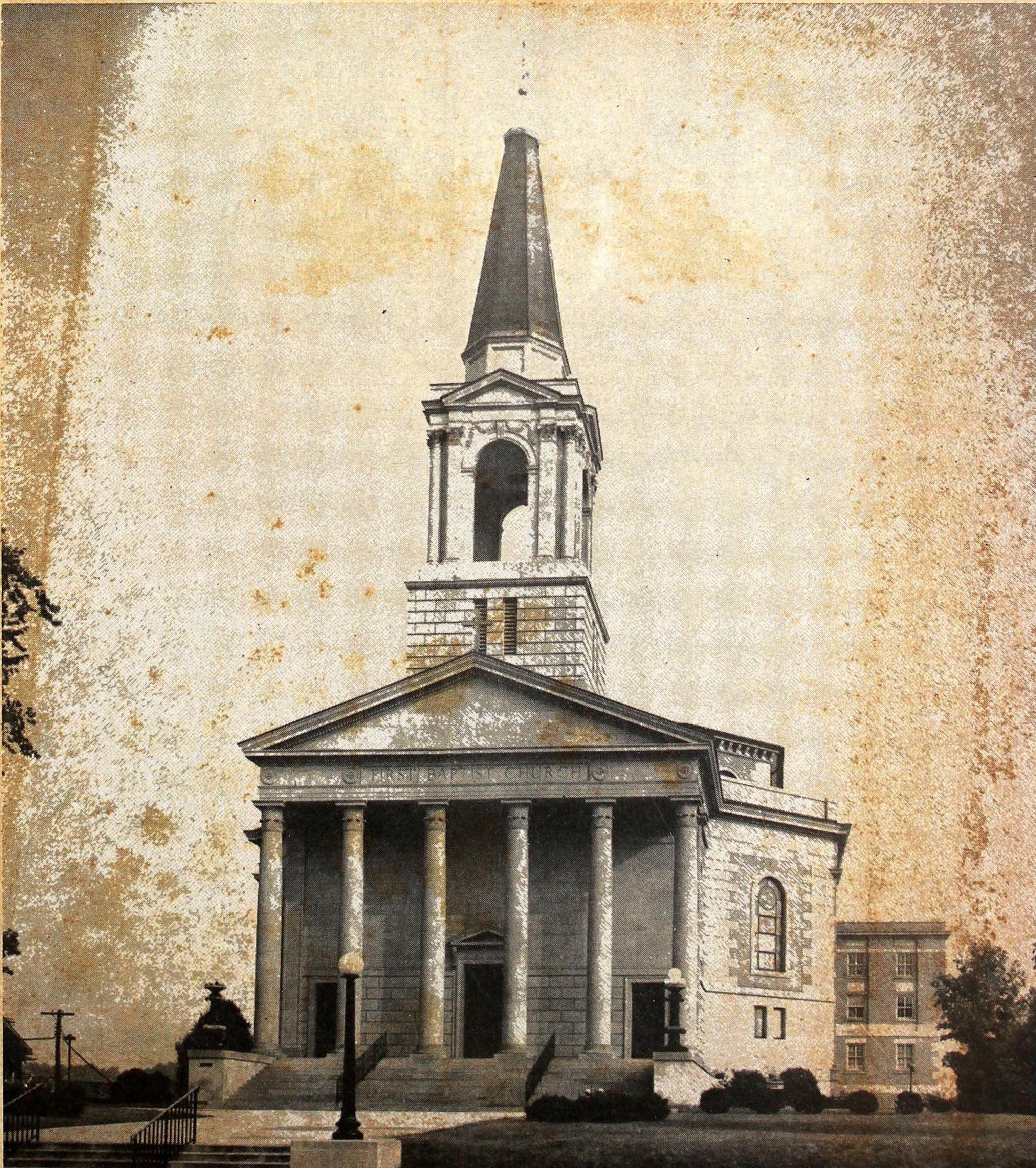


BAPTIST & REFLECTOR

"SPEAKING THE TRUTH IN LOVE"

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

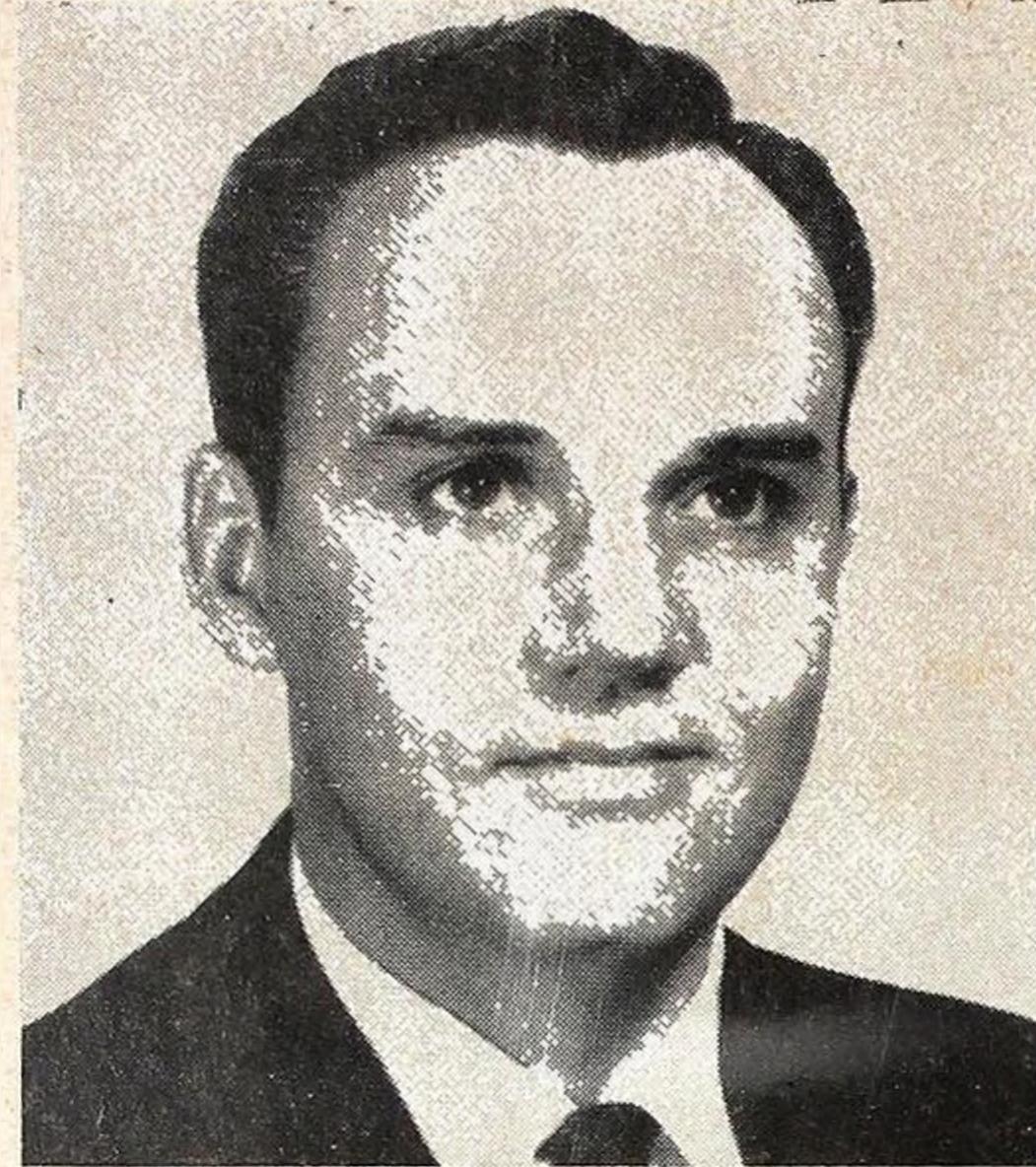


LEBANON, TENN. 37087
BAPT FIRST

VOLUME 131
THURSDAY,
MARCH 25, 1965
NUMBER 12

DEVOTIONAL

"Is Your Lantern Lit?"



Richard Smith, First Church, Athens

"I am obliged to bear witness because I hold, as it were, a particle of light, and to keep it to myself would be equivalent to extinguishing it." These words by Gabriel Marcel could well be the words of every Christian.

In some real sense every Christian is holding a lantern given to him by God; the light of that lantern is his witness for Christ. Sadly, this past year many lanterns were not lit. It took 29 Southern Baptists 12 months to lead one person to Christ. We



BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd., Nashville, Tenn. 37212
Phone 254-5681

RICHARD N. OWEN.....Editor
JOSEPH B. KESLER, JR. RICHARD DAVID KEEL
Business Manager Circulation Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

ADMINISTRATIVE COMMITTEE: Grant L. Jones, Chairman; Charles R. Ausmus, Lewis Bratcher, David Q. Byrd, George Capps, Eugene Cote, R. G. Elliott, Melvin G. Faulkner, W. C. Garland, Ralph Murray, Jesse Newton, Ralph Norton, Richard B. Sims, E. L. Smothers, Henry G. West.

I. N. Patterson Named Visiting Professor

LOUISVILLE, Ky.—Dr. I. N. Patterson, Southern Baptist missionary to Africa for the past 40 years, has been named visiting professor of missions for the 1965-66 session at Southern Baptist Theological Seminary here.

Patterson was appointed to Nigeria immediately after graduating from Southern Seminary in 1924. During his long missionary career, he served as general secretary, president and superintendent of the Nigerian Baptist Convention, editor of the *Nigerian Baptist*, and as principal of a Baptist boy's school in that country. He is presently serving as secretary-treasurer for the Nigerian Baptist Mission.

The veteran Southern Baptist missionary is author of *Continent in Commotion*, a survey of Southern Baptist mission work throughout Africa published by Convention Press, Nashville, in 1957.

Now the senior Southern Baptist missionaries in Nigeria, Dr. and Mrs. Patterson will return to the United States this year for furlough preceding retirement.

Mrs. Patterson is a 1924 graduate of the former Woman's Missionary Union Training School, now merged with Southern Seminary.

broke records in every field, have the largest membership, now over 11 million, have given the greatest gifts in the history of our convention, have seen the value of church property reach an unbelievable high but our ratio of baptisms dipped to a 150-year low.

