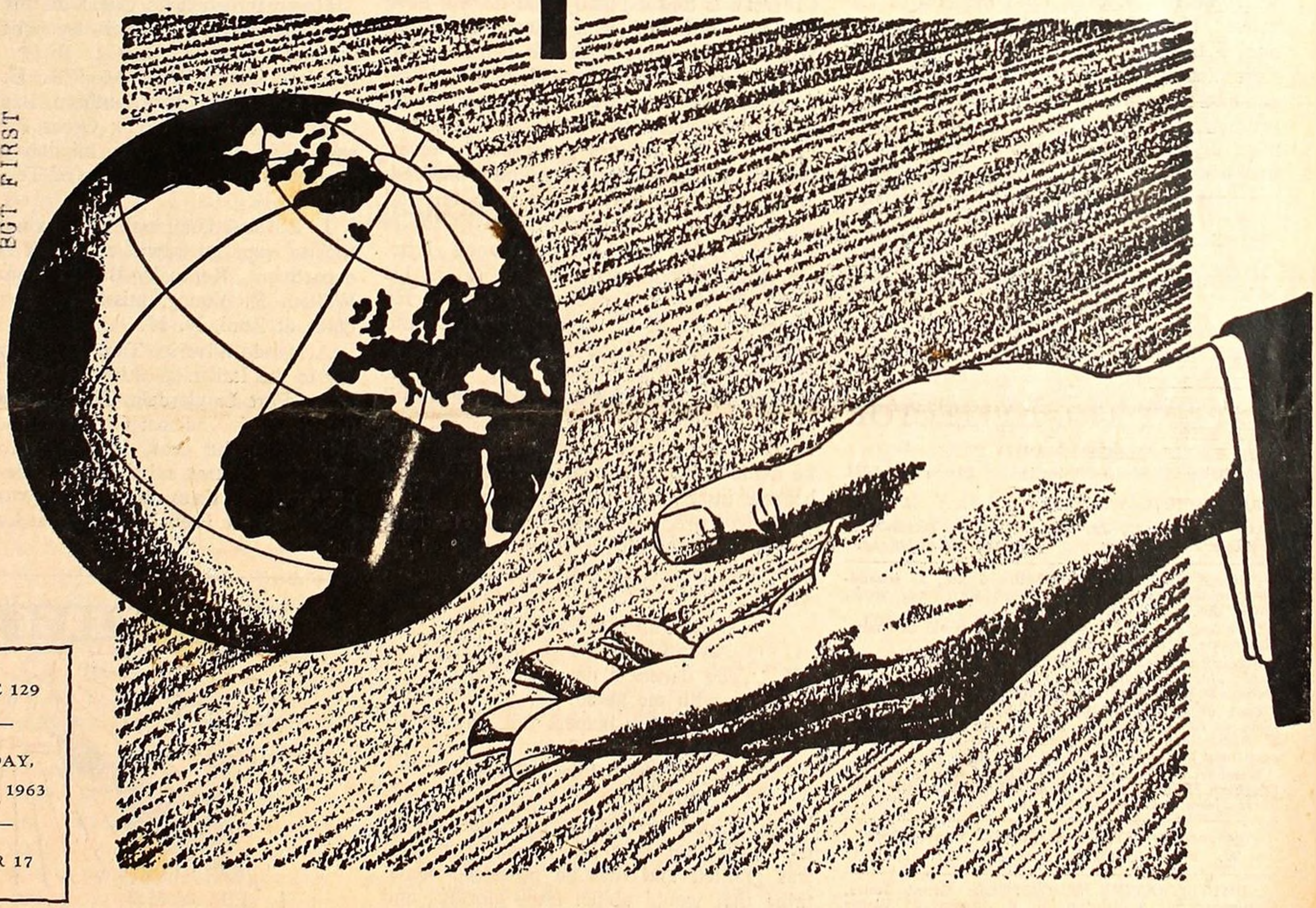
BAPTIST & REFLECTOR

"SPEAKING THE TRUTH IN LOVE"

JOURNAL OF TENNESSEE BAPTIST CONVENTION

The COOPERATIVE PROGRAM



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NUMBER 17

A Helping Hand to a Needy World

Devotional

The Abiding Presence

Matthew 28:20b

William L. Swafford,
First Church, Lawrenceburg

One of the greatest legacies of Christianity is the promise of Christ, ". . . lo, I am with you alway, even unto the end of the world" (Mt. 28:20b). Of course we recognize this promise as part of the Great Commission. There are the conditions of genuine discipleship connected with the promise, but who except a genuine Christ-filled disciple would expect to lay claim on the promise?

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W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

ADMINISTRATIVE COMMITTEE: Grant Jones, Chairman; W. A. Boston, E. B. Bowen, J. Victor Brown, Floyd Cates, Orvind Dangeau, Edwin E. Deusner, R. G. Elliott, A. D. Foreman, Jr., W. C. Garland, Gordon Greenwell, Gaye L. McGlothlen, Harold J. Purdy, O. C. Rainwater, G. Allen West.

1963 Convention Takes On Missionary Flavor

KANSAS CITY, MO. (BP)—The 1963 Southern Baptist Convention here will have even more of a missionary flavor than usual.

John Soren, pastor of First Baptist Church, Rio de Janeiro, Brazil, and President of the Baptist World Alliance, has been added to the Convention program.

Soren will preach at 11:45 Thursday morning, May 9, following the report of the Baptist World Alliance.

The committee on order of business, which recommends the agenda, has invited both foreign and home missionaries to have the Scripture readings and prayers during the program, the committee chairman, J. Samuel Phillip of Lovington, N. M., said.

"These will be voiced in the language of the people with whom they work," he added.

Foreign missionaries asked to read Scripture or pray include Ralph Calcote of Japan and Wesson, Miss.; Roy B. Wyatt, Jr. of Spain and Rogersville, Tenn.; W. Carl Hunker of Taiwan and Canon City, Colo.; James D. Crane of Mexico and Harlingen, Tex.

J. Loyd Moon of Brazil and Auburn, Ala.; Albert Craighead of Italy and Rockmart, Ga.; C. Glynn McCalman of Brazil and Bradley, Ark.; Robert E. Beaty of Southern Rhodesia and Memphis, Tenn.

H. Earl Peacock of Brazil and East Point, Ga.; Charles W. Whitten of Spain and Clinton, Miss.; Hoke Smith, Jr. of Colombia and Longview, Tex.; Gerald F. Riddell of Chile and Oxford, Miss.

James P. Satterwhite of Japan and Sebring, Fla.; Leroy Albright of Nyasaland and Phoenix, Ariz., and James A. Yarbrough of Nigeria and Rome, Ga.

Home missionaries called on for similar roles include T. A. Welch, teacher-missionary at Western Baptist Bible College (Negro) Kansas City, Mo.; R. H. Cagle, area missionary for Southern Baptists at Colorado Springs, Colo.; Oscar Romo, associate in the language missions section, Baptist General Convention of Texas, Dallas.

J. Edward Cunningham, Lexington, associate superintendent of direct missions department, Kentucky Baptist Convention; William R. Young, missionary to the Indians at Zuni, N. M.

Armando Silverio, Tampa, Fla., missionary to the Italian-speaking; Genus E. Crenshaw, Fort Lauderdale, Fla., missionary to the Seminole Indians; Glen C. Prock, missionary to the deaf, Washington, D. C.; Tom K. Muskrat, missionary to the Indians at Lawrence, Kans. and Eddie Savoie, missionary to the French-speaking at Lafayette, La.

The Christian is not promised that his way will be easy. Neither is he promised that grief, disappointment, and illness will not come his way. As a matter of fact, the Christian is told explicitly that he will have hardships in his life as a follower of Christ. We are told along with the Christians in Lystra, Iconium, and Antioch by the Apostle Paul that " . . . we must through much tribulation enter into the kingdom of God" (Acts 14:22). We are promised, however, that we will not suffer alone and unnoticed. "I am with you alway, even unto the end of the world."

Many years ago Henry Francis Lyte, old, tired, discouraged, and ill, sat at his desk one day and opened his Bible. He turned to one of his favorite passages and read the request of the men on the road to Emmaus to Jesus, "Abide with us for it is toward evening, and the day is far spent" (Luke 24:29). He read and reread the words. Suddenly the request and the promise made by Jesus just prior to his ascension became inseparably connected.

He was tired no longer. Words, thrilling words, began to fill his mind and flood his soul. He picked up his pen and began writing:

Abide with me! Fast falls the eventide;
The darkness deepens: Lord with me abide!
When other helpers fail, and and comforts flee,
Help of the helpless, O abide with me!

He gained marvelous new strength in the realization that his prayerful request was granted and that he possessed something that would abide. How glorious and strengthening the promise, ". . . lo, I am with you alway, even unto the end of the world."

PSALM 31:3

For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Executive Committee Has 13 Recommendations

NASHVILLE (BP)—Among the 13 Executive Committee recommendations to the 1963 Southern Baptist Convention are those concerning Canada messengers, the 1964 SBC budget and recognitions of state Baptist bodies in Colorado and Oregon-Washington.

A 14th recommendation, dealing with the post-1964 convention programs, is expected to be presented to the Executive Committee's preconvention meeting at Kansas City and may go from there to the Convention itself.

All recommendations from the Executive Committee are presented for Convention approval. They will be acted on when the Executive Committee gives its report on Wednesday morning, May 8, according to Porter Routh, Nashville, its executive secretary.

The Executive Committee has concurred in the proposed withdrawal of a request to seat as messengers members of Baptist churches in Western Canada. It asks the Convention to agree to the withdrawal.

Nolan M. Kennedy of Amarillo, Tex., who offered the proposed amendment to seat Canadian messengers, initiated the withdrawal request.

The 1964 budget, through the Cooperative Program, offered the Convention for adoption at Kansas City totals $19,248,500. This includes $14,626,500 for operating budgets of all agencies (except the Sunday School Board which is not supported through the Cooperative Program).

Another $3,372,000 would be used by 11 agencies as capital funds, which are paid in full after all operating funds have been assured. It would take another $1,250,000 the Executive Committee will report, to complete unmet capital needs in the 1963 SBC budget.

Routh said the budget figure, lower by about $½ million than the 1962 Convention budget, should allow for an advance section in which only the two SBC mission boards share.

Failure to reach the full operating and capital needs budgets for several years has stalled the advance program in which foreign missions get 75 per cent and home missions 25 per cent of all receipts above the approved budget for the year.

The Colorado Baptist General Convention and the Baptist General Convention of Oregon-Washington would be recognized for their cooperating churches having passed the 25,000 combined membership figure.

