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"SPEAKING THE TRUTH IN LOVE"



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Faith That Will Not Be Denied



Bob Holland, Wilhite Church, Cookeville

Mark's second chapter gives us a clear look at Jesus Christ as four friends bring a palsied man to him. Their efforts were rewarded with success as they saw Jesus grant the forgiveness of this man's sin, then heal him, in a demonstration of spiritual power.

We are at once struck by the devotion



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60,000 In Brazil Find Christ The Only Hope

The son of a Baptist pastor in Sao Paulo, Brazil, decided to leave home, despite his father's efforts to dissuade him. He boarded a bus for Campina Grande, more than 1,000 miles to the north.

"As I rode along the highway," he said later, "I looked out the left-hand side and saw written, 'Christ, the Only Hope.' I looked out the right-hand side—the same thing. I got so tired I closed my eyes. When I opened them, there it was again: 'Christ, the Only Hope.'"

He reached the distant city, checked into a cheap hotel, unpacked, then opened the windows to get a breath of fresh air. Outside, written on the wall around someone's house, was "Christ, the Only Hope."

"I couldn't stand it any longer," the boy said. "I remembered my father and my mother and my church—my father a pastor, my father in the crusade, my father preaching this. I went back to Sao Paulo and said: 'Dad, I'm sorry; forgive me. I want to go back to my church because Christ is the only hope.'"

of the four who carried their friend to Jesus. Here were four friends, but five men had faith. Further, they were not to be denied. A crowd that pushed against them, a band of hostile critics, could not halt the triumphant faith these men possessed. Nor can such faith be defeated today. In desperation these men turned to Jesus, and received exactly the kind of help their friend needed, salvation for his soul and healing for his body. Jesus told him, "Son, thy sins be forgiven thee . . . Arise, take up thy bed, and go thy way into thy house" (Mark 2:5, 11).

Viewing this miracle of grace were some of Jesus' worst enemies. They were of one blood with Jesus, being Jews, but Jesus warned that a disciple's worst foes are often those of his own household Matt. 10:36. Evil and good are often found together, for they are adversaries, each seeking to destroy the other. A carping, complaining critic who does not share our faith is the Christian's worst enemy. Good is turned to evil in such minds, because they see all things through the stain and distortion of their sinfulness.

Finally, Jesus magnified spiritual needs and spiritual power with a miracle of healing. Truly Jesus is sufficient for all our needs. When we turn to Him in faith, Christ cleanses us from all sin I John 1:9.

"Amazing grace! how sweet the sound!

That saved a wretch like me!

I once was lost, but now am found,

Was blind, but now I see."

—John Newton

This message of "Christ, the Only Hope" has been proclaimed throughout Brazil for the past year and a half as Baptists first prepared for and then held a nation-wide evangelistic crusade. Sixty thousand decisions for Christ have already been reported, less than two months after the scheduled meetings ended in mid-June.

"I believe that when the Brazilian Baptist Convention meets in January I'll be able to announce at least 100,000 decisions," says Rev. H. Earl Peacock, Southern Baptist missionary who served as executive secretary of the crusade. Final statistics will cover the two-year period from the approval of the crusade by the Convention in January, 1964, through a giant closing rally set for Sao Paulo's Pacaembu Stadium in January, 1966.

Brazilian Baptists are now conserving the results of the meetings just ended, seeking to lead those who accepted Christ to baptism and Christian living; but they are still actively evangelistic also. In many states they are planning another series of revival meetings for the fall. "The first series was just the beginning," say the leaders. "That was practice. Now we want to really have a revival."

Their evangelistic zeal is spreading outside Brazil. It was brought to the States this summer by Dr. Rubens Lopes, president of Brazilian Baptists and father of the crusade. First at the meeting of the Southern Baptist Convention and then at the Baptist World Congress, he proposed a "Crusade of the Americas" in 1969, with Baptists of North, Central, and South America cooperating.

"The slogan can be the same that was used in Brazil: 'Christ, the Only Hope,'" he said. The Southern Convention recommended that its Foreign and Home Mission Boards study the possibilities of such a crusade.

Looking farther into the future, Dr. Lopes suggested that the hemispheric crusade prepare the way for a worldwide Baptist crusade in 1975. "In that year we shall say to all the world that Christ is the only hope," he said.

Baptists gave the message to all Brazil in a variety of ways. As the pastor's son discovered, the crusade slogan was written on walls, on rocks, on road beds by a young people's Paint Brush and Paint Bucket Committee.

"We've seen 'Christ, the Only Hope' all over the country," reported two traveling salesmen. (In fact, the slogan became so well known and popular that Baptists had to patent it to keep it from commercial use.)

It appeared on attractive, colored posters announcing the crusade—and in some unlikely places. When Baptists in one city were putting up the posters, an old Portuguese man came by. "I would like to have one of those," he said.

"What do you want with it?" they asked. "Aren't you Catholic?"

"Yes," he said. "But I want to take it home and put it up among my saints."

"Christ, the Only Hope" was proclaimed by word of mouth and the distribution of tracts and Gospels bearing the crusade emblem and slogan on their covers. A fire truck with sirens blaring ran along beside a Baptist parade in Sao Paulo. For some reason it stopped momentarily. The paraders seized the opportunity, and when the truck roared off the firemen were hanging on for dear life with one hand and clutching Gospels in the other.

When a civic-religious meeting called by the archbishop of Pernambuco was opened to discussion, a Baptist pastor began to tell about "Christ, the Only Hope."

"Wait a minute, Brother," said the archbishop, reaching into the pocket of his clerical robe and pulling out one of the little Gospels with the crusade cover. "I just want you to know that I am absolutely up to date on this evangelistic crusade. Someone came to me the other day and gave me this little Gospel and an invitation to a revival meeting."

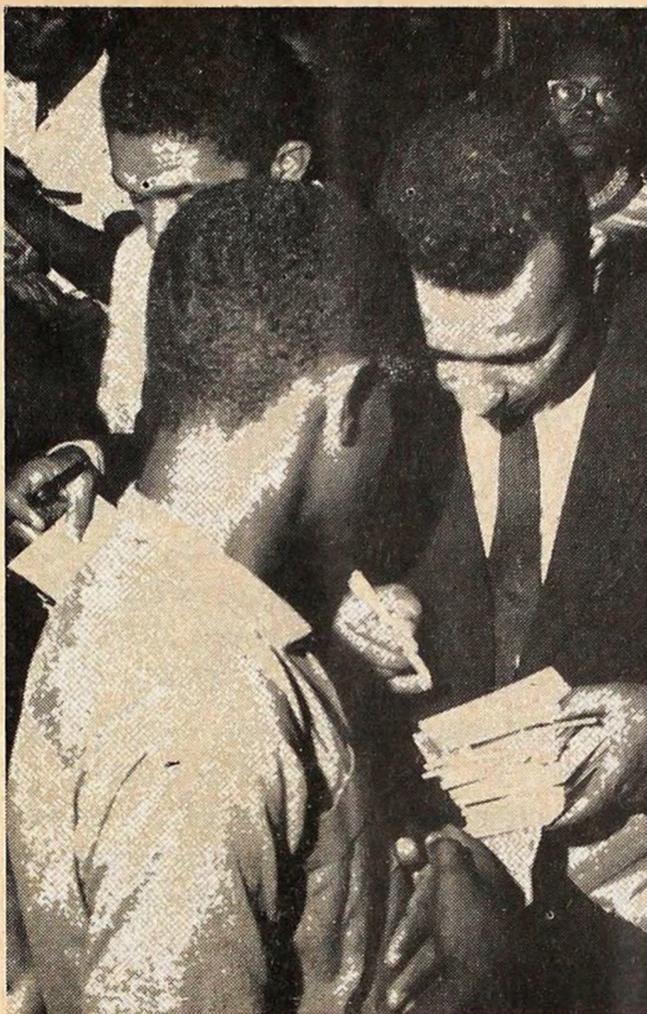
Dr. Lopes gave himself the task of taking the message of the crusade to government leaders. He visited the President of Brazil, the governors of the 22 states, the leaders of the federal and state legislative and judicial bodies, and the military commanders, giving out 270 New Testaments.

The Brazilian President responded with tears in his eyes, recalling his boyhood when he knew Baptists in his home town as *crentes* ("believers"). The governor of Sao Paulo, Dr. Lopes' home state, promised to devote one of his three sessions of daily prayer (the saying of the rosary) to the crusade.

The governor of the state of Rio de Janeiro said to Dr. Lopes, in words to this effect, "If you Baptists had had your revolution sooner, then we of the military perhaps would not have had the necessity of our armed revolution." (A "rightist" coup took over the Brazilian government early in 1964.)

The year 1964 was one of intensive preparation for the Baptist crusade. For organizational purposes, Brazil was divided into three sections, then subdivided into nine regions. Dr. Lopes was president of the national steering committee.

Clarinadas (literally, "trumpet calls"), one-day workshops that closed with public meetings, were held on the state and associational level. A three-day institute of evangelism in each state was dedicated to the study of the crusade manual and personal evangelism; but it too included evan-



A Baptist pastor fills out a decision card for one who acknowledged Christ during the closing rally of the campaign held in Salvador, Bahia, Brazil, as part of the nationwide Baptist evangelistic crusade. So far, 4,000 decisions have been reported by less than half of the Baptist churches in the state of Bahia. Decisions reported for all of Brazil have reached 60,000.

gelistic services. Religious censuses were taken, for the first time for many churches. And there were the prayer journeys: the plan was for church members to meet for an hour of prayer each morning the first week of every month, but some met more often.

Finally, the last of January, 1965, the crusade proper was launched in Rio de Janeiro with a meeting of the Brazilian Baptist Convention, a mile-and-a-half-long parade, and a rally of 150,000 people in Maracana Stadium, one of the world's largest. The parade and rally were repeated on smaller scale throughout Brazil as the various states launched simultaneous campaigns: those in the south in March, those in the middle in April, and those in the north in May and June.

The sectional division permitted the interchange of preachers (there are only about 1,200 preachers for Brazil's 2,000 Baptist churches and 4,000 missions). Some Brazilian pastors and Southern Baptist missionaries preached in as many as five or six revivals during the three and a half months.

The crusade has four primary goals: to win the unsaved to faith in Christ, to lead them to baptism, to challenge people to enter church-related vocations, and to start new churches. The results reflect all of these goals.

In addition, Mr. Peacock reports a number of secondary results: (1) a new sense

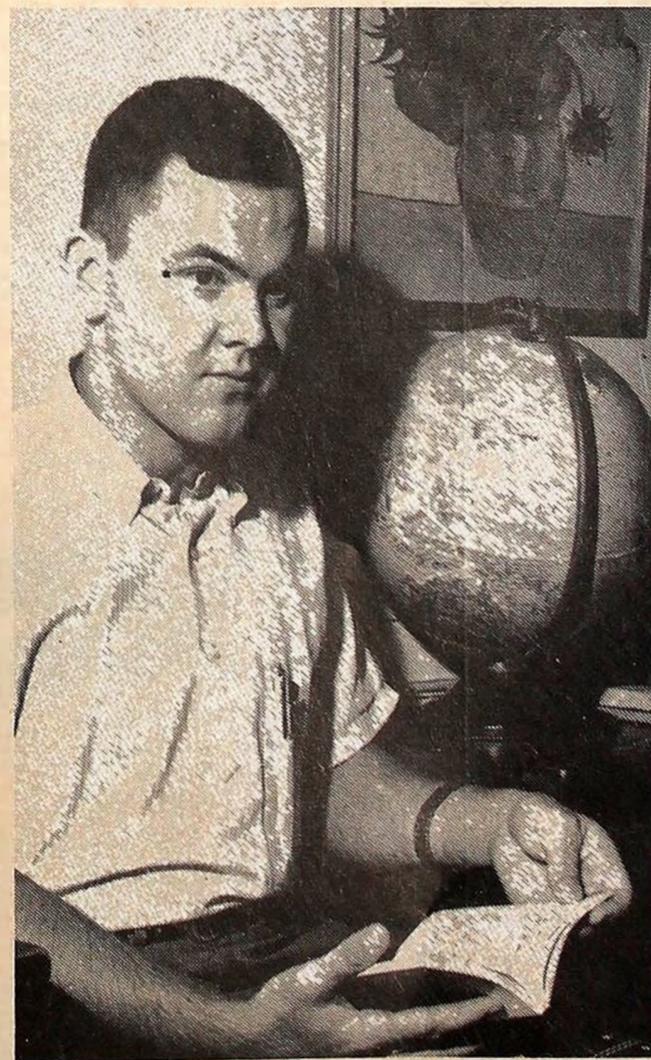
On Our Cover

A rally in a public square closed the campaign held in Salvador, Bahia, Brazil, as part of the nationwide Baptist evangelistic crusade. Rev. H. Earl Peacock (right), Southern Baptist missionary who served as executive secretary of the crusade, preached that night. With him on the steps of the monument are Rev. Valdivio Coelho (center), crusade secretary for the states of Bahia, Minas Gerais, and Espirito Santo, and Raymond Coelho, president of the Baptist association of Salvador.

of unity and denominational understanding among Brazilian Baptists; (2) a new feeling of their capacity for "doing great things for God"; (3) a new vision of opportunities and needs for preaching the gospel; (4) new methods and a new organization for evangelism; (5) a general revival throughout the country; and (6) the spread of evangelistic influence outside Brazil.

Tennessean To Work In Brazil

Robert S. Erwin, of Concord, will go as a missionary journeyman of the Southern Baptist Foreign Mission Board, to serve as an agriculturalist at Palma Baptist Assembly, Tupa, Sao Paulo, Brazil. The assembly is being developed on an 1,800-acre farm, (Continued on page 7)



Robert S. Erwin, of Concord, Tenn., and 45 other young people under the age of 27 were commissioned on Aug. 10 as missionary journeymen of the Southern Baptist Foreign Mission Board. Having spent the summer at the University of Richmond (Va.) in intensive training for their two-year assignments, they are scheduled to reach their posts in 27 countries by Sept. 1. Erwin will go to Tupa, Brazil.



Observations by Owen...

Catholic-Non-Catholic Marriages

Liberal elements within the Catholic Church have sought to update it. This was begun by the late Pope John XXIII. But updating has been an arduous, tedious and disappointing process. Americans were especially disappointed that a clear-cut vote on religious liberty did not take place at the third session of Vatican II last November.

Much publicity has been showered on the Catholic Church as now showing a more charitable attitude toward other Christian bodies and concerning marriages between Catholics and non-Catholics. A lot of public relations mileage was gotten recently by Archbishop Paul Hallanan's directive in Atlanta on new regulations for nuptial blessings bestowed at marriages between Catholics and non-

Catholics in his Archdiocese. This, however, has been misinterpreted as if it meant the Catholic Church now gives equal recognition to ministers in other churches and to marriages performed by non-Catholic ministers. This is far from the case. Under the terms of the Vatican Decree issued as an instruction to the US Hierarchy marriages of Catholics with those of other faiths can only be celebrated in the Catholic Church. The bishop may only permit the celebration of Mass and the nuptial blessing provided all canonical requirements of the Catholic Church are fulfilled. The only leniency apparently now allowed is that the non-Catholic spouse may invite another clergyman to offer a prayer, sermon and blessing—but not in the Catholic Church. It is to be in the house of either spouse immediately after the Catholic ceremony. But in this instance where the minister of

another faith is involved, there must be no renewal of consent. In other words, no additional exchange of the marriage vows. From this it is apparent the Catholic Church is still the Catholic Church and continues to hold strictly to all its rigid requirements concerning marriage, including the bringing up in the Catholic faith of any children from the marriage of a Catholic with a non-Catholic.

It is hoped that the fourth session of Vatican II which opens September 14 in Rome will take a stand for true religious liberty and for the recognition of the just rights of non-Catholics in marriage.

