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"SPEAKING THE TRUTH IN LOVE"



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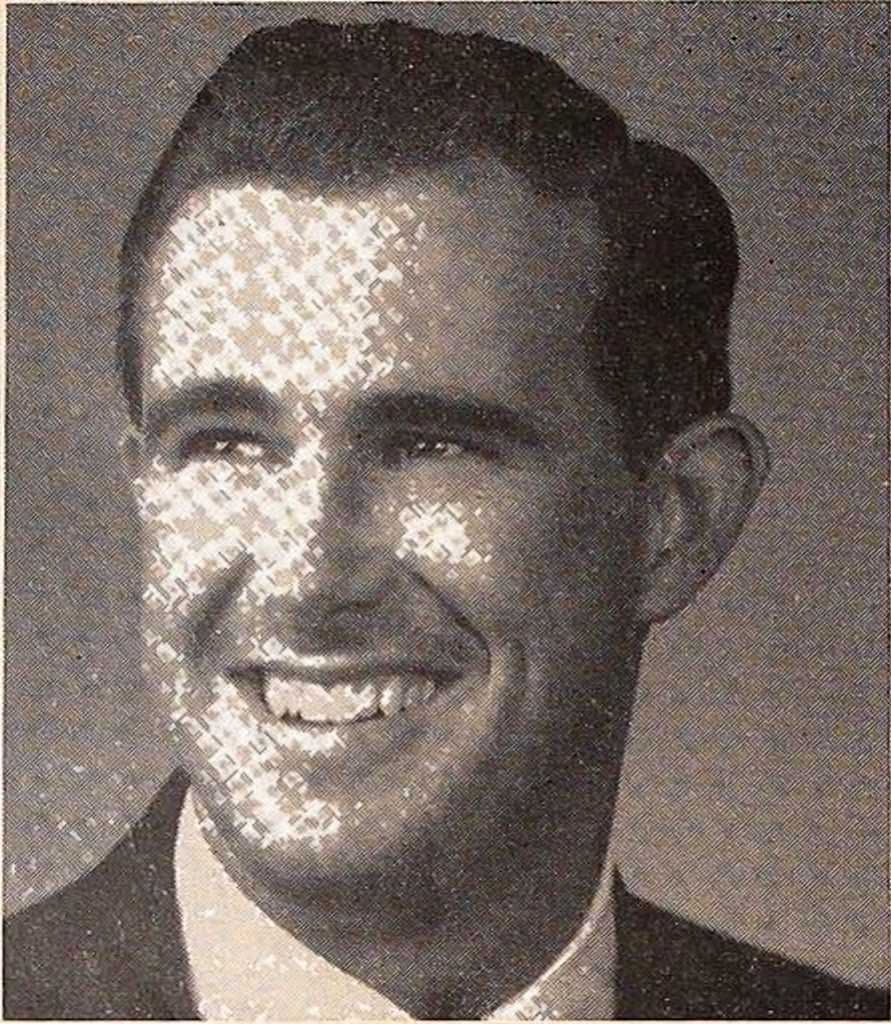
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THURSDAY,
JANUARY 31, 1963

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NUMBER 5

The Lordship of Christ



Bobby Moore, Fairlawn Church, Memphis

In one of his letters to Erasmus, Luther said, "Your thoughts of God are too human." A similar statement expresses my conviction concerning the Lordship of Christ. To countless thousands, even among professing Christians, the Lordship of Christ is quite unknown.

The Epistle to the Hebrews elevates Christ to a place of unparalleled prominence. Hebrews 1:1-3 presents one of the most majestic pictures of the Lordship of Christ to be found in the New Testament.

The writer declares that Christ is sove-



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FMB Requests Prayer For Japan Crusade

The Foreign Mission Board in its January meeting passed a resolution calling upon all Southern Baptists to join in prayer for the Japan Baptist New Life Movement, a nation-wide evangelistic campaign sponsored by the Japan Baptist Convention, with meetings to be conducted from March 30 to May 5. This call to prayer was made at the request of the Japan Baptist Convention.

Plans for the campaign include participation by Evangelist Billy Graham and a large

reign by the use of the words, "heir of all things." The Father has appointed Christ sovereign over all things. This means the universe, the world, the individual Christian, and all else is under the reign of Christ.

Christ is creator. Hebrews states, "he made the worlds." His Lordship is over the entire universe because he planned it, and brought it into being. (Heb. 1:10; 11:3) Christ as creator means he is the cause of, the originator of, and the one responsible for creation.

Christ is the full and final revelation of God. God's revelation to man began with the creation and is consummated in the person and work of Christ. God made himself known fully through the Lord Jesus Christ.

Christ is sustainer. "He upholds all things by the word of his power." His ability to sustain implies he is presently upholding all things. God created all things through the word of his power, and the Scripture declares He upholds all things by the word of His power.

Christ is Redeemer. "Christ by himself purged our sins," is the heart of the message of salvation. To be saved is to be purged from sins. To be purged from sins is to be made clean. Salvation is the work of Christ, not the doing of men. He did something for us that we could never do for ourselves when he purged our sins. He paid for us the humanly irremovable debt of sin.

Christ is enthroned. The words, "He sat down at the right hand of the majesty on high," establish his lordship. His lordship is both ascribed and earned. God made him heir of all things, and because of his finished work on the cross, the right hand of the majesty is an earned place of sovereignty. At the throne, Christ is our sovereign, our mediator, and our intercessor.

Contemporary Christians may be aware of the person of Christ but I seriously doubt if enough of us are aware of and submissive to the claims of Him who is Lord over all things. Our thoughts of God have been too human and our involvements with Christ and his kingdom's work have been too filled with ease and selfishness. To believe in the Lordship of Christ is to let Him be first and foremost in all our thinking and our living.

number of Baptist pastors, music leaders, and laymen from the United States. The Foreign Mission Board has offered encouragement and assistance to Japan Baptists in their plans for this special effort from the time those plans first began to develop about three years ago. More recently, Japan Baptists have also had the assistance of the Baptist General Convention of Texas, which offered to help arrange for participants from the United States.

Evangelist Billy Graham will be in Japan for about two weeks to help launch the evangelistic campaigns. Following five large city-wide meetings, there are to be local meetings over a period of several weeks in approximately 145 cities throughout Japan. Plans also include widespread use of radio and television in order to bring the Christian gospel to the attention of multitudes of people in Japan for the first time.

Rev. Toshio Miyoshi, professor in the Baptist theological seminary at Fukuoka, is chairman of the New Life Movement, and Pastor Shuichi Matsumura, of Tokyo, is general director.

"In these final weeks leading up to the actual evangelistic campaigns and during the weeks of the campaigns themselves, the prayers of Southern Baptist people can be a major and indispensable factor in the spiritual fruit expected from the Japan Baptist New Life Movement," says Dr. Winston Crawley, secretary for the Orient for the Foreign Mission Board.



... Wants To Join Protests

● Can you send us several copies of the article entitled "Skyscraper to Top Washington Draws Protests" which appeared in the January 17 issue of the BAPTIST AND REFLECTOR. We wish to send copies to our Congressmen and Representatives to protest the building of this Vatican controlled area in Washington. Copies, tear sheets or reprints will be satisfactory.—J. L. Courtney, 112 E. Magnolia Lane, Oak Ridge, Tenn. Copies in mail—The Editor.

... An Open Letter To Governor Clement

● Today you are a very happy man, and rightly so, as you are being inaugurated governor of the great state of Tennessee. My congratulations to you!

However, lying in a hospital bed at General Hospital, Nashville, is a woman who is physically injured and emotionally crushed. Sympathetic loved ones are helping her plan the funeral of her husband because a man, driving "under the influence" and traveling "80 or 90 miles an hour" ploughed headon into their automobile, killing her husband and injuring her and her boy.

It is reasonable to assume that this driver was drunk on legal liquor, liquor made legal by the laws of the state over which you preside and have great influence. A part of your salary as governor is paid by the revenue from the sale of such legal liquor. Nevertheless, legalizing the liquor and even using the revenue for useful purposes within our

Graham Upholds Bible As God's Word

DALLAS—(BP)—Evangelist Billy Graham told the Texas Baptist evangelism conference here that Southern Baptists should quit fighting over whether the Bible is God's word or not and instead start preaching it with faith.

"If you don't," he said, "you're dead."

Holding high in the air a worn Bible, Graham said, "We are faced today with the problem of whether this book is God's word or not. Is it reliable? Can we trust it?" He asked. "Emphatically, yes," he answered.

Graham said he believes the Bible is the infallible word of God even though the scriptures are being questioned as never before by liberal Bible scholars.

He said the issue is dividing not only Southern Baptists, but also causing controversy among Presbyterians and every other major protestant denomination.

"I hate to see that our statistics (membership) have been declining in the Southern Baptist Convention," he said.

"The main reason for this seems to be a lack of faith in the word of God, and the lack of men filled with the Holy Spirit."

The famous Baptist evangelist brought the closing address at the Texas Baptist evangelism conference here. An overflow crowd of more than 16,500 jammed into the Dallas Memorial Auditorium, and thousands were turned away without seats.

Graham argued that no archaeological, theological or scholastic discovery has ever proven the Bible to be wrong. Many times, the Bible was right, the scholars were wrong, he said.

"Some scholars have said that Moses could not have written the first five books of the Bible because writing wasn't invented during the time of Moses," he said. "Then carved tablets were discovered in an archaeological excavation which proved writing existed hundreds of years before Moses."

