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"SPEAKING THE TRUTH IN LOVE"

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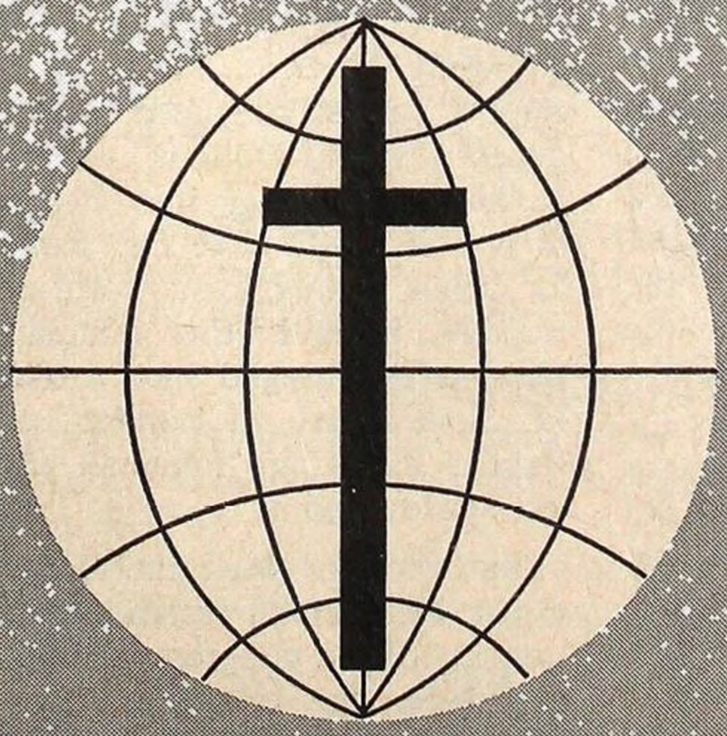
THE
COOPERATIVE
PROGRAM

I S L O V E



IN
ACTION

When you give *through* the Cooperative Program, you help share Christ with people in your state, nation, and world.

Devotional

Love Is The Solution

H. A. Hunderup, First Church, Millington

"But the fruit of the Spirit is love . . ." Gal. 5:22

Paul has just called upon the Galatian believers to "through love be servants one to another" indicating that the "whole law is fulfilled in one word . . . Thou shalt love thy neighbor as thyself."

Love does settle lots of problems. In fact, it is the only quality of character that settles some. It solved the problem of providing for our salvation from sin on both the part of the Father and the Son. "For God so loved the world that he gave his only begotten Son . . ." "Christ loved the church and gave himself for it."

The lost will be sought, reached and won by us when we, too, experience this quality. Yet Paul advises that love is not worked for or worked in or to be worked at. Love is not a "work of the flesh" but it is "the fruit of the Spirit." Love is one of the natural expressions of the Spirit-led life.

If we are not interested in the lost nor engaged in an effort to reach them, we are neither Spirit-led nor Spirit-filled. Paul did not say, "the fruit of the Spirit will be, should be, may be or even is at times love . . ." He did say, "the fruit of the Spirit *is* love . . ." and this says it always is.

Recently, a Spirit-filled Christian came to me on a Wednesday with this question, "Can you arrange to talk to Linda V—this afternoon if I bring her by the office? She is leaving in the morning for the West Coast and is still not saved. I can't bear to see her go this way." The conference was set. Linda came. She accepted Christ. That night she professed her faith publicly and was baptized. Linda now knows more about the love of God, even as expressed in a Spirit-filled life. It was of such love the song writer wrote in his song "O Love That Will Not Let Me Go."

Baptist World Fellowship

By W. Fred Kendall

Last year North American Baptists celebrated the third Jubilee of the organization of Baptist work on a national scale. This dated back to the old Triennial Convention organized in 1814. The year was one of emphasis on Baptist doctrines and principles and on the great historic heritage of contemporary Baptists. It was a year of rejoicing in the great things that the Lord has done through the Baptist movement, as evidenced by the growth and progress and their growing witness in the modern world.

An even more romantic and thrilling story is that of the development of the Baptist World Fellowship and the organization of the Baptist World Alliance. There are many great hours in Baptist history where the hand of the Lord is very evident and this story is such an epoch in Baptist history.

At the turn of the century there was a growing world consciousness. The Presbyterians and Congregationalists had formed world organizations. Mission fields had grown and the Baptist work had grown in many parts of the world. Baptists had no connecting link that provided them a means of getting to know one another and to know of the work of the various Conferences, Conventions or Unions as they were known.

The idea of a world gathering of Baptists was advanced by John Rippon, a popular Baptist preacher of England. It is significant that two Southern Baptists had a very vital part in the actual calling of the first such gathering. Dr. J. N. Prestridge, editor of the Baptist Argus, advanced the idea and produced a World Outlook number. Dr. A. T. Robertson had suggested such an approach. It was in 1904 that Dr. Robertson wrote an article calling for a world conference of Baptists. Several other influential Southern Baptists encouraged such a meeting. Dr. J. H. Shakespeare in London, editor of the Baptist Times and Freeman gave his heartiest approval to it.

In October, 1904, the Baptist Union of Great Britain and Ireland passed a resolution inviting a congress of Baptists to meet in London the following July. Committees were set up on each side of the Atlantic to prepare for such a meeting, and in July, 1905 the first world meeting of Baptists assembled at Exeter Hall in London as the First World Congress of Baptists.

This First Congress was a tremendous success and surpassed the hopes of those who had sponsored it. The book of the record of proceedings of this Congress reveals what a historic meeting this was. It is significant that there was such wide representation from all over the world. The personalities on the program were Baptist giants in leadership in that time and for many years to come. The subjects and studies which made up the program covered a tremendous range of Baptist life and interests. Dr. Townley Lord, in the history of the Baptist World Alliance, lists twenty-seven subjects which were covered. Missionary methods, missionary needs and the problems and successes of various fields, Christian education in Baptist work, theological education, theological trends, the printing press and Christian literature, Sunday school work, temperance, youth work, the attitude of Baptists toward the working classes, commercial ethics, and many other such subjects held the attention.

It was in this Congress that Dr. E. Y. Mullins advanced the six axioms of religion which were later to be the subject of one of his popular books. Many other Southern Baptists were there. Among them were Dr. W. O. Carver, B. D. Gray, R. H. Pitt, in addition to Dr. Robertson and Dr. Prestridge. Other great Baptists present included such famous names as David Lloyd George, Alexander McClaren, who presided over the First Congress, F. B. Meyer, John Clif-

(Continued on page 16)

DR. KENDALL *is executive secretary-treasurer of the Tennessee Baptist Convention.*

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Journal of Tennessee Baptist Convention
W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

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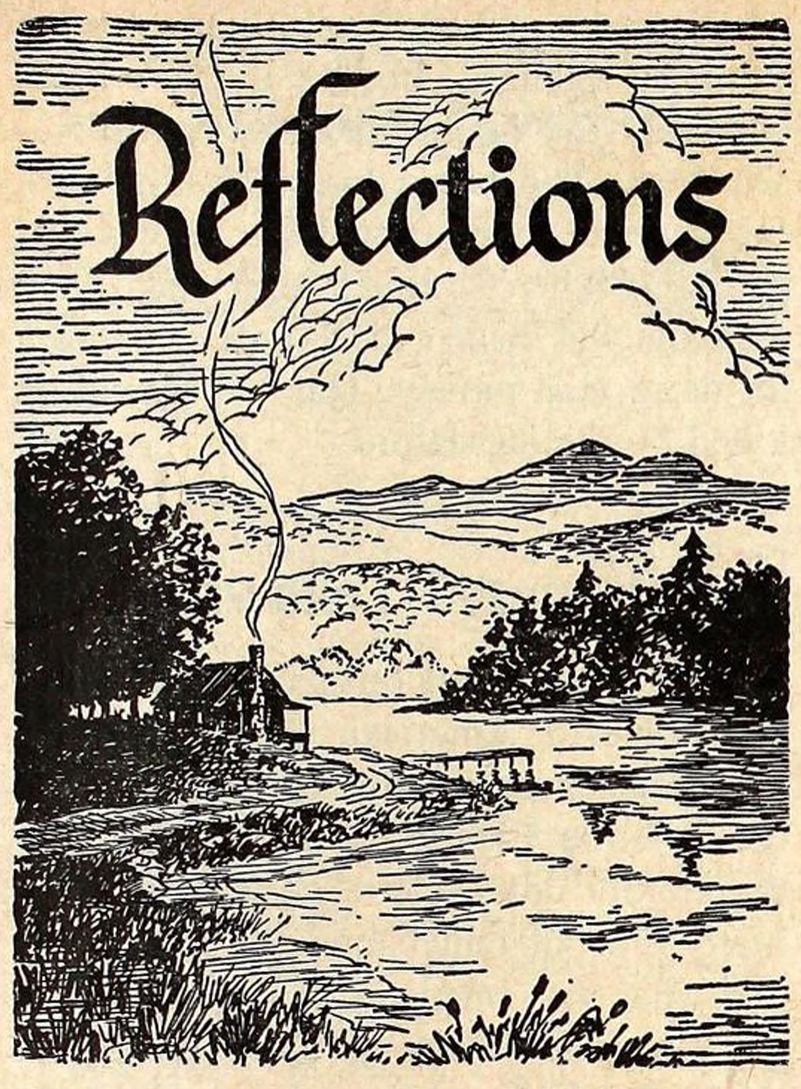


When you take responsibility on your shoulders there is not much room left for chips.—*Grit*

Science can tell us how to do things, but not which things are worth doing and which are not; until we can develop science of ends, our science of means will only betray us into following unworthy goals.—Sydney S. Harris, *Chicago Daily News*

Japan is a progressive country. But one old custom they cling to is one we could adopt with pleasure. No Tipping! Visitors to Japan are urged not to tip. The Transportation Ministry sent instructions to hotels and service groups to preserve the centuries-old Japanese custom of not accepting tips. Many places add a 10% service charge. Their employees if offered gratuities, bow politely, decline and disappear. Even taxi drivers refuse tips. Japanese consider tipping a feudal custom, and it is offensive to them to feel that people think that they would not do their work well with courtesy and kindness without reward.—*Quote*

Man is an enigma. He wants to live a long time, yet is constantly threatening himself with annihilation. He desires the enjoyment of good health, yet regularly ignores the basic rules for it. He longs for immortality, yet often lives a life not fit to live forever. He loves liberty, yet steadily makes himself a slave to false masters. He has the possibility of being a saint, yet so often chooses to be a sinner. He is the only creature that can stoop below itself, becoming a "rat," a "skunk", a "cur", a "snake-in-the-grass," yet he can ascend through God's grace to angelic heights. —Gilbert Guffin, *Watchman Examiner*

An Executive Committee recommendation proposing participation in a North American Baptist Fellowship was voted down in one session of the Southern Baptist Convention at Atlantic City.

In a later session the Convention voted to keep the matter open and authorized the appointment of a special study committee to report to the Dallas Convention.

The Committee will present the following report and recommendation at the Dallas Convention.

The Committee has received considerable correspondence and editorial comment concerning this proposal. Careful study and consideration has been given to every expression of interest received by the Committee. In this report the Committee has attempted to clearly set forth in a lengthy resolution the full information as to the purpose, objectives, commitments and involvements of our proposed recommendation.

Dr. W. A. Criswell will present the Committee's report and recommendation to the Convention.

This report represents the wisdom and best thinking of the full Committee. It represents a fresh approach that should alleviate the anxieties expressed by some messengers in Atlantic City. It is my personal hope and prayer that this report, when presented by Dr. Criswell, will have the same unanimity of ecceptance throughout the Convention as was experienced within the membership of the special study committee.

Wayne Dehoney, Chairman

REPORT OF THE COMMITTEE ON

The North American Baptist Fellowship

RESOLUTION

WHEREAS, we are living in a day when materialism, secularism, and paganism challenge every spiritual ideal for which we stand, and

WHEREAS, as the continent's largest evangelical denomination, Southern Baptists should exert every initiative and influence to win the North American continent for Christ, and

WHEREAS, we have a moral obligation to share our strength, our witness and our vision with sister continental Baptist bodies, who in turn will share their strength and insights with us, and

WHEREAS, Southern Baptists have a genuine desire to conserve the values and continue the gains that grew out of the Baptist Jubilee Advance program, and

WHEREAS, Southern Baptists have been an integral part of the Baptist World Alliance since its beginning and have found in it a profitable and useful channel of communication and cooperation with other Baptist bodies that has not hindered or compromised our autonomy or witness as a Convention or as individual churches, and

WHEREAS, the Baptist World Alliance through its Executive Committee has established a subcommittee to provide a continuing channel of communication and cooperation for the member Baptist bodies of the North American continent, and

WHEREAS, the Bylaws of the Baptist World Alliance specifically limit this subcommittee as follows:

(a) It shall have no authority over any Baptist church or over any Baptist body or undertake any work for which the member bodies are responsible, and

(b) The work of this subcommittee shall be financed within the framework of the Baptist World Alliance budget by funds contributed by the North American member bodies, organizations and individuals, and

WHEREAS, Southern Baptists are already associated with the Baptist World Alliance, and welcome further opportunities to share mutual concerns with other Baptist bodies, we therefore recommend:

RECOMMENDATIONS

1. That the Southern Baptist Convention accept the invitation of the Baptist World Alliance executive committee to have representation on its *North American Committee,* and

2. That our representation on this committee be elected by the Convention, and

3. That the Committee on Boards nominate these representatives.

SUGGESTIONS

Your Committee respectfully suggests:

1. To the Executive Committee of the Baptist World Alliance that the name of this subcommittee be changed from the *North American Fellowship of the Baptist World Alliance,* to the *North American Committee of the Baptist World Alliance* in order to describe more accurately its nature and relationship, and

2. To the Convention's Committee on Boards, that, as far as practical to facilitate meeting and limit expense, representation on the said North American Committee be selected from among the Southern Baptists who represent us on the Baptist World Alliance Executive Committee.

WAYNE DEHONEY, *Chairman*	L. D. JOHNSON	THEODORE ADAMS
PORTER ROUTH	JACK STUART	FLOYD HARRIS
ARTHUR RUTLEDGE	JOE HOLLIDAY	JOE JACK HURST
W. A. CRISWELL	FORRESTER SILER	PHILLIP CARD
		BROOKS HAYS

Observations by Owen...

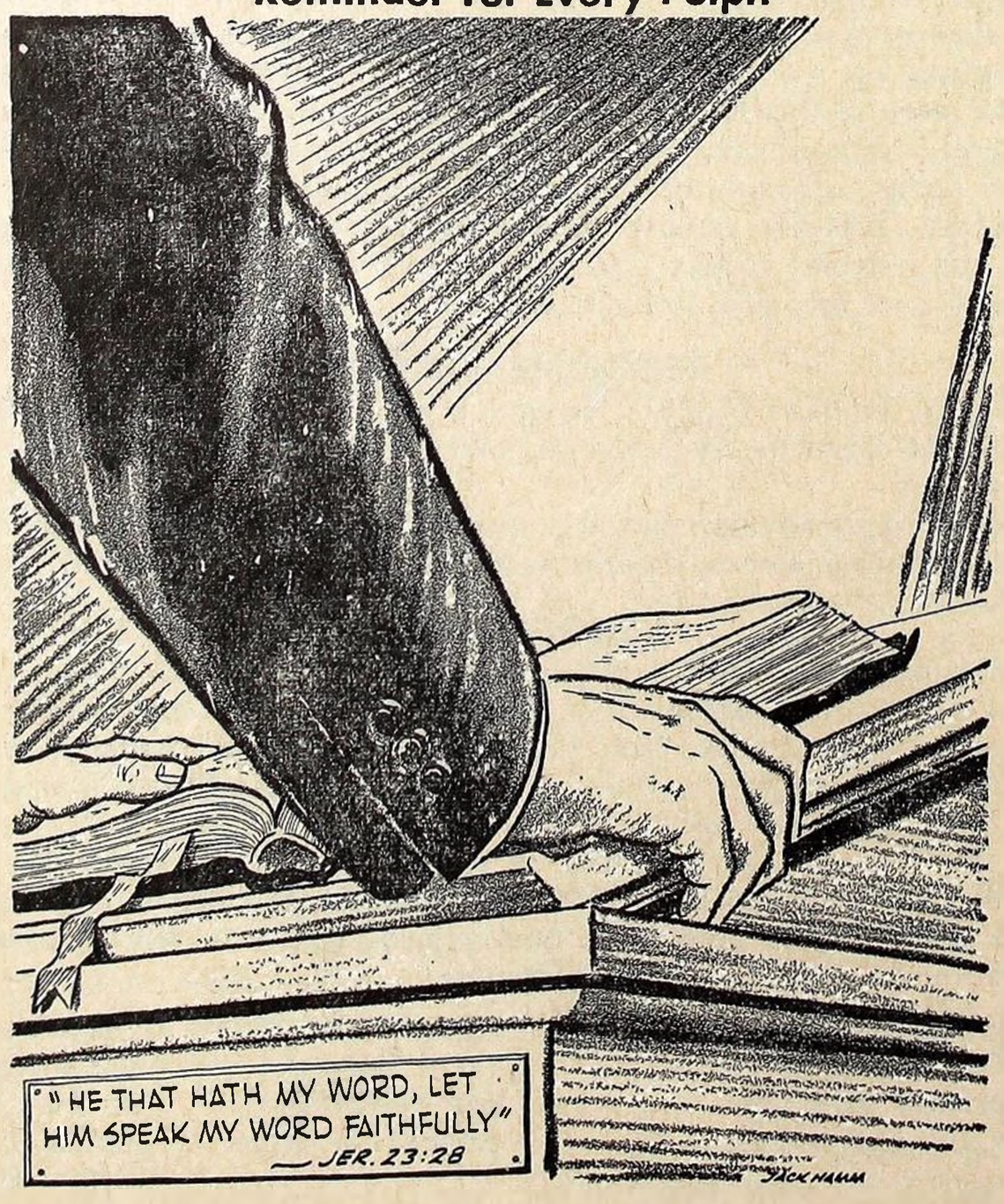
Beware Of Loaded Dice

There is always a risk of losing when one throws the dice. The odds, however, are multiplied against anybody ever winning at all if without knowing it he plays with loaded dice. Yet this is just what is about to happen to the people of Tennessee. They are being invited to foolishly gamble. Furthermore, they are about to be handed loaded dice. This is how the matter heads up with respect to the Liquor by the Drink Bill which has been introduced in our state legislature.

This Liquor by the Drink Bill should be killed. It is unfair. It is against the social and moral welfare of the people. It calls for a gamble with the future of too many lives. It would put the dice in the hands of the voters, tempting them to take a chance on winning an improved situation in our state concerning drinking. Such is the deceptive reasoning behind the bill. But the dice are loaded—loaded in favor of liquor. This bill stacks the odds against ever making any gain for temperance and sobriety in our state. Of course the advocates of liquor by the drink bleat about the bill improving the present evil drinking situation. But they are not harmless bleating sheep—just so many destructive wolves in sheeps' clothing.

The present bad situation in our cities and elsewhere is the outcome of the corrupting influence of liquor distillers, dispensers, and promoters who stand to profit by its increased sales. Liquor by the drink will make a bad situation still worse should the bill be passed by the legislature. Powerful forces are at work to dupe the people. There will be the temptation to cast the dice. A lot of promises are being made by self-interested parties as to what can be gained if only liquor by the drink be legalized. But the dice are loaded. Only the liquor interests can win—you lose. The home loses. Youth loses, the general community loses. Beware of gambling when so much is at stake, and look out for loaded dice! You can lose a lot more than money. This bill should be killed by the legislature.

