

# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

"SPEAKING THE TRUTH IN LOVE"

LEBANON TENN  
BGT FIRST



VOLUME 128

THURSDAY,  
NOVEMBER 8,  
1962

NUMBER 45



# Murder By Consent



M. Dale Larew, Concord Church,  
Chattanooga

*"And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."* Hosea 6:9

A Sunday School teacher standing before his class of 10-year-old boys asked them, "Boys, what would you think of a man who sat beside the road leading to a high precipice watching a blind man with his cane walk past him straight for the cliff yet never said one word to warn him of the



## BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd.—Nashville Phone 254-5681

RICHARD N. OWEN ..... Editor  
JOSEPH B. KESLER, JR. RICHARD DAVID KEEL  
Business Manager Circulation Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention  
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: Grant Jones, Chairman; W. A. Boston, E. B. Bowen, J. Victor Brown, David Q. Byrd, Orvind Dangeau, Edwin E. Deusner, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Gaye L. McGlothlen, O. C. Rainwater, E. Warren Rust, D. D. Smothers, G. Allen West.

## Readers Write

### ... Appreciates Dr. Hobbs' Articles

• The paper means so much in this period of such "perilous times". Among many other splendid articles, I especially appreciate the scriptural articles by Herschel H. Hobbs on "Baptist Beliefs". In Christian Fellowship.—Robert Paschall (Present Address) 3705 N. Texas, Odessa, Texas.

### ... The Concerned Should Not Be Branded as Cranks

• There is not clarity of terms among us today when we speak of Fundamentalists, Conservatives etc. If we mean by the term "Fundamentalist" that we believe in the truth of the Bible as the Word of God without error, mistake, or mixture of the same in the original manuscripts then I confess to be a fundamentalist. I believe in the fundamentals of the faith. I believe that the 1925 Statement of Faith accepted by Baptists is in accord with the Word of God. In fact I am amazed to find myself in such complete agreement. And I

danger but watched him walk over the precipice and fall to his death?" One answered, "Why, that's the meanest man in the world!" Another said, "He ought to be put in jail and tried for murder!" The teacher agreed.

This imaginary story is a parable. Too many church members sit idly by letting neighbors go along and warn them not of the judgment of God on sin. They are guilty of murder by consent, because they do not speak up to warn the sinner of his ways nor remind the wayward of the love of Jesus.

The Apostle Paul knew the experience of murder by consent. He stood by watching Stephen stoned to death without moving a muscle to aid him. Paul never got over the sight of Stephen's face as this man of God died the death of a saint. The memory of this death helped bring Paul to the Lord Jesus. Would to God Christians today would be pricked in conscience for their guilt in the spiritual death of sinners and flee to the Lord in repentance and dedication so the Lord could use them to bring men to salvation in Christ!

How do Christians consent to the murder of sinners? By unconcern for the lost about them. Too many feel it is the preacher's job. But where in God's Book do you find a verse saying the preacher is to do all the soul winning? It's not there. Every New Testament Christian felt a personal responsibility to every man he met and testified to the saving grace of the Lord everywhere he went. Every New Testament Christian was a missionary, a personal witness.

Christians are guilty of murder by consent through inertia. This "do nothing" spirit, or the "let George do it" attitude, causes the Lord's work to lag and sag, become stagnant and powerless, so the church almost becomes a laughing matter to the world. When twenty per cent do eighty per

might add that I am both a College and Seminary graduate with some graduate work. Union University and Central Baptist Seminary is where I studied.

I am concerned that the issues surrounding our theological crisis not be clouded by those who infer that anyone who protests theological liberalism is a fundamentalist and therefore something of a crank or opportunist. I realize there will be those who will take this occasion to promote his own little scheme of things. But where there is one like that are hundreds who are genuinely and sincerely concerned at the inroads theological liberalism has made among us. By and large our pastors and laymen are genuinely concerned and they do not deserve being branded as uneducated cranks and extremists looking for an opportunity for notoriety and to be heard.

I wish to say also that I cannot agree that Seminary Professors have to be free to teach every strange doctrine he reads about or learns from some liberal seminary that has already taken the denomination they represent down the road to unbelief. It has been insinuated that unless we leave our professors free we will have nothing but Bible Institutes for what we call Seminaries. If that is the case we have a lot of older men who graduated from Bible Institutes instead of what they thought ere Seminaries, for our older men went to the Seminaries where the Word of God was not questioned. Let us not be thrown off the track in protesting unbelief because it has been inferred that to be a protester indicates we are unscholarly, unethical, uneducated and an opportunist-seeking to be heard.—Charles E. Cloyd, Box 19, Savannah, Tennessee.

### ... Administrators: Administrative!

• Most of our denominational problems arising out of our institutions and agencies could be handled by administrators.

We are living behind a facade. All of us know that our boards and trustees do not run our institutions and agencies. All of us know that our denomination does not run them. What all of us know, and will not admit, is that our institutions and agencies are supervised by an administration and administrative head.

This is the way it is. Let us admit that it is this way and, agree that this is the way it should be and has to be. Where do we go from here?

The administration of an institution or agency, one person or several, should determine the mind and wishes of the supporting convention, state or Southern Baptist. It should proceed to order its affairs in line with the known wishes of the supporting Convention. These wishes may be expressed by formal action or by "grapevine." An administrator should know that his board may not give him the majority opinion of Baptists.

An administrator cannot hide behind his board. A board can allow or encourage action that will put the institution and administration in a bad light. A wise administrator keeps his ear to the ground, not exclusively to the PBX system. He  
(Continued on Page 7)

cent of the work in the local church and twenty per cent give eighty per cent of the money to carry on the Lord's work, no wonder churches are spiritually anemic and fruitless.

Christians are guilty of murder by consent through carelessness, worldliness, compromise, lack of dedication and seriousness in the Lord.



# Midwestern Trustees Dismiss Ralph Elliott

KANSAS CITY, MO. (BP)—Trustees of Midwestern Baptist Theological Seminary here voted 24 to 5 to dismiss Professor Ralph H. Elliott effective immediately.

The dismissal was "reluctantly and regretfully" recommended after Professor Elliott refused a request that he not offer for republication his controversial book, "The Message of Genesis."

The seminary will continue his salary and fringe benefits for 12 months.

A special committee of Trustees, appointed a few weeks ago to go into the matter further, made the dismissal recommendation. This committee and Berquist and Elliott were reported in agreement on nine out of 10 desired points of agreement.

The nine points of agreement dealt with historical studies of scripture and seminary teaching. The tenth, on which Elliott declined to agree, was that Elliott withhold his book from further publication at this time.

Originally published by Broadman Press at Nashville, the Baptist Sunday School Board—which operates Broadman—declined this summer to order a second print-

## On Our Cover

Three men walk down a street in Bagamoyo, seaport town in Tanganyika, East Africa. The body of David Livingstone lay in a chapel in this town after it was carried from the interior by his faithful African followers. Baptists now operate a community center in the town.

ing of the Genesis book despite a sell out of the first printing and back orders for the text.

It offered the republication rights to Elliott, Midwestern's professor of Old Testament and Hebrew.

At the trustee meeting, which ended at 1:30 A. M. after six and one-half hours, the Board created the post of academic dean at the seminary. The academic dean, not yet appointed, would supervise the instructional program of the seminary and be responsible directly to the president.

All trustees were present for the meeting. The vote of the chairman, who was present,

In the community where I live at least six men to whom I witnessed about Jesus told me that in all their lives no one had ever talked to them about their spiritual needs nor asked them to trust Christ. How many more men and women in our communities, how many boys and girls, have never had someone to love them enough to talk to them about Jesus? Are we guilty of murder by consent?

was not required because of the vote count.

Berquist, Elliott, some others from the seminary administration, and a representative of the student body at Midwestern appeared before the trustees during the evening.

The student brought in a document allegedly signed by 159 students, or about 70 per cent of the enrolment. It declared the seminary students had been ignored in considering the issue in question. The document said the students stood by Baptists' position on freedom to interpret the Bible but did not specifically ask the trustees to retain Elliott.

Elliott, engaged in a revival in Virginia, was called back to Kansas City for the special meeting of trustees. He did not offer an immediate statement on his dismissal, nor on his future plans.

The nine points at which the committee and the dismissed professor were said to be in agreement were:

1. The literary, critical and historical approach is valid in Old Testament studies.

2. There are differences of opinion on interpreting Bible passages.

3. The seminary teacher is to approach his work from the viewpoint of a firm belief in the Bible as God's word.

4. We believe the Bible and all parts thereof to be inspired.

5. The task of the teacher is not to proclaim what he doesn't know about the Bible nor to seek by shock methods to startle the students with a negative approach to the Bible. His task is to strengthen the faith of students and help them prepare to present its message.

6. The Bible contains accounts of the miraculous and the supernatural. The fact that miracles do not depend upon the human ability to understand or explain them does not make them untrue. They are acts of God in accordance with his power. This also includes God's use of natural forces.

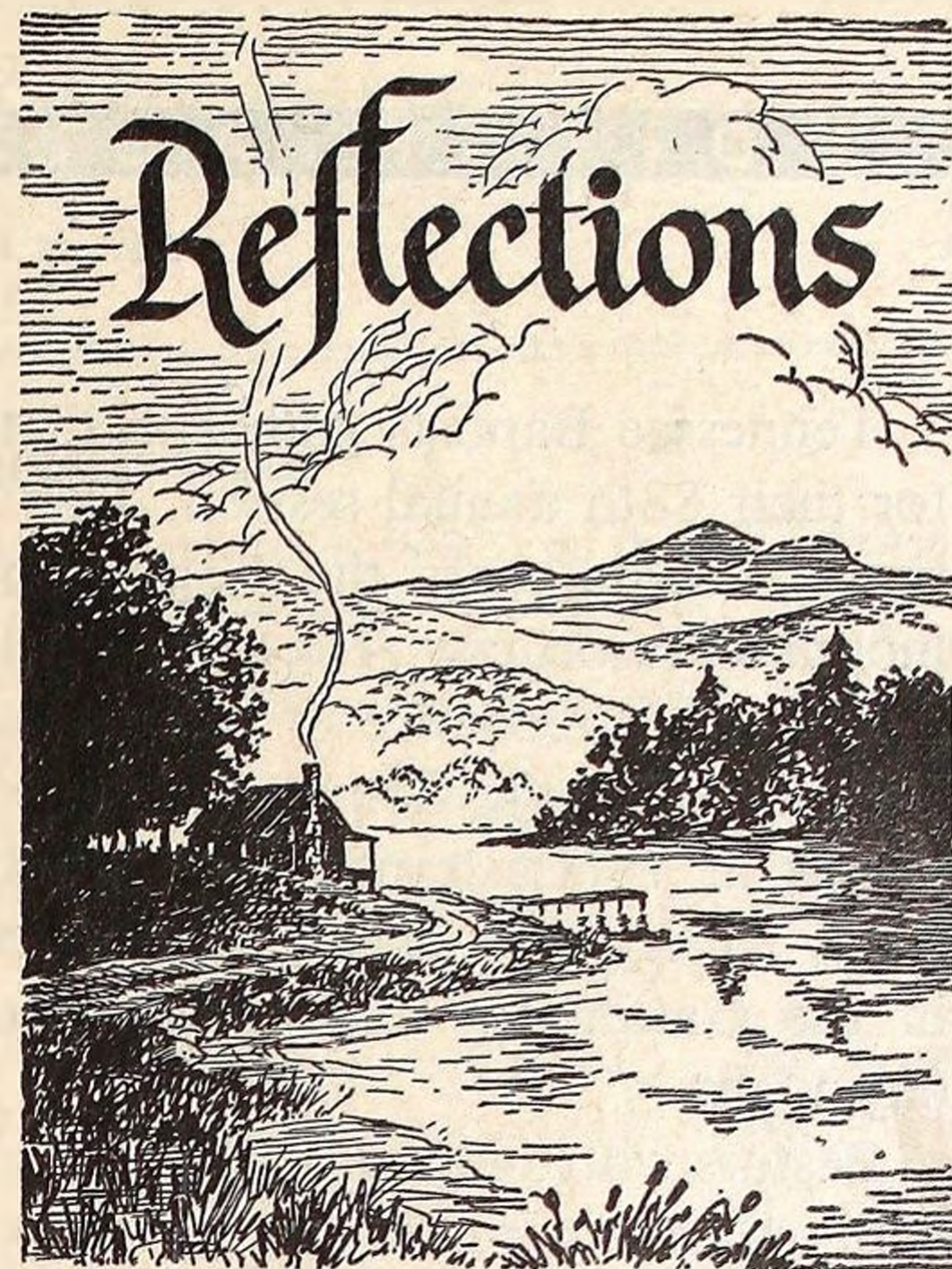
7. In presenting interpretations of passages and events in the Bible, various views should be given.

