

# BAPTIST & REFLECTOR

JOURNAL OF  
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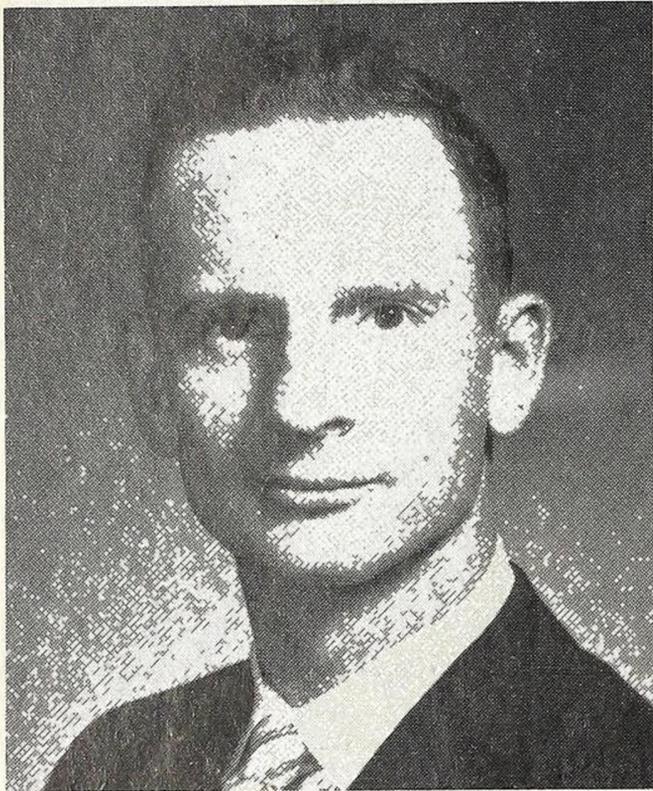


Tennessee's  
Representatives  
At  
Ridgecrest  
(See Page 3)

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THURSDAY,  
JULY 18, 1963  
\*  
NUMBER 29

## A House Of Prayer, Or Something Else?

Mark 11:17



R. G. Elliott, First Church, Selmer

Jesus is quoting from Isaiah when he asks, "Is it not written, my house shall be called of all nations the house of prayer?" The Jewish religious leaders had perverted God's purpose for all nations to worship at his house by crowding the Temple Court of the Gentiles with animals of sacrifice and tables of money changers.

Now in addition to asserting God's plan for all nations to worship God, Jesus is declaring God's intention for his house to be a house of prayer. God's plain plan is for his house to be a house of prayer. A search of the scriptures from Solomon's Temple to the New Testament church reveals that God's house is to be a house of prayer.

God's plan for his house has not changed. This does not limit the church's program to prayer meetings, but it does imply that every activity should promote communion with God.

The Jews had perverted God's house into a "den of thieves." What have we made it?

Would our Lord say to many of our churches today, you have made the house of prayer a social gathering? Has fellowship with each other, around a banquet table, replaced fellowship with God?

Or, would he say to others, you have made the house of prayer a place of entertainment? Is it a house where high class, religious "shows" are presented with polished preachers parading their ability to alliterate, and trained singers appealing to our aesthetic nature, but little to our spiritual needs?

Might he not say to others, you have made a house of prayer an educational

# Cuba Expells Two Baptist Missionaries

MIAMI (BP)—The Cuban Government arrested then expelled from the island two Southern Baptist missionaries who had spent the last 18 years working at Cabanas in the Pinar Del Rio province.

Miss Lucille Kerrigan of Kansas City and Miss Ruby Miller of Ottawa, Kan. reached Miami July 3 aboard the Red Cross Ship, Maximus. With them was Miss Kerrigan's adopted daughter, Susie, a 15 year old Cuban.

Also aboard the ship, the last of the ransom vessels which had carried supplies paying for the release of Bay of Pigs prisoners, were 1,200 refugees.

"We don't know why we were expelled," Miss Kerrigan said. Every official we asked said he did not know. We have left our hearts back there, and some day we are going back to Cuba when the Lord opens the way."

Four other Southern Baptist missionaries remain on the island. They are Dr. and Mrs. Herbert Caudill in Havana, and Mr. and Mrs. David Fite in Fontanar.

Caudill, who is superintendent of Baptist mission work in Cuba for the Home Mission Board of the Southern Baptist Convention, told the expelled missionaries, "We may see you soon."

Sunday afternoon, June 30, three men from the department of interior of the Cuban Government arrested the two missionaries at their home in Cabanas. They were allowed to take nothing with them to the Hotel Nationale in Havana, where they were placed under a 24-hour guard with no contact outside.

Tuesday afternoon the phone rang for the first time. When the guard answered it, he told them to get ready. They were driven to the dock and told to board the ship.

"We were so discouraged. No one could tell us why it was happening. We did not know where Susie was, and we feared she would have to stay," Miss Kerrigan said.

"Then the assistant ambassador of the Swiss embassy came to the dock, asked me if we wanted to take Susie with us. When we urgently told him we did, he arranged for the ship to be held until he located her. A friend had brought her to Havana. We are so grateful we could bring her to America with us. She is now 15, and I adopted her when she was only 11 months old."

institution imparting many religious facts, but few spiritual experiences?

Is it a house of prayer—or something else?

Miss Kerrigan was reluctant to discuss difficulties they had faced in Cuba, fearing she might make matters worse for those who remain. She would only say there had been a number of restrictions, and a severe time of testing.

Both missionaries visited office of the Home Mission Board in Atlanta, Ga., Friday, (July 5) where they discussed their future plans. They then went to Kansas City and Ottawa.

Miss Kerrigan. A medical doctor, was educated at the University of Kansas in Lawrence, and attended the Kansas City Bible College before going to Cuba. Miss Miller was educated at Ottawa University and also the Kansas City Bible College.

The missionaries stay at the home of Robert Fricke in Miami, director for Southern Baptists of relief and resettlement of Latin American refugees. When discussing the situation he indicated there might be another large influx of refugees to the United States soon.

A private concern has negotiations underway to operate a ferry between Havana and Key West, brining out refugees for \$25 each. The Cuban Government has given its permission, and there are \$150,000 of reservations already made. The project is held up on technicalities.



## BAPTIST AND REFLECTOR

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# Annuity Board Turns Down New Contract Lease With VA

DALLAS, TEX. (BP)—The Southern Baptist Annuity Board turned down a chance to renew its lease with the General Services Administration because of a contract clause that requires compliance with President Kennedy's yet to be written equal employment opportunity regulations for government office space.

The Annuity Board owns the 511 Building in Dallas, in which the Veterans Administration has been housed since March 1959.

R. Alton Reed, executive secretary of the Annuity Board, said that racial discrimination was not a question in turning down the bid on the lease which expires December 24, 1963.

Reed, in explaining why a new bid was not submitted, said "it is a question of liabilities that could result—especially with governmental regulations which are yet to be formulated, and with which compliance might prove impossible."

"The Annuity Board cannot bind itself to rules and regulations which haven't even yet been written down Reed said.

Under the terms of the new bid submitted

by the GSA, a clause has been inserted that makes the landlord subject to future regulations which may come out of the President's Committee on Equal Employment Opportunity in addition to present regulations, Reed said.

The executive order number 10925 of March 6, 1961, imposes "severe penalties and sanctions" for non-compliance with the committee's regulations, Reed said.

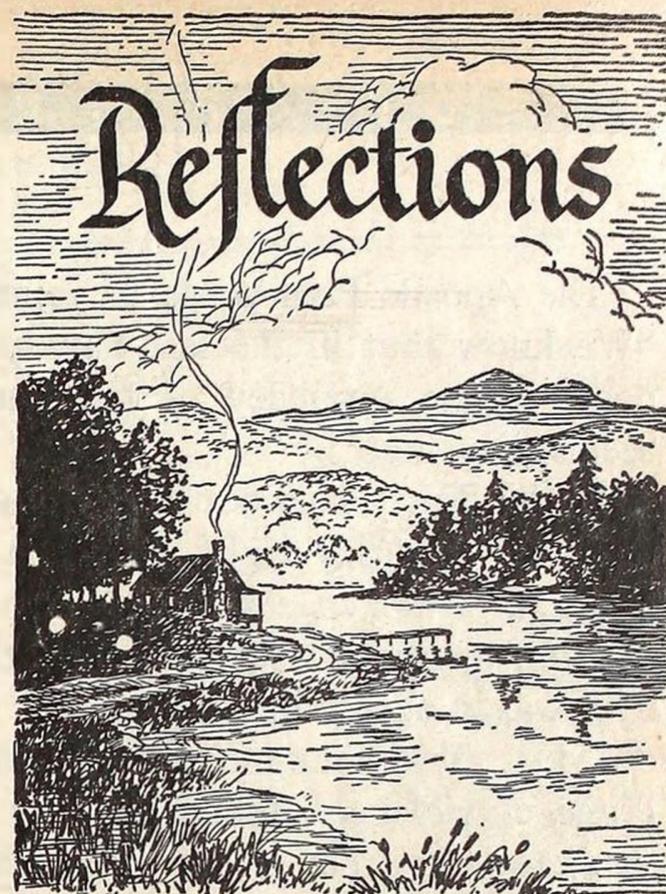
"That would be compliance with rules written and otherwise," he pointed out.

"The Annuity Board feels that it cannot expose more than \$100,000,000 in trust funds to such liabilities which cannot be determined as yet."

The trust funds are not institutional but belong to some 25,000 ministers, church and denominational employees who participate in the retirement program the Annuity Board administers for Southern Baptists.

Under the present lease, GSA has the option to extend the lease and remain in the building, Reed said.

Failure to submit a bid should not be construed as a desire to get the VA out of the 511 Building, Reed concluded.



The best way to transport an idea from one place to another, it has been said, is in a man. The next way, probably, is to send it in a book—a book into which a man has poured the fruits of his mind and heart, and by which he has multiplied himself by as many copies of his book as are printed and read.—*Minneapolis Morning Tribune.*

We live in a mixed-up society. We can throw a capsule around the world and know just where to pick it up but can't put the car keys down five minutes without losing them.—*Changing Times.*

If you give to your work—whatever it may be—every bit of your enthusiasm, talent, energy and determination you will find an inner strength and security that can never be taken away from you. You will also find something you can enjoy now and every day of your life, instead of waiting for some far-off future. That is why my advice to young people is: Don't dream about security—make it for yourself, out of yourself. Dare to believe in yourself—and act accordingly. If you do, both your present and future are secure.—Samual Goldwyn, *This Week Magazine.*

One of the acid tests of a Christian is his attitude toward his possessions. Someone has figured out that one out of every four verses in the Gospels is related to this attitude. I think the emphasis can be condensed into a single phrase: What we worship determines what we become. If we worship material possessions, we tend to grow more materialistic. If we worship self, we become more selfish still. That is why Christ continually endeavored to direct men's worship to something nobler and higher.—Harvey F. Ammerman, *Church Management.*



## Satellite Sermon Gets Real Effects

WEST PALM BEACH, FLA. (BP)—An unexpected streak across the night sky made the sermon almost too realistic at the new outdoor chapel of First Baptist Church here.

