secretary

Woman's Missionary Union Delegates San Francisco, California

Tennessee WMU may have 102 delegates to the Annual Meeting of Woman's Missionary Union, SBC, June 4-5, in San Francisco, Calif. All sessions will be held in the Civic Auditorium. Hotel Headquarters will be the Whitcomb, which is one block from the auditorium.

The first 102 women registering from Tennessee will serve as delegates. All others will serve as visitors. Only delegates will wear badges. There will be no special seating by state delegations.

Places and times for registration:

WHITCOMB HOTEL:

Sunday, June 3, 2:00 to 9:00 p.m.

CIVIC AUDITORIUM: (Main corridor)

Monday, June 4, 8:00 a.m. to 9:30 p.m.

Tuesday, June 5, 8:00 a.m. to 12:00 noon

The opening session starts at 9:00 a.m. Monday morning. Those desiring to register should plan to register either on Sunday or early on Monday. Remember the doors are closed during the worship period of all sessions, so plan to be present in time to be seated for these worship periods. These are important parts of every session.

It is hoped all Tennessee women going to the meeting will check the registration desk until our quota of 102 registered has been filled.

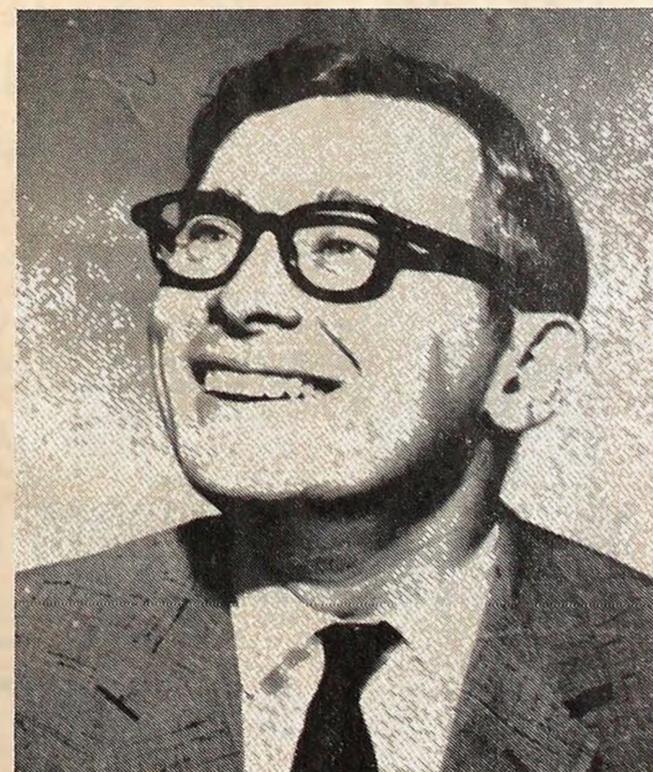
Pray now and through the meeting for a Spirit filled meeting, for traveling mercies in travel, and that God's will may be accomplished in all meetings of our Southern Baptist Convention.

To Speak At Brotherhood Convention

Dr. George K. Schweitzer, well known Oak Ridge scientist and lecturer, will speak at the Brotherhood Convention at Camp Carson, Saturday morning, June 2. His topic will be, "The Two Edged Sword of Science." Dr. Schweitzer, with a Ph.D. in Nuclear Chemistry, recently passed his preliminary examinations for the Ph.D. in Religion.

A member of the First Baptist Church in Knoxville, Dr. Schweitzer is married and has three children: Ruth, Deborah, and Eric. He and his wife, Verna, enjoy hobbies of swimming, motion-picture photography, and music.

The Brotherhood University will open at Camp Carson at 3:00 P.M., June 1, for those desiring training in all phases of Brotherhood work. Instructors will be top flight. Write now for complete information to Brotherhood Department, 1812 Belmont Boulevard, Nashville 5, Tenn.



Dr. Schweitzer

A.B.C. CHURCH BONDS . . . LOWEST TOTAL COST

Invest in First Mortgage Real Estate Bonds

SIX (6%) INTEREST PAID SEMI-ANNUALLY

Bonds Maturing every six months from 1 to 10½ years

No Fee Collected Until Bonds Are Sold

For Information or Prospectus, Write either

A. B. Culbertson & Co., P.O. Box 167, Fort Worth, Texas

Dr. E. R. Page, State Director, 2611 Woodlawn Dr., Nashville 12, Tenn.