8. We reject any theory that the Bible is a book of folk lore and mythology.

9. The Bible is to be taught and it is the task of the teacher to lead students in their teaching and preaching to go out and make known their faith and belief, not to preach something that is in doubt.

President Berquist said, "This (request on republication) was not intended to be a repudiation of the book but to be a precautionary measure to avoid a recurrence of the recent disturbance."

He called attention to the fact the committee recommendation to dismiss Elliott came only after it reached the opinion it was "impossible to come to a mutual working relationship in arriving at a solution of the problem."



A New York preacher tells a story of a little old Swedish woman who took her pastor to task because he had declared that Jesus spoke Aramaic. She said he was wrong, that Jesus was a Swede and spoke Swedish. "My dear sister," her pastor replied, "you may have some difficulty proving that." "None at all," she said. "I have the proof right here." She produced her Swedish Bible and showed him that the words of Jesus were all in Swedish.

"How glad I am," the preacher said, "that she thought of Jesus as a member of her race, and that I think of Him as a member of my race. It is a compliment to the Son of God."—Gerald S. Pope, "The Supreme Gift," *Defender*.

The true cost of landing a man on the moon in 1967 is estimated at from \$20,000,000,000-\$40,000,000,000. Just how we get it (or him) back—the cash, the man or either—has not been explained. A purely secondary matter.—SAC *Sidelights*.

Nearly 30 years ago, in my home town, there lived a wealthy man I shall call Mr. X, who always seemed to succeed in any endeavor. His first job consisted in driving horses for a construction gang. From this meager beginning he became the head of a steel corporation, owner of a newspaper, and president of a bank. One evening we were all shocked to hear the news that Mr. X had committed suicide. I knew this man well. Shortly before his death I visited him in his office, and was astonished to hear him say, "My boy, don't build your life as I have—upon worldly goods alone. It is not a substantial foundation. If you remain wealthy, you never have enough. If you lose your wealth, you have nothing left."—Orville M. Ericksen, "As You Will . . . So It Will Be," *Patriot*.



Tennessee Baptists gather in Gatlinburg next week for their 88th annual session. This will be the second time in three years the Convention has met in the mountain resort city. The 1959 Gatlinburg session had the largest attendance of messengers (1,562) of any Tennessee Baptist Convention. This year's convention begins at 7 (Eastern Time) Monday night. This is a day earlier than usual. Sessions, which will be held in the Gatlinburg Civic Auditorium, close Wednesday night.

Pastors will hold their conference Thursday morning with only one period. Also, on Thursday, the Religious Education and Music Association will meet. Both of these meetings are scheduled at First Baptist Church in Gatlinburg. Theme of the Pastors' Conference will be "Our Commitment".

"Sharing Christ with the Whole World" will be this year's theme. The State Convention is always a time for wonderful fellowship, for renewing of acquaintances and making new friends. Hundreds, who go to Gatlinburg, will be counting on such rich experiences next

week. Baptists will be gathering from the Mississippi to the Great Smokies.

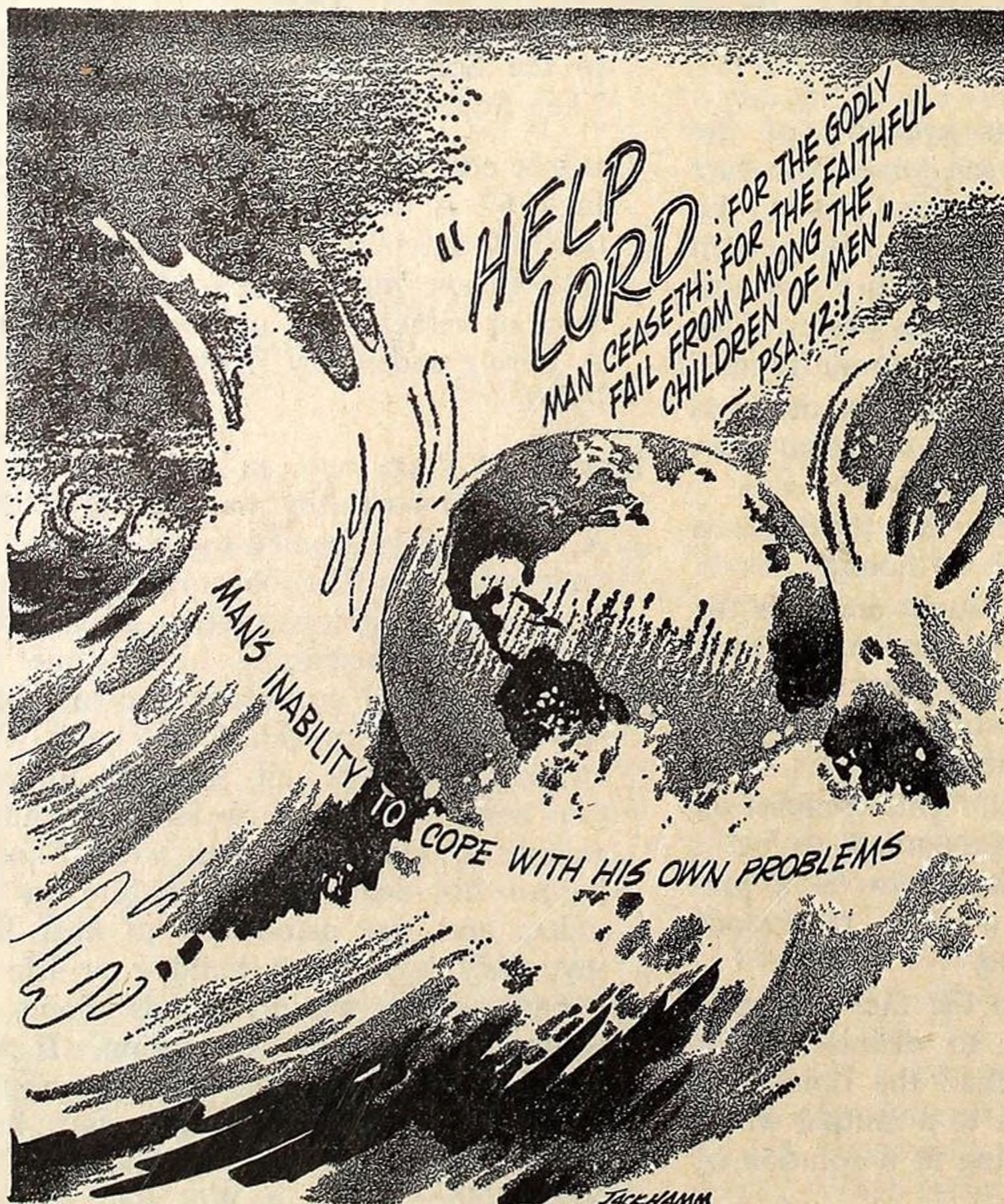
It is also a time of serious business. Messengers come with concern for advancing the cause of Christ, not only in the Volunteer State, but to the ends of the earth. Important reports will be made. The Convention this year has aimed at its highest Cooperative Program budget of \$3,700,000. Whether or not this goal has been reached awaits complete reports. An upsurge of giving showed in October, though some months before showed a lag.

Messengers will vote on a \$3,825,000 budget proposed by the Executive Board. This new budget may be as much as \$185,678 above the present year's receipts. Receipts during the coming year, through the Cooperative Program will be prorated two-thirds for State Convention work, and one-third for SBC causes. This means, if the budget is raised, \$2,550,128 for the state's part and \$1,274,872 for the Southern Convention causes.

1962 has been a year of unusual theological discussion among Baptists. It has also been a time of race-relation tension. However, it is not expected that these will mar the State Convention fellowship. Progress reports have been made of efforts by the Convention's institutions to meet the issues involved. The State Convention has left the policy of admission to the schools and hospitals to the respective trustees. This "home rule" policy is wise in view of differences of opinion existing in various sections of the state and some differences in charters of the institutions.

The Committee on Arrangements has scheduled what should prove to be high inspiration points throughout the three-day meeting at Gatlinburg. Each session will be climaxed by a worship period. Among our own Tennessee brethren who are to be heard will be Convention Preacher, Dr. David Q. Byrd of West Jackson Church. Dr. Edwin E. Deusner of Lexington is the alternate. The annual sermon will be at the Monday night session. The presidential address by Dr. E. Warren Rust of Cleveland concludes the first morning session. Among other Tennessee inspirational speakers will be Dr. W. C. Boone of Jackson, Pastor John A. Laida of First Church, Clarksville, and Dr. Slater Murphy of Highland Heights Church, Memphis. From

### CRY MOST NEEDED





## Cuban Missionaries Well HMB's Caudill Reports

ATLANTA, GA. (BP)—“All missionaries well and working,” read a telegram from Herbert Caudill, superintendent of missions in Cuba who is still in that country. The message was received Oct. 26.

“We appreciate the fact that the prayers of many are going up for our work in Cuba. I believe that the Lord is preparing his people for greater tasks in his name,” Caudill said in a letter earlier this month.

The Cuban Baptist Seminary opened October 1 with 34 students, he reported, including nine new students.

## Baptist Group Seeks North-South Merger

WASHINGTON (BP)—Seventy-six pastors and laymen from nine states and the District of Columbia in a two-day meeting here discussed the problems in uniting the American Baptist Convention and the Southern Baptist Convention.

Although the majority of the group was keenly interested in such a merger, there was little hope expressed that this would be a possibility in the near future.

