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"SPEAKING THE TRUTH IN LOVE"

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Negro Pastor Commends Southern Baptists

GLORIETA, N. M. (BP)—A California Negro pastor here commended Southern Baptists for their progress in crossing racial barriers.

The commendation came from S. M. Lockridge of San Diego, the first Negro minister ever to serve as an assembly pastor during a Southern Baptist conference.

"I might have had bricks and bottles in my hands these past few months had I not had the experience of an education at Southwestern Baptist Theological Seminary and other contacts with Southern Baptists," he said.

Lockridge suggested in an interview that more opportunities be found for the races to do things together. So we can find out that the other fellow is an individual, too."

He preached here during Home Missions Week at the Glorieta Baptist Assembly, a week which recorded a record registration of more than 3,000. Assembly officials said they were unable to accommodate another 2,000 requests.

Lockridge strongly advocates a Christian attempt to change the individual.

Society is now at the stage where people must be changed, he said. "We have the laws, but they cannot be enforced unless people want them enforced.

"Let's give each individual his rights;



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On Our Cover

Phil. 2:11 "Every tongue should confess that Jesus Christ is Lord."

One of Every Five Americans is from a language-cultural background other than English. Is your church committed to reach these people too? The week of Aug. 28 - Sept. 3, 1967 is set aside as Language Missions Week to remind us that we are to be witnesses to all nationalities—in our own neighborhood as well as in foreign lands. Perhaps a "language class or department" can be started in your church.

let's change the hearts of men, and he will change his environment. It is not enough to change the house (and I'm for better housing) we must change the man in the house."

Lockridge had some criticism for government poverty programs because they were failing in making "people creative and industrious." They too often teach people to look for handouts.

"There must be a great effort, and the church has a role here, at stimulating and motivating people to be self supporting."

He said the Negro young people and young adults tend to drift away from the church. "I'm told that we have prayed enough. We have made no progress praying.

"Our youth are becoming disillusioned because we have the laws passed but they do not see their lot improving."

He also said the Negro churches face a critical shortage in the future of ministers because the young people are not responding. "My church has not had an applicant for the ministry in the last seven or eight years, and we previously would have three or four each year."

Lockridge called his week's preaching experience as one of the highlights of his ministry. "I have been better received here than with any group, and the response has been excellent."

There had been no restrictions on his preaching, he indicated. "I have sought to preach the Gospel as the Holy Spirit directed. Some have suggested I turn loose with both barrels, but I have preached here just as I preach at home.

"Sure, I get called an Uncle Tom. Every person does who does not go along with the crowd that says rise up and fight the white man. I do not try to defend the position. I am just who I am, and I preach the Bible. I don't think man will be changed unless we change his heart."

TREASURER'S REPORT

See pages 8-15 for State Convention Treasurer's third quarter report. Note what your church gave to missions, Christian education and benevolences through our Cooperative Program. To print this report of receipts from the churches we had to omit some regular features.—THE EDITOR.

Devotional

Be ye . . . Perfect

Matt. 5:48



By Floyd Key, First Church, Winchester

How reconcile this disturbing command with our obvious imperfection? Jesus' meaning is not for sinless perfection. What he does mean may be even more demanding. To be perfect is to be whole, complete, full grown, mature—physically, mentally, morally, spiritually.

You will never have but one body. Care for it. It houses the life and personality God gave you. He does not expect you to abuse your body. Overeating, overworking, overplaying, drugs, drink, or other injury, abuse the physical body. Your body ought to be developed to its greatest potential, to withstand the stress and strain of living.

The adult who thinks like a child has never grown up. Paul said "when I became a man I put away childish things." God expects us to develop our capacity to think. This can be done in many ways. Reading and study help. Don't be afraid of a new thought or idea. Make use of it by thinking it through. We may not agree, but we ought not to close our minds, to another's thought (Phil. 4:8).

To be morally mature does not mean we can smile at the immorality around us. It does mean that we be highly offended by it—that we be able, by the grace of God, to overcome temptation. Those who attain moral maturity cannot live in a vacuum of isolation. They must know what life is all about—but at the same time refrain from immoral acts. This is where character is proven (I Cor. 6:19-20).

We have only one life to live. James tells

The Association Is Important

By Jonas L. Stewart, President
Tennessee Baptist Convention

We make much over the Southern Baptist Convention and our state Conventions. These are great products of cooperative people. However, there is another unit of cooperation which supercedes both of these in popularity, productivity and importance. This is our local associations.