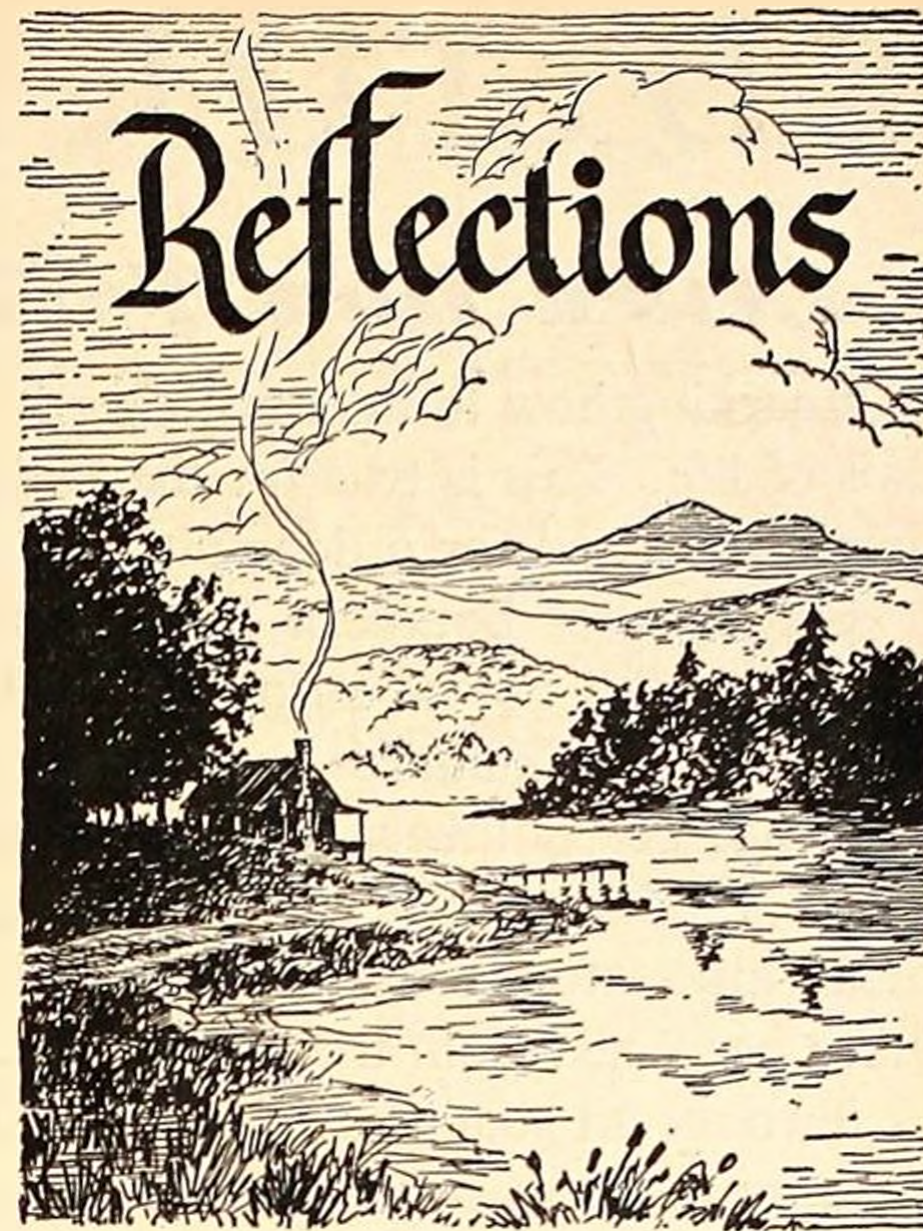
"Every fact and scientific discovery adds luster and integrity to the word of God. It is not just a few shouting, fighting Baptists in the South who believe this."

"You can debate the Bible until the year 2,000 A. D. and not solve any problems," said Graham. "We can only accept this book by faith."

"Brethren," he said, "Let's get on with the job of proclaiming the Gospel and stop fighting over stories about Goliath, Jonah, etc."

Graham said that Southern Baptists have always been strong because of faith in evangelism and in the Bible.

"I will guarantee that Texas Baptists can lead the Convention and the world if we take our stand that this is God's book," Graham concluded.



After making an elaborate survey of the current scene, some of my associates and myself have reached this conclusion: If our American system fails and goes down—and it is replaced in world leadership by some other system—history will not record that it was destroyed because our generation developed an atomic bomb. It will be because in our day and time we developed something far more devastating—a philosophy that says the individual is not economically responsible for his own welfare, nor is he morally responsible for his own conduct.—Dr. Kenneth McFarland, *Secretary*.

Getting Ready For The Week Of Prayer For Home Missions

Each year during January, February and March Woman's Missionary Unions in Southern Baptist churches promote the study of Home Mission Graded Series books in proportion for the Week of Prayer for Home Missions. Improved teaching aids to supplement the study of this series by Southern Baptist churches has been announced by L. O. Griffith of Atlanta, director of the Mission Board's division of education and promotion.

Theme of the study is "The Church's Ministry to Persons of Special Need" and is sponsored by the Woman's Missionary

Union, auxiliary to Southern Baptist Convention.

"We are introducing two new techniques this year," Griffith said. "They are the Mission Study Supplement and the Filmette."

He explained the Board has prepared a packet of related materials in the past, mostly tracts, which it distributed free to teachers of the mission study. The Mission Study Supplement, prepared in a magazine format, incorporates the best from all of these related materials and adds many other items, including full page pictures, maps, etc.

The Filmette fills a gap between slide sets, which have been expensive to market, and the filmstrip, which normally has about 50 frames. The Filmette puts the slide set of about 12 pictures into a foot-long filmstrip and packages it with script.

Griffith also called attention to other improvements in enlarged teacher's guides. These now contain a number of full-page pictures for teaching and many other aids for the teacher.

All of these improvements have been made with the advice of Woman's Missionary Union. The books, Mission Study Supplement, Filmette and teacher's guides are available from Baptist Book Stores.

Recreation's purpose is not to kill time but rather to make time live; not to help the individual serve time but to make time serve him; not to encourage people to hide from themselves but to help them find themselves.—G. Ott Romney, *Recreation*.

True religion shows its influence in every part of our conduct; it is like the sap of a living tree, which penetrates the most distant boughs.—"Is Your Religion Showing?" *Megiddo Message*.

E. V. Lucas tells of a school in England where sympathy is taught. In the course of a term every child has one blind day, one lame day, one deaf day, one day when he cannot speak. The night before the blind day his eyes are bandaged. He awakes blind. He needs help and other children lead him about.

Through this method he gets a grasp of what it is really like to be blind. And those who help, having been "blind" themselves, are able to guide and direct the blind with understanding. This method accomplishes what all of us need—daily training in how we can establish a sense of real fellowship with others.—*The Speaker's Book of Illustrative Stories*.

state has not stopped the destructive effect of the beverage. It seems that legal liquor will make a man just as drunk as bootleg hootch. I am sure this dear suffering woman is not consoled one whit assuming that the drunk man who killed her husband was intoxicated on legal liquor.

It occurs to me that you could, right now, stop all the clamor in our legislature over liberalizing our present liquor laws by stating simply and clearly, in a public manner, that you will affix your signature to no legislation designed to further extend and expand the sale of alcoholic beverages and consequently make whiskey easier to obtain within the borders of our great state.

You are a professing Christian and a Sunday School teacher. It seems to me that such action would be consistent with your Christian commitment. Please pray about it. Eldridge L. Miller, Fairview Baptist Church, Nashville 8, Tenn.

EDITORIALS.....

Learn How To Take It

Learning how to take criticism is one of the essentials of life. This is true for the individual, also for an institution, and for a denomination.

Criticism of Southern Baptists abounds. Southern Baptists need not be surprised to find themselves the target of it. Doubtless some of it is justified. Some may not be. Southern Baptists should learn from all of it. Shafts of criticism have been hurled by those who are extreme fundamentalists. Most, however, have been cast from the other flank.

Two recent goads have been thrust at Southern Baptists by those who bemoan Baptists "lag" in the new South's progress. Samuel S. Hill, Jr., in the January 9th *Christian Century*, charges that Southern Baptists' conservatism will cause them "to have less and less effect on regional leaders at all levels, in all areas of life." He charges that the Convention is in a crisis because its leadership is not alert to the sociological factors at play in our land nor will they "recognize the possibility of reformulating" the changeless Christian message to our changing times. In this time of various social changes, Dr. Hill suggests Southern

Baptists undertake self-study and practice self-criticism so as to achieve perspective on themselves. He charges that Southern Baptists have so far not seen "the relevance of relevance." His critical appraisal is likely to provoke some discussion. His charge that Southern Baptists are being taken over by the "ultraconservatives" is false.

A second highly critical appraisal comes from George Harmon in an article in the February issue of *Harper's Magazine*. He says that in the old days Southern Baptists and Methodists were much alike. Today it's difficult to see any similarity in their beliefs. He goes on to say that Baptists have lagged behind while the Methodists are becoming "a liberal, educated modern religion." He thinks Southern Baptists are too much concerned with the hereafter while Methodists are more intent with the here. His contrast of Baptists and Methodists, interesting though it may be, is not to be accepted too readily. Mr. Harmon is assistant city editor of the *Jacksonville, Florida Journal*. He charges that Southern Baptist theology stresses the mystery of Christianity, preaching a gospel of salvation that largely ignores the problems of this world. Most Southern Baptists will take Mr. Harmon's intended criticism as the very reverse when he says, "Once a Baptist has been converted, he is constantly urged to seek the conversion of others."

The Southern Baptists that Harmon has met have at least given him the impression they really believe the Bible. We hope Southern Baptists will continue to make this kind of impression on all.

ROUTE OF SUCCESSFUL PRAYER



Side Glances

Henry Thoreau is credited with the remark that, "As long as a man stands in his own way, everything seems to be in his way." One of life's biggest mistakes is to blame others for the hindrances we ourselves create. Sometimes we stand in our own way so that we block our approach to God.

We do not know who wrote these words, but we feel they are filled with great truth: "A man who bows down to nothing can never bear the burden of himself."

Shouting one's beliefs can't make them more credible to an audience nor more secure to the shouter.

Conference Hits High Peaks

By Richard N. Owen

NASHVILLE—Long appreciated as the "Preachers' Revival," the State Evangelistic Conference this year brought high peaks of inspiration to hundreds of pastors along with some laymen. Registration reached 2,014 for the five sessions Monday and Tuesday, January 21-22. The meeting closed just ahead of one of severest blizzards this area has seen.

Messages from outstanding Southern Baptist leaders as well as top personalities within the Tennessee Baptist fellowship underscored the general theme of Basic Evangelism.

Attendants at the conference met in Nashville's Belmont Heights Church whose pastor, Harold Purdy, welcomed some 800 as the first session began on a cold, bright day. "Here, there can come a divine awakening," said the host pastor, "leading to a new Pentecost—that's our prayer." Purdy was in the dual capacity of moderator of Nashville Association and president of the Tennessee Baptist Convention.

Some 200 present at a dinner meeting following the first session under the leadership of F. M. Dowell, secretary of Evangelism, TBC, set up plans for evangelistic clinics. These will be for church leaders in 66 associations throughout Tennessee February 4-15. Preparation will be made for association-wide Jubilee revivals this year with each association setting its own date during March, April, and May. Plans look ahead to the observance of 1964 as a Convention-wide Baptist Jubilee Crusade.

The dinner group composed of associational moderators, chairmen of evangelism, and missionaries heard Dr. C. E. Autrey, Atlanta, leader of the Home Mission Board's Division of Evangelism, plead "We must never let compassion for the lost die out of the hearts of our people. We must keep it clear that the only hope of our world is for it to come back to God on God's terms."

Autrey brought three messages to the Conference basing them on the Book of Acts as "the best preparation for evangelistic victory." He reminded his hearers that there is "no spiritual conquest apart from spiritual power and no spiritual power apart from the Holy Spirit." In his second message he said, "You can't lock out the angels." Preaching on Peter being put in prison, he said the early church was given to evangelizing under handicaps. These were paganism and persecution expressed in different ways. The church met them with prayer and prevailed.

Dr. Wayne Ward of Southern Seminary, Louisville, told his hearers to play down the use of the words "universal" and "local" with regard to the church. He said these are Greek thoughts not New Testament. "If the Lord is not present in the gathered fellowship it isn't a church." The Holy Spirit is essential to bringing the church into being.

In a later message Dr. Ward spoke on the eternal security of the believer, centering it on the fact that a man in Christ is a new creation, a work of God. The realization of this brings courage and delivers from fear. Lacking this people are still in the bondage of fear in their insecurity trying to save themselves and infuriated at the children of God who have peace in Christ.

