

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
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VOLUME 131

✱

THURSDAY

MAY 27, 1965

✱

NUMBER 21

Mysteries In A Single Verse



J. V. James, Hamilton County Association, Chattanooga

Many Christian leaders have acclaimed John 3:16 to be perhaps the greatest verse in the Bible.

Dwight L. Moody once said he never tried to preach from John 3:16 because he simply felt that he could not adequately



BAPTIST AND REFLECTOR

Established 1835

1812 Belmont Blvd., Nashville, Tenn. 37212
Phone 254-5681

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Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

To effect change in address, give both old and new, also name of church and allow 2 weeks.

Subscriptions \$2.00 each; Clubs of ten or more, \$1.50; Church budget rate to 50% or more of church homes, 2½¢ weekly. Advertising rates on request.

Cost of cuts must be paid by those submitting pictures for publication. Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

Member of Baptist Press (BP) service of the Southern Baptist Convention. Subscriber to Religious News Service (RNS).

Journal of Tennessee Baptist Convention
W. FRED KENDALL, Exec.-Sec'y-Treasurer

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Southern Baptists and Theological Semantics

By Henlee H. Barnette

Dr. Barnette is professor of Christian Ethics, Southern Baptist Theological Seminary, Louisville, Kentucky

Southern Baptists are now engaged in a lively theological debate. It is alleged that there exists "liberal" tendencies and "heresies" in our seminaries. Certain criteria of orthodoxy have been articulated in such terms as the "historical accuracy" of the Bible and the "infallible Word of God." One keeps hearing the slogan: "The Bible means what it says and says what it means." One suspects that this aphorism means different things to different people.

Much of the controversy is grounded in the loose use of the above phrases which creates a lively problem in semantics (the study of the relationship between words and meaning). What, for example, is meant by "historical accuracy" of the Bible? Which Bible—Hebrew, Greek, or Latin texts, of which there are many? Or is it the King James Version of 1611, or one of the many other versions, including the Roman Catholic Douay version? Or is meant a set of preconceived notions about the Bible handed down by oral tradition?

If by "historical accuracy" is meant that

fathom the height, depth, and breadth of the meaning of it.

Three great mysteries of God are to be found in this verse of Scripture. First, the mystery of God's love. None can ever fully understand the love of God for a lost world. But though we do not understand it we can receive and proclaim the love of God.

The second mystery is that of God's saving grace. How can God reach down and "lift a poor lost sinner from the miry clay and set him free?" We do not know. But we know that God can and will save all who come unto Him by way of the Cross, penitently confessing their sins. The only way on earth any person can be saved is by the grace of God freely offered to all. This saving grace covers all our sin.

The final mystery is the one of God's eternal provision—"Whosoever believeth in Him shall never perish but have everlasting life." Our mere, finite, human minds simply cannot grasp eternity—something that shall never end. In every instance in the Word of God when mention is made of the life that God gives to the believer it is referred to as "eternal" or "everlasting" life.

Someone has said that if all of the rest of the Bible were lost, obliterated, and forever gone but this one verse, John 3:16, there would remain enough of God's truth in this one verse to save every soul that should ever live in this world. How we thank God for its truth!

the Bible contains a scientific chronological history of mankind since the creation of the world, then this is a false view of the nature and purpose of the Bible. While the Bible does contain historical data, it is not always in chronological order. And certainly the world did not begin in 4004 B.C. as claimed by Bishop Ussher and popularized by Scofield in his famous notes superimposed upon the biblical text. The writers and editors of the Books of the Bible were not primarily concerned about historical accuracy in this sense, but about the mighty acts of God in history for man's redemption.

What is meant by the "infallible word of God"? The term "infallible" means "not fallible" or "not liable to error." If by infallible is meant that the Bible, as we now possess it, is without some minor errors from Genesis to Revelation, then this view is also misleading.

One gets a bit weary of the pleas of the watchdogs of orthodoxy that we get back to the views of the "founding fathers" concerning the Bible. Certainly John A. Broadus, E. Y. Mullins, A. T. Robertson, and W. T. Conner never held any notion that the Bible as we now have it in any version is without errors. Dr. Broadus called attention to the fact that there are "spurious texts" in the New Testament which should never be used as a basis for a sermon. (See *The Preparation and Delivery of Sermons*, pages 28, 29, where he gives a list of these spurious passages. Also see his great *Commentary on Matthew*, pages 376-377.) And a noted Southern Baptist pastor, Dr. K. Owen White, observes an error even in the received Hebrew text of Jeremiah. (*The Book of Jeremiah*, Grand Rapids: Baker Book House, 1961, page 56.)



MILL VALLEY, CALIF.—Two Tennesseans were among the 77 graduates to receive degrees at Golden Gate Seminary. At the left is Willie Rogers Beaty of Forbus and right is Miss Gayle Annette Lasater of Nashville. Both received MRE degrees.

Tennessee's Goal, 160,392 Tithers



Looking at the thematic poster for this year's Southern Baptist Convention Tithe . . . Now! emphasis are from left to right James V. Lackey, Stewardship Commission, W. H. Pitt, Tennessee, and W. B. Oakley, Michigan. The Southern Baptist Convention goal is two million tithers. Tennessee's goal is 160,392 and Michigan's goal is 6,750. The campaign began April 1, 1965 and will close March 31, 1966.

Again if by "infallible word of God" is meant that the Bible is scientifically true and that all true science can be found in the Bible, this, too, is an erroneous idea. For example, who now holds to the cosmology of the Bible setting forth the universe as a three-storied structure with heaven on top, the world in the middle, and flat at that, while hell is beneath the earth? Or, who still holds to the view that the earth is the center of the universe with the sun revolving around it?

It must be remembered that the books of the Bible came into existence through human beings whose views of the universe and world were the thought forms in which the message of God was stated. How could it be otherwise? The Biblical writers were not scientists and would not have understood modern scientific views of the cosmos had God chosen to use such thought forms.

The Bible is not a book of science, but of faith. It contains the revelation of God's mighty deeds for our salvation and not scientific treatises explaining in every detail the nature of the world and the universe. It was written by men under the inspiration of the Holy Spirit to provide ultimate answers to man's questions about the creation of the world, man, sin, and salvation.

There has been some controversy among us about the book of Genesis. The first eleven chapters of the book, written in story form (for such truths cannot be stated in scientific language), provide us with the ultimate answers to our questions. The fact that the writers of Genesis did not use scientific language and data to give answers

to these questions does not make the message of the book any less true.

The Bible is the record of the actions of God. The record may produce a few scratching sounds, but the voice comes through it to us. As a boy I used to listen to records which bore the trade mark, "His Master's Voice," along with the picture of a dog with his ear cocked intently in the direction of a morning-glory horn extending from a small phonograph. The "Master's Voice" could be heard, but there was also the scratching of the needle and the noise of the machine in motion. So with the Bible. As Drs. Broadus, White and others have indicated, there are some irrelevant noises here and there because God speaks his Word through human instrumentality. At the same time, God's voice comes through with transforming power. As Dr. Broadus pointed out, "Neither in the text nor in the translation do our common Bibles present any such errors or uncertainties as would alter or modify any doctrine of the Scripture." (*Preparation and Delivery of Sermons*, p. 29.)

The key to the understanding of the Scriptures is that God has uniquely and progressively revealed himself, his plan and his purpose to man, as man was able to apprehend these realities, reaching full-orbed revelation in Jesus Christ (Hebrews 1:1-4). And regardless of the literary thought forms in which the Bible has come to us, we can all believe in the doctrinal integrity of the Scriptures. The "infallible word of God" is Jesus Christ (John 1:14; Revelation 19:13), who came to us incarnate in the flesh, born of a virgin, lived,

Nashville Native Named Missionary

Mrs. Joseph A. Newton, the former Nancy Walker of Nashville, and her husband were appointed missionaries to North Africa during the May meeting of the Southern Baptist Foreign Mission Board. They are the first Southern Baptist missionaries assigned to that area.

Mr. and Mrs. Newton now live in Parkton, N. C., where he has been pastor of Parkton Baptist Church since November, 1962.

Mrs. Newton attended Centre College of Kentucky, Danville, and graduated from two Nashville schools, George Peabody College for Teachers, where she received the bachelor of science degree, and Vanderbilt University, where she received the master of science degree, in audiology and speech, from the school of medicine.



Rev. and Mrs. Joseph A. Newton, newly appointed Southern Baptist foreign missionaries, locate the area of the world where they expect to serve.

Mr. Newton, who was born in Florida and grew up in New York, is a graduate of Stetson University, De Land, Fla., and Southeastern Seminary, Wake Forest, N. C. Before going to his present pastorate he was pastor and schoolteacher in Heber Springs and chaplain intern at Arkansas Baptist Hospital, Little Rock.

Mr. and Mrs. Newton have a son, Joe Allen, two and a half.

taught, died, rose again, and is present with us in the Spirit convicting and converting, demanding Christian conduct, and coming again the last day in judgment. These historical truths make up precisely what Jude meant when he wrote of "the faith once and for all delivered to the saints" (Jude 3). When we proclaim such a message, the trumpet gives forth a clear and compelling sound.

EDITORIAL

Our Christian Life Commission

The Christian Life Commission report to this year's SBC merits hearty approval. The report to be made at Dallas June 3 carries no controversial recommendations. It does carry some sobering comments on three areas of critical concern:

1. The moral revolution plunging our nation into its present crisis.
2. The threat to peace which challenges us to proclaim more constructively the gospel of the Prince of Peace, and
3. The racial problems which vex our day.

The Christian Life Commission has proven to be the troubled conscience of our denomination. For this reason it has been severely criticized by some who have been irked by its work. Its reports for several years have occasioned heated controversy in the Convention. The Commission, however, has simply been calling Southern Baptists to practice what they preach. This is the rub of the whole matter. The staff of the

Commission has valiantly sought to aid all of us to apply Christian principles to the big issues of our time.

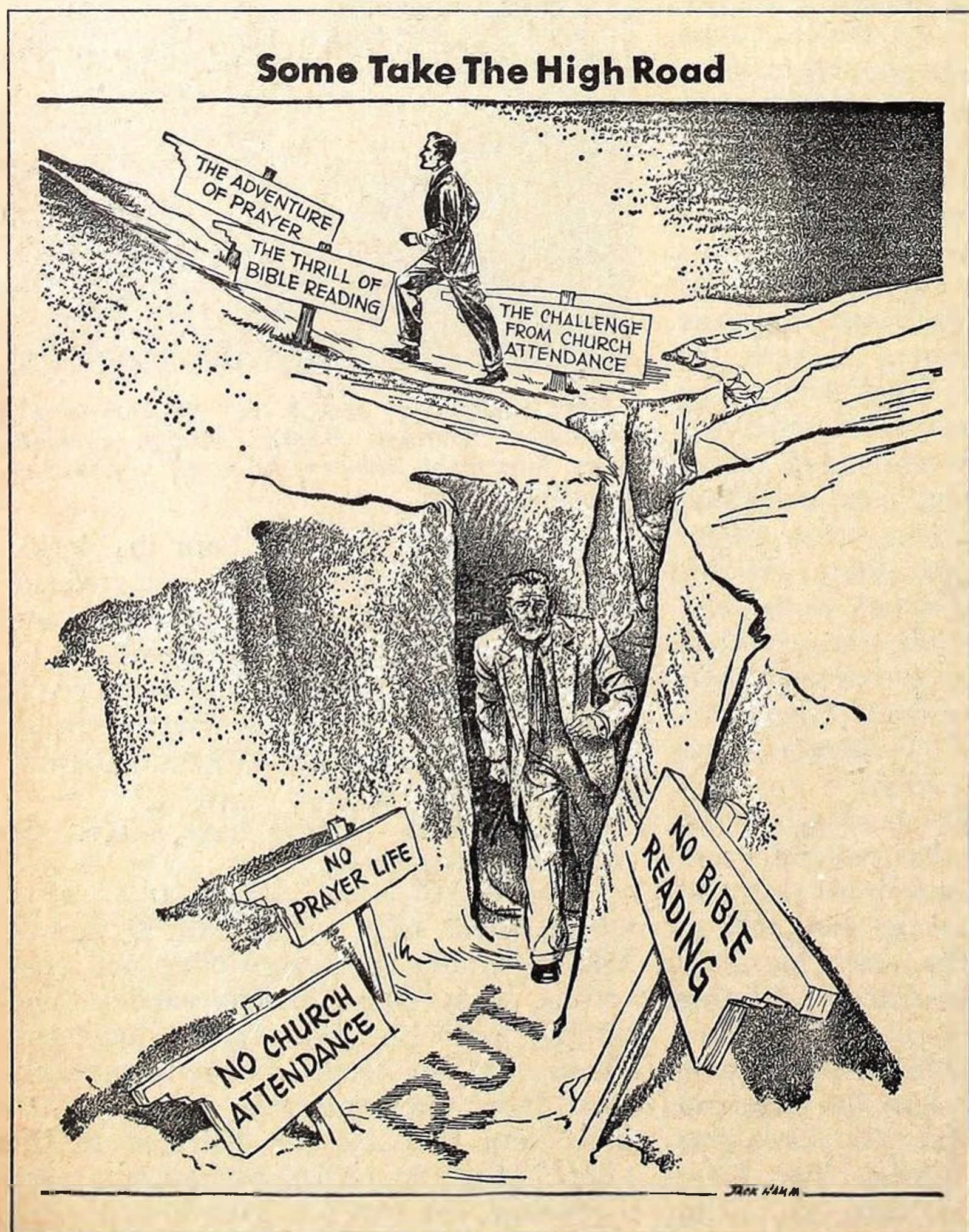
The Commission points out that Southern Baptists have great responsibilities in the current moral crisis to seek to more faithfully exemplify New Testament ideals in every relationship. Its development of a morality program in written materials as well as spoken messages is bearing good fruit.

Concerning matters of peace the Commission rightly reminds that arms may have to be employed in the ultimate defense of freedom but peace with justice should always be a major goal of the world's political leaders. It is better for diplomats to shout at one another in open debate at the UN than for soldiers to shoot at one another in battle.

Taking note that "legal, sociological and economic progress" has been made in the crucial matter of race relations the past year, the Commission voices the conviction that the ultimate solution of this problem lies on distinctively spiritual grounds. Rightly does this report remind us all that while the law can desegregate the public schools, extend public accommodations, and guarantee voting rights, only the gospel can transform human lives. We must all agree that "laws can open doors, by only Christ can teach us to love those who walk through those doors." The Commission has pin-pointed the heart of the whole racial issue in its report. We cannot evade the truth of the sobering statement: "What the New Testament says is far more demanding than what the Civil Rights law says". Nor can we ever dodge the thrust of this truth: "The requirements of the church are far more stringent than the requirements of Congress".

The report breathes a fitting prayer of contrition and confession, "that we have been guilty of the sin of conformity to the world, that we have often followed the vain traditions of men instead of the mind of Christ, and that our silence and fear have all too frequently made us stumbling blocks instead of stepping stones in the area of race relations." Ours must be a ministry of reconciliation between Negroes and whites and between segregationists and integrationists.

We applaud the recognition that, "the churches of which we are members are not *our* churches, but *Christ's* churches. We acknowledge His complete



Report Shows More Than Half Of Gifts To Southwide

NASHVILLE—The State Executive Board May 18 in its semi-annual meeting here heard Tennessee Baptist Convention Treasurer W. Fred Kendall report Cooperative Program gifts from the churches had increased 9.09% during the first half of the state convention year and designated gifts had increased 12.90% during the same time.

Total gifts from the churches were \$3,244,293.76. Of this amount \$2,139,461.88 was received through the Cooperative Program. It was disclosed that distribution of gifts, both Cooperative Program and designated, amounted to 51.47% to southwide causes, and 48.53% to state-wide causes. Special giving to the Foreign Mission Board through the Lottie Moon Offering came to \$728,816.36. The Home Mission Board Annie Armstrong Special Offering totaled \$160,439.78. In other action:

► The Board commended the Brotherhood for its current interest in Christian education and offered support in formulating a program emphasis in this area (Christian education) consistent with the State Convention's policies. This will mean a long range emphasis through the Brotherhood undergirding interest in Tennessee Baptist schools. It does not call for putting amounts in church budgets for designated giving.

► East Tennessee Baptist Hospital, Knoxville was authorized on recommendation of the Christian Services Committee to borrow not in excess of five million dollars to expand existing facilities and refinance its existing mortgage debt.

► Belmont College was given, on holding its present debt ceiling at \$675,000, to purchase some property adjacent to present holdings when available in connection with Nashville Housing Authority's projected Edgemoor and University redevelopment projects.

► The Board adopted policies and procedures relative to the call and support of associational missionaries, proposed by the State Missions Committee.

► The meeting was presided over by Dr. Ralph Norton, Chattanooga, president, with 60 of the 75-member board present. The next full meeting of the Board was set for Sept. 28 with various sub committees of the Board meeting before that time.

BAPTIST BELIEFS

By Herschel H. Hobbs

Did Jesus Pray For Organic Union?

(John 17:22)

"That they may be one, even as we are one" (John 17:22). This is the verse most often quoted by those who promote the ecumenical movement. And while, at the present, in this movement each denomination maintains its own identity, the ultimate aim for both Roman Catholic and Protestant points toward one world, one church. However, it should be noted that these two groups have far different ideas as to how to achieve this goal.

But did Jesus really pray for this? To begin with, when Jesus prayed this prayer there was rivalry among the disciples, but there were no denominations as we know them. So, to interpret this prayer thusly is to read it into a situation which did not exist in the first century. If we think in terms of the disciples, did Jesus mean that

they should be bound together in outward organic union without an inward spiritual unity? Quite the contrary was true.

How were/are Jesus and the Father one? Certainly they did/do not lose their identity, or else the Christian revelation is untrue. The fact is that they were one in essence, being, love, will, work and fellowship. But they were two in outward manifestation. They were "the Father, the Son" (John 14:15). This is a mystery but it is true nevertheless.

Applying this to the disciples, they did not lose their identity by being one in Christ. In John 17:21 Jesus prayed, "That they all may be one; as thou, Father, art in me, and I in thee, that they may be one in us". Here again we see this mysterious oneness yet distinctiveness of Father and

Son. It was not union but unity for which Jesus prayed. And it was a unity made possible for the disciples because they had first found a unity with God in Christ.

"That they may be made perfect [perfected] in one" (John 17:23) is the goal indeed. But movement in that direction should begin not by removing outward differences. It must begin with a unity of faith in God in Christ. And this unity must involve not only a Person but His redemptive work as well. To say that same elements of the Christian revelation are inconsequential is to say that they are unimportant. Who is to decide which is important and which is not? There is no element of this revelation which is unimportant both as to form and to significance.

The only place to begin is with the open New Testament. Let us say what it says, and be guided thereby. So long as there are differences in understanding and interpretation, there can be no *union* in the true sense of that word. But there can be *unity* in essence, faith, love, fellowship, and purpose. Distinct in personality, but one in spirit, we can speak the truth in love as we feel led to understand the truth. Thus "They may be one, even as we are one: I in them, and thou in me" (John 17:22-23). Jesus prayed for spiritual unity, not corporate union.

Lordship over them as well as over us so that we shall undertake to bear witness to the truth that the door of salvation, fellowship and ministry are open to all men and closed to none."

It is time to commend the Christian Life Commis-

sion for its faithful work, a work that makes us uncomfortable in its reminder of how far short we are of being what we profess, but a work that encourages us to press on toward the high calling of God in Christ Jesus.

Tennessee Topics

Rev. W. E. Walker, missionary for Big Hatchie Association, suffered a heart attack May 6 and entered Baptist Memorial Hospital the following day. He was expected to be at the hospital for at least two weeks. His home is Henning, Tenn., P. O. Box 2.

Republican Grove Church, located four miles from Murfreesboro on Lascassas Pike, voted to change the name to Hillview. It was organized in 1800 and called "Owens Meeting House", then later called Republican Grove a name brought from Virginia. (W. C. Carlton is the pastor)

Holston Valley Association—Under the leadership of Pastor James Pitts, First Church, Rogersville, occupied its new sanctuary and dedication services were held May 23. The building program also provides new facilities which include four department assemblies, 13 classrooms, kitchen and dining area, library, suite of church offices, baptismal dressing rooms and choir rooms. Oscar Horton, Robert Southern, Claude Brooks, Mrs. H. B. Kent, Jr., Mrs. Evelyn Green and G. E. Webb served on the building committee. Vernon Fielden resigned as pastor of Choptack to become pastor of Alder Branch, Sevierville. Gills Chapel has gone to fulltime preaching. Dana Bentley is pastor. Oak Grove ordained Ralph Davenport, Fred Ball, Rex Draine and Emory Wolfe as deacons.

Madison-Chester Association—Mitchells Chapel has called Troy Frye as pastor. Calvin Moore, a student at Union University, is the new pastor of Old Friendship. Sanford Hill Church, Harold Berry, pastor, voted to aircondition immediately. The church has received a bus from a group of people who believe that God has a great task for this new church.

Work is progressing on the new Calvary Church at 3200 Kingston Pike, Knoxville, and members hope they will be in the 380-capacity sanctuary by June 1. The congregation was forced to build another building after their property at 1800 Yale Avenue was purchased for University of Tennessee expansion. The building will cost around \$220,000 when completed. A \$25,000 brick parsonage, across from the new church, has been purchased for the pastor, J. R. Covington, who came from First Church, Covington, last February.

Marvin O. Wayland, First Church, Spring City, was the evangelist in revival services at New Union Church, Dayton. Paul C. Watson reports 11 conversions, seven joined the church, and 10 homes were dedicated.