Pastor Jess Moody was launching into the main part of his Sunday night sermon, called "Angels and Astronauts," when about half the congregation began looking up, up, up.

Engineers from a local plant which manufactures parts for American spacecraft told Moody after the service that the Echo Satellite, on one of its orbits, passed almost directly overhead as he started his sermon.

### COVER PICTURE

On our cover are Diana Gabhart who represented Belmont Heights Baptist Church, Nashville, Nashville Association and Central Region in the State Speakers' Tournament, and Sherry Willis who represented Union Avenue Baptist Church, Memphis, Shelby Association and Southwestern Region in the State Sword Drill on July 1 at First Baptist Church, Nashville. These two represented Tennessee at Ridgecrest.

(3) Still another thing that shocked me was this: There was no mention whatsoever  
(Continued on Page 6)

### ... Offer The Minister More Than Sacrifice

● The recent article entitled "Solutions To Decline: Pray for New Ministers", was revealing as well as shocking.

It was revealing for the following reasons: (1) It is encouraging to see that some of our people have recognized and correctly diagnosed some of the illnesses of the ministry. (2) I also appreciated some of the solutions offered in the article.

The article was shocking to me also for the following reasons:

(1) The emphasis placed on attracting young men to the ministry. This shocks me, for only God can attract any young man to the ministry. Surely God works through human situations, but in finality if a man is a true minister, and I might add a prophetic minister, we must say "God did it." (2) Another thing that shocks me is the theoretical nature of the whole article. Some folk realize we have too much program, too many unethical attacks, too much feuding and fussing in Baptist circles. All this makes good preaching material, yet one must say in actuality these things continue to go unchecked and ignored by most Southern Baptist Convention pastors and their congregations.

The Apostle Paul wrote to young pastor Timothy, "We know that in the last days perilous times shall come." The prophecy of frightening moral failure seems to be here:

ITEM: Forty Negroes and whites were arrested at one wild Saturday night party last month termed by police a "drunken sex orgy." Two of those arrested were university instructors. Some others were students. This was in our state.

ITEM: Two young men convicted in California of a crime of violence. When the jury foreman read the verdict, guilty, they leaped from their chairs, knocked down the district attorney, and mauled him so badly he had to be hospitalized for a week. While there he got a letter from the wife of one of the hoodlums threatening to kill him when he recovered.

ITEM: In crime-ridden Washington, D. C. the wife of a high official of the U.S. government was attacked and wounded by a young criminal she found on returning to her apartment. It is too dangerous to walk on the streets of Washington alone at night.

ITEM: Long thought of as one of the most conservative states in the USA, New Hampshire is setting up the first sweepstakes sponsored by a U.S. state in almost 70 years. Roman Catholic Governor King signed it into law over protests of Protestant leaders.

ITEM: Last January in our state a dismissed welfare worker gave a searing account of activities of the Welfare Department in one of our cities saying she was "not in sympathy with liars, cheats, drunks, and prostitutes who are receiving money from the tax payers."

ITEM: An official of the U.S. government defending the policy of the administration made the public statement: "It is the inherent right of the government to tell a lie."

ITEM: When a policeman arrested leaders of a gang beating up an old man in one of our big cities, the crowd that quickly gathered demanding he let the gangsters go attacked the officer and would have wounded him seriously if police reinforcements had not quickly arrived.

ITEM: The U.S. Department of Health, Education and Welfare issued a booklet called *Unmarried Parents—A Guide to the Development of Services in Public Welfare*. This booklet tries to remove all moral stigma from sexual misconduct advocating that no effort should be made to get adulterers to marry and says that married male adulterers should not be urged to help provide for resulting illegitimate children, if they do not want to or if it would disrupt their lives, according to Ray C. Stedman in an article, "Revolt Against Morals," in the *Sunday School Times*.

But why go on? Other items can be documented detailing the serious proportions of the moral collapse here in our own state and nation. The evil fumes of the Profumo scandal have filled Great Britain with a terrible stench.

What can be done to check this moral corruption?

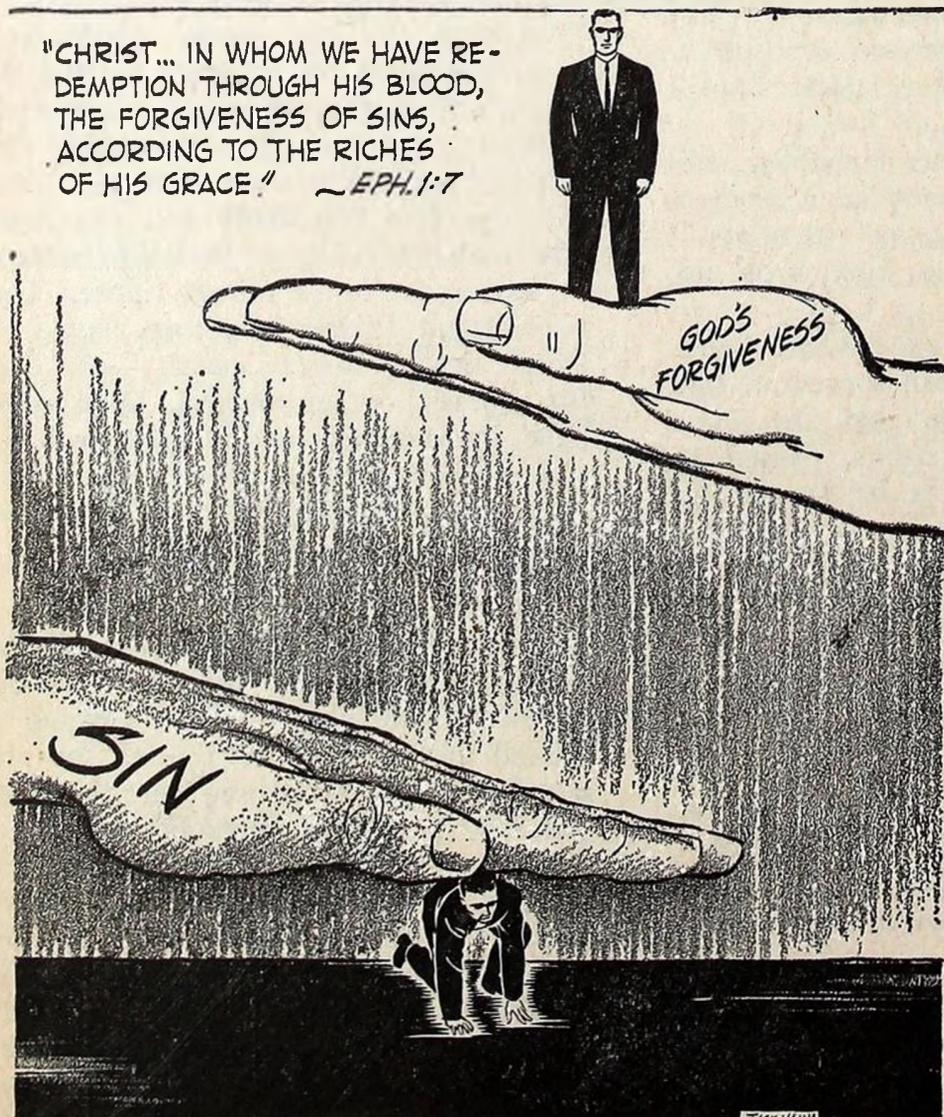
First, It does little or no good to simply deplore the times. Constructive measures are needed.

Second, Take a personal stand for clean disciplined moral life. To light one candle is better than to curse the moral darkness.

Third, Remember that moral change is not brought about by directly aiming at it as an end product. It

HELD DOWN OR LIFTED UP

"CHRIST... IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS, ACCORDING TO THE RICHES OF HIS GRACE" ~ EPH. 1:7



## Pressure Mounts In Congress For School Prayer Amendment

WASHINGTON, D. C. (RNS)—Pressure is steadily mounting in Congress for consideration of a proposed amendment to the Constitution to overrule the Supreme Court's decision barring prayer and Bible reading as religious exercises in the public schools.

Initial reaction was more restrained than it was in June, 1962, when the Court struck down the non-sectarian Regents' Prayer in the public schools of New York.

However, it is proving more sustained and, as resolution after resolution pours into the Congressional hopper proposing that an amendment be submitted to the states, it is increasingly evident that, if agreement can be reached on the wording of such an amendment, it probably could command the necessary two-thirds majority in House and Senate.

Ratification by 35 of the 50 states would be required to make it a part of the Constitution. No action by the President is required in the case of Constitutional amendments.

If ratified, the amendment would become the 25th Amendment to the Constitution. The 24th, proposing abolition of poll taxes as a requirement for voting in federal election, has already been ratified by 34 states and will probably become part of the Constitution early in 1964 when state legislatures that meet only in even-numbered years go into session.

Unless special sessions of a number of state legislatures were called by Governors to deal with an amendment on prayer and Bible reading, it probably would not be ratified until 1965, due to a considerable number of legislatures that convene only in odd-numbered years.

## Bible, Not Human Opinion, Is Authority, Pastors Told

FORT WORTH (BP)—“Where the Bible speaks, all human opinions must be put aside,” said Wayne E. Ward at the seventh annual pastors' conference at Southwestern Baptist Theological Seminary here.

Ward, professor at Southern Baptist

comes as a by-product of new life from God. Where Christ is made Lord, in that person spiritual relationships are realized and spiritual life is ascendant. The flesh is brought into subjection under the mastery of the spirit.

Law has its place in checking crime. Strengthen weak laws, elect officials of integrity. But put more faith in regeneration than in legislation to meet the situation.

# BAPTIST BELIEFS

by Herschel H. Hobbs

## The Foreknowledge Of God

The foreknowledge of God is based upon His omniscience or all knowledge. Since the Bible views God as present at all times and all places contemporaneously in His universe, He knows all things simultaneously. Thus He foreknows all things before they occur.

The Greek verb “foreknow” (*proginōsko*) occurs five times in the New Testament where it is variously translated (Acts 26:5, know; Rom. 8:29; 11:2, foreknow; I Peter 1:20, foreordain; II Pet. 3:17, know before). The noun “foreknowledge” is used twice (Acts 2:23; I Pet. 1:2).

There are three principal positions in theology with regard to this doctrine. Calvinists hold that since God has willed what will happen in the future, He knows that it will happen. Arminians insist that while man is free, God knows his choices in advance. Socinians contend that God knows all that is knowable, but that events determined by man's free choice are unknowable.