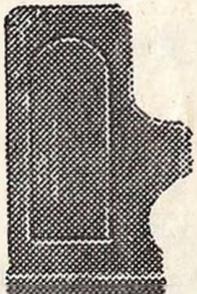
Attendances and Additions

April 29, 1962

Church	S.S.	T.U.	Add.
Alcoa, First	498	195	
Athens, Central	138	48	
East	602	151	11
First	575	214	8
West End Mission	76	42	
North	341	151	12
Niota, First	151	60	
Riceville	148	64	
Auburntown, Prosperity	143	73	
Bemis, First	358	110	
Bolivar, First	415	125	
Dixie Hills	80	27	3
Brighton	243	120	
Bristol, Tennessee Avenue	608	212	
Brownsville	628	143	13
Bruceston, First	209	77	
Cedar Hill	102	31	
Centerville, First	100	30	3
Fairfield Chapel	48	33	
Chattanooga, Avondale	643	168	
Brainerd	1022	318	3
Calvary	369	141	10
Chamberlain Avenue	205	77	
East Brainerd	219	100	4
East Ridge	745	208	14
First	1200	292	8
Morris Hill	302	94	7
Northside	350	82	2
Oakwood	426	184	2
Red Bank	1072	315	
Ridgedale	490	162	
Ridgeview	332	79	8
St. Elmo	428	139	11
Second	154	52	
South Seminole	220	107	6
Spring Creek	534	196	9
Woodland Park	412	169	
Clarksville, First	884	266	2
New Providence	291	80	
Pleasant View	223	92	
Cleveland, Big Spring	410	198	10
First	503	222	10
Stuart Park	146	68	
Waterville	156	94	3
Clinton, First	658	196	1
Second	545	112	
Collierville, First	327	106	
Columbia, Highland Park	406	178	2
Cookeville, First	534	130	2
Eastwood	78	43	1

Stevens Street	177	62	
West View	179	81	2
Corryton	234	121	
Crab Orchard, Haley's Grove	134	61	
Crossville, First	270	81	
Daisy, First	381	105	
Denver, Trace Creek	196	102	16
Dyer, New Bethlehem	193	106	
Dyersburg, First	740	200	16
Elizabethton, First	515	181	
Good Will Center	49		
Oak Street	175	74	
Siam	206	83	
Englewood, First	201	100	10
Etowah, First	343	129	
North	454	159	3
Friendsville, First	200	100	
Gates	67	43	
Gladeville	173	90	
Gleason, First	191		
Goodlettsville, First	436	152	
Grand Junction, First	113	64	
Greeneville, First	441	146	5
Second	270	62	18
Halls, First	255	50	
Harriman, South	514	175	4
Trenton Street	439	124	9
Walnut Hill	314	181	16
Henderson, First	272	80	2
Hendersonville, First	314	71	11
Holiday Heights	24		
Hixson, First	380	150	8
Memorial	283	98	
Serena Chapel	56		
Central	303	163	6
Hollow Rock, Prospect	189	39	
Humboldt, First	452	134	
Jackson, Calvary	628	271	5
First	1090	283	3
Parkview	395	118	1
West	889	469	
Johnson City, Central	768	205	
North Chapel	91	30	
Clark Street	425	125	22
Pine Crest	217	107	3
Kenton, First	205	70	1
Macedonia	85	65	
Kingsport, Cedar Grove	242	99	4
Colonial Heights	400	112	3
First	873	216	2
Litz Manor	252	105	1
Lynn Garden	522	156	
Kingston, First	509	223	18
Knoxville, Beaumont	372	161	1
Bell Avenue	904	259	
Black Oak Heights	280	85	
Broadway	1052	443	6
Central (Bearden)	710	261	2
Central (Ft. City)	1257	388	4
Fifth Avenue	798	220	6
First	934	236	4
Fort Hill	257	78	
Glenwood	402	191	3
Grace	367	188	
Island Home	302	85	6