Pastoral Changes

James E. Harris, pastor of Grandview Church, Nashville, began his work as the new pastor of Spring Creek Road Church, Chattanooga, May 1. During his 11 year pastorate at Grandview membership grew from 706 to 1300, three new buildings erected and property increased from \$103,500 to \$406,500.

Thomas Drake is the new pastor of Hawthorne Church, Dyer Association. He came from Memphis where he served as pastor of Forrest Hills Church. He moves his family on the field May 27. Drake held a nine day revival at the Hawthorne Church Apr. 30-May 7 which resulted in three additions and many rededications.

Elizabeth Street Church, Harriman, called Don Long as pastor. Long, from Petros, is a second-year student at Clear Creek Baptist School, Pineville, Ky.

Robert Wyatt of Tennessee Ridge is now pastor of New Canaan church in Cumberland Association.

New Duck River Association—Smyrna Church voted to move into Chapel Hill and build there. Bell Buckle Church has called J. Marvin Glass as pastor. He will move on the field around June 1.

Frank Yoder is the new pastor of Benton Station Church, Benton, and succeeds Ted Wood who has accepted the pastorate of New Friendship Church, Bradley Association.

Revivals

Trinity Church, Manchester, had four professions of faith and seven by letter with two rededications in revival services led by Ray Fowler, pastor of Ivy Memorial Church, Nashville, and Joe Brandon of First Church, Manchester, leading the singing. Harold D. Smith is pastor.

Trenton Street Church, Harriman, experienced a great two week revival as the Lord led Quenten Boyd, evangelist, and Clarence Heneisen, minister of music at Trenton Street states Branson C. Wiggins, pastor. There were 25 for baptism, almost half of these were adult men; four by letter, seven for special service, and 42 rededications. Boyd is associational missionary of North Grand River Association, Trenton, Mo. Wiggins also said this was a highlight experience in his 12 years of service with Trenton Street Church.

First Church, LaFollette, Apr. 21-25 had a team led by Donald Adcox from the Baptist Laymen's Witnessing Foundation, Hendersonville, N. C. giving testimonies. Mrs. Ruth Congdon, Babylon, N. Y. brought special messages in song. Six baptisms, four by letter, one profession of faith, four for special Christian service and more than 30 rededications were reported by J. E. Ledbetter, pastor.

Revival at Walnut Hill Church, Harriman, led by Kenneth A. Chapman, pastor of Concord Church, resulted in eight for baptism, one by letter, and several rededications. McMurray Roberts is pastor.

Hermitage Hills Church, Hermitage, was led in revival services by W. W. Harrison, pastor of Gallatin Road Church and James Dearing led the singing. There were 12 professions of faith with 10 baptized, four by letter and 30 other decisions. George C. Becvar is pastor.

Dickerson Road Church, Nashville Association, was led in revival services by Darryl Harris of Temple Church, Old Hickory. There were 21 for baptism, two by letter and many rededications. Roy L. Sears is pastor.

Jerry A. Songer, pastor of First Church, Greenbrier, reports that the church recently had its greatest revival with James M. Gregg of the Tennessee Baptist Children's Homes, Nashville, as evangelist and Ronnie Drake, minister of music at Ivy Memorial Church, Nashville, leading the singing. There were 36 additions, 31 for baptism, five by letter and 29 rededications. Songer stated that someone was saved in every service except one and he baptized in every service except one.

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FBM Expands Personnel Program; Raises Overseas Staff to 2,002

The Southern Baptist Foreign Mission Board, meeting in Richmond, Va., May 10-12, appointed 22 missionaries, reappointed another; designated 49 young people as missionary journeymen contingent upon completion of an eight-week training program; voted a medical relief program, through which experienced physicians and dentists may give up to one year of continuous service on the mission field; authorized a plan for regional personnel representatives; voted to station a missionary couple in South-West Africa; heard progress reports on the current nationwide evangelistic crusade in Brazil and results of recent campaigns in Thailand and Malaysia; and voted to participate in a Latin-American evangelistic campaign to be held in the next four or five years.

Dr. Homer G. Lindsay, of Jacksonville, Fla., president of the Board, reported on a recent tour of mission work in Latin America. He participated in the launching of the evangelistic crusade in Brazil, where he says the next great spiritual awakening may take place.

The new missionaries and journeymen bring the Board's overseas staff to 2,002. "The 2,000 barrier has been broken and the drive toward 5,000 is underway," commented Dr. Jesse C. Fletcher, secretary for missionary personnel.

Vietnam Missionaries Commended by Cauthen

Dr. Baker J. Cauthen, executive secretary, reported on a visit to disturbed areas of the Orient and on evangelistic crusades in Malaysia and Thailand in which he participated.

Dr. Cauthen and Dr. Winston Crawley, secretary for the Orient, met for two days with the 16 Southern Baptist missionaries in Vietnam and with them surveyed the situation they confront. "Earlier they had been told they would have the full support of the Board at any time if they should feel it necessary to leave the country," Dr. Cauthen explained.

The missionaries responded by asking the mission secretaries to tell Southern Baptists to send more missionaries so that plans for advance in Vietnam might go forward. "Missionaries in Vietnam are writing a record of calmness, stability, and faith in the way that has always characterized missionaries in line of duty," Dr. Cauthen said.

The secretaries also spent two days in Indonesia. Dr. Cauthen said, "Although political relations are strained, opportunities for Christian work continue to be found in great abundance and the responsiveness of the people is encouraging."

Dr. Cauthen said that all across the world

there is a sense of urgency that Christian work be done on an ever increased scale while there is opportunity. "We must not forfeit the distinctive privileges we now have by fearfulness and over-caution growing out of observing winds and clouds," he concluded. "With our eyes upon a living Saviour, we must press ahead on all fronts, giving ourselves to every phase of mission work. A deep spiritual awakening on a world scale, replacing hatred with love, evil with good, and strife with peace, is the major need of our time."

New Personnel Plans

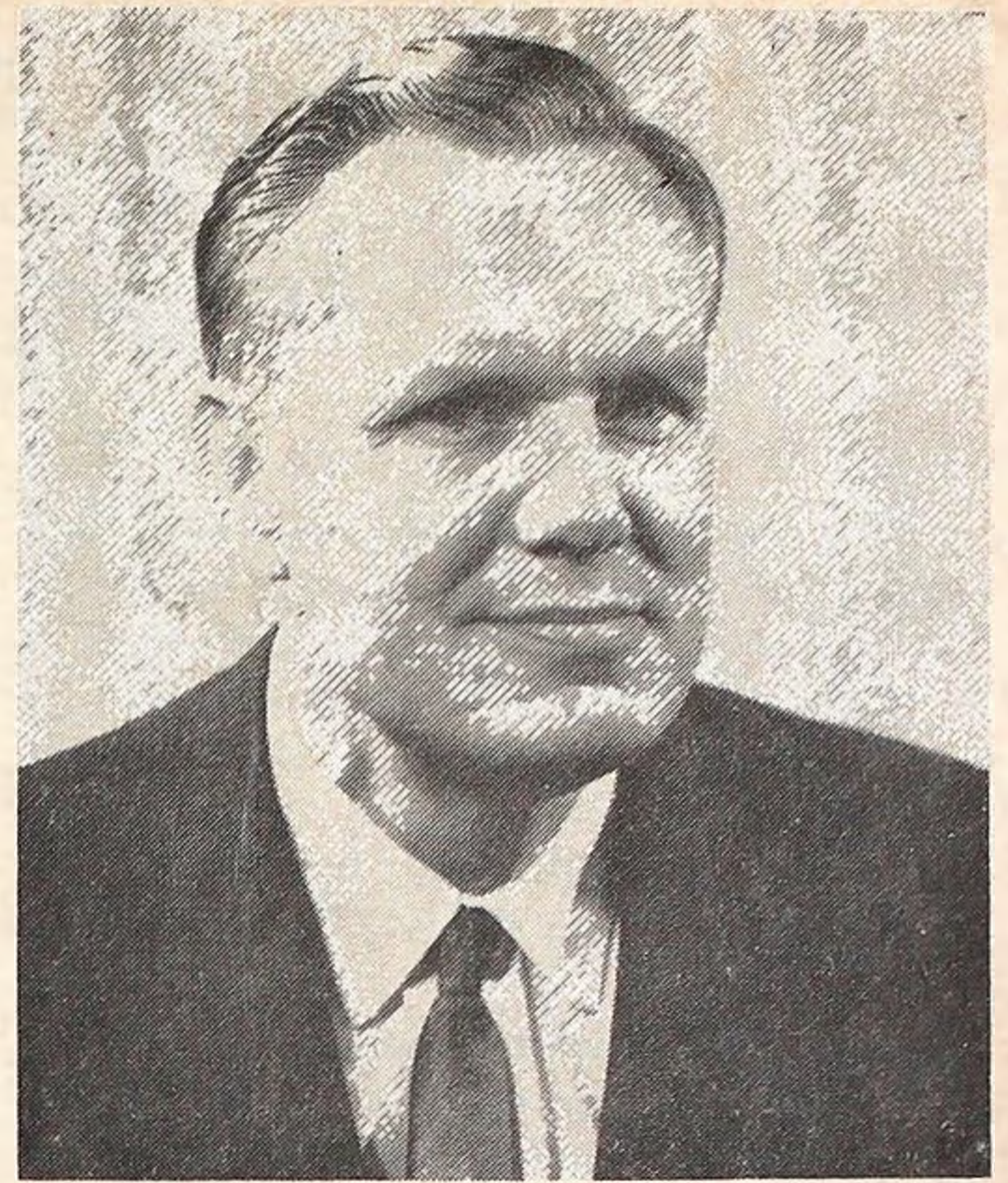
Under the medical relief program the Board's medical consultant, Dr. Franklin T. Fowler, will work with the personnel department in recommending employment of physicians and dentists 35 years of age and above for one-year periods of service. Dr. Fletcher said this program will not alter the Board's regular appointment of career missionary doctors. "It will allow us to use experienced people in an emergency role so that we can continue our approach toward well-prepared career people for our basic advance," he explained.

To meet its goal of 5,000 missionaries at the earliest possible date, the Board authorized its personnel department to employ two regional personnel representatives in each of three succeeding years, beginning this year. These representatives will locate in areas of heaviest concentration of missionary volunteers, candidates, and prospects. One of their major tasks will be to channel as many qualified people as possible into the screening procedure leading toward appointment as a missionary or employment as a missionary associate or missionary journeyman.

50,000 Decisions in Brazil

More than 50,000 decisions for Christ have already been recorded in the Brazilian Baptist evangelistic campaign, which will continue to mid-June. The crusade was launched in Maracana Stadium, Rio de Janeiro, on Sunday, January 31. Dr. Frank K. Means, secretary for Latin America, said one of the most dramatic moments of the occasion came when Dr. Rubens Lopes, president of the Brazilian Baptist Convention, called for a Latin-American evangelistic campaign. Upon the recommendation of its committee on Latin America, the Board voted to participate in this campaign and in doing so established guidelines for channeling cooperation and available resources.

Dr. Crawley reported 163 professions of faith in Christ in Thailand and 550 in Malaysia during recent evangelistic campaigns.



Harold P. Reeves, Southern Baptist Missionary to Thailand, will preach on "The Baptist Hour," for six weeks, beginning June 6 and continuing through July 11. Dr. Herschel H. Hobbs will resume preaching on "The Baptist Hour" at the end of the summer.

'Incidents' Mar Opening

COPENHAGEN (RNS)—For Billy Graham, the first days of his preaching crusade in Denmark were all up hill—days when he faced hecklers in the audience, a cool response from part of the Danish press, and opposition that even resorted to the throwing of stench bombs in a crowded auditorium.

But his program had effect and the opposition could not deter his audience. Eight thousand jammed Copenhagen's Forum for a Sunday evening service—many of them standees. And on Monday an "unexpectedly" large throng of 7,000 returned to hear the famed evangelist.

Throughout, the American minister, a Southern Baptist, maintained his composure, displayed no rancor, won his audiences. And his willingness to fence with the hundreds of questions posed by newspapermen, always with a smile, gradually won over most of the press.

Danish police, hoping to forestall "incidents," halted entry by some bearded students—of a type described as "beatniks" in the U.S. The students protested and Mr. Graham came out to speak to them, shake hands all around, and arrange their seating in the hall.

Names Research Director

WASHINGTON—Walfred H. Peterson, of St. Paul, Minn., will head the new research program of the Baptist Joint Committee on Public Affairs.

The Committee's expanded program of study and research will in effect be a miniature "research center." Peterson, currently professor of political science at Bethel College, St. Paul, begins his duties as director of research Aug. 1.

Baptists And Their Institutions

T. B. Maston

What are Baptists going to do about their institutions? Some of them are in serious financial trouble, far more serious than most Baptists realize. This would seem to be an appropriate time for a frank discussion of the problems, financial and otherwise, that Baptists face regarding their colleges, hospitals, children's homes, and other institutions.

Introductory Statements

It is hoped that this article will in no way add to the burdens of institutional administrators, many of whom are under terrific pressure, a pressure that it seems will increase rather than decrease.

The viewpoint of the article is definitely not anti-institutional. Baptist institutions are a vital part of the total denominational program and some of them are doing a constructive and distinctly Christian work.

It seems evident, however, that Baptists in some states are over-institutionalized. Their state conventions own and operate more institutions than the people are supporting and possibly more than they can support adequately. In some states the institutions could absorb the total cooperative program income. To provide for them adequately would mean the neglect of every other aspect of the denominational program.

It possibly should be added that institutions that are owned, controlled, and even inadequately supported by Baptists are justified only so far as they contribute to the life and work of the denomination and the cause of Christ at home and around the world.

The Options

Even if every Baptist institution measured up fully to its responsibilities, the support in many and possibly most states would still be inadequate to maintain all of them. What are some possible ways out of the perplexities Baptists face regarding their institutions?

1. Some suggest that Baptists should permit their institutions to accept the government assistance that is available. They contend that this is the only way many of our institutions can survive. On the other hand, many Baptists would rather lose their institutions than keep them alive with government funds. They contend that in the long run Baptists, the Christian movement in general, and even the nation would lose more than would be gained if the in-

stitutions were preserved through assistance from the state.

There is no attempt here to evaluate the various assistance programs, some of which are more or less directed to the students and others where funds are made available for service rendered. There may be some difference of opinion among Baptists concerning these programs but there should be no serious question about direct aid from the government for such matters as buildings and teaching. Really, the further our institutions can keep away from entanglement with the government, the better for them and ultimately for the nation itself.

2. Baptists may do nothing about their institutions, which means in many states that some of them will die a natural death. If this "do nothing" attitude prevails, it is possible that some institutions will die that contribute much more to the work of God in the world than some other institutions that may be able to survive. The ability to survive is not a sufficient test of the value of an institution to the cause of Christ.

3. If Baptists will not or can not support adequately all their institutions, let them deliberately, consciously, and intelligently close some of those institutions and retain only what they can and will support. This will require courageous statesmanship by denominational leaders and others but it will pay rich dividends in the long run.

4. Baptists might wisely give up the control of some of their institutions, permitting them to become private or even public institutions. For example, it is doubtful if Baptists should seek to operate professional schools such as a school of medicine or law. There are increasing questions about many hospitals. In addition to professional schools, there are other educational institutions in some states that Baptists might wisely free from denominational control. Why should we continue to control institutions when we provide little of their financial support? It is really doubtful if an effective control of what they do can be maintained if we do not provide, directly or indirectly, most of their support.

A Recommendation

There have been special studies in several states of the relation of Baptist institutions to varying types of government assistance. With one or two possible exceptions, there has not been a comparable study of the Baptist institutions themselves. Many state conventions should have a representative committee to study objectively the institutions supported by the state Baptist

convention, and then on the basis of the study make recommendations concerning what ought to be done about the institutions. Such a study should include all institutions owned and supported by Baptists of the state. While the educational institutions, in the main, are the ones in the greatest immediate financial difficulty, the other institutions fostered by the conventions are a part of the total problem.

The committee should seek to determine the purposes or functions of denominational institutions. How should those institutions differ from comparable institutions that are not church related? What distinctive contributions should such institutions make to the churches, the denomination, the cause of Christ, and the world in general? The committee should also seek to evaluate our institutions in the light of their distinctive purposes or functions. What is the potential and what has been the real contribution of each institution?

The need for the particular ministry of each institution should also be studied. It is possible that some institutions, like the mountain mission schools in the past, were needed when they were founded but are no longer needed because the state or society in general is now making adequate provision in the area.

A careful study by a committee might even reveal some neglected areas of service that Baptists might wisely enter.

In all cases, our primary concern should be the persons that can be reached and ministered to rather than the institutions that can be built and the programs that can be promoted. We should be far more concerned about our impact on the world than we are about our prestige in the world.

Whether or not the above represents a possible way out for Baptists and their institutions, let us at least acknowledge that the problem exists and let us talk more openly about it. This is the Baptist way and the wise way to arrive at a satisfactory solution for any problem.

Reject State Lotteries

MONTPELIER, Vt. (RNS)—State-operated lotteries have been rejected in two New England states which refused to follow the lead of New Hampshire.

Vermont's House defeated, by a vote of 145 to 91, a bill that would have placed the state in the lottery business. The measure, patterned after the New Hampshire operation, would have allocated state profits to public school aid.

In Connecticut, the House, by a tally of 161 to 104, killed a similar measure. It also shouted down, by a voice vote, a bill to legalize horse racing and pari-mutuel betting in the state.

Dr. Maston is with the school of theology, Southwestern Baptist Theological Seminary, Ft. Worth 15, Texas.

Half Year Treasurer's Report

The first half of the Convention year ended on April 30. It has been a record period and marks a great advance in Cooperative Program giving. It reflects the fine spirit of unity and the depth of concern on the part of Tennessee Baptists. Note the percentage of increase in both the Cooperative Program gifts and those designated. At the end of this six months, we are well ahead of budget requirements. If we can maintain this fine record for the last six months, it will add a fine amount to the Southern Baptist Convention receipts and to our institutions in the State. All of the advance funds above the budget are to be divided on a 50-50 basis between the State and the Southern Baptist Convention.

TREASURER'S REPORT FIRST HALF OF CONVENTION YEAR, ENDING APR. 30, 65

	Nov. 1, 1963	Nov. 1, 1964	Gain
	April 30, 1964	April 30, 1965	
Cooperative Program	\$1,961,107.85	\$2,139,461.88	\$178,354.03
Designated & Reported	978,571.19	1,104,831.88	126,260.69
Total from churches	\$2,939,679.04	\$3,244,293.76	\$304,614.72
The above represents a gain of 9.09 per cent in Cooperative Program and 12.90 per cent gain in Designated and Reported gifts.			
Total for Lottie Moon Offering	\$728,816.36		
Total Annie Armstrong Offering	160,439.78		

This report includes all funds received from November 1 through April 30. Church treasurers should compare this report with their records, and if there are questions, report it to this office at once. Reports are listed by churches and associations. Only the churches which gave are listed. The Cooperative Program receipts are listed in the left column and the designated and reported are listed in the right column. The funds sent directly to institutions and agencies but which do not come through this office are reported by the agencies and institutions for this report.

For your study, a summary is given with a comparison for the first six months last year. Percentages and special offering totals are given.