Reminder For Every Pulpit



The Proposed Fellowship

Southern Baptists turned down the proposed North American Baptist Fellowship when it came to a vote last May at the Atlantic City Convention. This they regrettably did because at that time too many did not understand the Fellowship nor what was involved in joining it. But the Convention set up a Committee to study the Fellowship and report to the next Convention. That Committee has now made a statement which is printed in this issue (see p. 3). Study it carefully. Also we call attention to the factual, helpful article "A Word For the North American Baptist Fellowship" by Dr. G. Allen West, Jr., in the issue of Feb. 4, p. 2.

The Committee's statement clarifies exactly what is now proposed and why it is being proposed. This should set any minds of Southern Baptists at ease, if they still need it, concerning the Fellowship. With this new light there is no reason why Southern Baptists should hesitate to wholeheartedly approve the invitation of the Baptist World Alliance Executive Committee to have representation on its North American Committee. Nor should we delay acting to elect our Southern Baptist representatives through the regular procedures of election by the Convention upon nomination by the Committee on Boards.

Furthermore the Convention's special Committee on the North American Baptist Fellowship in its report makes a suggested change in terminology that we hope will be welcomed. It suggests changing the name of the Baptist World Alliance subcommittee from its present name of North American Baptist Fellowship of the Baptist World Alliance to the North American Committee of the Baptist World Alliance. The latter is more fully descriptive of the committee's nature and relationship. Of course this

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Support Recommended For Alliance Committee

By The Baptist Press

At the 1965 session in Dallas in June, the Southern Baptist Convention will consider a recommendation to support a North American Committee of the Baptist World Alliance.

Representation of the SBC on this North American Committee, under the terms of the recommendation, would be elected by the annual conventions. The SBC Committee on Boards would nominate representatives.

The Convention's Committee on North American Baptist Fellowship has announced what it will recommend at Dallas. It has studied such participation for a year, on instruction of the 1964 Convention which met in Atlantic City.

The North American Committee would be under the Baptist World Alliance Executive Committee. The SBC study group has suggested, without force of recommendation, that the Alliance's Executive Committee change the name of the committee from the North American Fellowship of the Baptist World Alliance to the North American Committee of the Alliance.

It was explained since the Alliance is an autonomous group, the change in name could only be suggested, not recommended, by the SBC.

Wayne Dehoney, Jackson, Tenn., SBC President who served as chairman of the study committee, reviewed the use of the terms "Committee" and "Fellowship."

He said, "To more clearly define the nature of the North American organization, we feel the term 'committee' is better than the term 'fellowship.' This is simply a change in terminology.

"All along," he continued, "this (fellowship or committee) was to be nothing more than a channel of communication and cooperation. It never anticipated a separate staff or budget. It took on no broader commitments and involvements than the Southern Baptist Convention has in the Baptist World Alliance."

The suggested change from "fellowship" to "committee" is expected to be discussed at a meeting of the Baptist World Alliance Executive Committee later this year.

Four North American Baptist bodies have already voted to join the new committee of the Baptist World Alliance. Five are necessary to bring it into existence.

The four joiners are the American Baptist Convention, the Seventh Day Baptist General Conference, the Baptist Federation of Canada and the National Baptist Convention of Mexico.

Along with the SBC, three other bodies in the United States are considering joining—the North American Baptist General Conference and the two National (Negro) Baptist conventions.

The purpose of the North American Committee as stated in the by-laws is "to continue the gains and values growing out of the Baptist Jubilee Advance and to make possible opportunities for fellowship and the sharing of mutual concerns."

Similar continental associations of Baptists exist in Europe, Asia and Africa. (BP)

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change in name is a matter for decision by the Baptist World Alliance's Executive Committee, but Southern Baptists can make the suggestion. This is the proposal of the special committee which will report to the Southern Baptist Convention at Dallas, June 1-4, 1965.

BAPTIST BELIEFS

By Herschel H. Hobbs

A Warning — But About What?

(Heb. 2:1)

"Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip."

This is perhaps the key verse in Hebrews, being the first of five exhortations or warnings given by the author. To what is he referring? The traditional interpretation makes this a warning to these Hebrew Christians not to let their redemption slip from them. However, an examination of this verse reveals otherwise. For the overall picgure in this epistle is not that of Hebrew Christians in danger of losing their redemption, but in danger of failing to go on in their development in and fulfilment of their place in God's redemptive mission for all men (Heb. 6:1, see my Studies in Hebrews).

The word "salvation" in Heb. 2:3 may carry the thought of either regeneration, sanctification, or glorification. It would appear that the second is the meaning here. The moment one is regenerated he is also sanctified or dedicated to the service of God. The author's concern is that these Christians shall go on in their development in that state of sanctification.

In this light Hebrew 2:1 takes on meaning. The words "let them slip" render a Greek verb (*pararuomen*) whose root meaning is to flow or drift by. It is a second aorist *passive* subjunctive. The passive voice means that something is done to the subject not that the subject is doing something, else it would be an active voice. The subject is stationary and is *being flowed by*. By what? God's redemptive mission and purpose is flowing along. These Hebrew Christians cannot stop it. But by remaining stationary in their arrested development they are being flowed by in that they are failing to fulfil their place in declaring to a lost world God's redemptive work in Christ. It is not a question of their losing their personal redemption. Rather it is that they are in danger of failing to fulfil their place of responsibility in being used of God to carry it forward in their generation. It was truly a timely warning for them, and it is timeless in its application to each succeeding generation of the redeemed.

Committee Helps Rebuild Burned Church

CHURCH REBUILT—Burned down in July, 1964, the building of the Christian Union Baptist Church in Jackson, Miss., was rebuilt with funds received by an interfaith Committee of Concern. The committee has aided this and 12 other Negro churches destroyed by fire. Six months after the burning, Pastor E. D. Hogan (at pulpit) led his people in vows of dedication for the new building. Standing nearby was W. P. Davis of Jackson, secretary of Negro work for the Mississippi Baptist Convention and chairman of the interfaith committee. (BP) Photo

Tennessee Topics

Fairview Church, Lebanon, ordained George Edwards, J. W. Taylor, Claud Bennett, Jesse Davis and Charles Cripps as deacons, Sunday night, Jan. 10.

R. L. Powell, a recent graduate of New Orleans Seminary, began his work as minister of music and education at First Church, Russellville, Ark.. Jan. 1. A native of Nashville, he attended Belmont College. Mrs. Powell is the former Dorothy Elder of Estill Springs. They have two daughters, Neana, 2½, and Penney, 1.

P. R. Quillen, 88, of Whitesburg died Feb. 1 in Jefferson Memorial Hospital, Jefferson City. Quillen had served as Sunday school superintendent at Bulls Gap Church more than 50 years.

Bradley Pinson was ordained as a deacon at First Church, Bemis, Jan. 31.

Jefferson County Association—Piedmont has called James Kinser as pastor. He will assume his new duties Feb. 21. He is now pastor of Buffalo Trail Church, Morristown and moderator of Nolachucky Association. A. E. Chesney is the new pastor of New Hope Church. Flat Gap Church, James Kelly, pastor, has refinished the floors and installed carpet in the aisles of the auditorium.

Pastor Bill Delaney of Southside Church, Martin, is commuting to Louisville each week. He is attending Southern Seminary through the January-May semester. Delaney expects to complete his studies in two semesters. Delaney was a practicing attorney when he felt the call to the ministry.

Hamilton County Association—James A. Walters of Middlesboro, Ky., is the new pastor of Mountain Creek Church. H. M. James has moved into the new pastorium of Providence Church.

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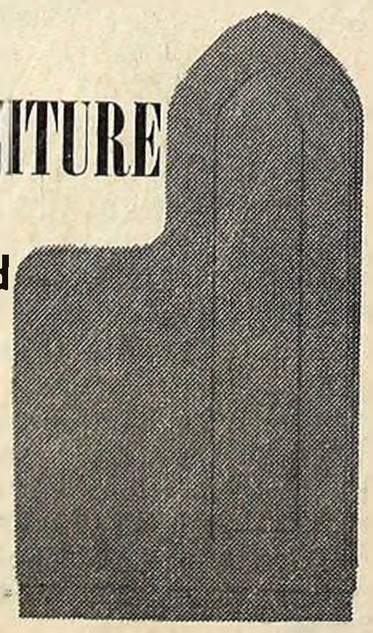

Ted Hale is the new minister of education at Ridgedale Church, Chattanooga. Last summer he served as youth director before enrolling in Southern Seminary. Beginning now with the second semester, he will be coming in each week end from the seminary until May. Then he will assume full-time responsibilities.

George Daigle and family moved to the parsonage in Decaturville and he has already begun his duties as pastor of the Decaturville Church. A native of Louisiana, Daigle attended Louisiana State University. He was ordained to the ministry by Pinson Church and comes to Decaturville from Hebron Church near Bolivar. He is married and has three children.

Wayne C. Newby, pastor of Barlow Church, Barlow, Ky., since 1960, has resigned to become pastor of First Church, Waynesboro. He began his work around Feb. 15. Newby was president of the West Union Baptist Ministers' Conference. Last year he was assistant moderator of the Association. A native of Woodbury, he is a graduate of Middle Tennessee State College and Southern Seminary. Mrs. Newby is the former Ruby Davenport of McMinnville. They have three children.

Ward Weaver came to Tullahoma Feb. 15 to serve as music and youth director at First Church. He is a graduate of Carson-Newman College and Southern Seminary. His wife, Robbie, is a native of Memphis and attended South Western College, and graduated from North Texas State. She was attending Southern Seminary when she and Ward met. They have three boys, Mark, Matthew and Luke. Weaver comes to Tullahoma from First Church, West Point, Miss.

New Mailing System

BAPTIST AND REFLECTOR has recently changed to a newspaper type mailing system. This new service is designed to speed up delivery of the paper to all our subscribers.

We regret the fact that some of our subscribers have heretofore experienced late arrivals of their copies of the paper. We trust that this problem is now solved and we appreciate so much your patience with us concerning this problem.

Our subscribers should now receive their copies of the paper before Sunday of the week of publication. However, if you still experience the inconvenience of late arrivals please contact me as soon as possible.

David Keel, Circulation Manager
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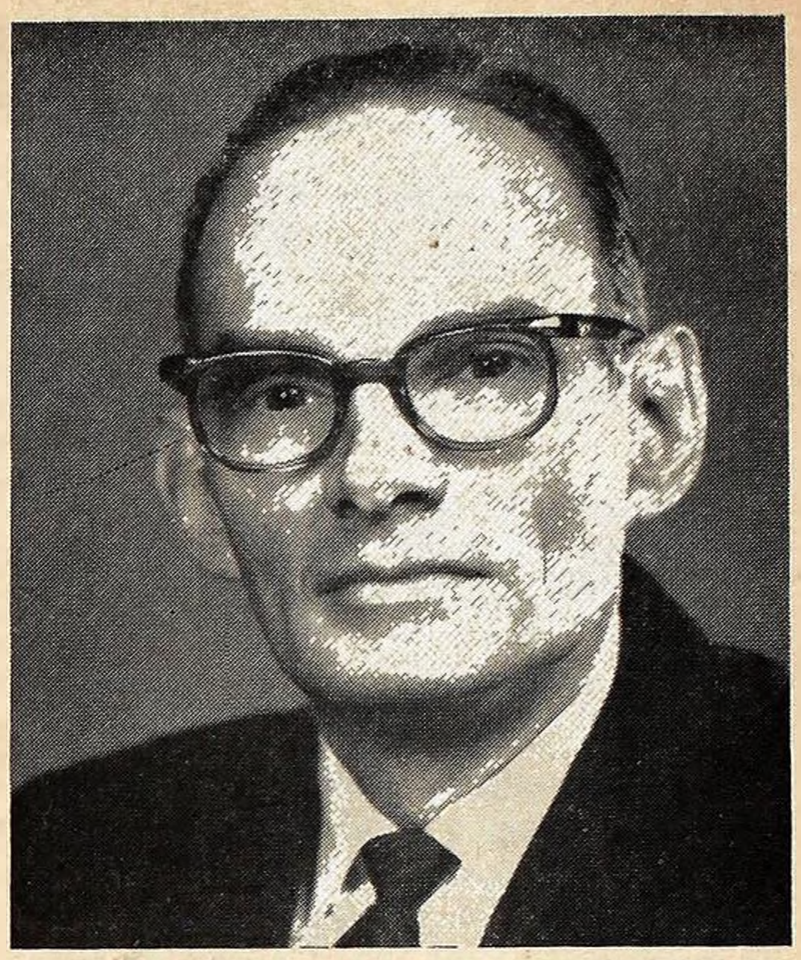

CHATTANOOGA—E. Eugene Campbell, Jr., recently became minister of religious education at East Lake Church, here, coming from a similar position with Rosemont Church, Lexington, Ky.

Dr. and Mrs. Daniel M. Carroll, Jr., missionaries on furlough from Argentina, are now living in Nashville, Tenn. (address: Hickory Hills Apt. C-1, Stewart Ferry Pike, Nashville, Tenn., 37214). He is a native of Bluefield, W.Va.; she is the former Betty Alice Cowan, of Shelbyville, Tenn. (born in Smithfield, N.C., she lived in a number of communities before her family moved to Shelbyville when she was a teen-ager).

East Acres Church, Millington, will observe its 10th anniversary Feb. 28 with all day services. H. W. Dunbar has been pastor since the constitution of Feb. 27, 1955, with 11 members. Present resident membership is 250.

Asbury Church, 1603 Skyline Dr., Johnson City, has changed its name to Skyline Heights Church. It is located in a fast growing section of Johnson City. Vestel Bennett is pastor.

Holt's Corner Church, New Duck River Association, has called George Hodge as pastor. He comes from Robertson County Association.

Mrs. Blanche Thomas Hale, age 89, widow of the late W. Powell Hale, who was head of the drama and speech department of Carson-Newman College for many years, died Jan. 31. Mrs. Hale went to Carson-Newman as head of the new art department in 1896 and taught there for many years. A member of First Church, Jefferson City, she was active in church, civic and cultural activities until the past five years. Graveside services were held Feb. 3 with Dr. Wade Darby and Dr. Douglas Harris.

Tennessee Students Adopt Largest Summer Missions Program

A selection committee composed of 12 students and three local student directors met at State Baptist Headquarters Jan. 29-30 and adopted the largest program in Tennessee's 19 years of participation in the summer missions program.

This year's program involves a budget of $14,550 to send 42 students of five foreign and 13 home mission fields. Students and fields to which they are being sent are: *Tennessee Work Camp* (To construct Hill Road Mission building near Spencer, Tenn.). This camp will be directed by Shelley P. Richardson, Student Director, Tenn. Tech. Roy Huddleston, Belmont; Arlene Robertson, Belmont; Robert Leftwich, and Richard Williams, Carson-Newman; Wayne Pendergrass and Roger Perkins, U.T.; Jim Price and Eileen Branham, Memphis State; Dennis Pulley and Kay Thorne, Union; Tommie Spurlin, A.P.S.C.; Larry Stallard, E.T.S.U., and Sheila Warren, University of Chattanooga. *Atlanta Good Will Center,* Stephanie Tucker, E.T.B.H.; *California,* Eleanor DeLong, U.C.; Ft. *Lauderdale;* Sue McConnell, Vanderbilt, *Hawaii,* Phyllis Hansard, Peabody; *Indiana,* Marvin Hines, Jr., Belmont; *Massachusetts,* Tom Armistead, Vanderbilt; *Nebraska Good Will Center,* Mary Kinsland, U.T.; *Seller's Home,* Annese Claxton, Baptist Hospital, Nashville; *Texas Good Will Center,* Patsy Ewing, E.T.S.U.; *Virginia Work Camp,* Ken Mathias, Tennessee Tech; *Indonesia,* Betty Ann Wantland, U.T.; *Jamaica,* Charlene Bell, Belmont; *Pakistan,* Richard Perry, Carson-Newman; *Philippines,* Delores Hidalgo, Union; and *Thailand,* Tim Birkhead, Memphis State.

Two special short-term projects were adopted. *New York Bus Group* (July 7-20), Becky Allen, M.T.S.C., Judy Ramsey, U.T.; and Margaret Simrell, U.T.M.B. *Michigan Work Camp* (August), Nelson Crook, E.T.-S.U.; Ted Overman, Vanderbilt; Phyllis Hale, Belmont; and Frances Gill, Tennessee Tech. This work camp will be under the direction of Harold Dean Beard, Baptist student director, U.T.

Funds for the student summer missions program are provided by students on campuses throughout the state. The summer missionaries receive no financial remuneration above their expenses for the summer.

Douglas Patrick of Hattiesburg, Miss., is the new pastor of Doyle Church, Union Association. The Patricks have a daughter, Vera, and three sons, Ricky, Dennie and Dougie.

Robert Lee Willis, 84, died Feb. 5 at the Lawrence County General Hospital after an extended illness. Services were held Feb. 7 at Immanuel Church, Lawrenceburg with James Harney officiating. Willis was a deacon.

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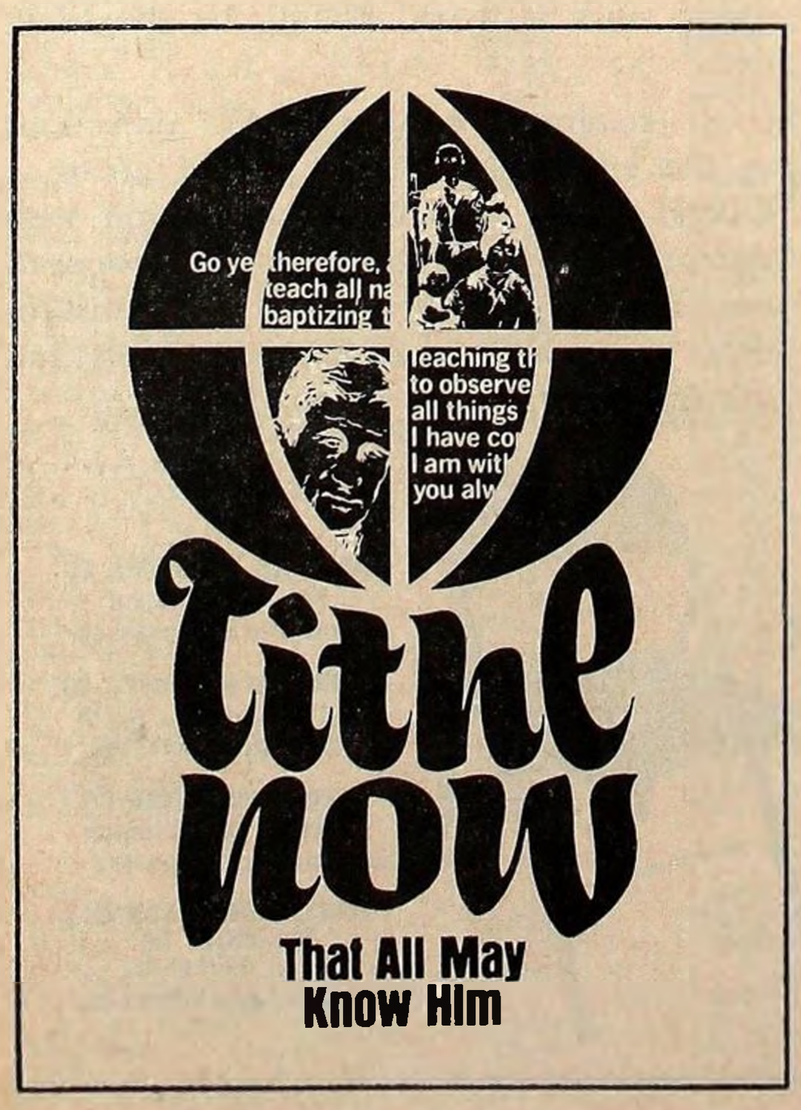

Belmont Enrols 765 For Spring

Ronald E. Underwood, registrar at Belmont College, has announced a spring enrolment of 765 students, a slight decrease as expected from the fall semester all-time high of 825.