The Conference of Baptist Unity heard addresses on “What Seems To Divide Us,” and “What Unites Us.” Each subject was discussed by an American Baptist and a Southern Baptist.

Two discussion groups then talked about Baptists and the Ecumenical Movement, theological and cultural differences between American and Southern Baptists, and the problem of pursuing Baptist unity on the local church level.

The unity conference was closed with a communion service. It was explained that this joint observance of the Lord's Supper

beyond our borders some top flight speakers have been scheduled, including Dr. Cal Guy of Fort Worth, Texas, Dr. Carl Bates of Charlotte, North Carolina and Dr. Monroe Swilley of Atlanta, Georgia. The latter two will bring final messages on Tuesday and Wednesday evenings.

The Convention will act on nominations proposed by the Committee on Boards and the Committee on Committees. Reports of these two committees have been previously printed (Oct. 11 and 25) in BAPTIST AND REFLECTOR.

A new President is to be elected Wednesday afternoon. The Convention proceeds on the basis of officers serving for one year only. Dr. Warren Rust of Cleveland will preside over this year's sessions, assisted by

## BAPTIST BELIEFS

by Herschel H. Hobbs

### The Wrath Of God

The wrath of God is not angry passion, vindictiveness, or hatred. It is His resistance to sin, which expresses itself in penalty. In essence this penalty is spiritual death or the separation of the soul from God.

Two New Testament words are rendered wrath with respect to God (*thumos* and *orge*). The former denotes a reaction of boiling up and soon subsiding. The latter denotes that which rises gradually and becomes more settled or abiding. With one exception (Rom. 2:8) *thumos* appears only in Revelation (14:10,19; 15:1,7; 16:1) with reference to God's wrath. *Orge* is the more general word for the wrath of God (cf. Matt. 3:7; John 3:36; Rom. 1:18; 2:5; Col. 3:6; Rev. 6:16 f.; 19:15). The two words appear together in Romans 2:8 where they are rendered “indignation and wrath” (*orgē kai thumos*). The gradual and abiding indignation bursts forth in boiling wrath or retribution (cf. Revelation).

The wrath of God (*orgē*) has been defined as the law of God in operation (cf. Rom. 1:18). God's laws are for man's good. When he defies them they go right on work-

ing, and man is broken on them. Cf. law of gravity and the “wages of sin”. Thus the wrath of God is not an emotion of God, but His fixed resistance to rebellion against His law.

God has not appointed man to wrath (I Thess. 5:9). We are children of wrath because of our sinful nature (Eph. 2:3; cf. John 3:36). Through Christ man may be saved from God's wrath (Rom. 5:9).

On the cross God poured out His wrath on Christ, not as a personal sinner but as one who became sin for us (II Cor. 5:21). Thus the sin-death principle operated in Him as He completely identified Himself with sinful man not as a participant in sin but as the sin bearer (John 1:29).

Over against the wrath of God (Rom. 1:18) the gospel declares the righteousness of God (Rom. 1:17), God's activity in Christ whereby He declares us righteous as though we had not sinned. This He does as we believe in Christ as Saviour (Rom. 1:16). Henceforth we abide not under God's wrath but in His mercy and grace (Eph. 2:1-7).

might be considered in the light of the “love feast” of the New Testament, and that it was a dramatic way to symbolize the fellowship of those attending the conference.

The unity talks were conducted as a “grass roots” movement without “official” representation from either of the two conventions. The executive secretaries, of both conventions, however, had been notified of

the group. Pastors and laymen without “official” position in either convention constituted the conference.

The informal Baptist unity committee is headed by Howard R. Stewart, pastor of the First Baptist Church, Dover, Delaware. Edwin H. Frey, pastor of the First Baptist Church, Bethlehem, Pa., is publicity chairman.

Pastor James Craine of First Church, Gallatin and Dr. Lowell Adams of Memphis, the two vice-presidents. If the Convention follows its custom of rotating its President among the three grand divisions of the state, the new President will be a middle Tennessean. Vice-presidents will be selected from the other two sections of the state.

Every Tennessee Baptist church should be represented at Gatlinburg. Messengers should be formally elected. Only messengers will be eligible to vote. Visitors are welcome, however. See that your church has the number of messengers it is entitled to at Gatlinburg. No church can have more than ten.

It will be a democratic gathering. Come praying that it will be a Spirit-directed one.



# Tennessee Topics

Revival services at Trace Creek Church, Denver, October 14-21, resulted in six for baptism, two by letter and four rededications. Assisting Pastor Herman J. Ellis were Robert E. Brown, Jr., pastor of First Church, Alamo, and Adam Gebhardt, Jr., pastor of Richland Church, Nashville.

Little Doe Church in Watauga Association has called Franklin D. Hall as pastor. Hall previously served as pastor of Immanuel Southern Baptist Church of Denver, Col. He is a trustee of the Security Bond Corporation of the Colorado Baptist General Convention; was the director of the Southern Baptist Seminary Extension Center in Denver, and held offices in both the State Convention and the Denver Association of Southern Baptists. A native of Newport News, Va., he is married and has one daughter.

New River Association elected Lewis Bratcher of First Church, Oneida, moderator; Dale Smith, pastor of First Church, Huntsville, assistant moderator; Guy C. Jeffers of Oneida, clerk and treasurer; and Mrs. Ida Sexton of Huntsville, assistant clerk and treasurer. A new Constitution and By-laws were adopted.

*Hardeman Association*—New Bethel has called Bertie Moore as pastor. The new pastor of Parran's Chapel is Rex L. Smith, formerly of First Church, Dover. Robert Louie Gibson was ordained to the gospel by Ebenezer Church, October 14. Gibson has been called as pastor of Elim Church, Big Hatchie Association.

Raymond Napier became pastor of Pleasant Hill Church in Robertson Association, November 4.

First Church, Lexington, mourns the death of John W. Stewart, their senior deacon. Mr. Stewart, 84, had been a member of this church for 68 years. Entering the drug business at the age of 10, he practiced his profession for 74 years. Brother and Mrs. Stewart prided themselves on the fact that their home had been the preacher's home through the years and had built a "prophet's chamber" on their home to facilitate the entertaining of ministers and friends. Pastor Edwin E. Deusner conducted his funeral October 23 using as his text "there was a man sent from God whose name was John."



**Darrell Alsip, the new minister of music at St. Elmo Avenue Church, Chattanooga, is a recent graduate of Carson-Newman College. He previously served at First Church, Dandridge, and has been a worker for the TBC Church Music Department the past two summers.**

W. L. Baker, pastor of First Church, Donelson, did the preaching in revival services at First Church, Smyrna. There were seven for baptism and eleven additions by letter. V. Wayne Tarpley is pastor.

Revival services at First Church, Selmer, October 22-28, resulted in 10 additions by baptism. Jesse Newton, Collierville, was the evangelist and James Pulliam, Bolivar, led the singing. R. G. Elliott is pastor.

O. E. Turner has joined the First Church, Knoxville, staff as minister of visitation, with the primary responsibility of visiting shut-ins. Turner served as associate pastor of the Knoxville church from 1922-38 when he went to First Church, Cynthiana, Ky. In 1945 he became pastor of First Church, Paris, serving there until recently. He and Mrs. Turner will reside at 3622 Lucinda Drive, Knoxville.



**MURFREESBORO**—Shown looking over the program for the recent dedication service of Concord Association's new missionary home are l to r: Carl Daw, pastor, Third church and Chairman, Associational Finance Committee; V. Wayne Tarpley, pastor, First church, Smyrna and Associational Moderator and Mrs. Tarpley; Mrs. Thomas E. Bryant, Jr. and Rev. Bryant, Associational Missionary and Eugene Cotey, pastor, First church and Chairman, Home Selection Committee.

## ... Are You Interested In A Trip?

- ... TO
- THE HOLY LAND
  - BEIRUT (Sixth Baptist World Youth Congress)
  - ROME, LONDON, PARIS, ATHENS, CAIRO and other places of interest
- SUMMER 1963—JULY 4-AUGUST 3**
- ... THIS CAN BE THE EXPERIENCE OF A LIFETIME

For further details contact:  
Dr. Herbert C. Gabhart, President  
Belmont College  
Nashville 5, Tennessee



## BWA Youth Committee Looks To Beirut

WASHINGTON, D. C. (BWA)—Members of the Baptist World Alliance Youth Department's Administrative Committee reported a "tremendous interest in plans for Beirut" when they recently met in Washington.

Their attention was focused on the 6th Baptist Youth World Conference, scheduled for Beirut, Lebanon, July 51-21, 1963.

Robert S. Denny, youth secretary, reported that an attendance of 3,000 is within easy reach, and that promotion of the meeting henceforth will be on a selective basis with the idea of getting the "widest possible representation from all countries where Baptists live and work."

With Bruce Neal of Toronto, Canada, serving as chairman, the committee drafted a tentative program for the Beirut meeting. The program theme "Jesus Christ—In a Changing World" will be developed in a series of study periods, discussion groups, and inspirational addresses.

Invitations to speakers and conference leaders are being extended at this time, Dr. Denny said, and names will be announced as soon as the invitations are accepted.

There is still time for people to make travel plans for the Beirut meeting, but Dr. Denny urged that such plans be initiated at the earliest possible moment. Approximately 135 tours are being offered to Baptists traveling from North America. Tours also are planned from many other countries. Some of these include travel around the world with Beirut only one of many fascinating stops.

A list of travel companies which are offering special tours is available on request from Dr. Denny's office at the Baptist World Alliance, 1628 Sixteenth Street, N.W., Washington 9, D. C. Young people