W. Fred Kendall
Treasurer
Tennessee Baptist Commission

	Cooperative Program	Designated & Reported
ALPHA		
Centerville.....	524.85	304.47
Cross Roads.....	50.00	50.00
Edgewood.....	33.00	23.65
Fairfield.....	194.77	125.00
Hohenwald.....	937.70	356.01
Linden.....	167.52	69.74
Pine Grove.....	6.00	
Wrigley.....	9.49	25.00
BEECH RIVER		
Bath Springs.....	38.04	5.00
Beacon.....		15.00
Bear Creek.....	130.00	
Bible Hill.....		50.00
Calvary.....	132.44	423.50
Darden.....		90.96
Decaturville.....	75.00	16.85
Huron.....		22.27
Judson.....		1.00
Lexington, First.....	2,600.00	3,158.10
Luray.....	12.50	5.51
Mt. Ararat.....	52.49	59.87
Mt. Gilead.....		25.00
Mt. Zion.....		10.00
New Hope.....		26.00
Parsons, First.....	2,928.05	258.28
Pine Grove.....	58.96	23.31
Rock Hill.....	224.69	123.00
Saltillo, First.....	25.37	14.00
Sand Ridge.....	75.63	53.28
Sardis.....	231.00	66.75
Scott's Hill, First.....	55.49	15.30
Union.....	74.10	298.30
Union Grove.....		29.66
Wildersville.....	60.00	249.51
BEULAH		
Alamo.....		12.50
Aldridge.....	60.00	100.00
Bethel.....	15.00	50.00
Beulah.....	145.00	163.00
Cottonwood.....	50.00	5.00
Cottonwood Grove.....		40.65
Cypress Creek.....	37.60	121.85
Fairview.....	65.00	150.00
Gibbs.....	178.94	53.56
Hathaway.....	35.00	25.00
Johnson's Grove.....	196.95	50.00
McConnell.....	118.88	41.07
Macedonia.....	158.45	39.13
Martin, First.....	2,550.00	1,920.43
Mt. Olive.....	394.90	65.25
Mt. Pelia.....	802.27	497.59
New Concord.....	37.00	59.75
New Home.....	40.75	188.00
New Salem.....	453.92	617.59

	Cooperative Program	Designated & Reported
Obion, First.....	1,134.03	470.91
Phillippy.....	60.00	60.00
Pleasant Hill No. 1.....	350.97	152.58
Pleasant Hill No. 2.....	86.69	32.26
Reelfoot.....	163.42	153.33
Ridgely.....	3,424.49	634.20
South Fulton, First.....	240.00	275.13
Tiptonville.....	621.40	1,095.00
Troy.....	120.00	312.32
Union City, First.....	8,850.43	7,331.12
Union City, Second.....	1,588.71	672.40
Walnut Log.....		15.01
Woodland Mills.....	719.82	717.37
Wynburg.....	40.00	63.05
Association.....		11.00
BIG EMORY		
Beech Park.....	449.35	242.00
Big Emory.....	643.83	450.46
Caney Ford.....	651.00	
Cardiff.....	50.00	239.76
Cedar Grove.....		15.00
Childs Memorial.....		165.00
Clax Gap.....	62.80	16.15
Coal Hill.....	121.00	60.00
Crab Orchard.....	312.96	150.00
Daysville.....	49.02	24.05
Dyllis.....	299.43	52.35
Elizabeth Street.....	14.10	
Eureka.....	515.01	409.54
Kellytown.....	131.73	
Kingston, First.....	3,812.74	2,117.45
Lakeview.....	143.90	104.00
Liberty.....	452.05	221.86
Middle Creek.....	962.46	370.47
Mill.....		42.00
Mossy Grove.....	18.50	25.00
Oakdale.....	310.00	75.59
Orchard View.....	20.00	50.86
Petros.....	484.31	83.73
Pine Orchard.....	60.00	590.84
Pine Ridge.....	70.00	53.00
Piney.....	266.40	337.67
Piney Grove.....	90.00	53.01
Pleasant Grove.....	626.00	496.00
Pond Grove.....	399.81	41.51
Riggs Chapel.....	199.00	124.35
Riverside.....	1,038.07	235.14
Rockwood, First.....	6,505.91	2,857.86
Rockwood, Second.....	25.00	
South Harriman.....	3,154.82	350.72
Sunbright, First.....	294.29	67.15
Trenton Street.....	8,239.49	1,000.43
Union.....	148.37	31.50
Union Chapel.....		45.97
Walnut Hill.....	1,864.95	336.39
Wartburg, First.....	1,253.00	891.00
Whites Creek.....	130.00	125.00

	Cooperative Program	Designated & Reported
BIG HATCHIE		
Allen.....	441.80	220.00
Antioch.....	100.00	57.25
Ashport.....	124.80	29.53
Beaver.....	109.39	16.86
Brighton.....	3,271.71	2,438.08
Brownsville.....	3,757.00	4,334.33
Calvary, Brownsville.....	595.00	468.65
Charleston.....	600.00	1,209.24
Covington.....	3,322.33	3,940.37
Durhamville.....	30.00	55.00
Elim.....	41.50	21.04
Fellowship.....	158.42	214.35
First Indian.....	10.00	
Fulton.....	43.58	44.55
Garland.....	461.99	309.64
Golddust.....		53.48
Grace.....	422.18	451.07
Harmony.....	456.74	549.44
Henning.....	513.36	703.80
Holly Grove.....	657.79	127.32
Keeling.....	95.00	18.33
Liberty.....	1,226.75	348.08
McKenzie Chapel.....		20.50
Mt. Lebanon.....	125.70	200.55
Munford.....	223.13	146.70
Oak Grove.....	691.00	812.70
Olive Branch.....	51.03	100.00
Pleasant Grove.....	554.99	423.30
Rialto.....		21.33
Ripley.....	3,195.85	1,944.43
Shaws Chapel.....	6.99	
Smyrna.....	965.35	348.18
Stanton.....	122.69	246.00
Walnut Grove.....	174.62	33.51
Woodland.....	878.36	
Woodlawn.....	100.00	336.00
Zion.....	1,107.00	1,206.05
Association.....		236.87

BLEDSON		
Antioch.....	55.22	
Bledson Creek.....	234.95	137.15
Chestnut Grove.....	57.29	65.00
Corum Hill.....	66.00	25.00
Cottontown.....	115.87	100.00
Dixon Creek.....	150.00	
Fountain Head.....	98.23	
Friendship.....	118.00	510.00
Gallatin, First.....	6,819.20	7,185.22
Grace.....	149.34	31.48
Hartsville.....	1,058.97	685.00
Hillsdale.....		12.00
Immanuel.....	137.50	167.00
LaFayette, First.....	144.63	106.08
Madison Creek.....	148.26	21.00
Millersville.....	215.74	61.05
Mitchellville.....	246.52	91.55
New Hope.....	719.93	621.38
Pleasant Valley.....	78.00	125.22
Portland, First.....	3,884.87	1,617.27
Red Boiling Springs, First.....		105.00
Southside.....	1,065.00	212.71
Station Camp.....	138.53	
Westmoreland.....	315.27	64.40
Association.....		30.00

BRADLEY		
Bellefonte.....	60.00	29.20
Bethel.....	146.79	100.00
Big Spring.....	3,666.00	760.00
Blue Spring.....	235.07	6.05
Brittville.....		43.25
Calvary.....	2,231.92	986.67
Candis Creek.....	333.53	192.97
Center Point.....		38.00
Charleston.....	485.00	287.03
Clingan Ridge.....	88.56	25.00
Corinth.....		307.04
East Cleveland.....		26.00
First, Cleveland.....	8,717.12	3,340.55
Galilee.....	94.00	
Georgetown.....	244.14	77.39
Goodwill.....	30.00	87.00
Hopewell.....	200.00	185.00
Lebanon.....	11.00	127.75
Macedonia.....	223.37	217.59
Maple Street.....	60.47	68.28
Michigan Avenue.....	293.55	166.00
Mount Carmel.....	259.21	254.10
New Friendship.....	339.63	153.00
North Cleveland.....	2,680.17	1,738.78
Phillippi.....		471.80
Stuart Park.....	638.50	717.00
Tasso.....		27.00
Thompson Springs.....	339.93	417.21
Valley View.....	543.72	191.80
Victory.....	58.34	27.50
Waterville.....	594.10	411.25
Welcome Hill.....		25.00
Westwood.....	597.73	968.66
White Oak.....		74.89
Association.....		10.29

CAMPBELL COUNTY		
Alder Springs.....		34.00
Bearwallow.....	21.33	2.00
Calvary.....		137.50
Caryville, First.....	367.67	145.40
Cedar Creek.....		10.00
Cedar Hill.....	62.58	100.00
Coolidge, First.....	96.00	125.00
Cumberland View.....		50.00
Demory.....	30.00	

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported
Eagan.....	104.49		Pilgrim.....	110.97	97.00	CROCKETT COUNTY		
Elk Valley.....	143.56	20.00	Piney Grove.....	1,304.98	790.50	Alamo.....	4,707.32	1,820.02
Glade Springs.....		100.00	Piney Level.....	215.31	95.47	Bells.....	1,144.96	1,399.53
Grantsboro.....		50.00	Pleasant Grove.....	1,890.30	866.04	Cairo.....	100.00	255.20
High Street.....		5.00	Prospect.....	295.44	379.62	Cross Roads.....	133.38	183.75
Indiana Avenue.....	750.60	205.00	Providence.....	249.00	241.58	Friendship.....	551.98	351.23
Indian Creek.....		55.29	Rockford.....	200.15	145.58	Gadsden.....		220.69
Jacksboro, East.....		165.59	Rocky Branch.....	239.01	50.00	Johnson Grove.....		100.00
Jacksboro, First.....	795.54	166.79	Salem.....	354.47	505.99	Maury City.....	180.00	162.50
Jellico, First.....	3,500.50	2,205.77	Six Miles.....	340.52	285.95	Midway.....	150.66	
LaFollette, East.....		37.42	Springview.....	736.68	377.00	Providence.....		71.00
LaFollette, First.....	2,801.77	2,021.92	Stock Creek.....	700.00	655.00	Three Way.....	30.00	100.00
LaFollette, West.....	239.80	249.46	Union Grove.....	36.66	230.00	Walnut Hill.....	214.80	300.89
Lake View.....	8.12		Unity.....	263.48	563.26	CUMBERLAND		
Little Cove Creek.....		84.00	West Maryville.....	1,284.62	334.99	Alva.....	37.63	16.45
Macedonia.....		25.00	Wildwood.....	985.69	725.18	Blooming Grove.....	277.00	148.80
Midway.....		42.77	Zion Chapel.....	398.61	160.00	Charlotte.....	169.29	21.28
Newcomb.....	64.13		CLINTON			Clarksville, First.....	12,742.63	4,482.65
Oak Grove.....		15.00	Andersonville.....	1,326.33	668.38	Cross Creek.....	107.02	30.00
Whitman.....	40.00	25.00	Beech Grove.....	104.33	23.08	Cumberland City.....	121.80	31.50
CARROLL-BENTON			Bethel.....	1,512.57	285.38	Cumberland Drive.....	775.07	339.52
Atwood.....	196.52	80.00	Black Oak.....	939.96	447.52	Dotsonville.....	127.05	24.48
Bruceton, First.....	905.28	1,020.18	Blowing Springs.....	97.65	14.50	Erin.....	365.97	286.30
Camden, First.....	1,970.00	1,782.53	Briceville.....	44.00	158.19	Excell.....	84.82	65.50
Chalk Level.....		25.00	Clear Branch.....	695.63	206.31	Fellowship.....	132.31	18.70
Eagle Creek.....	19.31		Clinch River.....	224.08	167.00	Gracey Avenue.....	700.00	325.81
Eastside.....	138.50	51.80	Clinton, First.....	6,466.15	1,789.27	Gum Springs.....	204.10	123.59
Enon.....	40.00	65.00	Clinton, North.....	59.41	401.56	Harmony.....	185.31	94.00
Eva.....	83.44	28.11	Clinton, Second.....	3,836.00	486.17	Hillcrest.....	789.02	159.87
Grace.....	50.00	25.77	Clinton, South.....	1,145.81	15.00	Hilldale.....	347.92	31.00
Hopewell.....	11.13		Dutch Valley, First.....	293.48	286.68	Immanuel.....	120.00	125.00
Howse.....	322.65	56.90	Edgemoor.....	770.79	408.94	Kenwood.....	100.00	30.87
Huntingdon, First.....	1,840.00	1,121.57	Fairview.....	30.00	35.00	Kirkwood.....	409.73	206.66
Liberty Hill.....	60.00		Farmers Grove.....	39.55	25.00	Little Hope.....	955.27	308.87
McKenzie, First.....	2,604.93	442.53	Frost Bottom.....	73.38	3.75	Little West Fork.....	699.42	119.17
McLemoresville.....		52.00	Grace.....		25.23	Memorial.....	290.60	
Missionary Grove.....	224.52	199.00	Hillvale.....	45.23		Mt. Herman.....	836.58	447.42
Mt. Nebo.....	357.04	135.48	Island Ford.....	13.05		New Providence.....	1,357.55	659.88
Prospect.....	1,335.00	205.03	Island Home.....	1,280.00	616.44	Pleasant View.....	1,070.70	275.10
Republican Grove.....	85.42	25.00	Lake City, First.....	1,198.50	186.05	St. Bethlehem.....	142.89	46.42
Trezevant.....	182.64	619.57	Lake City, Main Street.....	30.00	12.45	Slayden.....	59.68	
Union Academy.....	153.30	63.00	Lakeview.....	42.17		Spring Creek.....	543.42	350.85
CENTRAL			Laurel Branch.....	54.54	20.61	Woodlawn.....	296.36	75.00
Barren Fork.....	96.00	61.87	Laurel Grove.....	304.13	6.27	CUMBERLAND COUNTY		
Bethel Hill.....	13.76		Longfield.....	38.11	22.86	Calvary.....	10.05	
Campaign.....	25.02		Mineral Springs.....	60.00		Clear Creek.....	16.30	
Fall City.....	35.75		Moore's Chapel.....	68.73	30.25	Crossville, First.....	840.91	1,509.57
Forest Park.....	169.35	89.80	Moran.....	265.83	200.87	Cumberland Homestead.....	474.23	485.56
Gath.....	60.00	77.15	Mt. Pleasant.....	306.69	56.29	Dorton.....	17.00	
Madison Street.....	60.00	69.00	New Mtn. View.....	450.20	203.28	Emmanuel.....	269.48	70.82
Magness Memorial.....	2,578.21	1,237.82	New Salem.....	360.00	143.37	Fairview.....		20.00
Morrison.....	195.95	221.77	Norris, First.....	726.50	32.30	Fredonia.....	274.95	53.05
Mount Elm.....	44.90	11.61	Oak Ridge, Calvary.....	5,331.78	1,628.26	Haley's Grove.....	388.19	154.89
Northside.....	100.00	321.25	Oak Ridge, Central.....	4,683.87	2,846.24	Isolene.....	89.27	27.91
Pleasant View.....	12.00		Oak Ridge, First.....	6,847.22	2,527.97	Mayland.....	41.70	52.30
Providence.....	40.00	66.19	Oak Ridge, Glenwood.....	14,654.39	2,916.45	Mt. View.....	118.00	
Shellsford.....	896.45	576.85	Oak Ridge, Robertsville.....	838.41	694.48	Oak Hill.....	238.69	116.90
Welchland.....	24.27	11.00	Oliver Springs.....	117.42	175.85	Ozone.....		20.00
CHILHOWEE			Pine Hill.....	29.42	119.16	Plateau.....	102.44	48.87
Alcoa, First.....	4,117.66	1,259.68	Pleasant Hill.....	329.62	169.37	Vandaver.....	14.50	
Allegheny.....	16.00		Pleasant View.....	376.72	213.97	Westel.....	136.47	119.36
Armona.....	2,515.93	1,175.96	Poplar Creek.....	318.84	36.05	CUMBERLAND GAP		
Beech Grove.....	1,702.44	1,012.31	Royce.....	79.00		Alanthus.....		20.00
Bethel.....	561.63	381.00	Willow Brook.....	63.00	57.00	Bethel.....		37.00
Broadway.....	5,599.00	2,585.00	Wolf Valley.....	181.02	213.10	Blairs Creek.....		15.00
Cades Cove Memorial.....	589.17	102.00	Woodland Park.....	1,112.97	150.00	Carrs Chapel.....		15.14
Calderwood.....	90.00	25.00	Zion.....		10.00	Cave Springs.....		10.00
Calvary.....	1,859.13	630.90	Association.....			Cedar Grove.....		18.92
Carson Island.....	19.02	25.00	CONCORD			Chadwell Station.....	15.00	38.00
Caylor's Chapel.....	124.32	25.00	Barfield.....	120.00	127.00	Cumberland Gap.....	30.00	786.77
Cedar Grove.....	2,443.83	918.01	Belle Aire.....	663.94	559.50	Duncan Chapel.....		62.00
Centenary.....	232.01	55.00	Bradley's Creek.....	199.26	26.00	East Hopewell.....		38.00
Central, Alcoa.....	1,038.71	148.52	Christiana.....	227.74	168.80	Fair View.....		82.02
Central Point.....	276.48	259.99	Eagleville.....	80.00	202.91	Forge Ridge.....		15.00
Cold Springs.....	250.21	76.66	Fellowship.....	56.87	84.75	Gap Creek.....		79.42
Dotson Memorial.....	845.60	886.45	Florence.....	100.00	64.27	Goins Chapel.....		50.00
East Alcoa.....	780.09	216.93	Green Hill.....	81.33	14.51	Greer's Chapel.....	3.04	24.50
East Maryville.....	2,216.66	2,097.36	Holly Grove.....	187.90		Harrogate, First.....	135.90	65.20
Ellejoy.....	37.25	128.20	Immanuel.....	204.00	215.83	Haynes Flat.....		53.09
Everett Hills.....	7,864.07	2,719.81	Lassassas.....	419.52	93.36	Mt. Gilead.....		20.00
First, Chilhowee.....	1,822.08	1,086.89	LaVergne, First.....	290.26	140.39	Mt. Zion.....		15.00
Forest Hill.....	833.07	521.22	Maney Avenue.....	90.00	53.00	New Salem.....	9.11	14.84
Four Mile.....	534.18	344.44	Midland.....	89.84		New Tazewell, First.....	304.97	166.55
Friendsville.....	1,370.02	279.34	Milton.....	218.40	186.27	Oak Grove.....		12.99
Galilee.....	625.29	449.00	Mt. Herman.....	376.00	97.78	Providence.....		15.00
Grandview.....	1,600.60	1,046.16	Mt. Pleasant.....	114.46	75.00	Pump Springs.....	46.29	64.51
Greenback Memorial.....	296.04	205.95	Mt. View.....	1,066.85	315.73	Riley Memorial.....	49.40	129.00
Happy Valley.....	25.00		Murfreesboro, First.....	10,624.40	6,501.78	Riverview.....		54.51
Hill View.....	30.00	199.97	Murfreesboro, Third.....	1,756.45	561.60	Shawnee.....		32.67
Hopewell.....	215.25	64.10	New Hope.....	60.00	91.50	Springdale.....		31.44
Kagley's Chapel.....	232.14	103.46	Nolensville.....	66.00	53.23	Tazewell.....	118.17	132.25
Kinzel Springs.....		31.95	Powell's Chapel.....	654.73	618.18	Town Creek.....		25.00
Lakeview.....	10.00		Republican Grove.....	75.00	42.10	Underwood Grove.....		105.09
Laurel Bank.....	340.48	224.86	Smyrna.....	2,960.00	897.47	Union Chapel.....		36.10
Liberty.....	107.33	62.71	Southeast.....	225.00	410.97	Walnut Hill.....		125.50
Macedonia.....		31.50	Stones River.....	328.53	114.86	Association.....		5.00
Madison Avenue.....	713.20	365.14	Wards Grove.....	250.00	40.27	DUCK RIVER		
Maple Grove.....	50.00	524.00	Woodbury Road.....	769.00	206.00	Air View.....	17.00	
Marble Hill.....	79.00	19.85	Association.....		4.97	Altamont.....	62.95	
Maryville, First.....	19,530.21	7,628.74	COPPER BASIN			Beech Grove.....	50.29	
Maryville, Second.....	112.38	75.00	Coletown.....	153.54	75.00	Broadview.....	20.00	
Meadow Brook.....		174.62	Grassy Creek.....	48.00		Cowan, First.....	717.10	785.40
Midway.....	50.00	59.53	Isabella.....	78.05	28.25	Cross Roads.....	411.14	133.65
Miller's Cove.....	269.17	384.60	Maple Grove.....		13.17	Decherd, First.....	603.00	200.55
Monte Vista.....	1,407.65	1,020.29	Mine City.....	2,269.30	604.91	Estill Springs.....	740.84	98.49
Mount Carmel.....	130.98	33.65	Mt. Vernon.....		108.40	Grace.....	520.15	322.05
Mount Lebanon.....	3,924.37	1,652.22	Mt. Zion.....	115.00	490.14	Highland.....	4,516.14	967.26
Mount Zion.....	142.24	85.00	New Zion.....		51.17	Hillsboro.....	109.66	
Niles Ferry.....	1,239.66	390.70	Turtletown.....	60.00	170.00	Huntland.....	426.38	165.36
Oak Street.....	424.90	220.00	Zion Hill.....	217.98	139.47	Keith Springs.....	1.00	25.00
Oak View.....	276.89	94.03						
Old Piney Grove.....	399.04	143.00						

	Cooperative Program	Designated & Reported
Liberty.....	72.14	
Lincoln Heights.....	704.02	125.00
Manchester, First.....	2,982.05	888.76
Maxwell.....	209.08	72.53
Monteagle.....	123.96	37.00
Oaklawn.....	399.39	188.10
Payne.....	49.00	
Prairie Plains.....	150.00	52.10
Rutledge Falls.....	426.00	39.60
Summitville.....	88.61	42.53
Tracy City.....	336.09	189.71
Trinity.....	1,492.77	460.69
Tullahoma, First.....	8,173.69	5,183.96
Westwood.....	313.00	163.93
Winchester, First.....	1,478.10	371.53
Association.....	5.90	10.00

DYER COUNTY

Beech Grove.....		34.26
Bogota.....	7.50	
Calvary.....	61.50	59.57
Calvary Hill.....	222.87	175.90
Curve.....	620.16	129.00
Dyersburg, First.....	10,750.00	8,883.24
Emmaus.....		18.50
Enon.....	232.07	75.92
Fairview.....	30.00	
Finley.....	537.02	416.10
Fowlkes.....	977.66	182.33
Gates.....	74.72	60.26
Halls, First.....	2,395.00	691.29
Harmony.....	90.00	137.85
Hawthorne.....	1,059.14	346.80
Hillcrest Avenue.....	1,675.66	767.26
Lenox.....	159.56	85.00
Macedonia.....	224.90	262.45
Mary's Chapel.....	103.95	83.07
McCullough's Chapel.....	60.00	50.30
Midway.....	6.84	
Miston.....	20.00	
Mt. Tirzah.....	679.88	671.58
Mt. Vernon.....	206.04	66.63
Newbern, First.....	935.00	297.12
New Mitchell Grove.....	12.00	
Parrish Chapel.....	103.48	
RoEllen.....	161.66	41.58
Southside.....	892.89	113.00
Spring Hill.....	195.00	197.00
Trimble.....	979.47	366.20
Woodville.....	67.05	19.25
Zion Hill.....		50.77