Lincoln Park	1126	360	37
Lonsdale	311	106	7
McCalla Avenue	777	229	
Meridian	660	174	6
Mount Harmony	216	124	13
Rocky Hill	321	112	4
Sevier Heights	705	293	
Sevier Home	80	46	
Smithwood	818	273	
Wallace Memorial	856	346	
LaFollette, First	349	134	17
Lawrenceburg, First	217	74	6
Meadow View	51	31	
Immanuel	118	55	
Highland Park	289	119	
Lebanon, First	569	144	
Hillcrest	173	79	13
Rocky Valley	108	49	
Southside	163	117	8
Lenoir City, First	539	132	
Kingston Pike	108	43	
Oral	154	77	
Lewisburg, First	422	84	
Loudon, New Providence	206	128	
Madisonville, First	391	185	24
Mission	41	29	
Malesus	229	91	
Manchester, Calvary	121	58	
First	318	144	1
Martin, Central	342	127	
First	379	160	3
Southside	98	43	
Maryville, Broadway	791	346	2
First	929	304	
McKinley Street	169	69	
Stock Creek	218	113	
McKenzie, First	283	59	
McMinnville, Magness Memorial	373	78	
Forest Park	52	38	
Mt. Pleasant, First	150	90	2
Mission	50	35	
Medon, New Union	104	63	
Memphis, Ardmore	651	262	
Bartlett	351	125	
Barton Heights	237	98	3
Bellevue	1928	885	8
Beverly Hills	554	185	9
Boulevard	483	156	
Broadmoor	231	131	2
Buntyn Street	214	96	
Calvary	337	164	1
Capleville	133	76	14
Central Avenue	718	240	
Cherokee	1074	340	
Mt. Terrace	188	105	
Eudora	808	327	9
Fairlawn	528	243	1
First	1350	302	3
Fisherville	159	53	1
Forest Hill	94	40	
Georgian Hills	384	161	4
Graham Heights	319	162	4
Highland Heights	1215	578	4
Kennedy	513	203	3
LaBelle Haven	734	237	
LeaClair	448	200	4
Leawood	895	229	3
Levi	447	140	3
Mallory Heights	273	121	2
Merton Avenue	410	104	2
National Avenue	331	136	2
Oakhaven	435	196	3
Park Avenue	584	167	1
Range Hills	123	60	
Sky View	381	151	1
Southland	171	71	
Southmoor	263	127	
Speedway Terrace	701	161	6
Temple	1055	323	1
Wells Station	777	283	2
Westhaven	255	121	9
Westmont	108	47	3
Whitehaven	723	158	
Milan, First	423	121	1
Northside	159	88	
Mission	27		
Morristown, Alpha	137	68	6
Bethel	213	108	6
Buffalo Trail	270	110	5
Fairfield	124		
Cherokee Hills	137	75	2
First	786	181	4
Grace	124		
Hillcrest	289	114	10
Manley	158	65	
White Oak	207	87	
Murfreesboro, First	620	163	1
Calvary	164		
Southeast	133	78	1
Third	407	137	3
Woodbury Road	238	64	
Nashville, Alta Loma	290	120	
Edenwald Mission	15		
Antioch	161	60	4
Brook Hollow	465	166	4
Crievewood	506	167	18
Dalewood	431	135	6
Dickerson Road	428	128	14
Fern St. Chapel	61	35	
Donelson, First	841	168	6
Eastland	636	195	5
Eastwood	221	76	7
Elkins Avenue	190	93	2
Fairview	319	134	7
Jordonia	40	26	
First	1322	490	16



**YOU CAN
SAVE MONEY
ON CHURCH PEWS,
PULPITS, CHAIRS,
TABLES, RAILS,
ALTAR PADS AND
ALL TYPES SCHOOL
AND OFFICE
FURNITURE**

LINDSEY'S
LAWRENCEBURG, TENNESSEE

6% INTEREST

Invest in Baptist work in Tennessee

Interest paid semi-annually.

Church bonds in denominations of

\$100, \$250, \$500, and \$1,000.

Maturities one year to 13½ years.

For information write or call

Providence Church Plan, Inc.

Dr. J. B. Hester
3522 Deerwood, West
Memphis, Tennessee
FA-7-0931

161 Spring Street, N.W.
(Home Mission Board Building)
Atlanta 3, Georgia
Phone JA 4-8041

Rev. Paul Hatfield
1942 Fairmont Boulevard
Knoxville, Tennessee
523-5798

"Pastors, Committee Chairmen write for information on directed Bond Programs"

Students Form Evangelistic Teams

A group of New Orleans Baptist Theological Seminary students have formed an organization to supply evangelistic teams for revivals this summer. Seven evangelistic teams will be available May 20 for week-end crusades, full week crusades, city-wide crusades and youth retreats and encampments.