Two questions arise out of the first and third positions. First, does God's foreknowledge of an event predetermine its occurrence? The answer is “no”. To foreknow an automobile accident does not cause it. God's foreknowledge of man's sin does not necessitate it. Or else it is not a matter of free choice, and it makes God the author of evil. God does not cause evil in any sense, nor does He will it. He permits it in that He does not intervene to prevent it. But to say that God wills, it, therefore it must be, is to ignore the holy nature of God.

Theological Seminary, Louisville, Ky., presented morning messages on “Principles of Biblical Interpretation” and evening address on “Nature of Biblical Authority.”

“The Bible judges all other authorities because it is the Divinely created instrument for bringing the Word of God to bear upon men in every age,” Ward continued.

Expository messages on “Having the Mind

Second, does man's free choice rule out the foreknowledge of God? Those holding this view insist that foreknowledge is based upon a chain of antecedent events which determine the final result. That free choice is not determined by antecedent events, else it is not free choice. Therefore, God cannot foreknow the choice.

But God's omniscience is not serially obtained. “God knows immediately and directly without the need of inference from antecedent motives” (Mullins). Else He could not control and guide His universe to His purposeful ends. “Other wills, not his own, would fix the course of events and the destiny of his creatures” (Mullins). The Bible teaches that God does foreknow man's choices (cf. Job 1:8ff.).

The New Testament uses of “foreknowledge” relate it to both sin and salvation. Foreknowing man's sin God had a foreknowledge of the cross (Acts 2:23). But His foreknowledge did not itself cause them. Because He foreknew sin, He also foreknew the cross, His remedy for sin. “Foreknowledge” is also related to “election” (I Pet. 1:2). This refers to the election of individuals only in the sense that God foreknew who would receive or reject His provision for sin (cf. Rom. 8:29a). But even God's foreknowledge leaves man free and responsible in his choice.

The Bible does not try to harmonize God's sovereignty and man's free will with respect to His foreknowledge. It assumes them both to be true. This is a mystery to our finite minds, but not to the infinite mind of an omniscient God.

of Christ,” “Saving Faith,” “What it Means to Be a Christian” and “Life at Its Best” were presented by H. Franklin Paschall, pastor, First Baptist Church, Nashville.

Paschall said life at its best is found when man “allows God to enter his heart and dominate his life. The new character of the Christian includes love, stability, unity and joy.”

Realize that the present situation calls all the more for personal witness to the redeeming love of God in Jesus Christ. If any man be in Christ, he is a new creation. In Him is the beginning of a new order and a new world.

Finally never lose sight of this glorious truth: The Lord knoweth them that are His, and let everyone that nameth the name of the Lord depart from all unrighteousness.

## Tennessee Topics

Rev. and Mrs. McKnight Fite and children were honored at a reception at St. Elmo Church, Chattanooga, July 7, following the evening worship. The occasion was his eighth anniversary as pastor. During the eight years there have been 727 additions to the church, 265 of these by profession of faith and baptism. Value of church property has increased from \$264,500 to \$478,000. Mrs. Fite is the former Dorothy Nell Jernigan of Jackson, Tenn.

\* \* \*

Dr. Mark Harris ended 29 years as pastor of Speedway Terrace Church, Memphis, when he retired July 14. He has been a member of the board of Baptist Hospital 15 years and the Baptist Children's Home board more than 20 years. Dr. Harris plans to continue preaching as an interim or supply pastor. Since Mrs. Harris' death in 1961, he has been living with his daughter, Mrs. Joe Guasco in Germantown.

\* \* \*

Charles Earl, pastor of Blue Springs Church, Rutledge, has resigned to accept the pastorate of Prospect Church, Loudon. During the 2½ years he was at Blue Springs there were 32 additions by baptism and eight additions by letter.

\* \* \*

New Providence Church, Loudon, ordained Billy Joe McCown to the ministry, June 23. He has accepted the pastorate of Union Fork Church in Sweetwater Association.

\* \* \*

Joe McGehee of Waynesboro has accepted a call as pastor of Ewing Church, Nashville. He is a recent graduate of Southwestern Seminary.

\* \* \*

Hugh Ross Williams of Rose Hill, N. C., has accepted a call to First Church, McKenzie, and will move about August 1.

Morgan Church, Knoxville, has changed its name to Tekoa, this being the name of the community in which the church is located. Sherman Turner became pastor of the church in November 1962. Since that time the church has added 27 by letter and statement and 13 by baptism.

\* \* \*

Mrs. Lula Agnes Dietzen Williams died June 30 in a Chattanooga hospital. She was a member of Morris Hill Church and was active in the Ladies' Bible Class and Woman's Missionary Union.

\* \* \*

George C. Wilkerson, retired Hamilton County school teacher, died June 30. He was a graduate of Carson-Newman College. For many years he served as a Sunday school teacher and deacon of Avondale Church.

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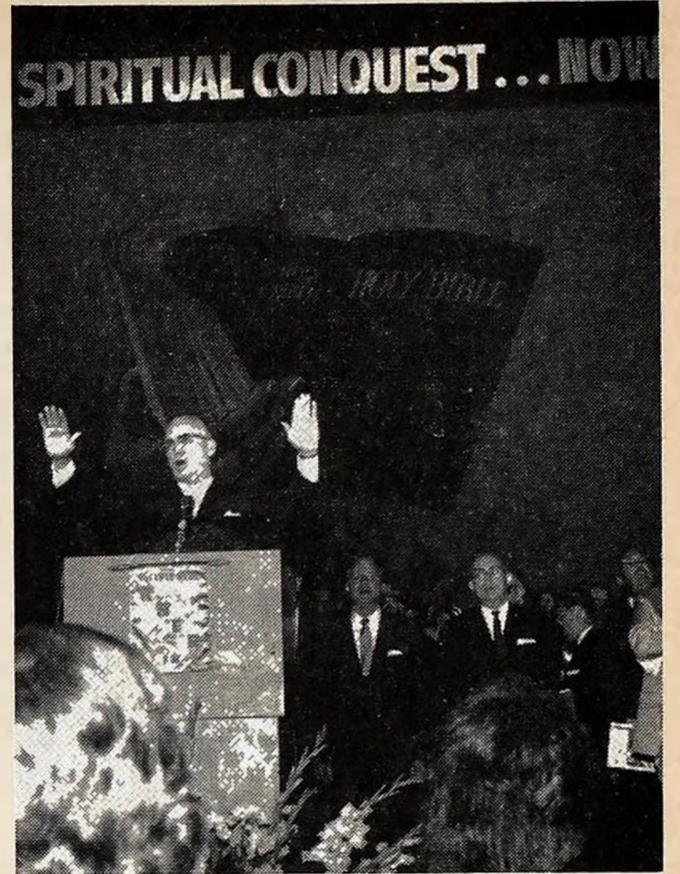
*Weakley County Association*—E. E. "Pete" Willis has resigned as pastor of First Church, Dresden, to become pastor of Central Church, Leesburg, Fla. Robert Walls has resigned as pastor of Ralston Church. New Hope Church licensed Gaither Johns, Jr. to preach the gospel. J. B. Morgan has resigned as minister of music at Central Church. Northwestern Church voted to go to full time and organized a Training Union July 7. Beech Springs Church also organized a Training Union July 7.

\* \* \*

Fellowship Church, Big Hatchie Association, ordained O. E. Graig as a deacon. Fred Lawrence is pastor.

\* \* \*

A new Baptist church was organized June 5 in Hamilton Association. It is located at Crowell Road and Caine Lane and has chosen the name, Cromwell. Larry L. Smith has been called as pastor.



DALLAS, Tex.—Southern Baptists' first nation-wide Evangelistic Conference with the theme of "Spiritual Conquest . . . Now," began preparation for Baptist Jubilee Revivals in the spring of 1964. W. Hines Sims of Nashville is shown leading the conference in singing. Home Board Photo

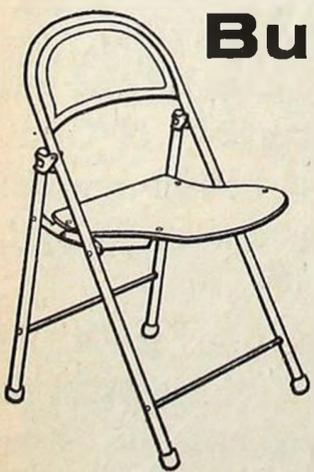


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of the gap between the church and the minister. I recently graduated from seminary; of my class there were at least ten of us on graduation day who had nowhere to go—no church. Yet all of us had been encouraged to attend college and seminary. Why doesn't someone wake up and realize that this is a problem? There needs to be some way of getting these men and their qualifications to churches rather than saying the Lord will take care of them. Why blame a you-scratch-my back-and-I-will-scratch-yours system on God? God works, but He works through men.

(4) The final thing that shocked me was this. There was no mention of the fact that ministerial ethics among many preachers today are on the decline. Could this not be one reason why men do not enter the ministry? I have been advised by many of my minister friends and others that as a young minister I must accept the social pattern that has been set. I must advance up through the ranks as a preacher. I must use one church as a stepping stone to another. I must cover this up by saying that God is preparing me for a larger field of service. Just because God calls one to preach, does He also call him to climb a social ladder? This to me is unethical. Why encourage anyone to enter the ministry, then tell him to attend college and

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# Pulpit Committees And Doctoritis Disease

By Lewis E. Rhodes

The writer had a conversation with a man of another city. The discussion centered around a pastor for a church, a church of four or five hundred members. This church is located in a small town. It is a first church, First Baptist, to be specific.

A name was suggested. The question that was asked first? Well, you take a guess. It was not a question about the preacher's ability to preach. The first question was not whether the man had a pastor's heart. It was not about the preacher's character. The first question was: Does he have a Doctor's degree? "The pulpit committee," said this man, "is looking for a man with a Doctor's degree."

What's wrong with that? Why are you writing about this? The writer's qualification for writing is that he holds the academic Doctor of Theology degree from one of our Southern Baptist seminaries and he is not looking for a job.

This approach of a pulpit committee is wrong-headed, it seems. The Doctor's degree is a worthy degree and represents some academic accomplishment. We should not downgrade it. But this approach seems to do precisely this. The Th.D. on a letterhead does not assure a pulpit committee that a man has any horse sense, dedication, leadership, experience, pulpit ability, or warmth of heart.

Our seminaries have said that three years beyond college is the basic preacher's course. So far as professional training is concerned, this should qualify a man for any pastoral and pulpit responsibility in our convention. If he lacks some other qualifications, the Doctor's degree should not be a means of glossing them over.