The freshman class is composed of 249 students this semester and is the largest class. There are 170 sophomores, 150 juniors, 118 seniors, 56 student nurses and 22 special students.

In the second semester, 395 men registered and 370 women registered.

Belmont Colege, which is operated by the Tennessee Baptist Convention, drew 601 Baptist students this semester. Methodists are second among denominational groups with 70, and Presbyterians are third with 37.

Receives Service Award

O. C. Nugent, Jr., right, layman from Nashville, was one of ten men who received the Annuity Board's Service Awards during the 47th annual meeting of the Board's trustees. Nugent served as trustee for six years. Making the presentation was Wallace Bassett, president of the Annuity Board, the agency which administers the protection program for Southern Baptists.

Hardeman County Working Toward Summer Revival

A county-wide evangelistic rally drew approximately 1,000 worshippers to First Church, Bolivar, on the night of Jan. 27. It was the spearheading service of a series of evangelistic efforts to be climaxed in an area revival to be conducted June 10-20, in the athletic stadium of Bolivar's Central High School.

Euall Lawson of the Southern Baptist Home Mission Board's Department of Evangelism was the preacher. He challenged the group to exert maximum effort in praying and witnessing, so that the revival theme, "Christ for You," might become a reality for many who are now lost. Dr. Lawson will be the evangelist at revival.

The program was under the direction of Raymond Boston, pastor, First Church, Grand Junction. Boston is associational chairman of Evangelism, and is leading in the preparation for the June revival.

Music for the rally was a thrilling preview of this phase of the revival, as James Pulliam, associational music director, led a large associational choir in special music.

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Memorial Library

Woman's Missionary Union

State WMU President At Sunbeam Workshops

Mrs. Bradford Duncan, president of Tennessee Woman's Missionary Union, will be participating in the two Sunbeam Band Workshops. The first one will be Mar. 18-19 at Brainerd Church, Chattanooga and the second will be Mar. 25-26 at the First Church, Jackson. Mrs. Duncan is the wife of a business man and is an active member of First Church, Jackson.

Miss Vaughtie Rowland of Chattanooga who is the WMU Field Worker for Hamilton County Association will lead a conference in the workshop at Brainerd Church. Other program personalities include Mrs. Joseph Avery, Nursery Co-ordinator of Huntsville, Ala; Miss Betty Thomas, Director of Children's Work, First Church, Nashville; Miss Beulah Peoples, GA Director and Miss Jannie Englemann, Sunbeam Band Director of Tennessee.

These workshops will include conferences on Nursery, Beginner, and Primary Sunbeam Work. There will also be other conferences on Fostering, the Aims for Advancement, and World Friends.

Care will be provided for all preschool children who come with their parents to these Workshops.

Refugees Find A Home At Harrison-Chilhowee

Mrs. Stewart, registrar at Harrison-Chilhowee, greets and discusses school work with two young men who have left behind a very unhappy experience in their homeland. Rafael Fabra, on the left, is the son of a physician in Cuba, who has suffered and lost much because of the conditions in his native island of Cuba. Arriving in Miami, Rafael lived with a brother for about a year after which, through the help and encouragement of a Baptist church in Florida, Harrison-Chilhowee was selected as a school for Rafael to finish preparation for his life work. He is very much interested in servng the Lord as a missionary doctor.

The other young man in the picture, Marcelino Fernandez, has hopes of becoming an engineer. He also left Cuba because of the troubles in his homeland and came to the United States seeking freedom. Through the help of friends he is pursuing his studies at Harrison-Chilhowee. Both of these young men are Christians.

These two young men along with another, Roberta De la Paz also from Cuba but not pictured here, are making steady progress in their studies and in adjusting themselves to life on the Chilhowee campus.—C. C. Lemons

Bill Circumvents Church-State Separation, Says POAU Spokesman

WASHINGTON, D.C. (RNS)—Anti-poverty aspects of the Administration's aid to education proposal were questioned by a spokesman for Protestants and Other Americans United for Separation of Church and State (POAU) as he appeared before the House Subcommittee on Education.

If the legislation should "deteriorate" the traditional separation of church and state. said the Rev. C. Stanley Lowell, POAU associate director, "poverty might have its virtue since it would plainly be the lesser evil."

He reiterated earlier POAU objections to the legislation—that it would create a federal school system in competition with the present system and that the proposals are an attempt to circumvent the Constitution "under the guise of 'special services' and 'poverty relief.' "

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First Quarter Treasurer's Report

Nov. 1, 1964—Jan. 31, 1965

This first quarter has been a good one and the figures do not reflect the true picture since January closed on Sunday with five Sundays and the books were closed on Friday. Many churches do not send their receipts in until after the last Sunday. We finished the quarter with a loss over last year but this is probably the reason. Cooperative Program gain was only .76% while designated and reported gained 7.74%. Some of the designated gain is due to the campaigns for schools at Belmont and Union.

The report below lists receipts by associations and churches. Only the churches which have given are listed. Gifts of missions or chapels are included with the sponsoring churches. Please notify this office when a mission is organized into a church, giving the name of the church, the association to which it will belong, and the treasurer and his correct adress. This should be done immediately.

This report includes only those receipts which reached the Treasurer's office on or after Nov. 1, 1964 and through Jan. 31, 1964. Funds reaching this office after that date will be included in the next report. Church treasurers will please check this report with your records and if there are questions please contact this office at once.

	Nov. 1, '63 Jan. 31, '64	Nov. 1, '64 Jan. 31, '65	Gain or Loss
Cooperative Program	**$1,024,191.52**	**$1,016,409.59**	**$ 7,781.93 Loss**
Designated & Reported	**568,410.99**	**612,404.23**	**43,993.24 Gain**
Total from Churches	**$1,592,602.51**	**$1,628,813.82**	**$36,211.31**

W. FRED KENDALL, Treasurer, Tennessee Baptist Convention

	Cooperative Program	Designated & Reported
ALPHA		
Centerville	269.36	36.00
Cross Roads	25.00	50.00
Edgewood	16.50	23.65
Fairfield	80.18	96.00
Hohenwald	281.25	250.70
Linden	52.32	45.16
Wrigley	9.49	25.00
BEECH RIVER		
Bath Springs	38.04	5.00
Beacon		15.00
Bear Creek	70.00	
Bible Hill		50.00
Calvary	80.18	396.00
Darden		90.96
Decaturville	25.00	16.85
Huron		22.27
Judson		1.00
Lexington, First	1,400.00	2,320.32
Luray	12.50	5.51
Mt. Ararat	11.81	59.87
Mt. Gilead		25.00
Mt. Zion		10.00
New Hope		26.00
Parsons, First	1,014.28	123.28
Pine Grove	31.23	23.31
Rock Hill	119.12	63.00
Saltillo, First	17.16	14.00
Sand Ridge	38.29	22.98
Sardis	116.00	38.30
Scott's Hill, First	30.05	15.30
Union	28.10	177.30
Union Grove		29.66
Wildersville	30.00	223.01
BEULAH		
Alamo		6.00
Aldridge	30.00	100.00
Beulah	145.00	83.00
Cottonwood	40.00	
Cottonwood Grove		28.15
Cypress Creek	17.43	91.85
Fairview	32.50	100.00
Gibbs	86.51	38.56
Hathway	35.00	25.00
Johnson's Grove	90.07	50.00
McConnell	43.01	
Macedonia	63.34	19.95
Martin, First	1,275.00	1,268.12
Mt. Olive	169.04	40.25
Mt. Pelia	349.35	280.67
New Concord	16.00	44.00
New Home		128.00
New Salem	246.61	371.44
Obion, First	591.88	255.16
Phillippy	30.00	60.00
Pleasant Hill #1	141.65	67.70
Pleasant Hill #2	86.69	32.26
Reelfoot	80.19	153.33
Ridgely	1,562.58	87.75
South Fulton, First	120.00	207.16
Tiptonville		305.00
Troy	60.00	177.00
Union City, First	4,466.87	385.47
Union City, Second	616.28	5.00
Walnut Log		15.00
Woodland Mills	238.08	40.00
Wynnburg		34.05
Association		11.00
BIG EMORY		
Beech Park	198.90	242.00
Big Emory	344.09	350.46
Caney Ford	326.00	
Cardiff	50.00	195.60
Cedar Grove		10.00
Childs Memorial		165.00
Clax Gap	33.59	16.15
Coal Hill	60.56	53.00
Crab Orchard	162.88	150.00
Daysville	21.84	24.05
Dyllis	136.24	
Eureka	162.76	245.64
Kellytown	67.35	
Kingston, First	2,812.74	1,742.94
Lakeview		40.00
Liberty	206.30	140.86
Middle Creek	513.85	255.47
Mill		20.00
Mossy Grove	18.50	25.00
Oakdale	157.00	53.59
Orchard View		50.86
Petros	257.78	54.68
Pine Orchard	30.00	414.67
Pine Ridge	40.00	27.00
Piney	133.20	50.42
Piney Grove	45.00	34.51
Pleasant Grove	102.00	104.00
Pond Grove	131.61	
Riggs Chapel	115.00	84.35
Riverside	512.96	164.34
Rockwood, First	2,722.05	2,600.59
Rockwood, Second	25.00	
South Harriman	1,275.42	197.96
Sunbright, First	135.45	67.15
Trenton Street	2,765.88	655.88
Union	84.48	11.50
Union Chapel		9.47
Walnut Hill	664.91	95.11
Wartburg, First	929.00	748.00
Whites Creek	70.00	75.00
BIG HATCHIE		
Allen	197.70	220.00
Antioch		44.00
Ashport	46.87	21.62
Beaver	78.24	7.00
Brighton	1,097.28	1,943.69
Brownsville	1,504.00	2,751.23
Calvary, Brownsville	340.00	381.54
Charleston	800.00	843.00
Covington	2,074.33	3,081.86
Durhamville	15.00	80.00
Elim	21.50	13.59
Fellowship	65.08	151.60
Fulton	24.33	20.00
Garland	217.81	226.75
Golddust		40.27
Grace	227.37	254.86
Harmony	224.88	204.74
Henning	339.78	
Holly Grove	268.71	100.00
Liberty	711.51	235.00
Mt. Lebanon	67.70	126.55
Munford	109.20	73.20
Olive Branch	27.71	
Pleasant Grove	207.74	200.00
Rialto		13.33
Ripley	1,581.62	964.81
Shaws Chapel	6.99	
Smyrna	534.19	244.60
Stanton	56.04	196.00
Walnut Grove	96.35	14.72
Woodland	304.95	
Woodlawn	50.00	261.00
Zion	503.82	900.00
Association		103.50
BLEDSOE		
Antioch	26.47	
Bledsoe Creek	118.00	104.82
Chestnut Grove	28.31	65.00
Corum Hill		
Cottontown	64.17	100.00
Fountain Head	55.10	
Friendship	118.00	400.00
Gallatin, First	3,483.00	5,637.86
Grace	70.10	31.48
Hartsville	538.84	85.00
Hillsdale		12.00
Immanuel	54.50	111.50
LaFayette, First	56.63	
Madison Creek	79.71	12.00
Millersville	107.33	5.00
Mitchellville	117.68	54.55
New Hope	214.13	235.63
Pleasant Valley	78.00	71.07
Portland, First	1,278.85	1,111.05
Southside	555.00	
Station Camp	93.78	
Westmoreland	187.78	41.60
BRADLEY		
Bellefounte	40.00	15.00
Bethel		100.00
Big Springs	1,564.00	506.00
Blue Springs	120.03	
Brittsville		24.16
Calvary	758.67	
Candis Creek	101.08	111.65
Center Point		38.00
Charleston	242.50	160.18
Clingan Ridge		25.00
Corinth		162.92
East Cleveland		26.00
First, Cleveland	4,008.87	3,840.55
Galilee	52.72	
Georgetown	90.44	53.06
Goodwill	30.00	87.00
Hopewell	100.00	100.00
Lebanon	11.00	69.75
Macedonia	103.36	140.88
Maple Street		41.29
Michigan Avenue	163.44	100.00
Mount Carmel	136.18	187.60
New Friendship	184.92	125.00
North Cleveland	1,252.94	76.85
Philippi		384.53
Stuart Park	218.50	510.00
Valley View	272.97	82.80
Victory	48.34	18.50
Waterville	281.80	289.00

	Cooperative Program	Designated & Reported
Welcome Hill		25.00
Westwood		625.00
Association		10.29
CAMPBELL		
Alder Springs		34.00
Bearwallow	5.66	2.00
Calvary		77.00
Caryville, First	211.96	45.40
Cedar Creek		10.00
Cedar Hill	29.50	40.00
Coolidge, First	32.00	75.00
Cumberland View		20.00
Eagan	57.93	
Elk Valley	91.25	10.00
Glade Springs		50.00
Grantsboro		50.00
Indiana Avenue	512.78	155.00
Indian Creek		55.29
Jacksboro, East		58.80
Jacksboro, First	618.01	142.27
Jellico, First	1,726.61	246.75
LaFollette, East		25.42
LaFollette, First	1,481.43	187.50
LaFollette, West	125.41	199.46
Lake View	8.12	
Little Cove Creek		84.00
Macedonia		25.00
Midway		42.77
Oak Grove		15.00
Whitman		25.00
CARROLL BENTON		
Atwood	96.32	40.00
Bruceton, First	451.33	362.39
Camden, First	1,023.00	1,359.79
Chalk Level		25.00
Eagle Creek	8.03	
Eastside	115.00	35.30
Enon	24.00	25.00
Eva	53.74	28.11
Grace	20.00	14.25
Hopewell	7.83	
Howse	221.65	32.90
Huntingdon, First	910.00	885.27
Liberty Hill	30.00	
McKenzie, First	1,195.26	242.53
McLemoresville		36.00
Missionary Grove	128.53	172.00
Mt. Nebo	247.41	129.48
Prospect	730.00	105.03
Republican Grove	37.95	
Union Academy	77.52	63.00
CENTRAL		
Barren Fork		55.87
Bethel Hill	5.00	
Campaign	4.50	
Fall City	16.50	
Forest Park Chapel	76.34	45.45
Gath	30.00	71.48
Madison Street	30.00	42.00
Magness Memorial	1,641.30	1,075.26
Morrison	62.50	210.27
Mount Elim	15.92	11.61
Northside	60.00	175.00
Providence	10.00	35.29
Shellsford	431.75	195.89
Welchland	12.80	11.00
CHILHOWEE		
Alcoa, First	2,383.66	1,259.68
Armona	999.17	1,020.00
Beech Grove	878.25	732.00
Bethel	200.40	
Broadway	2,566.00	2,251.00
Cades Cove Memorial	285.42	77.00
Calderwood	45.00	10.00
Calvary	1,097.28	525.50
Carson Island	6.19	25.00
Caylor's Chapel	48.08	25.00
Cedar Grove	1,161.42	796.05
Centenary	101.68	30.00
Central, Alcoa	413.67	
Central Point	150.42	138.75
Cold Springs	117.19	44.16
Dotson Memorial	423.07	668.11
East Alcoa	472.11	216.93
East Maryville	1,103.08	
Ellejoy	20.50	128.20
Everett Hills	4,098.89	2,005.71
First Chilhowee	631.95	731.63
Forest Hill	421.13	521.22
Four Mile	188.04	211.48
Friendsville	875.48	241.00
Galilee	251.17	
Grandview	645.23	758.14
Greenback Memorial	127.76	131.80
Happy Valley	25.00	
Hill View	15.00	149.17
Hopewell	106.64	35.00
Kagley's Chapel	80.69	92.46
Kinzel Springs		17.75
Laurel Bank	144.43	122.33
Liberty	57.40	51.71
Macedonia		6.50
Madison Avenue	309.83	252.11
Maple Grove	50.00	524.00
Marble Hill	79.00	19.85
Maryville, First	10,588.45	6,196.45
Maryville, Second	73.42	
Meadow Brook		122.26
Midway	30.00	43.88
Miller's Cove	141.11	240.00
Monte Vista	710.53	756.10
Mount Carmel	70.00	12.50
Mount Lebanon	1,316.20	1,380.00
Mount Zion	80.50	50.00
Niles Ferry	565.92	300.00
Oak Street	171.50	155.00
Oak View	139.20	53.79
Old Piney Grove	204.46	100.00
Pilgrim	54.03	70.00
Piney Grove	669.49	
Piney Level	106.59	57.25
Pleasant Grove	723.35	571.52
Prospect	101.77	
Providence	126.10	183.18
Rocky Branch	118.04	50.00
Salem	173.17	337.04
Six Mile	157.83	185.88
Springview	226.22	350.00
Stock Creek	525.00	
Union Grove		130.00
Unity		502.26
West Maryville	610.67	236.74
Wildwood	355.60	698.18
Zion Chapel	148.62	160.00
CLINTON		
Andersonville	504.02	505.13
Beech Grove	44.81	23.08
Bethel	749.23	198.88
Black Oak	449.20	332.88
Blowing Springs	97.65	8.00
Briceville	44.00	117.09
Clear Branch	350.42	121.03
Clinch River	96.25	125.00
Clinton, First	3,966.15	1,789.27
Clinton, North	59.41	
Clinton, Second	1,962.00	230.11
Clinton, South	667.58	
Dutch Valley, First		15.00
Edgemoor	134.58	237.81
Fairview	169.29	3.00
Farmers Grove	5.00	35.00
Frost Bottom	15.45	25.00
Grace	39.88	
Hillvale		15.13
Island Ford	25.60	
Island Home	7.65	
Lake City, First	800.00	
Lake City, Main St.	627.00	125.00
Lakeview	15.00	6.00
Laurel Branch	21.86	
Laurel Grove	34.02	20.61
Longfield	112.60	
Mineral Springs	22.92	12.05
Moores Chapel	30.00	
Moran	40.23	20.00
Mt. Pleasant	125.40	152.62
New Mtn. View	162.50	26.86
New Salem	233.09	47.49
Norris, First	180.00	
Oak Ridge, Calvary	526.50	32.30
Oak Ridge, Central	1,690.43	18.00
Oak Ridge, First	1,940.08	1,701.22
Oak Ridge, Glenwood	3,318.47	1,649.32
Oak Ridge, Robertsville	7,250.35	1,818.45
Oliver Springs	403.07	35.72
Pine Hill	63.05	148.68
Pleasant Hill	29.42	103.16
Pleasant View	217.98	110.00
Poplar Creek	80.10	156.42
Royce	102.81	21.55
Wolf Valley		30.00
Woodland Park	53.82	163.10
Zion	580.63	50.00
Association		10.00
CONCORD		
Barfield	60.00	87.00
Belle Aire	339.18	405.50
Bradley's Creek	127.52	19.50
Christiana	91.91	66.30
Eagleville	40.00	191.66
Fellowship	8.07	11.00
Florence		8.97
Green Hill	40.10	13.51
Holly Grove	66.11	
Immanuel	68.00	160.28
Lasscassas	227.64	60.00
LaVergne, First	154.94	140.39
Maney Avenue	45.00	25.00
Midland	44.80	
Milton	113.00	186.27
Mt. Herman	192.00	4.00
Mt. Pleasant	54.99	55.00
Mt. View	406.90	
Murfreesboro, First	6,757.82	4,204.08
Murfreesboro, Third	716.89	65.00
New Hope	30.00	91.50
Nolensville	33.00	23.03
Powell's Chapel	244.76	413.01
Republican Grove	45.00	
Smyrna	1,515.00	827.47
Southeast	75.00	16.41
Stones River	132.34	52.70
Wards Grove	155.00	
Woodbury Road	375.00	115.00
Association		4.97
COPPER BASIN		
Coletown	61.70	75.00
Free Witt	1.00	
Grassy Creek	24.00	
Isabella	45.05	28.25
Mine City	1,003.20	196.27
Mt. Vernon		108.40
Mt. Zion	30.00	238.75
New Zion		36.50
Turtletown	30.00	115.00
Zion Hill	107.03	82.00
CROCKETT		
Alamo	2,631.80	267.42
Bells	480.32	1,274.53
Cairo	60.00	
Cross Roads	133.38	83.75
Friendship	211.64	188.11
Gadsden		155.53
Johnson Grove		100.00
Maury City	90.00	106.00
Midway	79.51	
Providence		38.00
Three Way	15.00	
Walnut Hill	214.80	300.89
CUMBERLAND		
Alva	14.80	6.45
Blooming Grove	149.00	96.45
Charlotte	86.53	10.72
Clarksville, First	5,675.95	2,538.09
Cross Creek	34.83	30.00
Cumberland City	51.28	9.50
Cumberland Drive	271.12	150.97
Dotsonville	39.18	8.98
Erin	239.94	200.30
Excell	47.80	65.50
Fellowship	59.01	18.70
Gracey Avenue	325.00	210.31
Gum Springs	74.61	68.00
Harmony	96.51	46.00
Hilldale	218.50	31.00
Immanuel	60.00	125.00
Kenwood	66.00	30.87
Kirkwood	207.69	206.66
Little Hope	241.49	220.56
Little West Fork	350.00	94.22
Memorial	140.63	
Mt. Herman	272.98	204.84
New Providence	441.83	252.73
Pleasant View	553.98	191.00
St. Bethlehem	43.13	14.17
Slayden	29.60	
Spring Creek	271.71	245.85
Woodlawn	157.12	75.00
CUMBERLAND COUNTY		
Calvary	4.22	
Clear Creek	8.40	20.00
Crossville, First	517.29	1,035.78
Cumberland Homestead	235.23	324.56
Dorton	5.00	
Emmanuel	104.56	47.76
Fairview		20.00
Fredonia	194.93	53.05
Haley's Grove	136.57	115.00
Isolene	47.92	17.70
Mayland	41.70	52.30
Mt. View	44.00	
Oak Hill	90.89	56.55
Plateau	33.26	31.58
Vandaver	3.50	
Westel	63.49	87.20
CUMBERLAND GAP		
Bethel		37.00
Blairs Creek		10.00
Cedar Grove		7.25
Chadwell Station	4.00	18.00
Cumberland Gap		594.27
Duncan Chapel		52.00
East Hopewell		20.00
Fair View		50.00
Forge Ridge		15.00
Gap Creek		68.42
Goins Chapel		50.00
Greer's Chapel	3.04	11.50
Harrogate, First	85.90	65.20
Haynes Flat		80.46
Mt. Gilead		20.00
Mt. Zion		15.00
New Salem	9.11	14.84
New Tazewell, First	144.19	99.47
Oak Grove		6.84
Providence		15.00
Pump Springs	41.29	64.51
Riley Memorial	49.40	114.00
Riverview		54.51
Shawnee		15.00
Springdale		81.44
Tazewell	52.56	132.25
Town Creek		25.00
Underwood Grove		105.09
Union Chapel		86.10
Walnut Hill		105.50
Association		5.00
DUCK RIVER		
Air View	8.00	
Altamont	31.01	
Beech Grove	24.27	
Cowan, First	363.90	352.20
Cross Roads	209.38	102.00
Decherd, First	248.00	120.55
Estill Springs	358.80	61.98