Called the Crusaders for Christ, the teams are now available to begin week-end revivals. Closing date for other types of meetings will be Aug. 31 to enable the students to enrol in the Seminary for the fall term. Crusaders for Christ will be able to supply preachers, singers and a chalk artist for revivals.

Organization headquarters are set up at 4569 Providence Place, New Orleans 26, Louisiana.

Cora Tibbs	60	42	
T.P.S.	414		
Carroll Street	245	74	
Freeland	119	49	
Gallatin Road	485	143	17
Glenwood	279	94	
Grace	922	292	10
Harsh Chapel	228	91	
Haywood Hills	254	114	6
Hill Hurst	169	48	1
Immanuel	378	99	
Immanuel Chapel	26	9	
Ivy Memorial	405	189	22
Treppard Heights	70	36	
Joelton	233	131	5
Lyle Lane	86	42	4
Lincoya Hills	234	74	
Lockeland	514	141	21
Hermitage Hills	244	102	
Madison Heights	226	111	1
New Hope	135	91	10
Neelys Bend	80	36	
Park Avenue	763	278	9
Radnor	525	142	2
Rosedale	205	72	2
Riverside	370	106	8
Valley View	94	27	
Saturn Drive	338	165	1
Shelby Avenue	400	174	13
Third	230	42	9
Tusculum Hills	408	146	4
Woodbine	519	224	10
Woodmont	717	270	6
Oak Ridge, Central	601	154	
Glenwood	468	157	1
Robertsville	715	198	2
Old Hickory, First	532	195	
Temple	240	131	
Pigeon Forge, First	280	85	
Portland, First	367	111	
Pulaski, First	412	112	1
Ridgetop, First	85	34	
Ripley, First	363	126	
Rockwood, Eureka	103	65	6
First	526	173	2
Savannah, First	264	88	9
Selmer, Falcon	85	54	
First	252	78	
Seymour, First Chilhowee	188	92	1
Sevierville, First	557	178	
Zion Hill	128	50	1
Sharon, Alamo	94		
Shelbyville, First	507	115	1
Shelbyville Mills	267	116	
Somerville, First	245	141	
South Pittsburg, First	222	63	2
Springfield	607	186	12
Summertown	152	91	
Sweetwater, First	468	123	
North	213	41	
Trenton, First	503	134	1
White Hall	143	62	
Tullahoma, First	516	137	5
Hickerson Mission	64	28	
Lincoln Heights	149	116	15
Grace	154	78	3
Highland	196	124	1
Spring Creek	16		
Union City, First	670	153	
Samburg	64	27	
Second	301	136	
Watertown, Round Lick	176	74	
Waynesboro, Green River	75	54	
White House	203	72	1
Winchester, First	205	40	
Southside	53		
New Baptist Mission	91	62	

This is neither an offer to buy or sell these securities. That offer is made through the prospectus.

SIX (6%) PER CENT INTEREST

Invest In Baptist Growth In Tennessee

First Mortgage, Serial, Sinking Fund Bonds
Interest Paid Semi-annually

Denominations \$100.00, \$250.00, \$500.00, \$1,000

Maturities

Every Six Months from 1 Year to 13½ Years

We also feature these specialized services at no cost to you:

- ★ Trust Accounts with your option of income or reinvestment
- ★ Assistance in Estate Planning
- ★ Investment Research and Counsel
- ★ 6% Return on Your Church Building Fund

For Information and Prospectus Write

Guaranty Bond and Securities Corporation

ED, BROOKS AND JERE HUEY, DIRECTORS

Suite 117, 1717 West End

Nashville 3, Tennessee

Our bonds are not ordinary church bonds. If your banker is not familiar with them already, ask that he write to us for information.

Be sure your summer plans include

Operation Home Study . . .

This "do it yourself" project gives you an opportunity to earn church study course credit through the home study plan during the summer. The books chosen are interesting and easy to understand.