The association of churches in a given locality was attracting the attention of progressive Baptists long before conventions were ever imagined. These groups of churches continue to be the most important area of cooperative effort in an organized structure.

The associational moderators are the men of influence among Southern Baptists. They know more about and are closer to more people than any other official in our organizational life. These men are familiar with the churches, pastors and their people. They know the local church problems. Because of their proximity to them they can give spiritual council and guidance superior to any other elected denominational official. These men occupy the most strategic position that cooperative efforts can provide. Therefore, it behooves all associations to be careful that their moderator is a man "full of the Holy Ghost and wisdom".

The Southern Baptist Convention is attended by about 14,000 messengers, mostly pastors. A conservative estimate of attendance at the annual associational meetings would be 200,000, mostly laymen and women. Here is gathered the people who provide attendance for our local church organizations, give the money to support their work and make it possible for pastors to attend conventions. They hear reports on the same projects that are heard at the conventions and, to the dismay of some of us, they often hear better addresses and sermons.

Soon associations will be meeting in their annual sessions. We are often called to prayer before the conventions meet. It seems that this call is even more important as our associations begin to convene. Every church should call a special season of prayer for these important meetings.

Tennessee has every reason to be proud

us it is "even as a vapor that appeareth for a little while and then vanisheth away". We cannot be whole, complete, or mature, until we have been born spiritually. This cannot be done without Jesus (Rom. 8:11). He refers to it as the abundant life (Jno. 10:10). The feeding and exercise of the soul is necessary after birth for its full development.

The highest degree of maturity is ability to accept others for what they are—in spite of their imperfections. Is not this the condition in which God accepted us?

of its 67 associations. I have had occasion to be with most of our moderators and superintendents of missions during the past few months. These contacts have caused me to believe that no state has finer or more progressive spiritual leadership. These men are the real leaders among Tennessee Baptists. Their leadership is sufficient to give all of us confidence that we are yet to see how great things the Lord will do for us.

Readers Write . . .

... Hechler's Opinions Are Biased

① I noticed in the August 3 issue that you had picked up an article from Baptist Press concerning Democratic Representative Ken Hechler's attack on "Subsidized" mail. I realize that you did not editorialize upon this particular article and it may be that you are well aware of the continued harassment by Representative Ken Hechler of all parties who have attempted to establish an equitable rate schedule based on an accurate cost-ascertainment study.

Hechler seems to be quite adept at presenting only those facts and opinions which favor his position, even though he is in possession of further facts that would show his opinions are biased. For instance, he chooses to ignore in all of his tirade against the current rate-structure the fact that second- and third-class mail do not require as much cost in handling as does first-class. These classes of mail can be handled at the convenience of the post offices involved rather than having to be given the preferential treatment that first-class receives. He chooses to ignore the \$210,000,000 spent by American mailers in converting to Zip Code to meet postal regulations on second- and third-class matter. He ignores the fact that mailers of second-class matter, such as the **Baptist and Reflector**, must show the Zip Code as a part of the address, must group their periodicals by Zip Code, and must sack them by Zip or sectional center numbers. In each of these cases the mailer is performing a service which the Post Office Department is required to perform on first- and fourth-class matter. Hechler chooses to ignore the fact that Ambassador Grounouski (who was Postmaster General at the time) indicated that the reason for the new Zip coding and sacking requirements was to avoid significant rate increases on second- and third-class mail for the foreseeable future. The "foreseeable future" evidently did not extend more than eighteen months for the administration's proposal concerning second-class rates is that they be increased 21% over the next three years, beginning with a 7% increase effective January, 1968. Representative Hechler evi-

Knoxville Church to Present Graham Film at Fair

KNOXVILLE—Wallace Memorial Church, here, will present Billy Graham's New York World's Fair presentation, "Man in the Fifth Dimension" in an air-conditioned tent at the Tennessee Valley Agricultural and Industrial Fair, Sept. 8-16.

"We believe this is an opportunity to take the gospel message to people where they are. We cannot wait on them to come to our church buildings," says James McCluskey, Wallace Memorial Church pastor.

One hundred counselors are being trained from the Wallace Memorial Church to counsel with those making decisions. Projectionists, ushers, hostesses, etc. make a total of almost two hundred volunteers from the church that will participate in the presentation during the eight days of the fair.

No admission will be charged nor offering or solicitation made of any kind. Expenses are being paid by the church.