We have defended our failure to witness by speaking of our tenderness toward others, although the gentleness did not extend to other areas of our lives, like economics or politics where we spoke out so endlessly and forcefully.

We talk about "not having time," "I am afraid," "too little time to witness" and a hundred more, each convincing enough to extinguish our light. The most common alternate to a Christian witness is not something derogatory to Christ's cause, but silence. So the job goes undone, while we build larger buildings, greater budgets, and make greater plans.

Elton Trueblood said, "The Company of Jesus is not people streaming to a shrine, and it is not people making up an audience for a speaker; it is laborers engaged in the harvesting task of reaching their perplexed and seeking brethren with something so vital that, if it is received, will change their lives."

Jesus, standing boldly before Pilate, shamelessly said, "For this I was born and for this I have come into the world, to bear witness to the truth." Our task as Christians is to bear witness of Him.

Is your lantern lit?

Readers Write

. . . Worthy Challenge

● After reading "Answer this Challenge" (Feb. 25, 1965) I could not help thinking what a wonderful chance this would be to do something for the Negro. Surely this would be a challenge worthy of our "sweat, blood, and tears"—and one to show our love for our Lord! A hundred years since the emancipation, we "White Christians" should be further than we are along the road to understanding and equality. Since we're not—what better time than now? . . . Mrs. J. D. Watkins, 238 Forest Hill Drive, Asheville, N. C.

. . . English-language Baptist Churches in Europe

● The 33 English-language Baptist churches of the European Baptist Convention are conducting Simultaneous Revival Services April 4-18. Located in England, France, Germany, Italy, Luxembourg and Spain, they primarily serve American military personnel, but several have civilian families as active members.

These churches are in the following countries and cities:

France—Paris, Toul, Orleans, Lyon, Evreux, Chateauroux and Verdun.

England—Scharpenhoe.

Germany—Augsburg, Bad Kreuznach, Bad Tölz, Bamberg, Baumholder, Butzbach, Frankfurt, Fuerth (Nuremberg), Giessen, Hanau, Heidelberg, Kassel, Kaiserslautern, Kitzinger, Ludwigsburg, Mainz, Mannheim, Pirmasens, Stuttgart, Wiesbaden, Morfelden (Rhine Valley) Munich, Karlsruhe and Berlin.

Luxembourg—Luxembourg City

Italy—Rome and Vincenza.

Spain—Madrid.

Further information can be secured from: Convention President Charles Worthy, 101 Klarenthal Strasse, 62 Wiesbaden, West Germany—James Leeper, Publicity Chm.

● If you were to shuffle ten coins (marked from one to ten) and then put them in a container and try to take them out haphazardly in sequence from one to ten (putting the withdrawn coin back with the others each time and mixing them again), the law of probabilities says that your chance would be one in ten billion.

Obviously, therefore, the highest astronomical figure would not express the odds against the multitudinous conditions of life blending with absolute exactitude by chance into the amazing orderliness of the universe that makes the existence of life possible.

Dr. Edwin Conklin, a well known and highly respected contemporary biologist, says: "The probability of life originating from accident is comparable to the probability of the unabridged dictionary resulting from an explosion in a printing shop." (*The Link*, Nov. 1962).

Dr. A. Cressy Morrison, former president of the New York Academy of Sciences, says that "so many exacting conditions are necessary for life on the earth that they could not possibly exist in proper relationship by chance." (*Reader's Digest*, Oct. 1960.)

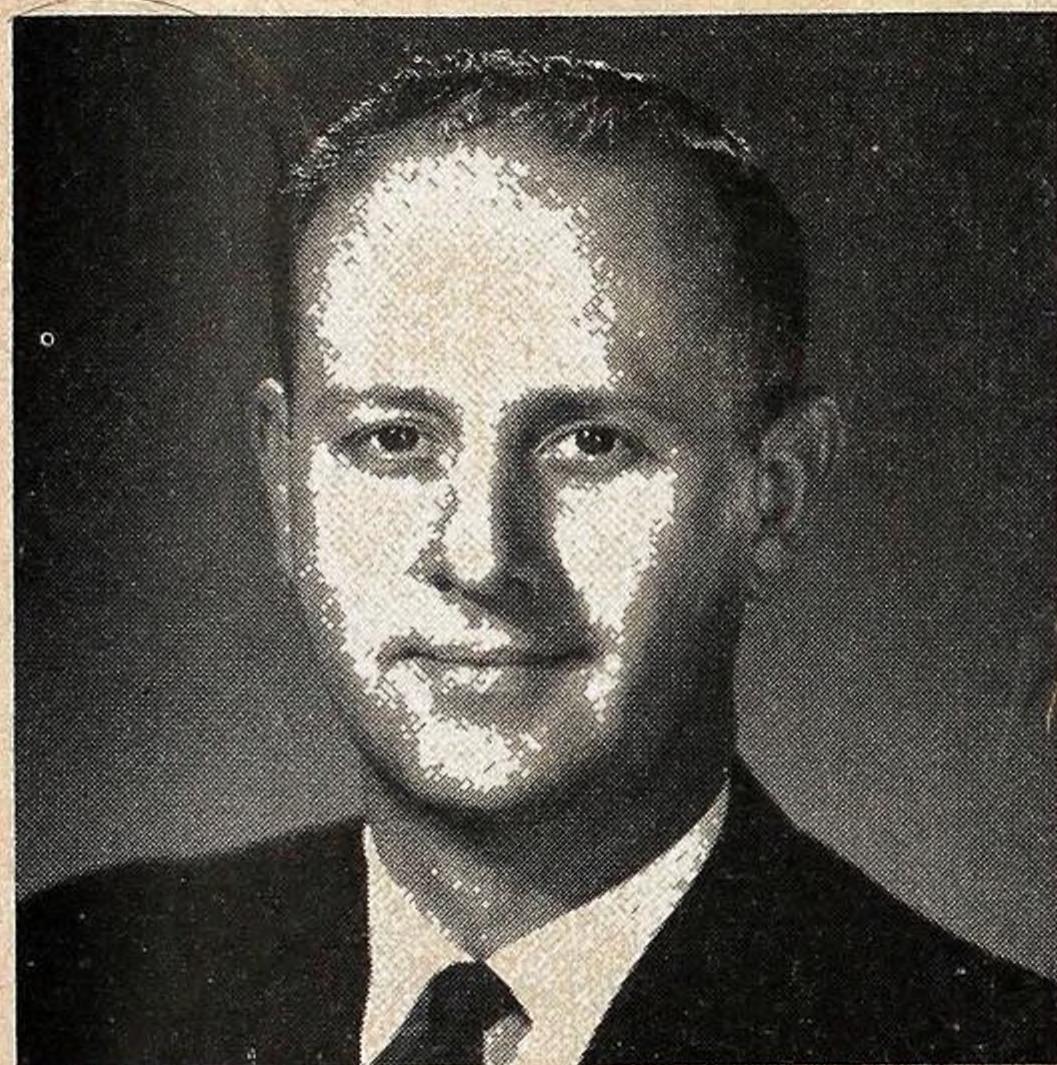
The probability that this orderly universe came into existence by chance is commensurate with the probability that a chimpanzee from an African jungle could paint a perfect portrait of Abraham Lincoln by splattering various colors on a canvas with a water pistol! —George F. Raines, 101 Pecan Street, Newton, iMss, 39345.

OUR COVER

First Baptist Church, Knoxville will be the scene of the annual Woman's Missionary Union Convention of Tennessee Apr. 8-10.

Youth Leadership Workshop Conference Leaders Named

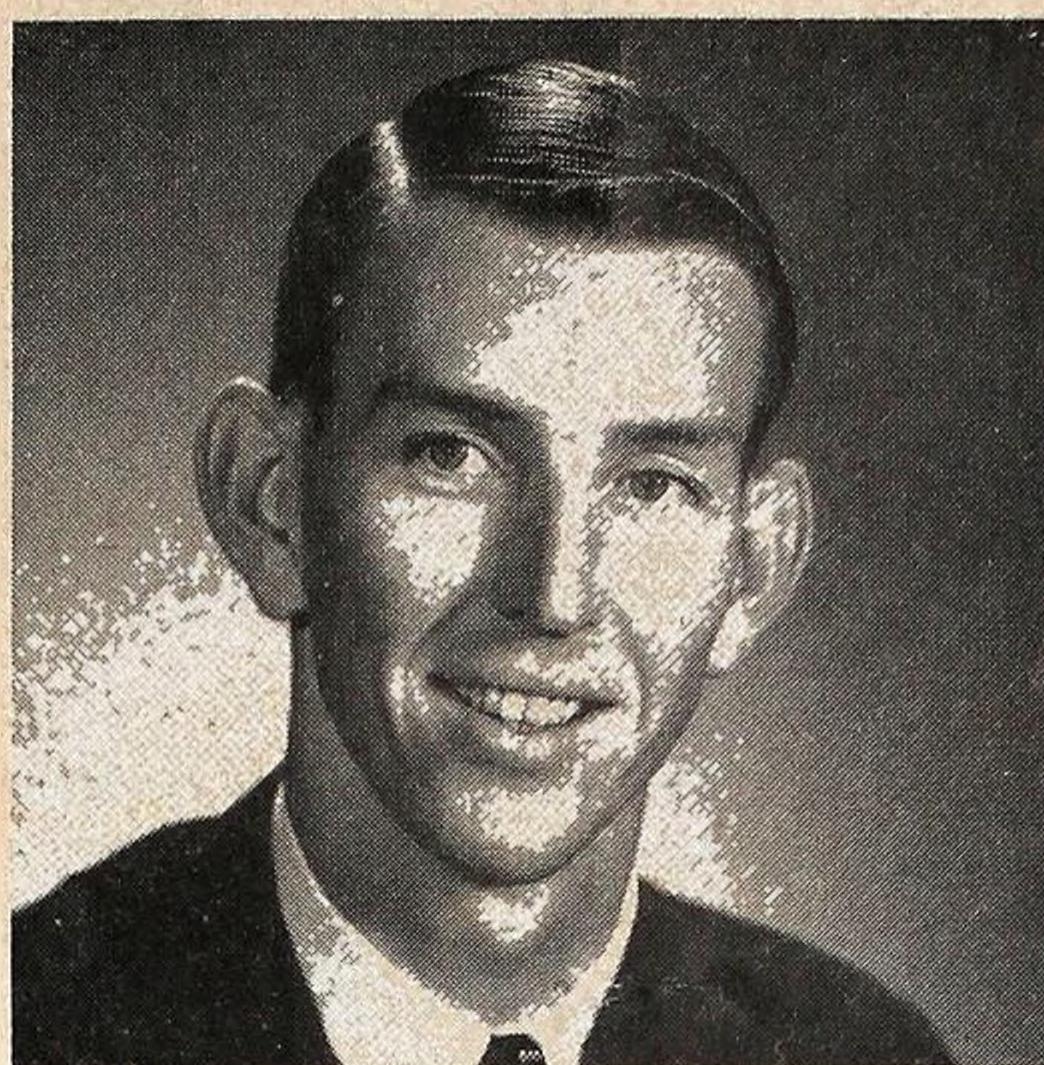
Two Sunday School Youth Workshops will be conducted Apr. 5 and 6 at McCalla Avenue Church, Knoxville, and Apr. 12 and 13 at First Church, Memphis.