This summer the titles in the Operation Home Study plan are:

. . . for Adults and Young People

KNOW YOUR HYMNS

by Edmond Keith and Gaye McGlothlen

This hymn study includes authors, composers, the hymn's message, and other background information. (6c) **\$1.00**

CHURCH PUBLIC RELATIONS AT WORK

by Gomer Lesch

Emphasizes that each member has a responsibility for church public relations. (6c) **75¢**

WE SOUTHERN BAPTISTS

by Norman W. Cox

The dean of Southern Baptist historians surveys the denomination and its distinctives. (6c) **75¢**

STUDIES IN PHILIPPIANS

by Ralph A. Herring

A personal yet scholarly treatment of Paul's letter to the Philippians. (6c) **75¢**

FORMATIVE FACTORS IN CHRISTIAN

CHARACTER

by J. M. Price

Reveals factors within an individual and his environment of which a leader should be aware. (26b) **75¢**

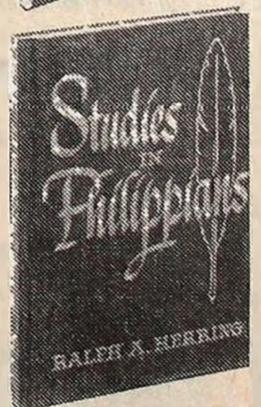
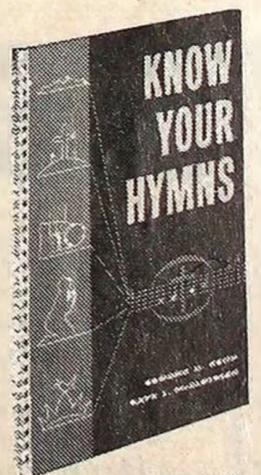
. . . especially for Intermediates

NOT YOUR OWN

by Claire Hill Cooper

Gives the principles of Christian stewardship. (6c) **35¢**

At the Baptist Book Store serving you!



To Mother*

By Louise Hannah Kohr

As soon as Randy and his sister Jean saw the plant in the flower shop window, they wanted it for Mother for Mother's Day. How she would love the pink blossom and the curly green leaves.

"We'll have to work ever so hard for it," said Jean.

They didn't mind. Sometimes Randy received a dime for running an errand for Mrs. Armand, who lived at the end of the block. Sometimes Mrs. Ferris gave Jean a dime to play with little Larry while she was busy. They could save any candy money they might get, too.

"We'll get it somehow," said Randy. They just had to have the plant for Mother on her day.

The money counted up slowly, but it made Randy and Jean feel warm inside every time they had another dime. They added each one to the little collection growing in the silver box on Randy's top shelf.

Flowers had begun to bloom outdoors, but nowhere was there such a lovely flower as the pink bloom in the flower shop. Mr. Antone, who owned the flower shop, was saving it for their mother.

At last the boy and girl had enough money for the flower. Randy and Jean went by to get it. Where could they keep it until Mother's Day? Mr. Antone did not stay open on Sunday.

"I know," said Randy. "We'll take it to Auntie Merrill's. She'll keep it for us until Sunday."

Up they went, carrying the lovely flower. Then an unexpected thing happened. When Auntie Merrill looked at the flower, tears came to her eyes.

"It's lovely," she said. "I didn't expect anyone to remember me on Mother's Day."

What could Jean and Randy say? They couldn't say, "Oh, we didn't mean it for you, Auntie Merrill. It's for Mother on her day."

Tears were in Jean's eyes when they went down the walk from Auntie Merrill's.

"Oh, how could we let such a thing happen?" she said.

"It did make her happy," said Randy. "I've never seen her so happy."

"What will we do now about Mother's Day?" Jean wailed.

It was too late to make any more money. Besides, there wasn't another flower like the one they had just given Auntie Merrill.

Mother's Day came. It was a lovely day. How would they be sad on such a day? Almost everyone had something to give his mother, everyone but Jean and Randy.

The family was ready for church when



Mother threw her arms about her son and daughter.

"Don't look so sorrowful, you two," she said. "It's a perfectly lovely Mother's Day. Where in all the world is there a happier mother than yours? I don't know which of us was made happier by your gift, Auntie Merrill or I."

"You knew?" gasped Randy and Jean.

"Auntie Merrill has been telling all over town how happy it made her to be remembered on Mother's Day. I figured right away what had happened. Come along. I want to say thank you to God for two such loving children."

Who Am I?*

By Ernest R. Vaughn

1. I am Mary's cousin.
2. I am the man who doubted Jesus.
3. I was one of the first to discover Jesus was gone from his tomb.
4. I was the king who was almost persuaded to be a Christian.
5. I was the shepherd boy who sang songs of praise to God.
6. I was a tax collector before I became a disciple.