	Cooperative Program	Designated & Reported
Grace	184.34	14.21
Highland	2,440.69	680.25
Hillsboro	41.83	
Huntland	249.85	126.59
Keith Springs	1.00	
Liberty	29.15	
Lincoln Heights	330.71	67.87
Manchester, First	1,544.15	786.31
Maxwell	74.96	32.53
Monteagle	64.24	26.00
Oaklawn	283.48	163.97
Prairie Plains	75.00	27.10
Rutledge Falls	163.00	25.60
Summitville	31.55	9.57
Tracy City	144.54	25.09
Trinity	559.97	303.38
Tullahoma, First	2,358.70	503.85
Westwood	226.00	108.26
Winchester, First	524.92	245.03
Association		10.00
DYER		
Beech Grove		24.00
Bogota	5.00	
Calvary	25.00	59.57
Calvary Hill	107.70	149.86
Curve	358.41	104.00
Dyersburg, First	6,000.00	
Emmaus		8.50
Enon	81.83	39.48
Fairview	20.00	
Finley	201.68	322.00
Fowlkes	526.94	116.10
Gates	42.85	31.13
Halls, First	745.00	517.00
Harmony	90.00	97.25
Hawthorne	598.68	261.26
Hillcrest Avenue	718.46	466.35
Lenox	76.56	60.00
Macedonia	121.10	219.00
Mary's Chapel	89.22	8.56
McCulloughs Chapel	30.00	50.30
Midway	1.90	
Mt. Tirzah	401.59	516.58
Mt. Vernon	155.45	44.93
Newbern, First	475.00	286.52
New Mitchell Grove	6.00	
Parrish Chapel	53.58	
RoEllen	71.40	
Southside	526.58	61.00
Springhill	150.00	197.00
Trimble	351.48	35.75
Woodville	28.24	12.25
Zion Hill		28.35
EAST TENNESSEE		
Bear Creek		21.60
Burnetts Chapel		12.57
Calvary	47.80	25.00
Cave Hill		105.00
Del Rio		30.00
Denton	48.00	38.76
English Creek	163.03	210.04
Forest Hill	180.44	
Greenlawn	20.00	
Lincoln Avenue	845.00	969.37
Mannings Chapel	64.65	
Newport	1,375.03	2,174.26
Northport Chapel	79.48	189.92
Pigeon Valley	20.00	
Pleasant Grove	53.50	45.00
Point Pleasant		100.00
Rankin		25.00
Rays Chapel		100.00
Shady Grove	34.82	9.17
Swannsylvania		75.00
Union	31.00	65.00
Wilsonville	10.00	50.00
FAYETTE		
Feathers Chapel	30.00	
Forty-Five	20.00	
Gallaway	52.28	5.00
Hickory Grove	47.85	50.00
Kirk	30.00	76.25
Morris Memorial	260.00	103.57
Mt. Moriah	119.83	61.11
Oak Grove	10.00	25.00
Oakland	24.00	35.85
Rossville	76.26	359.74
Somerville	1,729.10	83.06
Williston	91.57	41.69
Association		25.00
GIBSON		
Antioch	1,496.45	739.19
Beech Grove	100.00	82.58
Bethel, Humboldt	60.00	74.15
Bethel, Yorkville	67.69	31.20
Bethpage	122.58	260.20
Bradford	438.00	224.85
Calvary		50.00
Chapel Hill	242.10	163.22
China Grove	237.22	423.79
Clear Creek	54.97	45.50
Dyer	1,706.47	679.35
Eldad	177.57	75.00
Emmanuel, Humboldt	150.00	18.00
Fruitland	38.63	
Gibson	843.50	295.00
Hickory Grove	162.00	130.00
Humboldt	3,163.46	1,174.79
Idlewild	250.48	58.50
Kenton	1,572.91	621.33
Laneview "K"		100.00
Laneview "T"	12.48	26.15
Latham Chapel	207.61	154.15
Lavinia	127.06	38.10
Medina	417.55	209.85
Midway	63.45	17.00
Milan, First	3,250.11	3,223.41
Mt. Pisgah		46.76
Mt. Pleasant	40.00	360.00
New Bethlehem	652.37	236.50
New Hope	60.00	362.50
Northerns Chapel	100.00	100.00
Northside, Milan	288.80	128.66
Oak Grove	192.00	137.75
Oakwood	293.01	96.92
Old Bethlehem	97.35	185.15
Poplar Grove	155.20	529.76
Poplar Springs	241.00	220.25
Rutherford	375.00	741.95
Salem	525.00	144.22
Southside	66.26	13.15
Spring Hill	162.50	35.11
Trenton, First	1,000.00	1,413.41
Walnut Grove	104.80	77.05
White Hall	275.98	
GILES		
Bradshaw		5.00
Elkton	92.02	65.26
Hanna		32.00
Liberty Hill		33.47
Lynnville	43.45	16.00
Minor Hill	50.00	101.00
New Hope	63.00	219.29
Oak Grove		2.00
Pulaski	2,237.81	693.10
Shores	15.00	25.00
Union Hill		20.00
Wheelerton		15.00
GRAINGER		
Avondale		40.00
Barnard Grove	21.78	
Bean Station	30.00	30.23
Block Springs	195.00	
Blue Springs	281.06	138.50
Buffalo	84.56	24.68
Bylerleys Chapel		108.31
Central Point	56.33	
Fairview	40.68	
Helton Springs	75.00	10.00
Indian Ridge	64.20	
Lea Springs	42.94	74.05
Locust Grove		125.00
Mitchell Springs		28.00
Mt. Eager	31.22	
Mouth of Richland	220.90	443.00
Narrow Valley		35.50
New Blackwell	78.35	109.77
New Corinth	22.92	
Oakland	75.00	193.00
Powder Springs	9.01	15.00
Rutledge	540.92	117.00
HAMILTON		
Alpine	78.01	
Apison	316.90	209.63
Avondale	706.09	800.00
Bartlebaugh	138.00	65.58
Birchwood	365.91	247.11
Boulevard	40.00	
Brainerd	7,013.74	7,558.68
Brainerd Hills	150.00	150.08
Calvary	1,216.27	242.32
Cedar Hill	627.92	825.16
Central, Chattanooga	6,243.64	1,156.41
Central, Hixson	827.00	
Chamberlain Avenue	1,029.73	506.63
Clifton Hill	44.02	125.61
Concord	2,010.46	1,653.33
Cromwell		71.50
Daisy, First	949.69	756.31
Dallas		55.00
Daytona Heights	90.00	
East Brainerd	527.31	166.54
East Chattanooga	1,158.69	1,000.00
Eastdale	1,428.54	993.29
East Lake	1,656.31	2,173.56
East Ridge	4,129.60	1,036.76
East Twenty Third St.	86.79	54.00
Edgewood		200.00
Fairview	94.03	108.00
Falling Water	70.11	118.00
Falling Water Tabernacle	18.60	11.50
Fellowship		82.62
First, Chattanooga	10,000.00	20,140.63
Frawley	73.63	65.00
Friendship, Harrison		78.00
Greenwood	30.00	7.00
Guild, First	15.00	12.00
Harrison		30.63
Hickory Valley		182.66
Hixson	700.00	1,079.36
Hughes Avenue	300.00	411.00
King's Point	143.61	20.50
Lookout Mountain	1,918.19	1,335.99
Lookout Valley	726.49	41.05
Maple Grove	6.00	12.50
McCarty	98.94	
Memorial	2,206.80	887.66
Middle Valley	85.50	315.58
Morris Hill	389.30	171.33
Mount Carmel	30.00	58.00
Mountain Creek	242.12	117.66
New Bethel	38.26	50.41
New Hope	60.00	34.94
New Salem	93.20	
North Red Bank	66.16	10.00
Northside	1,050.00	58.86
Oak Grove	1,399.97	16.70
Oak Street	223.00	123.65
Oakwood	1,493.99	1,098.93
Ooletwah	1,200.00	639.81
Parkers Gap	47.37	26.75
Philadelphia	25.00	100.00
Pilgrim's Rest	25.00	
Pine Ridge		31.00
Pleasant Grove	366.45	
Providence	178.32	103.76
Red Bank	3,846.33	3,048.08
Ridgecrest	164.46	100.00
Ridgedale	7,569.77	2,794.49
Ridgeview	174.99	154.18
Riverside		35.00
Sale Creek	56.52	
St. Elmo Avenue	2,088.62	1,982.62
Second, Chattanooga	569.35	586.00
Shepherd		10.25
Signal Mountain	1,171.42	135.00
Silverdale	398.08	568.38
South Daisy		128.24
South Seminole		10.53
South Soddy	15.00	20.00
Spring Creek Road	900.00	982.06
Standifer Gap	46.28	11.50
Stuart Heights	25.00	109.45
Temple		200.00
Terra Vista	10.00	
Tiftonia	5.00	20.00
Tyner	55.24	28.50
Union Fork	48.00	
White Oak	2,527.00	1,113.04
Woodland Heights	20.00	130.00
Woodland Park	1,269.40	2,131.09
HARDEMAN		
Bethlehem	33.00	29.00
Bolivar, First	1,238.57	1,683.17
Cloverport	24.62	15.20
Dixie Hill	25.00	11.00
Ebenezer		63.91
Enon		25.00
Essary Springs		10.00
Grand Junction	510.00	371.52
Hatchie	279.00	10.00
Hebron	30.00	
Hickory Valley	81.90	41.25
Hornsby	213.88	50.21
Middlesburg		19.04
Middleton	83.63	10.00
New Union	101.20	91.45
Parran's Chapel	418.76	154.00
Piney Grove	60.18	
Pocahontas	25.17	
Saulsbury	305.55	142.92
Silerton	45.00	
Toone	287.30	1,114.95
Walnut Grove	30.00	5.00
Whiteville	543.71	51.50
HIWASSEE		
Chapman Grove		60.00
Concord	46.38	7.60
Hopewell		50.00
Paint Rock	103.50	22.85
Pisgah		114.50
Shiloh	507.04	389.93
Ten Mile	63.24	25.00
Tennessee Chapel		20.00
HOLSTON		
Antioch	662.44	375.92
Asbury	391.73	230.00
Belle Meadows		150.00
Bethany	80.52	
Bethel, Johnson City	63.34	91.31
Bethel View	65.00	230.00
Beulah	469.21	100.00
Bloomingdale	255.00	
Blountville	675.00	1,033.71
Bluff City	187.25	103.45
Bowmantown	166.69	53.56
Buffalo Ridge	155.89	553.00
Calvary, Bristol	3,475.34	177.00
Calvary, Erwin	597.13	480.47
Calvary, Greenville	20.00	40.00
Calvary, Kingsport	846.67	1,186.15
Cedar Grove	69.78	3.00
Central, Johnson City	6,249.99	6,195.20
Cherokee	147.75	514.35
Cherry Grove	52.14	25.00
Chestoa	9.00	
Chinquapin Grove		854.61
Clark Street	771.42	200.29
Clear Branch	550.00	31.00
Clifton View	39.00	17.25
Coffee Ridge	35.56	100.00
Colonial Heights	3,248.40	535.35
Double Springs	119.39	40.51
Emmanuel	32.00	17.00
Enon	72.00	