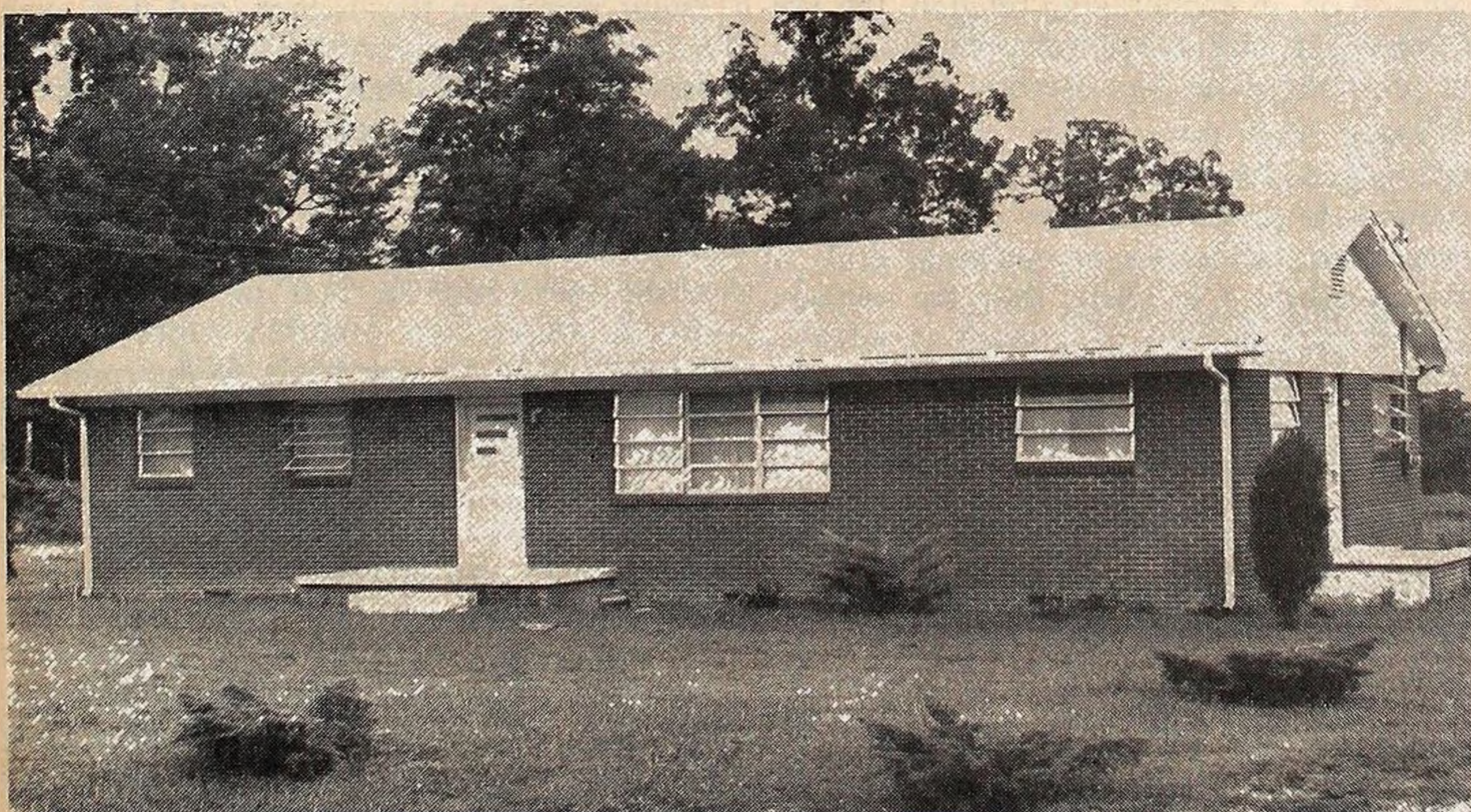
**Don Morris, a native of Dyersburg, has joined the staff of First Church, Henderson, as minister of music. Morris received his bachelor of music degree from Union University. He is presently band director at Chester County High School in Henderson. He is married to the former Patricia Holland of Dyersburg.**

W. E. Lindsey, who had been a member of Lutts Church, Lutts, since 1903, died October 20. He had served as executive committee member of the Indian Creek Baptist Association.

Perry Edward Glover, 82, of Harrison, died October 28. He was a charter member of the Harrison Church.

Newly ordained deacons at First Church, Iron City, are Melvin Richter and Owen Sandy. Abbie Thibodeau is pastor.

in countries other than North America are urged to contact the youth leader for their area.



**This pastor's home was recently completed by Flat Gap Church in Jefferson Association. Valued at \$14,000, it has three bed rooms, bath, living room, kitchen, utility room and study. William F. Duncan serves as the church's pastor.**

## Readers Write

(Continued From Page 2)

listens to those removed officially from the institution, not only to "inside men" who pick up the lobby "gossip." He hears for himself.

A wise administrator does not confuse his loyalties. He does not allow himself to become more loyal to those responsible to him than he is to those to whom he is responsible. This seems so clear and, yet, many are confused.

There are two causes, neither academic nor theoretical, that require a firm direction from an administrator.

*One*, when an employee, associate, or staff member becomes a denominational liability, an administrator must administrate. One may become confused about when and at what point a person becomes a liability. Still he must act.

*Two*, when a person becomes an administrative problem, an administrator must move in for action.

These two simple things require a clear and unequivocal direction. This is the burden and price of administrative responsibility. If a man's nature is such that he cannot bear to be disliked and misunderstood, he cannot be an administrative head. If this type of thing gives one ulcers, he will have to find the more peaceful role of being supervised.

Southern Baptists are moving toward the time and place when they are going to say, Administrators: Administrate! Administrate in line with the wishes and purposes of your supporting constituency.—Lewis E. Rhodes, pastor, Broadway Baptist Church, Knoxville 17, Tenn.

### Today's Flame-out Preaching!

● In St. Paul's letter to the Hebrews, 1:7, God said that He makes His Ministers as flames-of-fire.

He still kindles their hearts as flames-of-fire in their beginnings today.

However in the Preacher's efforts to be polished-up in the Seminaries, I feel that those flaming spirits that purpose to kindle the World-for-the-Lord, somehow, become deplorably subdued. The flame becomes quenched by teaching emphasis on theological analyzings rather than stimulating zeal in propounding the Gospel of the Lord Jesus Christ to spiritually dying men.

How can Preachers be "Refiners-fires" and "fullers-sope" in cleansing members of their congregation when they do not narrow the accusative sermon to those individuals they are standing before?

His talking about the faults in general of our whole society does not help individuals. The Preacher is not burdened with the responsibilities of saving-society. His responsibility is toward saving the individual and to let the individual save society.

Without God's spiritual food pouring forth from the Preacher into the hearts of individual—then the effectiveness of individual Christians wither. Withered souls cannot alone stay the hell-bent forward lunge of the society they are in.

Only God-fed-faithful-souls can stand forth "alone" when necessary and bind-up the sinful wounds of a harassed and sick society.

Think of the lights of God-illuminated lives of Christian men and women that shine forth to dispel sin and darkness in the world. We can be one of them.—John W. Gonce, 2810 Woodlawn Dr., Nashville, Tenn.

**CHURCH FURNITURE**

For information write

**WOLFE BROS. & CO.**  
Piney Flats, Tennessee  
Manufacturers Since 1888



# Shall We Amend The Amendment?

Before me are dozens of suggested amendments to the First Amendment to the Constitution of the U.S.A. While many of them are obviously not offered seriously, yet there are some which merit alertness. From the viewpoint of our interest in religious liberty there are two groups of suggestions that need to be clearly understood.

The avalanche of amendments was set loose by the Supreme Court decision last June 25. In that decision the Court said that it is not the business of government, local, state, or national, to formulate and prescribe or promote prayers to be used in the public schools. While this decision set the amending impulses in motion, the ice and the rocks which came sliding down were already up there on the mountainside. The objectives and the goals sought are obviously only slightly related to the prayer decision as such; this is merely an occasion for larger projects.

Some of the amendments concern themselves with an effort to define an area in which the state governments and their agencies shall be free of the restraints of the federal Constitution. These look for change in the Fourteenth Amendment which makes the First Amendment applicable also to the states.

The proposals offered with this objective seem to say that established religion is acceptable provided it is done by state law. So the Court decision is criticized because it set aside a state law.

"It is none of the Supreme Court's business," said an irate correspondent, who nonetheless had to admit that he did not want government agencies telling him or his children what or how they should pray.

On the other hand, to those who emphasize the ministry of the Holy Spirit in a person's prayer life, and who are convinced of the futility of religious ideas or practices imposed by law, state law is no better than federal law as a guide to prayer. To be sure, "disestablishment" took place state by state,

and a "new establishment" could come again state by state. Some states would then be "Baptist states," others would be "Catholic states," and some could be Lutheran, Methodist, Presbyterian or Mormon. Each in his own way could then form and use the powers of that state to gain the conformity of children, the economic support of the parents, and the regulations of community standards.

The result as far as religious liberty is concerned, is whether the force of law shall be used to such ends, not whether the law should be state or federal. Fortunately, in the course of history our nation has become one nation in this matter. Unfortunate indeed would be the division of our nation into several religious areas and so many religious blocs.

Other amendments, mostly offered by churchmen, aim at a revision of the First Amendment so as to permit the use of state power to aid religion provided no discrimination is involved among the various religious movements and no one church established or preferred. Episcopalian Bishop James Pike proposed that the phrase "An establishment of religion" be restated as "The recognition of an established church of any denomination, sect or organized religious association."

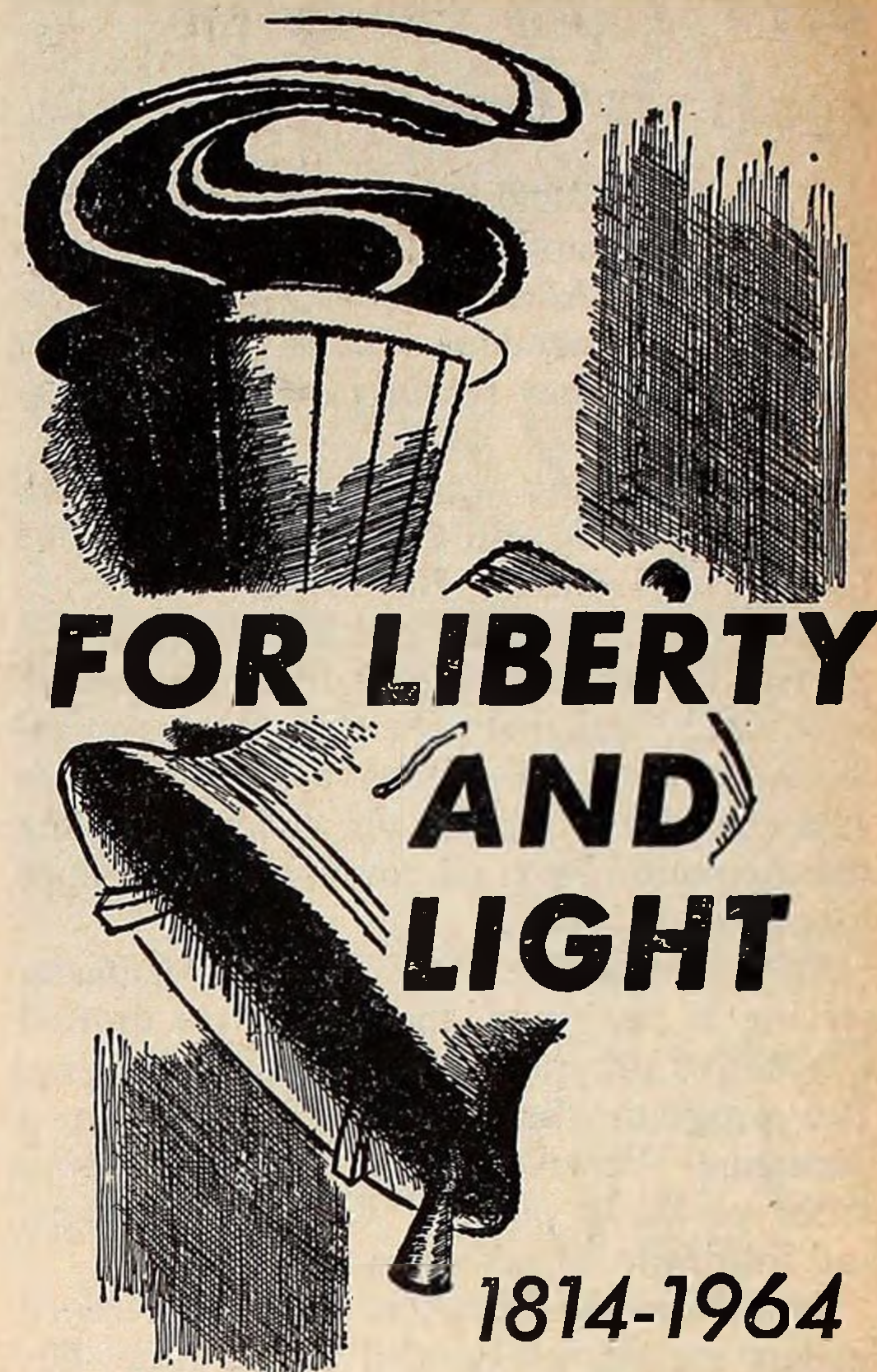
Cardinal Spellman, a conservative representative of the Roman Catholic faith, wants it put this way: "Congress shall make no law respecting the establishment of a state religion or, in encouraging religion, the preferment of any religion or denomination, or prohibiting the free exercise of religion."