It has not been the stated intention of our seminary graduate schools to prepare men for certain classes of pulpits. The stated intention has been to train people for the teaching field in colleges and seminaries. It seems to this writer that a pulpit committee does not do well to set up the Doctor's degree as a requirement for the church's pastor.

We have the "doctoritis" disease. Many churches want a preacher with a Doctor's degree. They raise no questions as to whether it was earned, conferred, bought or bestowed with an introduction. When the title "doctor" is used freely of persons who have a degree and of those who do

seminary, then make him climb a social ladder and maybe in finality end up hauling coal to support him family?

May I humbly suggest that we as Southern Baptists put theory into action, that we offer the minister more than sacrifice. Then pray that God will call men into the kingdom work.—Deryl Watson, P.O. Box 37, Bemis, Tennessee.

Sunday School Department

# Look What's New!

By Florence E. Dewey

## Nursery Resource Booklet

Churches wishing to improve their teaching ministry for Nursery children will find a source of help in the *Nursery Resource Booklet*. This material is a compilation of several leaflets on Nursery work, including "Nursery Committee," "Provisions for Nursery Children During Study Courses," "Diagrams for Nursery Equipment," Nursery Department Equipment and Furnishings," "Nursery Parent-Worker Meetings," and "How to Use Nursery Curriculum Materials."

More and more Baptist churches in Tennessee are becoming concerned about doing more than just "caring for children" on Sunday. Dedicated Nursery workers view their work with children as a teaching ministry, providing a further opportunity to minister to the entire family in the home. Literature is provided for this purpose in the form of the quarterly magazine, *Living With Children*, to be used by parents, and *Church Nursery Guide*, used by Nursery workers. Ways to use the literature more effectively are suggested in the *Nursery Resource Booklet*.

There is a growing awareness of the importance of good learning experiences during a child's earliest years. The kind of Nursery workers who teach each Sunday, the emotional atmosphere in the Sunday School room, the materials provided for his use, all affect how and what a Nursery child

not, the degree is depreciated. The man of honor without the degree is a bit embarrassed when he is called "Doctor."

Everybody is a Doctor or ought to be; so the title has been downgraded. All of us have a Rev., Bro., and Mr. Title. We could not be incorrect to use one of these. It may tend to disabuse our people about the magic word "doctor."

A pulpit committee should look for God's man for God's Church. The Doctor's degree should not qualify or disqualify a man. A preacher with a Doctor's degree who cannot preach sounds much worse than a B.D. who cannot. A man with a B.D. who can preach sounds better than a Th.D. who cannot.

It would be wiser to choose a man who has what a Th.D. ought to represent but who does not have the degree than to choose a man with the degree who lacks what it ought to represent. The point is simple: find a man with quality. He may or may not have the Doctor's degree. Find a man who can preach with a pastor's heart. Love him and appreciate him for his excellent qualities, regardless of his titles.

*Dr. Rhodes is pastor of Broadway Church, Knoxville.*

learns. In the *Nursery Resource Booklet*, there is a check list to help Nursery workers evaluate the equipment and teaching materials in their departments.

The *Nursery Resource Booklet* is available free, upon request, from the Sunday School Department, Tennessee Baptist Convention, 1812 Belmont Boulevard, Nashville 5, Tennessee. Write now for enough copies for the Nursery workers in your church. Read it through together and use it to guide your church in making better provisions for Nursery children.

## New Record Forms

New record forms are now available in Baptist Book Stores. It is suggested that, beginning in the new Sunday School year, October, 1963, Beginners and Primaries, as well as Nursery children, be marked on attendance only. Two new punched Six Point Record forms are available for this purpose. They are:

1. Child's Attendance Record Form 470 to be used in Nursery, Beginner, or Primary departments of Sunday School and Training Union. (Churches can still use Class or Group Record card, Form 300, or the Individual Record Form 405Y, if they wish.)

2. Sunday School Department Weekly Summary, Form 475. Churches that prefer showing reports of workers separately from reports of the children will find this card helpful.

Churches may still use punched Six Point Record Form 420S, or sheets from *Department Triplicate Report Book, No. 4*, if they desire to do so. Those preferring to show the report for each group of children for weekday contacting, along with the report of the worker responsible for ministering to them between Sundays, will continue to use Department Report, Form 420S, or *Department Triplicate Report Book No. 4*)

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# 1963 ASSOCIATIONAL MEETINGS

Association	Date	Place			
Fayette	July 24	First, Somerville (night)	West Union	Oct. 11	Paint Rock (morning, afternoon)
	July 25	Morris Memorial, Moscow (morning, afternoon)	Riverside	Oct. 12	Paint Rock (morning)
Campbell	Aug. 6	Indiana Ave., LaFollette (morning, afternoon, night)	Knox	Oct. 11	Fellowship, Allons (morning, afternoon)
	Aug. 7	Glade Springs, LaFollette (morning, afternoon)		Oct. 12	Mt. Union, Clarkrange (morning, afternoon)
East Tenn.	Aug. 8	Northport Mission (morning, afternoon)	Shelby	Oct. 14	Bell Avenue (morning, night)
	Aug. 9	Pine Springs, Greeneville (morning, afternoon)		Oct. 15	Central, Fountain City (morning, afternoon, night)
Nolachucky	Aug. 13	Westview, Morristown (morning, afternoon)	Big Hatchie	Oct. 14	Frayser (morning, night)
	Aug. 13	Calvary, Morristown (night)		Oct. 15	Frayser (night)
Mulberry Gap	Aug. 14	Sunrise, Bulls Gap (morning, afternoon)	Dyer	Oct. 17	Frayser (night)
	Aug. 14	Sharon, Maryland (morning, afternoon)		Oct. 18	Frayser (night)
Cumb. Gap	Aug. 15	Sharon, Maryland (morning)	Weakley	Oct. 15	First, Covington (afternoon, night)
	Aug. 21	First, Cumberland Gap (morning, afternoon)		Oct. 16	Mt. Lebanon, Covington (morning, afternoon)
	Aug. 22	First, Cumberland Gap (morning, afternoon)	Bradley	Oct. 15	Finley, Finley (night)
Gibson	Sept. 3	First, Humboldt (morning, afternoon)		Oct. 16	Finley, Finley (morning, afternoon)
Hardeman	Sept. 4	First, Trenton (morning, afternoon)	New Duck River	Oct. 15	First, Dresden (morning, afternoon)
	Sept. 5	First, Middleton (morning, afternoon, night)		Oct. 16	Old Bethel, Palmersville (morning, afternoon)
	Sept. 6	Ebenezer (morning, afternoon)	Maury	Oct. 15	Calvary, Cleveland (morning, afternoon, night)
McNairy	Sept. 5	Lakeview, Selmer (night)		Oct. 16	Candis Creek, Charleston (morning, afternoon)
	Sept. 6	First, Counce (morning, afternoon)	Alpha	Oct. 16	New Hope, Wartrace (morning, afternoon)
Cumberland Co.	Sept. 5	Fairview, Crossville (morning)	Central	Oct. 16	Shelbyville Mills (morning, afternoon)
	Sept. 5	First, Crossville (night)		Oct. 16	First, Mt. Pleasant (night)
Tenn. Valley	Sept. 5	Waldens Ridge (morning, afternoon)	Stone	Oct. 17	First, Mt. Pleasant (morning, afternoon)
	Sept. 6	First, Spring City (morning, afternoon)		Oct. 17	First, Linden (morning, afternoon, night)
Copper Basin	Sept. 5	Coletown, Copperhill (morning, afternoon)	Beulah	Oct. 17	Madison Street, McMinnville (morning, afternoon, night)
	Sept. 6	Maple Grove, Turtletown (morning, afternoon)		Oct. 17	First, Cookeville (morning, afternoon, night)
Lawrence	Sept. 6	Immanuel (morning, afternoon, night)	Indian Creek	Oct. 17	Alamo, Sharon (morning, afternoon)
	Sept. 7	Immanuel (morning, afternoon)		Oct. 18	Johnsons Grove, Fulton RFD (morning, afternoon)
Bledsoe	Sept. 11	New Hope, Hendersonville (night)	William Carey	Oct. 17	New Harmony, Cerro Gordo (morning, afternoon)
	Sept. 12	Corum Hill, Castalian Springs (morning, afternoon)		Oct. 18	Collinwood (morning, afternoon)
Salem	Sept. 11	Whorton Springs, Smithville (morning, afternoon)	Wilson	Oct. 17	Prospect (night)
	Sept. 12	Mt. Herman, Smithville (morning, afternoon)		Oct. 18	Prospect (morning, afternoon)
Carroll-Benton	Sept. 11	First, Trezevant (morning, afternoon)	Hamilton	Oct. 17	Gladeville (night)
	Sept. 12	First, Huntingdon (morning, afternoon)		Oct. 18	Gladeville (morning, afternoon)
Midland	Sept. 11	Mt. Zion (morning, afternoon, night)	Polk	Oct. 17	Central, Chattanooga (morning, afternoon, night)
	Sept. 12	Mt. Zion (morning, afternoon)		Oct. 18	Falling Water, Hixson (morning)
McMinn	Sept. 12	McMahan Calvary, Athens (morning, afternoon)	Sweetwater	Oct. 17	Blue Ridge Temple, Old Fort (morning, afternoon)
	Sept. 12	Mt. Verd, Athens (night)		Oct. 17	Smyrna, Ocoee (night)
Crockett	Sept. 13	First, Englewood (morning)	Chilhowee	Oct. 18	Hiwassee Union, Reliance (morning, afternoon)
	Sept. 12	Providence, Crockett Mills (night)		Oct. 17	First, Sweetwater (morning, afternoon)
	Sept. 13	Providence, Crockett Mills (morning, afternoon, night)		Oct. 17	New Bethany (night)
Beech River	Sept. 19	Sand Ridge, Lexington (night)	Holston	Oct. 18	Piney Grove (morning, afternoon)
	Sept. 20	Sand Ridge, Lexington (morning, afternoon, night)		Oct. 17	First, Maryville (morning, afternoon, night)
Holston Valley	Sept. 19	Henard's Chapel, Rogersville (morning, afternoon, night)	Sevier	Oct. 18	Stock Creek, Knoxville (morning, afternoon)
	Sept. 20	Persia (morning, afternoon)		Oct. 17	Colonial Heights, Kingsport (morning, afternoon)
Hiwassee	Sept. 20	Shiloh (morning, afternoon)	Robertson	Oct. 17	Baileyton (night)
	Sept. 21	Ten Mile (morning, afternoon)		Oct. 18	North Johnson City (morning, afternoon)
Northern	Sept. 25	Cedar Ford, Luttrell (morning, afternoon)	Duck River	Oct. 21	Dupont (night)
	Sept. 26	Cedar Ford, Luttrell (morning, afternoon)		Oct. 22	First, Sevierville (morning, afternoon)
Stewart	Sept. 25	Bumpus Mills (morning, afternoon)	Madison-Chester	Oct. 22	Sims Chapel (night)
	Sept. 26	Nevils Creek (morning, afternoon)		Oct. 23	Smoky Mountain Academy (morning, afternoon)
New Salem	Sept. 26	New Middleton (night)	Nashville	Oct. 22	Bethel (night)
	Sept. 27	Brush Creek (morning, afternoon)		Oct. 23	Orlinda (morning, afternoon)
Giles	Sept. 27	Bradshaw (morning, afternoon)	Cumberland	Oct. 22	Rutledge Falls, Manchester (night)
	Sept. 28	Bradshaw (morning, afternoon)		Oct. 23	Cross Roads, Winchester (morning, afternoon)
Grainger	Oct. 3	Byerleys Chapel, Blaine (morning, afternoon)	New River	Oct. 24	Parkburg (morning)
	Oct. 3	Locust Grove, Washburn (night)		Oct. 22	First, Henderson (morning)
	Oct. 4	Mt. Eager, Washburn (morning, afternoon)	Loudon	Oct. 22	Shelby Avenue, Nashville (morning, afternoon, night)
Truett	Oct. 3	Waverly, First (night)		Oct. 23	Gallatin Road, Nashville (morning)
	Oct. 4	Maple Grove (morning, afternoon)	Clinton	Oct. 22	Erin, Erin (night)
Judson	Oct. 4	Old New Hope (morning)		Oct. 23	Spring Creek, Clarksville (morning, afternoon)
	Oct. 4	Fairview (afternoon, night)	Jefferson	Oct. 24	First, Huntsville (morning, afternoon, night)
	Oct. 5	Fairview (morning, afternoon, night)		Oct. 24	Second, Lenoir City (night)
	Oct. 6	Fairview (morning)	Watauga	Oct. 25	Philadelphia (morning, afternoon)
Union	Oct. 10	First, Doyle (morning, afternoon, night)		Oct. 24	Black Oak, Clinton (night)
Concord	Oct. 10	To be announced (night)	Sequatchie Valley	Oct. 25	Black Oak, Clinton (morning, afternoon)
	Oct. 11	Eagleville (morning, afternoon)		Oct. 25	First, Jefferson City (morning, afternoon, night)
Western Dist.	Oct. 10	Maplewood (morning, afternoon)		Oct. 25	French Broad, Dandridge (morning)
	Oct. 11	Oak Hill (morning, afternoon)		Oct. 24	Union, Hampton (morning, afternoon)
Big Emory	Oct. 10	Cedar Grove, Kingston (morning, afternoon)		Oct. 25	Union, Hampton (morning, afternoon)
	Oct. 10	Coal Hill, Harriman (night)		Oct. 25	Kimball (morning, afternoon, night)
	Oct. 11	Caney Ford, Midtown (morning, afternoon)		Oct. 25	South Whitwell (morning, afternoon)