"We hope many people will bring lost or uncommitted friends with them to see the showing at the fair. Some people who will not go to a church service will attend such a program as this," McCluskey said.

dently has an ax to grind for his proposals concerning postal rates are far above the administration's recommendation and the recommendation of the two congressional committees who have responsibility for postal matters. The administration, for instance, has asked for a 31% third-class rate increase, but Representative Hechler wants a jump of 56%. The administration has proposed three 7% increases in second-class mail effective in 1968, 1969 and 1970, but Hechler wants a 21% to 23% increase in second-class rates effective immediately.

The recommendations that have come from the government's cost-ascertainment study have been rather peculiar. For instance in discussing the postal deficit, the Post Office Department reported that "losses charged to third-class are likely to be up significantly. This is because the Post Office Department has begun paying more overtime in order to move the mail. Since third-class is a 'deferred' category, officials say it is often handled during periods when overtime wage rates are in effect and will be costed accordingly." There must be some type of logic in such a statement, but I'm not sure what it is, for in effect this says that since third-class mail is really a second-class customer of the Post Office Department it is, of course, called upon to pay first-class costs, plus overtime.

I know that you feel as I do that we as Baptists are not interested in government subsidies and I appreciated the fact that you did put in quotation marks the word "Subsidized" in the article from Baptist Press.—James W. Clark, 127 Ninth Ave. N., Nashville, Tenn.

EDITORIALS.....

Financing Our Baptist Institutions

The problem of finances continues to beset our Baptist institutions. It may become a very real problem here in Tennessee. It is being aggravated by the fact that our schools and hospitals are faced with escalating costs of operation in addition to capital needs for improvement and expansion. These outrun the present monetary support received through the Cooperative Program of the denomination.

One hospital administrator said his institution may find itself threatened with being "a marginal institution" unless it is allowed to participate in the federal aid programs.

Our Baptist schools find themselves in difficult competition with other institutions of higher education that have accepted federal funds. One school president, speaking of the difficulty of getting money from outside non-government sources said, "Now the foundations laugh at us for not taking federal aid." This represents a changed attitude by foundations from that

of only three or four years ago.

It is time for the institutions to put all the facts before the people. It is time for the denomination to think through the objectives of their institutions and the most intelligent basis for their support in keeping with their objectives. The institutions belong to the Convention. They are operated by boards of trustees elected by the Convention. Some of these institutions serve the public at large more than do others. They do not all have identical problems nor should they all be considered and treated identically. Each should be recognized for its own particular needs and problems. There is growing awareness of the difficulties of financing and maintaining our colleges as first-class institutions coming out of the Baptist Education Study Task conferences and findings.

There is no desire on the part of our Tennessee Baptist institutions to free themselves from Convention relationship and control. There is an urgent desire by their administrators and trustees that the entire constituency of the Convention thoroughly understand the problems and difficulties involved and give the voluntary support through the churches that will maintain these Baptist institutions at their highest and best level of service.

Our Future ?



Where The People Are

Common knowledge tells us most churches, generally speaking, find only their own members at their services. Few unsaved people go to church. For this reason, it is highly important that churches reach out beyond their four walls. To limit the ministry and message of the church to its own people is tragically shortsighted. Churches finding ways to take the Gospel to the outsider are heading toward fulfilling their mission.

One way to get to the non-church goer is to seize opportunities of contact at such gatherings as county, area, and state fairs. Wallace Memorial Baptist Church, Knoxville, is doing this. It is showing, free of charge, the Billy Graham film, "Man in the Fifth Dimension." The presentation will be in an air-conditioned tent in the center of the exhibition area of the Tennessee Valley Agricultural and Industrial Fair, Sept. 8-16. The film will be shown every hour from mid-afternoon to 11 p.m. The church has trained a large group of its

Once Saved—Always Saved?

Baptists have long been known for their "once saved, always saved" doctrine. It has been a source of contention and conflict with other Christians, and it has therefore hardened into a defensive and rigid interpretation which is very dangerous. It is a rare Baptist who has not at some time tried to defend this teaching, but it is also a rare Baptist who really understands it.

To many people, the phrase "once saved" means—once you have walked down the aisle and made a profession of faith in Jesus Christ. The whole process of salvation is mistakenly concentrated on that one point, and the heaven-bound Christian presumably coasts the rest of the way.

Nothing could be a more serious distortion of the biblical teaching about salvation. Salvation, in biblical thought, is a journey. It has a beginning, a process, and an end. It is often described in the language of the exodus, the wilderness wanderings (where most fell by the wayside), and the entry into the promised land. Salvation is described as past, present, and future: "For by grace you **have been saved**. . ." (Eph. 2:8); "Keep on working out your own salvation with fear and trembling, for God is working in you. . ." (Philip. 2:12,13)

literal translation); "Who by God's power are guarded through faith for a **salvation ready to be revealed in the last time**" (I Pet. 1:5) and "**Now is salvation nearer to us than when we first believed**" (Rom. 13:11).