Subject to Convention agreement, they would be entitled to have trustees and directors elected to most convention agencies. Names of persons to fill these spots will be ready to offer the Convention this year, if the Convention adopts the Executive Committee recommendation.

The program structure for the SBC Annuity Board is contained in another recommendation. If approved, it will join the programs of other agencies already approved and awaiting their place in a forthcoming SBC organization manual.

In another proposal, the Executive Committee asks the 1963 Convention at Kansas City to "reaffirm the action of the 1947 Southern Baptist Convention 'that we recommend to the churches that they cooperate with the (U. S.) census bureau in taking this (religious) census and that an effort be made to reach every church.'"

The remaining seven recommendations cover amendments to the constitution of the SBC and changes in the bylaws.

They ask:

1. Approval of an amendment affecting future constitutional amendments. If passed, all future amendments would have to be voted on approvingly at two successive convention sessions, not merely be offered at one session and voted on the next year as now is the practice.

2. Change in the name of the two convention secretaries. The "senior secretary," under that title, now records the Convention's minutes. He would be known henceforth as the "recording secretary." The present "secretary," who registers messengers, would afterward be called "registration secretary." The "Senior secretary" or "recording secretary" would continue to be a member of the Convention's Executive Committee.

3. Action to prevent the naming of any person "to serve on an agency as a trustee or director, who has resigned from service as a trustee or director on any other agency during the current convention year, unless the person shall have resigned because of moving to another state."

4. End of the special committee on time, place and preacher each year. It nominates the time and place about five years ahead and the preacher for the convention sermon the following year. Recommendations of time and place for future conventions would come afterward from the Executive Committee. The preacher of the next year's sermon would be nominated by the existing committee on order of business.

5. Adjustment of a requirement on closing financial books because of changes agencies have made in the dates of their fiscal years.

6. Deleting the name of Carver School of Missions Social Work, Louisville, as an SBC institution. Its merger with Southern Baptist Theological Seminary there is pending.

Seminary Schedules Marriage Conference

LOUISVILLE (BP)—A workshop in marriage and family counseling for pastors, qualified laymen and seminary students will be held on the campus of Southern Baptist Theological Seminary here from June 4-21.

Wayne E. Oates and D. Swan Haworth, professor and associate professor in the seminary's department of psychology of religion, will conduct the workshop.

Curriculum studies include techniques of counseling; the ministry to the mentally-ill, alcoholics, single adults, unwed mothers, divorced persons and the aged; pre-marital pastoral care and counseling in marriage conflicts.

Participants will receive practical counseling experience by working with Norton Psychiatric Clinic, Central State Mental Hospital and other institutions in the Louisville area.

The course, part of the new Southern Seminary Conference and Research Center, may be taken for seminary credit. Classes will meet Tuesday through Saturday of the first week and Monday through Friday of the second and third weeks. The accelerated course is equal to one summer course meeting for one whole month on regular seminary schedule.

Further information and an application may be obtained by writing the director, Conference and Research Center, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Ky.

Reflections

It takes patience to be a good disciple of Jesus Christ. He was not impressed with the swaggering boasts made by Simon Peter and he will not be impressed with the great sacrifices and daring deeds that we may offer Him. He is looking instead for patient men and women who will quietly wait for His time, His plan, His empowerment and His glory. These are the only people He will use.—Gil Dodds in *The Goal and the Glory—America's Athletes Speak Their Faith*. (Fleming H. Revell Company)

What do we mean by "success" anyway? Success by whose standards? The Bible teaches that God is the final Judge before whom we shall all stand one day. God will then proclaim us successful or unsuccessful.—Bill Krisher in *The Goal and the Glory—America's Athletes Speak Their Faith*., (Fleming H. Revell Company)

EDITORIAL

Looking Toward Kansas City

Soon Southern Baptists meet in Kansas City. Many factors indicate the 1963 Convention will be heavily attended. All hotel and motel facilities have long been reserved. But homes are still available. Kansas City is an attractive convention center. Its 10,500 seat Municipal Auditorium is one of the best meeting places in the USA. Location in the heart of America makes for accessibility from all areas of the Convention.

The critical nature of the past several months makes this session of the Southern Baptist Convention one of great significance. Theme of this year's meeting opening Tuesday evening May 7 will be "To Make Men Free." The committee appointed last year at San Francisco makes its report on the *Statement of Baptist Faith and Message*. Messengers will act upon this report.

A remarkable measure of concurrence was achieved by the 24-member committee in wording the statement. Southern Baptists have experienced some controversy over the method of inspiration of the Scriptures, the issue of academic freedom and responsibility of teachers, and the nature of the church. Concerning the latter, Dr. Warren Rust, Tennessee member of the committee, told Middle Tenn. Baptist pastors in their conference April 8 that the new statement is not a compromise but a combination of the New Hampshire and the Philadelphia Confessions on the nature of the church.

The statement is not a creed. If adopted it will furnish guidelines for the Convention institutions. We hope there will be enough time at Kansas City for any needed discussion of just what the statement is, and what it is not, so there will be no confusion among those attending nor any occasion for misunderstanding among the millions of Southern Baptists who won't get to attend.

Messengers at Kansas City will elect a new President. Dr. Herschel Hobbs will complete his two years as President with the last session May 10. He has rendered outstanding service in this capacity. He has proven himself to be a wise, capable, courteous, dedicated leader. Southern Baptists are indebted to him for a job well done.

For a number of years now the President's service has been limited to two terms of one year each. The Presidency of the Southern Baptist Convention has grown to be a far more exacting and burdensome responsibility than was once the case. The man elected President is at once catapulted into a heavy schedule of activities and engagements in addition to his own immediate responsibilities. All this is very demanding. There is a growing opinion that no man should be expected to bear this burden for two years. The sentiment is increasing that the tenure of office should be limited to one year. Many men are capable of filling the office. We believe the time has come for a limitation to one year making it possible for a larger number to fill the place.

The Convention's related meetings draw much interest. The Pastors' Conference's five sessions Monday and Tuesday will hear messages bearing on "The Simple Gospel for Sinful Times." The Woman's Missionary Union spotlights its seventy-fifth anniversary with the theme of "Laborers Together with God." The Religious Education Association meets at Midwestern Seminary to discuss "Assisting the Churches in Achieving their Purposes." Music Directors from over the SBC also have their annual conference. Then too the Ministers' Wives take this occasion to get together for a happy fellowship in an organization of their own. Besides these there are numerous alumni

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What Is The Church's Role In A Preacher's Call To The Ministry

In recent years, Southern Baptists have become increasingly concerned about the slightly declining number of volunteers for the ministry of their churches. Obviously, this new trend is disturbing and disquieting. It has many sides and many implications for the denomination. But one aspect needing attention and careful consideration is the part which the local congregation should play in a preacher's "call" to the ministry.

For a long time now, Baptists have strongly emphasized the highly individual and personal character of the preacher's call. We believe that in a direct and personal way, and yet in an unexplainable manner, the Holy Spirit injects himself into human consciousness to direct, to impress, to disclose, to call. Thus, it is the Holy Spirit who always issues the "call" and prods until it is accepted.

To the responding disciple, this inward call is understandably precious and real, and before a young man is licensed and ordained, he is expected to relate the experience of his call to the church.

It is usually assumed that such a call is so personal and sacred that only is it hardly open to question, it is also not open to discussion on the initiative of any but the one called. There seems to exist the fear that a young person will too quickly and superfically respond to a "call" initiated by his pastor, his parents, or his friends.

However, this does not seem to be the case at all. There are few pressures today strong enough to induce a person to enter or remain in the ministry without the unswerving belief that *God* has called him to it. In fact, many preachers assert that the only thing that keeps them in the ministry, with all of its problems and frustrations, is the inextinguishable conviction that God has called them to it.

In other words, according to widespread current practice, the church is completely passive and neutral in the matter. The church must wait for the one called to take the initiative to inform the congregation of his call. In this way he applies for church recognition and license. Only then may the church properly act. This means that the primary function of the church in this regard is only to set the candidate apart by taking public notice of the call in the acts of licensing and ordination.

Such procedure was not always the practice among Baptists in the past. A century ago Baptists often recognized that in the divine call of men to the ministry of the churches God sometimes spoke *through* those churches. Upon occasion they took the initiative in urging young men to consider whether their talents were usable in a situation of need, and whether God were calling them to specific tasks appointed by him in the churches. They seemed to believe that the preacher's call is always related to spiritual need and that the congregation might seek to awaken in its membership both a keen awareness of the need and a willingness to meet it. Sometimes the initiative and urgency became such that a church might even license a man to "exercise his gifts" prior to his personal consent. For example, J. R. Graves was licensed by the Mount Freedom Baptist Church in Kentucky in 1841 without his knowledge or consent. The church soon afterward called for his ordination.

By W. Morgan Patterson

About fifty years later the Baptist Church in Whitewright, Texas, expressed its strong conviction that God was calling a gifted young man in their midst to the gospel ministry. In 1890, George W. Truett, who had been determined to become a lawyer, yielded to the insistent entreaty of the church that he be ordained. He came to feel that God had spoken to him through the voice of the church.

The problem today has become an acute one. Baptists are faced with an increasing need of preachers, missionaries, ministers of education, ministers of music, and others to serve their churches and those which need to be formed. Yet, we discover that the number of ministerial volunteers has leveled off in the last few years. In view of these facts, it is urgently necessary that the churches re-examine both their responsibility and role in the call of men to the ministry. Does not the voice of the church need more often to be heard on this matter? May not God speak to the individual through the decision and vote of the church? Is there not a need for pastors frequently to emphasize the importance of having young people to consider seriously God's call to them?

Our churches need to create in their own fellowship a preacher-producing environment. Deacons, Sunday school teachers, and indeed all members alike need to feel a responsibility to seek out young people whose talents and dedication can be used in full-

(Continued on Page 12)

Dr. Patterson is associate professor of Church History, Southern Seminary, Louisville, Ky.

SBC Agencies Get Bequest Of $193,583

NASHVILLE (BP)—The Southern Baptist Foundation here has received a bequest of $193,583 as half the estate of Joseph L. Sheppard, a Baptist layman who was assistant vice-president of the Illinois Central Railroad in Chicago.

He preferred earnings from the bequest be used at Southern Baptist Theological Seminary, Louisville, another agency of the Southern Baptist Convention.

The Foundation will administer the fund whose earnings are to "be used for the education of teachers, preachers, and missionaries who are to teach and spread the gospel in this and in foreign lands," J. W. Storer, foundation executive secretary, said.

Final settlement consisted of $19,281 in cash and another $174,301 in securities, their market value the day they came in, Storer continued.