Joe Haynes, supervisor, youth unit, Sunday School Department of the Baptist Sunday School Board, will lead conferences at Memphis. Haynes has served as minister of education in Oklahoma, Texas and Mississippi. He was an associate in the Mississippi Baptist Convention's Sunday School Department before coming to his present position in the Sunday School Department, BSSB.



Franklin Farmer, consultant, young people's work, Sunday School Department of the Baptist Sunday School Board, will lead conferences at Knoxville. He has served in one college and three universities as Baptist student director. He also has served as pastor of a church.



Mancil Ezell, consultant, intermediate work, Sunday School Department of the Baptist Sunday School Board, will lead conferences at Knoxville and Memphis. He served the Hyde Park Church, Austin, Tex. as minister of youth education and First Church, Ada, Okla. as minister of education.

We are indeed fortunate to have these excellent conference leaders at our Workshops!

Workers with Intermediates and Young People in Sunday School are urged to attend. Sessions are scheduled for 7 p.m. the first day, and for 9 a.m., 1:45 p.m. and 7 p.m. the second day.

Bassett To Retire On 48th Anniversary

DALLAS (BP)—Wallace Bassett, 80-year-old pastor of one of the largest churches in the Southern Baptist Convention, has announced plans to retire on his 48th anniversary as pastor of Cliff Temple Baptist Church here, Mar. 1, 1966.

The announcement was made during a Sunday worship service honoring Dr. Bassett on his 47th anniversary as pastor of the church in Oak Cliff, a Dallas suburb.

With 6,503 members, the Cliff Temple Church is ranked seventh in size throughout the SBC.

His 47 years as pastor of one of the largest congregations in the SBC is considered somewhat a record.

During his 47 years as pastor, Dr. Bassett has baptized 5,835 converts, married 3,643 couples, and officiated at between 5,000 and 6,000 funerals.

The 80-year-old minister said he feels as vigorous as he did 25 years ago, but knows he can't stay as pastor of the church "indefinitely."

Even at 80, he spends more than 25 hours each week studying. He made a resolution 54 years ago when he came to Texas to keep up his study.

1965 State Training Union Officers



Left to right: James Coates, President, Knoxville; Mrs. Cleo Johnson, Vice-President, Morristown; Mrs. Edward Kennedy, Secretary, Tennessee Training Union Department; Rev. Robert E. Lee, Pastor-Adviser, Columbia.



Observations by Owen...

Leaving Old Age Behind

John D. Freeman is a happy illustration of a life active in the service of God and the blessing of man. Old age cannot seem to catch up with him. Nashville's Belmont Heights Church honored him as its senior minister following his 81st birthday, Feb. 25. His life has been crowded with service, from the time he worked his way through academy, high school and college, taught science and history, then was principal of the high school at Ashdown, in his native Arkansas.

Ordained to the Baptist ministry 51 years ago, Dr. Freeman's service has been manifold: missionary in Southwest Arkansas, pastor in Kentucky, then at Belmont Heights in Nashville, in rural work with the Home Mission Board and later with the Bible Institute at Graceville,

Fla., active with the dry forces of Tennessee, with the Interracial Commission, in the writing of books; eight years editing **BAPTIST AND REFLECTOR**, four years as editor of **WESTERN RECORDER**, (Ky.) and nine years as executive secretary-treasurer of the Tennessee Baptist Convention.

Dr. Freeman continues an active, creative, helpful life. His presence and prayer have cheered numerous sufferers in sick rooms. His counsel has guided many who have been blessed by his mellowed wisdom. He has kept himself occupied with challenging work. He has learned that those who wait upon the Lord renew their strength. He has forgotten himself in helping others. Dr. Freeman sagely observes that the only way to keep from growing old is to die young.

We all are faced with the process of aging if we continue to live. To be happy and productive, life must be more than the physical. It must be the transcendence of the mental and the spiritual. It must be the ability to meet the changes with elasticity and buoyancy. Marcus Tullius Cicero in "*De Senectute*" sees the value of blending the best of youth and age—"For as I like a young man in whom there is something of the old, so I like an old man in whom there is something of the young; and he who follows this maximum, in his body will possibly be an old man, but he will never be an old man in mind."

Life does not stand still, nor can we. There is such a thing as merely adding years to existence. W. Somerset Maugham wrote in "*Of Human Bondage*," "These old folk had done nothing and when they died it would be just as if they had never been." How different are those who instead of adding mere years to existence add life to their years.

Fear is the greatest destroyer of life. The fear of the morrow, of the unknown, of the inevitable, and of our insufficiency to meet them. Who is sufficient for these things? Our sufficiency is of God! Longfellow said that the apple tree, to produce more apples, must grow new wood. Only new growth produces fruit. We must learn to keep growing mentally and spiritually when the processes of physical growth have stopped. But we do this only as we learn to draw upon the resources of God.

Once you have made up your mind to meet any testing circumstance or condition with courage you then find the forces of God and of nature on your side, coming to your aid. Browning penned some lines in his "*Rabbi Ben Ezra*" to put our life span in the perspective of God:

"Grow old along with me!

The best is yet to be,

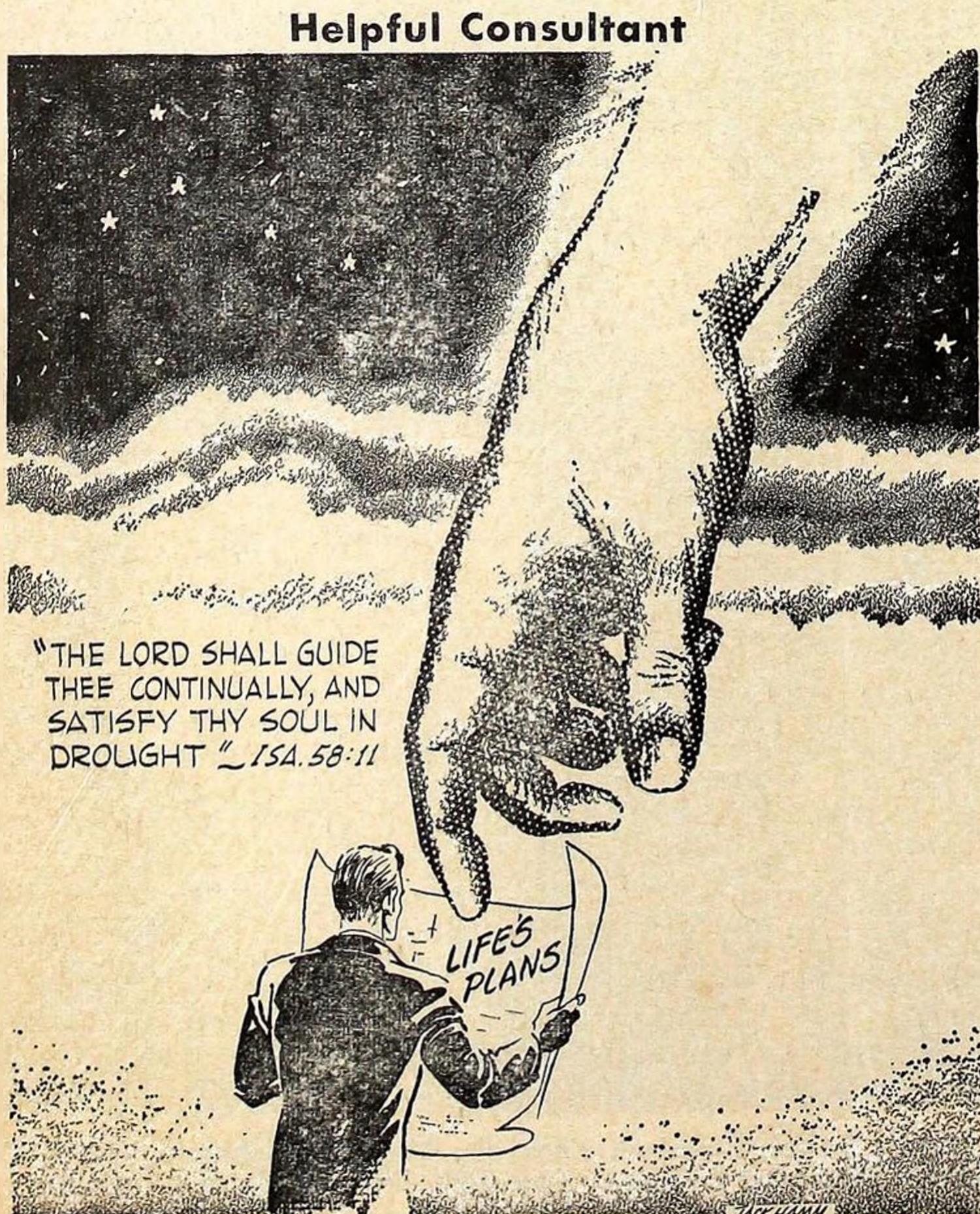
The last of life, for which the first was made;

Our times are in His hand

Who saith "A whole I planned,

"Youth shows but half; trust God: see all nor be afraid."