Obviously, from one point of view, salvation can be described as a finished work—the debt has been paid, the new birth has taken place, one has become a new creature, the believer has passed out of death into life, and he shall never perish. All this is plainly taught in the Bible, and it is the glorious doctrine of assurance. It emphasizes the great truth that salvation is a miracle of God's grace and not the result of human works, however good and noble they may be.

On the other hand, genuine salvation will always express itself in good works: "For we are his workmanship, created in Christ Jesus **for good works**. . ." (Eph. 2:10). Jesus plainly taught that not everyone who called him "Lord, Lord" was really his disciple, but rather by their fruits would you know them. In other words, you may confess Jesus as Lord without being one of his; and, unless your life is bearing Christian fruit you do not belong to him no matter how many times you have walked down the aisle!

In biblical thought, salvation is completed

only when the Lord comes and the believer is given his resurrection body (Rom. 8:22, 23). Thus, the words "once saved" cannot be limited to the moment of the confession of faith—they must include the fruit-bearing and the final glorious victory of the resurrection. How can anyone speak of being saved already? How can anyone have the assurance of eternal salvation? How can one know that he has truly passed out of death into eternal life?

The answer is—only by faith in God! This is the only way one can be "born again" in the first place, by faith in the redeeming power of God through Jesus Christ. How can one be sure that he will go on bearing fruit as a Christian? Again, the answer is—only by faith in the power of God who is working within us to will and to do his good pleasure (Philip. 2:13). How can one know that he will complete the journey and "receive the end of his faith" even the "salvation of his soul" (I Pet. 1:9)? Again, the answer is only by faith in God "who began a good work in you" and "will bring it to completion at the day of Jesus Christ" (Philip. 1:6).

So, **once saved-always saved** really means in New Testament language—we are saved by grace through faith **all the way** from the beginning to the end. It is not my "holding out" but God's power working in me through faith which is the ground of my assurance. Praise his holy Name!

Interpretation . . .

Blessed The Persecuted

(Ninth in Series on Beatitudes)

"Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

"Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake.

"Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you"—Matt. 5:10-12.

All of the qualities expressed in Matt. 5:3-9 call for the separated life. A life separated from the world can expect to

receive the world's hatred (cf. Jn. 15:18-19). But when such an one is persecuted he is to **rejoice**. For that very experience is evidence that he is a citizen of the kingdom of heaven (v.10).

However, this does not mean that the Christian should court martyrdom. But in the course of living for Christ he will receive opposition from the realm of evil. He should be certain, however, that the world's reviling, persecution, and evil speaking against him is "falsely" or unjustified. When he suffers it should be as a Christian (cf. I Pet. 2:11f.;

3:14ff.). It should be "for my sake," said Jesus (v.11).

In such an hour the Christian is to "rejoice, and be exceeding glad" (v.12). Rather than complain he should shout for joy that he is privileged to suffer for Christ. He will also be glorified with Him (cf. Rom. 8:17). His reward is from God, not from men. It is awarded in heaven, not on earth. And when the Christian suffers the world's hate, he is in good company, that of the prophets, but, most of all, that of Jesus.

So Jesus summed up the whole of the kingdom citizen's experience: grace, conviction, repentance, faith, sanctification, Christian service, communion, missions, and joy. All of these he gathered up in the word **blessed**. For because he is a citizen of the kingdom of heaven, in Christ he possesses all that is necessary to live the rich, complete life.

members to be ready to counsel those making decisions after seeing the film.

Pastor James McCluskey and his church believe in taking the gospel message to where the people are. "We cannot wait for them to come to our church buildings,"

the Wallace Memorial pastor said. He and his congregation expect to challenge many of the 250,000 attendants at the fair with an evangelistic message of Jesus Christ. This is a type of church outreach that may change many lives.