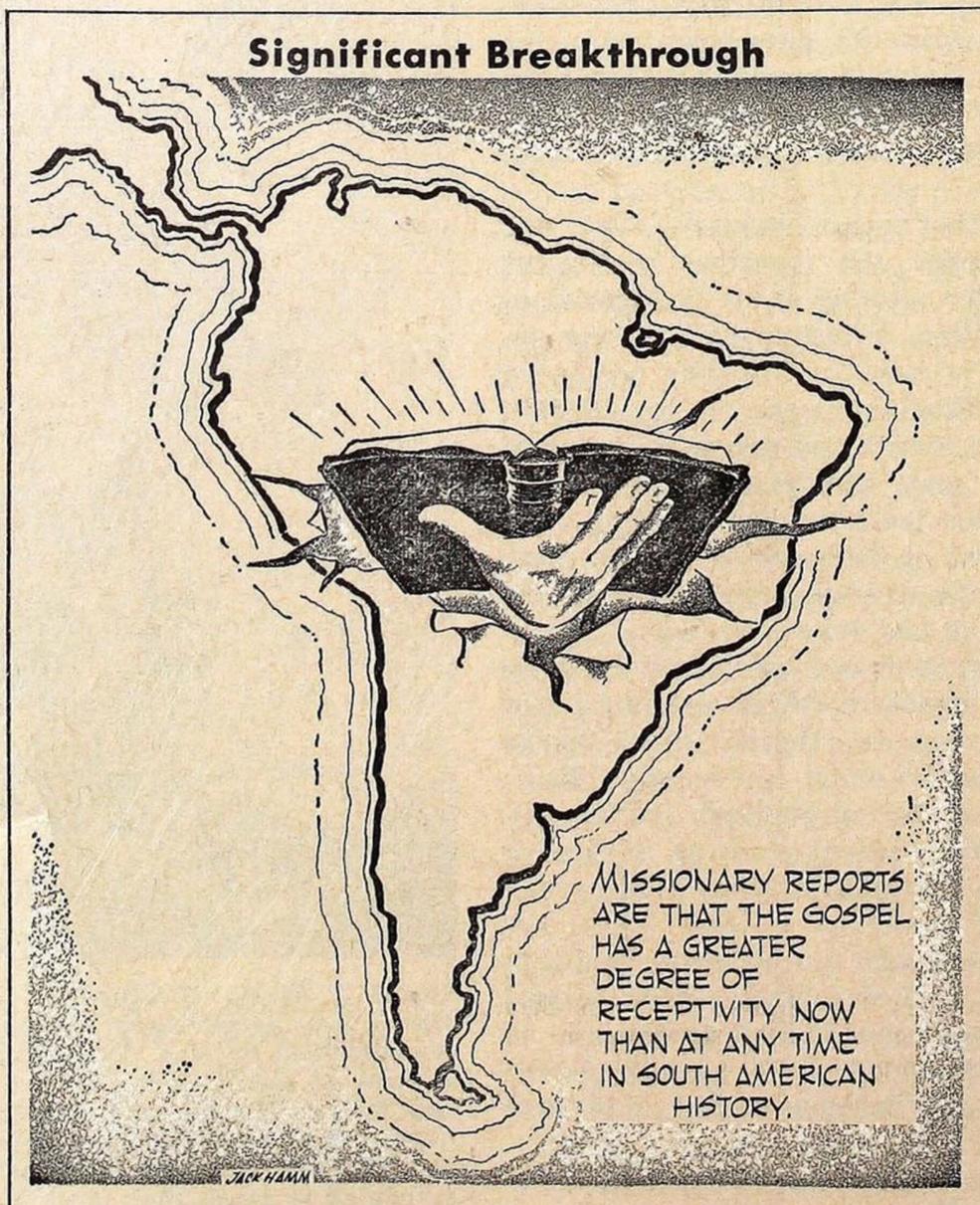
Church-State Tie-in

An English churchman has urged Prime Minister Harold Wilson to keep his hand out of the choice of a new bishop of Liverpool. Anglican vicar Christopher Wansey says that Wilson, who is a Congregationalist "couldn't care less about the appointment of Anglican bishops". Some of the English ecclesiastics charge that the present Labor government's only interest in possible appointment of bishops would be from the point of view of their becoming eligible for the House of Lords, the upper house of the British Parliament, where Labor is not overly strong. The plea therefore has been made that the Church's own recommendation to fill the vacancy be carried directly to the Queen for the appointment without any substitute by the Labor government. This would give relief to the Church of England, to be free from appointments by secular authorities for political purposes.

The matter of ecclesiastical appointments is a touchy one where church and state are so tied together as they are in the instance of the Church of England and Her Majesty's Government.

It's Time To Stop!

It's time to stop blaming everybody but the criminals involved in the ugly riot in Los Angeles. Still the usual apologists for this element of hoodlums are ready with their excuses—poverty, lack of education, wrong environment, etc. It was a repulsive exhibition of senseless looting, burning violence and murder. Too much nonsense has been written about the Civil Rights situation and justifying violence on the fact that someone is poor,



BAPTIST BELIEFS

by Herschel H. Hobbs

The Delay of Jesus

"Lord, by this time he stinketh: for he hath been dead four days" (John 11:39).

Jesus was east of the Jordan, possibly a two-days journey from Bethany, in the area where John the Baptist had begun his ministry. A messenger came from Bethany telling Him that Lazarus was ill. He delayed two days before going to the village. Why this delay?

It is possible that Jesus knew that Lazarus was already dead. Hence, He could not heal him. However, one would think that He would have hastened to Bethany to comfort the bereaved sisters. Yet He delayed two days before going to them. Jesus had a greater blessing in store for them than either healing or comfort (John 11:14-15).

The clue to the meaning of Jesus' delay is seen in the fact that when He arrived in Bethany Lazarus had been dead four days. Jesus delayed two days; it probably took Him two days to go to Bethany. Hence, four days.

Jesus proposed to raise Lazarus from the dead. He would show His power over

that his skin is black, that he is underprivileged.

Los Angeles has long had a reputation as being a leader in Civil Rights. This violence did not occur because men lacked Civil Rights. But we have had an element in this country who have whipped up the feeling of self-pity and goaded the sense of frustration. They have misled some people to brood over in some instances imagined grievances and to blame everybody but themselves for their situation. We have had this senseless outbreak in Los Angeles because malcontents have been told they can disobey laws if they consider them unjust. That is sowing the wind, and inevitably the whirlwind is reaped. The rebellion in Los Angeles was civil war against the community by a criminal element that ought not to find any apologists and defenders among decent sensible American people, black or white. It's time to put an end to inciting people to march into the streets in supposed demonstrations for rights. What happened in Los Angeles is that kind of "demonstration" carried to its self-defeating end. It is the abdication of reason. It is the terror of anarchy.

death. There must be no question about Lazarus being really dead. No grounds should be left to explain this miracle in any other way. So when Jesus came to the tomb Lazarus's body had time to begin decaying.

But the "four days" probably have another significance. Lightfoot quotes a Jewish tradition to the effect that when a body died the soul hovered about the tomb for three days in hopes of re-entering the body. On the fourth day, it departed. Certainly Jesus did not believe this. It is probable that neither the two sisters nor the apostles did so. But it must have been a popular belief among the Jews.

So Jesus accommodated His actions to this tradition. After Lazarus was considered truly dead even according to Jewish tradition, Jesus raised him from the dead. Thus there could be no basis of denying or explaining away this miracle. Even the Sadducees did not deny it (John 11:47; 12:10).

Jesus truly is the Lord over death.

Readers Write

... Provide Adequate Support for Our Schools

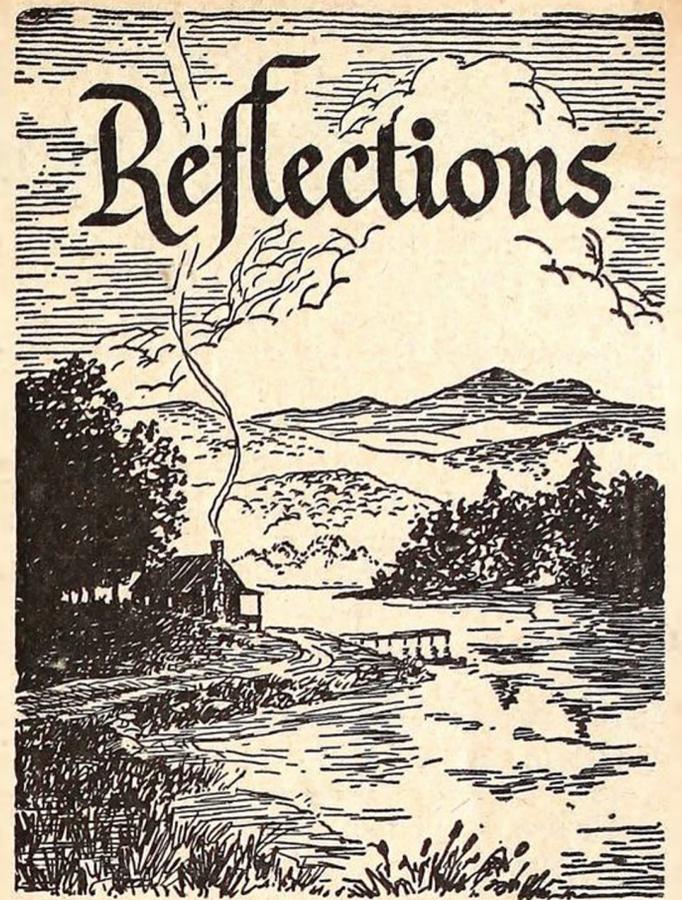
● Thank you for sharing with us the article written by Dr. G. Earl Guinn, "Can Baptist Colleges Afford to Accept Federal Aid?" I appreciated your editorial comments. It is my opinion that we need more articles like this one.

If the needs of our colleges were presented to the people, and if these colleges remain distinctively Christian, I believe that there would be greater financial support from the churches. I believe that Baptists should not accept any governmental aid for the support of our schools. We should insist that others do not either. If others compromise the principle of Separation of Church and State, then we should not.

We will not close down our schools. We should provide adequate support for them. We have the resources. Challenge the people to give to our schools and then increase the Cooperative Program gifts.—Jimmy Stroud, Park Lane Church, 1723 Washington Ave., Knoxville, Tenn. 37917

... Injustice Makes Wars

● I just finished reading your article, "None Of Us Likes War". That's a definite fact. When Jesus said, "Love your enemies, do good to them that persecute you, was he talking of the Viet Nam people or the other neighbors of ours all over the world? What have these people been approached with—tired soldiers with heavy packs on their backs, feet hurting, having to set down in the dirt and fix their own meals and wash their clothes, and shoot. No wonder there's killing. The enemy is just as afraid as that GI, for war is a time of killing. . . . Injustice is what makes wars, and there should be no profit from that.—Virginia Rawlings, 202 Milrose, Waverly, Tenn.



It is between now and 1980, when the fastest population growth in history is anticipated, that the threat of famine—in villages and cities throughout large areas of the world—will be greatest. Even massive help from the U.S. and other developed nations may be too little, and too late. The signs of trouble to come are everywhere apparent in the food-short countries. What has finally come to be recognized as the world's greatest problem appears to be approaching the explosion.—"World Choice: Limit Population or Face Famine," *U. S. News & World Report*.

Even among the lower animals if a certain species takes more unto itself than it gives, its eventual doom is sealed. The powerful dinosaurs disappeared from the earth because they demanded too much and benefited the world too little. So, too, nations that pillage and destroy other nations bring down ruin upon themselves. Whether Rome under Caesar or France under Napoleon, their very success in achieving their selfish purpose sets forces in motion that bring those nations to the ultimate destruction. They that take the sword do indeed perish with the sword.—Lenn L. Latham, *Let God In* (Prentice-Hall).

The average individual is using only a small portion of his ability. But under a gifted leader, a man can be inspired to surpass even his own hopes. For as Emerson once wrote: "Our chief want in life is somebody who shall make us do what we can." Someone with the gift of appreciation!—Sandie Stevens, "Executive Black Magic," *Trained Men*, Vol. 45 No. 2.

President Kaunda of Zambia: "Inability of those in power to still the voices of their own consciences is the great force leading to desired changes."

Tennessee Topics

East Athens Church, Athens, has called John D. Hunter as minister of music and education. A native of Lancaster, S. C., he is a graduate of New Orleans Seminary and has served on the staff of Raleigh White Church, Albany, Ga., for nearly three years. The Hunters have three children, Danny, 13; Timothy, 11; and Rhonda, 5.

Tom Pendergrass resigned effective Aug. 22 as minister of music and education at First Church, Donelson, to accept a similar position with Bayside Church, Virginia Beach, Va., Sept. 5. He has served the Donelson Church more than five years.

Thomas B. Philpot, native of Shelbyville and licensed to preach by First Church in 1961, has accepted the pastorate of First Church, Bamberg, Germany, where he will begin work Oct. 1. Philpot was a former State Ambassador-in-Chief of Tennessee and worked in the Royal Ambassador camping programs under Roy Gilleland. Mrs. Philpot, is the former Gayle Anderson of Chattanooga. Both are graduates of Carson-Newman College. Philpot received the BD degree at Southern Seminary in May and was ordained Aug. 1 by Deer Park Church, Louisville, Ky.

In a recent Sunday morning service at First Church, Greenbrier, there were 26 decisions made for Christ in the regular worship service. Nineteen of these were for baptism (five in one family came on profession of faith) and there were five by letter. In the evening Training Union hour a special service was held for a bus load of boys from Jordonia (State Vocational Training School) and 28 of these boys made professions of faith. Jerry A. Songer is pastor.

New Providence Church, Loudon, held a two weeks revival with Ralph Cline, pastor of Beech Springs Church, Sevier County, as evangelist. There were 20 additions to the church, six by letter and 14 by baptism. The new 20-room educational wing to the church is being used. Vaughn L. Albright is pastor.

James Gary has resigned Cedar Hill Church, Robertson Association, to become pastor of First Church, McEwen, Sept. 1.

Furman Remains In Nashville



Chaplain James C. Furman now spends most of his time at home in Nashville, and is semi-retired. Following 16 years as the first Executive Secretary of United Tennessee League, he resigned in 1962 to become Chaplain of the South Carolina Alcoholic Rehabilitation Center, Florence, having majored in the psychology of religion and counseling at Southern Seminary under Dr. Wayne Oates. Late in 1962, following six weeks of clinical training at Bowman-Gray Hospital, Winston-Salem, N. C., he decided to switch from Florence to Columbia, S. C., where he put in one year residence in the chaplaincy in his native state at S. C. Baptist Hospital.

Hazlewood, New Pastor At East Brainerd

William D. Hazlewood is the new pastor of East Brainerd Church, Chattanooga. A native of Weakley County, he served in the Army two years as chaplain's assistant after which he attended Harrison-Chilhowee Baptist Academy, Seymour. He received the BA degree from Carson-Newman College and the BD degree from Southwestern Seminary. While a student at the seminary he served three years as pastor in Gatesville and Decatur, Tex. Before coming to Chattanooga, he served Springlake Church, Paris, Tex. Mrs. Hazlewood is the former Phyllis Jane Buell. They have two children, Melissa, 3, and Stevie, 20 months.

Irby To Direct Union's Extension Work

David J. Irby, pastor of Hollywood Church, Memphis, has resigned to accept the new position of director of Union University's Extension work in Memphis and teacher of the Bible courses at Memphis State. He also will serve as a liaison between the administration of Union University and the Baptists of Shelby Baptist Association. Beginning Oct. 1, Irby will be available for pulpit supply work, brief interim pastorates and other engagements.

Upon completing the year at Columbia, in Feb., 1964 he was elected Associate Director, Christian Action League of North Carolina, an alcohol-narcotics education organization, of which Rev. D. P. McFarland, formerly pastor of First Baptist, Covington, Tenn., is the Executive Director. McFarland was on the UTL Board before going to N. C.

Furman has never moved his residence from Nashville. His family remained here. His work in North Carolina is part time, as is similar work he is doing for the South Carolina and Texas organizations. Since Feb., 1964 Furman has commuted to North Carolina from time to time.