We salute Dr. John D. Freeman and those of his generation who inspiringly teach us victorious life by faith in the Son of God.



President Johnson Asks Sweeping Voting Law

WASHINGTON (BP)—“Every American citizen must have an equal right to vote,” declared President Lyndon B. Johnson in his address to the joint session of Congress.

The President pointed out that this is the clear meaning of the Constitution of the United States. He proposed legislation to eliminate every obstruction to the achievement of this right.

The new civil rights law will be based on the Fifteenth Amendment to the Constitution, which says:

“Section 1. The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any State on account of race, color, or previous condition of servitude.

“Section 2. The Congress shall have power to enforce this article by appropriate legislation.”

The President said that the Emancipation Proclamation was issued over 100 years ago and that the 15th Amendment is 95 years old. “Yet the Negro is not equal,” he declared.

“The time of justice has now come. No force can hold it back. It is right—in the eyes of man and God—that it should come. And when it does, that day will brighten the lives of every American,” he said.

With the details of the bill being worked out by both Democrats and Republicans it enters the legislative process with strong bipartisan support.

Washington observers predict that the voting bill will be rapidly enacted into law. This does not mean that it will receive unanimous support or that it will not encounter rough weather.

The legislative process for any bill is a long and tedious one. First, the general provisions must be drawn up and put into the legislative mill both in the House and the Senate. Hearings are usually conducted. The bill is rewritten in committee and then reported out of committee.

Then it must find its way to the floor of each house. Sometimes this is a difficult process, especially in the House of Representatives. If the Rules Committee or its chairman drags its feet the bill is delayed unduly.

However, the House this year adopted a 21-day rule, which means that 21 days after a bill is reported out of committee the Speaker of the House can act to call up the bill to the floor.

In the Senate a bill such as this always faces the possibility of a filibuster. The threats thus far for a serious filibuster on the voting bill have been minor. The mood

BAPTIST BELIEFS

by HERSCHEL H. HOBBS

Commanded Not To Witness

(Matt. 16:20)

“Then charged he his disciples that they should tell no man that he was Jesus the Christ.”

In the light of Jesus’ many commands to witness concerning Him these words sound strange indeed. Does Jesus contradict Himself? Such would be untrue to His nature. What, then, do these words mean?

The word “charged” means to admonish strongly. The word for “no” is a strong negative meaning “not one.” The name “Jesus” is absent from the oldest and best manuscripts. So Jesus strongly admonished the disciples to tell not one person that He was the Christ. Why?

In order to understand these words we must recall the current Jewish concept of the Messiah or Christ. They were a captive people longing to be free. That longing had corrupted their understanding of the nature and work of the Christ. The Old Testament presented the Messiah as both a Suffering Servant and as One bringing judgment. Both of these elements were fulfilled in Jesus’ earthly ministry. But the major emphasis was upon Him as the

of the Senate seems to be to move the bill as rapidly as possible.

The new voting bill will do away with all tests that have been used to discriminate and will limit voting eligibility requirements to a few: age, residence, mental competence and the lack of felony convictions.

It will apply automatically to all states of electoral subdivisions where less than 50 per cent of the eligible adult population is registered or voted in the Nov. 1964 election.

This will include the states of Alabama, Mississippi, South Carolina, Georgia, Virginia, Louisiana and Alaska. There may be other electoral subdivisions that are automatically included.

President Johnson, however, pointed out that state and local control over elections can be maintained. He said, “The answer is simple. (1) Open your polling places to all your people. (2) Allow men and women to register and vote whatever the color of their skin. (3) Extend the rights of citizenship to every citizen.”

Suffering Servant. Both men and nations are judged within the context of history. But the greatest fulfillment of the judgment element will come at the end of the age.

But the Jews of the first century thought of the Messiah only in terms of judgment. To them He would come as a mighty conqueror to destroy their enemies and to establish an earthly kingdom. With Him the Jews would rule the world. So they thought only of a military and political Messiah. It was such a Messianic concept that Satan offered to Jesus in His initial temptation experience, and which Jesus refused (Matt. 4:8-10). Repeatedly Satan offered it with the same response from Jesus.

Jesus’ admonition to His disciples came approximately six months before the crucifixion. Jesus’ “hour” had not yet come. To proclaim Him as the Christ at that time would have precipitated a military revolution which was contrary to God’s purpose and Jesus’ mission.

But an even greater truth underlies Jesus’ admonition. The disciples themselves were still captives of the Jewish concept. Even though they had confessed Jesus as “the Christ, the Son of the living God” (Matt. 16:16), they still did not fully comprehend the nature of His Messiahship. Peter’s reaction to Jesus’ words about His death and resurrection prove this (Matt. 16:21-23). They were not yet in position to understand the redemptive work (Suffering Servant) of Jesus (cf. Lk. 24:44-48). Had they gone forth at that time to proclaim that Jesus was the Christ, their message doubtless would have majored on the military and political concept.

So Jesus strongly admonished them at this time to tell not one person that He was the Christ. They were not yet prepared to do so. Neither was the gospel of redemption a reality as yet. When Jesus has completed His redemptive work and has unveiled the full, true meaning of the Christ to His disciples, then He will send them forth to proclaim this glorious truth to all the world. In the meantime they are to wait.

It is not enough merely to proclaim a partial Christ. And certainly not a false picture of Him. We must preach Him in the fulness of His glory and redemptive will and work. To do any less is to negate His saving power among men.

WALNUT HILL TOPICS

Walnut Hill, Harriman Has New Pastor

Oakhaven Church, Memphis, has called Emmett Wade as minister of music and education. He comes to Memphis from San Jose, Calif., where he was serving as minister of music and education. He attended California Baptist College at Riverside, Calif., and graduated from Golden Gate Seminary.

Groundbreaking ceremonies for a \$200,000 building for First Church, Millington, were held Mar. 14. Seating capacity will be 1,031.

Herman Wilkins recently began his work as pastor of Smyrna Mission in south Covington. This is a mission of Smyrna Church. Wilkins came from Waynesboro.

W. L. MacMillian will become pastor of Piedmont Church in Noonday Association (Ga.) Apr. 1. He has been serving Chamberlain Avenue Church in Chattanooga and before that was pastor in the Noonday Association.

New pastor of Mt. Lebanon Church, Big Hatchie Association, is Tom Barron.

First Church, Algood has installed a carpet in its auditorium. Raymond E. Young is pastor.

Cane Creek Church, Stone Association, purchased a new trailer which is located on the church lot for Pastor Douglas Hawkins and his wife.

Highland Chapel mission of First Church, Pulaski, was dedicated Mar. 14. W. Fred Kendall of Nashville was speaker. Open House was held from 3 to 5 p.m. Hoyt Wilson of Fulton, Ky., was called as pastor of the mission Jan. 14, 1964. The mission began while W. Floyd Cates was pastor of First Church, Pulaski. Clarence K. Stewart is present pastor of First Church.

Abe Silliman resigned as pastor of Brogan Avenue Church, Fayetteville, effective Mar. 21, to accept the call of Eastview Church, Shelbyville. When he began his work at Brogan Avenue in Aug., 1959, it was a mission of First Church, Fayetteville, and was organized into a church Apr., 1960. Since its organization there have been 174 additions to the church, 89 by baptism. A two story education unit valued at \$16,000 has been built. Silliman began his work at Eastview Mar. 24.

Judson C. Lansford, widely known Chattanoogan and former owner and operator of the Lansford Piano Co., died Mar. 11. He had been a member of First Church, Chattanooga, for 60 years. Most of that time he served as a deacon.

Lynn Graham Marshall was ordained to the ministry by Brainerd Church, Chattanooga, Mar. 14. Marshall, son of Mr. and Mrs. Harry Marshall, attended Carson-Newman College and will be graduated in June from the University of Chattanooga. He is married to the former Margaret Faye Rogers of Benton. They have two daughters, Lynette, 2, and Allen, 1.



McMurray Roberts has resigned as pastor of Pleasant Hill Church, Route 1, Lenoir City, effective Mar. 22. He has accepted the call to become pastor of Walnut Hill Church, Harriman.

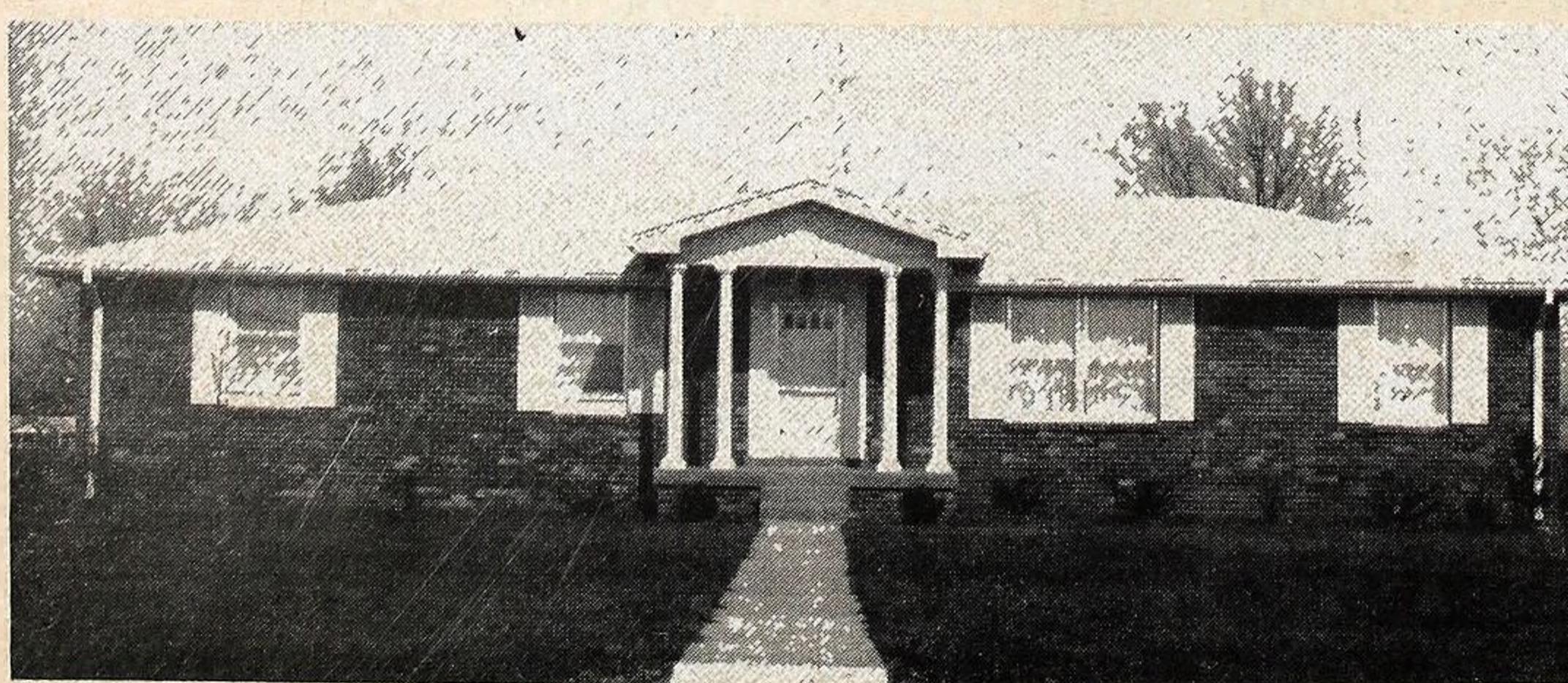
Since Roberts became pastor at Pleasant Hill Church in 1960 an approximate \$20,000 indebtedness has been paid, a lot purchased, improvements made on the parsonage, Co-operative Program and associational missions percentage increased, and the church added 35 by baptism and 32 by letter.