ANSWERS

1. Elizabeth, 2. Thomas, 3. Mary Magdalene, 4. Agrippa, 5. David, 6. Matthew

*(Sunday School Board Syndicate, all rights reserved)

A good teacher is one who, when she calls upon herself, finds somebody home.—
Kentucky School Journal.

Rep. Kenneth Gray (D-Ill) tells about a friend who was running for county sheriff. "I will appreciate you folks helping me out," he told the voters. He was overwhelmingly defeated. Four years later, he announced once again for election. "Last time, I asked you folks to help me out," he told the electorate. "You sure did. This time I want you to help me in!"

A Paris Theatre has found a means of making ladies remove their hats. Before the performances a strip appears on the screen curtain, which reads: "The management wishes to spare elderly ladies inconvenience. They are permitted to retain their hats." There followed a general stampede to remove hats.

The marvelous part of a vacation is that it makes you feel good enough to go back to work and so poor that you have to.—
Changing Times.

There are many ways of doing work, as everyone supposes; some folks turn up their sleeves and work, and some turn up their noses.—*Akron Baptist Journal.*

A Robbinsdale (Minneapolis) post office worker was amused by a letter which passed through his hands recently. The envelope was small, but very heavy. It bore an air mail stamp and a notation on the front: "Fly—If You Can Get Off the Ground."—
Minneapolis Tribune.

A domestic worker came in one morning singing gaily. "My goodness, Liza, are you really that happy?" asked her employer. "No, Mrs. Dick, I ain't. But the doctor told Miss Mary it's her bad disposition that causes her stomach ulcers. And with this misery in mah back, an' this bad knee and smashed finger, I ain't in no position to have ulcers too."

In London, for some years the airport authorities have been trying to scare the sea gulls away with all sorts of noises. To no avail. But at last—success. They called upon Elvis Presley. When a tape recording of his singing ("Hound Dog," perhaps) is broadcast over a PA system, the gulls take off and remain away for 24 hours. Elvis really sends them.

1,563 Missionaries Serve 51 Countries

The number of countries to which Southern Baptist missionaries are under appointment increased by four to total 51 at the semiannual meeting of the full Foreign Mission Board, April 10-11. The number of missionaries increased by 14 to total 1,563.

Dr. and Mrs. Jasper L. McPhail, appointed in October for Nigeria, were reassigned to India; Rev. and Mrs. Howard L. Shoemaker were transferred from Ecuador to begin Spanish-speaking work in the Dominican Republic; Rev. and Mrs. Emit O. Ray were transferred from the Bahama Islands to begin English-speaking work in Trinidad; and Rev. and Mrs. Otis W. Brady were transferred from the Bahamas to begin English-speaking work in British Guiana. These four political entities are locations to which Southern Baptist missionaries have never before been assigned.

Dr. and Mrs. McPhail will be visiting teachers on the staff of the Christian Medical College at Vellore, in south India. This does not mean that Southern Baptists now have an opening for projection of mission work in India, explained Dr. Winston Crawley, secretary for the Orient. "Rather, we have a possibility of placing a missionary couple in India in relationship to an already existing Christian institution," he said. "It is our hope and prayer that this special arrangement can then lead to an opportunity for us to undertake missions in India in our own right."

For a number of years the Foreign Mission Board has sought entry into India but has been unable to gain government approval. "Certainly this beginning of involvement in Christian missions in India is cause for great thanksgiving and for renewed petition that the Lord will use it to open wide a door there," said Dr. Crawley.

Expansion in the Caribbean is a continuation of action taken a year ago following a survey trip to the area by Dr. Frank K. Means, secretary for Latin America, and others. Rev. and Mrs. William H. Cain were appointed for the French West Indies in October.

Missions Not Optional, Says Baker J. Cauthen

Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, announced that the 1961 Lottie Moon Christmas Offering has reached \$9,043,134 (through April 10). This is \$1,080,172 more than had been received by the same time last year and \$804,663 more than the total 1960 offering.

In his report to the Board, Dr. Cauthen reviewed the growth in number of missionaries and in financial support during recent years and then said that these do not represent the real strength of the missionary enterprise.