Speakers At Regional Sunday School Leadership Conferences



Dr. Wade Darby, pastor First Church, Jefferson City

Dr. Darby will be the closing feature speaker at the 4 Regional Sunday School Leadership Conferences in East Tennessee, as follows:

- Sept. 4 Central, Johnson City
- Sept. 5 Central, Oak Ridge
- Sept. 7 First, Cleveland
- Sept. 8 First, Cookeville

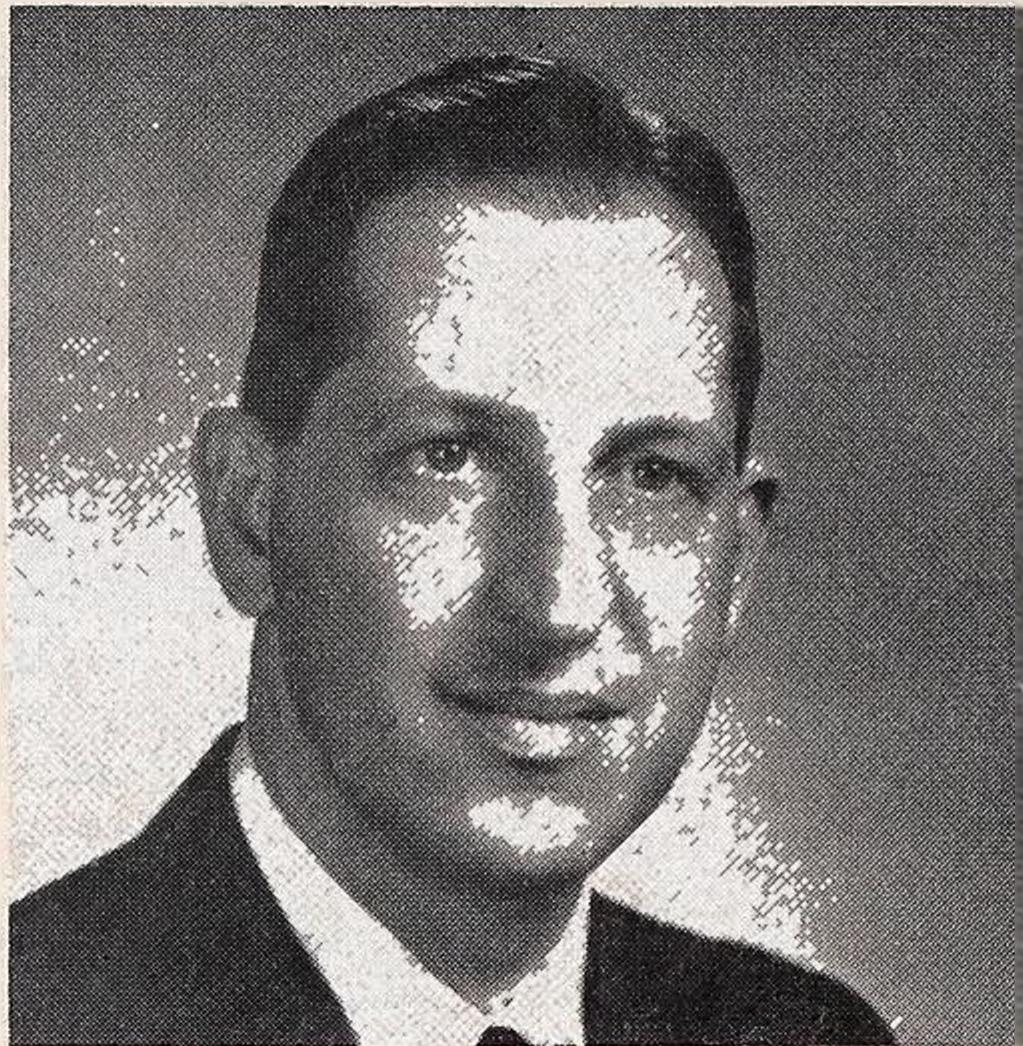
Dr. Cotev will be the closing feature speaker at the 4 Regional Sunday School Leadership Conferences in West Tennessee, as follows:

- Sept. 11 First, Gallatin
- Sept. 12 First, Martin
- Sept. 14 Brownsville Baptist Church
- Sept. 15 First, Shelbyville

Each of the closing featured speakers will use the subject, "A Christian Ministering," in keeping with the church and denominational emphasis upon ministering as a function of a New Testament Church.

These 8 Regional Sunday School Leadership Conferences, conducted by the Sunday School Department of the Tennessee Baptist Convention, are planned for pastors, ministers of education, Sunday School general officers, and all church-elected Sunday School officers and teachers.

The timeliness of these conferences will make them of special benefit to Sunday School workers in getting ready for a new year's work in the Sunday School. Outstanding age group conference leadership



Dr. Eugene Cotev, pastor First Church Murfreesboro

will give introduction and interpretation to "What's New?" in Sunday School work.

Afternoon sessions will be from 2 to 5 in each location. Night sessions will be from 7 to 9. No provision will be made for caring for children. Conferences will be for Sunday School leadership only.