Leonard L. Holloway, seminary vice-president, said part of the funds will be used there to support an endowed missions-teaching chair.

Sheppard also left $13,087 in undesignated cash to the Foundation. It is 50 per cent of an insurance policy. Storer said income from it will join other funds the Foundation administers for graduate student scholarships awarded by the SBC Education Commission.

A native of South Carolina, Sheppard started with the railroad as a messenger in Memphis. He died Dec. 18, 1961.

The remainder of the estate was divided among other religious causes than Southern Baptists. Northern Baptist Theological Seminary, Chicago, received 30 per cent. Wheaton College (non-denominational), Wheaton, Ill., got 10 per cent and the other tenth went to Central Baptist Children's Home of Lake Villa, Ill.

Storer estimated the fund, as presently invested, will return more than $5000 a year to Southern Seminary where 456 students are studying for the pastoral ministry and 45 for missionary appointment.

gatherings which always add to the happiness of Southern Baptists' annual get-together. All of this is on the schedule at Kansas City, May 6-10.

Even though "overflow" is the hotel and motel situation in Kansas City nobody will be turned away. Accommodations can be had in private homes being made available for additional space for messengers and visitors to the Convention. You are urged to write Luther B. Dyer, Chairman of the Housing Committee, 504 Lawndale, Kansas City, Missouri.

Suggested Order of Business

SOUTHERN BAPTIST CONVENTION

May 7-10, 1963
Kansas City, Missouri

Herschel H. Hobbs, Oklahoma, president
Grady C. Cothen, California, first vice-president
Ewing S. James, Texas, second vice-president
James White Merritt, Georgia, senior secretary
Joe Wright Burton, Tennessee, secretary
Porter W. Routh, Tennessee, treasurer
Ira C. Prosser, Kentucky, music director
Wilmer C. Fields, Tennessee, press representative
J. Samuel Phillips, New Mexico, chairman, Committee on Order of Business

GENERAL THEME: "To Make Men Free"

TUESDAY EVENING

"Freedom Through Worship"

6:45 Pre-session organ and piano music
7:00 Song Service
7:10 Scripture
Prayer
7:15 Welcome—H. Guy Moore, Missouri
7:20 Response—John H. Haldeman, Florida
7:25 Report on Registration—Joe W. Burton, Tennessee
7:30 Committee on Order of Business—J. Samuel Phillips, New Mexico, Chairman
7:35 Announcement of Committee on Committees, Committee on Resolutions, and Tellers
7:40 WMU 75th Anniversary Historical Pageant
8:20 Congregational Song
8:25 Special Music
8:30 Annual Sermon—Carl E. Bates, North Carolina
Benediction

WEDNESDAY MORNING

"Freedom Through Cooperation"

8:45 Pre-session Music
9:00 Song Service
9:10 Scripture
Prayer
9:15 Recognition of Fraternal Messengers
9:30 Special Music
9:35 President's Address—Herschel H. Hobbs, Oklahoma
10:20 Song
10:25 Executive Committee Report—Porter Routh, Tennessee
11:35 Election of Officers
12:05 Special Music
12:10 Miscellaneous Business
12:30 Benediction

WEDNESDAY EVENING

"Freedom Through World Missions"

6:30 Pre-session Music
6:45 Song Service
6:55 Scripture
Prayer
7:00 Election of Officers
7:10 Radio and Television Commission—Paul M. Stevens, Texas
7:35 Brotherhood Commission—George W. Schroeder, Tennessee
8:00 Choir
8:05 Foreign Mission Board—Baker J. Cauthen, Virginia
Benediction

THURSDAY MORNING

"Freedom Through Faith and Fellowship"

8:45 Pre-session Music
9:00 Song Service
9:10 Scripture
Prayer
9:15 Annuity Board—R. Alton Reed, Texas
9:35 Stewardship Commission—Merrill D. Moore, Tennessee
9:55 Election of Officers
10:10 Special Committee on Baptist Faith and Message
11:10 Miscellaneous Business
11:30 Baptist World Alliance—Josef Nordenhaug, District of Columbia
Benediction

THURSDAY AFTERNOON

"Freedom Through Christian Living"

1:45 Pre-session Music
2:00 Song Service
2:10 Scripture
Prayer
2:15 Memorial Service—Wallace Bassett, Texas
2:30 Election of Officers
2:40 Miscellaneous Business
Congregational Song
3:00 Committee on Denominational Papers—Louie D. Newton, Georgia
3:10 Southern Baptist Foundation—J. W. Storer, Tennessee
3:25 Christian Life Commission—Foy Valentine, Tennessee
3:45 Special Music
3:50 Sermon on Christian Home—John R. Claypool, Louisville
Benediction

THURSDAY EVENING

"Freedom Through Bible Truth"

6:45 Pre-session Music
7:00 Song Service
7:10 Scripture
Prayer
7:15 American Bible Society—Thomas T. Holloway, Texas
7:20 Baptist Jubilee Advance—C. C. Warren, North Carolina; Ported Routh, Tennessee
7:45 Sunday School Board—James L. Sullivan, Tennessee
Benediction

FRIDAY MORNING

"Freedom Through Soul Liberty"

8:45 Pre-session Music
9:00 Song Service
9:10 Scripture
Prayer
9:15 Education Commission—Rabun L. Brantley, Tennessee
9:30 American Seminary Commission
9:40 Seminaries and Seminary Extension
10:30 Congregational Song
10:35 Miscellaneous Business
11:10 Historical Commission—Davis C. Woolley, Tennessee
11:25 Public Affairs Committee—C. Emanuel Carlson, District of Columbia
11:40 Congregational Song
11:45 Special Music
11:50 Address—Wayne Dehoney, Tennessee
Benediction

FRIDAY AFTERNOON

"Freedom Through Responsibility"

1:45 Pre-session Music
2:00 Song Service
2:10 Scripture
Prayer
2:15 Committee on Boards—Howard M. Reaves, Alabama
2:25 Committee on Time, Place, Preacher
2:30 Committee on Canadian Baptist Cooperation—Courts Redford, Georgia
2:40 Committee on Denominational Calendar—Allen W. Graves, Kentucky
2:45 Committee on Resolutions
3:00 Miscellaneous Business
3:10 Committee on Committees
3:20 Congregational Song
3:25 Special Music
3:30 Address—Henry L. Lyon, Jr., Alabama

FRIDAY NIGHT

"Freedom Through Shared Witness"

6:45 Pre-session Music
7:00 Song Service
7:10 Scripture
Prayer
7:15 Hospital Commission—T. Sloane Guy, Jr., Louisiana
7:30 Chaplain's Commission—L. L. McGee, Georgia
7:40 Presentation of New Officers
8:00 Home Mission Board—Courts Redford, Georgia
Benediction

WOMAN'S MISSIONARY UNION

THEME: *Laborers Together With God*

Monday Morning, 9:30

Opening Prayer
Song Service—Claude H. Rhea, Louisiana, Director
Call to Worship
Come Women Wide Proclaim—Trumpets
Laborers Together With God in Europe—Mrs. Charles Whitten, Missionary to Spain
Tributes and Messages
Mrs. W. C. James, Pres. 1916-1924 (deceased)
Mrs. W. J. Cox, Pres. 1925-1932
Mrs. George R. Martin, Pres. 1946-1955
Recognition of Local Committee—Mrs. C. S. Crinklaw, Missouri, Chairman
Hymn
Beginnings in Africa—I. N. Patterson, Missionary to Nigeria
Glimpses of Our Work in Africa, Europe and the Near East—H. Cornell Goerner, Virginia
Today I Serve—Mrs. Mabola (J. T.) Ayorinde, Nigeria
Closing Meditation
Laborers Together
Roll Call—Africa, Europe, Near East
Tomorrow I Serve—New Missionary
Adjournment

Monday, Afternoon, 2:00

Song Service
Call to Worship
Come Women Wide Proclaim—Trumpets
Laborers Together With God in the Orient—Mrs. J. A. Foster, Philippines
Messages
Hymn
Beginnings in the Orient—Miss Blanche Sydnor White, Virginia
Glimpses of Our Work in the Orient—Winston Crawley, Virginia
Today I Serve—Mrs. Rosalind Lam, Hong Kong
Closing Meditation
Laborers Together
Roll Call—The Orient
Tomorrow I Serve—New Missionary
Adjournment

Monday Evening, 7:30

THEME: *For Liberty and Light*

Song Service
Call to Worship
Come Women Wide Proclaim—Trumpets
Laborers Together With God
President's Message—Mrs. R. L. Mathis, Texas
Messages
Hymn
America, the Beautiful—William Jewell College Choir, Missouri
Glimpses of Work in Our Homeland—Courts Redford, Georgia
Today I Serve—Leobardo Estrada, New York City; Mrs. Louise W. Propst, Atlanta; D. J. Rollins, Alaska; A. Allen Elston, Oregon
The Testament of Freedom, Thompson—William Jewell College Combined Choirs, Wesley Forbis, Director
Adjournment

Tuesday Morning, 9:30

Song Service
Call to Worship
Come Women Wide Proclaim—Trumpets
Laborers Together With God in South America—Mrs. Gerald Riddell, Missionary to Chile
Hymn
Election of Officers, Business
Beginnings in Latin America—Mrs. Helen (W. C.) Bagby Harrison, Texas
Glimpses of Our Work in Latin America—Frank K. Means, Virginia
Today I Serve—John Soren, Brazil
Closing Meditation
Laborers Together
Roll Call—Latin America
Tomorrow I Serve—New Missionary
Adjournment

Tuesday Luncheon, 1:30

Hotel Muehlebach

Songs of Yesterday
75 Years of Fashions
Recognitions of WMU Leaders of Other Years and Missionaries
Glimpses of the Past—Miss Alma Hunt, Alabama

Tuesday Evening

Southern Baptist Convention Opening Session—WMU 75th Anniversary Historical Pageant:
"Laborers Together With God"

PASTOR'S CONFERENCE

THEME: *"The Simple Gospel for Sinful Times"*

Monday Morning

9:00 Music—"To God Be the Glory"
9:05 Scripture and Prayer—W. Ross Edwards, Missouri
9:10 Welcome Address—Thomas S. Field, Missouri
9:15 Response—T. L. McSwain, Kentucky
9:20 Message—Vance Havner, North Carolina
9:30 Music
9:55 "The Promised Messiah" Isaiah 53:1-9)—E. S. James, Texas
10:25 Music
10:30 "Salvation by Grace" (Ephesians 2:8-9)—John Salzman, Arizona
11:00 Music—Mrs. Martha Branham, Texas
11:05 "The Precious Blood of Christ" (1 Peter 1:18-19)—T. Earl Ogg, Louisiana
11:35 Special Music—Sam Allen, Oklahoma
11:40 "The Love of God" (John 3:16)—Warren Hultgren, Oklahoma
12:10 Closing Prayer—Arthur H. Stainback, Missouri