EAST TENNESSEE

Bear Creek.....		21.60
Bethel.....	150.00	15.00
Burnett's Chapel.....		12.57
Calvary.....	92.80	25.00
Cave Hill.....		230.00
Del Rio.....		30.00
Denton.....	84.00	38.76
English Creek.....	309.43	275.04
Forest Hill.....	180.44	
Greenlawn.....	50.00	
Lincoln Avenue.....	1,952.80	1,300.02
Mannings Chapel.....	157.82	17.02
Newport.....	2,765.02	3,284.43
Northport Chapel.....	149.63	223.43
Pigeon Valley.....	20.00	
Pleasant Grove.....	126.85	75.00
Point Pleasant.....		168.70
Rankin.....		25.00
Rays Chapel.....		100.00
Shady Grove.....	52.37	17.67
Swannsylvania.....		140.00
Union.....	111.23	65.00
Wilsonville.....	20.00	50.00

FAYETTE COUNTY

Feathers Chapel.....	60.00	
Forty-Five.....	32.00	6.00
Galloway.....	77.15	80.52
Hickory Grove.....	119.76	50.00
Kirk.....	60.00	151.25
Liberty.....	60.64	
Morris Memorial.....	585.00	575.65
Mt. Moriah.....	204.95	64.61
Oak Grove.....	25.30	25.00
Oakland.....	40.00	35.85
Rossville.....	141.26	459.74
Somerville.....	3,453.62	789.07
Williston.....	167.05	71.29
Association.....		25.00

GIBSON COUNTY

Antioch.....	2,236.45	989.19
Beech Grove.....	186.35	105.33
Bethel (H).....	100.00	74.15
Bethel (Y).....	114.69	96.20
Bethpage.....	218.90	402.83
Bradford.....	884.00	485.10
Calvary.....	73.98	50.00
Center.....		8.00
Chapel Hill.....	507.75	235.56
China Grove.....	237.22	423.79
Clear Creek.....	124.28	389.50
Dyer.....	3,557.86	1,256.16
Eldad.....	328.60	110.00
Emmanuel, Humboldt.....	345.00	112.91
Fruitland.....	189.68	57.30
Gibson.....	1,395.34	599.85
Hickory Grove.....	373.87	319.00
Humboldt.....	11,153.11	2,507.60
Idlewild.....	389.04	121.80
Immanuel (T).....		49.91
Kenton.....	3,293.99	621.33

	Cooperative Program	Designated & Reported
Laneview (K).....		100.00
Laneview (T).....	43.74	43.46
Latham Chapel.....	415.22	296.40
Lavinia.....	207.27	91.04
Medina.....	1,224.63	557.04
Midway.....	123.85	123.50
Milan, First.....	6,500.22	4,276.39
Mt. Pisgah.....		91.76
Mt. Pleasant.....	100.00	360.00
New Bethlehem.....	1,422.24	445.07
New Hope.....	100.00	362.50
Northern's Chapel.....	100.00	100.00
Northside, Milan.....	746.40	191.44
Oak Grove.....	530.35	190.50
Oakwood.....	568.56	126.92
Old Bethlehem.....	194.36	185.15
Poplar Grove.....	348.77	602.23
Poplar Springs.....	380.40	326.25
Rutherford.....	1,125.00	1,178.40
Salem.....	1,050.00	185.87
Southside.....	143.37	13.15
Spring Hill.....	284.05	435.11
Trenton, First.....	4,000.00	3,446.85
Walnut Grove.....	192.18	132.05
White Hall.....	494.66	171.44

GILES COUNTY

Bradshaw.....		13.08
Elkton.....	178.69	70.36
Hanna.....	15.00	32.00
Liberty Hill.....		33.47
Lynnville.....	81.65	29.70
Minor Hill.....	50.00	176.00
New Hope.....	142.00	243.29
New Zion.....		4.00
Oak Grove.....		2.00
Pulaski.....	3,188.58	1,002.83
Rock Springs.....	15.00	
Shores.....	30.00	25.00
Union Hill.....		30.00
Wheelerton.....		15.00

GRAINGER COUNTY

Avondale.....		40.00
Barnard Grove.....	65.82	
Bean Station.....	30.00	51.85
Block Springs.....	270.00	150.00
Blue Springs.....	699.96	221.50
Buffalo.....	168.17	37.18
Byerleys Chapel.....		150.81
Central Point.....	122.28	31.00
Fairview.....	72.88	
Helton Springs.....	105.50	10.00
Indian Ridge.....	150.20	
Lea Springs.....	134.13	99.05
Locust Grove.....		125.00
Mitchell Springs.....	50.00	38.50
Mt. Eager.....	62.74	
Mouth of Richland.....	446.23	693.65
Narrow Valley.....		62.50
New Blackwell.....	197.22	131.46
New Corinth.....	99.83	
Oakland.....	150.00	200.00
Powder Springs.....	16.90	15.00
Rutledge.....	1,045.04	206.75
Sunrise.....	321.36	18.00

HAMILTON COUNTY

Alpine.....	148.12	
Apison.....	595.40	209.63
Avondale.....	1,582.88	1,370.77
Bartlebaugh.....	287.50	87.10
Birchwood.....	684.74	459.96
Boulevard.....	70.00	
Brainerd.....	17,223.67	9,666.42
Brainerd Hills.....	350.00	370.08
Calvary.....	2,398.19	242.32
Cedar Hill.....	1,207.56	903.91
Central, Chattanooga.....	11,251.65	4,171.82
Central, Hixson.....	2,458.78	979.39
Chamberlain Avenue.....	2,068.01	712.30
Clifton Hill.....	96.60	160.61
Concord.....	5,239.51	1,655.33
Cromwell.....	155.39	92.50
Daisy, First.....	1,860.14	773.19
Dallas.....		125.00
Daytona Heights.....	180.00	
East Brainerd.....	1,210.78	189.41
East Chattanooga.....	2,289.48	1,249.84
Eastdale.....	2,928.70	1,448.29
East Lake.....	3,234.51	2,857.62
East Ridge.....	11,612.77	5,146.59
East Twenty Third Street.....	162.54	143.86
Edgewood.....		200.00
Fairleigh Street.....		35.00
Fairview.....	265.59	108.00
Falling Water.....	70.11	118.00
Falling Water Tabernacle.....	18.60	23.00
Fellowship.....		82.62
First, Chattanooga.....	20,000.00	38,949.80
Frawley.....	192.78	106.15
Friendship, Harrison.....		78.00
Greenwood.....	60.00	7.00
Guild, First.....	35.00	17.00
Harrison.....		30.63
Hickory Valley.....	155.30	283.47
Hixson.....	1,450.00	1,381.05
Hughes Avenue.....	798.00	511.00
King's Point.....	301.35	108.91
Lookout Mountain.....	3,968.28	2,044.99
Lookout Valley.....	1,447.20	435.00
Maple Grove.....	12.00	25.00
McCarty.....	201.72	166.15
Memorial.....	4,416.99	1,655.61
Middle Valley.....	324.14	321.49
Morris Hill.....	787.10	280.51

	Cooperative Program	Designated & Reported
Mount Carmel.....	70.00	123.40
Mountain Creek.....	470.76	204.13
Mowbray.....	5.00	
New Bethel.....	53.32	55.41
New Hope.....	80.00	57.50
New Liberty.....	50.00	
New Salem.....	179.65	
North Red Bank.....	124.38	10.00
Northside.....	2,100.00	1,035.87
Oak Grove.....	2,799.98	583.21
Oak Street.....	516.32	123.65
Oakwood.....	2,935.43	1,387.79
Ooltewah.....	2,100.00	794.26
Parkers Gap.....	47.37	49.50
Philadelphia.....	40.00	100.00
Pilgrim's Rest.....	25.00	
Pinecrest.....	28.00	30.00
Pine Ridge.....		59.50
Pleasant Grove.....	931.11	86.99
Providence.....	383.27	182.66
Red Bank.....	11,221.27	3,659.55
Ridgecrest.....	381.32	150.00
Ridgedale.....	14,621.10	3,517.96
Ridgeview.....	349.98	181.93
Riverside.....		55.00
Sale Creek.....	56.52	
St. Elmo Avenue.....	4,361.17	2,510.17
Second, Chattanooga.....	1,501.26	811.00
Shepherd.....	200.00	78.47
Signal Mountain.....	3,426.28	1,620.00
Silverdale.....	774.13	840.53
South Daisy.....		384.19
South Seminole.....	873.25	341.18
South Soddy.....	30.00	20.00
Spring Creek Road.....	1,800.00	1,201.29
Standifer Gap.....	102.69	18.00
Stuart Heights.....	25.00	109.45
Temple.....		315.00
Terra Vista.....	15.00	30.54
Tiftonia.....	10.00	55.70
Tyner.....	126.66	53.26
Union Fork.....	85.99	
White Oak.....	7,344.30	1,447.78
Whiteside.....		7.50
Woodland Heights.....	20.00	130.00
Woodland Park.....	2,847.97	2,772.69
Association.....		10.00

HARDEMAN COUNTY

Bethlehem.....	49.00	37.75
Bolivar, First.....	2,857.40	2,166.43
Cloverport.....	52.26	15.20
Dixie Hill.....	40.00	46.00
Ebenezer.....		63.91
Enon.....		25.00
Essary Springs.....		10.00
Grand Junction.....	1,031.00	501.82
Hatchie.....	279.00	10.00
Hebron.....	30.00	
Hickory Valley.....	178.94	71.25
Hornsby.....	406.36	50.21
Middlesburg.....		47.79
Middleton.....	156.62	299.25
New Union.....	191.56	158.06
Parran's Chapel.....	936.12	229.00
Piney Grove.....	95.26	
Pocahontas.....	43.72	
Shandy.....	147.21	
Saulsbury.....	657.58	198.85
Silerton.....	90.00	
Toone.....	626.30	1,198.79
Walnut Grove.....	60.00	5.00
Whiteville.....	957.00	149.50

HIWASSEE

Chapman Grove.....		120.00
Concord.....	95.96	7.60
Hopewell.....		50.00
Paint Rock.....	202.11	22.85
Pisgah.....		181.64
Shiloh.....	1,001.64	389.93
Ten Mile.....	111.35	36.26
Tennessee Chapel.....		20.00

HOLSTON

Antioch.....	1,252.95	418.92
Baileytown, First.....		37.00
Belle Meadows.....		434.91
Bethany.....	168.92	
Bethel, Johnson City.....	121.19	121.94
Bethel View.....	127.00	230.00
Beulah.....	1,301.58	451.44
Bloomington.....	510.00	128.00
Blountville.....	1,350.00	1,472.64
Bluff City.....	300.55	153.95
Boone's Creek.....	50.00	137.00
Bowmantown.....	272.74	53.56
Buffalo Ridge.....	411.82	701.45
Calvary, Bristol.....	4,509.72	1,813.25
Calvary, Erwin.....	1,732.98	561.75
Calvary, Greeneville.....	20.00	70.50
Calvary, Kingsport.....	2,781.49	1,383.85
Cedar Grove.....	69.78	149.60
Central, Erwin.....		75.45
Central, Johnson City.....	12,499.98	10,140.85
Cherokee.....	316.50	639.35
Cherry Grove.....	105.58	25.00
Chestoa.....	18.00	
Chinquapin Grove.....	609.70	866.95
Clark Street.....	1,579.05	1,165.00
Clear Branch.....	550.00	31.00
Clifton View.....	216.00	227.25
Coffee Ridge.....	66.63	100.00
Colonial Heights.....	8,850.16	2,266.66

Cooperative Program			Designated & Reported			Cooperative Program			Designated & Reported			Cooperative Program			Designated & Reported		
Double Springs	329.58		102.76	Olive Hill	41.39	27.50	Mount Olive	3,000.00	3,720.35								
East Park	43.53		91.10	Philadelphia	213.30	205.00	New Hope	66.78	71.26								
Emmanuel	48.00		17.00	Savannah	1,907.81	1,131.03	New Hopewell	2,217.05	1,386.14								
Enon	72.00		50.00	Sharon	48.00	37.00	North Acres		33.67								
Fall Branch	1,228.00		1,072.91	Southside	3.65		North Glenwood		453.25								
Fall Creek	378.04		147.69	Turkey Creek	87.78	45.29	North Hill		11.00								
First, Bluff City	3,424.37		1,737.49	Upper Green River	73.82	114.50	North Knoxville	1,166.06	2,177.28								
First, Erwin	6,168.15		3,044.37	Waynesboro, First	524.84	197.84	Northside		303.84								
First, Greeneville	3,985.53		2,102.05	Zion	22.10		Norwood	441.46	530.17								
First, Jonesboro	1,434.65		577.96	JEFFERSON COUNTY													
First, Kingsport	22,040.00		6,314.48	Antioch		26.00	Oakland Street	90.00	376.29								
Flag Pond	71.25		26.00	Beaver Creek	96.72	328.86	Oakwood	2,500.00	1,831.67								
Fordtown	952.81		270.00	Buffalo Grove	192.38	125.00	Park Lane	1,267.00	905.74								
Fort Robinson	1,350.00		1,196.38	Dandridge	1,587.93	1,275.04	Peoples	289.38	88.61								
Glenwood	2,244.81		1,172.13	Dumplin	437.72	334.00	Piney Grove	116.68	183.54								
Good Shepherd			34.82	Flat Gap	20.00	88.50	Pleasant Ridge	150.00	167.00								
Gravelly	140.00		131.02	French Broad		125.00	Ramsey Heights	338.45	369.97								
Greenvale			39.32	Jefferson City, First	3,106.29	4,544.13	Ridgedale	128.50	651.96								
Greenwood	75.00		51.84	Jefferson City, Northside	630.00	324.15	Ridgeview		248.95								
Harmony	50.00		83.59	Mansfield Gap	118.90	153.38	Riverdale	925.49	644.49								
Holston	151.66		260.00	Mill Spring	599.28	205.28	Riverview	944.22	275.27								
Indian Springs	259.76		131.69	Mountain View		68.55	Rocky Hill	500.00	513.91								
Litz Manor	4,579.65		766.66	Nance's Grove	116.00	160.00	Roseberry	705.69	95.31								
Lovelace	129.00		20.00	New Hope		217.15	Salem	1,742.94	741.16								
Lynn Garden	1,625.00		1,843.21	New Market	120.89	80.00	Scottish Pike	43.36									
Midway	254.51		95.50	Piedmont	773.42	379.96	Seven Island		31.50								
Mt. View			106.71	Pleasant Grove	199.94	143.00	Sevier Heights	4,478.05	3,741.85								
Mount Zion	111.19			Pleasant Grove, Piney	75.37	550.00	Sevier Home	15.00	157.35								
Muddy Creek			11.19	Rocky Valley	165.24	246.75	Sharon	400.02	420.15								
New Hope			17.00	Talbot	96.83	196.06	Smithwood	11,578.60	6,696.90								
New Lebanon			170.14	White Pine	875.00	918.36	South Knoxville	6,500.00	4,090.68								
New Salem	186.00		384.39	JUDSON													
New Victory	197.00		131.00	Missionary Ridge		15.00	Stoney Point	96.90									
Ninth Street	1,671.02		969.52	New Hope	207.80		Tarklin Valley	93.39									
North Johnson City	1,455.26		1,223.12	KNOX COUNTY													
Oak Glenn	257.33			Alice Bell	3,371.65	391.06	Tekoa	26.01									
Oak Grove	180.00		209.10	Arlington	1,885.00	3,468.18	Tennessee Avenue	300.23	353.65								
Oak Hill	380.87		267.33	Ball Camp	1,129.47	1,442.50	Third Creek	495.11	223.31								
Orebank	455.60		165.73	Bay's Mountain		35.00	Thorn Grove	94.04	239.00								
Pinecrest	1,900.97		214.43	Beaumont Avenue		152.00	Timothy Street	348.28	24.52								
Piney Flats	139.20		101.60	Beaver Dam	5,094.02	1,937.95	Trinity		189.56								
Pleasant Grove	20.00		57.31	Bell Avenue		3,257.50	Union	600.00	364.00								
Reservoir Road	124.28		50.26	Belmont Heights	615.79	798.02	Unity		170.96								
River Bend	107.37		24.00	Bethany		60.85	Valley Grove, BC		370.91								
Roan Hill	467.44		88.05	Black Oak Heights	362.77	511.53	Valley Grove, Chapman Hwy	3,465.03	2,299.55								
Second, Greeneville	857.50		181.68	Bon View	37.00		Wallace Memorial	17,745.72	4,224.98								
Second, Jonesboro	105.00		63.20	Broadway	10,000.00	9,811.04	Washington Avenue	739.46	160.51								
Shallow Ford	450.50		56.45	Callahan Road		24.27	Washington Pike	3,210.00	791.25								
Skyline Heights	748.45		337.54	Calvary	1,381.42	1,004.15	West End		27.10								
Southside	472.00		481.95	Cedar Bluff	158.00	16.00	West Haven	1,985.24	510.43								
Springdale	198.25		100.75	Central, Bearden	4,214.36	5,186.06	West Hills	5,469.80	1,908.48								
Stateline	1,097.69		368.00	Central, Fountain City	27,857.76	9,237.84	West Knoxville	64.84	75.00								
Sullivan	698.00		275.00	Churchwell Avenue	1,049.09	834.05	West Lonsdale	991.76	3,655.39								
Sulphur Springs	525.21		584.55	City View	1,609.15	1,089.42	Association		4,524.98								
Summerville	367.63		178.11	Clear Springs	1,030.11	641.18	LAWRENCE COUNTY										
Sunnyside	250.00		763.76	Concord, First	5,585.07	1,760.11	Barnsville	9.00									
Sunrise			50.00	Cornerstone	65.95		Bethel		225.00								
Sunset Village			15.00	Corryton	1,797.52	441.39	Blooming Grove	40.00	55.00								
Telford	48.21		25.00	Cumberland	4,011.47	1,550.89	Bonnertown	115.50									
Temple, Johnson City	2,118.00		2,125.00	Deaderick Avenue	987.08	754.83	Brace	50.00									
Temple, Kingsport	758.30		499.23	Ebenezer		100.00	Center Point		25.00								
Tennessee Avenue	100.00			Euclid Avenue	1,057.97	325.00	Deerfield	172.80	60.00								
Unaka Avenue	2,464.87		1,622.88	Fair Havens		98.98	Ethridge	90.00	174.00								
Unicoi	535.49		250.00	Fairview	1,376.96	288.48	Eva's Chapel	25.00	5.00								
Union	905.99		377.00	Fifth Avenue	5,416.98	7,012.42	Gum Springs	167.58									
Vernon Heights	75.00		122.87	First, Fountain City	135.00	536.35	Highland Park	1,438.26	1,067.06								
Virginia Avenue	795.69		962.67	First, Knoxville	35,000.00	21,084.14	Immanuel	734.25	309.25								
Westerly Heights	253.17		46.92	First, Powell	220.00	508.66	Iron City	209.46	312.70								
West Hills	130.05		211.08	First, Strawberry Plains	470.48	562.82	Lawrenceburg, First	1,489.60	691.06								
West View	343.96		30.00	Flint Gap	23.46		Leoma	140.00	135.79								
Woodlawn	1,200.00		475.00	Fort Hill	315.00	619.84	Liberty Grove	30.00	110.00								
Association	400.00		26.72	Fort Sanders	595.00	1,966.45	Loretta	60.00	184.85								
HOLSTON VALLEY																	
Beech Grove	15.00		25.00	Gallagher Memorial	925.52	241.87	Macedonia	37.41									
Big Creek	72.00		88.79	Gayland Heights	98.91	632.32	Mars Hill	16.00									
Choptack	182.71		390.76	Gillespie Avenue	851.80	487.38	Meadow View	143									

	Cooperative Program	Designated & Reported
McMINN COUNTY		
Antioch.....	845.27	722.13
Athens, East.....	4,545.26	1,077.50
Athens, First.....	13,514.25	4,206.09
Athens, North.....	1,209.37	884.75
Calhoun.....	564.09	289.22
Cambria.....		25.00
Central.....	1,210.62	563.38
Clearwater.....	284.72	65.55
Cog Hill.....	90.00	105.00
Consauga.....	26.85	25.00
Decatur, First.....	533.35	420.04
Dixon Avenue.....	120.00	
Double Springs.....	104.78	12.10
Eastanalee.....	640.43	236.65
East View.....	84.25	75.00
Englewood, First.....	1,615.00	798.70
Etowah, Calvary.....	60.00	25.00
Etowah, First.....	3,288.80	1,626.84
Etowah, North.....	2,009.40	1,305.48
Etowah, West.....	345.32	40.31
Five Points.....	29.30	22.35
Good Hope.....	100.00	
Good Springs.....	919.05	173.00
Hiwassee.....		75.00
Lakeview.....		6.11
Liberty, South.....		30.26
Manilla Chapel.....		10.00
Marshall Hill.....		40.43
McMahan Calvary.....	264.95	118.64
Mt. Harmony No. 1.....		123.00
Mt. Harmony No. 2.....		35.00
Mt. Pisgah.....	58.98	130.45
Mt. Verd.....	158.76	77.88
New Bethel.....	25.00	110.00
New Zion.....	29.00	75.00
Niota, East.....		54.77
Niota, First.....	660.00	423.88
Oak Grove.....		517.63
Parkway.....	217.68	51.42
Pond Hill.....		29.00
Riceville.....	661.76	290.47
Rocky Mount.....	20.00	20.00
Rogers Creek.....	39.00	
Sanford.....		51.30
Temple, Athens.....		42.53
Union Grove, McMinn.....	103.35	113.00
Union, McMinn.....		32.31
Valley Road.....		7.50
Valley View.....	8.00	93.06
Walnut Grove.....	34.40	91.85
Wildwood.....	463.99	159.71