A miscellaneous shower was given at the church Saturday evening, Mar. 20 in honor of the Roberts family. The Roberts have three children, Mrs. Virgil Williams of Powell; Carol, a sophomore at Lenoir City High School; and Charles, a student at Draughon's Business College, Knoxville.

After a three year pastorate at Sevier Heights Church, Knoxville, D. Perry Ginn has returned to Georgia to become pastor of First Church, Gainesville. A native of Athens, Ga., Ginn came to Tennessee from First Church, Princeton, Ky.

Dr. Lorne E. Brown, missionary to East Africa, recently began a mobile medical work in the Kisumu, Kenya, area. He and Mrs. Brown may be addressed, Baptist Mobile Clinic, Private Bag, Kisumu, Kenya, East Africa. He is a native of Hamilton, Ontario, Canada; she, the former Martha Allen, was born in Byington, Tenn., and grew up in Cleveland, Tenn.

Hardeman County Association—New pastor of Walnut Grove Church is Bob Wiggins. He came from the pastorate of Union Grove Church, Beech River Association. H. Buford Roane has been called as pastor of Hebron Church and will move into the new brick pastorum around Apr. 13. He comes from the pastorate of Clover Creek Church, Medon. Ebenezer has organized a new adult Sunday school class and purchased several steel folding chairs.



MT. JULIET—The Baptist Church here has completed its new pastorum shown above. It is located in Hillview Heights Subdivision. The house contains 1600 square feet with a full basement and central heating and air-conditioning. In 1963 the church built a \$60,000 educational wing and installed air-conditioning. Throughout these years of building progress, the church continued to give 25 per cent to missions.

State Brotherhood Officers Meet

ROY J. GILLELAND, JR.

The following men met Feb. 26-27 in Nashville to formulate long range plans for the Tennessee Baptist Brotherhood: A. F. Curbow, president, Oldfort; Hubert Smothers, vice president, Nashville; Paul Pratt, secretary, Lake City; regional vice-presidents: Leon Bolton, Memphis; Leon Brown, Union City; James Nugent, Nashville; Howard Bragg, Lebanon; Kenneth Rose, Maryville; regional pastor advisors: Hiram LeMay, Memphis; George Horton, Union City; Sidney Waits, Nashville; John Riles, Jamestown; Royal Ambassador co-ordinators: William F. Appleton, Knoxville; Bob Lawrence, Springfield; John Lewelling, Jackson; life presidents: Willett Anderson, Knoxville; Paul Phelps, Lenoir City; James Simmons, Cross Plains; Barney Anderson, Camden; M. A. Tipton, Alcoa; Gerald Overton, Memphis; William H. Brown, Royal Ambassador secretary, and Roy Gilleland, Jr., Brotherhood secretary.

These men were challenged by Herbert C. Gabhart, president of Belmont College, to support our Baptist schools. The need for organizing Christians to work for better communities was outlined by Phil Padgett and Fred Dies, United Tennessee League. Ralph Herring, Seminary Extension Department, challenged the men to become deeper involved in personal Bible study. W. Fred Kendall, executive secretary of the Tennessee Baptist Convention, gave the men information on the over-all plans of Tennessee Baptists for 1966. Bruce Heilman, executive vice-president of Peabody College, and Rabun L. Brantley of the Education Commission, SBC were present as resource people.

Subjects for the planning groups were: "The Need of Royal Ambassadors", William H. Brown, convenor; "What Can We Do to Meet the Needs of Baptist Schools", Hubert Smothers, convenor; "How Can We Get Baptist Men to do Soul Winning?", Hiram LeMay, convenor; and "How Can

Baptist Men Take the Lead for Better Communities?" Roy J. Gilleland, convenor.

The following long range planning groups were set up: "For Promotion of Royal Ambassadors", William H. Brown, chairman, Bob Lawrence, John Lewelling, and Bill Appleton; "For Better Government", James Nugent, chairman, Paul Phelps, R. C. Thornbury, and Gerald Overton; "Christian Education", Hubert Smothers, chairman, Barney Anderson, James Pace, and Willett Anderson; "Christian Witnessing", Kenneth Rose, chairman, A. C. Methvin, James Simmons and M. A. Tipton; "Promotion of Associational Brotherhood Work," through the regional vice-presidents: Leon Bolton, Southwestern Region; Leon Brown, Northwestern Region; James Nugent, Central Region; J. Vernon Redd, Southcentral Region; Howard Bragg, Northcentral Region; Frank Hammons, Southeastern Region; Kenneth Rose, Eastern Region; and Stuart Mullins, Northeastern Region; "Promotion of Royal Ambassadors and Brotherhoods by All Pastors", through the regional pastor advisors: Hiram LeMay, Southwestern; George Horton, Northwestern; Sidney Waits, Central; J. Lowell Knupp, Southcentral; John Riles, Northcentral; Jason Faile, Southeastern; F. R. Cole, Eastern; and W. Paul Hall, Northeastern.

There will be continued promotion of Co-operative Program giving, Laymen's Nights at the Tennessee Baptist Convention, Red Bank Church, Chattanooga, Nov. 9, and at the Evangelistic Conference, Municipal Auditorium, Nashville 18. The State Brotherhood Convention will also meet the afternoon of Jan. 18 at Woodmont Church, Nashville.

The need to challenge the men to be willing to be used of the Lord to do personal soul winning is imperative. There will be a continued "push" in this direction as well as assistance given to churches who are not reaching the people.

Belmont Summer Plans Announced

NASHVILLE—Dr. Fred C. Schatz, academic dean at Belmont College, has announced plans for the school's third summer session, including two five-week terms, June 7-July 9 and July 12-Aug. 13.

Sixty course offerings will be included in the two terms, and several special features are included in the program.

This summer—for the very first time—all classes will meet in air conditioned facilities. Blanton Hall administration and academic building and the cafeteria in Acklen Hall are currently being air conditioned in preparation for summer. Williams Library, which opened since the last summer session, is also completely air conditioned.

Ronald E. Underwood, director of admissions-registrar, reports an anticipated enrolment of 400 or more regular students for the two five-week terms. An even 300 enroled last summer.

Dr. Schatz said, "The same professional teaching staff that serves Belmont during the regular academic year will serve this summer. A student may complete as much as 12 semester hours of college work in the summer session, and credit may be transferred from or to other accredited institutions of higher learning."

Currently enroled students will pre-register for the summer session May 19-20. Registration of other students planning to enrol for either term will be held on the first day of the respective terms.

Again this summer Dr. Roy A. Helton Sr., chairman of the Department of Religion and Greek, will direct a week-long Middle Tennessee Baptist Preachers' School at Belmont, June 14-18. Students enroled in the summer term are invited to participate.

In addition, this summer Belmont College and WDCN, Metropolitan Nashville's educational television station, will jointly sponsor a two-week seminar July 19-30 in radio and television especially for public school teachers. Mrs. G. O. McCulloh, assistant professor of speech, will be lecturer for the course, and will be assisted by WDCN-TV staff members under leadership of Dr. Robert Glazier, manager.

A summer bulletin will be available from the academic dean Apr. 1.

duties at Union in June he will be qualified as a Certified Public Accountant.

During his teaching career, Scott has taught in the Business Administration Department of Texas Wesleyan College, Belmont College, Middle Tennessee State College and the University of Tennessee, Division of University Extension.

Scott is married to the former Doris Ann Holloway of Jackson and they have two children.

Curtiss E. Scott To Serve As Business Mgr. At Union

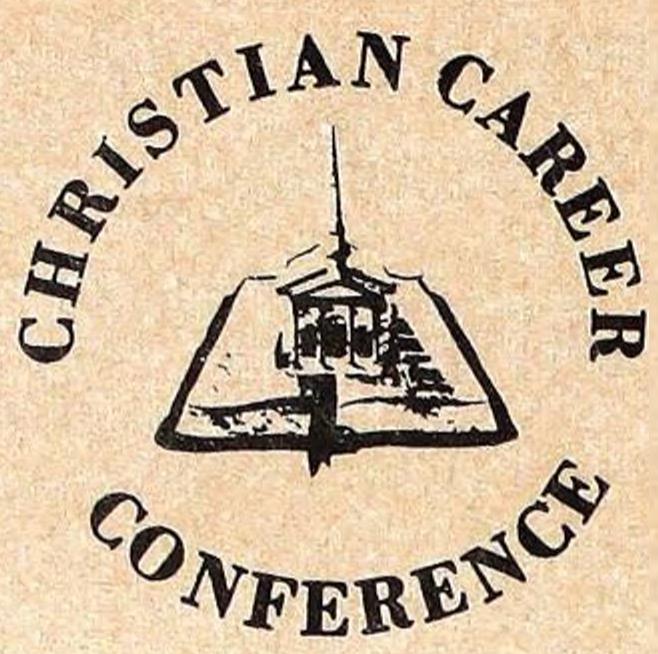
Curtiss E. Scott, a native of Jackson, has been named business manager at Union University, President F. E. Wright has announced.