Monday Afternoon

1:45 Concert—West End Baptist Chancel Choir, Birmingham, Alabama
2:00 Music—"Stand Up for Jesus"
2:05 Scripture and Prayer—Tilford L. Junkins, Alabama
2:10 Message—Vance Havner
2:40 Music
2:45 "The Holy Spirit" (John 16:7-11)—Brooks Ramsey, Georgia
3:15 Music—Mrs. Martha Branham
3:20 "Sunday School Witnessing Program"—Kenneth Chafin, Texas
3:40 "Hell" (Luke 16:19-31)—Ramsey, Pollard, Tennessee
4:10 Closing Prayer—Forrest C. Garrard, Jr., Georgia

Monday Evening

7:00 Music
7:10 Scripture and Prayer—Jared Y. Cartlidge, Texas
7:15 Message—Vance Havner
7:45 Music
7:50 "Our New Orientation Program"—Philip Harris, Tennessee
8:10 Election of Officers
8:20 Offering
8:30 "Bringing Men to Jesus" (John 1:42)—W. M. Jones, South Carolina
9:00 Special Music—Mrs. Martha Branham
9:05 "The Preacher and His Message" (1 Corinthians 2:2)—H. Leo Eddleman, Louisiana
9:35 Closing Prayer—
Robert W. Clark, Florida

Tuesday Morning

9:00 Music
9:10 Scripture and Prayer—Paul Denington, Tennessee
9:15 Message—Charles B. Howard, North Carolina
9:45 Music
9:50 "The Church That Jesus Built" (Matthew 16:13-18)—John E. Huss, South Carolina
10:20 Music—James Carraway, Louisiana
10:25 "The New Birth" (John 3:1-8)—K. Owen White, Texas
10:55 Offering
11:00 Music—Jack Day, Florida
11:05 "The Christian Home" (Joshua 24:14-15)—Jess Moody, Florida
11:35 Special Music—Mrs. Martha Branham
11:40—"The Cross of Christ" (Galatians 6:14)—W. A. Criswell, Texas
12:15 Closing Prayer—J. Ralph McIntyre, Tennessee

Tuesday Afternoon

2:00 Music
2:10 Scripture and Prayer—W. I (Bill) Thomas, Texas
2:15 Message—Charles B. Howard
2:45 Music—James Carraway
2:50 "The Land of No Tears" (Revelation 7:13-17)—J. Conally Evans, Florida
3:20 Presentation of New Officers
3:20 Offering
3:30 Special Music—Mrs. Martha Branham
3:35 "The Second Coming of Christ" (1 Thessalonians 4:13-18)—Robert G. Lee, Tennessee
4:15 Closing Prayer—William B. Williams, Texas

RELIGIOUS EDUCATION ASSOCIATION

THEME: *Religious Education Assisting the Churches in Achieving Their Purposes*

Monday Afternoon

Allen W. Graves, presiding

Worship

1:30 Registration
2:00 Worship
Hymn
The Bible Speaks
2:20 Announcements and Appointment of Committees
2:25 The Lost Chord of Worship—John Claypool, Kentucky
2:50 Music
3:00 Education for Worship
3:25 Panel Discussion: What We Can Do to Improve Worship—Al Parks, Convener
Worship for children—Mary C. Johnson, Oklahoma
Worship Through Music—
4:15 Adjourn

Monday Night

Mark Short, presiding

Proclamation

7:15 Worship
Hymn
The Bible Speaks
7:35 Religious Education, Hope of World Missions—G. S. Dobbins, California
8:00 American Cities, Our New Frontier—Arthur Rutledge, Georgia
8:25 Music
8:30 Laborers for the Harvest—Lloyd Householder, Tennessee
8:50 Personal Proclamation Through Religious Education—S. C. Ray, North Carolina
9:15 Discussion
9:30 Adjourn

Tuesday Morning

Howard Halsell, Presiding

Education

9:00 Worship Hymn
The Bible Speaks
9:20 The Challenge of Religious Illiteracy—John Sisemore, Tennessee
9:45 Group Meetings—"Providing New Dynamics for Southern Baptist Growth"
Church Education Workers—Mark Short, Chairman
Denominational Field Workers—Howard Halsell, Chairman
College and Seminary Teachers—Clifford Ingle, Chairman
10:45 Recess
11:00 Recommendations from Group Meetings and General Discussions
11:30 Educational Leadership for the Teaching Church—E. J. Loessner, Kentucky

Tuesday Afternoon

2:00 Worship
Hymn
The Bible Speaks
2:20 The Ministry of the Man in the Pew—James M. Sapp, Tennessee
2:45 Ministering in the Home—Ellis M. Bush, Tennessee
3:10 Music
3:15 Business Session
3:30 "Equipping the Saints" (Ephesians 4:12)—John M. Tubbs, Maryland

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CHURCH MUSIC CONFERENCE

Calvary Church
Kansas City, Missouri
May 6-7, 1963

Monday Morning

9:00 Organ Prelude
Call to Order
9.05 Presentation of Program
9:15 Welcome—Edgar L. Nolte, Missouri
9:25 Worship in Song and Meditation—Missouri Ministers of Music, Richard Lin, Oklahoma, Director
9:55 Worship in Song
10:00 Concert—Chorale, First Church, Tulsa, Oklahoma, James D. Woodward, Director
10:40 Reports and Business Session
Budget Committee—Bill Santo, Louisiana
Executive Committee—Paul McCommon
Miscellaneous Business
11:00 Worship in Song
11:10 "Early English Baptist Hymnody"—Robert H. Young, Texas
11:30 Concert—Youth Choir, Sagamore Hill Church, Fort Worth, Texas, Gerald Ray, Director

Monday Afternoon

2:00 Organ Prelude
2:05 Worship in Song and Meditation—"The Singing Churchmen of Oklahoma," Gene Bartlett, Director
2:25 Music, an Evangelistic Ministry—Panel Discussion
"The New Birth"—Kenneth L. Chafin, Texas
"The Evangelistic Message"—Edwin McNeely, Texas
"The Evangelistic Ministry"—Clifton A. Baker, Oklahoma
3:00 Concert—A Capella Choir, William Jewell College, Wes Forbis, Director, Missouri

(Continued on Page 10)

Tennessee Topics

Phillip R. Pitt, a student at Union University, Jackson, was ordained to the ministry at Calvary Church, Jackson, April 7. Assisting in the ordination were Ralph Bray, William Callahan, John Gilbert, Henry Guy Jackson, and William H. Pitt, Sr. Phillip is the son of Rev. and Mrs. William H. Pitt, Sr. Phillip's father is secretary of the Stewardship Department, Tennessee Baptist Convention, Nashville.

Lupton Drive Church, Chattanooga, has been led in revival services by Ed Corn of Tuxedo, N. C. There were 10 professions of faith. W. R. Stafford is the pastor.

Charles Moore and Danny Phillips were ordained as deacons at Eastwood Church, Nashville.

Evangelist John Haggai announces the addition of Felix Earl Snipes native of Jackson, Tennessee to the Haggai Team as Director of Music Evangelism. Haggai Evangelistic Association is headquartered at 1048 Northside Drive, N. W., Atlanta 18, Ga.

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Unity Church, Chester County, has had 34 additions, 21 being by baptism in a little more than two months. Five new Sunday school rooms have been added furnished with 100 chairs paid for in full. W. R. Prince is pastor. Sunday school and Training Union are increasing in attendance.

Pastor Charles High of Rocky Hill Church, Knoxville, reports that they experienced a great revival the week of April 1-7. It preceded simultaneous prayer services in 15 homes and an all night prayer service. David Walker and Bill Choate were the revival leaders. There were 22 additions. Sunday school was 414 and Training Union attendance 205, both record attendances. High states, "God has truly revived His people here and we rejoice in Him."

Bobby Zumbro, pastor of First Church, Dunlap, reports a revival April 1-7 led by Charles L. Norton, secretary of the Training Union Department, Tennessee Baptist Convention, and James Fairchild of Hixson. There were seven additions to the church by baptism.

Bill Delaney, pastor of South Side Church, Martin, did the preaching in revival services March 17-22 at Mt. Pelia Church, Martin. Jerry Spencer, pastor of Mt. Pelia, led the singing and brought a special each night. There were three by letter and 14 for baptism, and over 150 rededications. Spencer says, "Our church only baptized five last year. These are the first converts since I came here in October, five months ago."

L. M. Huff, pastor, First Church, Lewisburg is one of a party of 60 pastors and singers in an Evangelistic Crusade on the Island of Jamaica, West Indies, April 19 through May 4. Members of his church are providing the money to cover Huff's expenses for this trip. This evangelistic crusade was organized by the department of evangelism of the Home Mission Board of the Southern Baptist Convention.

Vickie Taylor of Metropolis, Ill., a senior in the Baptist Memorial Hospital School of Nursing, Memphis, is the new president of the Tennessee Association of Student Nurses. She succeeds Helen Carter of Knoxville who was forced to resign because of illness. First vice president is Carol Yerkins of Nashville. Ann Tindall of BMH, "Miss Student Nurse of Tennessee" for 1963, was appointed second vice president.

Miss Davis To Retire As Chm. Of C-N's Music Dept.

Miss Ersa Davis who has spent more than 40 years in the world of music is retiring as chairman of the music department at Carson-Newman College. Coming on the scene to guide the music department at C-N is Louis O. Ball, a native Knoxvillian. Ball is now on the staff and is director of the A Cappella Choir.

In making the announcement, Dr. Harley Fite, President of the college, said: "The name Ersa Davis is synonymous with music at Carson-Newman. For a period of 40 years Miss Ersa has taught music here and for more than 35 years she has been head of the department and director of its program. Seldom if ever has one person meant more to her college and to the people whom she taught. Her assistance has gone beyond the field of music. She is vitally interested in the personal and spiritual life of her pupils. Her wisdom in guiding young people over rough spots has endeared her to hundreds of people."

Miss Davis has been organist at First Church, Jefferson City, 27 years.

Lyn Claybrook, 1461 Woodston Rd., Memphis 17, Tenn., recently supplied First, Somerville; Merton Avenue and Eudora of Memphis and First Paragould, Ark. March 31 through April 7th he preached in a revival in Oral Church, Lenoir City.

T. R. Wilson, pastor of Mt. Vernon Church, Halls, baptized nine candidates, Sunday, April 7. This number represented one more than the total additions to the church in the year of 1962. Since Wilson began his work as pastor last November there have been 16 additions to the church.