In his early years, after graduating from Clemson University in S. C., Furman was a motion picture advertising and public relations executive in Hollywood, New York and elsewhere. Following his conversion, many years later, he left "show business" and entered Southern Baptist Seminary, where he received his Bachelor of Divinity degree in 1947, though he commenced work with UTL in July, 1946. He is a great-grandson of Dr. Richard Furman, first president of the Baptist Triennial Convention at Philadelphia in 1814, and founder of Furman University.

Jim Furman is available for pulpit supply in Tenn., and for speaking to church and other groups concerning the hospital and institutional chaplaincy. He can be reached at 843 Battery Lane, Nashville, Tenn. 37220, telephone 269-0094.

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Tennessean To Work In Brazil

(Continued from page 3)

acquired by the Brazilian Baptist Convention in 1964. Income from the farm will be used to erect buildings and to maintain the assembly.

A native of Florence, Ala., Robert is the son of Mr. and Mrs. Jesse H. Erwin, of Concord. He graduated from U.T., Knoxville, in 1964, and studied toward the master of science degree at the university last year.

Mr. Erwin and 45 other young men and women have spent the summer in Richmond in intensive training for journeyman assignments. They are scheduled to reach their posts in 27 countries by Sept. 1.

They are the first to work under the Missionary Journeyman Program, a category of special overseas service begun this year by the Foreign Mission Board. It is designed for single college graduates under 27 who do not feel called to a missionary career but who have dedicated their talents and vocations to Christ and are willing to serve overseas for two years. Under the direction and supervision of career missionaries, they will perform tasks to meet critical needs and will share their Christian faith.

The Foreign Mission Board anticipates the employment of 100 journeymen a year by 1966. At present it has an overseas staff of 2,030 (including 101 persons employed under various short-term categories) at work in 58 countries.

Roy Stinson of Fort Worth, Tex., led Zion Hill Church, Dyer Association, in revival services Aug. 5-8. Seven joined the church upon profession of faith and were baptized. Jerald Smith of Adamsville is the pastor.

Charlotte Road Church, Nashville, was led in revival services by J. C. Fuller of Jacksonville, Fla., as evangelist and Bill Littrell of Ewing Church, Nashville, led the singing. Pastor Thomas C. Smith reports 22 decisions, one young man surrendered to the ministry and a young lady volunteered for foreign mission service. There were five additions to the church.

Services for Wallace Owen Benson, 73, of Nashville were held Aug. 11 at Phillips-Robinson Funeral Home. Benson, known as "Mr. B," died at his home Aug. 10. He was a member of Edgefield Church where he served as Sunday school teacher for over 20 years and was a deacon for 25 years.

Calvary Hill Church, Dyersburg, has suffered a loss in the death of Mrs. Fannie McClean Hughes. Mrs. Hughes has been connected for 20 years with the Dyersburg Union Mission, Inc. of which she was serving as president at the time of her death. Services were held at Calvary Hill Church with Pastor Jack Mick and Robert Orr of First Church, officiating.

Campbell County Association—Clay Starr, pastor, West LaFollette Church recently held two revivals, one in First Church, Marmaduke, Ark. Decisions included eight professions of faith and eight rededications. The pastor, Guin Renshaw, is formerly from Morgan County, Tenn.

Starr also held a revival with Wallins Creek Church, Wallins, Ky. Decisions included 90 professions of faith and 12 rededications. The pastor of Wallins Creek Church, James Wells, has accepted the pastorate of Prospect Church, Loudon Co. Association, and began his new duties Aug. 22.

"How to Do It" Books for Sunday School Teachers

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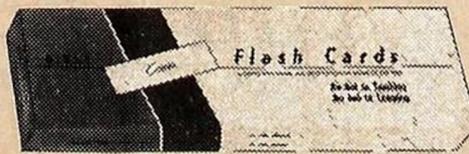
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The Christian

By T. A. Caldwell, M.D., Jefferson City, Tenn.

I believe that everyone who has ever given any time to quiet meditation on this life of ours, has secretly pictured in his own mind the kind of person he would like to be, and the kind he knows that he should be now. And to even dream or wish that we might become a better person, is really a first step toward becoming that kind of person. For we know that our dreams do sometimes come true. But may we remember that the key to the realization of all our dreams is a firm faith in a Power far greater than ourselves. And only the Christian has this marvelous faith in such a great Power, God. And in a world such as ours, steeped in crime and evil of all kinds, the Christian stands preeminent among all the peoples of this earth. For he knows that what ever may befall him, he has One with him, who can handle any situation that may arise in this life. And he is aware, too, that this world is not his home. No, it is merely a 'stop-over' of a few years; then a grand en-

trance into another World, where he shall live forever with his Lord.

But let us take a quiet close-up look at this Christian and see if he isn't that ideal person we have dreamed about and would like to be? Well we find him to be a strong, lovable Christian character, imbued with a simple but sincere faith in his Creator, God. He is strictly honest and interested in the welfare of his fellow-man and in his country as well. He is always found in the right places and he seems to really love everybody. And finally the Lord seems to be with him in every thing he tries to do. But I think perhaps the most striking characteristic of this Christian, is the quiet peaceful calm, with which he meets all life's problems. For he seems unperturbed by the same incidents that so upset other lives. Even in the lonely hours of sorrow, he is never completely overwhelmed by them, as so many others are. He simply explains that

it is his firm and abiding faith in the goodness of God, that enables him to meet life's sorrows with such fortitude. "Death", he says quietly, "just brings us another day, though a day that will never have a sun-set; only a bright lovely day that will last forever. And one I hope to spend in my Heavenly Father's house," he concluded smiling. Then he added these words, "We must always remember that whatever befalls us in this life, must surely be God's will for our lives. The Lord giveth and the Lord taketh away, blessed be the name of the Lord, "he said as he brushed what seemed to be tears from his eyes.

And if we do not happen to know this great Lord of all the earth, may we search diligently until we find Him. Remember that a simple sincere faith in the Lord will open the door to any human soul; so may we invite Him to come and live within our souls as long as we shall live on this earth. Then, we shall know the happiness of being a Christian. Let us remember this Savior of ours who died on Calvary so that this marvelous and satisfying life of a Christian might be ours today. And if we would be happy and make our lives sublime, we must seek and follow that lovely Nazarene all the days of our life. For to be known as a true Christian, is to have conferred upon us the greatest honor known to mankind. Be a true Christian and live, forever.

Gambling Called 'Sinister Threat' To Nation's Economic, Moral Life

GLORIETA, N.M. (RNS)—Church members who see gambling as nothing more sinister than the "thrilling spectacle of the Kentucky Derby or the vacation visit to a gambling casino" have contributed to a gambling industry which finances syndicated crime, a Southern Baptist minister declared here.

Jimmy R. Allen, Dallas, Christian Life Commission secretary for the Baptist General Convention of Texas, called gambling a "sinister threat" to the economic and moral life of the nation.

"Testimony before investigating groups indicates that illegal gambling is the major source of income for syndicated crime," he said.

Dr. Allen spoke to a week-long conference on gambling sponsored by the Christian Life Commission of the Southern Baptist Convention attended by more than 500 Church leaders. According to Dr. Foy Valentine, national director of the Commission, the conference was called to lay the groundwork for a Baptist plan of attack on the gambling problem and "to think

through the very complex effect gambling has on the life of our nation."

According to Dr. Allen, increasing prosperity and leisure have added to the growth of gambling, which he said was estimated at \$50 billion annually. He blamed church members for "failing to point out the need for responsible Christian citizenship, creating an atmosphere of apathy in which corruption and crime flourish."

The struggle against gambling, "Dr. Allen declared," is long, arduous and dirty. While it is disguised as a game, there is nothing sporting about it."

Dr. Allen outlined four levels for Christian attacks on the gambling industry: containment; reclamation of the "four to six million compulsive gamblers and their families (who) suffer the consequences of their addiction;" education; and Christian commitment.

He explained that the latter means "not only a rejection of the temptation to gamble, but also a rejection of the spirit of covetousness and materialism which causes men to

gamble. Christians should be a part of the ultimate solution as well as the temporary strategies for meeting the gambling problem."

At the level of containment, Dr. Allen said, "we are challenged to use every mechanism of law to bring the highest degree of control on gambling activities. Laws do not work miracles, but laws are designed to keep destructive forces in check. This will require not only making gambling illegal but also assisting those enforcing the law."

In order to educate against gambling "Christians should be informed about the gambling problem and should share that information with an apathetic citizenry," the church leader declared. "Public support for those attempting to cope with the gambling problem is essential."

Dr. Nolan P. Howington of the Southern Baptist Theological Seminary at Louisville, Ky., told the conference: "Running throughout the New Testament is a structure of moral thought that condemns gambling."

Another speaker, Dr. William S. Garmon of New Orleans Baptist Theological Seminary, said that anti-gambling laws in recent years have attempted to prevent the exploitation of human weakness causing economic and social distress to entire families, rather than trying to regulate morals.

Cooperative Program		Designated & Reported	Cooperative Program		Designated & Reported	Cooperative Program		Designated & Reported
Glade Springs		200.00	Mount Lebanon	5,786.74	2,512.81	Association		4.97
Grantsboro		50.00	Mount Zion	210.55	86.00	COPPER BASIN		
High Street		5.00	Niles Ferry	1,843.36	473.70	Coletown	264.44	103.00
Indiana Avenue	1,220.30	305.00	Oak Street	6.840	260.00	Free Witt	4.00	21.88
Indian Creek		133.49	Oak View	434.95	173.94	Grassy Creek	48.00	
Jacksboro, East	20.98	244.28	Old Chilhowee		75.00	Isabella	112.05	112.86
Jacksboro, First	1,215.12	166.79	Old Piney Grove	711.93	143.00	Maple Grove		13.17
Jellico, First	5,088.49	2,885.32	Pilgrim	169.64	124.44	Mine City	3,466.35	865.86
LaFollette, East		37.42	Piney Grove	2,198.93	813.00	Mt. Vernon	10.00	175.03
LaFollette, First	3,978.94	2,142.98	Piney Level	327.97	133.89	Mt. Zion	216.50	643.84
LaFollette, West	363.10	328.76	Pleasant Grove	3,559.56	1,013.79	New Zion		76.17
Lake View	8.12		Prospect	450.30	432.53	Pleasant Hill		109.16
Little Cove Creek		136.50	Providence	440.52	273.09	Turtletown	101.23	220.33
Macedonia		75.00	Rockford	200.15	188.33	Zion Hill	322.74	270.20
Midway		42.77	Rocky Branch	373.23	100.00	CROCKETT		
Newcomb	64.13		Salem	546.78	601.34	Alamo	6,688.61	2,439.35
New Liberty		2.23	Six Miles	340.52	349.27	Bells	1,572.81	2,015.28
Oak Grove		23.00	Springview	1,140.26	477.00	Cairo	180.00	353.48
Speedwell		50.75	Stock Creek	1,575.00	1,070.20	Cross Roads	288.00	254.90
Victory		14.49	Trinity	6.00		Friendship	1,337.63	775.73
Westbourne		16.00	Union Grove	281.20	282.00	Gadsden		370.69
Whitman	40.00	25.00	Unity	298.48	563.26	Johnson Grove		156.50
CARROLL BENTON			West Maryville	1,977.08	364.99	Maury City	287.90	162.50
Atwood	313.97	180.00	Wildwood	1,646.25	893.82	Midway	215.87	
Bruceton, First	1,358.50	1,025.48	Zion Chapel	607.33	269.36	Providence		71.00
Camden	2,815.59	1,782.53	CLINTON			South Fork	16.64	
Chalk Level		25.00	Andersonville	1,769.50	743.23	Three Way	45.00	100.00
Eagle Creek	57.86	23.37	Beech Grove	180.27	36.23	Walnut Hill	214.80	300.89
Eastside	153.50	79.30	Bethel	2,391.35	395.38	CUMBERLAND		
Enon	64.00	65.00	Black Oak	1,436.60	447.52	Alva	66.18	39.50
Eva	127.95	28.11	Blowing Springs	118.02	49.30	Blooming Grove	356.05	143.80
Grace	68.72	25.77	Briceville	64.14	188.58	Charlotte	255.10	54.98
Hopewell	24.99		Clear Branch	1,180.45	206.31	Clarksville, First	16,275.97	4,841.99
Howse	424.65	56.90	Clinch River	366.16	188.00	Cross Creek	168.55	30.00
Huntingdom, First	2,770.00	2,258.57	Clinton, First	11,466.15	2,631.89	Cumberland City	187.30	106.50
Liberty Hill	70.00		Clinton, North	116.46	80.19	Cumberland Drive	902.24	363.52
McKenzie, First	4,020.17	797.58	Clinton, Second	5,860.69	510.56	Dotsonville	177.77	49.48
McLemoresville	433.79	102.00	Clinton, South	1,473.78	486.17	Erin	539.55	474.85
Missionary Grove	369.98	239.00	Dutch Valley, First	27.62	15.00	Excell	117.86	81.83
Mt. Nebo	454.91	246.48	Edgemoor	498.51	347.70	Fellowship	260.37	18.70
Prospect	1,356.50	530.03	Fairview	1,395.17	459.69	Gracey Avenue	1,075.00	337.94
Republican Grove	188.93	25.00	Farmers Grove	35.00	85.00	Gum Springs	267.85	173.59
Trezevant	367.93	774.57	Frost Bottom	60.55	25.00	Harmony	185.31	94.00
Union Academy	236.90	103.00	Grace	112.67	3.75	Hillcrest	1,461.58	232.89
CENTRAL			Hillvale		46.43	Hilldale	430.92	458.56
Barren Fork	96.00	61.87	Island Ford	68.23	81.70	Immanuel	180.00	125.00
Bethel Hill	44.70		Island Home	20.12		Kenwood	178.09	80.87
Campaign	37.62		Lake City, First	1,760.00	696.44	Kirkwood	636.10	344.28
Fall City	44.63	13.25	Lake City, Main Street	1,753.32	186.05	Little Hope	1,272.77	358.19
Forest Park	269.19	136.21	Lakeview	45.00	12.45	Little West Fork	823.45	163.65
Gath	90.00	95.46	Laurel Branch	62.57		Memorial	366.38	
Madison Street	90.00	170.75	Laurel Grove	114.24	20.61	Mt. Herman	1,290.19	643.17
Magness Memorial	3,380.69	1,584.65	Longfield	541.70	6.27	New Providence	1,860.29	789.38
Morrison	328.86	221.77	Mineral Springs	59.84	35.94	Pleasant View	1,621.71	275.10
Mount Elim	79.11	11.61	Moore's Chapel	90.00		St. Bethlehem	237.75	46.42
Northside	175.31	371.25	Moran	150.00	54.25	Slayden	92.12	
Pleasant View	27.00	22.00	Mt. Pleasant	423.37	237.57	Spring Creek	850.40	509.32
Providence	70.00	99.08	New Mtn. View	442.97	104.73	Trinity	29.49	
Shellsford	1,547.11	772.31	New Salem	603.46	203.28	Woodlawn	466.02	167.00
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Alcoa Way	101.27		Oak Ridge, First	6,703.28	2,961.43	Clear Creek	45.76	53.22
Allegheny	32.00		Oak Ridge, Glenwood	10,415.22	2,555.79	Crossville, First	1,734.22	1,538.49
Armona	3,995.26	1,278.36	Oak Ridge, Robertsville	19,561.60	3,372.29	Cumberland Homestead	731.23	485.56
Beech Grove	2,462.32	1,191.11	Oliver Springs	1,271.04	898.87	Dorton	29.25	15.41
Bethel	978.46	506.07	Pine Hill	177.82	426.30	Emmanuel	414.94	70.82
Broadway	8,726.00	2,620.00	Pleasant Hill	40.81	134.16	Fairview	15.08	35.00
Cades Cove Memorial	820.10	202.00	Pleasant View	408.55	169.37	Fredonia	396.56	118.65
Calderwood	135.00		Poplar Creek	662.84	213.97	Haley's Grove	571.90	213.70
Calvary	2,522.09	780.90	Royce	520.98	136.05	Homestead		20.00
Carson Island	51.88	83.24	Union Valley		35.00	Isolene	155.68	27.91
Caylor's Chapel	202.08	25.00	Willow Brook	176.00	28.68	Mayland	41.70	52.30
Cedar Grove	3,281.28	973.06	Wolf Valley	63.00	102.00	Mt. View	205.00	
Centenary	328.61	156.61	Woodland Park	300.72	213.10	Oak Hill	345.00	167.00
Central, Alcoa	1,435.17	148.52	Zion	1,654.26	200.00	Ozone		61.68
Central Point	420.29	359.99	Association		50.00	Plateau	200.64	105.41
Cold Springs	483.49	176.66	CONCORD			Vandaver	14.50	
Dotson Memorial	1,036.82	1,001.95	Barfield	193.80	190.00	Westel	219.93	165.19
East Alcoa	1,361.52	392.44	Belle Aire	1,021.15	594.50	Association		12.85
East Maryville	3,477.98	2,097.36	Bradley's Creek	336.09	26.00	CUMBERLAND GAP		
Ellejoy	78.75	128.20	Christiana	294.35	168.80	Alanthus Hill		20.00
Everett Hills	12,230.18	2,880.73	Eagleville	100.00	202.91	Bethel		37.00
First Chilhowee	1,128.89	1,128.89	Fellowship	85.26	95.75	Big Spring Union		25.00
Forset Hill	1,266.49	893.72	Florence	100.00	64.27	Blairs Creek		15.00
Four Mile	808.25	477.20	Green Hill	137.77	25.11	Carrs Chapel		20.57
Friendsville	2,507.43	419.84	Hillview	75.00	42.10	Cave Springs		10.00
Galilee	1,027.23	449.00	Holly Grove	296.88	58.92	Cedar Grove	24.42	45.11
Grandview	2,606.91	1,197.13	Immanuel	306.00	250.83	Chadwell Station	34.00	58.00
Greenback Memorial	458.06	205.95	La Cassas	648.11	142.16	Cumberland Gap	134.00	824.77
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Hill View	60.00	199.97	Maney Avenue	136.40	53.00	East Hopewell		80.30
Hopewell	324.36	101.15	Midland	134.95		Fair View		216.22
Kagley's Chapel	355.04	156.91	Milton	352.15	309.23	Forge Ridge		15.00
Kinzel Springs	12.00	31.95	Mt. Carmel		40.00	Gap Creek	13.56	136.92
Lakeview	27.32	25.00	Mt. Herman	573.00	194.64	Goins Chapel		50.00
Laurel Bank	498.57	298.12	Mt. Pleasant	171.33	89.25	Greer's Chapel	3.04	45.87
Liberty	210.74	82.71	Mt. View	1,660.38	396.22	Harrogate, First	210.90	73.20
Macedonia	29.61	81.50	Murfreesboro, First	15,874.53	8,345.95	Haynes Flat	19.64	103.09
Madison Avenue	813.20	392.34	Murfreesboro, Third	2,941.72	895.78	Liberty Hill		65.00
Maple Grove	50.00	524.00	New Hope	100.60	153.50	Little Mulberry	6.31	
Marble Hill	169.00	60.48	Nolensville	99.00	78.23	Mt. Gilead		20.00
Maryville, First	25,145.89	8,649.84	Powell's Chapel	834.79	736.59	Mt. View		36.00
Maryville, Second	210.32	75.00	Rucker	10.00		Mt. Zion		15.00
Meadow Brook	78.63	208.32	Smyrna	4,046.44	1,166.09	New Salem	9.11	14.84
Midway	105.93	59.53	Southeast	427.15	458.63	New Tazewell, First	542.94	196.55
Miller's Cove	320.46	463.88	Stones River	479.63	145.25			
Monte Vista	2,263.16	1,029.29	Taylor's Chapel		100.00			
Mount Carmel	198.90	54.68	Wards Grove	425.00	126.03			
			Woodbury Road	1,173.00	303.62			