Scott will assume the duties of Frank M. Blythe, business manager at the institution for the past 26 years. Blythe has been elected as assistant to Vice President Walter Warmath and will work in the field of capital development.

The new business manager will go to Union from Middle Tennessee State College, Murfreesboro, where he has been teaching in the Department of Business Administration. He is the son of Mr. and

Mrs. C. E. Scott of Jackson, and was awarded the Bachelor of Science Degree from Union in 1952. While at Union he was elected to Who's Who Among Students in American Colleges and Universities and was the recipient of the Tigrett Medal awarded to the outstanding graduate of the June class.

He attended Texas Wesleyan College and received the Master of Education Degree in 1958. He graduated from the Finance School of the United States Army and has done additional graduate study at North Texas State University and George Peabody College in Nashville. When he assumes his



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Friday, Apr. 16

- 10:30 A.M. Tour
3:30 P.M. Championship Basketball
7:00 P.M. 90 Voice Youth Choir, Calvary Church, Jackson
"You Wanna Hear 'bout That Night?" Frank Black and Jack Childs, Brotherhood Commission
Welcome by F. E. Wright, President, Union University
"Purpose for Being Here", Eddie Jeffries, State President
Message by Outstanding Athlete, Jay Chance, Brotherhood Commission
Pageant "Set Us Afire O, Lord", performed by Jackson personalities directed by Mrs. Paul Sutherland
Dedication Service
Refreshments

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AWARDS

In addition to trophies given for basketball finalists (games Apr. 15-16), Awards will be given to those chapters traveling farthest, largest group present, and 100% chapters present.

OUTSTANDING PROJECTS

Plaques will be awarded to individual Crusader, Pioneer, and Ambassador with best Advancement Project. Beginning at 10:30 A.M. Friday, Apr. 16, and leaving from Union University Gym, those who register will go on a tour of Jackson, including Casey Jones Museum, and ending at Quinlac Farms where a free meal will be served.

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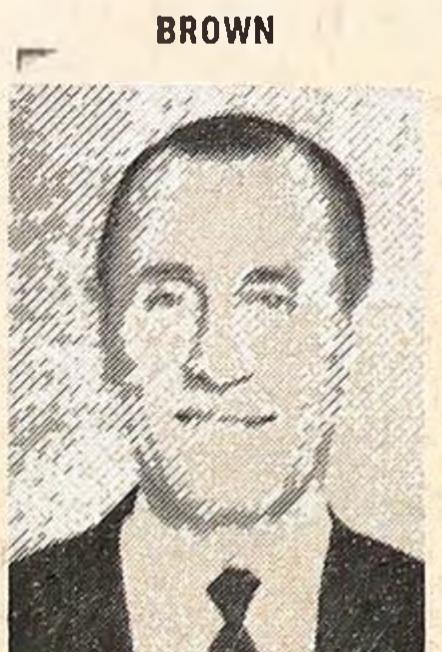
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When A "Gospel Gun" Shoots Blanks

By C. DeWitt Matthews

I don't want a preacher to show his strong emotions all the time he is preaching, for some emphases do not merit such response from the preacher or the congregation. Besides, straining to be emotional is highly artificial. But a speaker should sound as though he's fully identified with the subject he's discussing.

In fact, authorities in the field of preaching know-how are unanimous in claiming that when the idea presented is matched by the emotion the words contain, preaching is compelling. But if the word spoken says one thing and the preacher's emotion conveys something different, then the emotional thrust is what inevitably gets through to the people. Consequently, the ideal combination is for the words and the emotions to say the same things at the same time.

But what are we to do with men who, though they prepare sermon material well and put it together for preaching acceptably, somehow, never reveal that they are emotionally involved when delivering it?

For instance, when some ministers I know describe a thrillingly exciting event in a sermon, they are as calm while doing it as though they were commenting on the time of day. This is not preaching! It's more like a "gospel gun" playfully shooting blanks, rather than a real man of God fully involved in matters of life and death. Admittedly, manufactured emotions are unreal and they sound phony. Nevertheless, congregations need to hear and see their ministers "catch fire" when they preach.

Unless emotions are stirred, no high commitment is forthcoming. Furthermore, emotions stir emotions. In short, truth and the logic of its presentation need the additional persuasiveness that comes from the speaker's being personally involved in his subject.

For example, when describing sadness, the minister must be truly sad; when telling of joy, he must be joyful; when relating an amusing incident, he must be merry; when recounting intrigue, he must be sinister and threatening; and when presenting dramatic events, he must himself be dramatic. In other words, he must sound like what he is talking about. Otherwise, he's not convincing.

I know some ministers of long experience who occupy prominent positions but still don't "catch fire" when they preach. When I hear them I usually recall that old adage: "The bigger the gun, the larger the bore."

Dr. Matthews is professor of Preaching, Midwestern Seminary, Kansas City, Mo.

Annual Meeting Tennessee Woman's Missionary Union

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Second row—Mrs. W. T. White, General Chairman; Mrs. J. D. Blair, Registration; Miss Belle Lazenby, Book Store; Mrs. M. C. Wright, Co-chairman; Mrs. Faine Shipe, Check Room; Mrs. John Davis, Signs and Badges; Mrs. Floyd Robinson, Ushers.

Other chairmen not present for the picture: Mrs. J. E. Temple, Decorations; Mrs. William Bruhin, Ladies Parlor; Mrs. W. A. Nelson, Transportation and Parking; and Mrs. L. W. McPherson, Nursery.

Third Of Rapid City Residents Non-Churched

RAPID CITY, S. D. (BP)—One third of the more than 43,000 residents of South Dakota's second largest city, Rapid City, are non-churched.

This fact became known following an area religious survey conducted by some churches.

Don Mabry of Cheyenne, Wyo., an approved survey specialist of the Southern Baptist Home Mission Board, released figures from the house-to-house canvass.

Technical direction of the survey was given by Mabry and by John Allen, Southern Baptist area missionary from Huron, S. D.

Mabry said though 75 per cent of the people indicated church membership (the national average is 64 per cent), six per cent do not have local membership, and another seven per cent do not attend as often as once a month.

Thus surveyors compiled a book of the non-churched which equals 38 per cent of the population.

More than 8,000 children under nine years of age were canvassed and 62 per cent are neither church members or do not attend Sunday school.

The survey revealed the denominational strength of the churches as follows: Catholic 29.9 per cent, Lutheran 23.4, Methodist 13.3, Presbyterian 10.3, Baptist 5.1, and Episcopal 4.4. All others were less than 2 per cent.

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Attendances and Additions

Hear Dr. Hobbs On The "Baptist Hour"

Dr. Herschel H. Hobbs' series of "Baptist Hour" messages dealing with Christ's "words of life from a cross of death" continue through Apr. 18.

Sermon titles for Apr. 4, 11, and 18 are "A Word of Completion," "A Word of Commitment," and "A Word Of Joy."

"The Baptist Hour" preacher will begin a series of six sermons on the theme "Help In Time of Need" on Apr. 25. This message, entitled "In The Nick Of Time," takes as its text Heb. 4:16.

Dr. Hobbs is pastor of the First Church Oklahoma City.

Churches	S.S.	T.U.	Add.
Alcoa, Calvary	180	60	1
East	142	72	
First	385	166	
Alexandria	203	72	
New Hope	68	38	
Antioch, Mt. View	195	107	1
Athens, Central	152	90	
East	422	200	3
First	621	255	25
West End Mission	85		
Auburntown, Prosperity	133	68	
Bemis, First	285	76	
Brownsville	588	137	
Allen	76	62	1
Bruceton, First	186	56	
Camden, First	248	103	
Natchez Trace	31	21	
Chattanooga, Brainerd	901	278	3
Calvary	353	89	
Central	634	168	
Meadowview	43	27	
Concord	490	195	
East Brainerd	228	80	
East Lake	489	147	
First	966	215	
Morris Hill	333	119	2
Northside	449	122	1
Oakwood	395	156	2
Ooltewah	175	64	2
Red Bank	1160	296	2
Ridgedale	516	189	
Silveradel	221	86	1
White Oak	517	138	
Woodland Park	319	138	
Clarksville, First	1033	318	1
Pleasant View	269	87	
Cleveland, Big Spring	334	137	
Maple Street	114	67	1
Stuart Park	143	87	4
Clinton, First	682	168	
Second	482	152	1
Collierville, First	309	102	
Columbia, First	405	109	1
Highland Park	384	134	1
Northside	139	67	5
Pleasant Heights	212	63	7
Concord, First	287	149	7
Cookeville, First	592	116	1
Washington Ave.	168	91	1
Bangham	55	47	2
West View	161	55	
Corryton	249	110	
Crab Orchard, Haley's Grave	138	65	
Crossville, First	197	50	
Homestead	188	73	1
Oak Hill	98	51	
Daisy, First	360	123	1
Dayton, First	278	108	
Denver, Trace Creek	115	43	
Dickson, First	239	124	5
Dresden, First	224	79	3
Dunlap, First	157	54	1
Dyersburg, First	553	168	
Elizabethhton, First	544	169	3
Immanuel	258	114	
Oak Street	193	68	
Siam	205	99	
Etowah, First	328	92	2
North	357	98	
Flintville, First	182	82	
Gallaway	86	42	
Goodlettsville, First	492	213	1
Grand Junction, First	126	72	
Greenbrier, Ebenezer	127	52	
First	364	156	
Jordonia	60		
Greeneville, First	362	83	2
Tuscumbia	109	61	
Cross Anchor	32	32	
Second	211	75	
Harriman, Big Emory	107	65	
South	524	166	2
Trenton Street	347	103	
Walnut Hill	244	104	