# First Quality Education

Educational institutions like human beings have their own character, their own heritage, and their own individual aspirations.

Tennessee Baptist schools, Belmont, Union, Carson-Newman, and Harrison-Chilhowee, have a four-fold purpose: to accomplish the will of God and to educate leaders for the denomination; to maintain a high level of scholarship; to develop strong bodies and healthful habits of living; to produce poised and refined Christian men and women who will practice Christian principles in their daily living. This article is concerned primarily with the second objective, academic excellence.

It is proper for Tennessee Baptists to inquire into their colleges, to test their ex-

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By Harley Fite

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cellence, to question their programs, and to search their motives. It is no less proper for colleges to ask for the thoughtful attention of Tennessee Baptists, for their cause is ultimately the cause of the denomination.

A look at our schools reveals that they are operated by trustees, administrators, and faculty who have declared their best efforts in behalf of the denomination and the thousands of students who come their way.

The academic excellence of any school depends to a great extent upon quality instruction. A strong liberal arts curriculum taught and administered by a highly trained faculty produces quality education.

Since their founding, the Tennessee Baptist schools have emphasized a high level of scholarship and a very close relationship between the professors and the students who will someday be scholars themselves. Also the colleges have not been afraid to explore new territory and new methods of instruction. As a result, they have been leaders in academic matters down through the years.

The strength and vitality of an academic program depend not only upon the qualifications of the teachers and the courses of study but also on the type of student, the library, the vision of its educational leadership, amount and nature of research, and the moral tone of the college.

Our colleges have employed teachers with strength of character, teachers who are dedicated to the task of helping our youth to turn an educational experience into a meaningful Christian life. The academic strength of our faculties was never higher and their

*Dr. Fite is in his 14th year as president of Carson-Newman College, Jefferson City, Tenn.*

qualifications are being steadily improved. The number of faculty members in our Baptist colleges with the Ph.D. degree ranges from 33 to 40 per cent and a large number of others have one or more years beyond the master's degree.

Adequate facilities also have a bearing on the quality of education. Although needs for land, buildings, and equipment at our schools multiply every year, our administrators and trustees are laboring diligently to provide the academic halls, the dormitories and all the essential facilities needed for quality education for the increasing number of Baptist students who wish to enroll in our schools.

Tennessee Baptist schools are persuaded that there is no room for education that is shoddy or second rate. They are also persuaded that the greatness of man is determined by both the excellence of his character and the quality of his mind. To this end, our schools cannot accept intellectual laziness and moral laxity.

In the final analysis, the quality of education is evidenced by the accomplishments of the alumni. The contributions of our graduates in the ministry, science, law, medicine, business, teaching, politics and other professions are much in evidence, attesting to the fact that instruction in Tennessee Baptist schools is of high quality.

Approximately one-third of the graduates of our colleges get advanced degrees from graduate schools. Reports from these graduate schools indicate that graduates of our

Baptist schools are well prepared. Sixty-five per cent of the graduates of Harrison-Chilhowee attend college. Almost without exception they do well. Recently one of our colleges was informed that a 1962 graduate is now rated as one of the top students at Harvard University Medical School and another student stands at the top of his class at Johns Hopkins Medical School. Another example of the excellent performance of our graduates is the number of public school systems both in state and out of state that have enough confidence in our schools to employ our graduates sight unseen. This kind of confidence has been built over the years by a group of graduates who are dedicated to teaching and who subscribe to the best in social responsibility.

Many more examples of superior performance of church school graduates could be given. I shall give only two. Dr. Orin Cornett, Assistant Commissioner, United States Office of Education, in a study a few years ago found that of the twenty schools in the South whose graduates rank highest in science, seventeen are church colleges with enrollments of less than 1500 students.

A recent study reveals that three times as many church college graduates, in proportion to the number of graduates, are listed in Who's Who as are listed from any other type of college. In other words, graduates of church-related colleges have three times as great a chance of being listed in Who's Who as graduates from the big universities.

The greatness of the past and the present will not in themselves guarantee the future of our schools. The spirit, prayers, and support of Tennessee Baptists must undergird every effort.

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## Tribble Explains Why Trustees Want Change

RALEIGH (BP)—President Harold W. Tribble of Wake Forest College explained to the General Board of the Baptist State Convention of North Carolina here why the school wants to have non-Baptist and out-of-state trustees.

The Baptist school in Winston-Salem, N. C., has asked that 16 of its 36 trustees be permitted to come from outside the present circle of North Carolina Baptists.

Tribble said the State Convention several years ago approved the College's moving toward university status. To achieve this, the College needs large foundation gifts, bigger money than he believes Baptists in the state can supply.

"It would be unrealistic to ask Baptists for \$75 to \$100 million," Tribble told the General Board.

The School's trustees think by widening membership on the trustees, the school can better attract the big gifts needed to move to university stature.

"We would like to prove to America

that an excellent university can be operated in close relationship with a state (denominational body). This has not been done in other schools," Tribble added.

"This plan could be accomplished without taking the College away from the Convention," he claimed. "Our trustees don't want separation from the State Convention."

The proposal for non-Baptist and out-of-state trustees is headed for a decision at the annual Baptist State Convention meeting in Wilmington, N. C., in November. The General Board was not asked to act on it; President Tribble appeared only to explain the proposal.

The November convention is also expected to vote on the Convention's new General Secretary, succeeding the late Douglas M. Branch.

The nominating committee indicated it will have a name to present to the next meeting to the General Board Oct. 14-15.

(Continued on Page 12)

# 1963 SWORD DRILL



Left to right: Sherry Willis, Jane McGee, Linda High, Ronnie Harrison, Kay Brown, Cynthia Brightwell, Sandra Vinson, Jean Williams.

Sword Drill is an activity based on Ephesians 6:17—"And take the helmet of salvation, and the sword of the spirit, which is the word of God:"

Sword Drill begins in an Intermediate union as a week-by-week activity designed to acquaint every Intermediate with the Bible.

The series of drills include church, associational, regional, state and convention drills. In 1963, 50 associations sent 87 participants to the regional drills. Listed below are the participants in the Regional Drills. The asterisk (\*) indicates each region's participant in the State Drill.

Miss Sherry Willis of the Union Avenue Church, Memphis represented Tennessee in the Master Swordsmen's Drill at Ridgcrest during the first Training Union Leadership Week.