"The real strength of the missionary

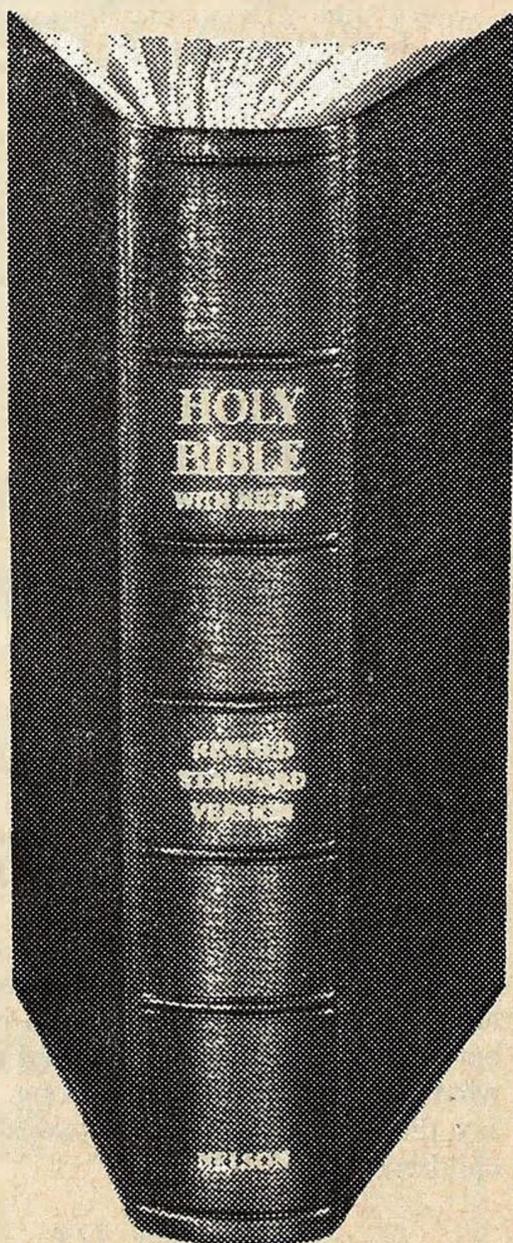
enterprise is found in the hearts of the people of God, who in response to our Lord give ourselves to this task," he said. "When each church in the Southern Baptist Convention becomes completely convinced that the labor of world missions is not a cause to be supported at option but must go forward under all circumstances we can expect sustained advance.

"We must face the world of our day with a ringing note of confidence in the message we bear, the Lord we serve, and the end result of our labor. One of the strongest assets in Communist propaganda is its note of confidence. The tragedy is that its confi-

dence is based upon atheistic theory ignoring God, despising man, and esteeming the true values of life only in terms of the material. If men who undertake to capture the world on the basis of misguided philosophy can win multitudes by their confidence, we who follow the Lord Jesus Christ should be called afresh to the note of assurance and victory which is certain in our Lord.

288 More Missionaries Urgently Needed Now

Dr. Elmer S. West, Jr., secretary for missionary personnel, reported that the Board has 288 urgent requests for additional missionaries. "These are by no means all the needs, but they are the ones the area secretaries feel are most pressing," he said.



NOW

every member
of your family
can have his own
RSV BIBLE

ANNIVERSARY
EDITIONS OF
NELSON'S REVISED
STANDARD
VERSION
BIBLE

ONLY

\$2²⁵

How wonderful to be able to give this gift of gifts without counting the cost! To each of your children — to your parents — to anyone in your home. Now, to mark the tenth anniversary of the RSV Bible, these lovely and inexpensive Anniversary Editions have been published so that every member of your family can have his own personal RSV Bible . . . to live with and to treasure always. Why not surprise someone in your family with his or her own copy today?

Features: Old and New Testaments; 64 pages of Bible Helps; 6 full-color illustrations; 6 full-color maps, presentation page in color, frontispiece; footnotes; stained edges; richly stamped binding.

Two Editions: 28B — Black, 28M — Maroon; both in Colonial grain leatherlex. \$2.25 each. *Order from your Baptist bookstore.*



THOMAS NELSON & SONS

Exclusive publishers of the RSV Bible

1010 Broadway, Nashville, Tenn.
706 S. Gay Street, Knoxville, Tenn.

24 N. Second Street, Memphis, Tenn.
724 Cherry Street, Chattanooga, Tenn.