Cooperative Program		Designated & Reported		Cooperative Program		Designated & Reported		Cooperative Program		Designated & Reported	
				MC MINN							
North Knoxville	2,328.41	2,234.47		Antioch	1,099.89	783.95		Meridian	5.26	12.01	
Northside		332.95		Athens, East	8,092.95	1,327.83		Miffin	45.00	12.89	
Norwood	720.12	530.17		Athens, First	19,054.44	4,216.09		Nashway	367.02	76.30	
Oakland Street	215.00	477.39		Athens, North	1,938.49	1,119.75		North Jackson	1,944.36	593.18	
Oakwood	4,000.00	1,887.10		Bethsadia		110.00		N.W. Jackson Fellowship	583.70		
Park Lane	1,755.00	982.94		Calhoun	1,029.58	329.22		Oakfield	551.07	57.09	
Peoples	425.13	88.61		Calvary Missionary	90.36	27.00		Old Friendship	50.26		
Piney Grove	291.70	196.04		Cambria		25.00		Parkburg	1,150.32	323.89	
Pleasant Ridge	225.00	167.00		Central	1,929.58	662.38		Parkview	4,544.61	583.29	
Ramsey Heights	648.15	389.97		Clearwater	466.88	146.89		Pinson	502.60	100.84	
Ridgedale	291.10	651.96		Cog Hill	151.27	170.42		Pleasant Hill	298.96	403.68	
Ridgeview		408.95		Conasauga	46.53	25.00		Pleasant Plains	213.15	291.66	
Riverdale	1,429.02	671.36		Cotton Port	12.88	31.30		Poplar Corner	187.50	131.34	
Riverview	1,464.66	275.27		Decatur, First	806.32	530.04		Poplar Heights	2,819.38	1,128.81	
Rocky Hill	700.00	588.31		Dixon Avenue	187.91			Sanford Hill	101.90		
Roseberry	1,248.05	178.75		Double Springs	118.78	42.10		Southside	146.50	59.67	
Salem	2,894.90	955.31		Eastanalee	967.83	236.65		Spring Creek	62.00	170.25	
Scottish Pike	63.55			East View	128.45	188.55		Unity	260.00	322.35	
Seven Islands		31.50		Englewood, First	2,074.00	923.70		Wards Grove	216.82	315.00	
Sevier Heights	7,455.83	3,815.00		Etowah Calvary	60.00	71.71		West Jackson	15,232.14	7,571.32	
Sevier Home	22.30	190.05		Etowah, First	4,926.73	1,812.29		Westover	1,747.00	612.65	
Sharon	1,266.26	436.65		Etowah, North	2,725.46	1,934.92		Woodland	694.56		
Smithwood	17,715.48	7,219.96		Etowah, West	511.71	228.13		Association		242.60	
South Knoxville	8,500.00	4,113.02		Five Points	50.70	22.35		MAURY			
Stoney Point	143.90			Good Hope	150.00			Allensville	56.00	64.35	
Tarklin Valley	157.45			Good Springs	1,324.11	394.51		Calvary	30.75		
Tekoa	26.01			Hiwassee		75.00		Columbia, First	16,204.69	2,449.34	
Tennessee Avenue	451.73	378.65		Lakeview	163.35	6.11		Friendship	80.00	80.56	
Third Creek	762.11	264.51		Lamontville		10.00		Highland Park	10,104.15	2,428.97	
Thorn Grove	198.79	239.00		Liberty, South		30.26		Knob Creek	155.45	157.29	
Three Points		53.09		Manilla Chapel		27.00		Mission Chapel		10.00	
Timothy Street	453.18	24.52		Marshall Hill		40.43		Mt. Pleasant	1,329.74	1,213.33	
Trinity		418.35		McMahan, Calvary	371.52	148.78		Pleasant Heights	2,367.25	553.35	
Union	840.00	474.00		Mt. Harmony #1	101.63	146.81		Riverview	118.45	37.87	
Unity		196.85		Mt. Harmony #2	10.60	80.00		Rock Springs	280.00	142.82	
Valley Grove B C		662.09		Mt. Pisgah	114.48	154.27		Santa Fe	109.03	121.38	
Valley Grve, Chapman Hwy	4,448.41	2,304.55		Mt. Verd	223.76	147.00		Spring Hill	72.00	130.95	
Wallace Memorial	24,732.34	4,283.91		New Bethel	45.14	110.00		Theta		85.00	
Washington Avenue	1,053.95	196.91		New Zion	41.87	75.00		Viola	264.20	146.13	
Washington Pike	4,773.00	791.25		Niota, East		89.77		Association	121.09		
West End	11.98	27.10		Niota, First	990.00	570.65		MIDLAND			
West Haven	2,986.17	526.25		Oak Grove	20.45	735.88		Atkin	341.06	132.70	
West Hills	7,636.86	1,925.97		Old Salem	10.40			Bell Camp Ground	176.00		
West Knoxville	186.34	190.00		Parkway	315.60	71.92		Bethany	83.00	110.01	
West Longsdale	1,541.45	3,920.39		Pond Hill	25.00	154.00		Bethel		15.00	
Association		6,399.97		Riceville	1,039.64	400.62		Bishopville	105.17	180.30	
LAWRENCE				Rocky Mount	50.33	40.10		Black Oak Ridge	80.00	59.16	
Barnsville	9.00	16.10		Rogers Creek	67.00			Calvary	526.46	550.56	
Bethel		375.00		Sanford	7.00	51.30		Cedar Grove		500.41	
Blooming Grove	60.00	60.00		Shiloh		25.00		Central View	10.34		
Bonnertown	154.28	37.02		Temple, Athens		57.53		Clear Springs		300.41	
Brace	80.00	33.70		Union McMinn		63.81		Hinds Creek	15.03	37.78	
Center Point		25.00		Union Grove #2	145.78	139.53		Mt. Zion	89.33		
Deerfield	271.29	123.00		Valley Road		21.35		New Pleasant Gap		44.18	
Ethridge	135.00	249.00		Valley View	8.00	93.06		Piney Grove		50.00	
Eva's Chapel	30.00	40.00		Walnut Grove	51.40	112.35		Pleasant Gap	17.35		
Gum Springs	290.44			Wildwood	728.92	434.75		Riverview A C	10.67	51.46	
Highland Park	2,194.37	1,167.76		Zion Hill		126.00		River View B C	218.54	200.16	
Immanuel	1,014.58	418.75		MC NAIRY				Solway	10.00		
Iron City	302.49	351.50		Adamsville	531.80	320.00		Texas Valley		25.00	
Lawrenceburg, First	2,372.68	838.40		Bethel Springs	98.71	44.50		Union	304.92	180.30	
Leoma	226.08	170.29		Butler's Chapel		35.70		Valley Grove		126.00	
Liberty Grove	30.00	110.00		Calvary	5.16			MULBERRY GAP			
Loretta	120.00	184.85		Center Hill	104.87			Cobb's Chapel		35.00	
Macedonia	73.06	20.00		Chewalla	195.03	155.86		Duck Creek		32.46	
Mars Hill	32.00			Clear Creek	237.76	201.71		Fair View	8.32	36.00	
Meadow View	204.80	6.00		Counce, First	460.84	293.00		Gap Chapel		50.00	
Mt. Horeb	273.05	418.93		Crump	235.76	237.23		Kyles Ford		127.45	
New Prospect	219.02	405.07		Falcon	102.00			Mountain View		30.00	
O.K.	73.00	204.90		Good Hope	146.21	52.29		Mulberry Gap		20.00	
Park Grove	132.58	170.00		Gravel Hill	500.00	699.39		New Life		17.25	
Pine Grove	35.00	62.78		Lakeview	22.33	5.00		Oak Hill		5.00	
Ramah	170.11			Lorraine		17.50		Pleasant Hill		90.00	
St. Jospheh	25.81	10.00		Michie	194.26	190.00		Power House		100.00	
Summertown	143.85	151.00		Morris Chapel	61.15	32.50		Sand Springs		10.00	
LOUDON				Mt. Gilead	944.52	347.77		Sarepta		25.00	
Antioch		30.73		Olive Hill	48.71	16.00		Sneedville	906.57	352.70	
Ballard's Chapel	17.01			Pleasant Site	8.25	39.00		Spruce Pine		50.00	
Beals Chapel	185.26	107.07		Ramer	313.57	188.95		Stoney Ridge		50.00	
Blairland	644.24	598.76		Selmer, First	3,163.50	1,730.58		Trent Valley		175.00	
Calvary	2,841.57	393.14		West Shiloh	270.00	410.00		Valley View	90.00	332.12	
Corinth	1,500.87	2,146.75		MADISON CHESTER				Walkers		36.89	
Dixie Lee	3,170.90	1,219.36		Antioch	21.67	61.27		War Creek	150.00	25.00	
Friendship	224.70	71.01		Ararat	749.97	947.15		Association			
Highland Park	15.98	390.00		Beech Bluff	117.34	391.54		NASHVILLE			
Jackson Chapel		57.38		Beech Grove		14.00		Alta Loma	2,136.62	1,319.08	
Kingston Pike	886.71	181.21		Bemis, First	3,362.23	1,327.83		Antioch	1,441.80	984.59	
Lenoir City, First	8,363.42	2,135.19		Bethel	133.64	47.51		Ashland City	934.50	451.63	
Lenoir City, Second	533.80	220.47		Bible Grove	481.39	148.42		Bakers Grove	1,235.64	97.31	
Loudon, First	2,722.31	893.92		Calvary, Humboldt	157.24	257.80		Belmont Heights	47,451.79	13,617.10	
Mt. Pleasant	68.36	129.95		Calvary, Jackson	12,399.94	5,214.22		Ben Allen Road	381.10	25.00	
Mt. Zion "L"	263.26	221.34		Glover Creek	492.86	154.56		Berryville	534.43	279.29	
New Midway	136.65	213.42		Cotton Grove	118.22	146.75		Bordeaux	839.03	127.68	
New Providence	952.00	672.00		East Jackson	531.24	162.08		Brook Hollow	12,551.94	2,002.61	
Oral	887.33	362.83		East Laurel	279.67	612.50		Brookside	2,212.99	1,074.64	
Paw Paw Plains		326.26		East Union	942.02	126.00		Centennial	58.74	59.62	
Philadelphia	866.31	920.90		Englewood	1,986.99	634.64		Charlotte Road	1,834.33	125.84	
Pine Grove		144.40		Enville	10.00	7.35		Crievewood	9,975.59	3,511.02	
Pleasant Hill	516.81	295.23		First Henderson	1,505.20	3,103.04		Dalewood	11,940.89	1,844.12	
Riverview	345.80	167.60		First Jackson	19,791.70	11,408.81		Dickerson Road	1,800.00	587.78	
Shady Grove		20.00		Friendship (Median)	138.91	42.00		Dickson	3,101.59	455.83	
Silver Ridge	100.00	100.00		Friendship (Pinson)	361.36	258.27		Donelson	22,353.22	5,799.07	
Stockton Valley		80.00		Highland Park	922.26	461.98		Donelson View	1,585.52	703.90	
Stony Point		31.40		Hillcrest	1,424.92	215.33		Eastland	5,612.54	2,851.87	
Union Fork Creek	95.00	213.37		Liberty Grove	625.70	180.70		Eastwood	933.34	464.97	
Vaughn's Chapel	180.88	137.41		Madison	1,387.69	353.45		Edgefield	6,737.16	3,295.32	
West Broadway		132.86		Malesus	4,423.54	1,681.05		Elkins Avenue	858.94	450.93	
Association		150.86		Maple Springs	400.00	539.42					
				Mercer	251.66	225.00					