These, and many other clergymen, are drawing on their historic insights and backgrounds to propose that the powers of state should be usable for the religious ends of the churches. Obviously, they are not convinced that the use of powers to advance religion is dangerous to the quality of religious conviction and participation.

Can the "States Rights" concern team up

Two weeks before you move send us a letter or post card giving us both your OLD address (a recent BAPTIST AND REFLECTOR label is best) and NEW address and zone number if you have one.

BAPTIST AND REFLECTOR  
1812 Belmont Boulevard  
Nashville 5, Tennessee



**BAPTIST JUBILEE ADVANCE**  
**1959-1964**

with the desire of some religious leaders for government support to produce a movement toward change in the American constitutional tradition? Politically speaking, it would seem strange to find Cardinal Spellman and Senator Eastland teamed up in this effort. Yet apparently it was Senator Eastland who opened the door of the Senate Judiciary Committee to hear what Bishop Pike had to say on the subject, when he did not have time to hear others. Fortunately, Bishop Pike does not speak for the Protestant people in this matter, and it is even doubtful whether Cardinal Spellman speaks for the Roman Catholic people on the subject. Let us hope the First Amendment stands.

Should any of these amendments win the favor of two-thirds of each of the two houses of Congress and of three-fourths of the states, the Supreme Court would have to begin all over again to interpret the new amendment. The new situation would open the doors to endless questions and cases, as well as to a great scramble of ecclesiastical powers to undergird their programs with the powers of governments—"without discrimination," of course!

Amendment of the First Amendment would unavoidably produce unending litigation and interminable political feuds among religious movements. A worse answer to a need is hard to imagine.

*C. Emanuel Carlson is executive director of the Baptist Joint Committee on Public Affairs.*



# State Cooperative Program Causes

By  
Baker J.  
Cauthen

States. If this were not so, our hands abroad would be weakened, and thousands of people would be by-passed in our witness to those for whom we have responsibility near at hand. We are reminded, as we think of state Cooperative Program causes and of our task around the world, of Jesus' statement: "... and ye shall be my witnesses in Jerusalem and in all Judea and Samaria and to the uttermost part of the earth" (Acts 1:8).

*Dr. Cauthen is executive secretary of the SBC Foreign Mission Board, Richmond, Virginia*

One of heaven's surprises will be to find out how much we were able to do through our giving.

When a person's heart is filled with desire to serve his Lord, there is no facet of the Master's work which is to him unimportant. He desires to be able to share to the maximum in every worthy enterprise which brings glory to the name of Christ and salvation to needy hearts.

It is my privilege repeatedly to sound the call to a worldwide ministry. There is no way in which I can voice the urgency of that task sufficiently. It becomes more pressing every day, and the sense of responsibility for our Lord's worldwide Commission rests upon all of us.

But in sounding that call for a worldwide task there is at the same time deep concern for every one of our state Cooperative Program causes. We thank God for our Baptist schools, hospitals, orphanages, homes for older people, programs of state missions, student work, and state Baptist papers. Each of these ministries has its own distinctive contribution to make. We would be weakened by the loss of any of them. Many of these ministries not only serve immediately needs at hand, but serve as training ground for the servants of God who cross the world in ministries afar.

It is a blessing to observe how concern for the whole wide world is found at the heart of the state Cooperative Program causes. The programs of evangelism and church development, which are led so ably in our states, keep at their heart our Lord's summons to witness in His name throughout all the world. As the fires of evangelism are kindled and people are taught the Word of God in Sunday schools and led into wider areas of understanding through Training Union programs, motivations are generated which reach on out to the ends of the earth in their full expression.

What we do as a Baptist people depends upon our understanding of the will of God as revealed in the scriptures and our concept of need in the world as reflected in conditions of our fellow man. When we are aware of our Lord's expectations, we find throughout all our ranks a response to His call that finds expression in giving through prayer, money, and lives on the altar.

Many times in appointing missionaries for foreign service it is thrilling to hear them tell of the impressions that came in some facet of one of our state Cooperative Program causes where the call of the Great Commission was clearly sounded.

Part of our mission dollar is used in the



*This is neither an offer to buy or sell these securities. That offer is made through the prospectus.*

## SIX (6%) PER CENT INTEREST

### Invest In Baptist Growth In Tennessee

First Mortgage, Serial, Sinking Fund Bonds  
Interest Paid Semi-annually

**Denominations** \$100.00, \$250.00, \$500.00, \$1,000

### Maturities

Every Six Months from 1 Year to 13½ Years

We also feature these specialized services at no cost to you:

- ★ Trust Accounts with your option of income or reinvestment
- ★ Assistance in Estate Planning
- ★ Investment Research and Counsel
- ★ 6% Return on Your Church Building Fund

For Information and Prospectus Write

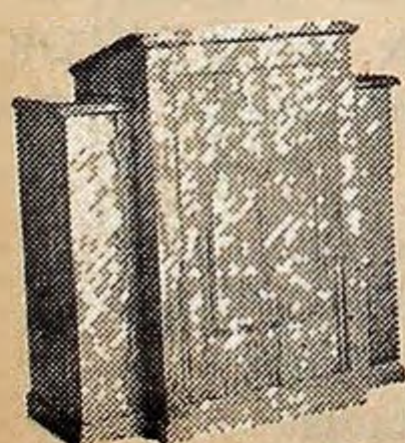
## Guaranty Bond and Securities Corporation

ED, BROOKS AND JERE HUEY, DIRECTORS

Suite 117, 1717 West End

Nashville 3, Tennessee

*Our bonds are not ordinary church bonds. If your banker is not familiar with them already, ask that he write to us for information.*



### PULPIT FURNITURE

No. 6001 shown, height 45 in.;  
depth 20 in.; width 42 in.  
\$60.00 F.O.B. Morristown.  
Also complete line of church  
pews.

**RUGEL MFG. COMPANY**  
MORRISTOWN, TENNESSEE



## Association Assignments For Margaret Fund Students

At the fall meeting of the Executive Board of Tennessee Woman's Missionary Union, the Margaret Fund Committee assigned each of the Margaret Fund Students to the associations. The recommendation was made that these students be remembered on their birthdays, at Christmas, and at other times during the year with small gifts such as would be sent to your own children in college.

Following is the list of students and the associations to which each is assigned:

Martha Elizabeth Brown, S. Rhodesia	
Carson-Newman College, Jefferson City	
Birthday—November 27	
Shelby	Beech River
Fayette	Madison-Chester
Hardeman	Big Hatchie
McNairy	

Ouida Fleming, Uruguay	
Carson-Newman College, Jefferson City	
Birthday—January 17	
Bledsoe	Lawrence
Alpha	Maury
Duck River	New Duck River
Giles	William Carey
Indian Creek	

Leila Grace Goldfinch, Costa Rica	
Carson-Newman College, Jefferson City	
Birthday—February 21	
Bradley	Sequatchie Valley
Copper Basin	Sweetwater
Hamilton County	Tennessee Valley
Hiwassee	West Polk
McMinn	

Alicia Susan Horton, North Carolina  
Carson-Newman College, Jefferson City  
Birthday—September 12

Concord	Robertson County
Cumberland	Stewart
Judson	Truett
Nashville	

William Robert Medling, Jr., Japan  
Box 2858, Vanderbilt University, Nashville  
Birthday—December 4

Beulah	Gibson
Carroll-Benton	Weakley County
Crockett	Western District
Dyer	

Roy F. Starmer, Jr., Italy  
Carson-Newman College, Jefferson City  
Birthday—October 6

Big Emory	Loudon
Campbell County	Midland
Chilhowee	New River & West
Clinton	Union
Cumberland Gap	Northern
Knox	Sevier

William H. Starmer, Italy  
Carson-Newman College, Jefferson City  
Birthday—February 3

Central	Salem
Cumberland County	Stone
New Salem	Union
Riverside	Wilson County

Ernest Talmadge Jackson, South Brazil  
Birthday—May 10

Ernest Talmadge Jackson did not enroll at the University of Tennessee for the fall quarter. He plans to enter for the winter quarter beginning January 3. The Committee assigned him to the following associations; however, no mail or packages should be sent to him until we are notified of his correct address which will be published in the BAPTIST & REFLECTOR early in January. These associations should watch for it:

East Tennessee	Jefferson
Grainger	Mulberry Gap
Holston	Nolachucky
Holston Valley	Watauga

### Sunday School Department

## Foreign Missions To Be Observed December 2-9, 1962, In The Churches

The following letter was sent out from the Baptist Sunday School Board, Education Division, Sunday School Department, A. V. Washburn, Secretary.

"Dear Friends:

"There are many ways to tell the story of a need. One of the best is to ask a leader to do the job—hence this letter to you. We want to share with you a tremendous responsibility for a worldwide effort, the coming Week of Prayer for Foreign Missions, December 2-9. Since 1888 Woman's Missionary Union has sponsored this time of prayer, study, and giving. Pastors and Sunday school leaders have wonderfully supported the Week of Prayer and the offering. Last Christmas Southern Baptists gave the greatest single mission offering in their history, amounting to \$9,315,754.78.

"This year, for the first time, the Denominational Calendar lists Foreign Missions Day in the Sunday school as the Sunday following the Week of Prayer for Foreign Missions, December 9. It has become traditional for many pastors to preach on foreign missions the Sunday preceding. Thus the dates for 1962 encompass the two Sundays, December 2 and December 9.

## Free to WRITERS

### seeking a book publisher

Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. A" types of books wanted. Write Dept. LR-11  
Exposition Press, 386 Park Ave. S., N.Y. 16

**DOES THE WATER SUPPLY IN YOUR HOME RUN RUSTY RED?** Calgon Micromet keeps water sparkling clear at low cost. For free pamphlet, write **Southern Heater Co., Inc., Dept. A, 844 Baronne St., New Orleans 12, La.**

"How grateful we are for this opportunity for such a co-operative effort! Our hearts are quickened as we think of what the results may well be. More people than ever before will be studying about foreign missions; more will be praying for missions; more will be contributing to the Lottie Moon Christmas Offering. Thus, more of us will become increasingly aware of the true meaning of making a Christmas gift for him who gave his life for us.