McNAIRY COUNTY		
Adamsville.....	340.00	175.00
Bethel Springs.....	60.00	29.50
Center Hill.....	56.05	
Chewalla.....	144.33	143.36
Clear Creek.....	150.00	201.71
Counce, First.....	176.50	265.00
Crump.....	138.12	192.31
Falcon.....	77.00	
Good Hope.....	59.15	52.29
Gravel Hill.....	500.00	495.61
Lakeview.....	18.00	5.00
Lorraine.....		10.23
Michie.....	120.00	190.00
Morris Chapel.....	41.50	
Mt. Gilead.....	655.07	247.77
Olive Hill.....	33.49	16.00
Pleasant Site.....		34.00
Ramer.....	180.14	145.80
Selmer, First.....	2,060.00	1,491.15
West Shiloh.....	180.00	390.00

MADISON-CHESTER		
Antioch.....	9.63	37.27
Ararat.....	499.98	778.47
Beech Bluff.....	89.43	345.03
Bemis, First.....	2,905.91	851.94
Bethel.....	81.54	11.75
Bible Grove.....	300.80	128.00
Calvary, Humboldt.....	118.71	155.13
Calvary, Jackson.....	8,881.17	4,195.07
Clover Creek.....	316.63	151.96
Cotton Grove.....	90.40	128.75
East Jackson.....	311.94	125.42
East Laurel.....	185.92	600.00
East Union.....	466.68	111.00
Englewood.....	1,244.09	634.64
Enville.....	10.00	7.35
First, Henderson.....	1,373.59	2,213.35
First, Jackson.....	15,208.38	9,871.32
Friendship (Medina).....	84.09	17.00
Friendship (Pinson).....	165.80	213.77
Highland Park.....	606.26	363.36
Hillcrest.....	1,424.92	184.58
Liberty Grove.....	433.30	91.70
Madison.....	715.74	282.18
Malesus.....	3,091.51	1,263.41
Maple Springs.....	400.00	465.00
Mercer.....	150.00	157.25
Meridian.....		12.01
Miffin.....	30.00	2.08
Nashway.....	218.57	53.30
North Jackson.....	1,623.94	523.50
Northwest Jackson Fellowship.....	583.70	
Oakfield.....	377.76	38.65
Old Friendship.....	30.00	
Parksburg.....	750.11	299.13
Parkview.....	3,000.00	583.29
Pinson.....	282.47	78.47
Pleasant Hill.....	193.76	275.16
Pleasant Plains.....	200.00	291.66

	Cooperative Program	Designated & Reported
Poplar.....	62.50	126.34
Poplar Heights.....	1,915.38	894.25
Sanford Hill.....	65.15	
Southside.....	101.00	34.43
Spring Creek.....	56.00	159.25
Unity.....	200.00	322.35
Wards Grove.....	169.28	315.00
West Jackson.....	9,821.19	5,593.82
Westover.....	1,432.50	453.65

MAURY COUNTY		
Allensville.....	35.00	21.35
Calvary.....	27.08	
Columbia, First.....	10,728.59	2,221.60
Friendship.....	60.00	52.87
Highland Park.....	6,886.24	1,776.28
Knob Creek.....	97.30	130.00
Mission Chapel.....		10.00
Mt. Pleasant.....	754.74	1,083.33
Pleasant Heights.....	1,528.70	486.26
Riverview.....	83.16	32.37
Rock Springs.....	210.00	92.22
Santa Fe.....	60.00	121.38
Spring Hill.....	48.00	74.50
Theta.....		35.00
Viola.....	174.19	91.13

MIDLAND		
Atkins.....	201.92	102.27
Bell Camp Ground.....	116.00	
Bethany.....	39.00	
Bishopville.....	62.47	130.30
Calvary.....	271.00	356.83
Clear Springs.....		300.41
Hinds Creek.....		37.78
Mt. Zion.....	45.00	
New Pleasant Gap.....		25.00
Riverview (A.C.).....		51.46
Riverview (B.C.).....	148.54	
Solway.....	10.00	
Texas Valley.....		25.00
Union.....	155.20	80.30
Valley Grove.....		126.00

MULBERRY GAP		
Fair View.....		36.00
Gap Chapel.....		25.00
Kyles Ford.....		127.45
Mulberry Gap.....		20.00
Pleasant Hill.....		50.00
Sarepta.....		25.00
Sneedville.....	722.33	352.70
Trent Valley.....		125.00
Valley View.....	60.00	226.83
War Creek.....	100.00	

NASHVILLE		
Alta Loma.....	1,500.00	1,319.08
Antioch.....	953.79	474.31
Ashland City.....	557.12	379.25
Bakers Grove.....	685.63	97.31
Belmont Heights.....	34,980.28	12,068.17
Ben Allen Road.....	298.03	25.00
Berryville.....	299.76	219.29
Bordeaux.....	520.38	93.28
Brook Hollow.....	8,451.01	1,835.61
Brookside.....	1,325.93	1,063.64
Centennial.....	32.34	32.12
Charlotte Road.....	1,289.38	125.84
Crievewood.....	7,549.49	3,169.74
Dalewood.....	7,887.15	1,417.74
Dickerson Road.....	1,200.00	459.57
Dickson.....	1,753.11	382.81
Donelson.....	12,933.32	4,837.54
Donelson View.....	1,052.89	549.82
Eastland.....	4,156.66	2,453.98
Eastwood.....	612.10	381.65
Edgefield.....	4,303.80	3,011.37
Elkins Avenue.....	635.97	434.93
Ewing.....	394.91	252.20
Fairview.....	650.00	610.90
Fern Avenue.....	397.50	
First, Hermitage.....	360.27	151.50
First, Nashville.....	41,552.45	12,511.75
Forest Hills.....	643.86	776.83
Franklin.....	1,200.00	1,467.80
Freeland.....	65.00	38.13
Friendly Chapel.....		84.00
Gallatin Road.....	4,809.65	1,894.15
Glendale.....	4,767.25	2,373.06
Glenwood.....	2,372.00	438.27
Goodlettsville.....	8,571.15	1,595.40
Grace.....	10,120.04	4,306.44
Grandview.....	3,894.45	1,879.43
Green Hill.....	431.08	684.89
Harpeth Heights.....	900.00	99.87
Harsh Chapel.....	932.68	657.70
Haywood Hills.....	2,919.08	1,043.69
Hendersonville.....	2,750.00	3,095.64
Hermitage Hills.....	800.00	1,245.31
Highland.....	320.90	105.00
Hillcrest.....	50.00	50.66
Hillhurst.....	1,587.14	253.22
Immanuel.....	17,773.25	7,029.78
Inglewood.....	9,599.98	6,859.54
Ivy Memorial.....	1,458.03	296.52
Joelton.....	1,200.00	418.69
Judson Memorial.....	8,625.00	3,600.21
Lakewood.....	3,339.36	824.22
Lincova Hills.....	2,837.07	807.93
Lockeland.....	7,846.42	2,080.74
Lyle Lane.....	504.98	168.82
Madison.....	2,865.80	1,068.69
Madison Heights.....	1,474.13	20.50
Maplewood.....	1,278.22	365.96

	Cooperative Program	Designated & Reported
Mill Creek.....	344.58	266.67
Neely's Bend.....	268.70	120.07
New Hope.....	561.34	35.00
North Edgefield.....	300.00	404.55
North End.....	654.08	113.89
Old Hickory.....	4,800.00	2,466.24
Park Avenue.....	7,500.00	2,092.01
Parkway.....	831.76	524.50
Radnor.....	3,341.35	756.13
Rayon City.....	1,550.79	211.40
Richland.....	1,496.03	178.21
River Road.....		26.00
Riverside.....	5,105.64	1,676.83
Rosedale.....	747.19	159.01
Salem.....		15.00
Saturn Drive.....	4,053.79	1,611.81
Scottsboro.....	385.95	102.05
Shelby Avenue.....	3,861.28	627.42
Smith Springs.....	112.50	75.50
Temple.....	2,559.17	363.48
Third.....	1,727.68	200.45
Tusculum Hills.....	2,371.22	854.64
Two Rivers.....	1,184.19	659.76
Una.....	1,000.00	1,305.28
Union Hill.....	1,718.86	498.20
Walker Memorial.....	840.37	768.73
West Nashville.....	192.50	58.25
West Trinity Lane.....	110.15	5.88
Westwood.....	900.00	434.68
White Bluff.....	181.68	
Whitsett's Chapel.....	397.18	53.50
Woodbine.....	3,611.37	1,431.09
Woodmont.....	19,811.64	7,292.25

NEW DUCK RIVER		
Bell Buckle.....	50.00	47.16
Calvary.....		31.00
Charity.....	29.50	
Cornersville.....	444.59	289.37
East Commerce.....	816.71	324.30
Eastview.....	142.26	46.33
Edgemont.....	432.41	272.37
El Bethel.....	441.38	494.58
Fosterville.....		25.00
Hannah's Gap.....	92.43	65.50
Holts Corner.....	117.18	53.00
Hurricane Grove.....	40.00	50.00
Lewisburg, First.....	421.65	966.21
Longview.....	110.56	64.09
Mt. Lebanon.....	42.97	70.00
New Bethel.....	295.00	61.30
New Hope.....	40.00	
North Fork.....	50.00	12.00
Rover.....		62.50
Shelbyville, First.....	7,368.33	2,620.46
Shelbyville Mills.....	1,230.00	269.50
Short Creek.....	12.00	
Smyrna.....	70.98	46.11
South Side.....		61.38
Wartrace.....	220.36	138.50

NEW RIVER		
Bethlehem.....	396.07	134.13
Emmanuel.....	14.00	
First, Huntsville.....	218.89	102.50
First, Oneida.....	2,821.33	2,541.14
First, Robbins.....	245.17	111.97
Low Gap.....	84.86	
Mountain View.....	5.00	
New Haven.....	60.00	30.00
New River.....	50.22	
Straight Fork.....	36.00	27.75
Upper Jellico Creek.....	30.00	
Winfield.....	177.33	44.15

NEW SALEM		
Brush Creek.....	273.00	70.53
First, Carthage.....	1,800.00	1,651.94
Gordonsville.....	240.56	47.50
Hickman.....	131.80	222.49
Lancaster.....		7.00
New Middleton.....	502.05	154.15
Peyton's Creek.....	20.00	192.59
Riddleton.....	103.68	130.00
Rome.....	224.87	249.61

NOLACHUCKY		
Alpha.....		450.00
Bethel.....	1,392.77	646.91
Beulah.....	154.77	210.07
Bible's Chapel.....	175.81	82.45
Briar Thicket.....		60.10
Brown Springs.....	363.41	350.10
Buffalo Trail.....	791.74	400.00
Bulls Gap.....	631.53	208.20
Calvary.....		2,769.00
Catherine Nenny.....	40.00	45.26
Cedar Grove.....	121.12	
Cherokee Hill.....	25.00	166.50
Concord.....	474.97	62.56
Enterprise.....	42.48	42.00
Fairview.....	299.78	303.86
Fernwood.....	60.00	406.00
Grace.....	71.39	143.58
Hillcrest.....	705.66	479.32
Holt.....		100.00
Kidwells.....		72.83
Leadvale.....	60.00	172.15
Lebanon.....		214.05
Manley.....	420.00	534.43
Montvue.....	107.55	222.00
Morristown, First.....	10,500.00	4,707.83
Mt. Zion.....	120.00	234.38

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported
Robertson Creek.....	60.66	76.56	Whorton Springs.....	87.65	78.00	Ellendale.....	912.80	487.30
Rocky Point.....	203.86	245.13	Wolf Creek.....	25.00	25.00	Elliston Avenue.....	1,289.10	465.00
Roe Junction.....		40.00	Woodbury.....	2,261.56	844.91	Emmanuel.....		7.28
Russellville.....	530.07	479.84	SEQUATCHIE VALLEY			Eudora.....	14,799.72	2,596.02
Sunrise.....		49.00	Antioch.....	8.00		Fairlawn.....	4,644.17	4,223.22
Three Springs.....		6.00	Baptist Hill.....	152.60	53.75	First, Memphis.....	53,156.62	20,040.70
Warrensburg.....	368.85	173.62	Cartwright.....	221.79	19.72	Fisherville.....	427.14	125.60
Westview.....	71.00	36.00	Daus.....	15.00		Forest Hill.....	389.61	360.73
White Oak.....	295.06	188.40	Dunlap, First.....	1,716.16	544.68	Frayser.....	4,729.43	3,256.86
Whitesburg.....	321.80	216.24	East Valley.....	168.73		Georgian Hills.....	2,144.54	1,370.07
Witt.....	378.53	243.28	Ebenezer.....	305.00	33.50	Germantown.....	376.40	163.00
NORTHERN			Ewtonville.....	358.18	75.00	Glen Park.....	2,819.30	798.74
Cedar Ford.....	307.71	624.50	Grace.....	66.65		Graceland.....	6,439.44	4,506.32
Clear Branch.....	217.72	242.65	Griffith Creek.....	40.13		Graham Heights.....	3,452.85	1,452.26
Lily Grove.....		60.00	Jasper, First.....	1,133.48	549.75	Greenlaw.....	142.01	266.99
Lone Mountain.....		50.00	Kimball.....	666.41	112.86	Havenview.....		138.25
Maynardville.....	335.33	139.27	Lee's Station.....	30.00		Hickory Hills.....	2,412.43	968.54
New Friendship.....	102.14		Little Hopewell.....	22.23		Highland Heights.....	12,000.00	5,604.71
Warwicks Chapel.....		60.00	Midway.....		31.35	Hollywood.....	350.00	701.77
Association.....		15.00	Mineral Springs.....	60.00	152.11	Jackson Avenue.....	140.00	
POLK			Mt. Calvary.....	93.89		Kennedy.....	5,729.17	3,261.35
Antioch.....	8.48	13.00	Palmer.....	30.00		Kensington.....	368.75	580.25
Benton, First.....	694.33	434.86	Pikeville, First Southern.....	337.44	55.24	LaBelle Haven.....	3,607.66	1,669.10
Benton Station.....	59.33	146.38	Richard City.....	25.00	214.00	LaBelle Place.....	1,240.84	1,065.95
Blue Ridge Temple.....	101.04	90.00	Sequatchie.....	210.80	64.30	Lamar Heights.....	4,817.52	3,372.46
Boanerges.....	58.00		South Pittsburg, First.....	2,825.28	1,291.04	Leaclair.....	2,505.84	1,066.80
Cedar Springs.....	90.00	160.50	South Whitwell.....	17.00	15.00	Leawood.....	8,529.88	2,915.77
Chestuee.....		23.89	Whitwell, First.....	90.50	48.60	Longcrest.....	195.28	197.82
Cookson's Creek.....	89.26	152.14	SEVIER COUNTY			Longview Heights.....	2,899.22	2,158.92
Delano.....	222.14	41.42	Alder Branch.....	528.57	532.39	Lucy.....	826.86	264.48
Free Witt.....	5.00		Antioch.....	369.00	369.76	Macon Road.....	300.00	593.53
Friendship.....		20.00	Banner.....	113.33		Malcomb Avenue.....		405.73
Greasy Creek.....		25.00	Beech Springs.....	129.36	602.14	Mallory Heights.....	1,701.51	395.23
Hiwassee Union.....		51.42	Bell's Chapel.....	62.71		Manassas Street.....	63.11	56.00
Mountain Springs.....	122.21		Bethel.....	30.00	143.08	McLean.....	2,158.33	2,940.47
Mountain View.....		41.80	Boyd's Creek.....	404.46	118.68	Merton Avenue.....	2,741.84	3,732.17
Oak Grove.....		32.84	Calvary.....	16.00		Millington, First.....	4,497.74	1,511.13
Old Ocoee.....		3.11	Cartertown.....		20.93	Millington, Second.....	323.22	62.69
Pleasant Grove.....	71.38	47.45	Conner Heights.....	6.00		Mountain Terrace.....	746.74	417.66
Shady Springs.....		19.35	Covemont.....	35.00	52.00	Mullins Station.....	1,303.63	922.37
Shiloh.....	217.96	61.32	Dripping Springs.....	57.00		National Avenue.....	2,487.13	892.46
Smyrna.....		53.20	Dupont.....	162.00	489.99	New Hope.....	112.50	140.86
Victory.....		45.00	French Broad Valley.....	75.00		Oak Haven.....	3,722.81	1,124.81
Wetmore.....	305.89	27.00	Gatlinburg, First.....	907.92	1,562.08	Oaklawn.....	764.15	538.41
Zion.....		409.60	Gist's Creek.....	77.75		Oakville Memorial.....	1,863.19	511.47
RIVERSIDE			Gum Stand.....		14.00	Orchi.....	234.00	145.43
Allardt.....	105.34		Henderson's Chapel.....		6.50	Park Avenue.....	9,835.32	2,529.23
Allons.....	379.97	107.87	Hill's Creek.....		114.87	Parkway Village.....	1,218.44	797.13
Byrdstown, First.....	289.43	330.37	Jones Chapel.....		26.40	Peabody.....	1,300.00	107.00
Celina, First.....	72.00		Knob Creek.....	170.46	174.87	Pleasant Valley.....		
Clarkrange.....	57.60	32.27	Laurel Branch.....	8.85		Poplar Avenue.....	5,245.84	3,091.43
Columbia Hill.....	3.16	8.24	Lebanon.....		22.00	Prescott Memorial.....	6,419.14	184.61
Etter.....	125.64	69.48	Millican Grove.....	75.00	108.38	Prospect.....	125.00	
Falling Springs.....	52.30		Mountain View.....	74.42		Raleigh.....	3,850.00	1,122.80
Fellowship.....	15.00	20.00	Mount Zion.....		85.00	Range Hills.....	119.60	175.84
Friends Chapel.....	18.00		New Era.....	60.00	47.74	Richland.....	2,137.21	1,012.22
Hanging Limb.....	23.20		New Salem.....	60.00	60.00	Rose Hill.....	32.00	29.32
Jamestown, First.....	1,258.15	481.22	Oak City.....		215.00	Rugby Hills.....	1,000.00	576.82
Livingston, First.....	375.68	390.10	Oldham's Creek.....	16.25		Scenic Hills.....	1,880.06	664.91
Memorial.....	33.10		Pigeon Forge, First.....	794.01	714.26	Second, Memphis.....	12,364.32	7,366.27
Mineral Springs.....	28.00		Providence.....	35.00	16.00	Seventh Street.....	2,399.53	2,640.18
Moodyville.....	133.55		Red Bank.....	49.82	82.78	Shelby Forest.....	893.69	264.78
Mount Union.....	3.00		Richardson's Cove.....	28.85		Sky View.....	1,999.91	642.75
Pine Haven.....	40.00		Roaring Fork.....		160.00	Southern Avenue.....	6,500.00	5,512.47
Three Forks.....	9.58		Sevierville, First.....	10,048.48	5,302.37	Southland.....	1,429.15	1,592.48
Vine Ridge.....	3.00		Sevierville, Second.....	44.35	53.38	Southmoor.....	259.62	714.09
ROBERTSON COUNTY			Shady.....		118.69	Speedway Terrace.....	8,662.50	656.00
Barren Plains.....	1,048.30	934.16	Sim's Chapel.....	30.00		Summer Avenue.....	15.00	41.26
Battle Creek.....	260.32	108.64	Sugar Loaf.....	49.00		Sunset.....	30.00	53.00
Bethel.....	2,950.31	970.47	Union Valley.....	59.42	178.00	Temple.....	19,311.55	4,483.02
Bethlehem.....	373.31	335.35	Valley View.....	50.00	33.70	Thrifhaven.....		1,917.50
Cedar Hill.....	378.75	380.92	Walnut Grove.....		22.44	Trinity.....	10,083.24	5,124.86
Center Point.....	218.58	90.00	Wears Valley.....	114.56	135.00	Union Avenue.....	16,406.33	4,211.02
Eastland Heights.....	499.98	148.00	Williamsburg.....		30.30	Vanuys.....	421.02	148.79
Ebenezer.....	749.00	130.00	Zion Grove.....		25.28	Victory Heights.....		70.10
Flewellyn.....	101.63	44.10	Zion Hill.....	353.66	345.86	Wells Station.....	3,579.33	827.20
Grace.....	1,180.46	612.21	SHELBY			West Frayser.....		566.67
Greenbrier.....	3,646.69	802.99	Antioch.....	3.50		West Haven.....		191.70
Hopewell.....	1,303.88	1,762.65	Ardmore.....	6,766.74	2,664.58	Westmont.....	665.97	253.22
Mt. Carmel.....	2,215.82	1,204.83	Argonne Heights.....		75.88	Westwood.....	3,462.97	785.83
North Springfield.....	695.05	216.08	Arlington.....	28.33	32.25	Whitehaven.....	9,650.99	5,436.60
Oak Grove.....	2,561.00	376.52	Bartlett.....	5,701.37	2,065.11	White Station.....	1,680.41	443.08
Oakland.....	100.00	159.21	Barton Heights.....	650.24	1,184.33	Whitten Memorial.....	530.00	166.00
Orlinda.....	1,860.74	1,772.40	Beacon Hill.....	209.10	54.00	Woodstock.....	300.00	239.40
Pleasant Hill.....	993.63	984.48	Bellevue.....	35,413.07	11,365.21	Association.....		120.24
Red River.....	485.26	456.51	Belmont.....	21.27		STEWART COUNTY		
Ridgetop.....		13.90	Berclair.....	2,018.99	2,622.44	Bear Springs.....	42.50	
Rock Springs.....	228.01	124.95	Bethel.....		48.45	Big Rock.....	354.53	320.08
Springfield.....	12,031.00	2,774.18	Beverly Hills.....	3,866.23	2,817.88	Bumpus Mill.....		9.20
Spring Hill.....	15.00	10.00	Big Creek.....	196.21	73.02	Corinth.....	35.11	
Whitehouse.....	1,436.77	330.01	Boulevard.....	10,035.56	2,577.70	Dover.....	1,324.56	480.64
Williams Chapel.....	146.17	219.25	Breedlove.....	40.00	82.00	Elk Creek.....	64.71	
Association.....		400.00	Broadmoor.....	2,651.64	258.71	Model.....	240.92	143.85
SALEM			Broadway.....	5,133.33	1,500.00	Nevil's Creek.....	62.41	
Auburn.....	374.98	453.67	Brunswick.....	746.42	599.36	Oak Grove.....		18.89
Burt.....	252.21	158.85	Buntyn Street.....	1,346.36	570.39	Pleasant Grove.....	53.98	
Center Hill.....	50.98	71.42	Calvary.....	5,000.01	2,536.83	Pugh Flats.....	32.25	
Dowelltown.....		14.25	Capleville.....	210.00	340.13	STONE		
Dry Creek.....		37.63	Charjean.....	552.50	236.18	Algood, First.....	704.46	153.00
Elizabeth Chapel.....		115.50	Cherokee.....	7,887.55	3,225.32	Baxter.....	295.60	180.59
Malone Chapel.....	93.92		Cherry Road.....	1,762.32	861.32	Brotherton.....	127.55	43.86
Mt. Herman.....		50.00	Collierville.....	4,693.02	517.76	Cane Creek.....	62.11	60.00
Mt. Zion.....	30.00	47.00	Colonial.....	5,471.18	2,475.22	Caney Fork.....	184.57	78.25
New Hope.....	222.89	158.38	Cordova.....	1,983.42	1,077.01	Cedar Hill.....	82.56	
Plain View.....		40.17	Dellwood.....	2,326.50	701.78	Cookeville, First.....	4,831.69	1,421.62
Salem.....	600.00	604.30	Eads.....	55.93	43.00	Eastwood.....	377.79	216.50
Shiloh.....	20.00		East Acres.....	280.46	345.32	Gainesboro.....	30.00	26.90
Smithville, First.....	960.04	310.58	East Frayser.....	61.00		Johnson.....		50.00
Sycamore.....		23.00	Eastland.....	330.50	113.00	Monterey, First.....	937.11	669.31
Upper Helton.....	31.17		East Park.....	1,874.60	1,343.22	Morgan Graves Memorial.....	8.34	
			Egypt.....	179.82	289.90	Nash Grove.....	97.89	150.82
						New Home of Boma.....	140.00	277.45