Deaths

Mrs. Ethel Johnson Merritt, 70, died April 6 at a Lebanon Hospital after a short illness. She was a faithful member of Barton's Creek Church. Mrs. Merritt was the wife of Elza C. Merritt, teacher of the Men's Bible Class at Barton's Creek.

Funeral services for Henry A. Miller of Knoxville mere held April 12. Miller was a deacon at McCalla Avenue Church. He was 79.

Jack H. Tatham of Cleveland died March 18. He was a deacon, superintendent of the Primary Department, and had charge of the Nursery, Beginner, and Primary Departments in Training Union. Funeral services were conducted by Pastor J. G. Robinson and Bill Walker at North Cleveland Church where Tatham was a member, March 20.

New Opportunity Seen In World Evangelism

In its semiannual meeting, April 8-10, the Southern Baptist Foreign Mission Board heard reports from the Japan Baptist New Life Movement; appointed 21 missionaries; honored Dr. L. Howard Jenkins, Richmond, Va., book publisher, for nearly a half-century of service on its membership; named a committee to study, with secretaries of the Board, a new program of advance; and asked its personnel committee to seek at least three couples for appointment to French-language areas of Africa.

"Seeds of Christian truth are being sown in millions of hearts," said Dr. Baker J. Cauthen, executive secretary, of the evangelistic effort currently being made by Baptists in Japan.

Dr. Cauthen was in Japan for the opening services of the New Life Movement, the name which Japanese Baptists have given the effort. He witnessed hundreds of decisions for Christ, many of them made following his message at the last of five mass meetings in Tokyo, and returned to Richmond for the Board meeting. In his report to the Board he said what is happening in Japan and other countries of the Orient in mass evangelism is evidence of a new day of opportunity.

"Great cities have grown throughout the world and have brought large numbers of people into situations where they can be reached with the gospel," he said. "The use of mass communication media has now become very widespread. Every third family in Japan has a television set, radio is to be found everywhere, newspapers are available for the spread of the word of Christ.

"There is a growing sense of anticipation that the answer to the population explosion may lie in large-scale witness in the power of the Holy Spirit that can cause spiritual awakening to sweep from land to land and bring people to a genuine knowledge of Jesus Christ."

Dr. Cauthen said the large-scale evangelistic efforts will be followed by appropriate measures to bring the people into the life of the churches and to develop them in every possible manner. "This sets before us the importance of leadership training through schools and theological seminaries," he said. "Fresh opportunity places upon us greater responsibility for serving it."

Dr. Cauthen expressed gratitude to Baptists of Texas who provided more than $500,000 to make possible the undertaking in Japan. "We are also grateful to the many churches which have sent their pastors and to the dedicated laymen who, at their own expense, have gone to Japan and other Orient fields to witness for Christ," he said.

Dr. Winston Crawley, secretary for the Orient, also participated in the early days of the Japan crusade, assisting in the orientation of several hundred persons from outside Japan who are helping in the effort. In addition to Japan, he reported on activities of or plans for special evangelistic meetings in the Philippines, Okinawa, Taiwan (Formosa), Hong Kong, Guam, Singapore, and Korea and concluded:

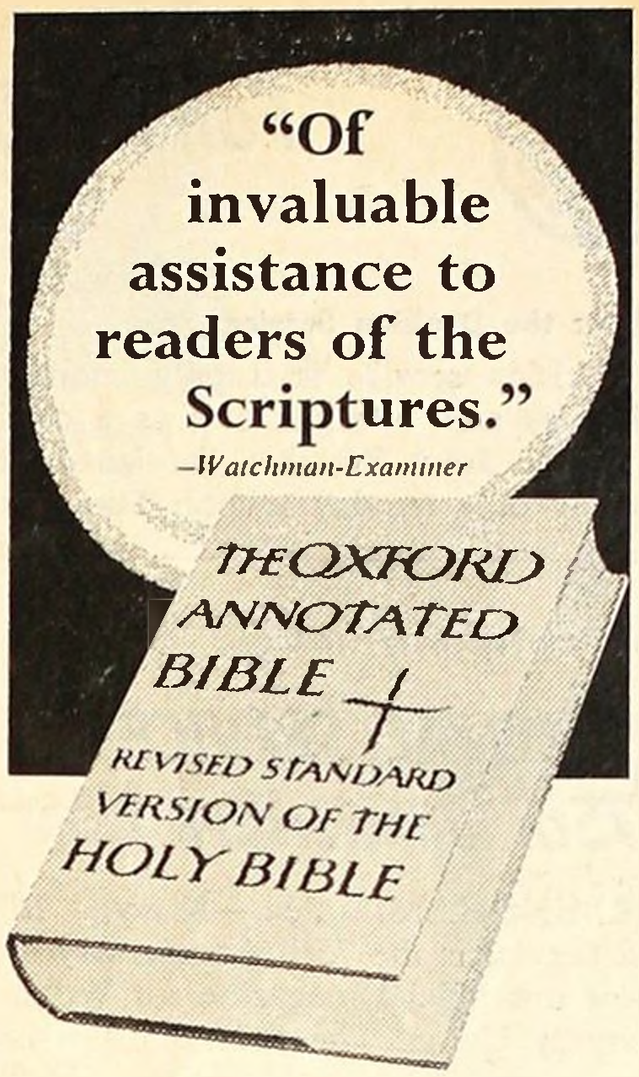
"We find ourselves more deeply convinced than ever that the church is God's chosen instrument for bringing the world to Christ. The planting and multiplying of churches must be the ground for and the outcome of all special evangelistic efforts. This can be possible in full measure only as the number of missionaries available for long-range responsibilities is greatly multiplied."

21 Added to Overseas Staff; Total Is 1,687

The 21 appointments bring the Board's total overseas staff to 1,687 (including 17 missionary associates).

Dr. Elmer S. West, Jr., secretary for missionary personnel, said in his report that there is "every reason to believe" the Board will appoint more missionaries in 1963 than in any previous year (129 were appointed last year), and that among them will be more single women than in any of the last six years. He expressed confidence that the Board can have 1,800 missionaries under appointment by May, 1964, a goal toward which it has been working for some time.

However, Dr. West said: "While prospects for appointment this year encourage us, we are sobered by the realization that we will just begin to fill the most urgent needs. There are a total of 790 requests for new missionaries to meet present needs and enter new areas." Among those needed he mentioned particularly preachers, nurses, doctors, theological seminary professors and other school teachers, religious education workers, a specialist in radio and television, an agriculturist, and single women for secretarial work.



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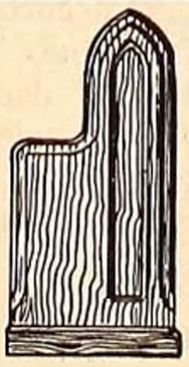

Southern Desk Company

Hickory, North Carolina

Sunday School Department

Follow-Up For Evangelism

by Bob Patterson

I. After the Decision Service

A decision service is usually conducted for Juniors and Intermediates as a closing part of the Joint Worship Service on the ninth day of a ten-day school. The person who has told the character stories at this period should be the person in charge of this service.

During a time of invitation, following the leadership of the Holy Spirit in the individual situation, the opportunity is usually presented for boys and girls to make one of three decisions:

1. Trust Jesus Christ as Savior and Lord,
2. Commitment to special Christian service,
3. Renewal of commitment of life to Jesus as Lord.

Decisions that are made will come as the result of teaching, worship, witnessing, and counseling during the school.

However, it is imperative that counseling follow these commitments. The pastor, or someone suggested by him, should talk with every young person who makes a decision. The person who makes profession of faith should be assisted in seeing the importance of joining the church and being baptized. The family should be consulted about their consent. This occasion often presents an opportunity for needed witness in the home.

Information and guidance must be given to those young lives surrendering to Christ for special Christian service. Juniors and Intermediates *are* called to preach, to be missionaries, to serve in church-related vocations. They seriously need mature counsel when these decisions are first made.

II. After the School

Through proper registration in Vacation Bible School, specific information is secured related to prospects in the following categories:

1. pupils who are lost
2. pupils who are not enrolled in Sunday School
3. parents who are lost
4. parents who are not enrolled in Sunday School

What a unique opportunity to visit, witness and win! The church that fails to follow through with this golden opportunity is certainly liable. What about *your* church?

Approximately 10% of our Vacation Bible School enrolment is not enrolled in Sunday School. These boys and girls have mothers and dads, older brothers and sisters, who are without Christ.

Please let us consider and act upon the following suggestions *this* summer:

1. At registration and during the school, make lists of lost and unenlisted boys and girls.
2. Give these names to Sunday School teachers so they can be visited immediately.
3. During the school, make lists of lost and unenlisted parents.
4. Give these names immediately to the proper Sunday School leadership.
5. During the second week of the school, make a special effort to visit, witness, and win every prospect discovered.
6. Set the Sunday after the school as "Decision Day." Visit pupils and parents in an effort to win them to Christ before this Sunday's service.
7. Follow-up the school with two weeks of intensified visitation evangelism.
8. Saturate all your efforts with prayer for God's guidance.

Vacation Bible School opens doors for evangelism. Will you and your church enter?

Woman's Missionary Union

May ROYAL SERVICE Is 75th Anniversary Issue

BIRMINGHAM, Ala.—May, 1963, *Royal Service* is the 75th Anniversary Year issue of this official magazine for Woman's Missionary Union. The order for this issue is the largest in history, totaling 516,000, exceeding the half-million mark for the first time.

May *Royal Service* was mailed from the Birmingham post office March 6-17 to those whose names were already on the subscription list. An additional 30,000 copies are available from WMU headquarters in Birmingham at the regular rate of 15 cents each.

As Baptist women open this aqua, purple and white magazine, they will find many features which are significant now and will be of priceless value to file away for use in 1988, the 100th Anniversary Year of Woman's Missionary Union.

May *Royal Service* also will be on sale at Kansas City, May 6-7, at the 75th Anniversary Annual Meeting. Each copy sold there will bear an anniversary meeting seal prepared especially for copies obtained at that meeting. Many women will buy them there for keepsakes for themselves, members of their families and friends who will not have the privilege of attending this historic meeting.

Mrs. R. L. Mathis, president, Woman's Missionary Union, SBC, has released in May *Royal Service* excerpts from her Annual Meeting address which she has titled "Tomorrow Beckons." Mrs. Mathis says:

"Tomorrow beckons WMU members to turn aside from race discrimination and injustice— to take a strong stand for people of all nations and colors.