## SOUTHWESTERN REGION

Association	Name	Church
Beech River	Ann McCay	Sand Ridge
Beech River	Diane Sego	Sand Ridge
Big Hatchie	Brenda Richardson	Charleston
Big Hatchie	Cheryl McIntyre	Charleston
Hardeman	Ann McKinnie	Dixie Hills
Hardeman	Linda McKinnie	Dixie Hills
McNairy	Kathy Lard	Crump
McNairy	Susan Caldwell	First, Salem
Madison-Chester	Phillip Scott	First, Jackson
Shelby*	Sherry Willis	Union Avenue
Shelby	Charles Harlan	Graceland

## NORTHWESTERN REGION

Beulah	Janie Toland	Second, Union City
Beulah	Denise Barnes	Second, Union City
Carroll-Benton*	Jean Williams	First, Huntingdon
Carroll-Benton	Brenda Anderson	First, Huntingdon
Crockett	Judy Moore	Providence
Crockett	Roberta Gousley	Providence
Dyer	Darlene Queen	Curve
Gibson	Charles Rosenfelder	Humboldt
Gibson	Linda Ingram	Northside
Weakley	Sammy Gallaway	Moore's Chapel

## SOUTH CENTRAL REGION

Alpha	Connie Lester	First, Hohenwald
Duck River	Jeanie Householder	First, Tullahoma
Duck River	Harlan Williams	Westwood
Giles	Barbara Miles	First, Pulaski
Giles	Danny Miller	First, Pulask
Indian Creek	Ricky Graves	Green River
Lawrence	Sandra Thompson	Meadow View
Maury*	Sandra Vinson	Maury
Maury	Carol Fitzgerald	Maury
New Duck River	Judy Cheatham	First, Lewisburg

New Duck River  
William Carey  
William Carey

Nancy Luna  
Carole Jordan  
Eddie White

First, Lewisburg  
West End  
West End

## CENTRAL REGION

Bledsoe	George Stewart	Bledso Creek
Cumberland	Barbara Durisko	First, Clarksville
Cumberland	Pamela Boyd	First, Clarksville
Nashville*	Cynthia Brightwell	First, Nashville
Nashville	Vince Johnson	First, Nashville
Robertson	Vince Johnson	Springfield
Truett	Danny Steedly	First, Waverly
Truett	Gladys Westbrook	First, McEwen

## NORTH CENTRAL REGION

Central	Jimmy McGee	Shellsford
Central*	Jane McGee	Shellsford
Concord	Janet Medlock	Woodbury Road
Riverside	Sonya Ray	First, Livingston
Riverside	Rosetta Anderson	First, Jamestown
Salem	Mary Rosalyn Smith	First, Smithville
Salem	Kathy Behm	First, Smithville
Stone	Shirley McCormick	Caney Fork
Stone	Wanda Hawkins	Dodson Branch
Union	Charlotte Smith	Pistole
Wilson	Lynda Moore	Immanuel
Wilson	Shirley Comer	Shop Springs

## SOUTHEASTERN REGION

Bradley	Gail Henderson	Big Springs
Bradley	Linda Elkins	Washington Avenue
Hamilton	Hope Evans	Avondale
Hamilton*	Kay Brown	East Ridge
McMinn	Barbara Montgomery	First, Etowah
McMinn	Shirley Amos	First, Etowah
Sequatchie Valley	Janet Miller	First, So. Pittsburg
Sequatchie Valley	Pamela Eakin	First, So. Pittsburg
Tennessee Valley	Rebecca Dorn	Mt. Vernon

## Morristown First Church Has Done A Great Thing For Their YWAs



Front row: Misses Davis Sue Wykle, Vicki Landis, Carolyn Peters, Barbara Quarles. Back row: Misses Brenda Bunch, Cathy Gouge, Sandra Anderson, and counselors, Mrs. Virginia Anderson and Mrs. Marie Freeman. YWAs going but not in picture: Misses Janice Walker, Kay Howell, and Carole Smithers.

The above group is a part of the ten girls and two counselors from First Baptist Church, Morristown, who are going on the two busses to the Glorieta YWA Conference and Missions Tour, July 23-August 5. This is the largest group from any one Tennessee church to ever attend the YWA Conference at Glorieta. A few YWA girls

at this church became interested in going on this state conducted tour, and their enthusiasm was noticed by the deacons who became interested in helping more girls go. As a result they decided to help all their YWAs who could make the tour. This proves you can never under estimate the power of a woman.

*The Big Difference* by Alta Lee Lovegren; Convention; 82 pp.; paper; Junior 1963 Foreign Mission Graded Series.

*World Awareness* by Sadie T. Crawley; Convention; 134 pp. It is the fifth book in the WMU Aims Series which focuses on world missions.

*A Church Organized and Functioning* by W. L. Howse and W. O. Thomason; Convention; 148 pp.

*The Unfolding Life* by J. M. Price; Convention; 132 pp.

*Out of the Night* by Adel Pryor; Zondervan; 156 pp.; \$2.50.

*Salvation* by Ernest F. Kevan; Baker; 30 pp.; \$2.50.

*The Holy Spirit* by Wick Broomall; Baker; 211 pp.; \$2.95.

*The Apostle Paul* by Roland Q. Leavell; Baker; 128 pp.; \$2.95.

*The Anabaptist Story* by W. R. Estep; Broadman; 238 pp.; \$4.50. A vivid account of men and movements—and their meaning for today.

*Fire on the Earth* by Sidney W. Powell; Broadman; 171 pp.; \$3.50.

*Making Your Preaching Relevant* by Jack D. Sanford; Broadman; 93 pp.; \$1.50.

*Sermons for Special Sundays* by John A. Holt; Broadman; 116 pp.; \$2.50.

*Did I Say Thanks?* by Leslie B. Flynn; Broadman; 118 pp.; \$2.50. Eight thought-provoking messages accenting gratitude in Christian living.

*Homemade Happiness* by Wayne Dehoney; Broadman; 121 pp.; \$2.50. Lively and constructive counsel for the adventure of marriage.

*Get the Facts* by James C. Hefley; Broadman; 52 pp.; \$.50; paper. If you think you just must do it—find out first what it's going to cost.

### NORTHEASTERN REGION

East Tennessee	Dorothy Haynes	Lincoln Avenue
East Tennessee	Bradley Jones	Lincoln Avenue
Grainger	Brenda Kitts	Central Point
Grainger	Linda Biddle	Central Point
Holston	Richard Kitzmiller	Beulah
Holston	Janice Ketron	Beulah
Holston Valley	Marilyn Webb	First, Rogersville
Jefferson	Jimmy McNish	First, Jefferson City
Jefferson*	Linda High	First, Jefferson City
Nolachucky	Freddy Woolwine	Manley
Watauga	Janet Peters	First, Elizabethton
Watauga	Kathy Peters	First, Elizabethton

Midland  
Midland  
Sevier  
Sevier

Alline Burress  
Pam McNutt  
Nelson Gibson  
Ronald Huff

Calvary  
Bishopville  
Antioch  
Pigeon Forge

### EASTERN REGION

Big Emory	Haven Isham	South Harriman
Big Emory	Bobby Burnette	First, Kingston
Chilhowee*	Ronnie Harrison	Broadway
Chilhowee	Carolyn DeLozier	Mt. Lebanon
Clinton	Martha Bunch	South Clinton
Clinton	Judy McMeans	Robertsville
Knox	Beverly Farris	Central, Fountain City
Knox	Diane Carroll	Central, Bearden



For  
Liberty  
and  
Light

# Attendances and Additions

Churches	S.S.	T.U.	Add.
Alamo, First	231	70	
Alcoa, First	380	186	
Alexandria	182	79	
Ashland City, First	116	49	5
Athens, Central	145	33	
East	394	122	
First	479	192	
Mission	70		
Clearwater	165	50	
Niota, First	134	43	
Riceville	122	69	
Auburntown, Prosperity	133	47	
Bemis, First	330	89	4
Bolivar, First	376	116	
Brownsville	510	107	
Bruceton, First	137	72	
Centerville, First	99	32	
Chattanooga, Brainerd	929	243	
Calvary	244	86	5
East Brainerd	178	61	
First	976	244	1
Morris Hill	244	111	
Northside	359	78	
Oakwood	313	120	
Red Bank	1097	254	
Ridgedale	424	146	
St. Elmo	354	84	1
Second	146	72	
Stuart Heights	73	30	
White Oak	481	108	

## July 7, 1963

Woodland Park	326	163	2
Clarksville, First	858	124	7
New Providence	274	97	
Pleasant View	211	76	
Cleveland, Big Spring	300	151	
Clinton, First	520	138	
Second	368	105	2
Collierville, First	286	90	
Columbia, First	371	193	
Highland Park	428	154	
Pleasant Heights	193	80	
Cookeville, First	507	101	3
Washington Heights	144	88	
Wilhite	126	55	3
Cottontown	50		5
Pleasant Valley	101	44	1
Cowan, First	131	46	8
Crossville, First	248	91	2
Daisy, First	346	101	
Dickson, First	205	56	6
Dresden, First	191		
Dunlap, First	182	50	
Dyersburg, First	595	201	
Hawthorne	175	107	
Mt. Vernon	95	73	
Springhill	138	61	
Elizabethton, Oak Street	144	71	
Siam	192	113	10
Etowah, First	306	91	
North	361	98	
Goodlettsville, First	462	223	
Grand Junction, First	146	93	
Greeneville, First	331	158	1
Greenbrier	326	131	1
Bethel	157	81	1
Harriman, Trenton Street	316	97	
Walnut Hill	209	99	1
Henderson, First	280	92	
Hixson, Central	207	120	
First	274	70	
Memorial	253	121	4
Hollow Rock, Prospect	166	36	
Humboldt, Antioch	216	87	
First	468	140	
Jackson, Calvary	553	211	3
First	888	198	13
Parkview	325	89	
West	740	352	
Jellico, First	134	93	4
Mission	17		
Johnson City, Antioch	153	105	
Central	605	166	2
Clark Street	231	88	2
Pine Crest	179	100	
Temple	292	120	
Unaka Avenue	272	105	
Kenton, First	254	72	
Macedonia	106	60	
Kingsport, Colonial Heights	317	144	3
First	672	196	2
Litz Manor	191	95	
Lynn Garden	406	155	1
State Line	171	107	2
Kingston, First	439	185	1
Mission	31		
Knoxville, Beaver Dam	257	136	5
Black Oak Heights	170	63	1
Central, Ft City	959	337	4
Fifth Avenue	631	165	
First	740	184	
Fort Hill	189	85	
Grace	338	175	
Lincoln Park	827	260	
Lonsdale	291	80	
McCalla Avenue	608	250	7
Mt. Harmony	166	98	1
Meridian	535	162	1
Riverdale	115	71	
Smithwood	629	259	3
South	508	200	2
LaFollette, First	242	104	
Lawrenceburg, First	182	79	2
Highland Park	255	102	3
Immanuel	125	62	
Lebanon, First	492	143	

## Tribble Explains Why

(Continued from Page 9)

In North Carolina, the Secretary must be elected both by General Board and the Convention.

Chairman R. Knolan Benfield of Morganton, N. C., said the nominating committee has narrowed its list of potential secretaries down from 85 names to "a much smaller list." Yet, he emphasized, it is "not a closed list."

General Board also approved a \$900,000 joint loan to North Carolina Baptist Hospital and Bowman-Gray School of Medicine. Bowman-Gray is a part of Wake Forest College. The hospital and medical school have buildings linked together in Winston-Salem.

The \$900,000 would be used in the early stages of a \$15 million development campaign. The loan would be repaid from campaign receipts.

Though it was not stated where the money would be borrowed, it was said to be unlikely it would come from the government.