	Cooperative Program	Designated & Reported
Fall Branch	567.98	640.89
Fall Creek	199.24	147.69
First, Bluff City	1,669.18	1,478.12
First, Erwin	3,295.22	1,827.46
First, Greenville	2,691.47	1,312.00
First, Jonesboro	366.55	490.35
First, Kingsport	12,140.00	2,244.17
Flag Pond	26.80	
Fordtown	472.89	168.00
Fort Robinson	675.00	665.28
Glenwood	899.05	968.49
Good Shepherd		26.72
Gravelly	80.00	89.92
Greenwood	36.00	38.21
Harmony	25.00	41.50
Holston	151.66	230.00
Indian Springs		81.69
Litz Manor	2,116.63	478.72
Lovelace	129.00	20.00
Lynn Garden		323.39
Midway	96.21	63.00
Mountain View		106.71
Mount Zion	46.07	
Muddy Creek		11.19
New Hope		17.00
New Lebanon		124.78
New Salem	93.00	301.00
New Victory		100.00
Ninth Street	567.90	969.52
North, Johnson City	687.87	900.41
Oak Glenn	130.00	
Oak Grove	60.00	26.80
Oak Hill	112.53	113.47
Orebank	185.33	106.53
Pinecrest	912.14	9.50
Piney Flats	48.81	101.60
Pleasant Grove	20.00	57.31
Reservoir Road	124.28	
River Bend	34.77	12.00
Roan Hill	255.20	88.05
Second, Greenville		96.68
Second Jonesboro	60.00	63.20
Shallow Ford	213.08	25.70
Southside	165.00	220.35
Springdale	63.50	59.75
Stateline	338.43	368.00
Sulphur Springs	233.61	414.05
Summerville	142.30	93.11
Sunnyside		563.76
Sunrise		40.00
Sunset Village		15.00
Teleford	23.10	25.00
Temple, Johnson City	1,298.00	2,125.00
Temple, Kingsport	303.32	462.43
Tennessee Avenue	100.00	
Unaka Avenue	1,211.25	1,622.88
Unicoi	230.01	150.00
Union	461.08	207.00
Vernon Heights	30.00	95.49
Virginia Avenue	402.47	783.82
Westerly Heights	146.07	18.77
West Hills	70.05	136.61
West View	98.94	30.00
Woodlawn	480.00	475.00
Association	100.00	26.72
HOLSTON VALLEY		
Beech Grove	15.00	25.00
Big Creek	36.00	73.79
Choptack	59.77	263.39
Compromise		41.00
East Rogersville	332.91	82.00
First, Block City		70.50
First, Church Hill	461.06	373.08
First, Rogersville	2,375.00	305.15
Gill's Chapel	87.37	
Henard's Chapel	208.36	322.58
Hickory Cove	292.02	323.59
Howe's Chapel		30.00
Independence	11.35	
Long's Bend		17.06
Lyons Park		12.00
McPheeters Bend	239.55	84.00
Mooresburg	28.39	39.00
North Fork	123.00	
Oak Grove	492.34	702.15
Persia	109.12	191.98
Shepherd's Chapel		50.00
Speedwell		160.37
Surgoinsville	192.83	217.00
Tunnell Hill		50.00
West View	30.00	43.37
INDIAN CREEK		
Bethel	4.50	18.00
Bethlehem	11.65	29.44
Calvary	125.49	42.88
Collinwood	43.37	30.70
Double Springs	10.00	
Green River	151.35	1,230.36
Hopewell	44.76	61.00
Lutts	74.86	25.00
Memorial	6.00	
Mt. Herman	30.00	10.00
New Harmony	26.50	
Oak Ridge	6.61	
Oliver Hill	12.78	12.50
Philadelphia	71.90	165.00
Savannah	950.70	893.18
Sharon	16.00	25.00
Southside	8.65	
Turkey Creek	35.58	27.50
Upper Green River	26.45	64.50
Waynesboro, First	173.23	22.80
Zion	14.72	
JEFFERSON COUNTY		
Antioch		26.00
Beaver Creek	96.72	242.86
Buffalo Grove	192.38	125.00
Dandridge	766.00	1,037.56
Dumplin	249.37	228.00
Flat Gap	20.00	54.08
French Broad		125.00
Jefferson City, First	2,102.91	523.32
Jefferson City, Northside	315.00	230.00
Mansfield Gap	49.96	123.25
Mill Springs	262.24	205.28
Mountain View		68.55
New Hope		201.77
New Market	56.99	80.00
Piedmont	375.79	197.84
Pleasant Grove Piney	41.27	430.00
Rocky Valley	60.21	212.75
Talbot	42.64	117.31
White Pine	350.00	645.41
JUDSON		
Missionary Ridge		15.00
New Hope	95.45	
KNOX		
Alice Bell	1,761.25	351.81
Arlington	1,200.00	2,702.80
Ball Camp	437.40	1,200.00
Bay's Mountain		35.00
Beaumont Avenue		152.00
Beaver Dam	2,434.88	977.09
Bell Avenue		2,619.22
Belmont Heights	232.35	61.50
Bethany		40.00
Black Oak Heights	143.79	300.40
Bon View	37.00	
Broadway	6,000.00	8,980.51
Callahan Road		24.27
Calvary	468.74	96.50
Cedar Bluff	84.00	16.00
Central, Bearden	1,730.05	884.97
Central, Fountain City	14,161.27	6,151.94
Churchwell Avenue	540.46	834.05
City View	687.92	
Clear Springs	546.21	403.12
Concord, First	3,087.33	28.00
Cornerstone	34.05	
Corryton	680.45	248.05
Cumberland	1,774.20	1,139.35
Deaderick Avenue	483.27	605.08
Ebenezer		100.00
Euclid Avenue	448.70	5.00
Fair Havens		66.50
Fairview	703.82	
Fifth Avenue	2,876.99	606.00
First, Fountain City	35.00	334.10
First, Knoxville	20,000.00	2,941.89
First, Powell	150.00	39.77
First, Strawberry Plains	198.38	552.90
Flint Gap	23.46	
Fort Hill	100.00	496.45
Fort Sanders	312.50	1,291.95
Gallaher Memorial	450.21	27.00
Gayland Heights		550.00
Gillespie Avenue	679.09	431.43
Grace	1,127.48	3,088.57
Grassy Valley	25.31	87.19
Graveston	345.80	103.73
Greenway	304.87	146.91
Grove City	234.99	150.25
Grove Hill	62.00	
Highland	167.00	82.05
Hillcrest	41.53	35.00
Hollywood Hills	100.02	150.85
Holston	789.41	50.00
Immanuel	1,119.64	1,215.55
Inskip	2,769.00	1,828.60
Island Home	400.00	
John Sevier	40.00	400.00
Jones Chapel		64.00
Kingston Pike	46.38	77.00
Lincoln Park	2,979.13	1,372.92
Little Flat Creek	248.43	89.24
Lonsdale	761.94	824.52
Loveland	247.81	193.45
Lyons Creek	235.00	140.00
McCalla Avenue	2,500.02	2,674.67
Marble City	267.73	399.09
Marbledale	109.80	126.35
Mars Hill	228.49	382.73
Mascot	237.36	33.95
Meadow View	35.00	100.00
Meridian	4,375.82	2,394.02
Middlebrook Pike	36.00	32.35
Mooreland Heights		137.76
Mountain View	159.09	
Mount Carmel	438.57	109.55
Mount Harmony	419.07	
Mount Olive	1,500.00	2,925.00
New Hope	66.78	71.26
New Hopewell	816.82	
North Acres		33.67
North Hills		11.00
North Knoxville	1,166.06	
Northside		303.84
Norwood	184.87	530.17
Oakland Street	25.00	376.29
Oakwood	1,000.00	134.91
Park Lane	475.00	290.00
Peoples	154.57	45.61
Piney Grove	58.34	86.65
Pleasant Ridge	75.00	133.00
Ridgedale	64.00	550.96
Ridgeview		122.55
Riverdale	311.55	517.94
Riverview	508.99	194.02
Rocky Hill	200.00	513.91
Roseberry	330.37	60.55
Salem	689.92	
Scottish Pike	21.70	
Seven Islands		31.50
Sevier Heights	2,591.53	3,295.06
Sevier Home	10.00	109.40
Sharon	400.02	345.85
Smithwood	4,654.60	334.00
South Knoxville	3,500.00	3,173.32
Stoney Point	61.90	
Tarklin Valley	54.00	
Tekoa	26.01	
Tennessee Avenue	169.90	210.65
Third Creek	253.11	189.09
Thorn Grove	47.64	211.00
Timothy Street	156.92	24.52
Trinity		159.54
Union	360.00	364.00
Unity		95.61
Valley Grove B.C.		320.91
Valley Grove, Chapman Hwy	1,535.37	1,951.36
Wallace Memorial	10,667.29	3,029.99
Washinton Avenue	406.36	15.00
Washington Pike	1,049.00	735.70
West End		18.10
West Haven	905.76	510.43
West Hills	2,602.62	1,277.07
West Knoxville		75.00
West Lonsdale	523.80	
Association		2,001.66
LAWRENCE		
Barnsville	9.00	
Bethel		225.00
Blooming Grove	20.00	53.00
Bonnertown	70.70	
Brace	20.00	
Center Point		25.00
Deerfield	92.93	
Ethridge	45.00	121.00
Eva's Chapel	15.00	
Gum Springs	69.38	
Highland Park	734.32	887.06
Immanuel	222.55	124.25
Iron City	116.07	279.70
Lawrenceburg, First	619.37	474.97
Leoma	70.00	107.04
Liberty Grove	15.00	110.00
Loretta	60.00	78.35
Macedonia	16.91	
Mars Hill	16.00	
Meadow View	58.88	
Mt. Horeb	97.24	154.43
New Prospect	80.00	200.00
O.K.		99.90
Park Grove	42.00	90.00
Pine Grove	25.00	5.53
Ramah	40.00	
Summertown		30.00
LOUDON		
Antioch		30.73
Ballard's Chapel	5.00	
Beals Chapel	59.28	107.07
Blairland	177.17	202.37
Calvary	916.85	200.87
Corinth	454.95	1,500.00
Dixie Lee	689.66	793.91
Friendship	34.51	26.60
Highland Park		330.00
Jackson Chapel		20.62
Kingston Pike	307.25	35.05
Lenoir City, First	3,438.95	1,730.25
Lenoir City, Second	179.82	
Loudon, First	985.00	595.62
Mt. Pleasant	6.60	45.43
Mt. Zion	101.83	186.71
New Midway	23.35	88.20
New Providence	249.00	350.00
Oral	266.00	230.93
Paw Paw Plains		137.85
Philadelphia	286.79	547.35
Pine Grove		30.00
Pleasant Hill	147.90	100.30
Riverview	61.10	76.30
Silver Ridge		100.00
Union Fork Creek	30.00	80.25
Vaughn's Chapel	72.01	27.68
West Broadway		9.00
Association		73.58
McMINN		
Antioch	375.30	
Athens, East	1,988.56	1,077.50
Athens, First	5,597.93	3,056.24
Athens, North	510.68	593.75
Calhoun	224.55	20.00
Cambria		25.00
Central	559.38	413.01
Clear Water	149.68	50.05

	Cooperative Program	Designated & Reported
Cog Hill	45.00	70.00
Conasauga	14.27	25.00
Decatur, First	280.71	214.72
Dixon Avenue	57.60	
Double Springs		12.10
Eastanalee	309.99	156.35
East View	40.58	50.00
Englewood, First	816.00	558.70
Etowah Calvary	30.00	
Etowah, First	1,606.19	1,130.60
Etowah, North	953.71	22.00
Etowah, West	169.27	40.31
Five Points	9.30	14.00
Good Hope	40.00	
Good Spring	408.53	
Hiwassee		75.00
Lakeview		6.11
Liberty, South		30.26
Manilla Chapel		10.00
Marshall Hill		40.43
McMahan, Calvary	97.25	82.42
Mt. Harmony #1		10.00
Mt. Harmony #2		25.00
Mt. Pisgah	30.17	100.00
Mt. Verd	105.42	27.88
New Bethel		55.00
New Zion		75.00
Niota, East		20.00
Niota, First	330.00	346.18
Oak Grove		335.63
Parkway	89.08	15.00
Pond Hill		29.00
Riceville	269.10	149.81
Rocky Mount	10.00	20.00
Rogers Creek	15.00	
Sanford		51.30
Temple		15.00
Union Grove (McMinn)	59.83	113.00
Union, McMinn		32.31
Valley Road		7.50
Valley View	8.00	49.50
Walnut Grove	17.40	56.00
Wildwood	233.86	108.71
McNAIRY		
Adamsville	100.00	125.00
Bethel Springs	30.00	16.00
Center Hill	56.05	
Chewalla	79.24	70.86
Clear Creek	50.00	140.68
Counce, First	176.50	265.00
Crump	80.56	128.64
Falcon	42.00	
Good Hope	59.15	52.29
Gravel Hill	250.00	347.28
Lakeview	12.00	5.00
Lorraine		10.23
Michie	60.00	165.00
Morris Chapel	28.00	
Mt. Gilead	371.61	147.77
Olive Hill	15.07	8.00
Ramer	76.40	
Selmer, First	1,010.00	24.05
West Shiloh	90.00	
MADISON-CHESTER		
Antioch	9.63	19.27
Ararat	249.99	185.22
Beech Bluff	31.53	227.55
Bemis, First	1,516.60	691.94
Bethel	35.98	
Bible Grove	147.73	100.00
Calvary (Humboldt)	59.28	21.00
Calvary (Jackson)	3,860.44	2,950.49
Clover Creek	116.97	22.30
Cotton Grove	29.45	16.50
East Jackson	113.06	88.35
East Laurel	91.97	
East Union	350.01	70.00
Englewood	488.92	573.21
Enville	10.00	7.35
First, Henderson	1,182.02	1,088.85
First, Jackson	8,333.32	6,386.92
Friendship (Medina)	42.06	11.00
Friendship (Pinson)	107.87	213.77
Highland Park	154.92	257.68
Liberty Grove	259.98	51.20
Madison	367.44	12.50
Malesus	1,244.93	361.05
Maples Springs	300.00	265.00
Mercer	60.00	65.00
Meridian		6.91
Mifflin	15.00	2.08
Nashway	83.75	
North Jackson	989.82	493.44
Oakfield	128.84	24.40
Old Friendship	15.00	
Parkburg	257.89	218.46
Parkview	1,500.00	362.14
Pinson	137.66	
Pleasant Hill	103.15	153.14
Pleasant Plains	200.00	212.91
Poplar Corner		126.34
Poplar Heights	1,081.61	94.25
Sanford Hill	30.65	
Southside	55.50	22.43
Spring Creek	20.00	34.00
Unity	80.00	278.94
Wards Grove	92.24	85.00
West Jackson	2,714.96	3,191.19
Westover	682.50	235.00

	Cooperative Program	Designated & Reported
MAURY		
Allensville	14.00	21.35
Calvary	14.06	
Columbia, First	5,474.78	1,658.08
Friendship	30.00	52.87
Highland Park	2,654.71	374.84
Knob Creek	45.00	30.00
Mission Chapel		10.00
Mt. Pleasant	434.74	758.33
Pleasant Heights	674.38	250.21
Riverview	45.14	4.56
Rock Springs	140.00	75.70
Santa Fe	30.00	98.13
Spring Hill	24.00	37.75
Theta		30.00
Viola	91.15	59.00
MIDLAND		
Atkin	83.39	52.27
Bell Camp Ground	56.00	
Bethany	39.00	
Bishopville	33.51	83.30
Calvary	201.00	219.50
Clear Springs		252.42
Hinds Creek		37.78
Mt. Zion	15.00	
New Pleasant Gap		25.00
Riverview (A C)		30.31
Riverview (B C)	73.82	
Solway	10.00	
Texas Valley		25.00
Union	78.88	50.00
Valley Grove		126.00
MULBERRY GAP		
Fair View		36.00
Gap Chapel		25.00
Kyles Ford		100.95
Pleasant Hill		50.00
Sarepta		25.00
Sneedville	424.24	243.02
Trent Valley		125.00
Valley View	30.00	226.83
War Creek	100.00	
NASHVILLE		
Alta Loma	700.00	854.53
Antioch	394.55	145.41
Ashland City	223.52	240.32
Bakers Grove	367.45	
Belmont Heights	18,800.79	7,235.90
Ben Allen Road	129.35	
Berryville	184.47	169.15
Bordeaux	256.64	57.80
Brook Hollow	4,025.57	1,330.02
Brookside	530.03	787.19
Centennial	15.26	15.37
Charlotte Road	744.43	77.25
Crievewood	3,494.05	555.02
Dalewood	3,881.77	1,105.15
Dickerson Road	600.00	459.57
Dickson	974.70	250.78
Donelson	5,227.69	2,720.09
Donelson View	553.73	412.50
Eastland	1,417.39	1,679.58
Eastwood	304.36	
Edgefield	1,987.85	2,490.38
Elkins Avenue	329.13	364.78
Ewing	394.91	136.00
Fairview	454.83	51.00
Fern Avenue	163.23	
First, Hermitage	181.45	151.50
First, Nashville	24,114.46	9,408.34
Forest Hills	350.00	50.00
Franklin	400.00	45.00
Freeland	65.00	27.25
Friendly Chapel		25.00
Gallatin Road	2,582.88	1,434.96
Glendale	1,651.31	77.01
Glenwood	1,231.91	3.90
Goodlettsville	4,134.35	849.97
Grace	4,066.12	3,008.17
Grandview	2,083.70	1,294.26
Green Hill	199.91	414.39
Harpeth Heights	600.00	44.00
Harsh Chapel	478.10	429.32
Haywood Hills	901.15	799.60
Hendersonville	1,250.00	2,533.89
Hermitage Hills	300.00	1,141.01
Highland	191.95	69.00
Hillcrest		50.66
Hillhurst	665.95	127.35
Immanuel	5,815.56	1,700.90
Inglewood	3,078.34	2,257.15
Ivy Memorial	733.17	188.12
Joelton	400.00	418.69
Judson Memorial	5,300.00	2,661.48
Lakewood	1,764.57	824.22
Lincoyla Hills	1,001.02	612.63
Lockeland	3,857.45	1,533.07
Lyle Lane	263.82	121.82
Madison	1,347.15	722.27
Madison Heights	607.10	20.50
Maplewood	586.62	262.22
Mill Creek	173.00	266.67
Neely's Bend	93.38	79.00
New Hope	285.47	18.00
North Edgefield	300.00	300.00
North End	372.05	50.61
Old Hickory	2,400.00	1,931.70
Park Avenue	3,750.00	976.53

	Cooperative Program	Designated & Reported
Parkway	426.38	371.50
Radnor	1,394.32	375.45
Rayon City	723.62	40.72
Richland	1,009.45	21.03
Riverside	2,628.66	1,433.99
Rosedale	397.50	107.29
Salem		15.00
Saturn Drive	1,274.35	1,334.55
Scottsboro	231.32	69.82
Shelby Avenue	2,050.64	100.25
Smith Springs	112.50	75.50
Temple	1,309.77	236.13
Third	915.12	122.68
Tusculum Hills	929.64	557.41
Two Rivers	403.26	503.49
Una	400.00	96.75
Union Hill	953.59	351.92
Walker Memorial	374.33	649.48
West Nashville	60.00	38.00
West Trinity Lane	45.92	5.88
Westwood	450.00	389.43
White Bluff	89.17	
Whitsett's Chapel	210.27	
Woodbine	1,473.02	1,100.17
Woodmont	8,731.56	698.48
NEW DUCK RIVER		
Bell Buckle		28.81
Calvary		31.00
Charity	15.00	
Cornersville	184.95	51.29
East Commerce	236.74	215.90
Eastview	69.16	25.60
Edgemont	218.41	168.37
El Bethel	193.28	355.25
Hannah's Gap	34.81	50.00
Holt's Corner	50.27	34.00
Hurricane Grove	20.00	50.00
Lewisburg, First	396.65	531.40
Longview		30.43
Mt. Lebanon	42.97	45.00
New Bethel	110.23	51.30
New Hope	20.00	
Rover		43.00
Shelbyville, First	2,281.11	1,796.21
Shelbyville Mills	623.00	230.00
Short Creek	6.00	
Smyrna	41.91	42.11
Wartrace	106.75	120.00
NEW RIVER		
Bethlehem	192.55	
Emmanuel	14.00	
First, Huntsville	124.88	102.50
First, Oneida	1,010.50	2,253.85
First, Robbins	128.17	69.52
Low Gap	18.96	
Mountain View	5.00	
New Haven	30.00	15.00
New River	32.50	
Straight Fork	18.00	12.50
Upper Jellico Creek	15.00	
Winfield	99.51	
NEW SALEM		
Brush Creek	120.00	39.73
First, Carthage	900.00	1,358.94
Gordonsville	83.54	34.00
Hickman	47.05	158.58
Lancaster		5.00
New Middleton	255.55	51.50
Peyton's Creek	10.00	120.63
Riddleton	53.68	53.00
Rome	111.90	197.88
NOLACHUCKY		
Bethel	712.68	646.91
Beulah	84.34	128.35
Bible's Chapel	66.63	53.30
Briar Thicket		60.10
Brown Springs	185.24	218.60
Buffalo Trail	397.88	400.00
Bulls Gap	218.87	112.70
Calvary		1,663.00
Catherine Nenny	40.00	25.26
Cedar Grove	69.45	
Cherokee Hills		166.50
Concord	241.00	37.56
Enterprise	42.48	27.00
Fairview	133.05	178.81
Fernwood	30.00	406.00
Grace		29.00
Hillcrest	352.83	367.06
Holt		100.00
Kidwells Ridge		34.51
Leadvale	30.00	133.44
Lebanon		153.85
Manley	140.00	
Montvue		128.00
Morristown, First	6,000.00	879.83
Mt. Zion	60.00	180.60
Pleasant Ridge		89.00
Pleasant View	300.00	47.75
Robertson Creek	60.66	76.56
Rocky Point	88.09	191.00
Roe Junction		35.00
Russellville	530.07	383.84
Warrensburg	223.95	143.62
Westview	38.00	36.00
Whitesburg	163.40	126.04
Witt	170.35	248.28

	Cooperative Program	Designated & Reported
NORTHERN		
Cedar Ford	166.10	338.00
Clear Branch	92.64	200.00
Lone Mountain		25.00
Maynardville	110.28	125.00
New Friendship	52.14	
Warwicks Chapel		60.00
POLK		
Antioch	8.48	5.00
Benton, First	314.80	209.51
Benton Station	23.29	146.38
Blue Ridge Temple	60.50	90.00
Boanerges	48.00	
Cedar Springs	45.00	91.50
Chestuee		23.89
Cookson's Creek	50.41	152.14
Delano	113.14	
Friendship		20.00
Greasy Creek		25.00
Hiwassee Union		51.42
Mountain Springs	60.99	
Mountain View		41.80
Oak Grove		32.84
Old Ocoee		3.11
Pleasant Grove	24.11	33.45
Shady Springs		8.85
Shiloh	116.56	54.32
Smyrna		30.20
Victory		45.00
Wetmore	153.89	27.00
Zion		262.05
RIVERSIDE		
Allardt	60.11	
Allons	153.66	71.53
Byrdstown, First	125.70	291.72
Clarkrange	26.82	20.16
Columbia Hill	1.97	8.24
Etter	62.92	35.32
Falling Springs	17.30	
Fellowship	15.00	10.00
Hanging Limb	9.28	
Jamestown, First	556.88	324.12
Livingston, First	126.59	48.86
Mineral Springs	16.00	
Pine Haven	40.00	
Vine Ridge	3.00	
ROBERTSON		
Barren Plains	478.67	
Battle Creek	142.53	92.77
Bethel	1,095.16	853.45
Bethlehem	137.11	156.85
Cedar Hill	274.10	307.80
Center Point	112.94	90.00
Eastland Heights	249.99	
Ebenezer	428.00	100.00
Grace	600.49	596.79
Greenbrier	1,376.40	532.91
Hopewell	524.40	15.00
Mt. Carmel	1,171.45	218.38
North Springfield	193.65	156.51
Oak Grove	1,280.50	164.46
Oakland	50.00	89.60
Orlinda	733.97	1,185.90
Pleasant Hill	416.61	219.12
Red River	203.80	229.81
Rock Springs	174.25	80.50
Springfield	4,688.76	2,110.58
Spring Hill	7.50	
White House	421.11	230.01
Williams Chapel	108.00	69.25
Association		400.00
SALEM		
Auburn	118.67	318.17
Burt	115.13	126.85
Center Hill	21.35	41.80
Dowelltown		6.45
Dry Creek		23.03
Elizabeth Chapel		79.50
Malone Chapel	65.00	
Mt. Herman		50.00
Mt. Zion	15.00	23.00
New Hope	81.28	112.38
Plain View		25.15
Salem	300.00	486.95
Shiloh	20.00	
Smithville, First	489.62	
Sycamore		23.00
Upper Helton	15.45	
Whorton Springs	46.20	38.00
Wolf Creek		25.00
Woodbury	1,182.51	577.66
SEQUATCHIE VALLEY		
Antioch	6.00	
Baptist Hill	56.55	37.25
Cartwright	105.76	19.72
Daus	6.00	
Dunlap, First	823.43	371.63
East Valley	75.01	
Ebenezer	145.00	33.50
Ewtonville	181.32	50.00
Grace	32.15	
Griffith Creek	11.63	
Jasper, First	596.34	100.00
Kimball	222.51	16.80
Lee's Station	15.00	
Little Hopewell	7.05	