Cooperative Program		Designated & Reported	Cooperative Program		Designated & Reported	Cooperative Program		Designated & Reported
Ewing	1,331.59	346.41	Straight Fork	48.00	63.15	Falling Springs	77.10	10.22
Fairview	975.00	674.30	Upper Jellico Creek	45.00		Fellowship	20.00	20.00
Fern Avenue	538.05		Winfield	228.25	44.15	Friends Chapel	27.00	
First Hermitage	560.33	210.50	Association	6.00		Hanging Limb	48.32	
First, Nashville	65,830.64	13,796.03	NEW SALEM			Jamestown, First	1,789.24	516.22
Forest Hills	937.72	966.83	Brush Creek	273.00	70.53	Livingston, First	581.70	438.96
Franklin	1,800.00	1,951.03	First, Carthage	2,700.00	1,857.44	Memorial	145.80	
Freeland	65.00	38.13	Gordonsville	345.91	67.50	Mineral Springs	40.00	13.65
Friendly Chapel		164.00	Hickman	149.95	318.76	Moodyville	133.55	
Gallatin Road	8,596.63	2,225.79	Lancaster		27.20	Mount Union	21.37	
Glendale	7,036.77	2,757.27	New Middleton	722.78	192.75	Pine Haven	65.00	11.55
Glenwood	3,631.41	573.03	Peyton's Creek	30.00	322.59	Three Forks	25.18	10.00
Goodlettsville	13,146.34	1,703.40	Plunkett's Creek		127.63	Vine Ridge	4.69	
Grace	15,806.16	4,841.85	Riddleton	140.11	192.00	ROBERTSON		
Grandview	5,586.86	2,136.35	Rome	365.15	298.29	Barren Plains	1,509.89	1,233.67
Green Hill	699.53	789.65	NOLACHUCKY			Battle Creek	383.84	120.22
Harpeth Heights	1,200.00	126.27	Alpha		450.00	Bethel	4,098.40	982.97
Harsh Chapel	1,404.36	832.70	Bethel	2,123.72	824.11	Bethlehem	570.99	385.05
Haywood Hills	4,480.15	1,158.89	Beulah	238.97	260.07	Cedar Hill	482.89	495.61
Hendersonville	4,328.48	3,820.64	Bible's Chapel	249.92	106.45	Center Point	344.53	90.00
Hermitage Hills	1,300.00	1,245.31	Briar Thicket	50.00	60.10	Eastland Heights	749.97	242.93
Highland	380.90	151.00	Brown Springs	567.99	410.10	Ebenezer	1,101.00	198.50
Hillcrest	71.08	50.66	Buffalo Trail	1,324.95	435.34	Flewellyn	120.34	136.60
Hillhurst	1,907.41	274.57	Bulls Gap	962.44	288.00	Grace	1,595.44	893.69
Immanuel	25,482.66	9,317.90	Calvary		3,269.00	Greenbrier	5,900.15	937.74
Inglewood	14,590.88	9,137.26	Calvue	11.37	100.00	Hopewell	1,837.22	1,922.65
Ivy Memorial	2,352.90	304.02	Catherinne Nenny	70.00	90.26	Mt. Carmel	4,394.42	1,358.49
Joelton	1,800.00	486.44	Cedar Grove	192.51	30.00	North Springfield	1,124.87	288.90
Judson Memorial	12,100.00	4,211.19	Central		380.56	Oak Grove	4,235.50	544.94
Lakewood	3,435.15	1,036.09	Cherokee Hill	52.43	196.26	Oakland	185.87	159.21
Lincaya Hills	3,341.06	858.72	Concord	767.77	245.56	Orlinda	3,723.72	1,953.15
Lockeland	11,632.42	2,572.87	Enterprise	124.98	42.00	Pleasant Hill	1,450.59	1,209.98
Lyle Lane	709.37	168.82	Fairview	549.30	341.51	Red River	679.72	456.51
Madison	3,753.71	1,123.69	Frenwood	140.00	406.00	Ridgetop, First		13.90
Madison Heights	2,119.33	20.50	Grace	241.11	218.02	Rock Springs	245.03	149.95
Maplewood	1,846.34	436.96	Hillcrest	1,058.49	546.82	Springfield	19,566.36	3,299.84
Mill Creek	510.99	307.88	Holt		100.00	Spring Hill	22.50	10.00
Neely's Bend	421.71	151.02	Kidwells Ridge		72.83	Whitehouse	2,167.27	405.72
New Hope	892.11	35.00	Leadvale	137.07	272.15	Williams Chapel	226.60	299.00
North Edgefield	300.00	494.10	Lebanon		214.05	Association		400.00
North End	919.66	144.86	Macedonia		204.00	SALEM		
Old Hickory	7,200.00	2,896.08	Manley	700.40	534.43	Auburn	522.67	526.67
Park Avenue	11,250.00	3,018.56	Montvue	314.63	222.00	Burt	327.61	208.85
Parkway	1,244.46	545.00	Morning Side		82.38	Center Hill	90.01	109.07
Radnor	5,298.43	935.85	Morristown, First	15,056.18	6,265.90	Dowelltown	50.00	36.35
Rayon City	2,358.33	348.29	Mt. Zion	220.62	294.16	Dry Creek	292.55	37.63
Richland	2,346.33	198.22	Pleasant Ridge		139.00	Elizabeth Chapel	38.00	115.50
River Road		55.10	Pleasant View	625.00	75.05	Indian Creek	16.55	
Riverside	7,349.46	2,024.34	Robertson Creek	60.66	76.56	Malone Chapel	122.35	
Rosedale	1,095.71	205.93	Rocky Point	317.62	295.13	Mt. Herman		103.50
Salem	15.00	15.00	Roe Junction	8.75	65.00	Mt. Zion	30.00	47.00
Saturn Drive	5,470.54	1,764.80	Russellville	856.37	479.84	New Hope	305.71	195.48
Scottsboro	486.51	151.83	Statem Gap		23.04	Plain View	20.00	55.17
Shelby Avenue	5,835.14	953.42	Sunrise		49.00	Salem	912.78	910.80
Smith Springs	225.00	92.00	Thankful		25.00	Shiloh	30.00	15.00
Temple	3,830.27	397.72	Three Springs	24.20	31.00	Smithville, First	1,674.73	310.58
Third	2,624.57	300.86	Warrensburg	491.80	218.92	Snow Hill	21.00	50.00
Tusculum Hills	3,771.65	992.65	Westview	107.00	86.00	Sycamore	22.75	73.00
Two Rivers	2,079.81	729.26	White Oak	295.06	188.40	Upper Helton	47.81	15.14
Una	1,455.28	1,536.05	Whitesburg	533.25	223.74	Whorton Springs	126.35	129.00
Union Hill	2,715.82	498.20	Witt	636.57	243.28	Wolf Creek		25.00
Walker Memorial	1,106.19	793.73	NORTHERN			Woodbury	3,365.66	932.91
West Nashville	282.50	58.25	Cedar Ford	508.14	884.50	SEQUATCHIE VALLEY		
West Trinity Lane	166.33	5.88	Clear Branch	398.22	292.65	Antioch	8.00	
Westwood	1,350.00	434.68	Lily Grove		60.00	Baptist Hill	284.15	160.64
White Bluff	285.26	31.80	Lone Mountain	100.00	125.00	Cartwright	344.61	59.72
Whitsett's Chapel	689.63	53.50	Maynardville	473.39	180.27	Daus	34.46	10.00
Woodbine	5,181.12	1,702.53	Nave Hill	41.72	41.72	Dunlap, First	2,530.92	644.68
Woodmont	30,471.55	9,577.61	New Friendship	285.77	31.48	East Valley	278.02	
Association		3.00	Warwicks Chapel	21.33	230.23	Ebenezer	470.00	71.34
NEW DUCK RIVER			Association		22.50	Ewtonville	527.30	94.83
Bell Buckle	50.00	47.16	POLK			Grace	96.97	23.00
Calvary	114.77	49.76	Antioch	46.52	54.00	Griffith Creek	73.64	
Charity	29.50	21.81	Ball Play		40.00	Jasper, First	1,901.07	747.91
Cornersville	646.17	289.37	Benton, First	945.03	454.86	Kimball	969.26	216.31
East Commerce	1,245.77	339.80	Benton Station	115.15	164.38	Laager	2.40	31.59
Eastview	226.76	46.33	Blue Ridge Temple	179.84	102.80	Lee's Station	40.00	
Edgemont	630.31	326.48	Boanerges	58.00		Little Hopewell	33.12	
El Bethel	567.12	780.23	Cedar Springs	162.74	204.90	Midway	24.66	36.83
Fosterville	25.00	96.58	Chestuee		23.89	Mineral Springs	109.00	168.11
Hannah's Gap	118.15	65.50	Conasauga River	10.00	31.12	Mt. Calvary	149.31	13.48
Holts Corner	215.74	103.48	Cookson's Creek	143.34	152.14	Palmer	45.00	
Hurricane Grove	60.00	50.00	Delano	335.35	141.42	Pikeville, First Southern	515.21	55.24
Lewisburg, First	2,951.63	986.21	Free Witt	5.00		Richard City	35.10	334.00
Longview	166.89	107.03	Friendship	7.30	20.00	Sequatchie	297.39	80.30
Mt. Lebanon	102.68	110.00	Greasy Creek	10.00	25.00	South Uittsburg, First	4,658.96	1,434.96
New Bethel	411.49	131.79	Hiwassee Union	13.07	102.61	South Whitwell	37.00	15.00
New Hope	46.95	23.55	Mountain Springs	184.19		Whitwell, First	136.70	48.60
North Fork	126.61	154.00	Mountain iVew		84.80	Association		30.03
Rover		62.50	Oak Grove		32.84	SEVIER		
Shelbyville, First	8,986.48	3,085.03	Old Ocoee	18.00	3.11	Alder Branch	833.65	694.42
Shelbyville Mills	1,871.23	364.75	Pleasant Grove	125.49	47.45	Antioch	535.88	411.17
Short Creek	18.00		Shady Springs		32.35	Banner	153.75	
Smyrna	85.46	46.11	Shiloh	340.15	61.32	Beech Springs	197.36	725.66
South Side	11.42	61.38	Smyrna	30.31	153.20	Bell's Chapel	85.96	
Wartrace	343.49	172.68	Victory	28.57	45.00	Bethel	73.87	218.03
NEW RIVER			Wetmore	447.89	27.00	Boyd's Creek	586.87	170.43
Bethlehem	634.08	219.18	Zion	329.04	453.95	Calvary	24.40	20.75
Emmanuel	35.00		RIVERSIDE			Cartertown		33.02
Fairview		4.00	Allardt	163.12	41.91	Conner Heights	42.51	
First, Huntsville	354.06	170.62	Allons	583.11	136.49	Covemont	80.82	52.00
First, Oneida	4,262.45	2,633.44	Byrdstown, First	481.94	376.99	Dripping Springs	115.45	
First, Robbins	355.25	182.22	Celina, First	72.00		Dupont	276.19	569.81
Lone Mountain		15.50	Clarkrange	73.66	41.33	French Broad Valley	123.47	
Low Gap	158.52		Columbia Hill	6.47	8.24	Friendship	15.20	
Millbranch		20.00	Etter	205.08	118.88	Gatlinburg, First	1,019.62	1,620.12
Mountain View	19.05					Gist's Creek	87.75	
New Haven	90.00	45.00						
New River	77.57	23.53						
Smoky Creek		26.00						

	Cooperative Program	Designated & Reported
Nelson's Chapel		3.00
North Side	8.83	28.75
Pierce		10.00
Pine Grove		647.00
Pleasant Grove	1,119.85	1,726.43
Poplar Grove	5.83	8.20
Powder Branch	16.77	115.80
Rittertown	1,073.91	312.55
Roan Creek		46.54
Roan Mountain, First	64.00	117.36
Rock Springs		208.71
Shady Valley		68.63
Siam	4,209.52	1,226.02
Sinking Creek	675.00	395.87
State Line		5.00
Stony Creek	225.00	120.00
Unaka	418.36	667.61
Union	765.00	264.43
Watauga, First	135.69	11.59
Association	67.91	1,500.67

WEAKLEY

Adams Chapel	110.00	223.10
Beech Springs		50.00
Bethel	441.90	238.60
Bethlehem		36.50
Bible Union	60.00	
Calvary	143.93	145.09
Central	1,597.82	1,163.85
Corinth	25.00	126.39
Davis Memorial		25.00
Dresden	1,653.33	1,409.43
Gearin's Chapel		70.00
Gleason	876.75	182.06
Greenfield	2,149.34	751.10
Hodges Chapel	12.00	8.50
Jolley Springs	370.49	141.98
Macks Grove	27.25	59.00
Moore's Chapel	18.75	
New Hope	401.23	167.15
New Prospect	10.43	13.44
New Salem	202.64	80.63
Northwestern	50.00	25.00
Oak Grove	354.19	83.52
Oak Grove #2	48.22	
Old Bethel	25.20	10.00
Palmersville	352.68	232.79
Pleasant Grove #2	225.00	342.49
Pleasant View	52.94	62.07
Public Wells	21.50	188.39
Ralston		84.00
Ruthville	45.00	16.00
Sandhill	55.21	25.00
Sharon	1,001.96	362.13
Southside	530.87	216.47
Thompson Creek		53.80
Tumbling Creek	7.22	35.00
Union Grove	10.00	25.00
West Union	258.23	75.75

WESTERN DISTRICT

Bethlehem	150.00	152.00
Big Sandy	21.70	26.50
Bird's Creek	147.16	84.23
Central Point	193.67	80.25
Cottage Grove	481.00	211.10
Fairview	1,095.63	859.25
First, Paris	14,659.47	6,446.67
Friendship		52.50
Henry	113.00	236.74
Jones Chapel	160.00	64.18
McDavid's Grove	90.00	
Mansfield		83.00
Maplewood	2,243.75	971.55
Mt. Sinai	80.89	6.16
New Bethel	45.00	7.00
New Hope	50.00	151.18
North Fork	754.11	189.98
North Side	220.22	54.98
Oak Hill	25.00	162.00
Point Pleasant	136.50	169.18
Puryear	462.10	316.43
Ramble Creek	68.05	73.95
Spring Creek	30.20	15.00
Spring Hill	207.71	65.75
Springville	75.00	35.00
Temple	254.70	61.78
Thompson Creek	120.00	101.07
Union Friendship	415.08	299.69
West Paris	1,892.64	371.26

WEST UNION

Helenwood	141.06
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WILLIAM CAREY

Ardmore	1,817.88	1,123.39
Brogan Avenue	16.95	20.73
Calvary	36.61	
Cash Point	828.65	1,058.00
Cold Water	24.00	
Donaldson Grove	163.88	32.47
Elora	98.78	175.62
Fayetteville	7,212.36	2,294.95
Flintville	914.76	364.31
Hickory Grove		53.00
Kelley's Creek	213.07	95.70
Kirkland Chapel	464.05	156.79
Lexie Cross Road	55.13	38.06
Lincoln	131.16	49.08
Macedonia	449.12	90.02
Mulberry	13.00	15.00

	Cooperative Program	Designated & Reported
New Grove	116.00	167.23
New Hope	7.49	20.08
Oak Hill	475.73	54.75
Park City	682.00	353.60
Petersburg	306.98	80.75
Pleasant Grove	58.00	50.00
Pleasant Hill	201.46	120.00
Pleasant Ridge	15.00	15.00
Prospect	262.25	173.65
Stewart's Chapel	15.00	
West End	696.60	367.10

WILSON

Alexandria	2,002.83	752.66
Barton's Creek	268.68	270.12
Cedar Creek	195.62	131.05
Cedar Grove	149.94	120.43
Chandler	101.81	97.06
Fairview	3,218.27	630.72
Fall Creek	388.07	192.41
Gladeville	765.36	198.25
Greenvale	162.63	13.20
Hillcrest	1,290.77	85.60
Hurricane	120.46	110.01
Immanuel	3,801.94	643.20
La Guardo	895.14	252.00
Lebanon, First	8,987.66	3,598.85
Linwood	38.00	
Mt. Juliet	5,484.86	1,148.56
Mt. Olivet	25.00	89.70
Prosperity	1,392.50	371.84
Ramah	194.44	65.17
Rocky Valley	435.31	109.15
Round Lick	1,420.00	254.75
Rutland	383.90	361.71
Saulsbury	263.96	117.20
Shop Springs	1,261.96	317.44
Silver Springs	77.00	28.00
Smith Fork	169.38	56.35
Southside	480.00	35.80
Trinity	186.22	211.32
Vine	185.00	31.60
Watertown, First	1,345.51	224.31

MISCELLANEOUS CHURCHES

Duff		27.60
Emory Heights		50.00
Fairview	120.03	
Flatwoods	25.00	38.26
Oak Grove		50.00
Smyrna		157.00
Trenton		56.16

Graham Cites Threat Of 'Spiritual Nihilism'

LAKE JUNALUSKA, N. C. (RNS)—Evangelist Billy Graham in an address here challenged Christians to "be just as revolutionary as the Communists and other groups that are fostering revolution all over the world."