Each church is urged to send a delegation of at least one worker from each age group.

Guyton Named Academic Dean

JEFFERSON CITY—Walter R. Guyton, of the University of Alabama, will be the new Academic Dean and Professor of Education at Carson-Newman College.

C-N President Harley Fite announced that Guyton was elected by the Executive Committee of the Board of Trustees to fill the post formerly held by Joseph N. Ernest Jr., who has been named Vice-President of William-Carey College, Hattiesburg, Miss.

A native of York, Ala., Guyton, 34, is now Director of Financial Aids at the University of Alabama.

Mrs. Guyton is presently assistant to the Dean of Women at the University.

William Hale Siler, a physician in Hardeman County for more than 60 years, died Aug. 10 in Jackson-Madison County General Hospital. He was 99. He was a charter member of Silerton Church.

James R. Edwards, son of Mr. and Mrs. George W. Edwards of Tullahoma has accepted a call to be pastor of First Church, Port Arthur, Tex. Edwards, a graduate of Tullahoma High School, has been pastor of Parkview Church, Monroe, La., since November, 1962. He previously was pastor of First Church, Atlanta, Tex. The Edwards have four children.

Tennessee Topics

Deaderick Avenue Church, Knoxville, will commemorate its 75th anniversary Sept. 10 with James Park of Norman Park, Ga., a former pastor, as guest speaker at the morning service. Lunch will be served on the premises. Highlights of the afternoon service will be testimonies by Billy Mynatt and D. L. Hammer, Jr., who have been ordained by the church. Glenn Brooks is pastor.

Beech River Association—New Prospect Church located in the Hooker's Bend community near Saltillo celebrated its 100th anniversary Aug. 28. Bud Johnson is pastor. Don Harris is the new pastor at Huron Church and serves them on the first and third Sundays. He is also pastor of Pine Grove Church and preaches there on the second and fourth Sundays. Richard Boen is the new full-time minister of music and youth at First Church, Lexington. E. E. Deusner is pastor. Sardis Church installed central heating and air-conditioning and purchased a new piano for the auditorium.

Dale E. Palmer is now serving as assistant pastor at Bellevue Church. He earned his B.S. degree from Memphis State University and the B.D. degree from Southwestern Seminary. The Palmers have two children, Cathy Lou, age 11, and Gene, age 9.

Robert Don Cooper, 22-year-old LaFollette truck driver, died at University Hospital, Knoxville, Aug. 13 of burns suffered the night of Aug. 12 when a valve burst on an acid truck he was unloading at a Rockford fertilizer plant spewing acid on him. His father, Audrie Cooper of LaFollette, is a former pastor of Demory Church, Campbell Association.

Deerfield Church, Lawrenceburg, was led in revival services Aug. 6-13 by Shelton L. Smith, Kansas City, Kans. There were five professions of faith with four uniting with the church and one by letter. There were also a number of rededications. Bobby Lewis is choir director and Kenneth E. Brewer is pastor.

Claude Leonard Richey of Chattanooga died Aug. 10. He was a member of Northside Church and served as a deacon.

Little Hopewell Church, Sequatchie Valley Association, called James H. Smith as pastor.

Autry Cotten died Aug. 8 at his home, 4023 Hemingway, Memphis. He was a deacon and treasurer of Raleigh Church.

OLD BIBLES

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Love The More Excellent Way

Focal Passage: I Cor. 1:31 to 13:13

Paul is in the middle of his discussion of spiritual gifts. His treatment of the endowment of love is somewhat parenthetical. Some of his greatest statements in his epistles are of this nature. In the twelfth chapter he is discussing gifts and their distribution. In the thirteenth chapter he sows the more excellent way of love. In the fourteenth chapter he resumes his discussion of gifts indicating their proper use.

The love the apostle discusses is that divine love poured into our hearts by the Holy Spirit. It is more than an affection that produces a romantic sentiment. It is an inner affection compelling a powerful outgoing of the whole being in a delightful ministry for God to others. It is not something inherent or achieved but is a special gift of the Holy Spirit. Yet, it can be greatly nurtured and developed.

Qualifying Endowment I Cor. 12:31; 13:1-3

Paul is not discounting gifts but he is placing them in their proper perspective and giving them their true evaluation. They have a definite mission and place. They are, however, a special passing phase in God's economy.

Tongues, whether of men or angels, however dramatic, ecstatic or eloquent, are without significance unless achieving the ends of love.