Dr. Ward said that the continuing intercessory work of the Lord Jesus is the ground of the believer's eternal security. The man who thinks a Christian can fall from grace has no faith in the Saviour's prayers. Ward

warned that the doctrine of security does not mean that one can be saved and then go out and live wickedly. It does not mean that the believer himself does the holding out. God does this work. That's the basis of our hope.

In a hard hitting thrust at lethargy Rev. Wayne Dehoney of Jackson told of the threat of communism, restrictions on missionary activity, rising tides of nationalism, resurgence of ethnic religions, and rapid increase in the world's population making mandatory revival now. "The handwriting is on the wall," Dehoney said, "Don't say it can't happen here." The Jackson pastor warned, "All we have to do is lose our witness, lose a generation." Then he urged his hearers to give themselves to three things for revival now; mobilize, visualize, agonize—till the mission field on our doorstep is brought face to face with the claims of God in Christ.

F. M. Dowell, secretary of Evangelism, led a panel discussion on a Baptist Jubilee Revival, with Henry Guy Jackson, D. M. Renick and George Williams sharing. Jackson is Madison-Chester associational missionary, Renick is pastor of LaBelle Haven Church in Memphis. Williams is chairman of evangelism in Clinton Association and pastor of Second Church, Clinton. The panel pointed out the need for prayer, preaching, personal soul winning, planning, promotion

(Continued on Page 8)

BAPTIST BELIEFS

By Herschel H. Hobbs

The Purpose Of The Church

The purpose of the church is "the eternal purpose which he [God] purposed in Christ Jesus our Lord" (Eph. 3:11). It is God's age-abiding purpose of redemption made available to all men through Christ. Paul speaks of it as "the mystery of Christ" (Eph. 3:1-11). And it is to be made "known by [through] the church . . ." (v. 10).

For this purpose Jesus Christ built His kingdom of heaven . . . (Matt. 16:19). Note that "shall be bound in heaven . . . shall be loosed in heaven" reads literally "shall have been bound in heaven . . . shall have been loosed in heaven." Christ committed the "keys," the gospel, to His churches. Heaven has already decreed ("shall have been") that if the churches bind the gospel, failing to proclaim it, there is no other way whereby men can be saved (cf. Acts 4:12). If the churches loose the gospel, men who hear and believe it will be saved thereby.

Christ commissioned His churches to preach the gospel to, or to make disciples of, all nations (Matt. 28:18-20; Luke 24:46-

49; John 20:21-23; Acts 1:8). He promised His presence and power through the Holy Spirit. And when the churches have followed Him in world conquest, He has blessed their efforts.

The public ministry of Jesus was characterized by preaching (Mark 1:14-15), teaching (Mark 1:21-22), and healing (Mark 1:23-42). Individually and cooperatively His churches are to continue this threefold ministry in His name. But it is all purpose.

The purpose of the church is embodied in God's purpose of grace as seen in the doctrine of election. God elected a plan of salvation. He elected a people to proclaim this plan. This elected people is seen, first, in Israel (Ex. 19:1-8), and, second, in His churches (I Pet. 2:5-10).

The fate of Israel (Matt. 21:28-45) serves as a warning to the churches (Rev. 3:14-16). God's "eternal purpose" is at once our greatest privilege and our greatest responsibility.

Tennessee Topics

D. L. Hammer, Jr. was honored by the Washington Pike Church, Knoxville, January 20, the occasion being his fifth anniversary as pastor. Records show that 71 members have been added to the church during the past year, bringing the total for the five years of Hammer's ministry to 352 additions, 117 of which have been by baptism.

★ ★ ★

Jerry L. Tillman, pastor of New Hope-well Church for the past four years, has moved his family into a new \$25,000 pastor's home on Kimberlin Heights Pike, Knoxville. Open house was held from 3 to 5 p.m. January 20. The former home adjoining the church grounds is being torn down to enlarge parking space. Fred Ford is chairman of the building committee.

★ ★ ★

An \$800,000 educational building was used by Highland Heights Church Memphis, January 20. The building will be known as the Slater Murphy Educational Building in honor of the pastor for the past 20 years, Dr. Slater A. Murphy. A library, chapel, kitchen, dining room and nursery plus a family room for funerals are contained in the three-story contemporary design building.

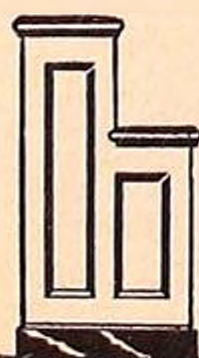
★ ★ ★

Bethlehem Church, Weakley Association, has called Houston Moran of Kenton as pastor.

★ ★ ★

Since Bill E. Hamrick became pastor of Calvary Chapel a full program has been started. Calvary is a mission of First Church, Murfreesboro. James Brown is Sunday school superintendent, Mrs. Wm. T. Jett, Training Union director, Ruby Holden, WMU president, Hollis Harris, Brotherhood president. Harris and Brown were the first deacons to be ordained at the chapel. Other deacons are Richmond Vaughter with W. H. Couch from First Church. Training Union was organized in October. First study course was held January 7-10 with an average of 65 attending. Pastor Hamrick commutes each week end.

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Paul Waters will begin his work as pastor of Walnut Hill Church, Harriman, February 17. He has been pastor of First Church, Bemis, for six years. Under his leadership the Bemis church built a \$175,000 auditorium which has an indebtedness of only \$55,000, air conditioned the education building, purchased a new Allen organ, paved the parking area, a full time minister of music secured and a full time church secretary employed. There have been 199 additions to the church by baptism and 184 by letter, \$37,330 given to missions and total church offerings \$243,419.

★ ★ ★

Ruble Thompson has been selected to serve as director of the Carson-Newman College Off-Campus Program in the Holston Valley Association. The program will offer courses of study for ministers, church workers, and Bible students. Serving along with Thompson will be Mrs. Art Baker, registrar, Norman Lytton and James Pitts, instructors.

★ ★ ★

Miss Margaret Leonard of Bristol is the new pastor's secretary and receptionist at First Church, Kingsport. Other secretaries at the Kingsport church are Miss Addie Burke, who has served many years, and Mrs. Okey Frazier, financial secretary recently employed.

★ ★ ★

Rev. and Mrs. Charles W. Shirley, missionaries, have moved from Rosario to Mendoza, Argentina, where he will serve as promoter of evangelism for the Cuyo Baptist Convention. They may be addressed at Casilla 26, Emendoza, Mendoza, Argentina. Both are natives of Tennessee, he of Johnson City and she, the former Lois Parsons, of Elizabethton.

★ ★ ★

Levi Parrish, Jr. was ordained to the ministry by First Church, Bruceton, December 16. He has served as interim pastor of Eagle Creek Church, Carroll-Benton Association, and is now pastor of Enon Church, Carroll-Benton. He plans to enter Union University this fall.

★ ★ ★

Three Tennesseans will be speakers at First Church, Kingsport, during the Appalachian Preaching Mission, February 10-17. H. Franklin Paschall of First Church, Nashville, R. Paul Caudill of First Church, Memphis, and George K. Schweitzer of the University of Tennessee will be among the 16 scheduled speakers. Bristol, Johnson City and Elizabethton will join with Kingsport in the Mission which features some nationally prominent ministers for the occasion.

Southern Male Chorale To Sing At First Church, Lebanon

First Church, Lebanon, will hear the initial concert in the tour of the male chorale of Southern Seminary, Louisville. The group will appear in Lebanon, February 1, as they begin a tour that goes through Georgia, Florida, Alabama, Tennessee and Kentucky.

An interesting and varied program of anthems, hymns and spirituals has been selected from the major historical periods including works by Hasse, Webbe, Gibbs, Newbury, and Thomson.

Six Tennesseans are in the 47-member group. They are Thomas D. Belew, Jackson; Jerome F. Browne, Dorsey M. Deaton and Thomas M. Deaton, all of Memphis; Robert W. Lewis, Knoxville; and Bill L. Roper of Austin Peay State College, Clarksville.

★ ★ ★

Mount Harmony Church, Knox Association, broke its record for gifts to Foreign Missions through the Lottie Moon Offering for the fourth consecutive year. With a resident membership of 240, the church gave \$2,225. Kerr Wolfenbarger is pastor.

Deaths

Thomas Green Avery of Halls died January 10 after a long illness. He was 84. A deacon 37 years and choir director until his health failed, Avery had sung for many funerals through the years. Services were held January 12 at First Church with Edwin Hunter officiating.

Mrs. J. E. Dillard died Jan. 9 in Evans-ton, Ill., and was buried in Danville, Va. She was living with a daughter in Evans-ton, Mrs. Wheeler Tracy, when she died. Mrs. Dillard was widow of the late J. E. Dillard, first director of promotion for the Cooperative Program Southern Baptist financial plan. Dr. Dillard died in 1953. (BP)

Mrs. Frances Gertrude Minyard, wife of J. M. Minyard of Horn Lake, Miss., died January 17 at Baptist Memorial Hospital, Memphis, where she had been a patient since suffering a stroke January 13. She was 70. Mrs. Minyard had been active in La-Belle Haven Church, Memphis, where she was superintendent of the nursery department 31 years. She moved to Horn Lake last March.

Ambus Stoker, 71, died at his home near Gleason January 10. He was a deacon at Gleason Church.

Review Of SBC Missions Seen In New Books

NASHVILLE—"Missions Today," by Ross Coggins, will be available from Convention Press Feb. 15. Coggins is associate secretary of the Christian Life Commission of the Southern Baptist Convention, Nashville.

The book deals with various aspects of Southern Baptist missions. Some foes of missions—communism, nationalism and indigenous religions—are discussed. Other topics are ways in which Southern Baptists work together in the missionary enterprise, preparation for a missionary, and the "call" to missionary service.

"Missions Today," listed in Southern Baptists' church study course, is available through Baptist book stores.

* * *

Miss Sammie Dale Foster began her work as church secretary at Island Home, Knoxville, January 21. Miss Foster is a former secretary to the pastor of Fifth Avenue Church also of Knoxville.

* * *

Dewitt Sampley was ordained to the ministry December 30 by First Church, Monterey.

* * *

Tony Garner begins his work as music director at Leclair Church, Memphis, February 1. A Junior at Southwestern at Memphis, Garner is majoring in church music. He is the son of Andy Garner, minister of music and education at Raleigh Church in Shelby County.

* * *

Kenneth Henshaw was ordained as a deacon Sunday afternoon, January 20 by Manley Mission, Morristown. Pastor A. H. Hicks of First Church, Morristown, led the ordination prayer. B. Frank Collins, pastor of Manley Mission, questioned the candidate. Edwin Richardson, head of the Bible Department at Carson-Newman College, spoke on "The Deacon and the Church." The mission plans to break ground soon for an education building, first unit of its building program.

* * *

Chaplain James C. Furman of Palmetto Center (South Carolina Alcoholic Rehabilitation Center), Florence, S. C., has resigned after eight months. On February 1 he moved to Columbia where he will spend one year in residence at the School of Pastoral Care, South Carolina Baptist Hospital. Furman recently completed a clinical training course at North Carolina Baptist Hospital, Winston-Salem, N. C. Before going to Florence last June, Furman had served in Tennessee for 16 years as executive secretary of United Tennessee League, Inc., church-related statewide organization, working in the field of alcohol and narcotics education.