"Millions of people are marching for various causes," he told more than 5,000 people at the Methodist conference center, and "the greatest need in America is for a moral and spiritual revival to sweep like a prairie fire across the nation. Unless we have it, our way of life could be doomed."

"Ours," he said, "is a spiritual warfare. We are commissioned to establish the spiritual kingdom."

Mr. Graham said modern man has lost his personal traits and shifts the responsibility for his behavior to "an impersonal society, and this society in turn seems to be ruled by computers . . . bureaucracy . . . fashion . . . organization . . . mass media."

"As a result," he said, "our contemporary society has no room today for individual human personality. Man is in danger of entering a state of spiritual nihilism."

New York—The American Bible Society's worldwide Scripture distribution goal for its 150th Anniversary Year in 1966 is 75,000,000 copies annually.

SBC President Visits Africa

Dr. W. Wayne Dehoney, president of the Southern Baptist Convention, is representing the denomination on a visit to Africa the second half of August. Leaving the States Aug. 15, he is visiting Baptists of Kenya, Nigeria, and Ghana, and then spends a week in Liberia. He returns Sept. 2.

At the invitation of Dr. William R. Tolbert, Jr., president of the Liberia Baptist Missionary and Educational Convention and of the Baptist World Alliance, Dr. Dehoney is taking part in the dedication of a new Baptist center in Lower Buchanan, Liberia, Aug. 29.

The two-room building, made possible by gifts from Southern Baptists through the Foreign Mission Board, houses a book store, library, and reading room. It also serves as a conference center for the informal training of Baptist pastors in the area. Southern Baptist Missionary Bradley D. Brown will supervise the work at the center.

Pastor of First Church, Jackson, Tenn., Dr. Dehoney is serving his second year as president of the Convention.

Dr. Carr Joins Belmont Faculty

Issac N. Carr, dean and professor emeritus of Carson-Newman College, will join the faculty of Belmont College as history professor this fall according to Herbert C. Gabhart, president of the college. Dr. Carr was a visiting professor for the first term of the summer session at Belmont.

Born in Gatlinburg, Dr. Carr graduated from Carson-Newman College and earned his Master of Arts degree from the University of North Carolina. C-N conferred on him an honorary doctoral degree in 1941. He also studied at the University of Poitiers, France, and was an Angier Duke fellow at Duke University. This was the highest ranking fellowship given to graduate students at Duke University.

Dr. Carr is listed in *Who's Who in America* and the *Directory of American Scholars*. Many years of experience in education precede his position at Belmont. Before going to C-N as professor of history and political science, he was dean and professor at Mars Hill College. After leaving C-N in 1957, he went to Grand Canyon College, Phoenix, Ariz. as professor of history and political science from 1959 to 1961.

Dr. Carr has served as chairman of the Madison County, North Carolina, Welfare Board; member of North Carolina Governor's Interracial Committee; and president of Southeastern Athletic Association of Junior Colleges.

He has contributed numerous articles to newspapers and magazines since 1925 and is the author of a book, *History of Carson-Newman College*.

1965 Standard Vacation Bible Schools

Alpha
 First, Centerville
Beulah
 First, Troy
 Second, Union City
Big Emory
 Big Emory
 Cardiff
 First, Sunbright
 Middle Creek
 Riggs Chapel
Big Hatchie
 Holly Grove
 Zion
Bledsoe
 First, Portland
Bradley
 Big Spring
 Macedonia
 Maple Street
 North Cleveland
 Stuart Park
 Waterville
Campbell
 Indiana Avenue
Carroll-Benton
 Republican Grove
Chilhowee
 Armona
 Central
 Dotson Memorial
 East Maryville
 First, Alcoa
 Friendsville
 Madison Avenue
 West Maryville
Clinton
 Calvary
 Royce
Concord
 First, LaVergne
 Southeast
Copper Basin
 Mine City
Cumberland
 Woodlawn
Cumberland Gap
 First, New Tazewell
 Pump Springs
Duck River
 Cross Roads
 Trinity
Dyer
 Curve
Fayette
 Oak Grove
 First, Somerville

Gibson
 Northside, Milan
Giles
 First, Pulaski
Hamilton
 Calvary
 East Ridge
 Memorial
 Philadelphia
Holston
 Antioch
 Colonial Heights
 First, Baileyton
 Litz Manor
 Oak Grove
 Orebank Mission
 State Line
 Skyline Heights
 West View Mission
Holston Valley
 Henard's Chapel
 Oak Grove
Indian Creek
 Green River
Jefferson
 First, Dandridge
 Piedmont
Knox
 Bethany
 Black Oak Heights
 Central, Ftn. City
 Corryton
 First, Concord
 Fort Hill
 Grove City
 Immanuel
 Valley Grove
Lawrence
 First, Lawrenceburg
 Highland Park
 New Prospect
 O. K.
Loudon
 Dixie Lee
 Kingston Pike
 Pleasant Hill
McMinn
 Antioch
 Central
 Clearwater
 Oak Grove
 Parkway
Madison-Chester
 West Jackson
 Westover
Nashville
 First, Old Hickory
 Freeland
 Haywood Hills

Lakewood
New Duck River
 Shelbyville Mills
New River
 Winfield
Nolachucky
 Bethel
 Cherokee Hills
 Fernwood
 Manley Avenue
 Warrensburg
Polk
 Smyrna
Robertson
 Eastland Heights
Sevier
 Calvary
 Covemont
 First, Wears Valley
 Second
 Shiloh
 Valley View
Shelby
 Ardmore
 East Acres
 Elliston Avenue
 Eudora
 First, Millington
 Germantown
 Jackson Avenue
 Longcrest
 Rugby Hills
 Speedway Terrace
 Whitehaven
 Woodstock
Stone
 First, Algood
Sweetwater
 Cedar Fork
 Reed Spring
 Westside
Watauga
 Biltmore
 Cobbs Creek
 Grace
 Immanuel
 Little Mountain
 Oak Street
 Rittertown
 Stoney Creek
 Union
Western District
 West Paris
William Carey
 First, Flintville
 Prospect
Wilson
 Mt. Olivet

Downtown Baptist Review Analyzes Change

GLORIETA, N. M. (BP)—The Southern Baptist Convention Home Mission Board announced here the appointment of a newly-elected staff person to direct a study of the needs of downtown Baptist churches.

The study, a cooperative venture with the church administration department of the Baptist Sunday School Board in Nashville, is being undertaken by the two agencies at the request of the Southern Baptist Convention Executive Committee.

Hugo Culpepper of Atlanta, director of the mission division of the mission board, said responsibility for the downtown church study was that of the board's metropolitan missions department.

"However, this department is without staff leadership since Harold Bennett moved to the missions division of the Baptist General Convention of Texas in Dallas," he said.

"Therefore, we have asked J. R. Estes of Louisville, recently elected to be secretary of the new department of non-evangelical religions, to undertake this study effective Sept. 1.

"The new department does not become effective until Jan. 1, and Estes will be able to give four months to this important study," he said.

Culpepper cited the rapid trends within the nation toward urbanization, and said many churches within these urban areas suffer from inadequate ministries for the changing needs of the people.

He said as many as 1,000 churches face changing neighborhoods, and these need the knowledge which this study can give in adapting their ministries.

Paradox In Discrimination

WASHINGTON — Congress outlawed discrimination in employment because of color, race, religion, and sex in the Civil Rights Act of 1964. So it is ironic, according to the Chamber of Commerce of the United States, that after banning so many grounds for discrimination a majority of the members of the House have approved discrimination based on non-union membership.

They did this when they voted, 221 to 203, to repeal Section 14(b) of the Taft-Hartley Act. The section permits state right-to-work laws, such as we have in Tennessee. These laws forbid discrimination because of non-union membership.

The issue is now before the Senate. Hopefully the Senators will see the paradox of banning job discrimination last year but sanctioning it this year.

Labor unions have nothing to fear from right-to-work laws, as shown by the growth they have had in states with these laws as compared to those without.

It Was Once A Baptist School

It seems a bit strange when one reads that two prominent Roman Catholic men have been named to teach religion courses in a university that was established as a Baptist school and operated as such for more than 150 years. Nevertheless, that is the story we read. Robert E. McNally, a Jesuit historian, and Bernard Haring, a German Redemptorist theologian, have been named visiting professors in Catholic studies at Brown University for the coming year. Could anyone imagine reading that two prominent Baptist theologians had been named to teach Baptist studies at Notre Dame? It is not a place for Baptist studies, and it shouldn't be. It is a Roman Catholic school where students of other faiths may enroll; but it was built by and for Catholics, not Baptists.

Brown University was long known as a Baptist institution, but today it is a private, non-sectarian university with a self-perpetuating board of trustees. The school was established in Providence, Rhode Island six years before the Declaration of Independence. There the first Baptist church in America was organized. It was there that Roger Williams resurrected the principle of church-state separation which had been in oblivion for 1,600 years. Providence was the early Baptist center from which preach-

ers and laymen went into other colonies with the message of the gospel. These Baptists were wise in building there an institution where young people could be trained in mind and heart.

Little by little the school became well known for its academic excellence and less well known for its Baptist flavor. Finally the day came when its only connection with Baptists was that a few trustees were endorsed by the convention. Now at the age of 195 years it lays no particular claims on Baptists, and they lay few claims to it. Any they might be disposed to make should be abandoned if the school of religion is staffed with professors of all faiths. The school of religion is the center of any Baptist university, and when it ceases to be 100 per cent Baptist in its faculty the entire university is getting ready to be something other than a Baptist school. The best thing that can be said about it then is that it was once a Baptist school.

What happens to cause a Baptist school to become a private non-sectarian institution? It never takes place overnight, but it can take place quickly. The changeover usually begins with the failure of Baptists to give it adequate support. If it is to live, it has to get support from some source; and when Baptists fail it, the natural thing is to turn

to outsiders with money. They are not too hard to find, provided they may have a voice in determining its policies. Many men of means believe in education and are glad to support a name school if it will renounce its allegiance to the denomination that doesn't give it reasonable support. When they put their money into it, they think they know how it ought to be operated; and sooner or later they do exercise the controlling voice. The logical conclusion is that Baptists have no business trying to build anything bigger than they can support by themselves.

When outsiders put up the money for a Baptist school, outsiders will soon be serving as trustees, or at least as advisors. From that it is not far to the next, where the board of trustees becomes self-perpetuating and responsible to nobody. Thereafter the trustees and administration select the faculty without regard for religious affiliation, and the faculty is the school. Whatever the teachers believe and teach, the school will soon become; and whatever it becomes will determine what the students will one day be. That is the end of the story. It can all happen in less than a decade, even though dedicated thousands may have sacrificed to keep it alive generation after generation. At least they can have the satisfaction of saying: "It was once a Baptist school."—Dr. E. S. James in *The Baptist Standard* (Tex.)

Staffers Give \$1,500 Brazil, Assembly

RIDGECREST, N. C.—Efforts of more than 400 staff members of Ridgecrest Baptist Assembly will help repair, remodel, and build additions to a "Little Ridgecrest" Assembly in Sao Paulo, Brazil.

The staffers' annual celebration of "Christmas in August" raised more than \$1,500 to contribute toward the work at the summer assembly in the South American country. They also gave funds to purchase an electric generator for projection equipment at a Baptist mission in south Thailand.

Each year a certain location in the Baptist mission field is designated for gifts from the college students who serve on the staff.

Cecil Holladay of Gainesville, Fla., president of the staff council, said that the money given is comparable to the Lottie Moon Christmas offering taken in Southern Baptist churches in December for the work of foreign missions.

"We gave money sometimes when some of us could not afford it," Holladay said. "It is going to a good cause, and will probably benefit us more because of the way it is being used."

Ridgecrest Baptist Assembly is owned and operated by the Sunday School Board of the Southern Baptist Convention, Nashville. Willard K. Weeks is manager.

He Should Have Been A Preacher

By Leonard E. Hill

John rushed home to tell his wife, Martha, the earthshaking news. "Honey!" he exclaimed. "I've just gotten a job with a new company and my salary is \$25,000 a year."

This was quite a surprise to Martha, especially since John had only been making \$5,000 previously. Immediately they began planning how to use the greatly increased income. A new house, a new car, furniture, vacation trips—why the list was almost endless. They could hardly wait to tell their neighbors the good news.

But somehow things didn't work out quite as they expected. The company had forgotten to tell John about some of the expenses connected with his job.

It was a selling job. But John got no commissions—just a straight salary of \$25,000 per year. There was a lot of traveling involved, but that came out of John's pocket. It took a car a year. That too was paid for by John. Because he had to keep a neat appearance at all times, clothing and cleaning bills took another chunk.

The company expected him to do quite a bit of entertaining in connection with his selling. This disrupted his schedule at home and ran into quite a large sum of money.

When word got out about John's salary, friends began to drop by occasionally to get a "loan." He didn't want to offend lest it

be reflected in their attitude toward his company.

And there were meetings to attend. Area meetings. National meetings. All important if he was to keep up on the latest sales techniques and make the necessary contacts. The company helped finance some of these expenses, but there were always items paid for out of John's pocket.

When John attended meetings at branch offices in nearby cities he was expected to take a carload of employees along in his car. Of course it was John who paid for the gas and car depreciation.

All the time he was facing the usual expenses of income tax, groceries, clothes, insurance, medical bills, and children in school.

In desperation, John finally unloaded his sad tale to his pastor. He concluded, "You probably don't understand what I'm up against since you'd never experienced it."

"You might be surprised," murmured the pastor with a whimsical smile, "you might be surprised. But there is one thing I've never experienced."

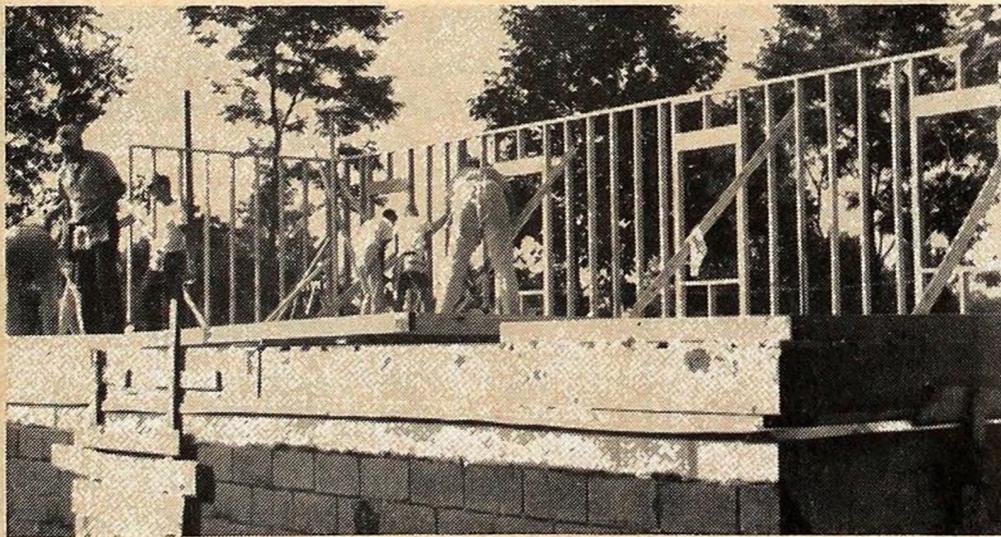
"What's that?" John asked.