The gifts which are mysterious or miraculous like prophecy, insight into mysteries and higher knowledge or mountain-moving faith are empty unless serving the purposes of love.

Self-impoverishing philanthropy and voluntary martyrdom, unless motivated by love, are no more than a form of costly self-exaltation. Of course, this cancels out any high significance. Love gives all gifts their real meaning and significance in the sight of God. In the case of sacrificial generosity involving one's total possessions and martyrdom for the faith, no doubt, Paul is making a drastic, hypothetical assertion to show how indispensable love is.

Quality of Love I Cor. 13:4-7

Love can absorb irritation and misery for a long period. It can remain kind under all circumstances.

There is no envy in love because self is not exalted and pampered but kept very humble.

Love is modest and well-behaved. It is not so alert to self-interest. Love does not easily explode; it is not sensitively suspicious.

Love gets no satisfaction or joy out of other people's weaknesses muchless their moral collapse. It rejoices in sincerity and reality. Love can carry the heaviest of loads

and cares. Love has a way of looking on the bright side of things. It finds the silver lining. It will undertake the impossible. It will not faint but hope when despair is on every side. Love keeps going on when all others stop. There is no limit to what it can endure.

Tenacity of Love I Cor. 13:8-13

Love is not going to ever play out. Nothing will ever supersede it. However, all these gifts of the Spirit will fulfill their purpose and pass away.

Prophecy and knowledge are fragmentary. The complete truth and reality will someday be before us and available to us. The whole will replace the fractional.

Tongues are for authentication, self-edification and communication. The completely revealed word, the illumination of the Holy Spirit and perfect means of spiritual growth will make these cease because unnecessary.

So many things are essential to various stages of growth such as from childhood to adulthood. As each stage is passed those things essential and peculiar to that stage will pass also.

In so many cases we see only dim reflections of the truth. Some day we will have the clear, full picture before us. Our knowledge and understanding of everything will be comparable to the knowledge God has had concerning us all the time.

We could wipe out everything but faith, hope, and love and still have the greatest qualities. With these we could rebuild any culture on a better foundation and out of better ingredients. We are assured that whatever may happen to all else these greatest virtues will remain.

The greatest of these is love. Love breeds and natures both faith and hope. It brings them to their most beautiful fruitage.

Love is the lubricant for all relations. It will remove all unnecessary frictions in society. It would enable all legitimate orders to run smoothly.

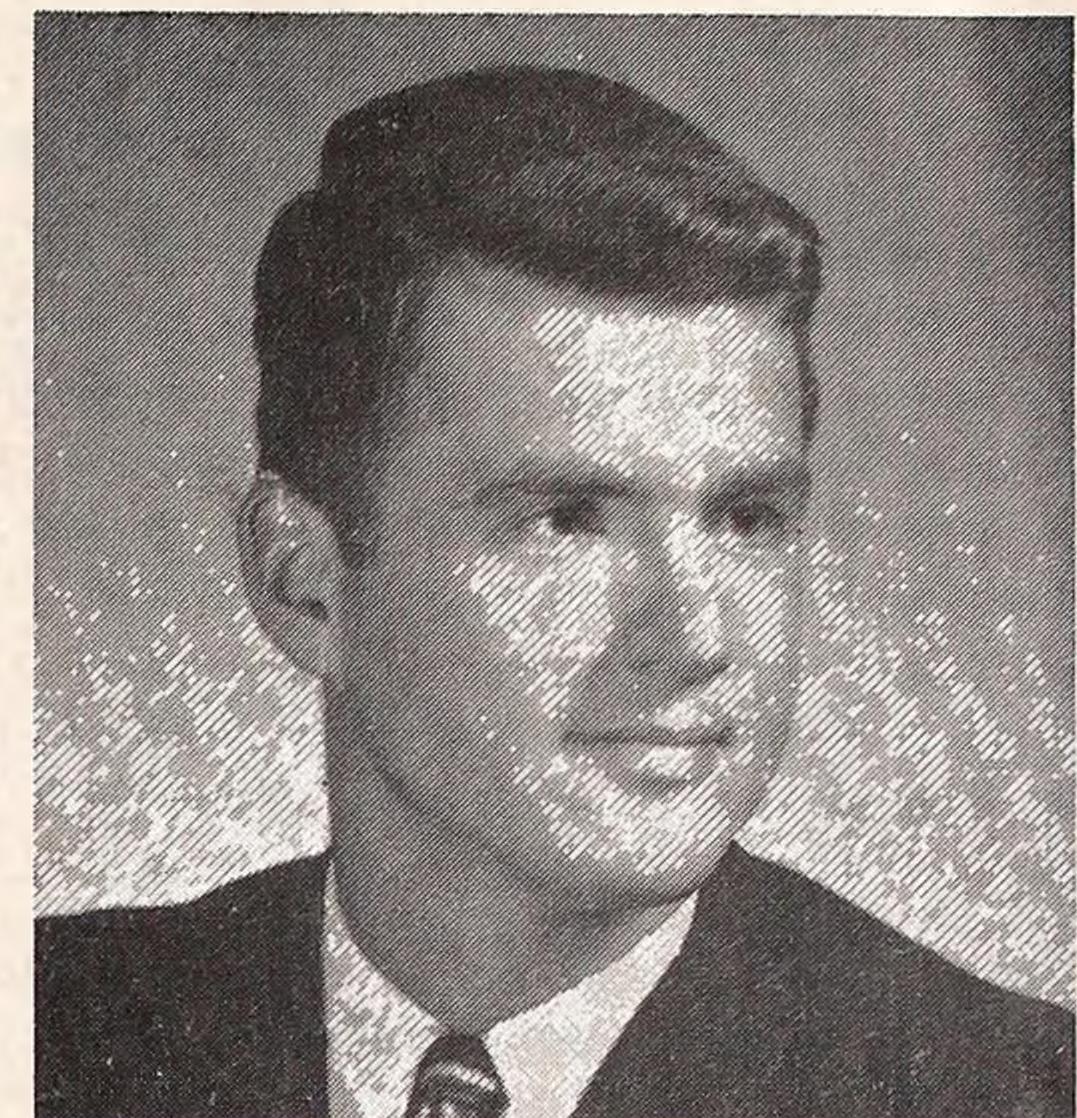
Love provides the only perfect motivation. Motive determines the quality of every act in the sight of God.