THURSDAY, JANUARY 31, 1963



OPERATION BROTHER'S BROTHER (PART I)—a doctor's concern for suffering humanity in whatever place in the world it exists resulted in a voluntary, inter-racial, inter-faith mission of mercy to Liberia, West Africa. The National Broadcasting Company and Southern Baptists' Radio-TV Commission teamed up to interview participants and film preliminary stages of the venture, which became possible through the interest and assistance of the U. S. Navy. Photographed in the Navy Yard at Norfolk, this film is one of "The Answer" series for 1963. It will be telecast in Tennessee over the following stations:

City	Sta. & Channel	Day & Time
Chattanooga	WTVC 9	Sun. 7:30 A.M.
Memphis	WMCT 5	Sat. 1:30 P.M.
Nashville	WLAC-TV 5	Sun. 3:00 P.M.

Check your local newspaper television listings for possible time changes.

Hardin-Simmons University (Baptist) in Abilene, Tex., has been given \$25,000 to establish a new scholarship fund. The gift came from Standard Oil Co. of New Jersey. The scholarship fund will be named for the late Eugene Holman, a Hardin-Simmons graduate who served as board chairman and chief executive officer for Standard Oil Co. (BP)

* * *

CLERGYBIRDS—Rev. John R. Hendrik of San Antonio, Tex., is founder and president of the NACCP, or the National Association for Clergybird Classification and Preservation. According to a report in the *Texas Presbyterian*, Mr. Hendrik has observed and classified some 31 varieties of

clergybirds, among which he includes: Purple Throated Pulpit Pounder, Scarlet Crested Riot Leader, Shookup's Red-Eyed Weeper, Two-Year Church Switcher, Scot's Brogue Mimic, Chicken-Livered Issue Ducker, Broadsmiling Compromiser, Fosdick's Sermon Swiper, Smooth Talking Say-Nothing, Roseate Do-Gooder, and Speckled Elder-Sniper. Mr. Hendrik invites prospective members of the NACCP to send him names of new varieties of clergybirds observed.—*Presbyterian Journal*.

AROUND THE WORLD

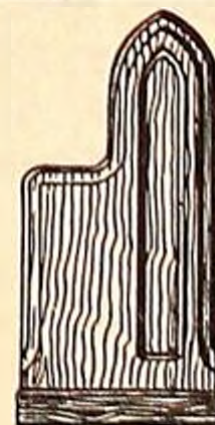
By jet. Includes Holy Land. Only \$2345. May 27-June 27. Excellent accommodations. Experienced tour leader. Small Christian group. (Bible lands alone: \$1275, leave June 15). Write immediately: Dr. Cecil Sutley, Ouachita Baptist College, Arkadelphia, Ark.

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

**Southern
Desk
Company**

Hickory, North Carolina



Conference Hits High Peaks

(Continued from page 5)

of a program, and power from the Holy Spirit for effective revivals.

James P. Craine of First Church, Galatin, brought a dynamic message on the essentials, elements and evidences of conversion, ending with an exhortation to preach conversion, practice it and plead for it.

Church ordinances were discussed at the session Tuesday morning. Ralph Norton of Chattanooga declared, "We are in danger of losing the concept of baptism as commitment to walk under the authority of Jesus Christ." R. Paul Caudill of First Church, Memphis said ordinances "hold the symbol of vital truth but without saving efficacy." "The Lord's Supper is a sign of the believer's experience and of a covenant relationship. It is unthinkable, therefore, for an unbeliever to participate."

John L. Cottrell, a layman of host church, Belmont Heights, told of participating in pre-revival visitation, enlisting 185 people committed to personal visitation of over 1,000 church families. He termed the greatest need in our churches today is utilization of their manpower.

G. Allen West of Woodmont Church, Nashville, touching on the problem of Southern Baptists' two million non-resident members, said "We are trying to do something about this. Evangelism is just the beginning. We want to see the new Christian fulfill the purpose of God for his life." For 20 years West has taught a new members' indoctrination class in his church. This has resulted in a remarkable camaraderie between pastor and people.

Ralph L. Murray of Smithwood Church, Knoxville, in a message on prayer pointed out that the early Christians prevailed against incredible odds. He told the Conference that we today should learn the lesson they learned from Jesus. "A church is at her best when she's on her knees."

John D. Laida of First Church, Clarksville, declared "Most of us have failed to do the one significant thing the Lord Jesus wants us to do—witness in the power of the Spirit." He stated the Spirit gave early Christians power to witness, procedure to work, passion to weep and the promise to win.

Bob Mowrey of Park Avenue Church, Nashville, said that the relevance of preaching is being questioned today yet "preaching the gospel of Christ is the most important thing in the world." He assured "when people get close to God they get concerned about the souls of men. What the gospel did in the first century it can do today when preached with conviction and power."

G. Earl Guinn, President of Louisiana Baptist College, Pineville, concluded the Tuesday afternoon session with a message

calculated to give his hearers much serious thought on causes contributing to an impending shortage of ministers. He described the sociological factors as those in the after effects of the war, the virtual obliteration of lines between the various sections of the country, the intensive recruiting activities of government, industry and the military for youth, the work of guidance counsellors not equipped to help toward Christian service, the steady vicious secularism of our American culture. He listed ecclesiological factors as the failure of the churches to minister to the real needs of youth, the hazards of the ministerial calling and the damaged image of today's minister. The visiting speaker asked, "Have we become so insecure we fear to look at a new idea?" "The Almighty is greater than all the creeds written. We all need to repent but we may be like the Pharisees claiming to be sons of Abraham unwilling to change our thinking."

Final session of the Conference opened with a demonstration evangelistic song service that was very effective under the leadership of Frank Charton. Help was given by music directors of Woodbine, Grandview, Radnor, Judson Memorial and Glenwood churches whose choirs were combined for the evening service. Recognition was accorded to the several hundred laymen present. Many had been enlisted through the work of Roy Gilleland, Associate Director of the Brotherhood Department.

M. A. Tipton, a layman of Maryville, led the devotional. He termed evangelism the heart of brotherhood and "brotherhood means taking advantage of every opportunity to witness for Christ."

The Conference adopted a resolution presented by J. R. Covington of Union City for the Christian Life Commission of the Tennessee Baptist Convention calling on all members of the State Legislature and the Governor to reject any legislation proposed for liquor by the drink and local option or any measure that would extend further the sale of liquor in Tennessee. The Conference unanimously stood to its feet in approval of this resolution which was to be presented by Dowell to those to whom it was addressed.

President Guinn of Louisiana Baptist College, Pineville, told of Paul's strategy of evangelism, emphasizing personal experience, doctrinal soundness and his use of every valid resource in winning others.

James Singleton of Shelbyville said one of the deadest things in the world is a dead orthodoxy. "We should win souls because they are lost and will go to hell," asserted this pastor in stressing the Christian's responsibility to win the lost.

In the final message of the Conference



F. M. Dowell, Jr., Secretary of Evangelism in Tennessee, and Dr. C. E. Autrey, Director of the Division of Evangelism of the Home Mission Board, Atlanta, discuss plans for the Convention-Wide Evangelistic Conference to be held in Dallas, July 2-3-4, 1963. Billy Graham will be one of the featured speakers.

C. E. Autrey, director of the Home Mission Board's Division of Evangelism, Atlanta, turned from his listed subject of "We Can Still Depend on God" to speak on "Prepare to Meet God." He gave an urgent evangelistic message to the preachers and laymen present and drove home the point that we should not fear to preach on the judgment of God. "Either we meet God as a friend or an enemy and preparation is urgently necessary" for this. "When a nation turns away from God its economy begins to fall apart. It becomes a prey to its enemies. America needs God," Autrey declared. He called those present to come to the front and get on their knees. Hundreds responded. The prayer was, "Lord, send a revival and let it begin in us." They concluded by singing two stanzas of "'Tis the Old Time Religion." So ended Tennessee Baptist's annual evangelistic conference.

Probe Of 'Phoney' Beggars

KANSAS CITY, MO. (RNS)—A survey will be conducted by the Kansas City Council of Churches to determine the size of the operations of convincing tellers of "phoney but pathetic tales of need" used to extort small amounts of money from well-meaning pastors.

Dr. Warren R. Ebinger, general secretary of the council, said pastors here, and throughout the country, not only must help the truly needy people, but they must also keep a "weather eye" open for the phonies and small-time confidence men who find churches an easy mark.

"We know it exists and that it is widespread," he said. "We will make the survey as a project of our new health and welfare service. It is a problem that needs some definition."

The Pastor's Neglected Role Of Teacher

By Wendell W. Price

In my opinion we pastors of this present era need to keep open minded toward our work. For it seems that most of us still have much to learn, more to learn how to put into practice, and much more to actually practice.

In general scores the pastors of Baptist churches today are doing a good job in their preaching ministry. Perhaps our schooling, our reading, our aim, ideal and ambition, plus our interpretation of the call to the ministry all have tended to lead us to emphasize a preaching ministry. I have no grumble with this. Maybe this is as it should be, and what our Lord is directing us to do. But I have also a deep feeling that by majoring on preaching we have been neglecting another major area of the ministry, and that is a teaching ministry.

If our ideal is Jesus, and if His life was spent so greatly in teaching which the Bible seems to make plain, we need also to grow a teaching ministry.