	Cooperative Program	Designated & Reported
Poplar Grove.....	162.39	91.49
Rocky Point.....		17.00
Sand Springs.....	40.25	25.00
Stevens Street.....	50.00	120.00
Washington Avenue.....	1,143.64	190.78
West View.....	462.00	634.30
Wilhite.....	50.00	78.35
Woodcliff.....	25.00	
Association.....		70.12

SWEETWATER

Bethlehem.....	41.00	41.00
Calvary.....	90.96	40.00
Cedar Fork.....	156.78	800.00
Cedar Valley.....	228.27	70.05
Chestua.....	263.31	497.25
Christianburg.....	115.29	100.38
Citico.....	8.58	15.00
Clifton.....		3.00
Druid Hills.....		200.00
Fairview Tabernacle.....	540.00	556.00
Friendship.....		55.00
Glenlock.....	207.42	
Gregory's Chapel.....	65.21	40.25
Hopewell Springs.....		57.57
Johnson's Chapel.....		41.48
Lakeside.....	138.52	165.00
Macedonia.....	12.00	
Madisonville, First.....	5,691.58	3,905.44
Mt. Isabell.....		10.00
Mt. Pleasant.....		25.00
Mt. Zion.....	57.00	152.43
Murray's.....		27.00
New Macedonia.....	120.00	129.70
New Providence.....	30.00	105.74
North Sweetwater.....	120.00	90.86
Notchey Creek.....	60.00	100.00
Oak Grove.....	169.77	499.91
Oakland.....	125.13	
Old Sweetwater.....		30.00
Prospect.....	181.45	760.47
Reed Springs.....	150.00	111.10
Rocky Springs.....	90.00	596.00
Shady Grove.....	96.00	
Shelton's Grove.....	30.00	30.00
South Madisonville.....	55.87	248.37
Sweetwater, First.....	4,833.33	3,469.88
Tellico Plains.....	180.00	166.50
Union Grove.....	9.00	
Vonore.....	642.11	437.00
Watson Chapel.....	25.00	12.50
Westside.....	162.31	110.02
Association.....		12.50

TENNESSEE VALLEY

Bethel.....	56.60	
Central.....	157.74	40.50
Clear Creek.....	142.35	34.15
Concord.....		12.00
Dayton.....	642.00	619.06
Evensville.....	105.00	40.00
Garrison.....	305.82	235.00
Grandview.....	60.00	71.00
Graysville.....	86.13	
High Point.....		25.00
Lake Drive.....	261.74	
Mt. Vernon.....	65.29	
Mount Zion.....	16.66	10.00
New Union.....	598.55	70.15
Ogden.....	58.05	
Salem.....	299.31	144.71
Smyrna.....	106.50	24.63
Spring City.....	1,225.26	301.98
Walden's Ridge.....	200.80	64.00
Washington.....	64.20	
Wolf Creek.....	258.41	168.89
Yellow Creek.....	141.51	98.52

TRUETT

Cedar Grove.....	9.28	
Immanuel.....	60.00	
Maple Grove.....		30.00
McEwen, First.....	121.30	102.21
Oak Grove.....	68.00	120.00
Sylvia.....	302.00	132.70
Trace Creek.....	1,149.48	542.82
Waverly, First.....	823.13	249.02

UNION

Bear Cove.....	321.09	109.00
Boiling Springs.....	64.93	
Doyle, First.....	179.20	
Greenwood.....	20.00	78.00
Hickory Valley.....	15.00	5.00
Liberty.....	22.49	
Pistole.....	49.65	38.85
Pleasant Hill.....	98.79	2.20
Quebeck.....	8.00	
Sparta, First.....	900.00	642.49
Spencer, First.....	64.45	121.50

WATAUGA

Baker's Gap.....		35.00
Beck Mountain.....		5.00
Bethany.....	70.58	204.28
Bethel.....	118.50	67.50
Big Springs.....	106.24	124.12
Biltmore.....	276.92	159.43
Butler.....	361.80	127.60
Cedar Grove.....	613.74	182.90
Cobb's Creek.....	200.38	143.55
Doe River.....	28.97	41.85
Duncan Chapel.....	143.35	117.00
East Street.....		50.00
Elizabethton, Calvary.....	746.82	635.61

	Cooperative Program	Designated & Reported
Elizabethton, East Side.....	450.00	462.50
Elizabethton, First.....	11,147.42	5,527.53
Elizabethton, Grace.....	1,010.00	509.00
Elizabethton, Immanuel.....	1,440.81	748.77
Elizabethton, Oak Street.....	1,219.76	359.36
Elk River.....	65.77	
Evergreen.....		200.00
Fairview.....	786.00	174.35
Hampton.....	297.85	87.30
Happy Valley.....	369.39	22.64
Harmony.....	121.36	19.18
High Point Memorial.....	5.90	
Hunter, First.....	713.70	50.00
Hunter Memorial.....		164.51
Immanuel Mission.....	84.49	
Little Doe.....	376.09	356.00
Little Milligan.....	261.76	140.00
Little Mountain.....	237.30	15.06
Lynn Valley.....		59.89
Mountain City, First.....	770.00	1,518.76
Mountain View.....		15.00
Nelson's Chapel.....		3.00
North Side.....		21.00
Pierce.....		10.00
Pine Grove.....		414.85
Pleasant Grove.....	714.05	1,525.43
Powder Branch.....		87.30
Rittertown.....	682.90	247.30
Roan Creek.....		10.00
Roan Mountain, First.....	40.00	77.19
Rock Springs.....		127.96
Shady Valley.....		55.00
Siam.....	3,136.13	819.40
Sinking Creek.....	450.00	378.20
State Line.....		5.00
Stoney Creek.....		20.00
Unaka.....		310.21
Union.....		110.07
Watauga, First.....	43.08	
Association.....	49.25	1,050.67

WEAKLEY COUNTY

Adams Chapel.....	60.00	148.10
Bethel.....	282.00	225.00
Bethlehem.....		26.50
Calvary.....	83.54	107.00
Central.....	1,140.73	1,113.85
Corinth.....	12.50	59.98
Dresden.....	1,231.07	1,259.43
Gearin's Chapel.....		70.00
Gleason.....	543.84	182.06
Greenfield.....	1,601.99	647.51
Jolley Springs.....	253.49	116.73
Macks Grove.....	1.00	59.00
Moore's Chapel.....	12.50	
New Hope.....	246.94	90.00
New Salem.....	133.28	54.83
Northwestern.....	35.00	25.00
Oak Grove.....	220.00	73.52
Oak Grove No. 2.....	34.03	
Palmersville.....	212.08	157.79
Pleasant Grove No. 2.....	125.00	328.49
Pleasant View.....	19.58	46.07
Public Wells.....		83.39
Ralston.....		84.00
Ruthville.....	25.00	16.00
Sandhill.....	30.00	
Sharon.....	698.65	212.00
Southside.....	401.84	216.47
Union Grove.....	10.00	25.00
West Union.....	159.72	75.75

WESTERN DISTRICT

Bethlehem.....	25.00	152.00
Big Sandy.....	21.70	26.50
Bird's Creek.....	49.31	68.00
Central Point.....	112.23	80.25
Cottage Grove.....	343.70	208.10
Fairview.....	760.34	818.60
First, Paris.....	9,447.54	5,063.87
Friendship.....		52.50
Henry.....	70.00	236.74
Jones Chapel.....	100.00	49.70
McDavid's Grove.....	40.00	
Maplewood.....	1,470.83	674.16
Mt. Sinai.....	39.36	
New Bethel.....	30.00	7.00
New Hope.....		51.18
North Fork.....	491.85	158.21
North Side.....	144.57	54.98
Oak Hill.....	25.00	112.00
Point Pleasant.....	75.00	127.18
Puryear.....	330.00	256.43
Ramble Creek.....	36.00	35.50
Spring Hill.....	134.09	32.00
Temple.....	196.35	61.78
Thompson Creek.....	120.00	101.07
Union Friendship.....	269.08	247.43
West Paris.....	1,494.33	371.26

WEST UNION

Helenwood.....	98.35	
WILLIAM CAREY		
Ardmore.....	1,197.78	837.47
Cash Point.....	541.63	987.00
Cold Water.....	12.00	
Donaldson Grove.....	125.72	16.22
Elora.....	60.00	89.50
Fayetteville.....	5,547.42	1,981.80
Flintville.....	618.24	321.26
Hickory Grove.....		53.00
Kelley's Creek.....	160.10	95.70
Kirkland Chapel.....	282.39	123.87
Lexie Cross Road.....	30.00	

	Cooperative Program	Designated & Reported
Lincoln.....	79.21	49.08
Macedonia.....	318.03	90.02
Mulberry.....	13.00	
New Grove.....	85.00	122.70
Oak Hill.....	298.82	54.75
Park City.....	502.00	353.60
Petersburg.....	187.32	75.75
Pleasant Grove.....	32.00	
Pleasant Hill.....	120.05	20.00
Pleasant Ridge.....	15.00	
Prospect.....	234.00	58.50
Stewart's Chapel.....	10.00	
West End.....	457.04	350.60

WILSON COUNTY

Alexandria.....	1,319.65	399.74
Barton's Creek.....	197.20	180.32
Cedar Creek.....	145.40	81.05
Cedar Grove.....	45.05	40.65
Chandler.....	68.81	22.06
Fairview.....	1,981.63	630.72
Fall Creek.....	237.11	122.12
Gladeville.....	481.66	106.90
Greenville.....	105.59	13.20
Hillcrest.....	632.66	39.80
Hurricane.....	66.90	41.00
Immanuel.....	2,373.15	466.90
LaGuardo.....	577.71	202.00
Lebanon, First.....	6,191.57	3,388.19
Linwood.....	38.00	
Mt. Juliet.....	3,659.86	924.28
Mt. Olivet.....		89.70
Prosperity.....	971.95	229.96
Ramah.....	130.45	35.15
Rocky Valley.....	274.21	79.15
Round Lick.....	942.50	254.75
Rutland.....	255.79	326.71
Saulsbury.....	263.96	117.20
Shop Springs.....	826.71	268.07
Silver Springs.....	22.00	28.00
Smith Fork.....	168.38	53.85
Southside.....	300.00	35.80
Trinity.....	186.22	211.32
Vine.....	118.50	31.60
Watertown, First.....	903.40	224.31

MISCELLANEOUS CHURCHES

Duff.....		27.60
Emory Heights.....		50.00
Fairview.....	80.50	
Flatwoods.....	25.00	28.26
Oak Grove.....		50.00
Smyrna, Chicago, Ill.....		157.00
Trenton, Carleton, Mich.....		56.16

Helps Burned Church

JACKSON, Miss. (BP)—A \$766 contribution has been received here from Southern Baptist Theological Seminary, Louisville, to help the Committee of Concern rebuild burned Negro churches in Mississippi.

The Committee of Concern, an interfaith group of Negro and white church leaders, both clergymen and laymen, has received about \$92,000 in gifts to help rebuild the churches. Of this \$78,000 has been used and 13 churches have been rebuilt thus far. Twenty-one of the 38 burned churches have been aided.

HOW TO PUBLISH

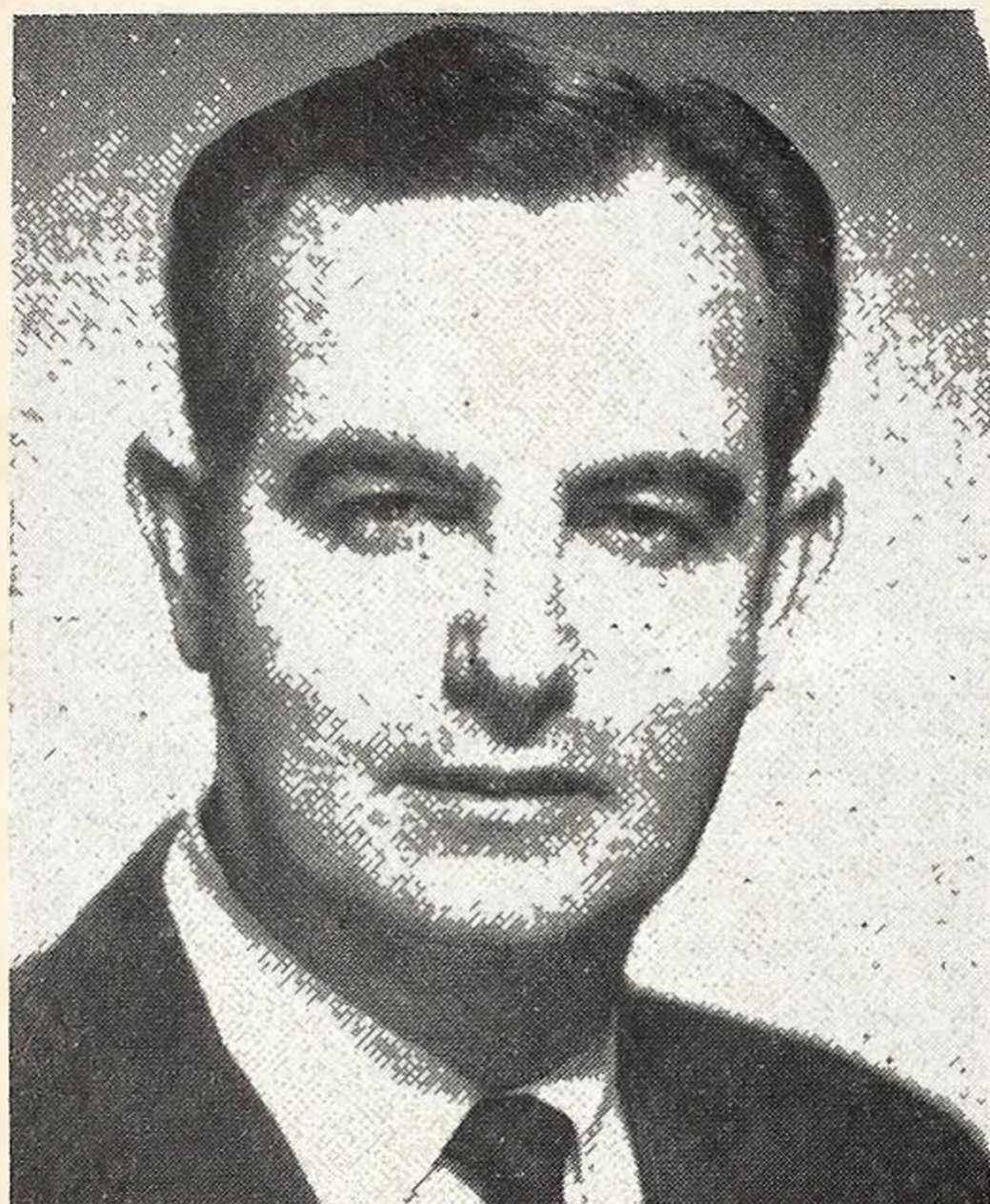
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WANTED—Registered or LP Nurse for Camp Carson Baptist Assembly and Camp Linden Baptist Assembly. Employment June 1, 1965 to Sept. 3, 1965. Top pay with room and board furnished. Modern facilities. Call Collect or write Joseph B. Kesler, Jr., 1812 Belmont Blvd., Nashville, Tenn. Telephone 297-0951.

Lacy Freeman Moves to Robertson Association

Rev. Lacy Freeman, for six years Superintendent of Adult Work in the Tennessee Sunday School Department, has resigned, effective June 1, to return to Robertson Association to serve as associational missionary.



LACY FREEMAN

Since coming to the Department in 1959, Mr. Freeman has endeared himself to the hearts of a host of Tennessee Baptists, who will miss him much in this capacity. These many friends join the personnel of the Sunday School Department and of the other state offices in wishing Mr. and Mrs. Freeman God's richest blessings in this new field of service.

The outstanding contributions that Lacy Freeman has made to Sunday School work in Tennessee are legion. His services through the Department did not just begin in 1959 when he joined the Department staff. Prior to that time he had been serv-

Associational Leaders

DALLAS (BP)—Associational superintendents of missions throughout the Southern Baptist Convention meet for lunch in the dining room of First Baptist Church, Dallas at noon, June 3. Herschel H. Hobbs, pastor, First Church, Oklahoma City, will be the main speaker for this second annual meeting of the group.

ing as a Regional Representative and had assisted Mr. Jesse Daniel in many ways including associational promotion, enlargement campaigns, and study courses. Even as a young man during college days, Lacy worked with Mr. Jesse in the summer in Vacation Bible School work.

In more recent years, while serving with the Department, Mr. Freeman's services have been distinguished in several areas. He has given much study and help in the area of the Sunday School Enlargement Campaign. He has served as constant guide, companion, and consultant to the associational missionaries and other associational officers in planning for their work.

Perhaps the greatest among many contributions that Mr. Freeman has made is in the Adult phase of the Strategic Leadership Program. In his heart was a conviction of the centrality of effective Bible teaching in the ministry of a church. There was an awareness that Adults must lead the way. There was a sensitivity to the deep needs among Adults for training in better Bible teaching.

Toward meeting these needs some twenty consultants in Adult work have been enlisted and trained. State Adult workshops have been conducted and others planned. More than twenty associational Adult Strategic Leadership Workshops have been conducted or sponsored within the past few months and many others planned.

The kindness, patience, good humor, and Godliness of Lacy Freeman make him always beloved in the hearts of Tennessee Baptists.

Aim At Common Bible

Bible Societies around the world have set as one of their major goals a single text of the Scriptures which would be acceptable to all Christians, according to the 149th Annual Report of the American Bible Society.

The Societies are seeking "texts and versions less as a 'Roman Catholic' Bible, a 'Protestant' Bible or an 'Orthodox' Bible and more as a Bible from a common source and translated into all the languages of men," the report stated.

The American Society in preparation for its 150th Anniversary next year, plans to increase its annual distribution of volumes of Scripture to 75 million and is building a new Bible House at 61st St. and Broadway, adjacent to the Lincoln Center for the Performing Arts. The new Bible House is expected to contain the world's largest library of Bibles and books about the Scriptures and to provide a worldwide center for Scripture translations.

Many existing translations are in the process of revision, the report said. "Bible translators were more active in 1964 than at any time in history." More than 500 translation and revision projects are currently under way, with more than 3,000 persons directly engaged in Bible Translations.

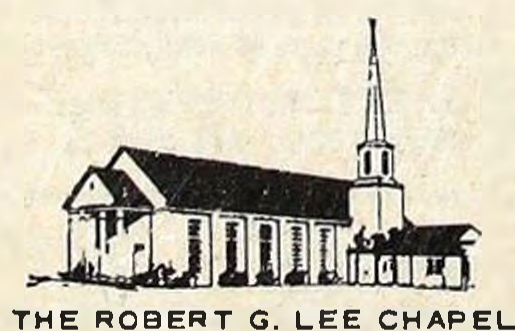
As the result of greatly increased literacy all over the world, the report said, the emphasis in translation has shifted from geographical areas to areas of socio-economic levels of populations. "From the level of the new literate to the sophisticated university student, there are at least three major socio-economic dialects (representing levels of reading skill), each of which should have something of the Scriptures if the message of the Bible is to be acceptable and effective. A clear understanding of the Bible story on the level of one's ability to read is the essence of acceptable translation."