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Henderson, First	219	57	
Hendersonville, First	617	115	5
Hixson, First	360	105	
Memorial	306	128	
Humboldt, First	432	141	1
Huntingdon, First	389	158	29
Jackson, Calvary	409	210	
East	155	88	1
East Union	104	51	2
First	896	252	
Highland Park	167	85	
Parkview	322	121	4
West	833	418	4
Jefferson City, First	695	248	3
Jellico First	170	105	
Mission	14		
Johnson City, Central	695	191	2
Clark Street	303	72	
Pinecrest	200	72	
Unaka Avenue	402	117	
Kenton, Macedonia	86	56	
Kingsport, Colonial Heights	400	163	2
First	899	305	3
Litz Manor	219	132	
State Line	221	73	1
Kingston, First	541	225	
Knoxville, Beaver Dam	280	130	1
Bell Avenue	662	166	1
Black Oak Heights	209	55	
Broadway	948	279	1
Central (Bearden)	792	263	40
Central (Ft. City)	1260	372	
Cumberland	429	174	3
Fifth Avenue	792	22	2
First	1030	205	5
Galilee	207	75	7
Grace	432	192	4
Immanuel	390	109	7
Lincoln Park	1030	302	1
McCalla Avenue	878	244	
Meridian	711	246	4
Mt. Carmel	187	62	2
Mt. Harmony	183	125	1
Mt. Olive	435	100	
New Hopewell	316	117	1
Smithwood	801	271	3
Wallace Memorial	789	294	
West Hills	299	91	4
LaFollette, First	300	114	
Lawrenceburg, First	179	70	1
Highland Park	258	107	
Lebanon, Fairview	277	83	
Hillcrest	142	68	
Immanuel	398	195	1
Rocky Valley	108	64	
Lenoir City, Calvary	247	74	
First	463	160	2
Kingston Pike	120	66	
Oral	102	55	
Lewisburg, East Commerce	129	47	3
Livingston, First	170	67	3
Loudon, New Providence	162	113	
Louisville, Beech Grove	156	92	3
Zion	140	75	
Madison, First	425	77	
Parkway	228	84	
Madisonville, First	295	105	1
Manchester, Trinity	107	82	1
Martin, Central	300	86	
Mt. Pelia	144	40	
Southside	102	35	
Maryville, Armona	153	78	
Broadway	613	291	
Dotson Memorial	177	116	
East	257	133	
Everett Hills	517	231	6
Forest Hill	153	66	
Monte Vista	245	95	
Old Piney Grove	131	71	
Piney Grove	132	80	
Pleasant Grove	145	62	
Salem	146	91	
Stock Creek	199	90	
McKenzie, First	460	157	29
McLemoresville	90	49	3
McMinnville, Magness Memorial	396	124	
Forest Park	120	56	2
Gath	131	70	
Shellsford	197	72	
Mt. Juliet	189	76	
Medon, New Union	107	50	4
Memphis, Bellevue	1535	903	14
Boulevard	340	130	5
Brunswick	133	51	2
Highland Heights	1201	627	15
Kennedy	522	219	9
Leawood	850	291	2
Lucy	146	89	4
Macon Road	226	95	



Baptist Hour Speakers

FORT WORTH (BP)—A Southern Baptist foreign missionary and a seminary professor will serve as speakers on "The Baptist Hour," Southern Baptists' weekly radio worship service during June, July and August.

Shelbyville Mills	197	86	2
Smyrna, First	331	82	2
Somerville, First	277	126	1
South Pittsburg, First	252	64	1
Sparta, First	193	41	1
Summertown	131	53	1
Sweetwater, First	395	89	1
Murrays	146	86	1
Trenton, First	528	185	3
Trezevant, First	180	58	1
Tullahoma, First	732	177	41
Hickerson	74	29	1
Center Grove	30	13	1
Union City, First	570	87	1
Second	300	136	1
Walland, Oak View	89	74	1
Watertown, Round Lick	182	70	1
Waverly, First	219	76	1
Waynesboro, Green River	148	91	1
White House	165	51	1
Whitwell, Mt. Calvary	127	1	1
Winchester, First	223	78	1
Southside	60	..	1

Gift Leaves Pastor Sitting Pretty

MARTINEZ, GA. (BP)—A Baptist pastor here received a gift which is certain to evoke a hearty "amen" from his wife.

The girls in the Young Woman's Auxiliary at Pine View Baptist Church, as a climax to their annual focus week, gave Pastor Grover C. Lee, Jr. a certificate entitling him to "one YWA baby-sitter once a month."

The gift was made "on the condition that you take your wife out to dinner on money otherwise spent for a baby-sitter." Six potential babysitters signed the gift certificate.

Activities Director Retires

LOUISVILLE, KY. (BP)—Mrs. Louise Foreman Blount is retiring after 11 years as director of women's activities at Southern Baptist Theological Seminary here.

Her work has been related to the role of women in the life of Southern Seminary. As the first director of women's activities, she has (1) served as first director of the seminary's evening school for student wives, (2) organized a program of orientation for student wives, and (3) been advisor for all women's organizations on campus, chief of which is the seminary Woman's Missionary Union.

Dr. Blount's husband, William Oscar Blount, a pastor, died in 1949. Then 50 years old, Mrs. Blount decided to return to school to study for the doctor of Religious Education degree. After receiving the degree from Eastern Baptist Seminary, Philadelphia, she served for three years as dean of women and assistant professor of Religious Education at Mary Hardin-Baylor College (Baptist), Belton, Tex.

They are Harold P. Reeves, Baptist missionary to Thailand now on furlough in the United States, and John W. MacGorman, professor of New Testament at Southwestern Baptist Theological Seminary here.

Reeves will preach on the weekly radio program from June 6 through July 11, and MacGorman will speak the second six weeks, July 18-Aug. 22, announced Paul M. Stevens, director of the SBC Radio and Television Commission here which produces "The Baptist Hour."

The two men will serve as summer replacements for Herschel H. Hobbs, regular "Baptist Hour" speaker who will return to the program on Aug. 29.

Evangelists Announce Dallas Conference

The Conference of Southern Baptist Evangelists will meet in Dallas on June 2,

during an afternoon recess of the 1965 Southern Baptist Convention.

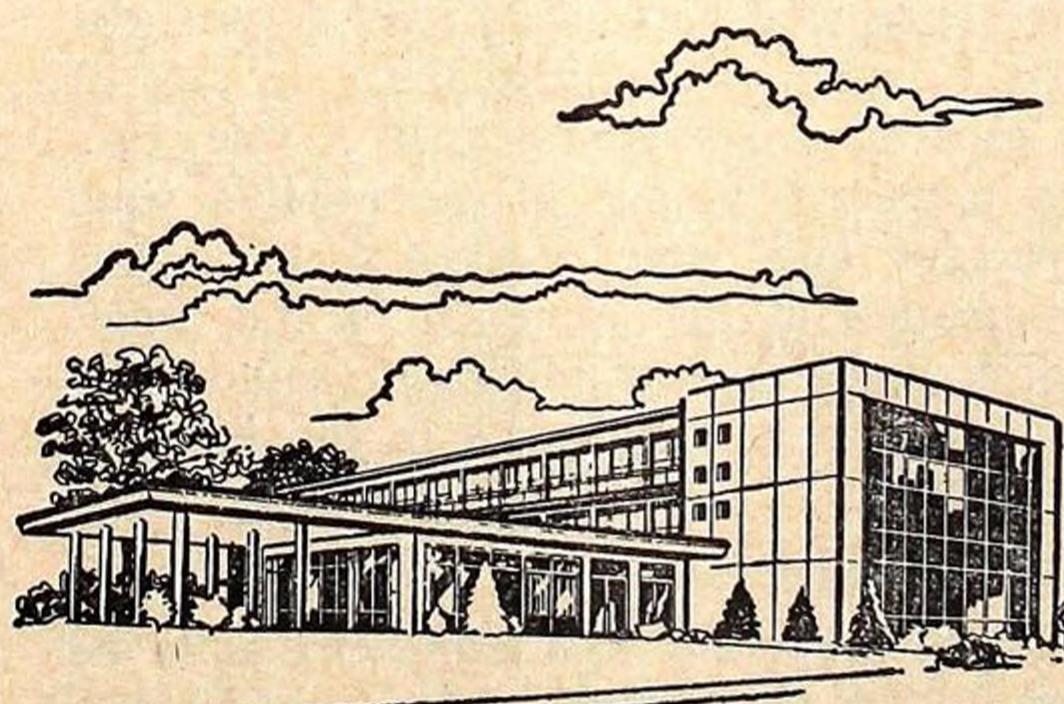
Meeting place is Market Hall in the Merchandise Mart, where earlier the Southern Baptist Pastor's Conference will have met. Time of the Wednesday afternoon meeting is 2 to 5:30.

There will be seven speakers on the program—Jess Moody, West Palm Beach, Fla., president of the pastor's conference this year; John Bisagno, Tulsa; Melvin Wise, Atlanta; Robert G. Lee, Memphis; Hyman Appleman, Kansas City, Mo.; Porter Barrington, Sherman Oaks, Calif., and E. J. Daniels, Orlando, Fla.

Music during the conference will include appearances by Mrs. Martha Branham of Dallas, Ed and Bette Stalnecker, Lowell Leistner and Perry Ellis. President of the evangelists' conference is Don L. Womack, Memphis. (BP)

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Prepared For His Coming

Sunday School Lesson for March 28, 1965, By Oscar Lee Rives

TEXTS: Matthew 25 (Larger)—Matthew 25: 1-13 (Printed)—Matthew 24:44 (Golden or Memory).

"Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh." Thus spoke Jesus as seen in the Golden or Memory Text of this lesson. The significance of "therefore" looks back to the preceding verses where He teaches concerning two events: the coming destruction of Jerusalem which took place in 70 A.D. and the end of the age which is yet to take place. The first event furnishes a sort of foregleam or pattern of the second. The first is a matter of history while the second is a matter of prophecy. The second is mentioned in several parables such as the one found in the printed text and considered in the notes given below.