	Cooperative Program	Designated & Reported
Mineral Springs	30.00	118.00
Mt. Calvary	31.12	
Palmer	15.00	
Pikeville, First	118.69	24.38
Richard City	25.00	80.00
Sequatchie	123.54	38.30
South Pittsburg, First	1,386,28	840.77
South Whitwell	11.00	15.00
Whitwell, First	35.78	25.43
SEVIER		
Alder Branch	268.30	439.49
Antioch	166.25	283.37
Banner	54.96	
Beech Springs	61.36	100.00
Bell's Chapel	23.51	
Bethel	15.00	122.00
Boyd's Creek	74.43	
Calvary	8.00	
Cartertown		10.33
Conner Heights	3.00	
Covemont	21.00	45.00
Dripping Springs	36.00	
Dupont	78.60	353.55
French Broad Valley	35.58	
Gatlinburg, First	907.92	1,236.53
Gist's Creek	77.75	
Gum Stand		14.00
Hill's Creek		69.51
Jones Chapel		26.40
Knob Creek	51.72	174.87
Lebanon		22.00
Millican Grove		64.26
Mountain View	74.42	
Mount Zion		50.00
New Era	30.00	33.74
New Salem	30.00	60.00
Oldham's Creek	13.15	
Pigeon Forge, First	342.76	29.00
Providence	20.00	16.00
Red Bank	29.34	
Roaring Fork		94.00
Sevierville, First	5,139.79	282.95
Sevierville, Second	9.94	32.88
Shady		118.69
Sim's Chapel	15.00	83.21
Sugar Loaf	21.00	7.25
Union Valley	23.50	
Valley View	50.00	22.44
Walnut Grove		135.00
Wears Valley	58.25	200.00
Williamsburg		5.40
Zion Hill	175.79	265.81
SHELBY		
Antioch	3.50	
Ardmore	2,620.10	166.70
Arlington	19.77	16.00
Bartlett	2,740.09	7.12
Barton Heights	300.00	60.88
Beacon Hill	85.08	54.00
Bellevue	18,753.07	8,449.81
Belmont	21.27	
Berclair	1,366.77	2,084.46
Bethel		25.80
Beverly Hills	2,039.31	2,344.62
Big Creek	91.95	13.00
Boulevard	4,823.74	2,091.81
Breedlove	30.00	82.00
Broadmoor	938.92	
Broadway	2,433.33	
Brunswick	359.89	400.25
Buntyn Street	634.77	
Calvary	2,500.02	16.38
Capleville	110.00	274.13
Charjean	260.00	167.75
Cherokee	4,182.59	2,836.30
Cherry Road	1,070.04	601.82
Collierville	2,009.35	354.10
Colonial	2,764.24	121.19
Cordova	1,023.13	715.05
Dellwood	1,345.97	587.53
Eads		43.00
East Acres	140.50	179.81
East Frayser	43.00	
Eastland	161.61	75.00
East Park	954.99	1,186.77
Egypt		203.79
Ellendale	502.37	360.40
Elliston Avenue	556.47	
Eudora	7,183.08	1,889.79
Fairlawn	3,180.43	1,351.36
First, Memphis	28,979.67	11,712.50
Fisherville	232.09	82.32
Forest Hill	347.83	305.50
Frayser	1,950.44	1,689.38
Georgian Hills	863.86	1,016.41
Germantown	178.50	74.00
Glen Park	1,190.42	720.21
Graceland	3,439.44	3,013.24
Graham Heights	1,680.85	1,452.26
Greenlaw	142.01	60 64
Havenview		188.25
Hickory Hills	770.37	666.10
Highland Heights	6,000.00	1,611.02
Hollywood	350.00	64.72
Jackson Avenue	60.00	
Kennedy	2,954.87	281.55
Kensington	200.00	379.12
LaBelle Haven	2,107.66	75.00
LaBelle Place	877.34	
Lamar Heights	1,952.91	2,173.23

	Cooperative Program	Designated & Reported
Leaclair	994.76	
Leawood	3,606.74	1,986.34
Longcrest	115.43	157.89
Longview Heights	1,241.30	1,796.26
Lucy	365.43	264.48
Macon Road	150.00	25.00
Malcomb Avenue		256.00
Mallory Heights	1,182.53	291.53
McLean		60.00
Manassas	28.90	
Merton Avenue	946.15	2,822.42
Millington, First	2,656.75	1,260.75
Millington, Second	174.70	39.11
Mountain Terrace	360.45	399.66
Mullins Station	867.88	813.63
National Avenue	1,000.54	695.67
New Hope	45.00	104.50
Oakhaven	1,904.84	923.93
Oaklawn	322.43	342.66
Oakville Memorial	737.20	430.17
Orchi	130.00	137.13
Park Avenue	4,692.10	1,492.38
Parkway Village	410.64	585.38
Peabody	700.00	
Pleasant Valley		57.00
Prescott Memorial	3,233.74	184.61
Prospect	75.00	
Raleigh	1,650.00	86.25
Range Hills	119.60	175.84
Richland	1,318.21	4.40
Rose Hill	32.00	
Rugby Hills	500.00	576.82
Scenic Hills	688.27	615.33
Second, Memphis	4,089.75	392.02
Seventh Street	1,254.37	1,881.44
Shelby Forest	415.86	233.27
Sky View	972.81	
Southern Avenue	3,900.00	4,408.40
Southland	825.10	1,337.97
Southmoor	259.62	
Speedway Terrace	4,125.00	281.00
Sunset	15.00	53.00
Temple	9,705.52	3,224.38
Thrifthaven		918.00
Trinity	5,206.86	79.38
Union Avenue	8,417.09	2,665.93
Vanuys	217.21	90.19
Victory Heights		70.10
Wells Station	1,840.90	757.52
West Frayser		86.00
West Haven		191.70
Westmont	312.21	163.50
Westwood	1,835.11	452.42
Whitehaven	4,467.35	506.46
White Station	835.34	334.96
Whitten Memorial	410.00	34.00
Woodstock	150.00	20.00
Association		61.26
STEWART		
Bear Springs	14.50	
Big Rock	127.56	180.38
Corinth	18.00	
Dover	454.55	249.75
Elk Creek	26.22	
Model	133.42	93.85
Nevil's Creek	39.81	
Oak Grove		18.89
Pleasant Grove	37.60	
STONE		
Algood, First	283.36	
Baxter	128.80	173.59
Brotherton	25.90	29.30
Cane Creek	29.37	60.00
Caney Fork	106.65	43.25
Cedar Hill	44.71	
Cookeville, First	2,657.11	958.97
Eastwood	194.08	134.00
Gainesboro	15.00	13.90
Monterey, First	711.19	519.41
Morgan Graves Memorial	4.03	
New Home of Boma	70.00	204.85
Nash Grove	49.51	120.82
Poplar Grove	87.31	73.34
Rocky Point		17.00
Sand Springs	22.80	25.00
Stevens Street	50.00	
Washington Avenue	544.92	190.78
West View	213.00	589.30
Wilhite	20.00	78.35
Woodcliff	25.00	
Association		70.12
SWEETWATER		
Bethlehem	25.00	25.00
Calvary	46.97	40.00
Cedar Fork	76.43	
Cedar Valley	114.50	70.05
Chestua	165.31	362.25
Chistianburg	115.29	100.38
Citico		15.00
Clifton		2.00
Druid Hills		200.00
Fairview Tabernacle	270.00	456.00
Glenlock	109.05	
Gregory's Chapel	23.46	25.25
Johnson's Chapel		41.48
Lakeside	81.63	185.00
Macedonia	6.00	
Madisonville, First	2,588.11	3,111.35
Mt. Isabell		10.00
Mt. Pleasant		25.00

	Cooperative Program	Designated & Reported
Mt. Zion	38.00	103.79
Murray's		27.00
New Macedonia	60.00	129.70
New Providence	15.00	43.74
North Sweetwater	60.00	
Notchey Creek	30.00	
Oak Grove	95.68	111.69
Oakland	63.76	
Old Sweetwater		30.00
Prospect	91.70	458.97
Reed Springs	75.00	101.10
Rocky Springs	45.00	381.00
Shady Grove	96.00	
Shelton's Grove	30.00	30.00
South Madisonville	35.58	106.62
Sweetwater, First	2,333.33	2,847.42
Tellico Plains	90.00	104.50
Union Grove	4.50	
Vonore	310.31	373.00
Watson Chapel	10.00	5.00
Westside	97.35	
Association		12.50
TENNESSEE VALLEY		
Bethel	31.72	
Central	59.24	
Dayton	321.00	182.05
Evensville	45.00	20.00
Garrison	144.25	134.00
Grandview	30.00	53.00
Highpoint		25.00
Lake Drive	124.89	
Mt. Vernon	22.77	
Mount Zion	9.06	5.00
New Union	300.03	70.15
Ogden	58.05	
Salem	112.45	28.67
Smyrna	51.50	14.88
Spring City	656.33	301.98
Walden's Ridge	106.19	50.00
Washington	30.14	
Wolf Creek	97.68	143.89
Yellow Creek	74.48	98.52
TRUETT		
Maple Grove		15.00
McEwen, 1st	66.63	
Oak Grove	20.00	110.00
Sylvia	144.93	
Trace Creek	564.32	132.00
Waverly, First	489.46	62.79
UNION		
Bear Cove	159.49	15.00
Boiling Springs	55.66	
Doyle, First	92.03	
Greenwood	20.00	68.00
Hickory Valley	7.50	5.00
Pistole	29.93	13.35
Pleasant Hill	47.00	2.20
Quebeck	8.00	
Sparta, First	450.00	431.67
Spencer, First		100.00
WATAUGA		
Baker's Gap		35.00
Beck Mountain		5.00
Bethany	32.71	174.28
Bethel	88.50	50.00
Biltmore	126.13	104.05
Butler	162.70	20.00
Cedar Grove	313.94	131.07
Cobb's Creek	128.86	81.85
Doe River	21.84	21.05
Duncan Chapel	92.53	72.50
East Street		50.00
Elizabethton, Calvary	347.58	635.61
Elizabethton, East Side	225.00	462.50
Elizabethton, First	4,875.00	3,853.46
Elizabethton, Grace	490.00	437.00
Elizabethton, Immanuel	649.37	41.66
Elizabethton, Oak Street	378.55	286.36
Elk River	46.61	
Ever Green		200.00
Fairview	490.00	145.50
Hampton	153.45	62.30
Happy Valley	156.76	
Harmony	52.69	19.18
High Point Memorial	5.90	
Hunter, First	372.86	50.00
Hunter, Memorial		101.00
Immanuel Mission	36.77	
Little Doe	185.70	30.00
Little Milligan		115.00
Little Mountain	111.36	3.56
Lynn Valley		26.07
Mountain City, First	315.00	1,001.43
Mountain View		15.00
Nelson's Chapel		3.00
North Side		21.00
Pierce		10.00
Pine Grove		290.00
Pleasant Grove	343.39	1,386.71
Powder Branch		62.80
Rittertown	340.60	210.75
Roan Mountain, First	16.00	69.58
Rock Springs		98.71
Shady Valley		55.00
Siam	1,090.47	635.84
Sinking Creek	225.00	369.24
State Line		5.00

	Cooperative Program	Designated & Reported
Unaka		193.71
Union	255.00	
Association	26.19	490.27
WEAKLEY		
Adams Chapel	30.00	113.00
Bethel	135.00	125.00
Bethelhem		10.00
Calvary	34.07	91.00
Central	370.00	598.80
Corinth	12.50	35.73
Dresden	411.47	805.18
Gearin's Chapel		41.00
Gleason	259.93	132.06
Greenfield	605.22	448.46
Jolley Springs	123.52	72.55
Macks Grove	1.00	34.00
Moore's Chapel	6.25	
New Hope	129.28	90.00
New Salem	70.48	54.83
Northwestern	15.00	25.00
Oak Grove	120.00	58.52
Oak Grove No. 2	10.00	
Palmersville	97.19	78.50
Pleasant Grove No. 2	75.00	204.92
Pleasant View	19.58	34.07
Public Wells		76.38
Ralston		25.00
Ruthville	10.00	16.00
Sandhill	15.00	
Sharon	358.58	100.00
Southside	172.11	157.70
Union Grove	10.00	25.00
West Union	75.26	27.50
WESTERN DISTRICT		
Bethlehem	25.00	27.00
Big Sandy	16.70	16.50
Bird's Creek	49.31	41.00
Cottage Grove	159.26	118.85
Fairview	403.58	251.55
First, Paris	4,192.36	2,862.23
Friendship		52.50
Henry	40.00	170.44
Jones Chapel	20.00	23.50
McDavid's Grove	20.00	
Maplewood	531.00	342.90
Mt. Sinai	16.93	
New Bethel	15.00	7.00
North Fork	216.70	117.25
North Side	67.96	26.98
Oak Hill	25.00	12.00
Point Pleasant	75.00	80.00
Puryear	165.00	143.20
Ramble Creek	18.00	15.50
Spring Hill	69.44	17.00
Temple	82.49	40.45
Thompson Creek	60.00	71.00
Union Friendship	139.63	151.09
West Paris	636.61	251.86
WEST UNION		
Helenwood	36.86	
WILLIAM CAREY		
Ardmore	414.34	456.47
Cash Point	280.58	222.50
Donaldson Grove	65.37	
Elora	20.00	
Fayetteville	2,402.51	1,298.00
Flintville	179.08	244.08
Hickory Grove		53.00
Kelly's Creek	71.68	76.25
Kirkland Chapel	137.52	53.12
Lexie Cross Road	15.00	
Lincoln	48.28	42.08
Macedonia	138.69	73.22
Mulberry	8.00	
New Grove	40.00	81.20
Oak Hill	116.46	29.75
Park City	242.00	240.12
Petersburg	89.85	45.50
Pleasant Grove	16.00	
Pleasant Hill	62.31	20.00
Pleasant Ridge	15.00	
Prospect	234.00	
Stewart's Chapel	5.00	
West End	151.30	241.10
WILSON		
Alexandria	677.42	389.74
Barton's Creek	133.20	180.32
Cedar Creek	48.51	81.05
Cedar Grove	45.05	30.65
Chandler	24.81	17.06
Fairview	993.39	574.46
Fall Creek	113.93	82.87
Gladeville	186.97	62.06
Greenvale	53.88	13.20
Hillcrest	476.73	39.80
Hurricane	34.00	41.00
Immanuel	711.51	306.50
La Guardo	311.85	115.00
Lebanon, First	3,489.26	2,528.56
Mt. Juliet	1,852.84	50.86
Mt. Olivet		57.50
Prosperity	408.45	106.95
Ramah	68.60	28.95
Rocky Valley	128.74	43.15
Round Lick	455.00	135.00
Rutland	118.55	212.01

	Cooperative Program	Designated & Reported
Saulsbury	147.50	87.67
Shop Springs	396.95	204.23
Silver Springs	22.00	28.00
Smith Fork	93.06	31.80
Southside	120.00	
Vine	33.00	31.60
Watertown, First	404.24	73.96
MISCELLANEOUS CHURCHES		
Duff		27.60
Emory Heights		25.00
Flatwoods	25.00	28.26
Oak Grove		50.00
Smyrna		157.00
Trenton Carelton Mich.		56.16

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A BUSINESSMAN LOOKS AT THE BIBLE

Chairman of the gigantic Genesco Corporation (which includes Kress Stores, Jarman Shoes, I. Miller, etc.) and past vice president of The Southern Baptist Convention—W. Maxey Jarman here examines the Bible from a practical man's viewpoint, with fascinating side glances at the world of business. Mr. Jarman concludes: "Commitment to God's Word gives real meaning and purpose to life. This is an experience I can demonstrate." $2.95

A Revell Publication

AT YOUR BAPTIST BOOK STORE

Baptist World Fellowship

(Continued from Page 2)

ford, and A. H. Strong, Baptist theologian from America.

Two Southern Baptists, Dr. Robertson and Dr. Prestridge, served on the committee which wrote the Constitution of the Baptist World Alliance. The Constitution was presented and unamiously adopted, setting up for the first time a World Alliance of Baptists. Dr. John Clifford was elected the first president and two were named as secretaries: one from England, Dr. J. H. Shakespeare, and one from the United States, Dr. J. N. Prestridge.

There have been ten World Congresses held since that first historic beginning. The plan was to meet every five years. The Second Congress was held in Philadelphia in 1911, but World War I prevented the third meeting until 1925 in Stockholm. Others have been held in Toronto, 1928; Berlin, 1934; Atlanta, 1939; Copenhagen, 1947; Cleveland, 1950; London, 1955; and Rio, 1960.

It has been my privilege to attend four of the ten meetings. I had the privilege of attending my first one in Atlanta in 1939. These meetings have been some of the truly great experiences of my life. Every Congress has a spirit about it that reflects the times and the contemporary world scene. The parade of the flags of the nations is one of the most impressive services one can imagine. At Rio in 1960, about one hundred flags were in the parade with a flag bearer who spoke a verse of Scripture in his native tongue. To hear this great throng sing "All Hail the Power of Jesus' Name" in sixty-five languages is an experience one can never forget.

The Congress is not a convention and practically no business is transacted. There has been a great emphasis on fellowship and getting to know more about each other. Area reports from various parts of the world are always very helpful. A great emphasis is given to Baptist history and heritage. Great worship hours with great choirs and inspiring singing characterize each Congress. In 1939 there was a great dramatic presentation of Baptist history in the evening session in the baseball park in Atlanta. This was a magnificent production that one can never forget. At Rio in 1960, the great evangelistic service which brought the climax on the closing Sunday and which was attended by an estimated 200,000 was one of the greatest services I ever expect to attend. Billy Graham was the speaker and Dr. John Soren interpreted for him.

In every Congress great theological addresses have been given which have been historic and of lasting significance in presenting some great Baptist doctrines. Reports of commissions, panel discussions, regional reports, presentation of the programs of missions, education, evangelism and current world problems give a broad picture of Baptist work around the world. There is always a major emphasis on the work of young people and the Baptist women in the various conferences and conventions. The magnitude of the areas covered almost staggers the imagination. These meetings have made a great contribution to Baptist understanding and unity among the many groups of Baptists so widely scattered in so many parts of the earth. They have brought a great degree of cooperation in many ways for all Baptists. They have served to encourage and inspire enthusiasm in small Baptist groups. They have given a new perspective to these small groups and have made them aware that they belong to a Baptist family that numbers several millions. The non-Baptist world has received a powerful witness to the Baptist principles and to the things Baptists believe. It is difficult to properly appraise the true value of the Baptist World Alliance in these sixty years. Baptist in this great world fellowship now number more than twenty-five millions and the growth in the last sixty years has been phenomenal.