As a result of this view, new translations are being produced in simplified Spanish and English so that children and the newly literate may understand the Bible more easily.

The American Society distributed 25,341,912 volumes of Scriptures in the United States and 23,333,705 abroad for a total of 48,675,617 in 1964, as compared with 34 million in the previous year.

About 50 million persons in the United States have no copy of the Scriptures despite a domestic distribution of 42 per cent over the previous year, the report said. One state, Hawaii, has more followers of Oriental religions than Christianity, the report pointed out.

Pastors, Educational Directors, Church Musicians



Prepare To Serve Full Time, In A Southern Baptist Bible School

Start where you are in your theological training.
but don't put it off when God is calling now.

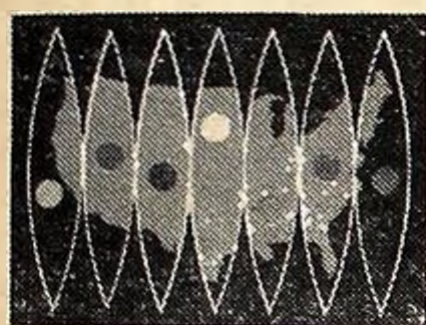
No college graduates accepted except during the six-weeks, summer refresher course, May 24-July 2.

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BAPTIST BIBLE INSTITUTE
GRACEVILLE, FLORIDA

Missions Conference For Young People

CAMP CARSON BAPTIST ASSEMBLY, NEWPORT, TENNESSEE



July 5-10, 1965

Cost \$20.00

This is a conference for young women and young men, 16-24 years of age, who are interested in mission service, pastors, educational directors and leadership of youth in missionary education.

This is a conference designed to give guidance in choices of areas of mission service, preparation for mission service, and practical daily mission activities.



Dr. Franklin Fowler
Foreign Mission Board



Miss Pitts Hughes
BSU Director, Vanderbilt U.



Rev. Carlos Owens
Missionary, Tanzania

TENTATIVE PROGRAM SCHEDULE

Monday afternoon—RECEPTION with program personnel as guests

Daily Schedule

- 5:30 Early Bird Morning Watch—Second Landing of Mountain
(volunteers only)
- 6:30 Alone With God
- 7:30 Breakfast
- 8:30 Bible Study—THE MISSIONARY MESSAGE OF THE BIBLE
- 9:30 Break
- 10:00 Requirements for Missionary Service
—Home and Foreign Mission Board Personnel
- 11:00 Areas of Mission Service
—Conferences with Missionaries leading
- 12:00 Lunch and rest
- 2:00-5:00 Recreation and personal conferences with program personnel
- 5:00 Question and Answer Time
- 6:00 Dinner
- 7:00 Special Features
- 8:15 Youth Testimonies (Student Summer Missionaries)
- 9:00 Campfire and Interesting Activities

There will be special conferences for adult leadership during some parts of the above program.

Send names of Mission Volunteers and reservations (\$20.00) to WMU or Brotherhood Department, Tennessee Baptist Convention, 1812 Belmont Boulevard, Nashville, Tenn. 37212.

Name _____ Phone No. _____

Address _____
(Street or Route) (City)

Reservation fee for Missions Conference \$ _____ (20.00 for week)

Age _____ Adult Counselor () Pastor () Educational Director ()

If an adult leader omit age.

The Moral Revolution

The nation's attention is now almost constantly being called to the current crisis in modern morality. Manifestations of immorality ranging from alcoholism to adultery, from academic cheating to price-fixing, from simple kinds of greed to complex forms of gambling, and from materialism to idolatry are too familiar to require repetition. The whole world seems adrift in a vast sea of moral relativism. The ancient libertine's "Eat, drink, and be merry for tomorrow you may die" is brought startlingly up-to-date by Ernest Hemingway's, "What is moral is what you feel good after, and what is immoral is what you feel bad after." The immorality of the age is not new, but it is being manifested on an unprecedented scale. Thoughtful Christians are deeply concerned that far too often even the people of God are morally conformed to this world instead of being morally transformed in it.

Sophisticated modern man may wish to

evade the question, "Is it right or is it wrong?" but he can never do so. By virtue of having been made in the image of moral God, man has no choice but to concern himself with the question, "What shall I do?" Modern man is in deep moral trouble not because the Ten Commandments are no longer valid in the twentieth century but because he has ignored the everlastingly valid law of God. He has not so much broken the Commandments as he has broken himself on them. We understand the basis of Christian morality to be God's grace which works redemptively in the lives of his people to produce unqualified love for God; and we understand the manifestation of Christian morality to be a love for others which is a deep and as profound as love for life itself (Matt. 22:36-40).

We believe that Southern Baptists have great responsibilities under God in the current moral crisis.

(1) We therefore reaffirm our conviction

that while not all moral men are Christians, all Christians are moral men, called to be morally conformed to the mind of Christ.

(2) We proclaim again our commitment to the concept that while morality never saved anyone, it is the mark of a Christian that he seeks throughout his Christian life to achieve the true Christian morality which is the fruit of the Spirit.

(3) We pledge anew to God that we will seek more faithfully to exemplify the moral ideals of the New Testament in every area and relationship of our personal lives.

(4) We recognize that our own lack of moral leadership in the nation has contributed significantly to precipitating the current moral crisis.

(5) We re-emphasize our determination to support for public office those candidates who are most realistically committed to lifting community, state, and national moral standards.

(6) We solemnly declare our own intention, in the midst of this moral revolution, to be "Christ's men from head to foot and give no chances to the flesh to have its fling" (Rom. 13:14 Phillips).—from the Christian Life Commission's report to the SBC, Dallas, Tex., June 3.

On Student Conference Program



NASHVILLE—PERSONNEL FOR THE STUDENT CONFERENCE at Ridgecrest (N.C.) Baptist Assembly June 10-16 will include: (row 1) John R. Killinger Jr., academic dean and associate professor of Christianity and literature, Kentucky Southern College, Louisville; William M. Dyal Jr., director of organization, Christian Life Commission, Nashville; Jack R. Noffsinger, pastor, Knollwood Church, Winston-Salem, N.C. (Row 2) Dan Pratt, minister of music, Woodmont Church, Nashville; Charles Wellborn, Tyner Professor of Bible, Campbell College, Buie's Creek, N.C.; Nathan J. Porter, associate secretary for missionary personnel, Home Mission Board, Atlanta. Pratt will be music director for the week, and the others will lead conferences and speak at general sessions. The student conference is sponsored by the Sunday School Board's student department, David K. Alexander, secretary. For reservations, write: Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N.C. 28770.

Book Review

By J.W. Storer

JOHN BUNYAN *The Man and His Works* by Henri Talon; published in the United States by Dufour Editions, Chester Springs, Pa.

This is the best and most sympathetic book about John Bunyan of which this reviewer has any knowledge. Its author, Henri Talon is Professor of English Literature, University of Dijon, founded in 1772 and located in the City of Dijon, where once were located the palaces of the Burgandy dukes.

In his preface to the English Edition, Professor Talon concedes that in France, Bunyan is hardly more than a name, and then he states: "To understand Bunyan is to penetrate the spiritual significance of Puritanism which has had a profound influence on the Anglo-Saxon mind. Its virile and impassioned faith, its Biblical literalism, its stern moral demands—all these sources of inspiration in the Puritan life of the seventeenth century are so foreign to most of our contemporaries that it is difficult for them to sympathize with the apostles and soldiers of this historic movement, or even to imagine the atmosphere of their day."

Professor Talon sets out to give prominent place to the study of Bunyan's religious, moral and social thought as it appears after an examination of the whole of his work. He does not attempt to write a new life of Bunyan; John Brown's excellent biography, re-edited by Frank Mott Harri-

Arrows From Holy Writ

(Jer. 9:1-6)

William A. Mueller

New Orleans Baptist Theological Seminary

In Lens, an industrial center of north-eastern France, lives a Baptist minister Robert Farelly, a highly gifted writer, preacher and pastor who since 1921 has served a small church of our persuasion.

Due to circumstances, Farelly has remained on his lonely past all these years. He has written novels like "Jacques" or "The Robe" which ought to have been translated long ago. His brother Maurice Farelly has labored since the twenties in French Cameroons. Among the books by Robert Farelly, one has especially appealed to me. Its title is "La Splendeur de Vivre" or "The Splendour of Living."

It appeared in 1934 when the Fifth Baptist World Congress convened in Berlin, Germany, where this writer happened to be the chief interpreter (or interruptor as our breed is sometimes called). I take the liberty of translating for our readers the beautifully meditation on Jer. 9:1-6 entitled "Tears":

"I shall weep day and night!"

"Anxiety is the badge of chosen souls. Jeremiah wept virile and strong tears. The loud-mouthed prophet seeking favor of the crowds is but a fiction. The Jeremiah of history is the immediate forerunner of Jesus who wept over Jerusalem.

"There is herosm of tears. This is the extreme and ultimate anguish of those who fight on the ramparts of the spirit. They have made their lives a tower of eternal values. Their role is to see clearly, their mission is to cry, to warn, and their destiny to be misunderstood, ignored or to be combatted. Eternally God lays siege to their hearts, for God demands much of them, and they are assailed by the multitudes who really want nothing of them. They bear the terrible burden of an infallible and of a total incapacity to prevent disastrous mistakes: for though they may be able to see for others, they cannot will or act in their place. All they are permitted to do is to suffer and perhaps to die—as a supreme message, an

son in 1928 is the best "life" he states and there is no need for another.

But he has analyzed Bunyan's spiritual life at great length, in what he calls an "inner biography." This, by the way, is what makes Freeman's life of R. E. Lee so masterful; it is an inner biography.

Professor Talon declares that "by heroic devotion to a cause, by preaching, by books every one of which is an act, he gave his life a firm direction and a meaning that went beyond it." And how admirably Professor Talon has succeeded!

The bibliography is as nearly complete

To Share In "Messiah" Performances



NASHVILLE—DR. ALFRED M. GREENFIELD, (C), director of new York University Glee Club and Associated Organizations, New York City, will conduct performances of Handel's "Messiah" during music leadership conferences at Ridgecrest (N.C.) Baptist Assembly July 1-7 and at Glorieta (N.M.) Baptist Assembly July 15-21. Soloists will be: left, Mrs. Eleanor Orosen Ousley, soprano, assistant professor of music, Howard College, Birmingham; and Miss Ramona Goff, alto, teacher of voice, School of Church Music, New Orleans Baptist Theological Seminary. Right, Jay W. Wilkey, tenor, assistant professor of church music, Southern Baptist Theological Seminary, Louisville; and David M. Ford, bass, oratorio soloist and concert artist, Waco, Tex. Music leadership conferences are sponsored by the Sunday School Board's church music department.—BSSB Photo

ultimate appeal. They move within the shadow of the Cross.

"To consecrate yourself for the salvation of others, means to dedicate yourself to suffering. It means drawing upon yourself mockeries, misunderstandings, beatings; but the most cruel pain of all is to be witness to an inertia which goes on and on, to a stubborn wilfulness that hardens, of a carelessness which is but voluntary blindness and, in the end, fatal suicide."

I dedicate these lines of Farelly's, so true to the heart of our Christian faith and our commission as Christians, to all faithful pastors who in this very hour all over our land face the severest tests of courage and suffering in our history; to loyal denomina-

tional leaders who, despite much criticism from the ranks, go on undaunted in their work for the Kingdom.

To seers and prophets in our midst who though often maligned and unheeded, have heard the bells that toll for them. To quiet Sunday School teachers laboring for years with little children, to mothers that toil faithfully with their brood, to professors and teachers in our colleges and seminaries who so often are far in advance in thinking, though not always in live engagements on the battle front, yet whose witness is absolutely needed to get us out of our ruts of lethargy and lazy thinking, to all bold and humble souls amongst us who "love the Lord in sincerity."

as one could imagine, the footnotes are copious and interpretative, and the portrait of John Bunyan which appears on the cover done by Robert White, a painter whose distinctive talent lay precisely in his clever portraiture, according to Horace Walpole, will give many of us a new conception of John Bunyan's appearance.

This is a book for all God's people and especially for modern pastors and preachers—oh, so especially for them!

"Do not affect high expressions, they will drown your people—speak as God spoke to His children—there should be no bor-

rowings from the Fathers of the Church, nor from Aristotle or Plato."

And this observation, *Grace Abounding*, par. 287: "I have observed that a word cast in by the by, hath done more execution in a Sermon than all that which was spoken besides; sometimes also when I thought I did not good, then I did the most of all; and at other times when I thought I should catch them, I have fished for nothing."

This book is commended with high hopes there will be many readers to profit from the study of its subject.

Attendances and Additions

Churches S.S. T.U. Add.

May 16, 1965

Alamo, First	243		
Alcoa, Calvary	200	69	
East	135	67	1
First	434	207	1
Alexandria	202	58	
New Hope	59	33	
Antioch, Mt. View	223	115	
Athens, Central	152	68	
East	410	210	
First	584	234	2
West End Mission	63		
Parkway	78	46	
Auburntown, Prosperity	120	63	
Baxter, First	109	56	9
Bemis, First	297	75	
Bolivar, First	395	98	
Brownsville	625	159	2
Allen	95	36	1
Bruceton, First	177	52	1
Chattanooga, Brainerd	907	246	3
Calvary	295	61	
Concord	494	141	
East Lake	579	153	
First	1015	257	1
Northside	425	106	
Oakwood	452	154	10
Ooltewah	158	59	
Red Bank	1057	283	1
Ridgedale	535	191	10
St. Elmo	410	124	
White Oak	509	118	
Woodland Park	280	130	
Clarksville, First	1094	342	6
Pleasant View	285	86	
Cleveland, Big Spring	369	150	
Stuart Park	158	97	
Westwood	235	72	
Clinton, First	675	145	1
Second	508	107	
Collierville, First	297	69	
Columbia, First	416	105	
Highland Park	349	148	
Northside	135	48	
Pleasant Heights	191	84	4
Cookeville, First	516	120	
Washington Avenue	148	91	5
Bangham	57	40	
West View	167	60	2
Crossville, First	224		2
Oak Hill	98	56	
Daisy, First	289	82	
Dickson, First	199	95	7
Dresden, First	221		
Dunlap, First	120	52	
Dyer, New Bethlehem	181	106	
Dyersburg, Hawthorne	170	61	
Elizabethton, First	492	146	
Immanuel	229	106	
Oak Street	192	65	2
Siam	214	94	
Etowah, First	370	90	
North	367	87	
Flintville, First	163	78	
Friendsville, First	192	103	
Laurel Bank	81	43	1
Galloway	94	56	
Gleason, First	176		
Grand Junction, First	136	80	
Greenback, Salem	146	74	
Greenbrier, Ebenezer	113	42	
First	305	132	
Jordonia	75		
Greeneville, First	363	92	
Tusculum	97	62	
Cross Anchor	26		
Harriman, Big Emory	151	88	
South	496	153	
Trenton Street	344	109	
Walnut Hill	250	81	2
Henderson, First	230	32	1
Hendersonville, First	573		1
Hixson, Central	322	182	1
First	351	99	
Memorial	344	127	5
Pleasant Grove	185	69	
Humboldt, First	462	153	2
Jackson, Calvary	508	229	10
East	165	77	
East Union	90	51	
First	851	219	1
Parkview	346	122	8
West	845	420	3
Jefferson City, First	649	252	
Jellico, First	152	77	3
Brenam Hill	15		
Johnson City, Central	626	178	
Clark Street	300	59	
Unaka Avenue	370	98	
Kenton, Macedonia	84	70	
Kingsport, First	955	208	3
Litz Manor	224	107	
Lynn Garden	393	91	
Kingston, First	429	141	
Knoxville, Beaver Dam	289	95	
Bell Avenue	612	158	5
Black Oak Heights	211	102	2

Broadway	913	266	
Central (Ft. City)	1185	388	1
City View	270	56	3
Fifth Avenue	673	156	
First	982	240	3
Galilee	208	83	
Grace	467	167	
Immanuel	345	85	
McCalla Avenue	820	237	1
Mt. Carmel	196	56	
Mt. Harmony	203	124	
Meridian	652	198	1
New Hopewell	289	112	
Smithwood	758	244	
Wallace Memorial	726	270	3
West Hills	314	97	
LaFollette, First	309	72	
Lawrenceburg, First	188	70	
Meadow View	74	42	
Highland Park	265	127	
Lebanon, Fairview	288	104	1
First	553	147	
Hillcrest	167	61	
Immanuel	404	164	2
Rocky Valley	127	43	
Lenoir City, Calvary	224	59	
First	486	159	
Kingston Pike	92	60	
Oral	100	57	
Lewisburg, First	354	94	
Livingston, First	173	69	
Loudon, New Providence	137	94	
Union Fork Creek	100	90	
Louisville, Beech Grove	140	98	8
Madison, First	377	75	2
Parkway	208	101	
Madisonville, First	296	97	
Malesus	243	103	
Manchester, Trinity	170	121	
Martin, Southside	84		
Maryville, Armona	148	54	
Broadway	592	283	2
Dotson Memorial	135	104	
Everett Hills	459	193	1
First	807	295	2
Forest Hill	163	53	
Madison Avenue	184	86	1
Monte Vista	238	86	
Pleasant Grove	157	84	
Second	66	29	3
Stock Creek	194	86	
Unity	183	116	
McKenzie, First	341	113	
McLemoresville	85	41	
McMinnville, Forest Park	103	52	1
Gath	128	61	
Magness Memorial	409		2
Shellsford	217	61	
Mt. Juliet	194	78	1
Memphis, Acklena	116	49	4
Ardmore	685	235	2
Bartlett	408	182	
Bellevue	1676	701	5
Bethel	72	12	
Breedlove	68	36	
Broadmoor	335	135	2
Broadway	660	298	7
Brunswick	120	64	1
Cordova	116	47	
Dellwood	487	162	2
Ellendale	166	80	
Eudora	969	298	2
First	1360	285	1
Forest Hill	112	48	1
Georgian Hills	547	193	2
Glen Park	340	185	
Graceland	631	169	3
Highland Heights	1207	532	4
Kennedy	569	238	2
LeaClair	529	221	4
Leawood	892	318	2
Lucy	158		
Macon Road	258	94	
Millington, First	530	246	2
Mountain Terrace	262	203	10
Oakhaven	528	217	1
Prescott Memorial	451	115	
Range Hills	183	78	
Rugby Hills	334	173	
Second	560	175	
Sky View	404	195	
Southern Avenue	697	191	2
Lane Avenue	10		
Southland	248	81	1
Southmoor	231	109	
Speedway Terrace	592	330	4
Temple	875	234	2
Trinity	674	291	9
Union Avenue	815	185	2
Westmont	173	62	
Whitehaven	800	166	2
White Station	191	84	
Milan, First	428	99	

DEATHS

Mrs. Lorene Hazlewood, who died at Martin April 25 after a long illness, is survived by her husband, Austin C. Hazlewood, two daughters and five sons, two of which are ministers, Virgil Hazlewood of Gadsden and Bill Hazlewood of Paris, Texas.

Mrs. Daisy Hyder Robertson, 71, wife of Rev. J. H. Roberson, Route 6, Cookeville, died May 11. Funeral services were in Poplar Grove Church, where she had been a member more than 35 years, and the church from which her husband retired three years ago, after pastoring the church 29 years.

Morristown, Alpha	120	48	
Bethel	199	105	
Buffalo Trail	250	86	1
Bulls Gap	119	38	
Cherokee Hill	133	53	
First	707	123	6
Magnaview	35		16
Manley	215	100	8
Pleasant View	152	75	
Whitesburg	88	38	
White Oak	189	72	
Murfreesboro, First	663	122	
Calvary	107	55	
Southeast	237	103	
Maney Avenue	102	36	
Third	285	88	
Woodbury Road	247	106	
Nashville, Antioch	173	50	
Belmont Heights	841	292	8
Madison Street	81	24	
Westview	102	63	
Bordeaux	133	61	23
Dalewood	402	106	
Donelson, First	714	184	
Eastland	495	163	2
Eastwood	188	105	12
Fairview	225	89	
First	1318	465	
Carroll Street	170	54	
Cora Tibbs	44	18	
T.P.S.	374		
Freeland	103	44	1
Gallatin Road	381	123	5
Glenwood	283	75	
Grace	696	237	1
Hermitage Hills	350	178	
Hillhurst	230	78	
Inglewood	741	215	2
Joelton	264	118	2
Lakewood	450	151	10
Lincova Hills	233	62	
Lockeland	495	187	3
Lyle Lane	96	32	
Park Avenue	797	230	7
Radnor	406	138	1
Richland	188	76	
Riverside	333	78	
Rosedale	151	60	1
Saturn Drive	295	102	
Third	204	44	2
Two Rivers	172	3	4
Woodbine	435	22	5
Berea	32	11	
Niota, First	110	28	
Oak Ridge, Robertsville	689	212	2
Old Hickory, First	422	183	
Peytonville	35	34	
Rayon City	249	81	
Temple	257	147	
Oliver Springs, Middle Creek	160	75	4
Paris, First	523	153	2
Parsons, First	164	49	
Philadelphia, Cedar Fork	156	112	
Portland, First	293	107	
Rockford	139	80	5
Rockwood, Eureka	96	53	
First	483	146	
Rogersville, Henard's Chapel	173	94	
Savannah, First	258	53	2
Sevierville, First	468	140	1
Seymour, Dupont	168	87	1
Shelbyville, First	470	149	
Shelbyville Mills	209	86	
Southside	100	30	
Smyrna, First	308	110	1
Somerville, First	300	113	
Sparta, First	215	66	3
Springfield	538	235	
Sweetwater, First	426	103	
Trenton, First	544	140	
Union City, First	605	118	
Samburg	56	15	
Second	313	127	1
Walland, Oak View	88	59	
Watertown, Round Lick	208	76	1
Waverly, First	213	56	
Waynesboro, Green River	134	92	
Winchester, First	254	96	
Southside	67		2
Oaklawn	117	65	

Southwestern Graduates



Brock

Smith

Binkley

Sewell

Jolly

Williams

Abernathy



Hunter

Hill



Millsap



Perkins



Nance



Lowree

FORT WORTH Tex.—Thirteen students from Tennessee were among the 202 graduates from Southwestern Seminary commencement here May 21.