"Tomorrow beckons WMU leaders to be wise in leadership, careful in planning, dedicated in prayer, determined to develop a program to help us all to do what the Angel of the Lord commanded when he said to the sepulcher, 'He is not here: for he is risen, as he said. Come see . . . and go quickly and tell.'"

Suggested Order of Business

(Continued from Page 7)

3:40 Reports
Committee on Affiliated Chapters—Eugene M. Bartlett, Oklahoma
Membership Committee—Thomas H. Westmoreland
3:50 Worship in Song
4:00 Concert—Carol Choir, First Church, Griffin, Georgia, Charles Crocker, Director
4:40 Ministers of Music Singing—William J. Reynolds, Tennessee

MONDAY EVENING

World War II Memorial Building

8:00 Elijah—Chancel Choirs of Calvary Church, Kansas City, Missouri, and First Church, Springfield, Missouri, and members of the Kansas City Philharmonic Orchestra.

TUESDAY MORNING

9:00 Organ Prelude
9:05 Worship in Song and Meditation—Arkansas Ministers of Music, LeRoy McClard, Director.
9:25 Reports
Registration Committee—Dale C. Brubaker, Missouri
Missions Committee—Claude H. Rhea, Louisiana
10:00 Worship in Song
10:10 Concert—A Capella Choir, Carson-Newman College, Louis O. Ball, Director, Tennessee
10:50 Report of Nominating Committee—Paul Stewart, Alabama
11:10 Worship in Song
11:20 Concert—Bison Glee Club, Oklahoma Baptist University, Warren M. Angell, Director

TUESDAY AFTERNOON

2:00 Organ Prelude
2:05 Worship in Song and Meditation—Georgia Ministers of Music, Paul McCommon, Director
2:25 Report of Historical Committee—Eugene F. Quinn, Kentucky
2:45 Election of Officers and Departmental Conferences
3:30 Worship in Song
3:40 Introduction of New Officers
3:45 Concert—A Capella Choir and Wind Ensemble, Ouachita Baptist College, James Luck, Arkansas, Director
4:25 Ministers of Music Singing—William J. Reynolds

Nat Bettis
Banquet Speaker

Charles Norton
Director

Rabun Brantley
Teaching

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for

YOUNG PEOPLE and 15-16 year INTERMEDIATES

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Jesse Daniel
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Ministry

Carson Baptist Assembly
Newport, Tennessee
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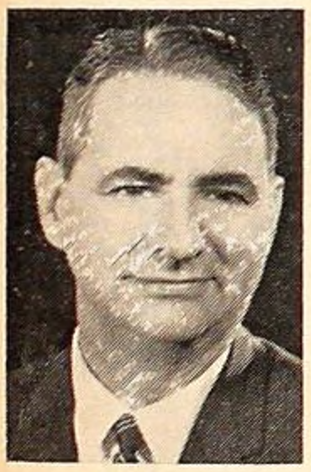

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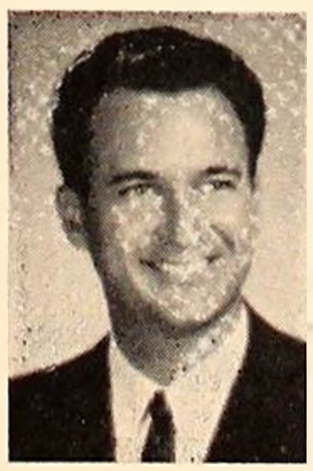

Harry Hall
Creative & Music

Gene Kerr
Business

Attendances and Additions

April 14, 1963

Church	S.S.	T.U.	Add.
Alamo, First	316	100	
Alcoa, First	474	165	
Athens, Central	191	56	4
East	506	166	2
First	656	191	2
Mission	122	32	
North	345	126	1
Niota, First	176	39	
Riceville, First	156	59	1
Auburntown, Prosperity	167	70	1
Bemis, First	397	94	
Bolivar, Dixie Hills	74	26	
Brighton	262	111	
Bristol, Tennessee Avenue	535	188	5
Mission	103		
Brownsville	678	145	1
Bruceton, First	245	75	
Brush Creek	94	43	1
Centerville, First	112	18	
Chattanooga, Avondale	771	192	
Brainerd	1150	245	6
Central	719	168	4
Meadowview	46	27	
Concord	438	228	
East Lake	711	193	1
East Ridge	947	199	13
First	1226	277	3
Morris Hill	307	119	
Northside	519	101	
Red Bank	1508	335	5
Ridgedale	567	161	2
St. Elmo Ave.	523	116	
Second	187	59	
Stuart Heights	94	36	2
White Oak	674	148	
Woodland Park	439	169	
Clarksville, First	1069	236	2
New Providence	351	112	3
Pleasant View	320	98	1
Cleveland, Big Spring	471	196	
First	642	168	1
Stuart Park	163	90	
Westwood	222	85	
Clinton, First	746	138	
Second	676	146	
Collierville, First	341	102	
Columbia, Highland Park	518	171	2
Pleasant Heights	274	83	
Cookeville, Eastwood	95	29	
First	634	109	8
Stevens Street	162	60	
Washington Ave.	188	90	
Corryton	243	114	2
Fairview	231	78	2
Crab Orchard, Haley's Grove	108	50	
Cowan, First	169	38	
Crossville, First	294	73	
Cumberland City, First	30	10	
Curve	116	72	
Daisy	433	87	
Denver, Trace Creek	151	61	2
Dresden, First	222	62	1
Dunlap, First	212	78	
Dyersburg, First	837	225	13
Mt. Vernon	137	85	2
Springhill	171	72	
Elizabethton, First	601	144	5
Good Will Center	117		
Immanuel	274	97	7
Oak Street	203	64	
Siam	290	131	
Etowah, First	336	111	2
North	483	116	
Fayetteville, First	441	82	
Gladeville	204	87	
Gleason, First	245	70	
Goodlettsville, First	532	214	
Grand Junction, First	116	49	
Greeneville, First	513	165	2
Greenbrier	435	186	7
Halls, First	287		
Harriman, South	649	173	2
Trenton Street	170	108	
Walnut Hill	317	115	2
Henderson, First	345	107	1
Hendersonville, First	517	75	1
Holiday Heights	52		
Hixson, Central	360	159	2
First	408	90	
Memorial	331	122	1
Hollow Rock, Prospect	240	34	
Humboldt, Antioch	273	109	2
First	627	154	
Huntingdon, First	337	112	
Jackson, Calvary	585	208	1
First	1139	229	
Parkview	445	131	
West	1016	438	2
Jellico, First	218	117	
Mission	26		
Johnson City, Central	751	178	3
Temple	462		2
Unaka Avenue	733	156	4
Kenton, First	253	93	
Macedonia	117	71	
Kingsport, Cedar Grove	239	81	
First	917	202	4
Glenwood	395	140	5
Litz Manor	265	99	
Lynn Garden	522	165	
State Line	268	125	5
Kingston, First	645	188	3
Shiloh	187	135	
Knoxville, Beaumont Ave.	404	123	3
Bell Avenue	968	170	3
Black Oak Heights	282	79	4
Broadway	1089	377	8
Central Ft. City	1484	364	4
Fifth Avenue	910	240	7
First	1092	221	3
Fort Hill	309	76	1
Grace	421	193	3
Lincoln Park	1320	405	12
Lonsdale	413	96	
McCalla Avenue	962	240	3
Mt. Carmel	210	63	
Mt. Olive	447	75	11
Meridian	712	166	
North	382	139	
Riverdale	164	64	1
Sevier Heights	849	337	9
Smithwood	873	243	2
South	746	230	1
Wallace Memorial	861	255	9
Wallace Mem. Chapel	258	86	
West Hills	267	89	3
LaFollette, First	372	101	
Lawrenceburg, First	236	76	
Highland Park	315	112	
Immanuel	151	55	
Lebanon, First	685	154	11
Hillcrest	202	110	18
Immanuel	349	113	
Rocky Valley	143	61	
Lenoir City, Calvary	293	58	
First	597	150	
Kingston Pike	178		6
Pleasant Hill	210	86	3
Lewisburg, First	486	80	
Loudon, New Providence	167	98	
Madisonville, First	350	119	1
Malesus	298	76	
Manchester, First	363	121	
Martin, Central	390	102	2
First	412	129	
Southside	141	39	
Maryville, Broadway	767	328	2
Grandview	204	86	
McEwen, First	117	39	
McMinnville, Magness Memorial	355	77	
Forest Park	81	42	
Shellsford	286	140	
Medon, New Union	139	61	1
Memphis, Ardmore	746	241	2
Argonne	181	74	1
Barton Heights	339	87	7
Bellevue	1819	629	7
Beverly Hills	647		5
Broadmoor	365	145	1
Brunswick	167	63	
Buntyn Street	228	99	1
Calvary	406	156	
Charjean	440	168	1
Cherokee	1443	302	6
Dellwood	419	155	5
East Park	205	84	3
Elliston Avenue	369	188	22
Eudora	1090	342	8
First	1674	318	11
Fisherville	157	39	
Frayser	861	353	
Greenlaw	307	144	1
Havenview	350	97	5
Highland Heights	1457	642	3
Kennedy	627	262	4
LaBelle Haven	824	250	5
LeaClair	514	167	
Levi	486	147	16
Longview Heights	478	141	2
Lucy	152	95	1
Macon Road	228	86	
Malcomb Avenue	224	58	1
Mallory Heights	298	122	2
Millington, First	612	295	12
Mt. Pisgah	150	98	
Mountain Terrace	189	119	
National Avenue	406	121	1
Oakhaven	500	187	14
Oakville Memorial	353	83	19
Parkway Village	447	130	5
Rugby Hills	362	148	5
Second	401	124	5
Seventh Street	558	78	10
Southern Ave.	924	281	3
Southland	211	59	2

What Is The Church's Role

(Continued from Page 5)

time ministries in our churches. Then, raise with such young people directly the question whether God is calling them to specific tasks. Then pray that the Holy Spirit may lead them into a fuller understanding of God's will for them.

This is *not* to manufacture a divine call, but rather to do three things: first, to rediscover the role of the churches in taking some initiative in *channeling* the call of God to its youth; second, to clarify the means by which God may speak to the individual in a call to service; and third, to urge upon the young people in our churches the necessity of a frank self-examination to determine God's will in the matter of a full-time church-related vocation. The churches need to take a more active part in challenging their young men and women to commit themselves to the ministerial vocations.