"Your \$25,000 salary. I'm still trying to make \$5,000 cover the same kind of expenses."—Dr. Hill is Production Editor, *Baptist Program*, 460 James Robertson Parkway, Nashville, Tennessee 37219

Student Union Completes Fourth Work Camp Project



The students camped here . . .



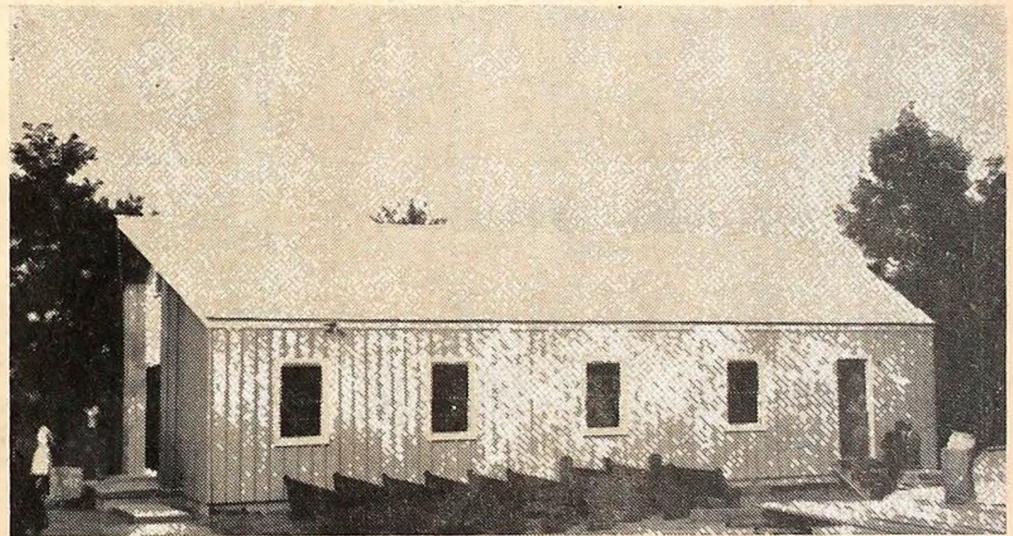
and worked here. . . .

Dedication services for Hill Road Mission near Spencer, Aug. 5, marked the conclusion of the Tennessee Baptist Student Union's fourth summer missions work camp construction project. The new edifice, complete with 35 foot steeple, replaces a small tarpaper building previously used by the mission.

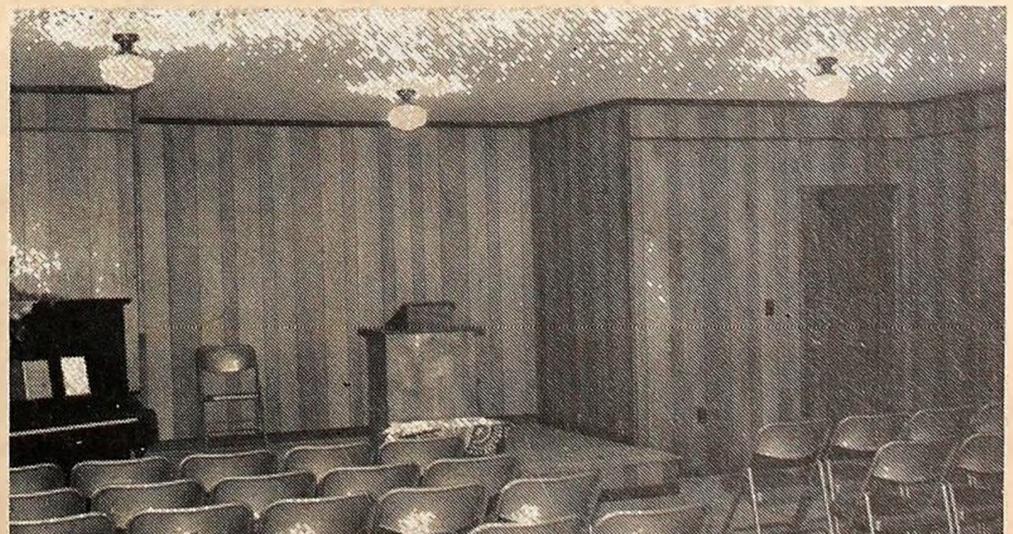
The work camp group included: Eileen Branham and Jim Price, M.S.U.; Betty Jo Barnes, Robert Leftwich and Richard Williams, C.N.C.; Roy Huddleston, Belmont; Wayne Pendergrass and Roger Perkins, U.T.; Dennis Pulley and Kay Thorne, Union; Tommy Spurlin, A.P.S.C.; Larry Stallard, E.T.S.U., Sheila Warren, U.C.; Hill Hammock, Jr., Georgia Tech, Atlanta; and Robert Durham,

The group lived in tents during the eight week period of construction. They received no financial remuneration other than living expenses, which were provided by Tennessee college and university students' gifts to the summer missions fund.

Hill Road Mission is sponsored by Pleasant Hill Church of Sparta. A. A. Gibson is pastor of the mission. Funds for building materials were furnished by the mission's building fund, gifts from the sponsoring church, the Tennessee State Missions Department, and the W.M.U. Golden State Missions offering.



to build this mission . . .



with this interior view.

Georgetown College, Ky. Shelley Richardson, student director, Tennessee Tech, Cookeville, supervised the work camp and the construction. Building plans were drawn up by Joe D. Crumpacker, associate, Student Department, T.B.C.; and Leslie Werner, student director, U.C., assisted in construction and supervision during parts of the summer.

Attendances and Additions

Churches S.S. T.U. Add.

August 15, 1965

Alcoa, Calvary	194	58	..
East	136	56	..
Alexandria	190	65	..
New Hope	81	53	..
Antioch, Mt. View	193	90	4
Athens, Central	149	62	..
East	400	196	2
First	467	155	..
West End Mission	51	..	..
Auburntown, Prosperity	120	66	..
Bemis, First	329	70	..
Bolivar, First	440	98	..
Brownville	543	139	..
Brush Creek	105	46	..
Carthage, First	198	50	..
Chattanooga, Brainerd	794	219	1
Calvary	246	73	..
Central	561	157	1
Meadowview	60	30	..
Concord	392	113	..
East Brainerd	220	109	6
First	876	164	..
Morris Hill	276	118	1
Northside	411	117	8
Oakwood	413	137	1
Ooltawah	156	57	..
Red Bank	1006	263	2
Ridgedale	452	181	..
South Seminole	259	94	3
White Oak	475	140	2
Woodland Park	260	111	..
Clarksville, First	1019	289	6
Hilldale	114	42	..
Pleasant View	272	69	..
Cleveland, Big Spring	326	135	2
Stuart Park	144	68	..
Clinton, First	609	153	3
Second	481	131	..
Collierville, First	322	92	4
Columbia, First	381	82	2
Pleasant Heights	169	49	1
Cookeville, First	457	84	..
Washington Avenue	149	79	..
Bangham	54	37	..
West View	142	86	..
Cowan	137	47	..
Sewanee	33	33	..
Crab Orchard, Haley's Grove	127	66	..
Crossville, First	201	35	..
Fredonia	80	66	..
Oak Hill	111	49	..
Daisy, First	293	90	..
Dickson, First	210	88	1
Dresden, First	200	57	1
Dunlap, First	141	53	..
Dyersburg, Hawthorne	205	106	3
Elizabethton, First	437	117	5
Immanuel	277	83	..
Oak Street	173	62	..
Siam	200	103	1
Etowah, First	333	91	1
Flintville, First	171	73	3
Friendsville, First	192	113	..
Galloway	99	74	6
Goodlettsville, First	474	188	..
Grand Junction, First	145	75	..
Greenback, Niles Ferry	93	51	..
Greenbrier, Ebenezer	150	66	..
First	462	168	6
Greeneville, First	317	60	1
Tusculum	113	60	..
Cross Anchor	24	21	..
Harriman, Big Emory	145	84	..
Piney Grove	179	51	..
South	473	114	..
Trenton Street	364	82	1
Walnut Hill	244	88	..
Hendersonville, First	619	107	1
Hixson, Central	282	155	..
First	413	109	2
Memorial	258	100	..
Pleasant Grove	149	65	..
Humboldt, First	403	126	..
Jackson, Calvary	453	159	2
East	158	72	1
East Union	113	56	2
First	792	190	6
Parkview	335	103	2
West	730	293	2
Jellico, First	163	69	3
Brenam Hill	14	..	..
Johnson City, Central	617	152	3
Clark Street	248	53	..
North	180	71	..
Pinecrest	209	94	..
Unaka Avenue	362	105	..
Kenton, Macedonia	113	85	1
Kingsport, First	709	172	..
Litz Manor	214	89	..
Lynn Garden	380	115	1
Kingston, First	871	147	..

Knoxville, Beaver Dam	276	95	..
Bell Avenue	557	121	2
Black Oaks Heights	209	65	..
Broadway	707	213	..
Central (Bearden)	616	181	18
Central (Ft. City)	1064	290	..
City View	214	57	1
Cumberland	365	182	5
Fifth Avenue	604	117	3
First	809	276	1
Grace	397	172	..
Immanuel	342	109	..
Lincoln Park	930	230	..
McCalla Avenue	705	230	3
Mt. Harmony	179	91	1
Meridian	564	123	1
New Hopewell	272	111	2
Sharon	244	75	..
Smithwood	686	197	1
South	491	133	..
Wallace Memorial	598	184	2
LaFollette, First	274	91	..
Lawrenceburg, First	221	79	1
Highland Park	286	115	..
Lebanon, Fairview	293	81	..
First	463	131	3
Gladeville	202	111	2
Immanuel	433	192	1
Rocky Valley	128	62	6
Lenoir City, Dixie Lee	182	81	..
First	421	114	4
Oral	90	51	3
Lewisburg, East Commerce	141	45	..
First	356	89	..
Livingston, First	173	56	1
Loudon, New Providence	143	113	..
Union Fork	89	81	..
Louisville, Beach Grove	143	74	2
Madison, First	413	93	2
Madisonville, First	277	77	1
Malesus	214	93	..
Manchester, Trinity	166	95	..
Martin, Central	272	69	..
Southside	93	27	..
Maryville, Armona	164	87	1
Broadway	549	254	2
East	259	122	..
Everett Hills	421	200	2
West	122	78	..
Wildwood	97	69	..
McKenzie, First	350	120	4
McLemoresville	86	42	..
McMinnville, Bethel	41	32	..
Forest Park	121	67	..
Gath	120	76	..
Magness Memorial	373	142	1
Mt. Juliet	165	73	..
Medon, New Union	114	77	..
Memphis, Ardmore	565	272	11
Bartlett	381	137	1
Barton Heights	205	84	3
Bellevue	1635	625	37
Bethel	66	14	..
Boulevard	374	135	1
Broadmoor	590	224	2
Brunswick	126	55	..
Eastland	50	39	2
East Park	220	101	..
Ellendale	148	52	2
Eudora	835	234	5
First	1300	274	5
Georgian Hills	500	224	7
Kennedy	538	212	1
LaBelle Haven	663	209	2
LeaClair	462	181	3
Acklena	111	37	..
Longcrest	136	93	..
Lucy	108	67	..
Macon Road	227	116	4
Mallory Heights	249	100	..
Merton Avenue	373	133	5
Mountain Terrace	246	159	3
Peabody	167	102	..
Prescott Memorial	390	82	3
Range Hills	179	70	4
Rugby Hills	328	154	2
Second	503	144	..
Sky View	392	190	2
Speedway Terrace	567	370	11
Trinity	554	251	..
Union Avenue	902	170	5
Wells Station	522	163	2
Whitehaven	710	169	..
Milan, First	403	107	..
Morristown, Bethel	183	104	..
Brown Springs	92	29	..
Buffalo Trail	205	71	..

TRINITY BAPTIST CHURCH

Memphis, Tennessee

\$200,000.00 Bond Issue

6% Interest, First Mortgage, Sinking Fund, Serial Bonds.

Denominations: \$1,000, \$500, \$250, and \$100.

Maturities from one to fourteen years.

Property value \$1,300,000.00

Total debt \$ 700,000.00

ACKLENA BAPTIST CHURCH

Memphis, Tennessee

\$70,000.00 Bond Issue

6% Interest, First Mortgage, Sinking Fund, Serial Bonds.

Denominations: \$1,000, \$500, \$250, and \$100.

Maturities from one to fourteen years.

Property value \$110,000.00

Total debt \$ 70,000.00

For prospectus write or call

J. B. Hester

Providence Church Plan, Inc.

2158 Union Avenue

Memphis, Tennessee

Phone 275-6406

Bulls Gap	106	..	..
Calvary	354	108	6
First	662	141	1
Grace	148	..	..
Montvue	184	58	..
Pleasant View	144	77	..
Whitesburg	95	26	..
White Oak	200	123	3
Murfreesboro, Maney Avenue	105	43	1
Third	271	83	..
Woodbury Road	221	76	..
Nashville, Antioch	175	56	..
Belmont Heights	784	213	13
Madison Street	74	31	..
Bordeaux	170	40	..
Charlotte Road	118	72	2
Crievewood	551	153	7
Mission	121	..	..
Dalewood	374	84	..
Donelson, First	663	147	..
Eastland	486	172	1
Fairview	196	81	1
First	1105	329	..
Carroll Street	141	41	..
Cora Tibbs	41	20	..
T.P.S.	164	..	..
Freeland	92	34	..
Glenwood	270	79	1
Grace	695	217	..
Haywood Hills	361	148	2
Hermitage Hills	281	127	..
Hillhurst	235	114	3
Inglewood	719	145	..
Joelton	236	120	..
Lakewood	417	102	..
Lockeland	494	131	2
Lyle Lane	96	38	..
Neelys Bend	121	42	..
Park Avenue	808	231	5
Richland	170	66	1
Riverside	332	69	..
Rosedale	164	61	..
Third	177	47	..

"Christianity Is A Love Affair": Fuller

RIDGECREST, N. C.—"Christianity is a love affair," Charles G. Fuller told almost 3,000 people attending the second of two Sunday school leadership conferences at Ridgecrest Baptist Assembly here.

Pastor of First Baptist Church, Roanoke, Va., Dr. Fuller said, "Regardless of what we have done to jade the word 'love,' the fact remains that the Christian experience is basically a love affair. The essence of our salvation is love. The evidence of our discipleship is love.

"The focus of our faith is upon a person—not so much upon what he thought, or did, or taught, but upon him as a person. It is a personal relationship with a personal Saviour."

Explaining how one could love someone whom he has not seen, Dr. Fuller said, "It is not a love of the senses, but it is a love of the spirit."

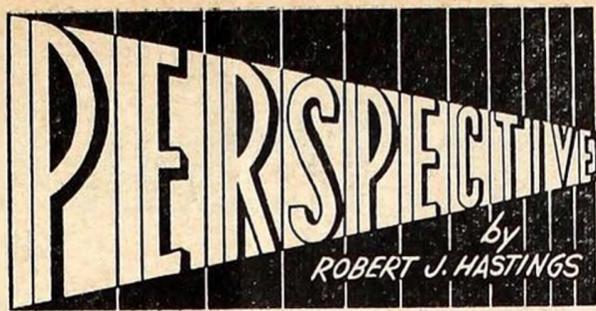
"When we come to love him," Dr. Fuller concluded, "we must love like he loved. All of our denominational programs are erected on giant presumption—that there is enough fuel of love within us to move the machinery."

Mark Anniversary Of 'The Wall'

BERLIN (RNS)—Special services and observances in both Protestant and Roman Catholic churches throughout West Berlin marked the fourth anniversary of the erection by the East German Communist regime of the wall dividing the German city.

Intercessory prayer services were held in many churches. Church groups joined other organizations laying wreaths at spots—some of them marked by crosses—in West Berlin where East Germans died as they sought to surmount barriers or swim canals to freedom.