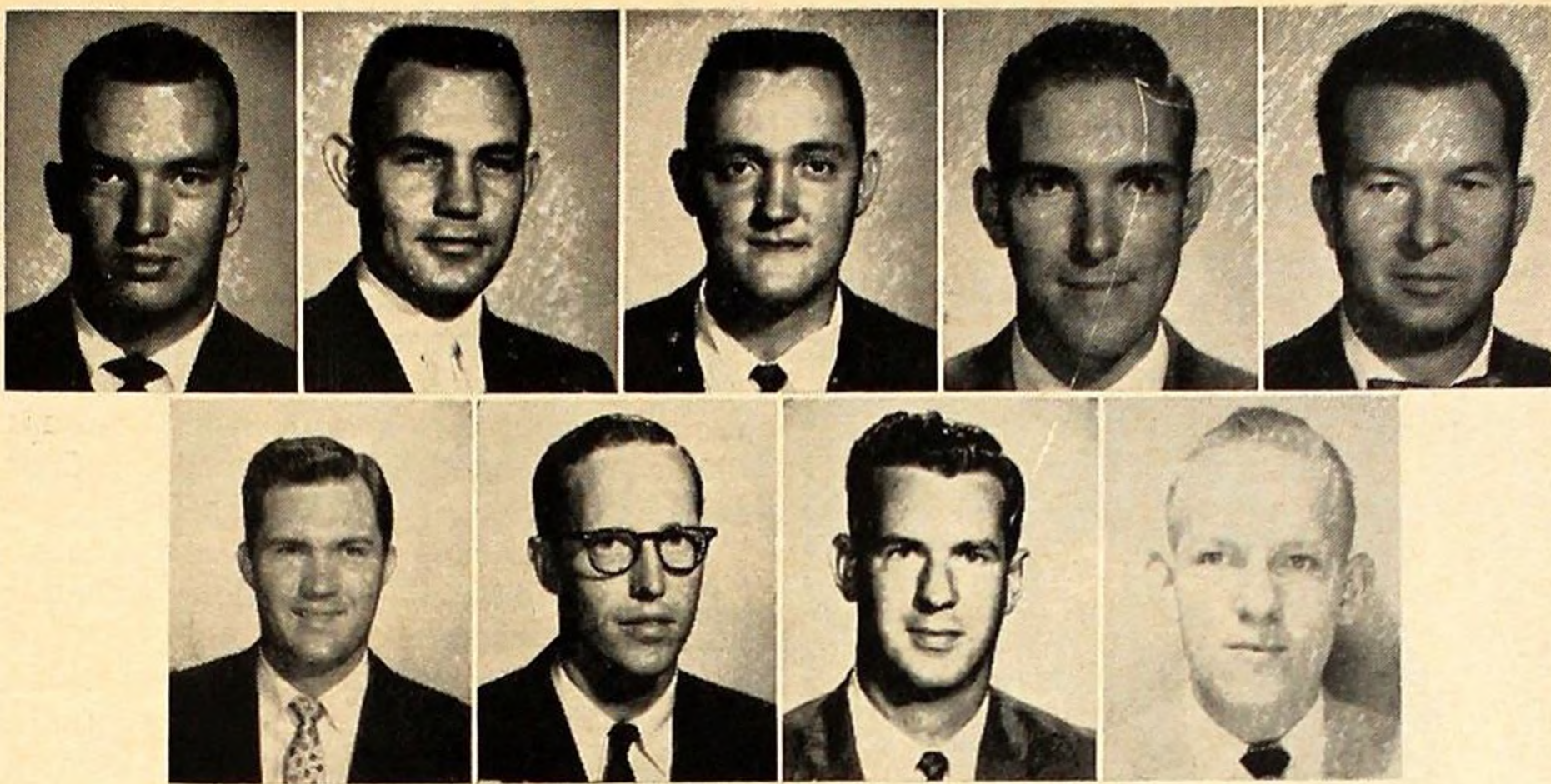
Such a ministry is made much easier today for the pastor to pursue, perhaps than ever before. There are many good books to guide him in his preparation, and many to guide his people as they study with him. A ministry of teaching and preaching would indeed be a full time job. But people of other professions consider the pastor as being a lazy person anyway. A teaching ministry could change this outside image.

The pastor preaches on many occasions. But there are many more occasions where he could share in a teaching ministry, both inside and outside his church. We have not availed ourselves of the potentials of such a ministry.

The churches need a much greater depth of Christian maturity. A teaching ministry is the answer. The Church leaders need information, know-how, methods, basic why's and because's, to know their duties and to learn to perform them with grace and efficiency all of which could be realized through a teaching ministry. The masses of church members know so very little about the Bible. The pastor is trained to help them grasp, put together, make chronological, get the true setting, language and background for each Bible event and incident. This means a clearer grasp of the total Bible message and therefore a truer application of its teachings to life in these times.

There are many opportunities for the pastor to teach small groups of people; in the mornings, the afternoons, the evenings. Perhaps this would enable us to do more expository preaching, and bring more lives face to face with God's redemptive plan.

One way to change the role of the modern



Left to right, top row: Burger, Doyal, Scates, Justice, Blanc; bottom row: Price, Williams, Shockley, Perry.

TENNESSEE SEMINARY GRADUATES—Nine students from Tennessee are listed among the 83 graduates of Southern Baptist Theological Seminary at mid-session commencement in Louisville January 29. Six students—Charles Blanc, Knoxville; Guy H. Burger, Ducktown; Robert Lawrence Doyal, Knoxville; Roy E. Perry, Brentwood; Carl N. Price, Lebanon; and Norman E. Shockley, Chattanooga—received their bachelor of divinity degree. John Finney Williams, Nashville, received the M.R.E. degree from the seminary's school of religious education, while Charles Loyd Justice received his bachelor's degree from the school of church music. Carlys P. Scates of Martin received his B.C.M. degree from the music school.

A Layman's Witness

by H. Barry Mitchell
Missionary to North Brazil

The elderly deacon had a list of 21 names, several with cross marks by them. He explained that the ones with cross marks were of people who had accepted Christ during the past year and were now candidates for baptism and church membership. They were ready to be examined by the church.

Others on the list were recent converts who were not yet ready to make public their professions of faith. And the last two were prisoners who had been converted through twice-a-month services at the local jail.

Such are the tangible results of one year's work.

A year ago in early December I attended the inauguration of the mission in Agua Preta, Brazil, where there was no Baptist witness. A house and small shop of a bakery that had gone out of business had been purchased with about \$1,000 from the Lot-tie Moon Christmas Offering. The bakery salesroom made a good auditorium, and the

pastor from that of chief administrator of his church is to become so busy teaching that others will have to pick up the administration.

Mr. Price is pastor of Oaklawn Church, Winchester.

house was occupied by the retired deacon who came from the sponsoring church in nearby Palmares to serve as evangelist for the mission.

There were no decisions for Christ during the inauguration, and I wondered at the time if we were doing the right thing in trying to open work in Agua Preta. But now, a year later, hearing the testimonies of the new Christians won because of the old deacon's patient labor in spite of opposition from other religious groups has brought an unspeakable joy to my heart.

This humble deacon, Senhor Marcelino Costa Garcez, has won the respect of the people through his daily witness and his concern for helping those in need regardless of their religion. A practical nurse, he has given many injections, and the mission has helped people obtain needed medicine. Each time a group from the mission has gone to the jail for a service, they have carried lunches for the prisoners.

The sad thing is that Deacon Garcez is having to give up the work because of his health. His doctor has recommended that he move to a coastal town for a period of complete rest.

Who will take his place? Who will carry on the good work begun by this layman? We wish we knew. Please pray with us that the Lord will send someone to help.

Make Plans Now To Attend State Training Union Convention

February 21-22
First Baptist Church
Union City



MISS VELMA RHEA TORBETT

Miss Torbett, Director of Religious Activities, Bellevue Church, Memphis, will direct two dramatic presentations at both evening sessions of the convention.

Tentative Program

Thursday

- 1:30 Meditation
- 1:45 Song Service and Devotional Thought
- 2:10 Welcome, announcements, introduction of workers
- 2:30 World Missions Week...Versil Crenshaw
- 2:50 Special Music
- 3:00 Conferences

- 7:00 Meeting by Departments
- 8:30 Assemble in auditorium—appointment of committees
- 8:45 Church Architecture Consultant Paul Johnson
- 8:55 Drama directed by Miss Velma Rhea Torbett

Friday

- 9:30 Song Service and Devotional Thought
- 10:00 Department conferences
- 11:45 Assemble in auditorium
- 12:00 Message—"Training Union as it Relates to Missions" Dr. Philip B. Harris
- 2:00 Meditation and Song Service
- 2:30 Our 1963 Training Union Program by Departments
- 3:30 ABC Plan James Murphy
- 3:45 Film: "The Communist Threat"

- 7:00 Meditation

Sunday School Department

A Ministering Church

The First Baptist Church in one of the larger cities of Tennessee has a Christian lawyer who spends much time sharing the Sunday school lesson with special groups who cannot attend Sunday school on Sunday morning.

On one Thursday afternoon and evening, I visited 12 different fire stations with this Christian gentleman. Baptist men, men of other denominations and men with no affiliation turned aside from television programs, or whatever had their attention, to join in the study of the following Sunday's lesson. They shared their burdens and joys with each other and joined together in prayer for those needing special prayer.

On other days this Christian, in the name of the Lord and representing his church, visits additional fire stations, jails and other special groups to guide in the study of the Sunday school lesson with folks who otherwise would not get to participate in the study of the Sunday school lesson.

In our cities, in our towns, in our villages and in our rural communities there are special groups (homes for the aged, cafeterias, jails, penal institutions, fire stations, hospitals) who would welcome a church-elected teacher to guide them in Bible study. Through the *Extension Bible Class* your church can minister to these needy places.

The Extension Bible Class attendance and

enrolment should be counted in your regular weekly Sunday school report. It should also be reported as a church mission cooperating in the 30,000 Movement.

Write your State Sunday School Department for leaflets to help guide you in this project. Use the following form to report the Extension Bible Class and to make request for certificate of award in the 30,000 Movement.

EXTENSION BIBLE CLASS REPORT

(Mail to state Sunday School Department, 1812 Belmont Blvd., Nashville 5, Tenn.)

Sponsoring Church _____
Address _____

Date Begun _____ Teacher _____
Location of Bible Class _____
Description of Situation _____

State Sunday School Secretary _____
Address _____
Person Making Report _____

Steps to follow in establishing this Ministry:

1. *Recognize* the need for additional Bible Classes for those who cannot attend.
2. *Confer* with chairman of church missions committee, associational Sunday school superintendent, superintendent of missions, and missions committee about locations.
3. *Contact* the director of the establishment, plant, or institution at the proposed location concerning the purpose and plan of the Extension Bible Class. Secure his permission to have a Bible class at his location.
4. *Enlist* and train a teacher for each class.
5. *Publicize* time and place of Bible class.
6. *Secure* appropriate literature and other materials.
7. *Report* to your Sunday school and sponsoring church, and to your state Sunday school secretary. (He will then send a copy of your report to the state chairman of the 30,000 Committee and to the superintendent of new work, Baptist Sunday School Board.)

VBS Materials Catalog Ready

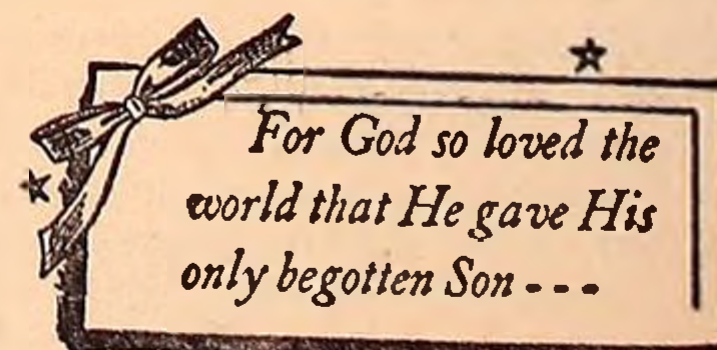
NASHVILLE—"The 1963 Vacation Bible School Catalog of Materials—" has been released by the Baptist Sunday School Board, Nashville.

The catalog lists new materials including posters, posterettes, post cards, lapel buttons, pupils' and workers' certificates, and program folders.

The following materials are also listed; textbooks, pupils' books, and scripture cards; advertising materials; faculty training aids; record forms; creative activity materials; art materials; Bibles, testaments; and flags.

The catalog is available upon request from Baptist book stores.