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Whitehaven	848	152	2
Middleton, First	140	46	.
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Northside	193	79	
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Morristown, Alpha	166	61	1
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Whitesburg	131	39	
Witt	100	44	1
Murfreesboro, First	684	151	2
Calvary Chapel	117	47	..
Southeast Mission	176	63	
Third	454	119	
Woodbury Road	249	100	
Nashville, Belmont Heights	1045	302	9
Madison Street	168	67	
Westview	42	23	
Bordeaux, First	193	44	
Brook Hollow	514	184	
Crievewood	656	128	2
Dalewood	472	115	
Donelson, First	971	208	1
Eastland	679	155	1
Eastwood	225	48	
Elkins Avenue	186	82	
Fairview	328	87	
First	1450	373	1
Carroll Street	302	46	.
Cora Tibbs	102	37	
T.P.S.	436		
Gallatin Road	527	140	10
Grace	1250	245	2
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Hill Hurst	251	42	
Inglewood	979	228	
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Rosedale	246	99	3
Saturn Drive	388	122	6
Third	290	72	
Tusculum Hills	529	107	
Two Rivers	163	78	1
Una	281	106	1
Woodbine	603	193	4
Woodmont	738	217	4
Oak Ridge, Robertsville	706	183	3
Old Hickory, First	570	188	2
Temple	300	127	
Oliver Springs, Middle Creek	177	90	
Parsons, First	251	61	
Philadelphia, Cedar Fork	203	111	2
Pigeon Forge, First	322	128	2
Portland, First	403	94	.
Pulaski, First	494	137	
Ramer, Gravel Hill	191	91	
Rockwood, Eureka	108	52	
Pond Grove	202	42	3
Rogersville, Henard's Chapel	164	99	..
Sardis	84	42	.
Savannah, First	356	100	.
Selmer, Falcon	101	55	.
First	429	129	
Shelbyville, First	555	108	2
Shelbyville Mills	285	91	
Somerville, First	317	128	1
Sparta, First	224	42	
Springfield	633	126	3
Summertown	169	96	.
Sweetwater, First	511	116	
North	270	43	.
Mission	47	..	.
Trenton, First	662	122	.
White Hall	147	73	..
Trezevant, First	193	64	
Union City, First	788	181	12
Second	353	111	
Watertown, Round Lick	191	80	.
Whiteville, First	182	52	
White House	227	89	.
Waynesboro, Green River	178	85	
Winchester, First	297	67	2
Southside	108		..
Oak Lawn	154	60	5

Religious Record Review

Stainer: *The Crucifixion*. This best-known of Stainer's works is described as a meditation on the passion of the Holy Redeemer. It is Angel Record, 35984, by the Leeds (England) Philharmonic Choir with Alexander Young, tenor, Donald Bell, bass, Eric Chadwick at the organ, Herbert Bardgett conductor. Music directors and choirs will find this record worthy of study.

A new album, including six spirituals, is by George Beverly Shea. This is an RCA Victor record, stereo LSP-2651. Very moving and beautiful with Shea's deep voice is the recording of *"Goin' Home," "Deep River," "Steal Away," "The Wayfaring Stranger"* and others in this album. Included are some of his favorite songs as well as the spirituals.

Another Angel recording, 36003, is the Roger Wagner Chorale of Antonio Vivaldi's, *Gloria*. The recording was made in one of the famous churches of Paris—St. Roch. Though the hearer may be unfamiliar with the Latin, he will be impressed with the dignity, beauty and power of the rendition of *"Glory to God in the Highest," "Lord God, King of Heaven, God the Father Omnipotent"* and *"Lord God, Lamb of God, Son of the Father Who Takest Away the World's Sins."*

Fred Waring presents *Festival of Faith*, a recording of 1200 voices representing 87 different Omaha congregations in songs both familiar and unfamiliar representing different religious groups in America. This is Capitol Record T1848. Selections are classified as hymns, chants, and spirituals, climaxed with the *Battle Hymn of the Republic.*

Songs of the Pioneers is an RCA Victor Record containing hymns of the cowboys. It is stereo LSP-2652. It pictures a way of life in loneliness close to nature yet in awareness of the greatness of God.

Broadman Films Made In Israel

NASHVILLE—Four staff members of the Baptist Sunday School Board's Broadman films department are now in Israel to make three films on Moses, Daniel and Nehemiah, Broadman's Leadership series.

Dr. E. Stanley Williamson, Department Secretary, Mrs. William F. Malone, production secretary, Mrs. James Porterfield, script supervisor, and Murray Severance, production supervisor, will make two of the pictures in Beersheba and one in Tel Aviv.

Before returning to Nashville the middle of May, they will make still pictures of Biblical settings and scenes to use in connection with future Bible study week filmstrips.

Severance expects to visit Japan and Hawaii for further film work before he returns.

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ON MATTERS OF

Family Living

By

Dr. B. David Edens
319 E. Mulberry
San Antonio 12, Texas

Director of Counseling, Trinity Baptist Church

Instilling Cents-Sense Is Parents' Business

The same parents who were patient about toilet training and forbearing about spills and squabbles may go beserk when a child spends his entire allowance on baseball cards. Many parents find it hard to adopt the "development" view when it comes to money, observes Dr. Josephine Hoffer, "but money management has to be learned just as writing and arithmetic are learned.

Learning to handle money—one step at a time—is a part of a child's education which parents cannot leave to teachers, she reminds. It takes time to master the art of wise spending, for no one is born with an appreciation of the value of money or a ready-made ability to spend it well.

Among Dr. Hoffer's suggestions for helping a youngster develop money-sense:

★ Match the allowance to the youngster's mental maturity as you would match a bicycle to his physical ability.

★ Try paying allowance twice a week to the small child rather than doling out a lump sum once a week. (The high school age youth might prefer a two-week pay period.)

★ Consider the allowance a "learning situation" and don't treat every foolish expenditure as a family tragedy.

The allowance should be given regularly and there should be no deductions for misbehavior, poor grades or any other reason except lack of family income, stresses the educator. However, definite rules for using the allowance should be made clear from the first. A youngster should know how much he will receive and when, who will pay for unexpected items and how much freedom he will have in his decisions.

SUNDAY SCHOOL LESSON
APRIL 28, 1963

By Oscar Lee Rives

Psalms Of Personal Trust

TEXTS: Psalms 23 2nd 46 (Larger)—Psalms 23; 46:4-7 (Printed)—Psalm 46:10 (Golden).

"Be still, and know that I am God", the Golden Text reads. But so many persons today do not want to be still, for ours is a restless age. Others seem to be afraid of silence. So much of our present-day world is noisy and filled with distractions of one sort or another. These with other factors make it difficult for one to be still and calm within. Thus the great truth that God really exists, with the result that He cares for individuals, is unknown by hosts of people. Psalms like these two which have been chosen for this lesson's study convey in some detail what the Golden Text briefly states.

The background of the first of these is the way of life for the inhabitants of ancient Palestine. Sheep-raising was the main occupation. Small flocks were cared for by shepherds who in many instances knew each sheep by name and loved him dearly. The background of the second of these is the great deliverance of His people that God made during the reign of Hezekiah (see 2 Kings 18 and 19). The notes that follow deal only with the printed texts, as indicated above. It is obvious that the entire larger texts should be carefully considered, as well.

Shepherd and Sheep (Ps. 23)

Jesus said, "I am the good shepherd: the good shepherd giveth his life for the sheep" (Jn. 10:11). This verse, in many respects, sums up the entire twenty-third psalm. Preparatory to the summary, however, the first three verses of the psalm picture the marvelous care and protection of the Great Shepherd. His provisions are adequate. His leadership is sure. His restorations are complete. Those who follow Him find rest because they find satisfaction of spirit. Those who follow Him come to resemble Him because they walk "in the paths of righteousness". They do so with such songs as "He Leadeth Me" in their hearts if not on their lips. They have learned that He knows the best way for their lives.

The last three verses of the psalm picture the heaven-born courage of the sheep even as they walk in life's darkest places. To know that the Shepherd is near, in such places, is sufficient. His presence, always abiding, enables trust as well as spiritual sustenance even before enemies of the soul (v.5). The cup of God's mercies is filled to over-flowing. He is aware of God's goodness and mercy in every experience of life. One translator concludes the psalm with: "and I will dwell in the house of the Lord down to old age".

River and Refuge (Ps. 46:4-7)

Alexander Maclaren comments as follows. "The figure is occasioned by, or at all events derives much of its significance from, a geographical peculiarity of Jerusalem. Alone among the great cities and historical centers of the world, it stood upon no broad river. One little perennial stream, or rather rill of living water, was all which it had; but Siloam was mightier and more blessed for the dwellers in the rocky fortress of the Jebusites than the Euphrates, Nile, or Tiber for the historical cities which stood upon their banks . . . It seems small and inconspicuous—nothing compared to the dash of the waves and the rise of the floods of those mighty secular empires. . . Its waters shall never fail, and thirst shall flee whithersoever this river shall come."

The Lord, then, is the source of sustenance and strength for those who know and follow Him. Just as ancient Judah, during the reign of Hezekiah, was securely strong against the Assyrian hosts under Sennacherib; so are His people today and in every day. Nothing can harm the spiritual well-being of God's own. The tiny rill of water within, like that of Siloam, may seem small but it never fails. Jesus, in talking to the Samaritan woman, refers to it as "a well of water springing up into everlasting life (see Jn. 4:13, 14).

The Lord is also present and powerful in the midst of His people. His name is Immanuel, or "God with us". Undeserving as we may be, if our trust rests in Him, we have nothing to fear. If we have trusted Him for eternity, surely we can trust Him for time. Let us say with the Psalmist, "The God of Jacob is our refuge." Surely anything less than this is unbecoming of a Christian.