"By your requests small announcement posters are available for use in every department. There are attractive in color. They picture the theme 'God's Gift . . . the Light of the World' (2 Cor. 4:6 and John 8:12). We anticipate that the pastor, the WMU president, the Sunday school superintendent, and other leaders will get together and place an adequate order for posters and offering envelopes (all free). Please send the order to your state WMU office.

"So much to say on just one page! So much depends on it. This letter comes from hearts burdened with the almost insurmountable task of getting this appeal to every Southern Baptist who should join in this time of praying and giving. Will you urge Adult, Young People's, and Intermediate superintendents, especially, to use the assembly programs for this appeal and provide everyone with offering envelopes. If you will assume a part of this assignment, we shall surely reach the hearts of the people in every church.

Sincerely and gratefully,

(Signed) Mrs. R. L. Mathis  
Woman's Missionary Union  
President

(Signed) A. V. Washburn, Secretary  
Sunday School Department"

—Used by permission



# Gift Books **FOR BOYS AND GIRLS** from **Broadman**

Check the items you desire, fill in coupon below, and mail to us today. We'll ship your order promptly!

## "Little Treasure" Series Each book, 65¢

- **BIBLE STORIES FOR ME**  
by Polly Hargis Dillard  
Twelve Bible stories selected and written for Nursery children. Ages 2-4. (26b)
- **CHILDREN OF BIBLE DAYS**  
by Florence Hearn  
The childhood days of Joseph, Samuel, David, and others. Ages 3-5. (26b)
- **WHEN JESUS WAS HERE**  
by Sadie Holcombe Davis  
The story of Jesus simply told. Ages 3-5. (26b)
- **MORE BIBLE FRIENDS TO KNOW**  
by Jane Williams  
Acquaints young readers with Noah, David, Mary, and others. Ages 5-8. (26b)

— **BRAVE MEN OF THE BIBLE**  
by Emma Pettey  
Stories of great Bible characters. Ages 6-8. (26b)

— **JESUS ONCE A CHILD**  
by Sadie Holcombe Davis  
Jesus' life—from manger to manhood. Ages 3-5. (26b)

— **THE GOOD SHEPHERD**  
by Hattie Bell Allen  
Jesus' story of the loving shepherd. Ages 5-8. (26b)

— **GOD'S GOOD GIFTS**  
by Ruth S. Gray  
Ten poems and two short stories. Ages 5-8. (26b)

— **JUST LIKE JESUS**  
by Hattie Bell Allen  
Picture-songbook to help the child identify himself with Jesus. Ages 5-8. (26b)

— **THEY SAW JESUS**  
by Robbie Trent  
Stories about people who saw Jesus. Ages 5-8. (26b)

— **GOD'S BOOK FOR ME**  
by Hattie Bell Allen  
Selections from the Bible. Ages 6-8. (26b)

— **BIBLE FRIENDS TO KNOW**  
by Floy Barnard  
Eight stories about children of the Bible. Ages 6-8. (26b)

## Full-color Books of lasting value

— **FAIREST LORD JESUS**  
by Frances King Andrews  
A beautiful retelling of the story of Jesus' life. The poetic quality of its prose has overtones of the beloved King James Version of the Bible. Ages 6 up. (26b) **\$3.00**

— **WHAT GOD MADE**  
by Frances Ogden Foreman  
A unique, beautiful presentation of the creation story for beginner readers, with correlating story from Genesis to be read to the child. Ages 6-8. (26b) **\$2.95**

## Fictionized Biography for boys and girls

— **ROPES TO BURMA:**  
**The Story of Luther Rice**  
by Saxon Rowe Carver  
The story of a great pioneer missionary who surrendered completely to God's will for his life. Ages 11-14. (26b) **\$2.50**

— **THE TINKER'S ARMOR:**  
**The Story of John Bunyan**  
by Gladys H. Barr  
John was a leader in the fight for freedom of thought and religion and author of the classic *Pilgrim's Progress*. Here is his life story. Ages 11-14. (26b) **\$2.50**

(Add state sales tax, if any)

BAPTIST BOOK STORE

Charge to \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_

Send to \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**your  
BAPTIST  
BOOK STORE**



# Attendances and Additions

Church	S.S.	T.U.	Add.
Alamo, First	282	85	1
Alcoa, First	448	188	1
Athens, Antioch	193	101	1
Central	148	67	2
East	464	150	
First	734	279	4
Niota, First	158	49	
Riceville, First	122	45	
Auburntown, Prosperity	140	75	
Bolivar, First	485	172	3
Dixie Hills	68	29	
Brighton	235	118	
Bristol, Tennessee Avenue	554	239	6
Brownsville	579	126	
Bruceton, First	220	75	1
Cedar Hill	105	43	
Centerville, First	117	37	
Fairfield	55	20	
Cross Roads	33		
Chattanooga, Avondale	626	222	
Brainerd	967	336	2
Eastdale	434	141	1
Calvary	299	85	
Central	533	225	1
Chamberlain Avenue	192	62	
Concord	482	220	6
East Lake	562	222	2
East Ridge	735	208	
First	1169	273	4
Morris Hill	269	129	2
Northside	468	135	1
Oakwood	405	150	
Red Bank	1277	431	1
Ridgedale	525	172	1
Ridgeview	340	91	
St. Elmo	426	104	2
South Seminole	222	110	2
White Oak	523	151	12
Clarksville, First	947	241	8
New Providence	291	116	1
Pleasant View	237	96	
Cleveland, Big Spring	428	207	6
Maple Street	119	56	
North	344	173	2
Stuart Park	136	87	
Clinton, First	762	190	40
Columbia, First	462	165	1
Highland Park	491	222	16
Pleasant Heights	216	103	1
Cookeville, First	588	171	3
Eastwood	90	37	1
Washington Ave.	148	106	3
West View	159	84	
Corryton	239	150	
Fairview	178	88	
Crab Orchard, Haley's Grove	108	59	
Cowan, First	168	51	
Crossville, First	267	97	
Daisy, First	356	127	7
Dayton, First	291	123	
Dresden, First	213	68	
Dunlap, First	200	87	
Elizabethton, First	498	158	3
Good Will Center	85		
Oak Street	186	85	
Siam	225	117	
Etowah, First	346	125	
North	433	134	1
Friendship, South Fork	65	29	

OCTOBER 28, 1962

Gleason, First	224	81	1
Greeneville, First	503	198	6
Halls, First	224	64	
Harriman, South	539	201	1
Trenton Street	382	124	2
Walnut Hill	282	103	
Henderson, First	295	122	1
Hendersonville, First	328	70	14
Holiday Heights	47	30	
Hixson, Central	295	165	3
First	368	103	
Memorial	304	157	
Hollow Rock, Prospect	185	31	
Humboldt, First	555	197	
Iron City, First	115	59	
Jackson, Calvary	697	302	2
East Union	90	63	
First	1088	337	4
Parkview	372	145	1
West	920	492	
Jellico, First	207	117	
Mission	30		
Johnson City, Central	709	242	
North	155	65	9
Pine Crest	200	90	
Temple	394	143	25
Unaka Avenue	400	160	1
Kenton, First	263	105	
Macedonia	89	59	
Kingsport, Cedar Grove	204	84	
Colonial Heights	412	162	4
First	805	180	1
Litz Manor	286	125	
Lynn Garden	478	182	3
State Line	190	98	
Kingston, First	631	240	2
Shiloh	161	111	2
Knoxville, Beaumont Avenue	318	111	2
Bell Avenue	892	256	1
Black Oak Heights	263	128	15
Broadway	1049	378	
Central Ft. City	1332	456	5
Fifth Avenue	768	258	1
First	963	263	8
Grace	388	203	
Island Home	296	84	
Lincoln Park	1082	386	9
Lonsdale	333	120	1
McCalla Avenue	830	312	3
Mt. Olive	436	88	2
Meridian	642	205	
Sevier Heights	807	376	2
Smithwood	779	278	
Wallace Memorial	945	381	1
West Hills	221	170	
Lawrenceburg, Deerfield	119	69	
First	207	74	
Meadow View	101	60	2
Highland Park	300	135	2
Immanuel	146	77	4
Lebanon, First	676	219	3
Gladeville	174	93	2
Hillcrest	166	79	

Rocky Valley	126	69	
Southside	161	100	
Lenoir City, Calvary	241	82	
First	498	193	
Kingston Pike	111	51	
Oral	145	69	
Pleasant Hill	215	144	7
Lewisburg, First	464	114	9
Livingston, First	228	106	7
Malesus	240	101	
Manchester, First	365	161	3
Martin, Central	313	96	3
First	466	185	14
Mt. Pelia	131	58	2
Southside	121	60	1
Maryville, Broadway	772	383	
First	976	341	10
McGinley Street	173	81	
Stock Creek	206	101	
Maury City	136	59	2
McMinnville, Magness Memorial	375	104	2
Forest Park Chapel	72	44	1
Shellsford	263	162	
Medon, New Union	116	64	
Memphis, Bellevue	1596	741	9
Calvary	387	205	4
Dellwood	561	184	26
Ellendale	179	75	1
Eudora	1010	333	6
Fairlawn	592	309	3
First	1513	371	24
Georgian Hills	421	169	3
Graceland	728	334	3
Kennedy	544	255	
LaBelle Haven	784	326	2
LeaClair	535	228	12
Leawood	983	350	1
Levi	434	145	
Lucy	134	91	2
Mallory Heights	304	156	3
Merton Avenue	504	149	
Peabody	223	134	1
Second	371	140	13
Sky View	325	212	5
Southland	227	90	3
Southmoor	267	135	6
Speedway Terrace	693	219	7
Union Avenue	967	285	5
Whitehaven	789	205	11
Milan, First	450	147	2
Millersville, First	89	57	
Morristown, Alpha	116	71	
Bethel	203	119	
Buffalo Trail	259	100	1
Concord	87	27	
Hillcrest	219	90	
Leadvale	120	90	
Rocky Point	75	45	
Westview	181	60	
Whitesburg	99	33	
Murfreesboro, First	624	184	4
Calvary Chapel	107	80	
Southeast Mission	159	68	
Third	419	154	
Woodbury Road	258	11	
Nashville, Alta Loma	300	168	13
Antioch	178	75	2
Bordeaux, First	187	58	3
Brook Hollow	485	148	1
Criewood	624	178	4
Dalewood	444	164	12
Dickerson Road	456	156	2
Fern Chapel	97	47	
Donelson, First	926	251	6
Donelson View	186	66	
Eastland	617	193	
Eastwood	238	105	2
Freeland	163	51	1
Elkins Avenue	139	82	
Fairview	235	93	4
First	1374	473	7
Carroll Street	248	74	
Cora Tibbs	76	33	
T.P.S.	401		
Glenwood	318	105	4
Grace	911	330	3
Grandview	531	101	18
College Grove	34	21	
Harsh Chapel	181	80	
Haywood Hills	288	151	3
Hermitage Hills	244	159	
Hill Hurst	160	61	5
Immanuel	437	130	
Immanuel Chapel	22	12	
Inglewood	848	253	
Ivy Memorial	392	151	2
Treppard Heights	79	48	5
Joelton	248	155	3
Jordan	38	23	
Lincova Hills	235	59	
Lyle Lane	85	44	
Madison Parkway	185	74	
Mill Creek	216	98	
Neelys Bend	110	49	1
Park Avenue	814	291	8
Riverside	430	116	3
Valley View	121	46	2
Rosedale	179	84	
Saturn Drive	343	143	
Third	218	66	1
Una	295	147	2
White Bluff	85	53	
Woodbine	566	221	5
Woodmont	707	253	3
Oak Ridge, Glenwood	460	150	
Robertsville	668	204	4
Old Hickory, First	559	237	

Does Your Church Need To Build?