Southwestern Seminary, largest evangelical seminary in the world, annually graduates more than 500 students in the fields of theology, religious education and church music.

Seminary president Robert E. Naylor presented the degrees and diplomas and W. L. Howse, director, education division, Baptist Sunday School Board, Nashville, Tenn., delivered the commencement address.

Tennessee students, degrees or diplomas, and hometown are: Bachelor of Divinity—Roy V. Brock, Knoxville; George W. Hill, Lewisburg; Jerry D. Lowrie, Bluff City;

James W. Millsaps, Friendsville; L. Ernest Perkins, Reagan; James J. Smith, Bolivar; Master of Religious Education—Marilyn A. Binkley, Knoxville; Bruce G. Jolly, Memphis; James T. Sewell, Chattanooga; Clara Lynn Williams, Jackson; Diploma of Theology—Orville Wayne Hunter, Memphis; Jimmy L. Nance, Memphis; Bachelor of Church Music—King Abernathy, Jr., Newbern.

Southwestern Alumni Luncheon Changed

FORT WORTH, Tex.—The annual luncheon for friends and former students of Southwestern Baptist Theological Seminary has been moved from the Baker Hotel to the South Exhibit Hall, Dallas Memorial Auditorium scheduled immediately following the morning session of the Southern Baptist Convention, Wednesday, June 2.

Southeastern Alumni

Alumni of Southeastern Baptist Theological Seminary, Wake Forest, N. C., will hold their annual luncheon, 1 P.M. June 2 at the Statler Hilton Hotel in Dallas, Texas. Tickets are \$3.00.

The program features an address by Seminary President, Olin T. Binkley, reports of various committees, and plans for future endeavors.

Glenn Patton, 300 Bell Avenue, Chattanooga, is president of the Tennessee Alumni Chapter.

Southern Graduates From Tennessee



TENNESSEE SEMINARY GRADUATES—Ten students from Tennessee are listed among the 135 students from 23 states scheduled to graduate from Southern Baptist Theological Seminary, Louisville, Ky., at commencement exercises May 28.

Listed by home-towns and degrees they will receive, the students are top row, 1 to 5: Edward G. Berry, Maryville, MRE; Edward C. Briggs, Maryville, ThM; William P. Clemmons, Nashville, MRE; Glenn S. Coppock, Knoxville, MRE; Dorsey M. Deaton, Memphis, BC; second row, John W. Holland, Knoxville, BD; James L. Johnson, Chattanooga, DipCT; Thomas B. Philpot, III, Shelbyville, BD; Mary Alice Smith, Martin, MRE; and James M. Holt, Etowah, BD.

"Thou Art The Man"

TEXTS: II Samuel 11 to 13 (Larger)—II Samuel 12:1-10 (Printed)—Exodus 20:5, 6 (Golden).

One intimation that the Holy Bible is God's inspired word is that it tells not only of the good deeds but also of the bad ones concerning its heroes. This is seen in such lives, for instance, of Moses and Abraham and David. In the case of David, we read that he was a man "after God's own heart". But we also read in the larger lesson chosen for today's study of how sorely he sinned. Regarding his infatuation with Bathsheba, David violated at least five of the Ten Commandments before being discovered by those about him: covetousness, adultery, stealing, murder and false witness. When confronted with his terrible sin, David repented and was no doubt willing to make restitution so far as possible. And it is on this point that the Scriptural designation just mentioned is applicable. For one to be "after God's own heart" is to have His attitude towards sin.

The Golden Text shows that while the Lord will be merciful, and by implication forgiving, to the repentant sinner He will allow at least some of the fruits of transgression to ripen and permit their bitterness to be endured after tasting. This idea calls to mind some words of the old Negro spiritual: "you can't do wrong and get by". The printed text yields the following comments.

Nathan's Parable (vv. 1-4)

Observe the skill and tact of the Lord's prophet here. As God's spokesman he must be true to Him and at the same time be loyal to his king. So he speaks a parable that caught the attention of David. The earthly story with a heavenly meaning conformed exactly to David's heinous sin. The rich man's greed and cruelty, his taking advantage of his poor fellow-man, and his depriving him of his single lamb which he loved so dearly—all combined to arouse the King as he listened to Nathan's lurid story. The truth was being conveyed through the parable and David's defences were being utterly demolished in the process.

David's Verdict (vv. 5, 6)

David listened to the parable, and said in his anger: "Let such a person be put to death after he has restored fourfold for his theft." Then he added: "That kind of person is lacking in pity." The verdict was introduced by a kind of oath: "As the Lord liveth." The King's sense of justice was not dead though he had ordered the death of his best soldiers, Uriah, in order to take his wife to be his own. The evil started when he allowed himself to gaze upon Bathsheba while she bathed herself. His lustful passions were aroused but the end was not reached until long after. One can imagine the desperation of David as he struggled unsuccessfully to hide his sinning. It was like a person trying to escape out of a pit of quicksand. But for the moment, David was rendering a verdict upon his own sinful deeds.

God's Judgment (vv. 7-10)

"Thou art the man", thundered Nathan as he delivered God's judgment upon David. It was a just indictment. The faithful prophet must have spoken in terrifying tones. But his courage was not altogether his own. It had its origin in heaven. Let no one imagine, because of power or position or prestige (or anything else), that he is exempt from God's laws of right and wrong. Let leaders remember that they are peculiarly responsible in matters of morals, since their example either way is certain to prove tremendous. There is a stewardship of leadership in every realm of human activity.

"The sword shall never depart from thine house", was God's solemn word to David. The judgment was literally fulfilled in his subsequent life. The King was penitent as well as repentant, and poured out his heart in confession (see Psalms 32, 38 and 51). But his life was never quite the same after his great lapse. The Lord forgave him but allowed some of the consequences of his sinning to work themselves out in his life.



ON MATTERS OF
Family Living
By
Dr. B. David Edens
319 E. Mulberry
San Antonio 12, Texas

Director of Counseling, Trinity Baptist Church

Reasons for Underachieving Child May Lie in Over-Coercive Parent

The pre-school years can make a child a specialist in resistance.

Children who don't work up to their capacities at school are frequently resisting "over-coercive" parents who have been picking at them for years, said Dr. Hugh Nissildine.

When parents try to manage every detail of a youngster's existence—"wear your blue socks . . . you left some egg on your plate . . . don't pull your collar"—a child feels his individuality is at stake. He resists by dawdling, day-dreaming and procrastinating—techniques that aren't overt enough to earn him a spanking yet still salvage his pride.

In school the child meets a teacher who is also trying to motivate him, feels she is "just like his parents and, therefore, continues his campaign of resistance.

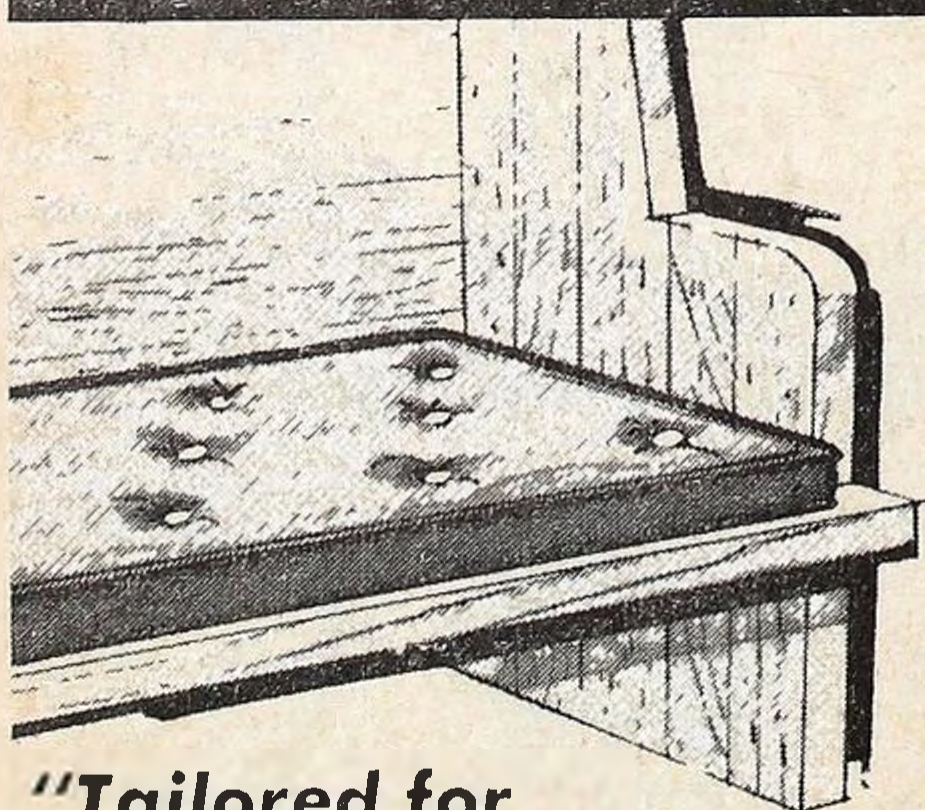
While the over-coercive parent is the most common cause of children's resistance to school achievement, "over-submissive" parents also produce their share of under-achievers. These parents confuse love with laxity and give in to every childish demand as proof of their affection. Their children may not attain self-discipline enough to buckle down to school work, no matter how high their academic potential.

"Back off," the child psychiatrist advises the meddling parent. If you see that all your picking, prodding and pressuring is only pushing your youngster into dawdling and day-dreaming, let the child alone to pursue his own interests as long as he doesn't mean a policy of "laissez-faire," however. Have a definite time period set aside for chores and see that they are completed. Limit the youngster firmly when his behavior interferes with the rights and dignity of others.

Parents who dominate every detail of a child's life may need to enrich their own. An active recreational life apart from the children is needed.

There seems to have been no other way, as we view it from our limited perspective. In a very definite sense, sinning brings its own retribution. But genuine forgiveness, preceded by genuine repentance, is a glorious reality. And for this, let us be always grateful!

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THE FOOLISH SQUIRREL*

By Frances Amen

Sammy Squirrel scampered gingerly along the wide sweep of lawn. His plumelike tail flicked nervously. Now and then he stopped short. His beady, little eyes glanced this way and that as though he couldn't quite decide his next mischievous move.

Sammy was probably the naughtiest squirrel in the whole neighborhood. To his parents he had been a real problem child because he almost never obeyed them. He thought he knew all there was to know about growing up.

A very wise king once said, "Fools despise wisdom and instruction."

So foolishly, Sammy kept right on disobeying. He never seemed quite content unless he was stirring up some kind of trouble. Many times his father had warned him that if he weren't more careful somebody would surely take a shot at him.

One of Sammy's sliest tricks was to sneak up on mother birds who were sitting patiently in their nests waiting for their eggs to hatch. Only this morning, he had caused a stir among the birds who were nesting in the bitter-sweet vine on the side of the big house. While they twittered and fluttered anxiously in a nearby tree where they had scattered for refuge, Sammy had destroyed their eggs.

He really didn't like eggs at all, but he delighted in making a terror of himself.

Now Sammy stopped to snack on an acorn which he had just dug out of the velvety, green lawn. He was suddenly surprised by an angry voice shouting, "Scat, you little varment."

Bounding away quick as lightning, Sammy just missed the swish of a rake.

"Whew," he gasped to himself. "Don't I have a right to my own storehouse? I buried those nuts myself."

Frustrated and disgruntled, he decided to nap for a while.

Toward late afternoon Sammy was wakened by the zoom-zoom of a power lawn mower. He yawned and stretched. Soon his mischievous thinking cap stirred him to action. He decided to frighten Mrs. Robin, whose nest was snugly sheltered in the fork of a spreading maple tree.

What Sammy didn't know was that Mr. Robin was sitting guard high on a branch above the nest. As Sammy sneaked up the maple tree, Mr. Robin spied him and flitted down to warn Mrs. Robin. His shrill chirping alerted other birds. Together they swooped down upon Sammy like a mass of fighter planes.

The squirrel scuttled down the tree and across the lawn like a shooting star. Blinded with fright, he rushed across the path of the power mower.

That very well could have been the end of Sammy Squirrel—but not quite. It was, however, the end of his beautiful, bushy tail. It was caught by the power mower as Sammy flashed by.

Oh, the pain of it, and what a price to pay for all his mischievousness! Without his plumelike tail Sammy had no umbrella to protect him from the rain. He had no blanket-like warmth on cool nights. Now he would bear the mark of his foolishness for the rest of his days.

Laughs

Perception. Mr. Ten-Year-Old (reports proud father) has a disarmingly frank way of expressing himself.

Not long ago at a new school, his family received a report about one of his classmates. "Her name is Rachel," he said. "She looks rather scraggy—reminds me of Rachel discrimination."—Dorothy M. Clack, Australian Baptist

ANCIENT ART*

By Thelma C. Carter

Have you ever heard of a glass blower? Perhaps you've seen pictures of men using blowpipes to make hot glass into beautiful objects. The process is interesting, but it isn't easy. In fact, the art of glass blowing takes many years of practice and patience to learn.

Carved pictures still remain on the walls of ancient Egyptian temples and tombs. They show blowers holding long iron tubes, four or five feet in length. A knob is at one end and a mouthpiece at the other. The men are blowing masses of hot, glass into shaped vessels: vases, bottles, and dishes.

Glass is made from a mixture of silica, soda ash, potash, and lead or lime. This is melted under intense heat. The hot glass is first skimmed before it is used by the blower.

In the hands of skilled workmen, the blower makes a "gather." He takes up a mass of the liquid by dipping the knob-shaped end of his blowpipe into the pot of hot glass. The glass, sticking to the end of the blowpipe, is removed from the pot. Then the blower blows through the mouthpiece either gently or with force as he wishes.

If the glass is too hot when it is blown, it may have blisters or bubbles. If it is too cold, it will not blow.

With simple tools, the blower shapes the object. At the same time he swings or rotates the bulb of hot glass. Little by little, he adds more hot glass from the pot as the object takes form. He cuts away excess glass like hot taffy candy.

Blown glass in the hands of a skilled artist can become most anything. Products may be glittering glass figures of warriors, delicate statues or flowers, or fragile battle-ships. They may be containers for important chemistry experiments. Strangely true is the fact that the tools and methods haven't changed a great deal since ancient times in Bible lands.

During a bad electrical storm a mother thought her young son would be frightened, so she tip-toed into his room to stay near him.

The child opened his eyes and mumbled, "What's Dad doing to the television set now?"

"What do you think of the Beatles?" asked the first Beatle fan.

Replied the second Beatle fan: "I think they're a barbershop quartet that didn't get waited on."

"Yes, sir," said the old man. "I'll be 90 tomorrow and I haven't an enemy in the world."

"A beautiful thought," complimented a visitor.

"Yes, sir," continued the old man. "I've outlived them all."

Hindus, Communists Oppose

If reaction is an indication of impact, Baptists in British Guiana made quite an impression during a recent three-week evangelistic campaign. Hindus, alarmed at growing Baptist influence, hastily organized a *bagwat*—their equivalent of a revival meeting—and Communists threatened the life on an individual who has left their ranks to follow Christ.

Between March 20 and April 9 Baptists held special services in Georgetown, the capital of British Guiana, Good Hope, a community of East Indians, and Lusignan, a resettlement area for Indians displaced by racial and political strife in the country.

Fifty persons professed faith in Christ during the campaign, which was conducted by Southern Baptist missionaries and a visiting evangelistic team, Rev. Eugene B. Elmore, pastor from Newton, N.C., and Leroy T. Yarbrough, minister of music from San Antonio, Tex.

In Good Hope, the campaign provoked considerable opposition. Missionary Harvey J. Kneisel, Jr., reports that Hindu leaders forbade children to go to the Baptist Sunday school and brought in a monk for a *bagwat*, in which the people were admonished against attending Baptist meetings.

Also, he says, a woman who had been chairman of a Communist youth group prior to her conversion was threatened by a Communist organizer. She had roused Communist wrath by giving her testimony in one of the evangelistic services. Telling of the change in her life, she said: "I had no regard for others. . . . I was living a ridiculous life, even kicking my own mother. . . . But now I have found something worth living for."

Persecution has produced "a strange feeling of accomplishment," Mr. Kneisel says,

Four Win Music Scholarships

JEFFERSON CITY — Students from Maryville, Rogersville, Sevierville and Chattanooga have won music scholarships at Carson-Newman College.

Dr. Louis O. Ball, Chairman of the C-N Music Department, announced these students who captured scholarships at the voice competition held in connection with the Baptist Youth Choir Festival, Miss Sandra Sue Baker, daughter of the Rev. and Mrs. Ansell Baker, Chattanooga; Miss Sylvia Antoinette Winders, daughter of Mr. and Mrs. Joseph W. Winders, Maryville; Larry E. Brooks, son of Mr. and Mrs. Eual Brooks, Rogersville and Michael Williams of Sevierville.

The scholarships are sponsored by Carson-Newman College and the Church Music Department of the Tennessee Baptist Convention.

for it is viewed as "proof of the impact Christ has made on this community where there is only a diminutive Christian constituency." Baptist work was begun in Good Hope six months ago.

The persons who trusted Christ during evangelistic services in Lusignan included Mr. and Mrs. Latchman Kisoan, who had been letting missionaries use their home for services for three months. Later Mr. Kneisel baptized them and two other converts in the Atlantic Ocean.

"I didn't feel quite at ease at the baptismal service," Mrs. Kneisel says. "I was standing in four inches of mud, knowing the tide was coming in. I almost missed the significance of the occasion—here were four individuals declaring to their pagan community that the cleansing tide of the blood of Jesus can wash away all superstition and false religion."

A high point of the campaign for Missionary Otis W. Brady was a testimony period during the final service at Central Baptist Church, Georgetown. "We remained in this truly redemptive fellowship for more than an hour, and still there were those who did not get an opportunity to share their experiences," he says. "The tears and the joys blended into a high spiritual experience. It will live long in our memories and will bear fruit in the fellowship of the church."

Miss Hammer Wins Scholarship

NEW ORLEANS—Carol Jean Hammer of Knoxville, has been awarded a Women's Academic Achievement Scholarship for study at New Orleans Seminary here this fall.

The scholarship is one of several recently established by the Seminary to be given annually to students who have achieved academic and social excellence during their college careers and who are entering various areas of church-related service.

A senior at Cumberland College, Williamsburg, Ky., Miss Hammer is majoring in History and Political Science and plans to study toward the Master of Religious Education degree at the Seminary.

During college, she has been included on the academic Dean's List, served as president of campus Young Women's Auxiliary, held an assistantship in the department of history, and served on the staff of the Dean of Women.

Miss Hammer has worked as a summer counselor in East Harlem, N.Y., for Youth Development, Inc., and as a summer missionary for the Southern Baptist Home Mission Board.

She is the daughter of Rev. and Mrs. D. L. Hammer, Jr., Knoxville.

Asks War on 'Spiritual Poverty'

NEW YORK (RNS)—A suggestion that the 150th anniversary year of the American Bible Society—1966—be marked by the launching of a "50-year war on spiritual poverty" was received here at the 149th annual meeting of the organization.

In a message of U.S. Senator Claiborne Pell (D.-R.I.), a society vice-president, need was cited to close "three Bible gaps." These, he said, are:

"One—The increasing gap between those who have and do not have the Bible because of literacy and population explosions.

"Two—The startling gap between those who have the Bible and read it and those who have it but do not read it with understanding.

"Three—The disappointing gap between those who read it and live it and those who read it and fail to apply it creatively and intelligently to life's problems."

New Books

My Most Inspiring Moment edited by Robert Fitzgibbon and Ernest V. Heyn; Doubleday; 270 pp.; \$4.95. Encounters with Destiny Relived by Thirty-Eight Best-Selling Authors from a series in Family Weekly Magazine.

Cry to the Wind by Esther Loewen Vogt; Zondervan; 150 pp.; \$2.50. Although a novel, this book deals in an interesting way with the nature of God. Its theme is deep and far reaching in its implication for young and old alike.

The Secret of Christian Family Living by Ralph Heynen; Baker; 162 pp.; \$2.95. A simple, down to earth discussion of those practical, everyday problems which arise in the Christian home. The counselor will here find sound advice to pass on to others. An excellent book as a gift.

The Grace of Giving by George A. E. Salstrand; Baker; 70 pp.; \$1.00; paper. A very helpful source material for stewardship messages, to church school leaders in helping them more effectively to teach stewardship truth, and to those who are on every-member-canvass committees.

Dedication Services by S. W. Hutton; Baker; 79 pp.; \$1.95. Minister's Handbook Series.

Baptists and Roman Catholicism by James Leo Garrett, Jr.; a Broadman Historical Monograph; 45 pp.; 95¢. A survey of Baptist writings about the Roman Catholic Church, with an interpretation of recent developments.

Hanserd Knollys: Seventeenth-Century Baptist by Pope A. Duncan; a Broadman Historical Monograph; 61 pp.; paper; 95¢. A study of Knollys and his writings, showing the relation between Baptists of his time and other religious groups.