- 7:15 Scripture Interpretation directed by Miss Torbett
- 7:30 Song Service
- 7:50 Election of officers
- 8:00 Honor Church Testimonies
- 8:15 Special Music Hand-Bell Choir, Southern Avenue Baptist Church, Memphis
- 8:40 Message—"Be Ye Witnesses".... Ross Coggins



Once-A-Year Special Enrollment Offer... **Baptist & Reflector**

NOW! A TREASURY OF BEAUTIFUL CHRISTIAN MUSIC AT UNUSUAL SAVINGS!



64. Korean Orphan Choir—with Ralph Carmichael's Orchestra: The Lord's Prayer, Beyond the Sunset, What A Friend We Have In Jesus, Amazing Grace, 11 others.



46. Anchored—Haven of Rest Quartet: The Haven of Rest, Farther Along, Have Thine Own Way Lord, Just a Little Talk with Jesus, Rose of Sharon, 8 others.



48. A Carmichael Concert—Ralph Carmichael and his orchestra: Jesus Name I Love, In the Garden, This I Know, What a Friend, Wonderful Peace, 7 more.



83. Blessed Assurance—Claude Rhea with the Dick Anthony Choristers. Blessed Assurance, Precious Lord Take My Hand, Higher Ground, 9 others.



84. A Calm Retreat—The Baptist Hour Choir: Jesus Thou Joy of Loving Hearts, I Will Arise and Go to Jesus, There Is a Green Hill Far Away, 9 others.



40. Moments of Inspiration—Bill Mann, Lyric Tenor: Above the Hills of Time, Stranger of Galilee, Only a Touch, Just for Today, Blessed Assurance, 7 more.



68. Great Stories From the Bible—Wendell Loveless relates familiar Bible stories for children inspiring, entertaining, enlightening. Realistic sound effects.



33. His Eye Is on the Sparrow—Ethel Waters sings: His Eye is on the Sparrow, Deep River, In His Care, Just a Closer Walk with Thee, Stand By Me, 6 more.



31. Meditation At Dawn, Vol. II—Lew Charles and Charles Magnuson (organ and piano): When Morning Dawns, Tell Me the Story of Jesus, At the Cross, 10 others.



35. Songs From the Heart—Frank Boggs. The Old Rugged Cross, Then Jesus Came, It Is No Secret, Blessed Redeemer, How Great Thou Art, plus 7.



77. Hymns of Comforting Peace—Lew Charles at the Robert-Morton Pipe Organ: Lead On O King Eternal, Just When I Need Him Most, I Know a Name, plus 7.



29. Cavalcade of Word Artists—17 of your all-time favorite Christian artists and musical groups with musical messages of faith, taken from recent albums.



38. Over the Sunset Mountain—Bill Pearce and Dick Anthony: Over the Sunset Mountains, The Old Rugged Cross, God Is Love, Beyond the Sunset, 6 more.



63. Yesterday's Voices—Paul Harvey narrates. Actual voices, sermons of Dwight Moody, Ira Sankey, Billy Sunday, W. B. Riley, George Truett, etc.



27. Count Your Blessings—The White Sisters. Count Your Blessings, There's No Disappointment in Jesus, I'm Not Alone, Above All Else, 10 more.



69. Seven Last Words—The Oratorio Singers. One of the greatest of Christian classics. Three famed solo artists, backed by a truly outstanding vocal group.



41. A Joyful Sound—Children's Choir. Delightful songs for children. Includes Sunday School favorites and songs for Christmas, Palm Sunday and Easter.



30. Glory! Glory! Hallelujah!—Paul Mickelson and Cathedral Symphony of London: Battle Hymn, Lead On O King Eternal, Onward Christian Soldiers, etc.



65. Decade of Decision—Music from Billy Graham's film classics featuring Georgia Lee, Redd Harper, Ethel Waters, Frank Boggs. 12 more favorites.



28. Hymns of Fanny Crosby—Les Barnett, organ: Tell Me the Story of Jesus, Blessed Assurance, Near the Cross, All The Way My Savior Leads Me, 13 others.



66. Were You There?—Fague Springman and the Concert Orchestra of London. Were You There?, Steal Away, Ride On King Jesus, Swing Low, 7 more.



51. Beyond the River—Melody Four Quartet. I've a Home Beyond the River, Coming Again, Still of the Night, Peace in the Valley, When I'm With Him, 7 others.

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ANY 5

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all for only **\$2.67** RETAIL VALUE UP TO **\$24.90**

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This special offer also entitles you to membership in Word Records' Family Record Club, with all its wonderful advantages. By joining, you get your choice of inspirational records announced in the FREE monthly Club digest. There are more FREE bonus albums coming, too. But you must act now! Mail the money-saving coupon, today!

SEND NO MONEY. Just tell us which 5 albums you want, by number. When they arrive, you'll be billed for only \$2.67 (plus a small handling and postage charge). If you're not delighted with your recordings, return them within 10 days and you owe us nothing!

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FAMILY RECORD CLUB / WACO, TEXAS

Please enroll me in the Family Record Club and send me the 5 albums listed below. I understand I will be billed \$2.67 plus a small handling and postage charge for these records (retail value up to \$24.90). I'll buy an additional 5 albums of my choice (more than one hundred to choose from) during the next 12 months at the regular low retail price (\$3.98 for High Fidelity, \$4.98 for Stereo, plus handling and postage charge). I know that after I buy the 5 selections, I am entitled to a free album for each two that I purchase through the Club.

PLEASE SEND ME THE FOLLOWING 5 ALBUMS:
(list by number)

NAME

(please print)

ADDRESS

CITY

ZONE

STATE

Enroll me in the: ☐ REGULAR High Fidelity ☐ STEREO DIVISION
Regular long playing (33 1/3 RPM) players use High Fidelity albums, Stereo players use either.

028013

Attendances and Additions

JANUARY 20, 1963

Church	S.S.	T.U.	Add.
Alamo, First	239	76	
Alcoa, First	456	150	
Ashland City	113		
Athens, Central	128	46	2
First	608	215	1
East	398	120	
Niota, First	148	26	
Riceville, First	96	27	
Auburntown, Prosperity	137	64	1
Bolivar, First	423	128	2
Bristol, Tennessee Avenue	540	228	3
Brownsville	561	134	2
Chattanooga, Brainerd	936	294	2
Concord	418	206	
East Brainerd	228	82	
Eastdale	368	122	2
East Ridge	706	209	8
First	1067	263	
Northside	364	56	
Red Bank	1179	347	7
Ridgedale	520	159	3
White Oak	477	139	
Woodland Park	369	150	1
Clarksville, First	833	208	1
New Providence	248	82	
Pleasant View	202	66	2
Cleveland, Big Spring	364	168	
Stuart Park	110	69	
Clinton, First	623	112	
Second	470	91	
Colliersville, First	264	119	
Columbia, First	433	130	
Highland Park	484	197	
Pleasant Heights	225	106	
Cookeville, First	540	151	1
Washington Ave.	148	89	
West View	137	79	
Crab Orchard, Haley's Grove	106	51	6
Crossville, First	271	72	1
Denver, Trace Creek	121	72	2
Siam	208	96	
Dickson, First	215	56	3
Dunlap, First	179	54	
Dyersburg, First	604	227	2
Elizabethton, First	507	192	
Good Will Center	114		
Fayetteville, First	398	89	
Gladeville	143	68	
Gleason, First	187	63	
Goodlettsville, First	425	192	
Greeneville, First	460	166	3
Greenbrier	336	145	5
Halls, First	198	52	
Harriman, Trenton Street	374	80	
Elizabeth Street	48	19	
Walnut Hill	266	101	
Hendersonville, First	359	76	2
Mission	26		
Hixson, Central	273	161	
First	350	117	2
Memorial	257	123	
Hollow Rock, Prospect	190	42	
Humboldt, Antioch	219	108	
First	486	183	3
Jackson, Calvary	543	225	3
First	932	272	3

Parkview	320	79	
West	738	389	5
Jellico, First	206	122	
Mission	21		
Johnson City, Central	694	231	1
North	138	68	4
Pine Crest	218	67	
Temple	382	139	
Unaka Avenue	363	139	
Kenton, First	222	70	2
Macedonia	83	60	
Kingsport, Cedar Grove	202		
Colonial Heights	396	195	4
First	747	219	
Litz Manor	243	93	5
State Line	188	95	
Kingston, First	549	169	2
Mission	30		
Knoxville, Bell Avenue	752	148	2
Black Oak Heights	252	67	
Broadway	933	303	1
Central (Ft. City)	1201	284	
Fifth Avenue	773	188	5
First	1037	294	13
Fort Hill	250	75	2
Grace	349	163	
John Sevier	214	78	2
Lincoln Park	1015	238	
McCalla Avenue	770	212	2
Meridian	642	127	
Riverdale	123	24	
Sevier Heights	678	245	
Smithwood	768	214	2
South	602	167	
Wallace Memorial	696	209	
Chapel	214	99	
LaFollette, First	333	126	2
Lawrenceburg, First	184	75	3
Highland Park	269	142	
Lebanon, First	609	177	
Hillcrest	166	72	4
Rocky Valley	104	51	
Southside	162	84	
Stock Creek	189	62	
Lenoir City, Calvary	247	42	
First	463	105	
Kingston Pike	128	56	
Oral	136	65	
Lewisburg, First	389	107	
Madisonville, First	321	94	1
Malesus	195	74	
Manchester	389	127	1
Martin, Central	300	86	
First	361	117	
Southside	106	38	
Maryville, Broadway	697	320	
Stock Creek	189	62	
Wildwood	96	60	
McEwen, First	81	38	
McMinnville, Magness Memorial	328	63	

Shellsford	245	168	
Medon, New Union	106	50	
Memphis, Bellevue	1437	717	11
Belwood Heights	116	63	
Cordova	96	61	1
Ellendale	175	63	2
Eudora	841	385	4
Graceland	643	271	1
Greenlaw	202	121	1
Highland Heights	1375	721	10
Kennedy	449	239	1
Lucy	101	66	
Mallory Heights	268	117	5
McLean	490	251	1
Orchi	104	30	
Peabody	175	124	
Pleasant Valley	73	33	2
Rugby Hills	226	149	4
Second	366	140	8
Sky View	361	167	9
Southern Ave.	729	303	1
Mission	14	17	
Whitehaven	700	176	
Milan, First	383	156	
Northside	152	72	
Millersville, First	82	53	
Murfreesboro, First	642	147	2
Calvary Chapel	98	61	
Southeast Mission	137	93	3
Third	426	162	
Woodbury Road	225	109	
Nashville, Antioch	170	70	
Brook Hollow	443	145	
Bordeaux, First	153	45	
Dalewood	379	105	
Dickerson Road	428	148	7
Eastland	566	179	2
Eastwood	212	78	1
Elkins Avenue	120	59	1
First	1267	423	
Carroll Street	196	62	
Cora Tibbs	67	32	
T.P.S.	408		
Freeland	102	27	
Grace	863	236	1
Harpeth Heights	97	34	9
Haywood Hills	246	118	2
Hermitage Hills	265	139	4
Hill Hurst	176	58	
Inglewood	839	221	
Cross Keys	53	30	
Training School	102		
Joelton	207	117	4
Lincova Hills	201	43	
Lyle Lane	85	38	
Madison Parkway	196	70	1
Mill Creek	203	87	
Park Avenue	834	275	10
Riverside	363	110	
Valley View	104	22	
Rosedale	196	97	2
Third	242	64	4
Tusculum	399	109	
Una	261	128	
Woodmont	661	261	7
Oak Ridge, Glenwood	429	126	
Old Hickory, First	511	174	
Peytonville	29	44	
Temple	249	209	
Oliver Springs, Middle Creek	135	83	2
Savannah, First	293	103	
Parsons, First	205	77	3
Philadelphia, Cedar Fork	151	95	
Portland, First	310	100	
Pulaski, First	352	93	
Rockwood, Eureka	100	66	
First	488	141	
Rogersville, Henard's Chapel	148	79	
Sardis	61	30	
Selmer, Falcon	83	54	
First	255	95	
Sevierville, First	523	145	
Seymour, First, Chilhowee	156	65	
Shelbyville, First	524	107	
Somerville, First	236	104	
Springfield	527	153	1
Summertown	121	78	4
Sweetwater, First	427	87	
North	217	41	
Mission	28		
Trenton, First	484	154	
White Hall	113	66	
Trezevant, First	130	42	
Union City, First	599	148	
Second	252	118	2
Watertown, Round Lick	168	86	1
White House	164	61	3