## Church Finance, Inc. Offers

1. Guaranteed purchase of first 20% of issue.
2. Finance plan for members.
3. Personal direction and supervision.
4. Guaranteed sale of all bonds.

CHURCH FINANCE, INC. is a subsidiary of Church Building and Savings Assn. with several years of successful church finance.

P. O. Box 2087 Jackson, Miss.

Fred Walker, Tenn. State Director



Court Delays Decision  
On School Religion

WASHINGTON (BP)—Supreme Court decisions on religious practices in public schools will be delayed until after the first of the year and possibly until later in the spring, according to developments here.

Oral arguments in the Pennsylvania and Maryland cases involving state laws requiring the reading of the Bible and reciting the Lord's Prayer have been delayed until the middle of January and possibly later.

The appellants have been given 60 days in which to file additional briefs, and the respondents will normally be given a further 30 days to reply.

Since the nine Justices usually take two or three months to prepare their opinions in important cases, this means it may be April or May at the earliest, before the decision can be expected according to observers at the Supreme Court.

At the same time it appears likely that the Supreme Court will not agree to hear the Florida case on religious practices in the public schools of Dade County along with the Pennsylvania and Maryland cases. There is a technical legal difference in the Florida case, which makes it doubtful that the Justices will hear it with the others.

The Pennsylvania and Maryland cases involve constitutional challenges to state laws. The Florida case, however, started as a petition for an injunction, asking the Dade County Circuit Court to prohibit certain practices in the county's public schools. The Circuit Court granted the petition in part, but denied it in part.

The Court may allow the Florida case to remain on the docket until after it has decided the other cases. Then it may be decided without further hearing on the basis of the previous decision.

Peytonsville	52	50	
Temple	313	214	1
Pigeon Forge, First	304	137	
Portland, First	379	122	
Pulaski, First	400	149	2
Ramer, Gravel Hill	163	89	2
Ridgetop, First	46	32	
Rockwood, Eureka	101	61	
First	508	139	
Rogersville, Henard's Chapel	169	103	
Savannah, First	302	104	5
Selmer	343	143	10
Falcon	89	54	
Sevierville, First	550	191	1
Seymour, First Chilhowee	157	67	
Shelbyville, South Side	171	71	2
Shelbyville Mills	245	119	
Sidonia, Pleasant Grove	120	78	
Smyrna, First	350	135	15
Somerville, First	331	179	1
South Pittsburg, First	257	71	1
Sparta, First	164	63	
Springfield	576	183	2
Summertown	142	62	
Sweetwater, First	503	141	
North	216	63	
Mission	37		
Trenton, First	559	159	3
White Hall	151	96	
Trezevant, First	196	55	
Tullahoma, First	586	158	4
Union City, First	714	215	
Samburg	57	27	
Second	325	157	
Watertown, Round Lick	197	86	
White House	173	68	
Winchester, First	254	55	1
Southside Chapel	82		
Oak Lawn	108	46	4

✓Sing a song  
✓Produce a play  
✓Show a filmstrip  
} of Christmas!

Check the titles you desire, fill in coupon below, and mail this ad to us today. We will ship your order to you immediately.

MUSIC  
Songs for Christmas  
compiled by William J. Reynolds

Forty-six Christmas songs—the most familiar traditional hymns plus a rich variety of unfamiliar songs, old and new. For individual use or for groups—at home, at church, at school. (26b) 85¢

RECORDING  
Lo! A Star  
by Robert Graham  
Broadman's first Christmas cantata for children, performed by a Junior-age choir. Presents the happenings leading up to Jesus' birth. 10 songs. 7-inch, 33 1/3 rpm. (26b) \$1.49

PLAYS AND PAGEANTS  
A Star Too Far  
by Don Fearheiley  
A play for Christmas. The theme—a misunderstanding and reconciliation of a father and his son. Setting is a small living room. 3 men, 2 women. (26b) 35¢

The Holy Nativity  
by Harvey B. Hatcher  
A unique telling of the Christmas story. Acting done behind a muslin screen and seen by audience in silhouette. Instructions for building screen included. Number in cast may vary. (26b) 35¢

Unto Us  
by Claracy L. M. Waldrop  
The traditional Christmas story told using tableaux and readers. Costuming and staging instructions included. 10 men, 2 women. (26b) 35¢

Arise, Thy Light Is Come  
by Robert H. DeWitt  
A pageant presenting the Christmas story in the modern language of Phillips' translation of the Gospels. Few props required. 6 women, 11 men, a reader or special choir. (26b) 35¢

Make His Name Glorious  
by Dorothy Lehman Sumereau  
A dramatic worship service on the life of Lottie Moon, missionary to China. 4 men, 4 women, choir, narrators. (26b) 50¢

FILMSTRIPS  
And on Earth Peace  
Emphasizes the idea of peace by pointing out that individual, national, and international peace depends upon acceptance of the "Prince of Peace." 30 frames, color, with manual. (26b) \$5.00

Joy to the World  
The beautiful Christmas story is here presented along with modern applications to help Christians enjoy its blessings. 25 frames, color, with manual. (26b) \$5.00



BAPTIST BOOK STORE  
Please send the Broadman items I have checked above (state sales tax, if any, extra)

Charge to \_\_\_\_\_  
Enclosed is \$ \_\_\_\_\_  
Send to \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

BAPTIST  
BOOK  
STORE



By Oscar Lee Rives

# MAN

**TEXTS:** Genesis 1:26-31; Psalm 8; Matthew 6:24-34; Hebrews 2:6-18 (Larger)—Psalm 8:3-8; Matthew 6:24-33 (Printed).

Notice should be given to the two passages listed in the larger lesson but not mentioned in the printed lesson. In the first of these, Genesis 1:26-31, a prominent teaching is that man was created as a person. This means, among other things, that man is self-conscious and has a conscience. He has the power of choice. He engages in the act of worship. In the second of these, Hebrews 2:6-18, another teaching is apparent. It is that man, as a result of his sinning, needs redemption; and that Jesus Christ has provided for that redemption. Because He died on the Cross in behalf of all men, the salvation of all men becomes a possibility. It is then by creation and by re-creation, and by a contemplation of these two processes, that one is able to glimpse the majestic doctrine of man. And these two concepts are seen in the two printed passages for our study.

## DIGNITY AND DOMINION (Ps. 8:3-8)

Man was made "a little lower than the angels". Another version has it "a little lower than God". This is a reminder of his dignity. He is no ordinary creature. Instead he is an extraordinary creature. Some early words of the book of Genesis are "and man became a living soul". Scholars are not agreed as to what the words mean but they are agreed in observing that this statement is not made concerning any other creature.

When one looks into the face of a man one sees the reflection or the image, marred as it may be, of Almighty God.

Man was also made "to have dominion over the works of thy hands". What a glorious privilege! What an awesome responsibility! In the past man has been conquering the larger animals. Now he is conquering the small ones, so tiny that they can only be seen through the microscope. For a long time he looked up to the stars and wondered about them. Now he plans to visit some of those that are not too far away. Let it be so if he remains humble in spirit.

It is when such thoughts fill our minds that the words of Kipling should come as solemn reminders for us to pray, "Lord God of hosts, be with us yet; lest we forget, lest we forget". Satan's fall from heaven, man's expulsion from the Garden, the Confusion at Babel—all constitute warning signals for a pride that gets out of control which leads to open defiance of the Creator upon man's part. "Pride goeth before destruction, and an haughty spirit before a fall" (Prov. 16:18). But man's dominion, under God, is a Scriptural truth.

## DECISION AND DISCRIMINATION (Mt. 6:24-33)

Man is re-made when he exercises his power of decision in the right direction. This is true because "no man can serve two masters". Apart from the all-important decision with reference to Jesus Christ as Saviour and Lord, a person that is accountable before God is bound by sin. Thus his chief concern is for self and selfish interests. Whether he realizes it or not he is a slave of evil. When he sees God in Christ and turns his entire being towards Him, in genuine repentance and faith, he experiences what the Bible speaks of as regeneration or the birth "from above". The divine part comes through the Holy Spirit. The human part comes through his decision.

Man is re-made in order that he might carry out the words of Jesus when he said here, "But seek ye first the kingdom of God." This is the most exalted example of

## Tennessee Baptist Children's Homes



**Min-Tom Home**

Our Children's Homes play a leading role in Southern Baptists' ministry to homeless boys and girls of all ages. Our support is received through the Co-operative Program and special gifts of churches and individuals. The time authorized by the Convention for the annual special offering by the churches is at Thanksgiving time. The suggested date this year is Sunday, November 18.

Your gifts will be a loving arm reaching out, saying, "We care for you." This will provide food, clothing, a clean environment, medical and dental care, education and an introduction to Jesus and an active part in a complete Baptist Church program for 400 children. The needs are great. Remember that for every one child we serve there are three more "out there" waiting, with complex needs that only a loving God could really understand.

Tennessee Baptist Children's Home  
James M. Gregg, Gen. Supt. and Treasurer  
1514 Belcourt Ave., Nashville 12, Tenn.

## New Books

*Little Ones to Him Belong* by Lenore Beck Frimoth; John Knox press; 96 pp.; \$2.50.

*Jesus, My Son* by Helen Rayburn Caswell; John Knox Press; 48 pp.; \$2.

discrimination to be imagined. In essence it means to be concerned about the matters that matter most. When this guides in thought and aspiration all anxiety disappears. When the Kingdom is the supreme goal for the Christian his life and character shine with a glory comparable to that of the lilies of the field. He forgets himself and remembers only Christ and His cause. Then he begins to live the kind of life that is high and holy, eternal and uplifting.

God made man for Himself. He was created with the power to choose. His choice of Christ, empowered by the Holy Spirit but at the same time freely made, lifts him to divine status. Other creatures obey God instinctively but man obeys Him freely and lovingly. The first creation should lead to the second creation. Otherwise man's life on the earth ends in tragedy and despair.