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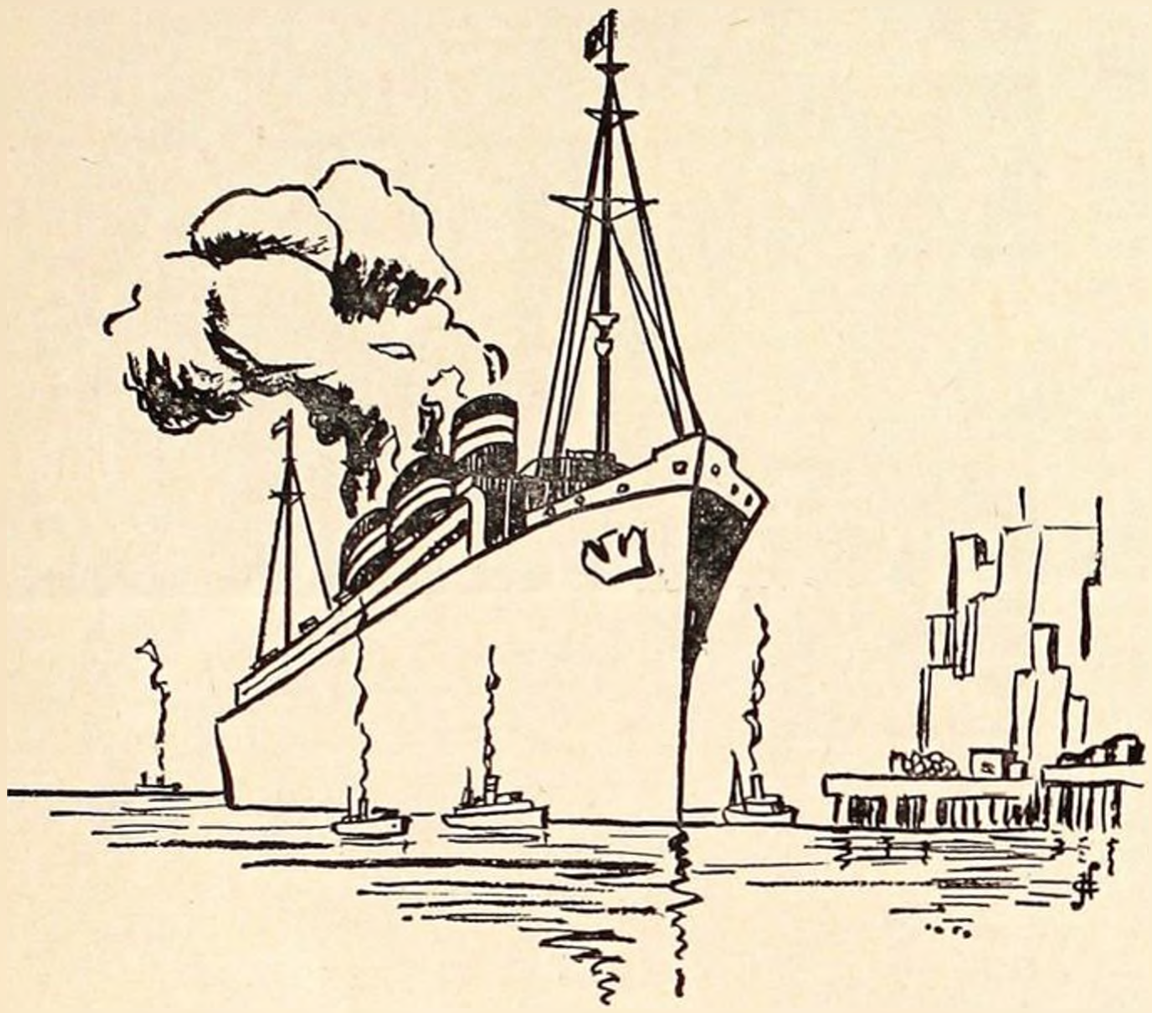
Children's Page



A Traveling City*

By Michael Bruce

"I want to go on a ship," complained Kathy, as she gazed around the deck.

"This is a ship, and you are on it," answered her mother.

"It can't be a ship. Look at all the rooms and stairs."

It was not until she had been half around the ship and looked over the rail at the water that Kathy was convinced.

"Oh, it's big!" she said.

Ships these days are big. The ship that Kathy was on, the *Queen Mary*, is one of the biggest. This ship weighs just over 80,000 tons. It is 1,019½ feet long. The *Queen Elizabeth* is larger and the U.S.S. *United States* larger yet. The latter is the biggest ship in the world.

Kathy began to explore the ship, with her father along for guidance and information. Luckily he had prepared himself.

First he told her of the size and power. Three railroad locomotives could be placed side by side in one of the huge funnels. Christopher Columbus' three ships could be placed in her main restaurant and lobby with room to spare.

A ship of that size must have powerful engines to run it. Giant engines, producing more than 150,000 horsepower, drive the ship at about forty miles per hour. A ship's speed is measured in knots by a pitometer. A knot is about 1.152 miles.

The engines also drive the twelve huge generators which provide the ship with electricity. Only seven of these generators could supply all the electric needs of a city the size of Des Moines or Spokane. They heat the cookstoves, light thirty thousand light bulbs, and supply power for the radar, telegraph, radio, gyrocompass, and all the other things that require electricity.

Kathy's father told her about this as they began exploring. At his suggestion they went down the companionways or stairs to the lowest of the twelve decks. They looked in the huge holds where the cars, freight, and supplies were stored. They looked down what seemed like miles of passageways.

Next they took the elevator up to the sports deck. Kathy decided sometime she would go to the movie there. Her father thought it a good place for a swim or to go to the library to read the ship's daily newspaper.

*(Sunday School Board Syndicate, all rights reserved)

As they continued exploring, they passed the beauty salon, barber shop, chapels, and hospital. Father told Kathy they had a dentist, a doctor, and a nurse in case anyone became ill. Soon the two saw the huge kitchens. They had over 150 workers and over a thousand items of food, three tons of ham and forty thousand eggs, for example. Kathy learned that one can get a special diet for his pet cat or dog.

She wanted to see the bridge, a room called the heart and brain of the ship. Because this is out-of-bounds to all passengers, her father told her what was there. He told about the gyrocompass, which always points to the North Pole, unaffected by electric currents, iron, or magnets. It is connected to the gyropilot, so that the ship always stays exactly on course.

Just then the dogwatch came on duty. It was four in the afternoon, eight bells by ship's time. Ship's time is told by bells. One bell is four thirty; two bells is five o'clock. The time starts over for each watch, never going higher than eight bells. Four bells is two o'clock, six o'clock, and ten o'clock.

Father told about each man that went to work. An operator watches the radar to see things above the surface in fog, daylight, or dark, things the ordinary lookout might not see. A sailor watches the Fathometer. This instrument sends sound under the water and listens to the echo from any solid object. Then it shows how far the object is from the ship. The duty watch officer plots the course and gives orders for the ship's speed to the engine room, a hundred feet below him.

Each watch is divided into two sections, the port watch for the left side of the ship and the starboard watch for the right side. The watch is on duty for four hours, except for the dogwatch, which has two turns of two hours each. This prevents the same men from watching during the same hours each day.

"Now that you have seen all this," said Kathy's father, "let's go shopping."

"Does the ship have shops, too?" asked Kathy. As her father nodded, she said, "Why, with churches, libraries, movies, shops, and all the rest, a ship is just like a city, a traveling city."

Laughs

Note from teacher on Mary's report card: Good worker, intelligent, but talks too much.

Note from father, over his signature on back of report card: Come up some time and meet her mother.

Patient: "Doctor, the other consulting physicians don't agree with your diagnosis of my case."

Doctor: "I know they don't, but the autopsy will prove I'm right."

A naval officer fell overboard. He was rescued by a deck hand. The officer asked how he could reward him.

"The best way, sir," said the gob, "is to say nothing about it. If the other fellows knew I'd pulled you out, they'd chuck me in."

He: "If you'll give me your telephone number I'll call you up sometime."

She: "It's in the phone book."

He: "Fine! What's your name?"

She: "It's in the book, too."

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33. His Eye Is on the Sparrow — Ethel Waters sings: His Eye is on the Sparrow, Deep River, In His Care, Just a Closer Walk with Thee, Stand By Me, 6 more.

63. Yesterday's Voices—Paul Harvey narrates. Actual voices, sermons of Dwight Moody, Ira Sankey, Billy Sunday, W. B. Riley, George Truett, etc.

28. Hymns of Fanny Crosby — Les Barnett, organ: Tell Me the Story of Jesus, Blessed Assurance, Near The Cross, All The Way My Savior Leads Me, 13 others.

48. A Carmichael Concert—Ralph Carmichael and his orchestra Jesus Name I Love, In the Garden, This I Know What a Friend, Wonderful Peace, 7 more

31. Meditation At Dawn, Vol. II — Lew Charles and Charles Magnuson (organ and piano): When Morning Dawns, Tell Me the Story of Jesus, At the Cross, 10 others.

27. Count Your Blessings—The White Sisters: Count Your Blessings, There's No Disappointment in Jesus, I'm Not Alone, Above All Else, 10 more.

66. Were You There?—Fague Springman and the Concert Orchestra of London: Were You There?, Steal Away, Ride On King Jesus, Swing Low, 7 more.

83. Blessed Assurance—Claude Rhea with the Dick Anthony Choristers Blessed Assurance, Precious Lord Take My Hand, Higher Ground 9 others.

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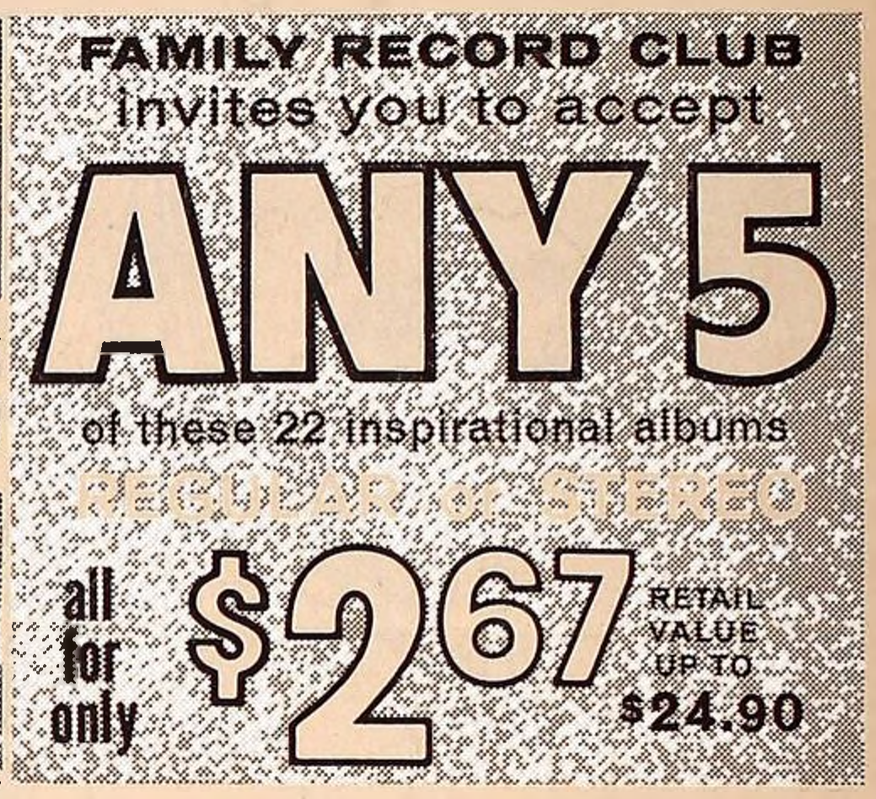

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