Dr. Josef Nordenhaug, general secretary of the Baptist World Alliance, has pointed out that Southern Baptists have a great part in the coming Congress in Miami and a great relation to the great world fellowship. The Eleventh Congress will be held at Miami, Fla., June 25-30, 1965.

We urge every Tennessee Baptist, who possibly can, to go. Every pastor will want to go and churches should make every effort to send their pastors. It will be the experience of a lifetime and it will be many years before the Congress will meet in Southern territory again. The great choirs, the inspiring music, hearing multiplied thousands sing "All Hail the Power of Jesus' Name" in more than sixty languages, feeling something of the spiritual pulsebeat of the whole Baptist world, will all make a contribution to your life which you will appreciate as long as you live.

Huge Rally Launches Brazil-Wide Crusade

One hundred fifty thousand persons assembled in Maracana Stadium in Rio de Janeiro, Brazil, on Sunday afternoon, January 31, for the launching of a nation-wide Baptist evangelistic crusade.

Dr. Rubens Lopes, president of the Brazilian Baptist Convention, who issued the challenge for the crusade two years ago, presided at the mass meeting. Dr. Joao F. Soren, Rio pastor and president of the Baptist World Alliance, brought the main address, preaching on "Christ, the only Hope."

Other speakers were Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, and Rev. H. Earl Peacock, Southern Baptist missionary who is serving as executive secretary for the crusade (Dr. Lopes is national president for the crusade).

A downpour of rain, while Dr. Soren was preaching, caused many people to move to places of shelter in the great stadium but failed to disrupt the meeting.

The climax of the afternoon, says Dr. Cauthen, came when Dr. Lopes issued a challenge for a Latin American-wide evangelistic campaign in 1970 and the vast audience responded enthusiastically, calling out three times, *"Sim! Sim! Sim!"* ("Yes! Yes! Yes!").

The rally was preceded on Saturday afternoon by a parade which extended over two miles of the main streets of Rio de Janeiro. Confetti rained down from office buildings and throngs of people along the sidewalks applauded the marchers—pastors, deacons, missionaries, and representatives of all phases of Baptist life in Brazil, who featured their work with banners, floats, flags, and displays.

Approximately 100,000 people assembled in a large plaza and overflowed into surrounding streets as the parade reached its termination. An outstanding feature was the singing led by Missionary William H. Ichter and accompanied by a Baptist band.

Sunday's mass rally in Maracana Stadium brought to a close the 47th annual meeting of the Brazilian Baptist Convention, which had been attended by 10,000 people nightly during the preceding week.

The actual services for the evangelistic crusade will begin in March in southern Brazil and continue into June in the North.

Reporting on these events, Dr. Cauthen stated: "It is evident that God is doing a remarkable work in Brazil. There is deep concern for the national evangelistic crusade. The time is right for a great spiritual awakening.

"The nation came through a great political crisis in 1964, when it narrowly avoided being taken over by Communist forces. An awareness of their remarkable deliverance has caused the people of Brazil to be concerned about spiritual matters as never before. The slogan for the campaign is 'Christ, the only Hope.' "

Trained Leadership To Conduct Associational Adult Workshops For Strategic Leaders

Men shown here have been enlisted and given specalized tarining in Adult Sunday School work by the Sunday School Department of the Tennessee Baptist Convention.

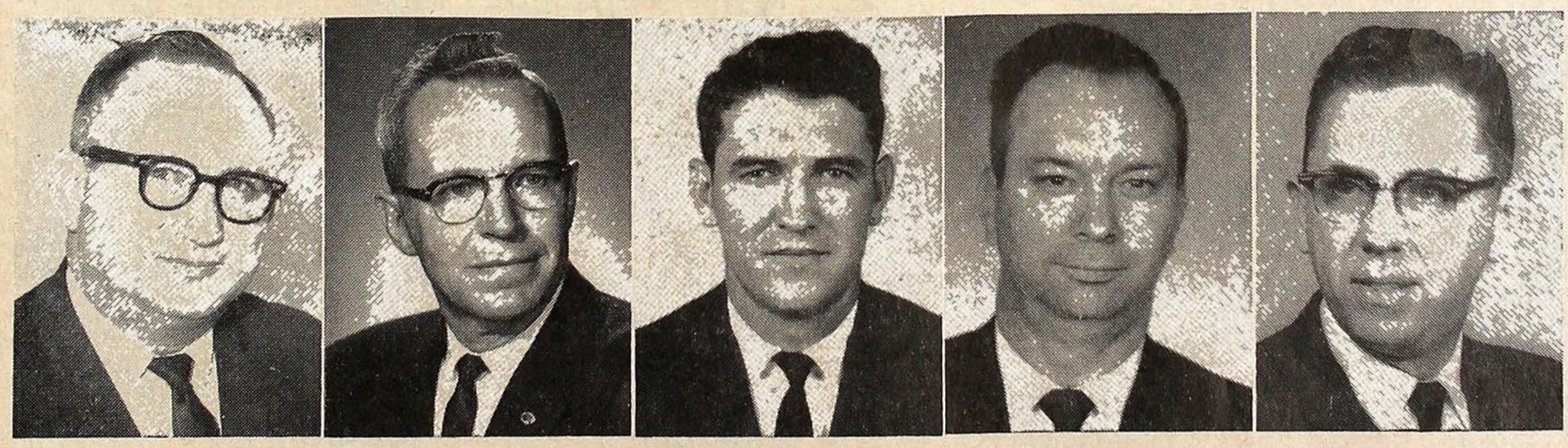
Each is committed to conducting an Adult Sunday School Workshop in his own association plus at least one other association in 1965. Workshops will be for specially enlisted adult workers who will conduct a similar workshop in their own churches.

This effort, under the direction of Mr. Lacy Freeman, superintendent of Adult work in the Sunday School Department, is part of the Department's Strategic Leadership Program, an intensive effort to enlist, commit, and train strategic leadership in associations and churches across the state.

If your association is interested in an Adult Strategic Leadership Workshop, call or write Mr. Lacy Freeman, Sunday School Department, 1812 Belmont Blvd., Nashville, Tenn. 37212.

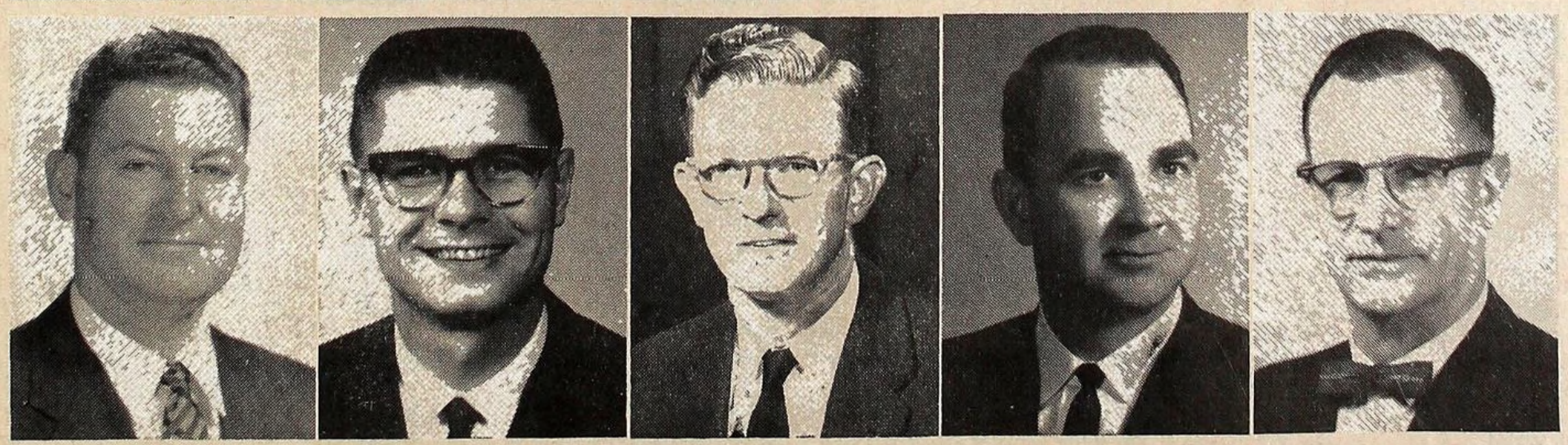
Special consutlants pictured are:

Pictured at Left,
First Row: (L to R)
GLenn Toomey
Thurman Prewett
Garvice Murphree



Second Row:
Chester Henry
Kenneth Yeakely
Durwood Howard
Dudley Johnson
Thomas Bryant

Third Row
Wallace O. Britton
Herman King
Glenn Patton
Raleigh Brady
Wendell Price



Fourth Row:
Fulton Robertson
Billy Hammonds
Virgil Blankenship
W. C. Garland
J. H. Harvey

Fifth Row:
Phil Shelton
Wayne Turner
O. M. Dangeau
Joseph Nickell
John Gilbert

BAPTIST WORLD CONGRESS--JUNE 25-30, 1965

HOTELS AND MOTELS IN THE CITY OF MIAMI, FLORIDA

HOTELS AND MOTELS	SINGLES	DOUBLE OCCUPANCY	SUITES
Alcazar Hotel	$7.00	$9.00	
Arrowhead Motel	$6.00	$7.00	$8.00-9.00
Biscayne Terrace Hotel	$7.00	$9.00	$20.00
Colonial Terrace Motel		$7.00	$8.00
Columbus Hotel	$8.00	$10.00-15.00	$30.00
Dallas Park Hotel	$8.00	$8.00-9.00	$15.00-18.00
Dupont Plaza Hotel	$10.00-12.00	$13.00-15.00	
Holiday Inn Motel	$10.00	$12.00-14.00	
Leamington Hotel		$6.00	
Liberty Hotel	$4.00	$6.00-7.00	
McAllister Hotel	$7.00-9.00	$12.00-14.00	
Miami Colonial Hotel	$8.00	$10.00-12.00	
New Everglades Hotel	$7.00-8.00	$10.00-12.00	
Ponce deLeon Hotel	$5.00	$7.00-8.00	
Robert Clay Hotel	$6.00	$8.00-12.00	
Sandman Motel		$10.00	
Siesta Motel	$5.00-6.00	$5.00-7.00	
Towers Hotel	$5.00	$7.00-8.00	$12.00-14.00
Towne Motel	$6.00	$7.00	$9.00

HOTELS AND MOTELS IN THE CITY OF MIAMI BEACH, FLORIDA

HOTELS AND MOTELS	SINGLES	DOUBLE OCCUPANCY	SUITES
Algiers Hotel	$7.00	$9.00	$18.00-27.00
Allen Hotel	$4.50		
Allison Hotel	$7.00	$8.00	$18.00-26.00
Ankara Motel	$8.00	$8.00	
Atlantis Hotel	$6.00	$7.00	$14.00-21.00
Bancroft Hotel	$5.00	$6.00	$8.00
Barcelona Hotel	$10.00	$10.00-12.00	$24.00
Belmar Hotel	$6.00	$8.00	$25.00
Biltmore Terrace Hotel	$8.00-12.00	$10.00-14.00	
Broadripple Hotel		$6.00	
Cadillac Hotel	$8.00	$12.00-14.00	$20.00-30.00
Caribbean Hotel	$7.00	$9.00	$18.00-25.00
Carillon Hotel	$10.00-12.00	$14.00-16.00	$32.00-50.00
Claremont Hotel	$4.00	$5 00	
Crown Hotel	$8.00	$10.00	$20.00-30.00
Delano Hotel	$8.00	$10.00	$18.00-26.00
Dorchester Hotel	$4.00	$5.00	$8.00
Fairfax Hotel	$6.00	$8.00	$10.00-14.00
Gale Hotel	$5.00-6.00	$5.00-7.00	$12.00
Georgian Hotel	$6.00	$7.00	
Jefferson Hotel	$5.00	$6.00	
Lucerne Hotel	$8.00	$10.00-12.00	$24.00-36.00
Her Majesty Motel	$6.00	$7.00	
Marseilles Hotel	$5.00	$6.00	
Montmartre Hotel	$10.00-12.00	$12.00-16.00	$42.00-48.00
Moulin Rouge Motel	$6.00	$8.00	
National Hotel		$9.00	
Nautilus Hotel	$8.00-9.00	$10.00-12.00	$14.00
New Yorker Hotel	$5.00	$5.00-7.00	
Pierre Hotel		$7.00-9.00	
Promenade Hotel	$6.00	$7.00	$14.00
Raleigh Hotel	$6.00	$7.00	
Rendale Hotel	$6.00-7.00	$7.00-8.00	$15.00
Richmond Hotel	$5.00	$6.00	
Ritz Plaza Hotel	$5.00-6.00	$7.00-8.00	$25.00
Royal Palm Hotel	$6.00	$7.00	
Sagamore Hotel	$6.00	$7.00	$12.00
San Juan Hotel	$4.00	$5.00	
Sands Hotel	$6.00	$8.00	$12.00
Sans Souci Hotel	$12.00	$14.00	
Saxony Hotel	$10.00-12.00	$12.00	$26.00-38.00
Sea Gull Hotel	$7.00	$9.00-10.00	$22.00
Sea Isle Hotel	$8.00-9.00	$10.00-12.00	$24.00-36.00
Shelbourne Hotel	$10.00	$12.00-14.00	$28.00-42.00
Shore Club Hotel	$7.00	$10.00	$18.00-24.00
Shorecrest Hotel	$5.00	$6.00	
Shoremead Hotel		$8.00	
South Seas Hotel	$6.00	$7.00	
Sorrento Hotel	$8.00	$10.00-12.00	
Surfcomber Hotel	$6.00	$7.00	$14.00-21.00
Surfside Plaza Hotel	$6.00	$7.00	$12.00
Surrey Hotel	$5.00	$7.00	
Traymore Hotel	$6.00	$8.00	
Tyler Hotel		$5.00	$8.00
Versailles Hotel	$10.00	$12.00	
Waldman Hotel	$9.00	$11.00	$22.00
White House Hotel		$6.00	

BREAKFAST AND DINNER AT MOST HOTELS AT A REASONABLE ADDITIONAL COST

11th BAPTIST WORLD CONGRESS

APPLICATION FOR HOTEL OR MOTEL RESERVATIONS

MIAMI AND MIAMI BEACH, FLORIDA, U. S. A.—JUNE 25-30, 1965

BLOCK RESERVATIONS NOT ACCEPTED WITHOUT NAMES OF ALL APPLICANTS

Please fill out form completely and mail to:

BWA HOUSING BUREAU
BOX 1511
MIAMI BEACH, FLA., U.S.A.

ALL RESERVATIONS MUST BE CLEARED THROUGH THE B.W.A. HOUSING BUREAU. Each request must give definite date and approximate hour of arrival, and include names and addresses of all persons who will occupy the rooms requested. If it should become necessary to cancel a reservation, please notify the B.W.A. Housing Bureau promptly.

B.W.A. Housing Bureau Telephone 531-3424

At least six choices of hotels or motels are desirable

Hotel or Motel Preferences

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

Reservations will be filled and confirmed in order of date of request, starting January 15, 1965

All reservations will be processed according to the date of receipt by the Housing Bureau. Hotels and motels will attempt to confirm the reservations within the rates indicated but this will be governed by early requests.

If accommodations at the hotel/motel of my choice are not available, I understand the Housing Bureau will make as good a reservation as possible elsewhere and that I will receive confirmation direct from the hotel/motel.

Some of the hotels and motels may require a deposit on the reservation equal to the first day's lodging. It is recommended that, when required, deposits be made in accordance with the instructions given by the hotel or motel.

Type Room Desired

Maximum Room Cost Acceptable _____

Single _____

Double/Twin _____

Parlor, 1 Bedroom Suite _____

Parlor, 2 Bedroom Suite _____

ARRIVAL AND DEPARTURE DATES ARE ESSENTIAL

ARRIVAL DATE _____ AT _____ A.M. _____ P.M

DEPARTURE DATE _____

NAMES OF ALL OCCUPANTS:
(Please Bracket those Sharing Room)

_____

_____

_____

_____

ADDRESSES:

_____

_____

_____

_____

MAIL CONFIRMATION TO: _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ NATION: _____

The Listed Room Prices are for Registered B.W.A. Delegates

Registration for B.W.A. Congress is Requested Before Confirmation of Room Reservation

WRITE FOR REGISTRATION FORM

B. W. A. REGISTRATION OFFICE

1452 N. W. 36th STREET

MIAMI, FLORIDA

SCHEDULE OF MEETINGS

Morning Sessions . . . . . Convention Hall
Miami Beach

Night Sessions . . . . . Orange Bowl
City of Miami

TRANSPORTATION AVAILABLE TO ALL SESSIONS AT A REASONABLE PRICE

William Clemmons

Charles Norton

Dr. Wade Darby

Harvey Gibson

STATE TRAINING UNION CONVENTION

Maines Rawls

Florrie Anne Lawton

Mary Anderson

FIRST BAPTIST CHURCH
MORRISTOWN, TENNESSEE

FEBRUARY 25-26, 1965

Opening Session: 2:00 P.M. Thursday

Johnnie Hall

Margaret Sharp

Helen Jarrett

Dr. Roger Skelton

Mrs. Jesse Meek

Mary Allen

"God's Will For Us . . . In Our Activities Building"

By R. Paul Caudill

It is our conviction that people who live in the crowded cities of our land desperately need a place where they can come together for activities that tend to recreate and strengthen the body, and thereby enhance the temple of the Spirit that resides within.

First Baptist of Memphis has recently been blessed with such a place in the form of a new activities building. The blessings stem not from the fact that the building is new, nor from its expensive, select appointments, nor from its spaciousness, nor from its much-varied use. The blessings flow rather from a concept and a resolve, I would like to believe, incident to the use of the building.

In the first place, the building has served to make us increasingly conscious of the fact that the body is the temple of the Holy Spirit which is in us, and which we have "of God", and that we are not our own. It is helping us to become more and more conscious of the importance of a strong body in a relation to the use of that body and mind by the Spirit of God.

We live in an age in which multitudes are casting this concept of truth to the four winds of the earth. The consumption of beverage alcohol, the use of other narcotics, and the increasing reliance upon aspirin and tranquilizers have become for millions of our people wobbly crutches upon which they lean in the daily course of their existence—crutches which tend to weaken and make flabby the temple of the Holy Spirit.

A mind to be at its best must be supported by a body at its best. This means that we must be careful as to what comes into our bodies, and also concerning the use to which we put our bodies.

In the words of Robert Browning,

> To man, propose this test—
> Thy body at its best,
> How far can that project thy soul on its lone way?
> As the bird wings and sings,
> Let us cry "all good things
> Are ours, nor soul helps flesh more, now, than flesh helps soul."

On Wednesday night of the week of the dedication of the new activities building, the recreation committee, headed by one of our brilliant young physicians, who is a faculty member of the University of Tennessee College of Medicine, presented to the congregation for adoption, upon the unanimous recommendation of the Board of Deacons, a carefully organized set of "Play Area Rules". These rules dealt with "general rules for play", "snack counter", "gymnasium", "T. V.—stereo room", "craft room", "tiny tot area", "bowling lanes", "skating rink", "game room", and were designed to answer questions and lay down procedures involving each of these areas. It may be of interest, for instance, (and appear old-fashioned), to know that "no smoking is allowed in any part of the building", and that "no card playing of any kind will be permitted in the building", and that "shorts or skating skirts are not allowed on the rink". These are a few of the "negative" rules incident to the use of the building. But they are made out of a serious, determined resolve on the part of the committee and the church to do all within our power to magnify the body in its right perspective, and to help our people to understand the relationship of the body to the Spirit of God which dwells within.