It is well to be reminded that the New Testament has much to say about Jesus' return to earth. The actual time of it is, according to Jesus, known only by the Father (Mt. 24:36). It should be remembered also that Jesus taught that the Kingdom is both present and future, and that in the Model Prayer we are to follow when we pray the words: "Thy Kingdom come". Concerning the observance of the Lord's Supper we read: ". . . ye do shew the Lord's death till he come" (I Cor. 11:26b). Three admonitions may be derived from the parable before us.

BE PREPARED

This is, by far, the most important teaching of the parable. The five wise virgins were prepared while the five foolish virgins were not prepared (there is no apparent significance in the numbers here). The difference between the two groups, however, is symbolized in the presence or absence of oil for their lamps. To have oil was to have light and to have light enabled participation in the wedding festivities.

Those who had not prepared were denied participation. Such neglect and failure proved to be tragic indeed. A belated attempt to make preparation, seen in the parable, serves as solemn warning for all who read here. Those who have failed to make preparation for Jesus' Second Coming, either before death or the event itself, will be forever denied His peace and joy. The only way to be ready for either death or His return is to be ready now. One reason for this is perfectly obvious. The present is all we have.

BE EXPECTANT

To be prepared for such an event as either death or Jesus' return should result in an attitude of expectancy. But this, it must be insisted, must avoid an attempt at fixing dates. The time for death or the Second Coming both alike are reserved for God's decision. For any man to try to do this borders upon presumption. Since millennialism, as such, is in reality a time-concept it appears to the writer of these notes that any form of it must be studiously avoided. But enough has been written in the above comments to show that he is fully committed to the teachings of the New Testament that Jesus Christ will return to the earth. The Second Coming of our Lord is as vital and meaningful as was His First Coming. But millennialism, in any of its aspects, is something apart. The wise, and prepared, virgins in the parable were expectant and were awakened to joyous anticipation at the approach of the bridegroom at the hour of midnight (again there is no apparent significance in the hour of his coming).

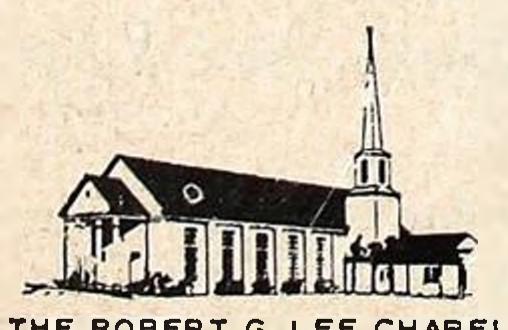
BE GRATEFUL

To be prepared, then expectant, is to be grateful for the return of our Lord when the Father chooses to send Him back to this earth. Praise and giving of thanks for His

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ON MATTERS OF
Family Living

By

Dr. B. David Edens
319 E. Mulberry
San Antonio 12, Texas

Director of Counseling, Trinity Baptist Church

Maturity of Child Tied To Parents' Maturity—

"While none of us is 100% mature at any age and some neurosis is normal both in childhood and adolescence, the goal is to achieve the maturity that is appropriate to the chronological age," Dr. Margaret Little says.

She stresses that the familiar injunction to "be your age" is very pertinent to mental health, "for what is healthy at one age may be sickness at another. We need to remember that we all have patches of infancy, childhood and adolescence persisting into grownup life, but we must make a distinction between being 'child-like' and being 'childish'."

What a child needs most is parents who are emotionally mature enough to be their age and allow him to be his without expecting immediate or undue returns of their investment in him. Parents must also be able to bear anxiety, uncertainty and perhaps sadness—tolerating love and hate both in themselves and in their children.

At all stages, parenthood calls for elasticity and sensitivity to a child's individual ways.

care, protection and final deliverance will surely characterize that glorious event. The last time the great multitudes saw Him Jesus was dying on the Cross. Many things have transpired since that dreadful day. Thousands have known Him as Saviour and Lord. The Gospel has been proclaimed, and is being proclaimed, to the nations. Ministries of healing and teaching have increased. The great and abiding principles set forth in the Sermon on the Mount continue to permeate thoughts and deeds of mankind. To be the recipient of such benefits impels one to sing, "Praise God From Whom All Blessings Flow".

Children's Page



THE WELCOME KITE*

By Grayce Krogh Boller

When Jack saw the van down the street, he wondered whether any boys his age were moving into the neighborhood. When Uncle John came with a kite, however, Jack forgot about the new neighbors.

The kite was blue, bluer than the sky on a sunny day. Uncle John helped Jack put it together. Mother gave him pieces of an old sheet to make a tail. Uncle John had even brought a big ball of twine so the kite could fly high without breaking away.

"Thank you, Uncle John," Jack beamed when the kite was finished. "I'll take it down to the big field to fly it. All the other boys have kites down there today."

"Have fun," Uncle John smiled as Jack hurried away to the big field.

Sam was there and also Larry and Chuck. Each one had a kite. Each kite was a different color. Sam's was red. Larry's was yellow. Chuck's was green.

Jack liked his blue kite best of all. What fun to run across the big field, letting out the twine! Jack liked to feel the blue kite rising behind him, sailing higher and higher in the sky. Once it was up there, Jack only let out twine to help it soar farther. He did not have to run with it. He could just stand and watch it go.

"Polka dots in the sky," he told Sam with a grin.

"They do look like polka dots, don't they?" Sam chuckled.

"Flying kites must be fun," said a new voice.

Jack turned and saw a strange boy. He was sitting in a wheel chair, which he moved himself by turning the wheels with his hands.

"I'm Billy Brock," he told the other boys. "We just moved in."

"Oh, you're the ones with the van out front today," Jack nodded. "I wondered whether there were any boys."

Billy kept watching the kites. When Sam, Larry, Chuck, and Jack moved away, he moved his chair after them. For a little while, Jack forgot about the other boy. Then as he watched the blue kite, he bumped into Billy's chair.

"Excuse me," he muttered, and then he looked at Billy, really seeing him.

Billy wasn't paying any attention to Jack. He was gazing at the kites. He looked wistful, as though he wished one of the kite strings were in his hands.

If I were new, I'd want other boys to be friendly, Jack thought. If I had to sit in a wheel chair, I'd like to have boys share their fun with me.

"Billy, do you want to try sailing my kite?" Jack put the twine in Billy's hands. "If you want it to come in closer, wind in the cord. If you want it to sail higher, let out more cord."

"Oh, thank you!" Billy beamed with happiness at Jack's friendly sharing. "I was wishing I could try it. Just look at it go!"

Jack was looking at the kite, but he was thinking, too. In his bank were dimes and pennies he had saved from errands and little jobs he had done for neighbors. He had more than enough to buy a kite for Billy—perhaps a white one or an orange one.

"We can make it together," he said aloud.

"Make what?" asked Billy.

"Your kite," Jack laughed at Billy's surprise, "your welcome kite, Billy, because you are my newest friend."

PICTURE TRANSFERS*

By Violet M. Roberts

Magazine pictures, your favorite characters from the newspaper comic sections, or something you have drawn with colored pencils or crayons can be transferred with an easy-to-make liquid.

To make this liquid, combine five teaspoons of water with one teaspoon of turpentine. Add a piece of soap no larger than the end of a pencil eraser. Stir with a clean stick until the soap is dissolved.

Wrap a ball of cotton on a toothpick to make a brush. Or use a cotton-tipped stick from the medicine cabinet.

Select the picture you wish to transfer. Dip the brush into the liquid, and carefully cover the picture with it. Next, turn the picture face down on a sheet of soft paper. Place the paper over a hard surface, such as a wooden tabletop. Rub the back of the picture firmly but slowly with the round part of a teaspoon.

Before removing the picture, lift only one corner and look at the transfer. If some parts of it have not printed clearly, recoat these sections with the liquid and repeat the rubbing process. Be especially careful in this step not to move the picture.

Since the transfer will be just the opposite of the picture, do not include printing. It will appear backward.

Use these transfers to decorate party place cards, gift-wrapping paper, scrapbooks, and greeting cards. They are also a good fun project for a club or other group.

* (Sunday School Board Syndicate, all rights reserved)

Laughs

A YOUNG woman reports she is putting all her money in taxes because it's the only thing sure to go up.

The TV service man was installing the hillbillies' new TV set. "Now this," he said, pointing to the antenna, "has to go up on the roof."

The woman of the house looked at her husband. "It's like I always tell you, Zeke," she said, "one thing just leads to another. Now we got to put a roof on the house."

RIDING in a propeller airplane, the passengers saw first and finally three of the four engines conk out. The cabin door opened and the pilot appeared with a parachute on his back.

"Keep calm, folks, and don't panic—I'm going for help!"

FLORIST: "So you want to say it with flowers. How about a dozen roses?"

SUITOR: "Make it half a dozen. I'm a man of few words."



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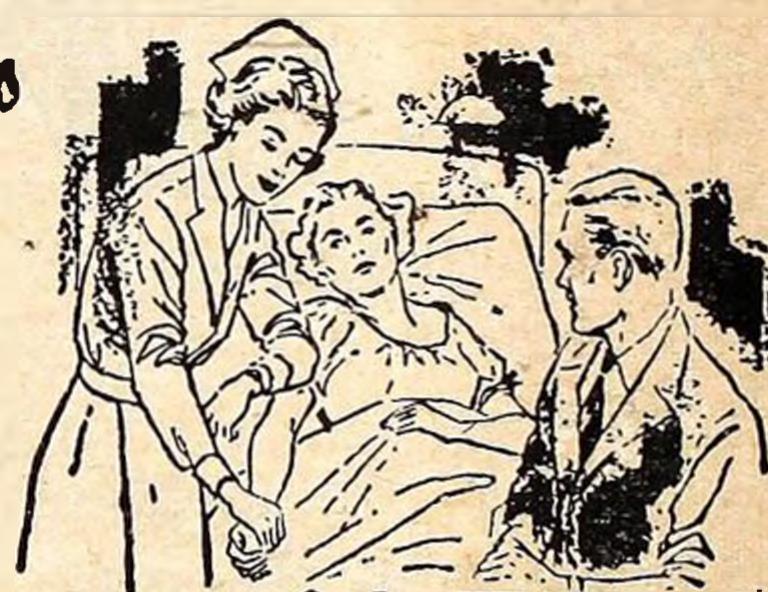


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