Hillcrest	139	73	1
Immanuel	294	143	2
Rocky Valley	109	42	2
Lenoir City, First	412	124	
Kingston Pike	110	56	
Pleasant Hill	155	92	1
Lewisburg, First	372	59	
Malesus	194	70	
Manchester, First	307	112	
Martin, Central	285	70	
First	330	94	
Southside	101	47	
Maryville, Broadway	531	317	
McMinnville, Shellsford	220	140	
Medon, New Union	120	50	
Memphis, Bellevue	1562	586	15
Cherokee	853	174	8
Ellendale	172	51	
Eudora	820	276	
Graceland	600	194	
Highland Heights	1148	616	5
Kennedy	454	190	6
LaBelle Haven	578	225	1
Lucy	159	81	6
Mallory Heights	245	99	
McLean	472	135	1
Rugby Hills	272	124	3
Second	451	166	3
Southland	708	242	2
Trinity	485	278	17
Union Avenue	814	225	3
Whitehaven	632	158	
Middleton, First	117	49	
Milan, First	408	105	
Northside	141	77	
Mission	28	28	
Millersville, First	67	38	
Murfreesboro, First	572	97	5
Calvary	102	55	
Southeast	129	49	
Third	353	113	1
Nashville, Bordeaux	166	43	
Brook Hollow	379	134	1
Crieveewood	494	135	2
Dalewood	339	114	2
Dickerson Road	395	149	
Donelson, First	600	179	3
Eastland	512	134	
Eastwood	164	74	
Elkins Avenue	130	65	1
Fairview	215	82	2
Fern Avenue	54	19	
First	1210	371	5
Carroll Street	149	44	
Cora Tibbs	55	35	
T.P.S.	215		
Freeland	109	43	
Gallatin Road	394	124	2
Glenwood	227	50	2
Grace	800	226	1
Hermitage Hills	261	135	
Hill Hurst	129	36	
Immanuel	325	97	
Immanuel Chapel	13		9
Joelton	241	119	
Lyle Lane	91	31	3
Madison Parkway	214	109	

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## ABOUT OUR STATE

While their sanctuary was under construction Springfield Baptists decided to conduct a 12 day tent crusade. A centrally located lot was secured with a 1000-seat tent. Cooperation was received from many churches of Springfield and Robertson County. Bill Morris, minister of music at Springfield Church, directed a 60-voice choir and many music specials by various people. F. M. Dowell, Jr., secretary of evangelism, TBC, brought evangelistic messages. Attendance averaged 600 plus each evening and there were decisions in every service, totaling 22 for baptism, 6 by letter, 6 for church related vocations, and 19 rededications.

Westside Church, 2220 Midway, Johnson City, voted to change its name to East Park. It is located on the east side of Johnson City in the Pine Grove Park community. Erby McKinney is the first full time pastor and lives in the parsonage, 922 Hopson Street.

Pastor William D. Pruitt resigned as pastor of Grace Church, Bethpage, July 1 to become pastor of Rome Church, New Salem Association.

After 41 years of active service A. A. McClanahan is retiring from the pastorate. He and Mrs. McClanahan will reside at 521 Hogan Road, Nashville. The past nine years McClanahan has spent at Mt. Juliet Church in Wilson County Association. He served two years as moderator of the association and seven years as a member of the Executive Board of the TBC. McClanahan will be available for pulpit supply or other special services as needed.

Funeral services were held for Mrs. Ida Walton Paschall on July 8 at Puryear Church, Puryear, by W. A. Farmer, pastor. Two of her seven children serve as Baptist pastors, Spurgeon Paschall of Bellevue Church, Charlottesville, Va., and Gordon Paschall, of First Southern Church, Indianapolis, Ind.

Dr. Carroll Dodson Carruth, 37, of Tucson, Ariz., will be the new dean of the School of Music at Hardin-Simmons University, Abilene, Tex. He will take up his new duties July 15, according to Dr. James H. Landes, university president. A native of Riceville, Tenn., Carruth attended public schools in Athens, Tenn., Baylor University, Waco, and Peabody College in Nashville, where he received his Ph.D. in music in 1961. He also served as minister of music at First Church, Lenoir City. Mrs. Carruth is the former Barbara Jean Goddard of Alcoa.

Dr. and Mrs. William C. Gaventa, missionaries to Nigeria, West Africa, expect to arrive in the States July 14 for furlough. They may be addressed c/o W. K. Price, 2802 S. Conway Rd., Orlando, Fla. Dr. Gaventa is a native of Atlanta, Ga., and Mrs. Gaventa, the former Alice Price, is a native of Rogersville, Tenn., but both grew up in Florida.

Jerry L. Tillman, pastor of New Hope-well Church, Knoxville, will assume his duties as pastor of Greenhills Chapel, a mission of First Church, La Miranda, Calif., August 15.

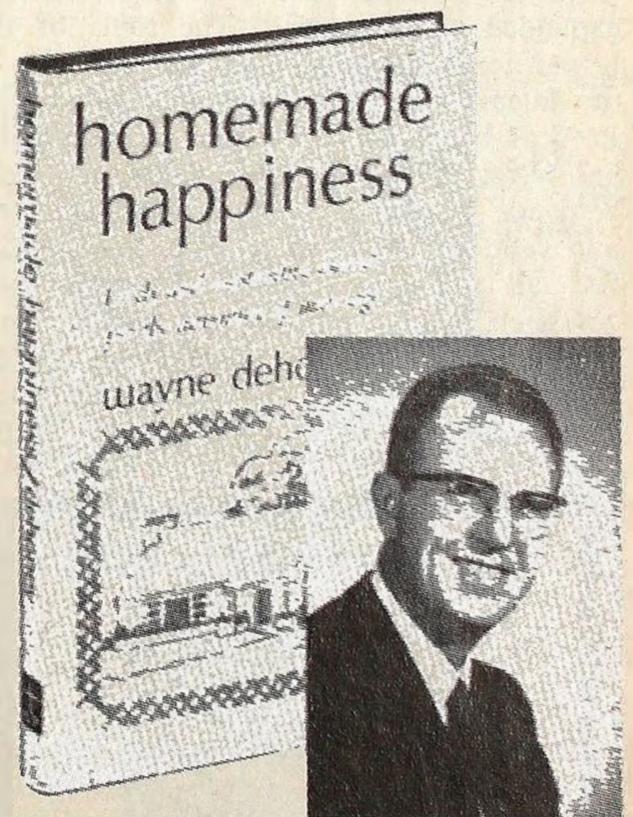
Jerry Harvey is the new minister of youth and music at First Church, Trenton. He came from Englewood Church, Jackson.

Mr. and Mrs. T. Eugene Oody, missionary associates, are scheduled to arrive in Liberia July 18 to serve at Ricks Institute, near Monrovia. They may be addressed at Box 114, Monrovia, Liberia, West Africa. Both are natives of Loudon, Tenn.; she is the former Betty White.

Ralph Harris, associate pastor of Park Avenue Church, Nashville, recently received the B.D. degree at Southern Seminary.

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by Wayne Dehoney—pastor of First Baptist Church, Jackson, Tennessee



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Third	202	82	
Una	223	93	1
Woodbine	453	176	
Woodmont	525	189	
Oak Ridge, Robertsville	521	200	1
Old Hickory, First	466	159	1
Peytonville Mission	19	32	
Temple	225	119	
Parsons, First	182	43	
Philadelphia, Cedar Fork	179	122	
Pigeon Forge	240	110	
Portland, First	363	94	2
Pulaski, First	309	86	
Rockwood, First	544	206	2
Rogersville, Henard's Chapel	124	85	3
Savannah, First	226	80	
Selmer, First	265	96	
Sevierville, First	405	167	1
Seymour, First, Chilhowee	109	62	1
Shelbyville, First	465	102	12
Shelbyville Mills	198	86	
Somerville, First	272	128	4
Sparta, First	161	31	
Springfield	525	140	1
Summertown	130	51	
Sweetwater, First	428	104	
North	173	39	
Trenton, First	477	89	3
White Hall	133	62	
Union City, First	615	153	2
Second	287	117	
Watertown, Round Lick	175	58	
Waynesboro, Green River	143	93	3
White House	175	57	
Whiteville, First	183	36	
Winchester, First	257	56	3
Southside	75		

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# Where Art Thou?

**TEXTS: Genesis 3:1-10, 22-24 (Printed)—  
Isaiah 53:6 (Golden).**

The Golden Text of the lesson calls attention to two great truths. The first is that all men are sinners, and the second is that in Christ man finds a substitute for the penalty of his sins. Our day, because of half-baked theories concerning wrongdoing, finds its sensitiveness to sin much neutralized. But the teachings of the Bible run counter to such erroneous views. The great Prophet, who gave us the memory or golden text, saw this double truth of man's sinfulness on the one hand and God's provision on the other. Elsewhere in the Scriptures one finds this two-fold concept expanded and extended. The topic of the lesson is in keeping with the same. It is the solemn and summoning question of the Lord as He spoke to the first couple, Adam and Eve, following their deliberate disobedience in Eden. It was both searching and valid for them, to be sure, but likewise for all mankind today. Charles John Vaughan, who lived and preached in England a century ago, has an excellent sermon based upon this verse from which the question comes, entitled "God Calling to Man".

## Temptation (vv. 1-5)

Satan is here represented as speaking to Eve through a serpent. It is well to be reminded once more that the book of Genesis, and especially the first eleven chapters, is religious and not scientific in nature. The great realities with which these first eleven chapters deal have to do with eternal and abiding truths. In these particular verses the writer is describing how sin entered this world. All of the silly talk about a snake being able to speak human language is misleading if its deep religious and moral essence is ignored. The central truth is that the Devil tempted Adam and Eve and that he did so by raising a question in their minds either as to their possible misunderstanding of what God had prohibited or more serious perhaps of casting doubts on God's integrity.

Both the subtlety and the seriousness of temptation are apparent in the story as we have it here. To plant dishonest doubt or to create suspicion with regard to God's goodness, as it relates to mankind's lasting benefit, is designed for evil. If listened to, as the first couple did here, it leads to stark tragedy and spiritual ruin.

## Transgression (vv. 6-10)

First Eve, and then Adam, disobeyed and brought upon themselves as well as all of their off-spring the penalty of their transgression. It was deliberate if not defiant. It resulted in open rebellion and ultimate separation from God who desired only the very best for them. The forbidden fruit was seen to be pleasing to the eye, calculated to make the eater wise and nourishing in nature. The three gates through which Satan seeks to enter and destroy man's well-being with God and his fellow-man are the appetites, the esthetic characteristics and the ambitions. There is a remarkable parallel between this temptation and that made to our Lord following His experience in the Wilderness immediately after His baptism.

The transgression brought a sense of guilt and shame to the two sinners. It is ever



ON MATTERS OF  
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By

Dr. B. David Edens  
319 E. Mulberry  
San Antonio 12, Texas

Director of Counseling, Trinity Baptist Church

## Do We Give 'em the 'Gimmes'?

No wonder so many young children have the "gimmes" almost every adult they deal with has the "give-'ems." When grandma and grandpa were sprouts they could expect an occasional cookie from the baker, a cracker from the grocer and a bologna slice from the butcher. Today's youngster collects these plus handouts from dentist, doctor, barber, banker, shoe salesman and restaurateur. Loot may include, lollipops, chewing gum, plastic jewelry, coupons for free ice cream cones, balloons, comic books, pencils.