Una	242	103	2
Niota, First	103	26	..
Oak Ridge, Robertsville	562	150	..
Old Hickory, First	424	159	..
Peytonville	47	37	..
Rayon City	203	55	..
Temple	225	102	2
Parsons, First	204	51	..
Pigeon Forge, First	256	85	..
Portland, First	312	79	..
Pulaski, First	351	80	2
Highland	101	14	..
Rockwood, Eureka	104	63	..
First	408	105	..
Rogersville, Henard's Chapel	161	89	2
Savannah, First	240	69	..
Selmer, First	265	75	..
Sevierville, First	372	129	..
Seymour, Dupont	146	67	..
First Chilhowee	160	55	2
Shelbyville, First	499	167	..
Shelbyville Mills	188	77	..
Smyrna, First	320	94	..
Somerville, First	274	124	3
South Pittsburg, First	251	91	17
Sparta, First	165	58	..
Springfield	553	149	6
Summertown	139	40	2



Privileges and Problems

While no two persons have the same fingerprints and each of us is a distinct individual, yet we have many similarities. On this spinning planet we find ourselves thrown together in many of the common ventures of life. The ties that bind are probably stronger than the walls that separate. We would like to think that our circumstances are unique and different from all others. But this is hardly true.

What is true is the fact that human beings react differently to the same set of circumstances. To some, life is one big problem. To others, life is a privilege. With the first fellow, the weather is bad whether the sun is shining or clouds hang heavy. Those who view life as a problem expect the worse and often find it. Failing to find trouble on any given day, they manufacture it! But those who view life as a privilege greet each day with enthusiasm, energy, and boundless hope. They are incurable optimists!

Many of us excuse our suspicious, self-centered, pessimistic way of living on the grounds that we have more trouble than others. "If the fellow who goes around singing tra-la-la all day had my burdens, he would be glum too" we say. But that's just the point! How we face and accept life is not so much a matter of the trials we face, but our inner attitudes. So long as we blame circumstances for our glumness, we are likely to stay that way. But when we recognize that we can change our outlook *even though we may not be able to change our circumstances*, we are on the way to viewing life as a privilege and not a problem.

We know that is true from watching other people. But do we understand ourselves? Is our daily lot a privilege or a problem? Each must answer for himself.

Sweetwater, First	343	66	..
Murrays	117	76	..
Trenton, First	516	147	..
Troy, First	207	99	5
Union City, First	474	79	..
Second	254	100	..
Walland, Oak View	84	58	..
Watertown, Round Lick	184	67	4
Waverly, First	218	69	..
Waynesboro, Green River	145	76	2
White House	203	84	..
Whiteville, First	163	57	..
Winchester, First	223	86	5
Southside	58	..	..

Assemblies To Remain On Thursday-Wednesday Plan

NASHVILLE—The matter of the advisability of changing the schedules at Ridgecrest (N.C.) and Glorieta (N.M.) Baptist assemblies to a calendar week rather than a Thursday-Wednesday week was considered by the assemblies committee of the Sunday School Board when it met in July.

The request for a study of this matter had come to the Board from the floor of the Southern Baptist Convention in Dallas.

Following the committee's study and analysis, the Board agreed that the present system is best for these reasons:

The time available for program presentation is at a maximum under the present system. Six full days of programs cannot be arranged under other systems.

In order to reach an economic break even, the assemblies need to provide as many days of program materials for as many people as possible. Previous experience is using a calendar week showed an average attendance of four days a week.

The climactic Sunday is possible under the present system. Sunday school, Training Union, and worship experiences are prepared for and carried out in the model manner that gives inspiration to church leaders. The response to God's call to conversion, dedication, and lifetime mission service is emphasized during such days.

Travel on Sundays would be required if the calendar week were used.

Both Ridgecrest and Glorieta assemblies have operated in the past on a calendar week basis. The experience has proved less beneficial in the light of the objectives of the assemblies than the present split week.

Morie Joins Brotherhood Staff

MEMPHIS—Don Morie, has been named associate secretary of the Men's Department of the Baptist Brotherhood Commission.

Morie, 34, minister of education at the 1,800-member Berclair Baptist Church here, assumes his new duties Aug. 30.

Born in Chaffee, Mo., Morie was reared in Memphis. He received a bachelor of science degree from the University of Tennessee and a master's degree in religious education from Southwestern Baptist Theological Seminary, Fort Worth, Tex. He is married and the father of three children.

In his new assignment, Morie will carry out field service and writing duties.

The position was held by Lucien E. Coleman who became special projects coordinator of the Brotherhood Commission eight months ago.

The Pressures From Without

TEXTS: Ephesians 6:10-20; James 4:1-8; I John 2:15-17 (Larger)—Ephesians 6:10-20 (Printed) I John 2:17 (Golden or Memory).

The passage from James, of the larger text indicated above, reminds us that we live in an environment that is antagonistic to our spirituality. It also warns us that no compromise with it can be pleasing to God. For the devil must be resisted if he is to flee from us. Too, that the only safe place for the Christian is close by the side of God. And this, in turn, involves continued consecration and dedication. The passage from the first letter of John, also listed, gives a brief context for the Golden or Memory Text. It says, too, that the love for the Father and that for the world are indeed mutually exclusive; and that lust which is so destructive for Christian well-being manifests itself in some three ways: the flesh, the eyes and the pride of life. Such teaching, incidentally, calls to mind the three-fold temptation which came to Eve in Eden (see Gen. 3:6). Further, it says, that since the world with its lusts will pass away the Christian should live above them and seek ever to do the will of God. This will insure living forever. The printed passage will be considered under three captions (quoted from the text, according to the KJ Version).

"The Wiles of the Devil" (vv. 10-12)

The devil is indeed a wily or crafty individual, but he is under the power and control of God. His "wiles" (or "stratagems", Goodspeed) are calculated to destroy the influence and usefulness of the Christian. Indeed if he is not alert this is almost sure to happen. Since the devil often tempted Jesus while He was walking among

men we may be sure he will frequently tempt us. This conflict for the Christian is described in terms of "wrestling" (v. 12). Phillips translates at this point: "We are up against the unseen power that controls this dark world." What a solemn warning which we need to heed!

"The Whole Armour of God" (vv. 13-17)

The teachings of this passage are found in shortened form in what was perhaps the first book to be written for the New Testament (see I Thess. 5:8). It is apparent that the writer, or writers, saw the place of the Roman soldier in the world at that time. He was to be armed and ready for possible conflict at all times. Note the pieces of his armour, as brought over into the spiritual realm. There is the belt of truth. There is the breastplate of righteousness. There are the shoes of the gospel (this could refer to the moving aspect of Christianity). There is the shield of faith. There is the helmet of salvation. There is the Word of God (the Holy Bible). This is the only piece of armour he needs for offensive warfare. Let the Christian always be armed and ready for combat with the forces of evil. Above all, let him know and know how to wield the "sword" of the Spirit. It will be recalled that Jesus met the devil each time in His three-fold temptation with an apt quotation and application from the Word of God, and that in each instance the devil was overcome thereby. In the Bible is to be found an "arsenal" which is powerful enough to put to flight every attempt to neutralize the Christian's fight against every evil force. Those who would minimize or discount the Bible, in terms of its religious value for our time, are unconsciously and unintentionally (it may be) aiding the forces of unrighteousness. Could they be called another "fifth column"?

"Praying Always" (vv. 18-20)

"Pray at all times in the Spirit" (RSV). Such a solemn injunction rules out completely perfunctory prayer. On the other hand, it urges specifically sincere and whole-hearted and continuous prayer upon the part of every child of God. It suggests praying as nearly like Jesus would pray as it is humanly possible to do. It indicates that prayer is to be motivated and empowered by the Holy Spirit (see Rom. 8:26). It connotes that prayer is to be definite and uttered in behalf of persons. It looks to the ongoing of the Kingdom of God. "In seasons of distress and grief, my soul has often found relief; and oft escaped the tempter's snare, by thy return, sweet hour of prayer." So mote it be!



ON MATTERS OF
Family Living
By
Dr. B. David Edens
319 E. Mulberry
San Antonio 12, Texas

Director of Counseling, Trinity Baptist Church

Parents Are Passing The Smoking 'Disease'

Perhaps parents will find it easier to give up smoking if they regard their cigarette habit as a "communicable disease" they are passing to their youngsters, Dr. Eugene Guthrie, chief of the U.S. Public Health Service Division of Chronic Diseases, observed in a speech before the American Cancer Society.

The epidemic proportions of smoking are evidenced by the fact that one half of high school seniors already are smoking and one-third of all high school students smoke.

"All adults who continue to smoke cigarettes, all of us who acquiesce in cigarette smoking as an acceptable social pattern, are transmitting this 'communicable disease' to our children," stressed Dr. Guthrie.

Elbert Walker Dies

Dr. Elbert H. Walker, 46, died Aug. 11, in a Ridgeland, S. C., hospital, several hours after a heart attack. He was stricken while he and his wife were stopped for lunch. They were driving to Charleston, S. C., from their home in Fort Valley, Ga. Walker was president of the Philippine Baptist Theological Seminary, Baguio, having assumed that responsibility last year after serving the school as professor, registrar, and superintendent of grounds. Appointed by the Foreign Mission Board in 1957, he joined the seminary faculty upon his arrival in the Philippines.

Walker had come to the States on medical furlough in June because of a heart attack suffered in the Philippines in April.

He was director of the Philippine Baptist New Life Crusade, an evangelistic campaign held on the islands of Luzon and Mindanao in March and April, 1963. It resulted in more than 6,000 professions of faith in Christ.

New York—Cost of producing a Bible in Braille for one of the 30,000 Americans who lose their sight annually is approximately \$90.00.

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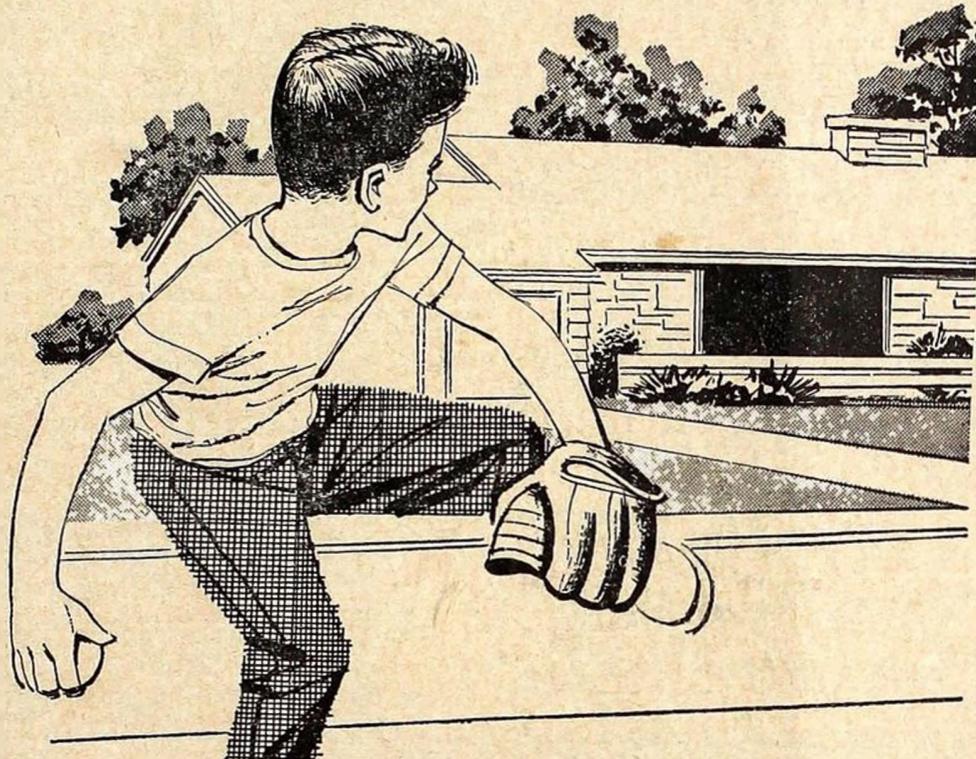
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THE MISTHROWN BALL*

By Enola Chamberlin



Fred and Walter were playing "catch" with Walter's ball. They were having a wonderful time. Then Fred threw the ball too hard. It sailed over the fence and landed in the yard of some people who had just moved into the neighborhood. Fred looked at Walter. Walter looked at Fred.

"You'll have to get it," said Walter.

"Why should I get it?" asked Fred.

"Because you threw it over there," replied Walter.

"It's your ball. If you want it, you can get it," Fred told him.

Walter went after the ball. Just as he was picking it up, the neighbor came out the door. He was cross.

"You should be more careful about throwing balls," he said. "You could have broken one of my windows."

"I'm sorry it came into your yard," said Walter.

He really was sorry. He was sorry because he had to come after the ball. He was angry, too. He was angry with Fred, who had thrown the ball and wouldn't go after it. Walter walked right by his friend without speaking and went home.

He was feeling so badly that he dragged his feet as he went into the house. He even held the screen door so it didn't slam. Usually he dashed in happily. Often he let the door slam behind him.

"What's wrong?" asked Mother.

"Fred and I don't like each other anymore," said Walter.

"What happened?" Mother wanted to know.

Walter told her about the ball going over the fence and of the man who had scolded him when he went after it.

"That makes you not like Fred?" asked Mother. "But what makes you think Fred doesn't like you?"

"If he liked me, he would have gone after the ball. He threw it," said Walter.

Mother thought a moment. "Are you happy about what happened?"

Walter shook his head.

"Is Fred happy about it?" asked Mother.

"I don't think so," Walter told her.

"I don't know who is wrong or who is right," said Mother, "but true friends continue to like each other no matter what happens. Why don't you ask God what you should do?"

Walter wasn't sure just what he was to ask God. Yet he had a funny feeling inside. It seemed as though he were being asked a question.

If he had thrown Fred's ball over a fence into a strange man's yard, what would he have done?

Walter wasn't sure of the answer. He might have gone after it, and again he might not. And if he hadn't gone, he would have been just like Fred. Besides, he and Fred were friends, weren't they?

He reached for the telephone and dialed Fred's number. "I'm sorry, Fred," he said when Fred answered.

"I'm sorry, too," replied Fred. "Can we play ball again?"

"Oh, yes," cried Walter. And he dashed out to meet Fred, letting the screen door slam behind him.

GOD'S WONDROUS WORLD* OCEAN GEM

By Thelma C. Carter

Coral is one of the ocean's most beautiful treasures. It is one of the two gems that come from the oceans. Both coral and pearls are produced by living creatures.

If you have ever taken a trip in a glass-bottomed boat near the warm coastlines or the islands near the tropics, you may have seen coral in some form. It grows in treelike formations on the bottom of the seas. It has stems and branches in much the same manner as the trees and shrubs on the earth's dry surfaces.

Miles and miles of coral jungles grow on the ocean floors. They are found in shallow water, twenty-five feet in depth. Some also are in water over one thousand feet deep.

Coral is a small sea animal. It has a jellylike body surrounded by a skeleton. If you have ever held a piece of coral in your hands, you know that it is a spiny-like material, very sharp to the touch of your fingers.

Coral grows in colonies or masses. As the older members of a coral colony die, they build up dead skeletons. The ocean waves pile up the coral material which, as time passes, help to form coral reefs. Warm coral reefs are the favorite homes and hiding places of tropical fish and other sea creatures.

Coral comes in many different colors—red, pink, white, blue, green, yellow, and even black. In necklaces, bracelets, and other ornaments, coral was used by the Egyptians along with pearls, emeralds, sapphires, and diamonds. It is mentioned in the Bible by the prophet Ezekiel (Ezek. 27:16).

Laughs

Little old lady to income tax clerk: "I hope you'll give my money to some nice country."

Today's supermarket sells almost everything. But if you find auto tires among the groceries, you're in the wrong place. That's a drugstore.

A major league umpire who was suffering from headaches finally consulted a doctor. After a thorough examination, the doctor said: "I think you need glasses."

The umpire bounced to his feet and jerked his thumb in the air: "That'll cost you a hundred bucks, and what's more, you're out of the game!"

"You can take your finger off that leak in the pipe now, father."

"Thanks. Is the plumber here at last?"

"No—the house is on fire."

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