## CHURCHES ARE OUR SPECIALTY

Finance

Construction

Insurance

**Guaranty Bond and Securities Corp.**

**Cumberland Industries, Inc.**

**Huey & Huey, General Insurance**

**1717 West End Ave.**

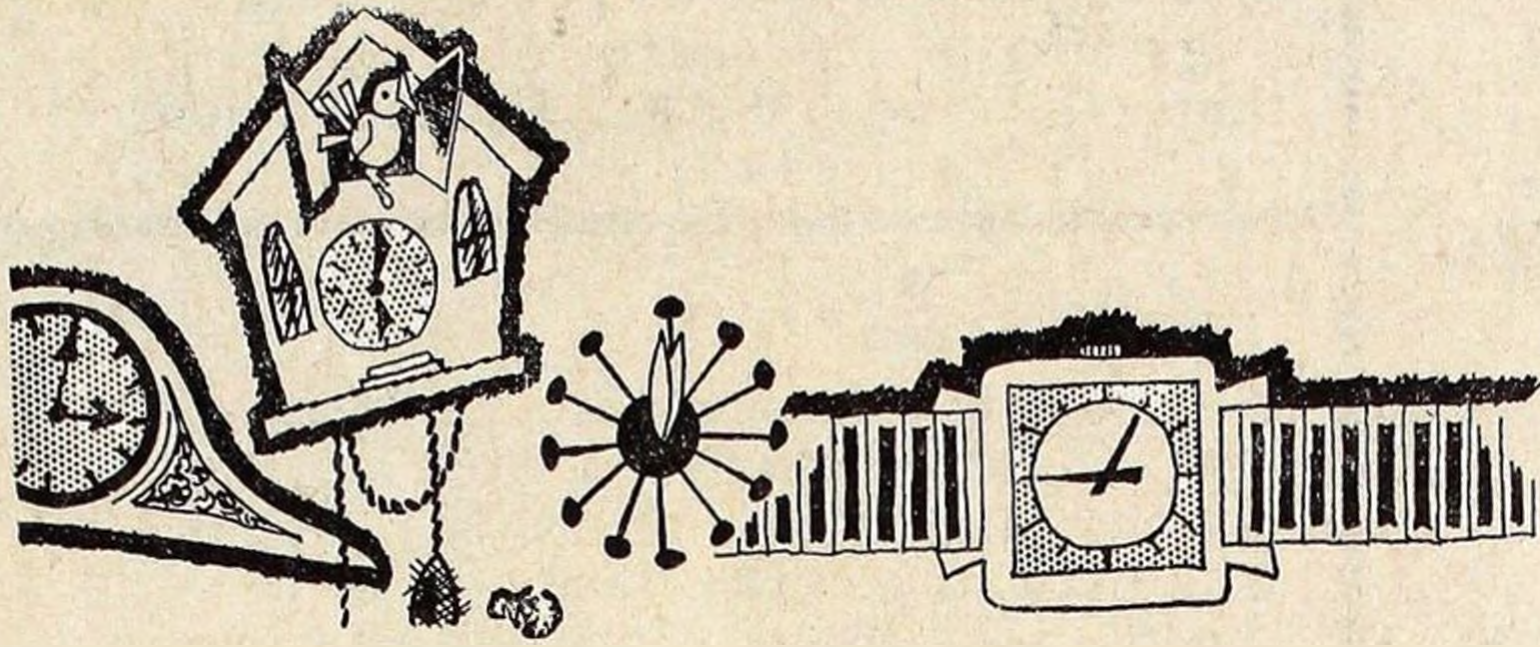
**Nashville 3, Tenn.**

## ROSWELL SEATING CO. Roswell, Georgia



Church Pews  
Chancel & Pulpit Furniture  
Sunday School Equipment  
Free Estimates and Free Planning  
Service By Factory Trained Representatives.





## If There Were No Clocks\*

By Jane Haebig

What if there were no clocks? What would tell us to get up? What would tell us to go to bed. Could we get along without clocks?

Yes, we could manage easily. There are many other ways of telling time besides looking at clocks. The sun tells us it is time to get up. When the sun is high overhead, it is noon. When it disappears at sunset, we know the time has come to go to bed.

If you want to watch the passing of the hours of the day, thrust a pointed stick into the ground some sunny day. Draw a circle around the stick. Place a few stones at equal distances around the circle. The shadow of the stick will move around those stones as the day passes. This is a sundial, one of the very first man-made clocks known.

Our bodies tell us it is time for breakfast or lunch. We don't need a clock to tell us we are hungry, tired, or thirsty. Our brain takes care of that.

Watching our feathered friends, the birds, helps us to tell time. Birds come out regularly to feed. They come out early in the morning, again about ten o'clock, and on through the day.

One can tell when it is nearing four o'clock in the winter. Then birds will start flocking to a feeder. They know it will soon be dark and then there will be no time to get food. During the long days of summer, birds start their evening meal much later in the day.

Even flowers help us to tell time. Some flowers like the morning-glory close during the day and open again as evening approaches. One flower is so accurate about opening that it is called the four-o'clock. It usually opens about four in the afternoon.

Others like the sunflower seem to follow the sun as it moves across the sky. In the morning the sunflower faces east. During the day it moves with the sun, and at night it is facing west.

Time doesn't stop just because a clock stops. It goes on and on. The next time the

power goes off and the electric clock stops, look around and try to discover a new way to tell the time of day. Maybe you will be the one to discover a way to tell time that is as interesting as the ones used by ancient Chinese runners.

These runners had no clocks at all. They would run awhile with their messages. Then they would rest awhile. Before their rest periods the Chinese runners put a piece of slow-burning wood between their toes. Then they would lie down, confident they wouldn't oversleep, for when the wood burned down to the toe the runners would feel it, wake up, and continue running.

\*(Sunday School Board Syndicate, all rights reserved)

## God's Wondrous World\* The Wonder of the Earthworm

By Thelma C. Carter

Most of us have seen an earthworm. It is a purple-green, pencil-shaped worm, six to eight inches long. It crawls over the earth in a waving motion, first lengthening and then shortening.

Earthworms are usually found in warm, moist soil under decayed logs, lumber, and debris.

Even in warm, pleasant weather earthworms stay in the ground. Living in damp burrows under the earth's surface, they come out only in the darkness of the night or in the evening after the birds are asleep.

When earthworms come to the surface even in the darkness, they keep their tails in the openings to the burrows. Then they can slide back quickly into the safety of their underground homes if danger comes.

Nature's wonderful birds, being very keen of eye, can spot a juicy earthworm in the early dimness of a new morning. That is one reason we hear so much bird chatter at dawn. Then earthworms and insects are venturing into daylight for their drink of dew or rainfall.

For many creatures, including fish, snakes, toads, insects, and birds, the earthworm is their favorite food. Strangely,

The book salesman knew his job. "This book," he said, "will do half your work for you."

"Good," was the reply. "I'll take two."

The reason ideas perish quickly in some heads is because they can't stand solitary confinement.

The young fellow was new in the store business. "Have you an account here, ma'am?" he asked.

"No," the lady replied, "but I would like to see the manager."

He led her into the manager's office and announced: "A no-account lady to see you, sir."

"If there's anything wrong with me," the man told his doctor, "don't scare me by giving it a complicated scientific name. Just tell me in plain English."

"Well, to be frank," said the doctor, "You're just lazy."

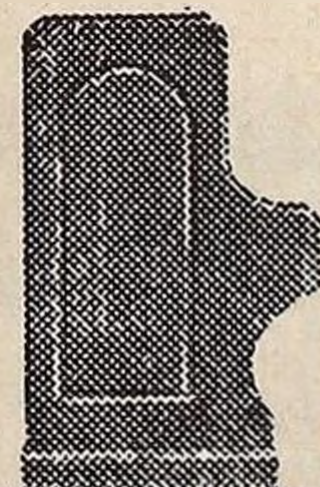
"Thanks," sighed the patient "Now give me a scientific name for it so I can go home and tell my wife."

Did you hear the big news? My dog visited a flea circus and stold the show!

these animals have learned to swallow the earthworm head first to avoid the danger of having their meal crawl out of their throats.

Earthworms feed mainly upon organic matter, actually eating a good deal of earth. We are told by scientists that earthworms are among Nature's treasured possessions. Through their tunneling underground, earthworms may carry more than eighteen tons of earth to the ground surface on one acre of land in a year.

God's plan for his wondrous world is a never-ceasing miracle. The psalmist realized the great wisdom and mercy of God when he said: "O Lord, how manifold are thy works!" (Psalm 104:24).



**YOU CAN  
SAVE MONEY  
ON CHURCH PEWS,  
PULPITS, CHAIRS,  
TABLES, RAILS,  
ALTAR PADS AND  
ALL TYPES SCHOOL  
AND OFFICE  
FURNITURE**

**LINDSEY'S**

LAWRENCEBURG, TENNESSEE



**For the person  
who already has a book**

**(He might like another one—or two—  
or three!)**



### **Design for Happiness**

**by William V. Myres . . .** You can be happy . . . Jesus intended for you to be. Beginning with the Sermon on the Mount as a scriptural foundation, the author points out the down-to-earth nature of Jesus' teachings and his plan for your happiness in life.

**(26b) \$2.50**

### **Daddy Was a Deacon**

**by Connie Moore Hunt . . .** In a fluid, chatty style, the author tells of her deacon daddy and the influence of a "Bible-believing" family on her life.

**(26b) \$2.95**

### **If We Dared!**

**by Chester E. Swor . . .** One of Southern Baptists' most popular youth speakers presents this challenge to Christian maturity. Twelve realistic messages come to grips with day-to-day living, showing what Christ could be in our lives . . . if we dared!

**(26b) \$2.50**

### **In His Steps**

**by Charles M. Sheldon . . .** The dynamic story of young men and women who ask themselves, "What would Jesus do?," before participating in any activity.

**(26b) \$1.25**

### **Very Truly Yours**

**by Chester E. Swor . . .** These twelve talks for young people show the impact their lives have on others and the need for early Christian maturity . . . over 40,000 copies sold.

**(26b) \$2.50**

### **Voiceless Lips**

**by Nell Warren Outlaw . . .** Beginning with the lily and its message of purity, this beautiful book speaks for 25 favorite flowers . . . of beauty, courage, and love. 21 black cravon drawings and 4 water color paintings add to the charm of **Voiceless Lips**.

**(26b) \$2.50**

### **Letter Home**

**by Antonina Canzoneri . . .** A missionary nurse in Africa writes of the beauty and meaning of the world she lives in . . . the needs of its people . . . the joy of Christian service.

**(26b) \$1.50**

### **This Gold Is Mine**

**by Harold E. Dye . . .** The minister, depressed and frustrated, thought the Arizona desert held nothing worthwhile, certainly not gold! But, as he searched, he discovered something of great value . . . something he had not known was lost. A thrilling story!

**(26b) \$2.75**

### **Through God's Eyes**

**by Harold E. Dye . . .** Glittering with imagery of the vast desert country of the Southwest, this book answers questions in man's life concerning poverty, pain, sin, and death.

**(26b) \$1.50**

### **The Weaver**

**by Harold E. Dye . . .** Meditations on the various threads that go into the weaving of our lives. A Navajo rug pattern is the inspiration for this timely story.

**(26b) \$1.00**

### **Monday Morning Religion**

**by Luther Joe Thompson . . .** Concerns the day-to-day practice of our faith and tells vividly how God and you can work in harmony every day.

**(26b) \$1.95**

**Buy with confidence . . . buy Broadman**

**at your BAPTIST BOOK STORE**

1010 Broadway, Nashville, Tenn.

24 N. Second Street, Memphis Tenn.

706 S. Gay Street, Knoxville, Tenn.

724 Cherry Street, Chattanooga, Tenn.