Why the big give-away? Merchants feel that a trinket given to a child is an investment in a future customer. Doctors, dentists and barbers have found that a simple reward tends to transform pests into easily handled patients. Where will it lead? Well, some drive-in banks already present dog biscuits to canines in customer's cars.

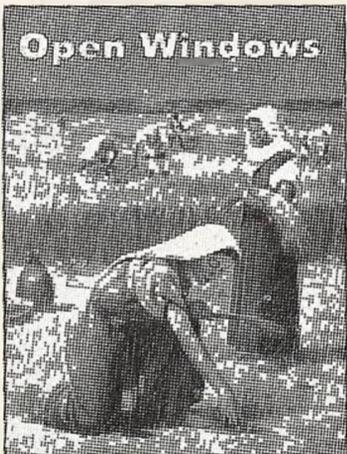
the case, even today. All modern attempts to rationalize these two results have failed when the Word of God is presented in all of its searching quality. To listen to the thundrous voice of God who yet asks, "Where art thou?"—this brings uneasiness and with the power of the Holy Spirit causes conviction.

## Termination (vv. 22-24)

The bliss of Eden was sternly terminated. The two were expelled. It could not have been otherwise. What they had already begun would now be completed. Thus there was nothing arbitrary in the Lord's driving them out of Eden. They had been forewarned that if they disobeyed they would die and in actuality they died when they transgressed God's revealed will. This is the essence of death.

God permits man to defy Him, if he so chooses. He is grieved when this occurs, to be sure. But He has also made provision for restoration (Isa. 53:6). Eden was terminated, but Heaven was opened. Christ is the Way.

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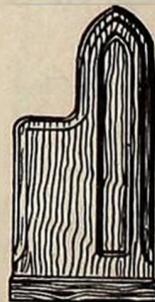
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## God's Wondrous World\* Birds' Forgotten Nests

By Thelma C. Carter

Even in July, when the trees are still green, birds' nests are empty and forlorn looking. A look at the gray, weather-beaten nests is sure to bring a sadness to people who love birds.

The time has come for farewells when you see the crooked, sagging nests that were once so carefully woven and shaped for baby birds. Little by little and piece by piece, the woven, basket-like nests come apart and disappear.

Nature has a way of cleaning up the clutter of her wondrous natural world with strong winds, driving rains, and hot sunshine. All our efforts at cleaning and making things beautiful seem small compared with the Creator's ways. Strangely, what Nature doesn't carry away with wind and rain, she covers up with new plant growth when springtime comes into the world.

Take a moment to study a bird's empty nest. How fragile it is! Robins' cradle-like nests of soft twigs, mud pellets, and tiny roots are sure to be ragged and torn. Meadow larks' nests, in tall grasses, are tattered and strewn on the earth.

To think, barely four months ago, these same nests were new and birdsong was everywhere. The ground nests of thousands of prairie birds, shore birds, and ocean birds are not to be found. Winds and water soon destroy them. Nests in hollowed out nooks in the earth and sand last only long enough for baby birds to grow and learn to fly.

The Bible tells us, "To every thing there is a season, and a time to every purpose under the heaven" (Ecclesiastes 3:1).

## Your Sense Of Wonder\*

By Carroll Van Court

Uncle Ben was in his little workshop, sawing on a piece of wood. His nephew, Joe Carter, sauntered in. He climbed on the end of Uncle Ben's workbench and gave a big yawn.

"What's the matter, Joe? Does vacation bore you already?"

"I guess so, Uncle Ben. I don't know what to do with myself. It's too hot to read right now, and I've already had my swim at the lake."

Uncle Ben laughed. "It rained for several hours last night, Joe. I think I can show you something that will keep you awake for a while."

Ben put down his saw and went with Joe out to the backyard. There Joe's mother had a nice flower garden on one side and a thriving vegetable garden on the other.

"Do you know anything about snails, Joe?" asked Uncle Ben, as he pointed out three or four of the little creatures gliding slowly across the garden.

"Nothing much, Uncle Ben, except that Mother complains about their eating our lettuce and other green stuff."

"By the way, Joe, do you know this little animal has the most teeth of any animal in the world?"

Joe said, "I would have thought it was the shark or the crocodile. Their mouths are full of teeth, plenty of them."

"That would be a good guess, Joe, but not quite right. This little common or garden snail carries around with him more than ten thousand. They are so tiny that you can hardly see them, but they're there."

Joe leaned down to look at the snail,

\* (Sunday School Board Syndicate, all rights reserved)

"And see this bear on the floor," said the garrulous explorer. "I shot it in Canada. It was a case of me or him."

"Well," yawned the weary listener, "the bear certainly makes a better rug."

"You look very much like a minister," said a man who met President Woodrow Wilson in England many years ago. "Have you ever been taken for one?"

"No, but I have been treated like one."

"How is that?"

"I had a job once where I waited six months for my salary."

which was gliding along to find a shady spot to hide in.

Uncle Ben went on. "When I was in Paris one time, I went into a cafe where they served all kinds of French dishes. I stopped by a glass case to see what they were showing. I heard a crunching noise, and I asked a waiter what it was. He said snails were chewing on lettuce and other greens and, when enough of them were together, you could hear them eating.

"Another interesting small animal is a certain kind of shrimp. It has a claw with a sort of clapper on it. When it gets near its prey, it slams this clapper shut with a loud bang. It actually stuns or kills the other creature by sheer noise. Under water, you know, sound is greatly magnified. Before the victim has recovered, the clever shrimp is eating it.

"Nature is full of many wonders, Joe. Many of them are found within ten feet of your house in your own backyard. I want to show you something else."

Uncle Ben ran into the house and came out with a saltcellar in his hand. He shook some salt on the snail.

The snail squirmed, and then suddenly a strange thing happened. The snail began to melt right before Joe's eyes. In about ten minutes, nothing was left but the shell and a grease spot. The snail was practically gone.

Joe was amazed. It was like magic.

"Mr. Siddal, the famous editor of the old *American Magazine*, once said, 'Never lose your sense of wonder, and you'll never be bored, wherever you are.'"

Joe nodded in complete agreement.

Uncle Ben took a dollar bill from his pocket. He said, "Go to the store, and buy a good magnifying glass, Joe. Then I'll show you more of the wonders of nature. Always remember, a truly educated man is never bored."

Joe hurried away full of enthusiasm. His boredom was completely gone.

# Latin America: Some Impressions

At the invitation of the Foreign Mission Board, I recently participated in conferences of our missionaries in Brazil and the Central Spanish field which includes Colombia, Ecuador, Peru, Venezuela, and several of the islands in the Caribbean area. I was impressed, as I have been in the past, with the high quality of our missionaries and the excellent provision of the Foreign Mission Board for their comfort and efficiency.

Some of the major additional impressions received on this trip were as follows:

(1) There is a deep stirring among the masses in Latin America as true everywhere in the world. This movement varies from country to country but it is evident in all of them. In Brazil the Peasant Leagues, particularly active in the northeast part of the country, are thought by some to represent the revolution of the future.

(2) The missionaries in Latin America face much more directly the challenge of Communism than we do in the States. The Communists are seeking particularly to capture the leadership of the underprivileged masses and of college and university students. Our missionaries have the delicate and difficult but necessary task of distinguishing between the legitimate needs and desires of the masses and the propaganda of the Communists. They must not be maneuvered by the Communists into a position of opposition to the masses and seemingly become defenders of the privileged.

(3) The participants in these conferences studied and discussed courageously and objectively their most pressing and per-

plexing problems. These included the whole area of missionary strategy involving such problems as subsidy and self-support, institutions, and relationships with national leadership. These and other problems were discussed freely, frankly, but in the best of spirit. (It might be helpful if we could have similar discussions in the States.)

(4) There was some rethinking by the missionaries of the New Testament ministry. They are evidently moving in the direction of recognizing that according to the New Testament all children of God are supposed to be "in the ministry," with some called

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T. B. Maston

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in a unique way to perform certain distinctive functions in the ministry. This trend may be a result of and also an explanation for the much larger place laymen have in the work of the churches on Latin American fields than is true in the States. Laymen frequently help to start and continue for some time to lead missions and even churches.

(5) Still another very definite impression was the maturity of national leadership. This was particularly apparent in Brazil where the work is much older (over eighty years) and considerably more mature than in other countries where the work is much younger. Many of the pastors and leaders of Brazilian Baptists, such as John Soren, president of the Baptist World Alliance, Ruben Lopes, president of the Brazilian Baptist Convention, David Gomes, executive secretary of the Home Mission Board,

and Werner Kaschel, president of the Baptist school at Sao Paulo, could serve effectively as pastors or denominational leaders in the States. The studies of two pastors in Sao Paulo, Brazil, were found to be more adequate in quantity and quality of books than I have found in the studies of any pastors in the States, with the possible exception of one. Even in the younger fields there are also evidences of increasing maturity. I met a pastor in one of these countries who recently graduated from our seminary in Cali, but who previously had received his doctor's degree in law from San Marcos University, Lima, Peru.

(6) There is a deepening sense of need among the missionaries and among the national leadership for a strong exangelistic thrust. This is felt on all fields. In Brazil the president of the Brazilian Baptist Convention has proposed a simultaneous evangelistic crusade in all the Baptist churches of Brazil during 1965, with 1964 being used as a preparation year. This projected program when it was presented to the missionaries in their conference was enthusiastically approved by them. It has already been approved by the Executive Committee of the Brazilian Baptist Convention. It will unquestionably be approved by the Convention at its next session.

The missionaries in all the countries have a deep conviction that the preachers for these evangelistic campaigns should be the national pastors and the missionaries who can speak the language. There is a tendency in Latin America to identify evangelical Christianity with a foreign culture. This problem would be considerably increased if there was a great influx of preachers from the States. Also, if I interpreted correctly, the missionaries believe that the results of evangelistic campaigns will be more meaningful, in the long run, if the preaching is done by those who understand the Latin mind and how it reacts to the gospel appeal.

Correctly or incorrectly, the missionaries believe that the only assistance they need from the States, other than some funds from the Foreign Mission Board to help promote the program, are a few men to lead in exangelism clinics. Some of these men, such as Eual Lawson, have already helped in such programs and have been well received by the pastors.

(7) The missionaries also revealed a deep concern regarding conditions at home. They were particularly disturbed by the race situation in many places in the South. They frequently asked about Birmingham, Tuscaloosa, Jackson, and elsewhere. What happens in these and other places very definitely affects the work that they are doing in Latin America.

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*Dr. Maston is Professor of Christian Ethics, Southwestern Baptist Theological Seminary, Fort Worth, Texas.*

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