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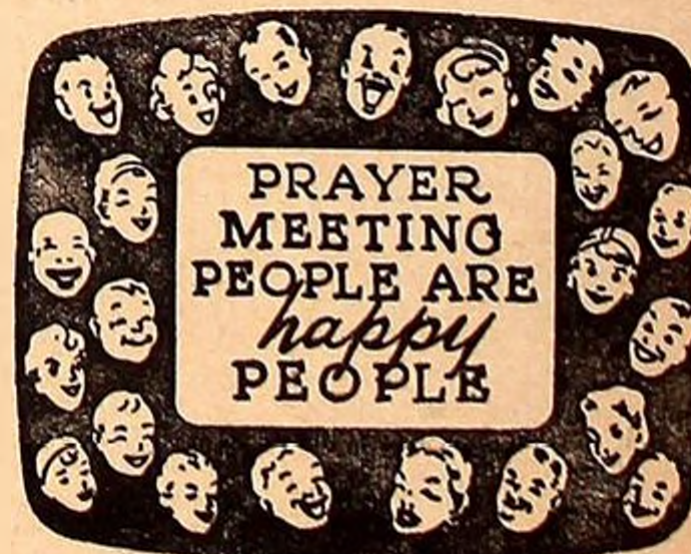
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How Do You Cancel Membership In A Modern Baptist Church?

He was just a kid but he asked me a question I couldn't answer.

MY SATURDAY VISIT to the office was timed perfectly to meet him at the desk in the foyer. I asked if I could help and he came right out with it: "I have come to cancel my membership and I want to know how to do it." Miss Roberts overheard and came to my rescue.

HE DIDN'T REALLY want to cancel his church membership. He had been accepted into the Navy. He was going soon to San Diego. He did not think he would be back. He was giving much study and thought to "a dependable religion." He intended studying all the world's religions, all of them, and he wanted us to know he was leaving.

WHAT AN OPPORTUNITY to acquaint that lad with the major principle of Baptist people, to wit, to the competency of the soul in religion. He had not known of this. I tried to explain that it meant a competency under God; not a competency in the sense

of human self-sufficiency. Human intellect illumined by the Divine intellect is the Baptist view. He seemed proud to know that. Miss Roberts persuaded him to permit us to count him in "Young People Away" Sunday School Department. He agreed and we shall send him *The Voice* and other church literature.

HIS QUESTION HAS stuck with me: "How does one go about cancelling his church membership in a modern Baptist church?" Let me see . . . just suppose!

HE REFUSES TO attend its services of public worship. He does not come on Sunday, morning or evening. He does not come on Wednesday. Prayer meeting is just another unnecessary church meeting. He attends neither Sunday School nor Training Union. Will that do it? Nope, I'm afraid not. You see, some of our folks cannot attend because of illness or work. "It occurs to me that there are other illnesses beside physical ones." No, he can't cancel his membership by staying away.

HE REFUSES TO support the financial program of the church. That ought to do it.

But, here again, he is doomed to failure. Most Baptist churches, including our own, show that more members fail to give a single cent than the number giving anything at all. The major portion of the financial program is supported by a small percentage of the membership. Maybe there are some who cannot give and it would not be right to "turn 'em out" for failure to give. So, he cannot cancel his membership by refusing to give.

HE REFUSES TO co-operate and shows an ugly spirit. Maybe his church is a fertile field for self-aggrandizement and he rejoices in keeping it in perpetual warfare. Even that won't do it. In fact, one just might find himself representing an "element" by showing this spirit and that could help get him elected to "the official board." Far from cancelling his membership, this sort of qualifies him. So, he cannot cancel his membership through a lack of co-operation. You see, the church is made up of the imperfect and if such imperfections were to cancel membership, where would we begin?

I DO NOT KNOW what to suggest if one really wishes to cancel his membership. Indefiniteness in this respect may ultimately cancel out the entire organization called "church" and then what?

—CARL E. BATES, in *The Church Voice*,
First Church, Charlotte, N. C.

Objects Of Home Mission Offering Cited By Redford

"Cuban refugees, language missions, and loans to young Southern Baptist churches for sites and buildings will receive large percentages of the 1963 Annie Armstrong Offering for Home Missions."

This statement was made by Dr. Courts Redford, of Atlanta, executive secretary of the Southern Baptist Home Mission Board. The Home Mission Board determines the division of funds received through this annual offering for missions in the United States, Cuba, Panama, and the Canal Zone.

The Annie Armstrong Offering and a Week of Prayer for Home Missions in March are sponsored by Woman's Missionary Union, auxiliary to Southern Baptist Convention.

The offering goal of \$3,310,000 is a 15 per cent increase over last year's receipts.

Fifty thousand dollars has again been slated for Cuban refugee relief in Miami. A special appropriation of \$100,000 is included in the offering for promotion of language missions during 1963. The Church Site Fund will get \$16,000. The need for additional funds for loans to churches for building sites is attributed to Southern Baptists' expansion into all 50 states, precipitating a rapidly growing number of churches.

The Cooperative Program provides approximately one half of the total operational expenditures of the Home Mission Board. The remainder comes from the Annie Armstrong Offering.

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By Oscar Lee Rives

—Mighty Deeds Of Jesus—

TEXTS: Mark 4:35 to 5:43 (Larger)—Mark 4:35-41; 5:38-42 (Printed).

This lesson illustrates the supernatural element in the earthly ministry of our Lord. By way of introduction, these notes give some written lines from Dr. A. T. Robertson which although penned nearly fifty years ago seem altogether appropriate at this time. "At once we are confronted with our attitude toward the supernatural. We must decide whether in Christ we have only a good man showing us how to come to God by following his example, or God making direct approach to men so as to reveal himself to men and win the world back to him. In other words, we have to consider whether Jesus is a mere product of evolution or is the entrance of God into man. The distinction is important from every point of view . . . God is. We start with that. God works. God loves. God sent his Son to save us. If we get that far, the rest is easy. No other miracle is comparable to the miracle of sending his Son . . . The signs and powers wrought by Jesus are all incidents, however important and significant, compared with the great fact of the coming of the Son of God to earth in human form." In looking at only two of such incidents, as found in the printed text, the following comments and suggestions are offered.

Silencer of storm (Mk. 4:35-41)

Jesus, with the disciples, determined to cross the little pear-shaped lake of Galilee (about twelve miles by eight miles at the widest and longest points) at the end of the

day. They did so in company with other little boats. A storm of great suddenness, as well as ferocity, descended upon the group so that possible destruction threatened. These notes are being written between two man-made lakes, formed by Cherokee and Douglas dams. Experienced fishermen on these lakes warn of the dangers of storms likely to occur at certain times due to the shore-lines and atmospheric changes. Galilee is like that. Terror filled the thoughts of these men, some of whom were also likely fishermen and thus were accustomed to sailing upon its usually calm waters as part of their trade. They waken the Master with their cry of distress, coupled with a note of seeming impatience at His apparent indifference to their difficulties. Jesus arose from His sleep and rebuked the raging wind and the tossing sea with a quiet but firm command, "Peace, be still". The Greek word used here can be translated, "be muzzled". At such a command there came a great calm. The disciples who had witnessed such a demonstration of power again became fearful and also were impressed with Jesus' absolute control over the forces of nature. But why be afraid, or even doubtful, about such a spectacle? If Jesus were indeed the Son of God, even God in the flesh as some of us today accept and believe, this would be expected would it not? The One who had made the winds and the seas would certainly be in perfect control of them at all times. The difficulty of understanding and interpretation is admittedly grave but it cannot be overcome or solved except upon the basis of faith in Jesus as God's begotten Son.

Lord of life (Mk. 5:38-42)

The twelve-year old daughter of one of the rulers of the synagogue, by the name of Jairus, had died before the arrival of Jesus in the immediate vicinity. The place seems to have been Capernaum (see Mt. 9 and Lu. 8). When Jesus spoke of her sleeping instead of being dead, some of those who were around laughed Him to scorn. Besides, the accustomed mourners were already functioning because they considered the girl beyond human help by being wrapped in cold death. It was indeed a pitiable sight and Jesus' heart was touched by what He saw. He calmly asserted control and took with Him the girl's parents, together with Peter and James and John (v. 37) before the dead body. Taking her dead hand, He simply spoke, "Damsel, I say unto thee, arise." Her restoration to life was immediate and complete. The astonishment of the five witnesses was indeed great. It was a marvelous demonstration of



ON MATTERS OF

Family Living

By

Dr. B. David Edens

319 Mulberry

San Antonio 12, Texas

Psychologist Sees Positive Value In Guilt Feelings

Guilt feelings can be a positive force in a child's development, in the opinion of Dr. Jacob Chwast. The youngster who has been brought up to feel guilty and remorseful when he has misbehaved is well on his way to self-control.

A child's own feelings of guilt, regret or remorse prevent him from misbehaving far more effectively than parents' scoldings and punishment, said Dr. Chwast. The youngster who knows he's done a wrong thing and is sorry about it is not likely to become the self-centered delinquent who clashes with society—and cares not. Guilt is not the wholly destructive emotion many professionals make it out to be, according to this psychologist.

Books Received

A Story to Remember by Harold E. Dye; Broadman; 126 pp.; \$2. Forty-four warm-hearted, perceptive anecdotes for personal or group use.

Kindle a Blaze for Christ by Virginia Whitman; Broadman; 72 pp.; paper; \$1.50. Devotional resources for personal or group use.

Christ's Eternal Invitation by Robert Talmadge Haynes, Jr.; John Knox Press; 62 pp.; \$2.00.

Tennessee Ernie Ford's *Book of Favorite Hymns*, Prentice Hall, 1962. \$3.95. Tennessee Ernie says that whether it be his daily CBS radio show or weekly NBC television show he always gets the most letters from people who like the spiritual that was sung or wanted to know why they didn't sing a certain hymn. This book is an inspiring collection of 50 songs which seem to be favorites with most people. They are arranged for piano with chord symbols, for guitar, chord organ and accordion.