Last of all, the blessings from the use of our activities building stem, we believe, from the studied resolve on the part of those responsible for the use of the building to lend every facility to the overall objective of evangelism, namely, the making of disciples, the baptizing of them, and the long process of teaching them to observe to do the things that God has commanded in Christ His Son.

We expect to use every opportunity the building may afford to introduce both youth and adults to Jesus Christ, and to endeavor to persuade them, through conversation, and by every other form of witness, to know Him as Saviour and Lord.

It shall be our prayerful hope that nothing may take place within the building that will fail to honor His name, and by the warp and woof of its character to speak "a good word" for Jesus.

From week to week, throughout the years, we expect to see multiplied thousands of youth and adults use the much-varied areas of our new activities building. And it is our resolve that, with God's help, they may not only be stronger in body—because of the time spent within the building—but that they shall also grow in their faith and in their knowledge of our Lord and Saviour Jesus Christ, even as it is written, "for therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith" (Romans 1:17).

Dr. Caudill is pastor of First Church, Memphis.

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SUNDAY SCHOOL LESSON FOR FEBRUARY 21, 1965, By Oscar Lee Rives

— Jesus, The Christ —

TEXTS: Matthew 16 (Larger)—Matthew 16:13-26 (Printed)—Matthew 16:24 (Golden or Memory).

Some students of the New Testament regard the events recorded in the printed text, upon which the notes given below are based, as taking place during the period of special training of the Twelve around the country of Galilee. Robertson, for instance, sees this the fourth retirement of Jesus with the Twelve. Caesarea Philippi lies in the foothills of Mt. Hermon and was noted in that day as sort of summer resort to which many went to escape the heat of Palestine. It was similar to our Ridgecrest or Camp Carson. The Crucifixion was perhaps not more than six or seven months away. Jesus had been teaching the Twelve, in the retirements, and in the quiet and cool of the region He gives what might be called an "examination". The one question asked is: "Whom do men say that I the Son of man am?" The other Synoptic Gospels give brief accounts of the same experience (see Mk. 8:27-37; Lu. 9:18-25). After the first question, He asked a related question: "But whom say ye that I am?" Peter only answers for the Twelve to the second question. The Messiahship of Jesus is at the center of all that follows.

Revealed By Deity (vv. 13-20)

The affirmation of belief in Jesus' being the Messiah (Christ) upon the part of the Twelve, through Simon Peter, came from a divine revelation. The had not come to such an exalted understanding through their own efforts, such as "flesh and blood", but rather through the experience of knowing from Deity. The Father had furnished the same. Their hearts had been receptive and trusting. Upon all such individuals Jesus offers a glorious "doxology". "Blessed art thou!" And it is out of such persons that He proposes to build His church against which the forces of evil will not prevail. In other words, a true church when militant and under God's directing is promised final and complete victory.

Rejected By Despisers (vv. 21-23)

The period of special training of the Twelve is coming to an end. The first part of the first verse here suggests a sort of "continental divide" in Jesus' earthly ministry: "from that time forth". He tells them plainly that suffering and death awaits Him at Jerusalem to which He will soon return. But beyond such dark clouds the Resurrection will come. Peter sees only the clouds and so rebukes Him. If he had read such passages as Isaiah 53 he was completely ignorant of the deep teachings involved. In any case he failed to comprehend that there could be no Crown without a Cross, even for Jesus the Lord. Jesus turns in solemn reproach and refers to him as Satan. Was He realizing that he Devil was again tempting Him to avoid the Cross and that the temptation was coming through one of His devoted followers, Simon Peter? The rejection, with its consequent shame and suffering and death, would come at the hands of those who despised and hated Him. The so-called religious leaders of the people, in their blind prejudice and evil hearts, would bear the final responsibility for Jesus' supreme sacrifice. But He had been anointed (the underlying concept of the words "messiah" or "christ") to this end, and would not be turned aside even by those who loved Him but misunderstood Him.

Relived By Disciples (vv. 24-26)

Our Lord clearly and firmly teaches all His disciples or followers that they are to relive, re-enact, His life and death at this point. Each one is to renounce self in order to enthrone Him. Each one is to assume a cross for His sake. Each one is to die in order to live. This is the law in the biological world. This is the "law", certainly, in the spiritual and moral world. The failure upon the part of so many who would be called by His name accounts for much of the present unrest and impotence within the church. It is still an abiding principle in Christian life and experience, namely that the "way up" is "down". Jesus set the example. All must be willing to follow, from the very highest to the very lowest. Such testimony is clothed in divine power, always. Paul wrote in this regard (see Phil. 2:1-8). What a challenge is found here!

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Family Living

A Sentence . . . Not To Be Revoked!

The following article is from the "letters to the editor" in Warsaw, Indiana:

"While staying in the vicinity of Leesburg for a much needed rest, I'd like to send this message to everyone who will read it.

Three months ago I saw in a court room and heard a judge say '20 years'! He was pronouncing sentence of my 21-year-old son, a punishment for drinking, gambling and robbery which ended in the shooting and near death of a man.

The sentence might have been less but my son took a sneering, defiant, attitude all through court, ridiculing every law officer who spoke to him. But the crowning, shocking climax came when the judge sternly asked, "Young Man, don't you believe in God?" He laughed long and loud as he said, 'God? Who's that?' Every eye in the court room turned to look at me.

I went to Sunday School when I was small and learned all about God. After I was married I decided to go again and take my children. I could not persuade my husband to go, but the children and I went regularly for a year. Then I skipped a Sunday. Soon I skipped two, or three, then we went only on special days.

Soon I joined a bowling team that competed on Sunday afternoons. I could not go to church and get ready and leave in time to bowl, and the bowling was much fun.

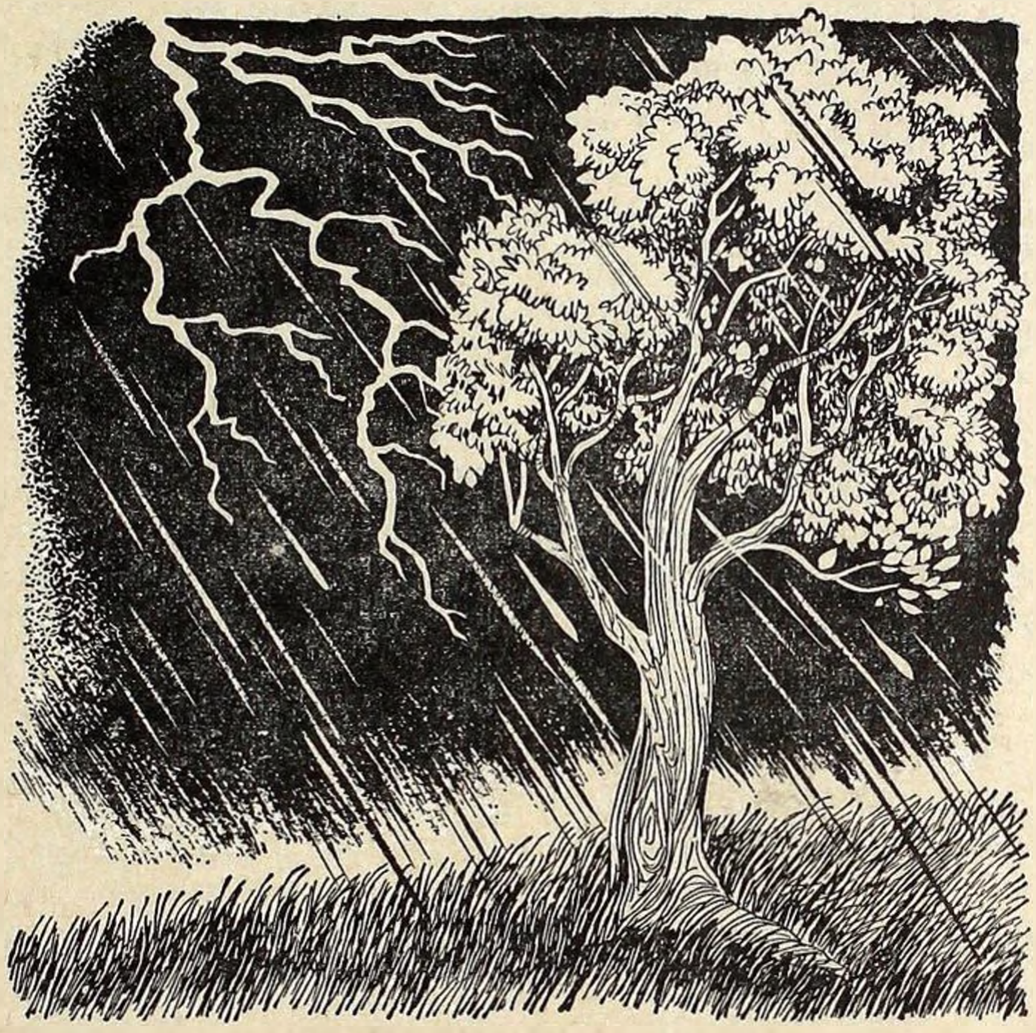
If only I had those years to live over. Night after night I've paced the floor with the words, 'God, who's that?' echoing in my ears.

My son was 13 the Sunday the police came as I was leaving with my bowling bag. I waited impatiently while he told me my son had been caught breaking a window the night before. I practically forgot about it and went on my merry way. By now church was a thing of the past. The years went by—to end up in a court room.

When I think of the wasted years of 'having fun' instead of meeting God at his appointed place, I am sick with shame. I'm trying to make restitution by urging others to go.

So many say they do not believe in making a child go to church if he does not want to, but how many would go to school if they weren't made to go? Ask any child that question."

Children's Page



God's Wondrous World*

Nature's Loudest Sound

By Thelma C. Carter

What do you think of as you listen to the rumble and roll of thunder? At times it sounds as though it were coming from the depths of a cave. At other times it is like the roar of an angry lion. It is an unforgettable sound both to man and beast.

Thunder is said to be the loudest of the noises in nature. It is louder than the sound of stormy seas, the breaking of icebergs, the shrieking hurricane winds, tornadoes, and cyclones. It is even louder than the cracking, explosive noise of earthquakes.

Thunder follows a flash of lightning, either ball lightning or forked (zigzag) lightning. It is caused by the violent expansion of the air after it has been heated by lightning.

Weathermen say that a thunderstorm is a miracle in itself. It happens only with the right temperature and a certain amount of moisture. Warm winds rising from the earth must mix with colder, descending winds from the skies. All of these factors are necessary to produce this electrical miracle of nature.

We see what appears to be a harmless, feathery-white cloud, turning into dark, angry peaks. Blue skies change to a dull yellow. Then the thunderstorm explodes.

Unbelievably true is the fact that thunderclouds that look small in the skies are from one to nine miles deep. They are the thickest of all cloud formations in the skies. In hot, tropical areas near the equator, thunderclouds are heavier and thicker than in any other area of the earth.

Wild creatures seem to sense the approach of a thunderstorm long before it appears. Animals seek shelter when they hear the first noise of thunder. Big fish sink to ocean depths.

Your pet dog will stay close to you at the first small rumble of thunder. Take a moment to observe your pets when a thunderstorm is at hand.

Young Gentleman George*

By Vincent Edwards

When George Washington was about fourteen, he did something that most boys of today wouldn't do even on a dare. He copied a long list of rules for improving his manners. His small notebook containing these rules is one of the treasures you can see in the Library of Congress in Washington, D. C.

At first people thought George Washington himself had made the list. Investigation has shown, however, that he found them in an old English work. That book, in turn, had been translated from an even older French book. The title was impressive to say the least: *Rules of Civility and Decent Behaviour in Company and Conversation.*

Wait till you hear some of the rules themselves! Apparently, even at the age of fourteen, the Father of his country was not in favor of crooning in public. If you doubt it, just turn to rule 4 on his list. It plainly states: "In the Presence of Others Sing not to yourself with a humming Noise, nor Drum with your Fingers or Feet."

The bad habit of fingernail munching bothered him, too. Number 11 of his rules says: "Shift not yourself in the Sight of others nor Gnaw your nails."

Most sermons of that day were probably quite long. Yet George felt that was no excuse to grab forty winks. His rule 6 reads: "Sleep not when others Speak."

Young as he was, George Washington evidently felt that everyone should be careful when he joined a debating club. High school orators may well ponder his rule 12: "Shake not the head, Feet, or Legs, roll not the Eye, lift not one eyebrow higher than the other, wry not the mouth and bedew no man's face when you speak."

When we get to No. 47, we find that Washington had another important rule. Radio and TV comedians who roar at their own jokes might well take this one to heart: "If you deliver any thing witty and Pleasant abstain from laughing thereat yourself."

Have you ever had one friend after another tell you what to take for a cold? George had his opinion of such persons. His rule 38 reads: "In visiting the Sick, do not presently play the Physician if you be not knowing therein."

Most likely he wouldn't have cared to go for a stroll with a jitterbug. Rule 53 sternly commands: "Run not in the Streets, neither go too slowly with Mouth open, go not Shaking Yr arms, kick not the earth with Yr feet, go not upon your toes, nor in a Dancing fashion."

All of these are excellent rules. In the matter of table manners, we find George's rules sound like an expert on etiquette.

Dunking was popular then, even as it is now. Rule 94 as set down by young George explains just what the expert won't do: "If you Soak bread in your Sauce let it be no more than what you can put in your Mouth at a time and blow not your broth at the Table but stay till it Cools of it Self."

Americans have bestowed all sorts of titles on Washington: statesman, warrior, sportsman, businessman, farmer, scientist, and artist. To that may well be added another: teacher of manners.

We must admit that the Father of our country leaned strongly toward common sense. No better guide to good digestion was ever found than his rule 105: "Be not Angry at Table whatever happens & if you have Reason to bc so, Shew it not but put on a Chearfull Countenance especially if there be Strangers, for Good Humor makes one Dish of Meat a Feast."

His Other Name*

By Harvey G. Albright

The men whose names are listed at the left also had or received other names. Can you match each man with his other name?

1.	Gideon	( )	Belteshazzar
2.	Joses	( )	Paul
3.	Daniel	( )	Barnabas
4.	Simon Peter	( )	Cephas
5.	Saul	( )	Jerubbaal

Find the answers in these Bible references: 1. Judges 7:1; 2. Acts 4:36; 3. Daniel 1:7; 4. John 1:40,42; 5. Acts 13:9.

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Response To A Challenge

By Jack Gulledge

Recently many of our state Baptist papers carried an article entitled, "Challenge for Our Day," written by W. E. Grindstaff.

Being something of a lay writer I read the article primarily to get the journalistic slant and style inasmuch as I had just met the author a few weeks prior in Nashville. I paid little attention to the contents of the writing.

I saw the article again in a few weeks in another of the various denominational papers I receive. The third time it came to my attention I read it again carefully. This time I forgot about the style and concentrated on the challenge.

As the provocative inquiry penetrated deeper, my attitude did an about-face from a detached onlooker to that of an involved pastor to whom the writer was speaking.

"What is the greatest challenge possible to Southern Baptist Christians?" probed the director of Cooperative Program Promotion.

Now I could have wished he had asked, "What are the reasons a local church does not increase the amount given to missions in the annual budget?" I had some answers to that. I know some of the problems that can arise, since our church recently completed a new auditorium which almost doubled the monthly building payments and utilities. Try as I may, I could not honestly say that I believed the greatest challenge of our church was to pay for a lovely new auditorium, as important (and necessary) as that is.

The double-clincher was the emphasis on mission advancement and the reciprocal benefits to the local church. The article stated, "Records show that our best years have been the most missionary ones, our poorest years are the least missionary ones."

This thought brought back memories of a little "Hardshell" Baptist Church I knew in the rural areas of Arkansas years ago. This church did not believe in missions. Today that church is dead, and the old one-room frame building has long since fallen down. What a lesson to learn.

A small group in that same congregation who believed in missions had tried to get the people to support world evangelism in earlier years. The old-timers said no! Finally the mission-minded group went down the road and built their own little church where they could faithfully carry out Christ's Great Commission. Today they are still in the Lord's business. Even though the rural community has declined drastically this congregation continues to have Sunday school and preaching.

Missions made the difference!

And missions will make the difference with Southern Baptists when we completely hear and heed God's command to preach the gospel in every nation of the world.

Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, challenged the Convention in Atlantic City to place a total of 5000 missionaries across the troubled world in the next few years. Our wise leaders no doubt know that we need to give double emphasis on the main business of New Testament churches—namely missions!

Dr. Grindstaff is right! "We have been standing off looking at ourselves long enough, a time has come for action."

It is common knowledge that as we ultimately reach this goal of 5000 Southern Baptist missionaries around the globe, we must have a lifeline channeled to them. This is the Cooperative Program.

God will continue to raise up our finest dedicated young people as spiritual soldiers to march under the Cross on the foreign battlefronts of the world. Our Commander-in-Chief charges us on the homefront with the inescapable task of supplying the resources to send and sustain them.

The challenge for our local churches to double our gifts through the Cooperative Program by 1970 is both prophetic and practical. It means, is most cases, a two percent increase annually by the local church for the next five-year period. This will not be easy. However, it will mean advance for God's Kingdom and result in a spiritual resurgence within our churches.

I pray that we, the local pastors of more than 30,000 churches will lead our congregations to respond to this timely challenge. Imagine what the magnitude of such a groundswell at the grassroots could mean in a world evangelism.

Come to think of it Jesus spoke this challenge a long time ago. It's time to give and go!

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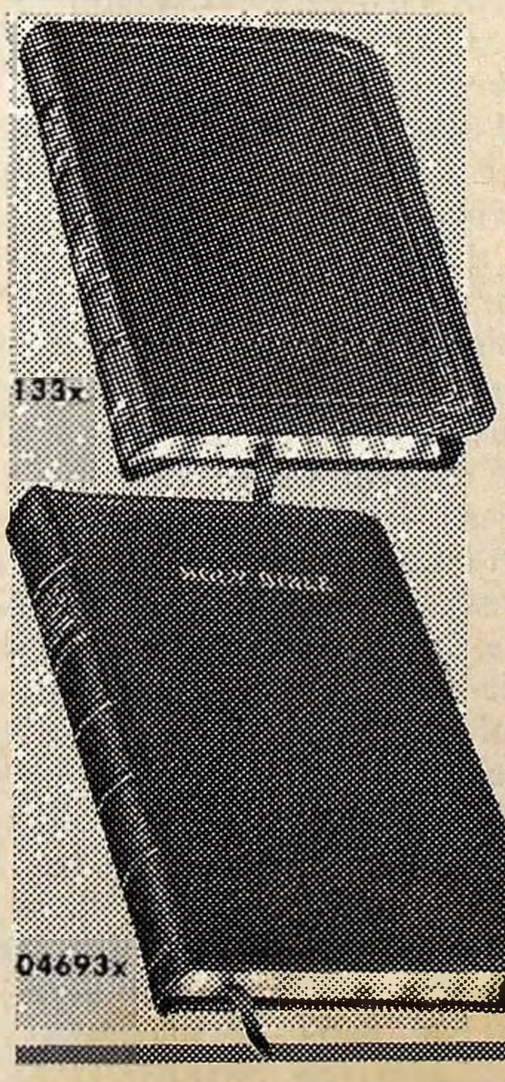

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