RECORD REVIEW

A new album includes Tennessee Ernie Ford sings from his *Book of Favorite Hymns*, Capitol Records. Included here are such favorites as "What a Friend We Have in Jesus," "When They Ring the Golden Bells," "The Ninety and Nine" and others.

power. But, again, why be surprised at it? It is again what we would expect. It was the Lord of life speaking. What He had given in the first place He now would be able to restore. Two other similar incidents come to mind in His earthly ministry (see Jn. 11 and Lu. 7:11-17).

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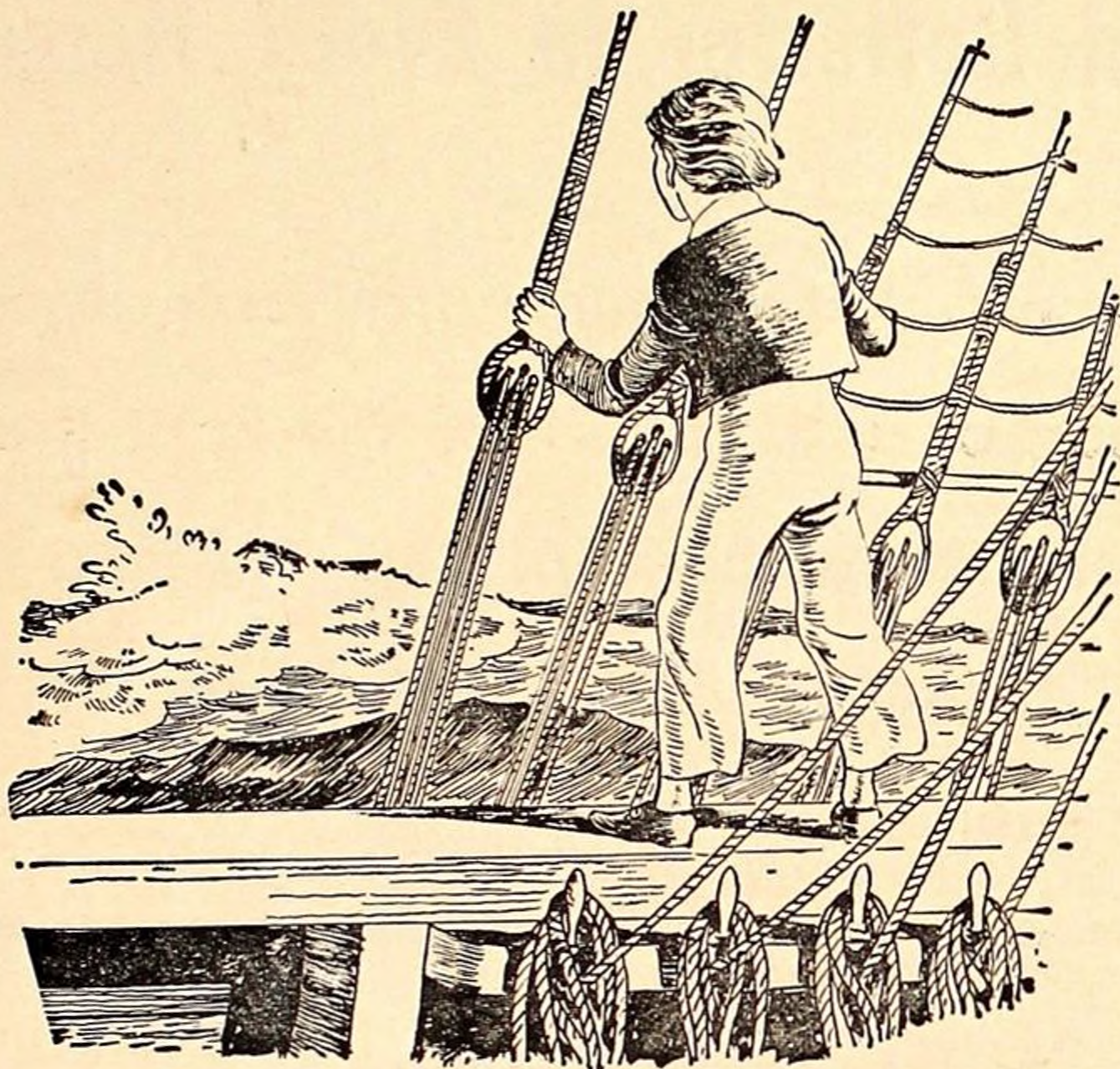
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Man for Freedom*

By Lillie D. Chaffin

He stood on the deck of the little wooden ship choking back tears. The year was about 1700. The boy was John Peter Zenger. His father had just died abroad the ship. Peter, his mother, younger brother, and sister would find it doubly hard now to make a living in the new land of America.

Peter thought of Germany, his old home. He wished he had its security now, but the thought lasted only a moment. Security was here, also. He must find it.

Peter had never gone to school. The apprenticeship open to him was with a printer, William Bradford. Peter must learn to read and write at once.

When he was twenty-one, Peter became a printer. In 1725 he had learned the art of printing so well that he became a partner with Bradford. They published the first newspaper in New York.

America was a land of political unrest. William Cosby, as royal governor for England, adopted policies which were not acceptable. They caused bitter quarrels among the council members and other leaders. Cosby dismissed Lewis Morris, Chief Justice of New York.

Lewis Morris wrote an article exposing the unjust actions of William Cosby. He asked Bradford to print it, but Bradford refused. Bradford had been arrested and forced to leave Pennsylvania because of his press. He did not wish to involve himself in more trouble.

By this time, Zenger had a tiny shop of

his own. He printed the article for Morris. Bradford warned him it would cause trouble, for printers had no right to attack the authorities.

Two lawyers financed a newspaper for Zenger to be used for the purpose of exposing the wrongs of those in power. Zenger was offered a reward to identify the men. This he refused and that day he was arrested and taken to jail.

During the nine months he was imprisoned in a damp, dark cell, his wife set type and read proof. She even wrote articles to keep the newspaper going.

On August 4, 1735, a hot New York day, Peter Zenger was brought to trial. The attorney read the charges of libel. He also

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read the exact statements from the newspaper which had brought about the arrest. The lawyer appointed by the court for Zenger's defense pleaded not guilty.

At this time, everyone in the court received a surprise. Andrew Hamilton, the most outstanding lawyer in America, rose to defend Zenger. He faced the court and stated that indeed his client had printed the statements just read. He denied, however, that just and truthful complaints were libel.

At once the attorney general arose. "Mr. Hamilton has pleaded guilty for his client. The case is over. Witnesses are dismissed," he said.

Mr. Hamilton replied, "If you can prove the printed words false, it is libel. The case is not dismissed until you can prove the

A Frenchman was relating his experience in learning the English language. "When I discovered that if I was quick and fast," he said, "and that if I was tied I was fast, if I spent too freely I was fast and that not to eat is to fast, I was discouraged. But when I came across the sentence, 'The first one won one one-dollar prize', I gave up trying to learn the English language."

The story is told of a country postman who a little while ago enjoyed his first holiday with pay.

When he went back to work he was asked what he had been doing during his holiday, and he replied: "Why, the first day I pulls my onions, and the next day I digs my taters, and all the other days I thought the new postman seemed a bit lonely, so I went with him on his rounds to keep him company."

printed words false."

"You have admitted the guilt of your client. The printed word is false. We have nothing to prove," the attorney general answered.

"If you do not care to prove them false, then I shall prove them true," Hamilton answered.

The attorney general appealed to the judge for a ruling. The judge said it made no difference that the words were true. Peter Zenger had no right to print them and had committed libel.

"There is no defense against libel," the judge said. He would allow no testimony.

Hamilton appealed to the jury. "Gentlemen, you know why the court will not allow witnesses to be called. The statements printed are true. You know they are true, and you must decide. The case is not whether Peter Zenger printed the statements. He did print them. The case is not whether he printed falsehoods. If so, you must find him guilty. No more can be insisted upon it trial by jury is a right of freeborn Englishmen."

The judge then directed the jury to bring in a verdict of guilty. Zenger was led back to his cell, but he had little time to wonder on the decision.

"What is your verdict?" asked the judge.

"Not guilty," replied the foreman of the jury.

Peter Zenger was released. Not only had Zenger been on trial. A victory had been won for freedom of the press.

The Zenger Memorial Hall, in New York City, was dedicated in 1953. It is on the site where Zenger spent nine months in jail. The memorial contains an exhibit of murals and dioramas, which depict the trial and other scenes from Zenger's life.

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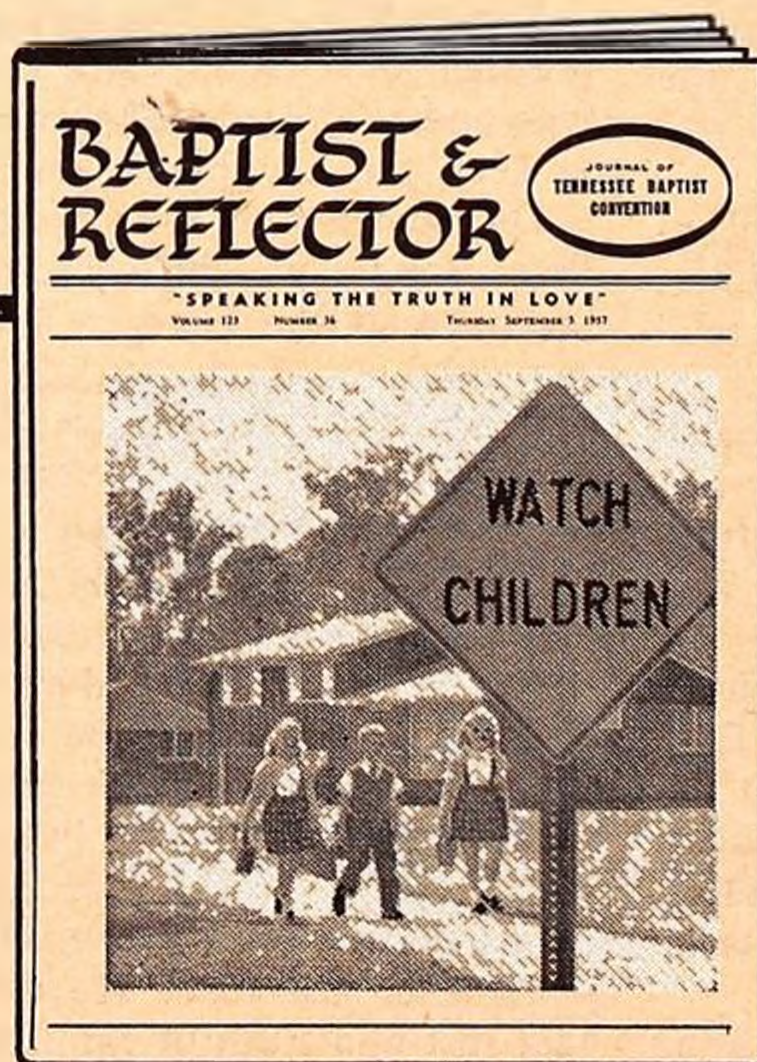
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