Love is the greatest antidote to both fear and hate. How we need to expel both unhealthy fear and selfish hate from the world.

Righteous indignation is the reaction of pure love to unfairness and injustice. Hypocrisy and injustice moved the very embodiment of love, Jesus Christ, to righteous indignation. Love that has no recoil has no reality.

God is love. In an inner attitude of love we know God. If it is real, it will find expression in acts of love toward others.

Peabody Student Director Employed



Ande Clark, a graduate of Georgetown College, Ky., and Southern Seminary, has been employed as half time director of Baptist Student Work for Peabody College. Clark, formerly assistant pastor at First Church, Shelbyville, Ky., will begin his duties at Peabody in September. While serving in this capacity half time, he will be doing graduate work in English at Vanderbilt University.

While in Georgetown College, Clark was student body president, State BSU President, and served as a BSU Summer Missionary to East Pakistan. He did graduate study at the Baptist Seminary in Ruschlikon, Switzerland, and received the B.D. degree from Southern Baptist Theological Seminary in January, 1967. Prior to his position in Shelbyville, he served as interim pastor for the Mainz Baptist Church, Germany.

Clark is married to the former Frances Patrick of Booneville, Ky. She is also a graduate of Georgetown College. The Clarks served during the summer of 1947 on the staff of Camp Ridgecrest for Boys.

Paul was concerned that the Corinthians, who were highly endowed with spiritual gifts, should not let them be the occasion of pride or strife. He expounded to them the more excellent way—the way of love. This was the reason for his great poetic dissertation on love.

It has a much wider and deeper application to life in all its problems. The way of love is the very atmosphere of heaven and the highest test of discipleship.

That love will outlast all else is encouraging. Hate and selfishness are self-destructive. They will be their own undoing ultimately. They sow to the flesh and will reap corruption. They seem to dominate time but they will be subdued for all eternity.

Treasurer's Third-Quarter Report

Tennessee Baptist Convention

Nov. 1, 1966-July 31, 1967

	Nov. 1, 1965 July 29, 1966	Nov. 1, 1966 July 31, 1967	Gain
Cooperative Program	\$3,486,780.94	\$3,673,889.33	\$187,108.39
Designated & Reported	\$1,580,014.80	\$1,747,050.28	\$167,035.48
Total from Churches	\$5,066,795.74	\$5,420,939.61	\$354,143.87

This represents a 5.37 per cent increase in Cooperative Program gifts and 10.57 per cent increase in Designated gifts.

At this same time last year we had 9.12 per cent increase in Cooperative Program and 18.54 increase in Designated gifts. The dollar increase was \$291,438.98 Cooperative Program and \$247,171.55 Designated.

The third quarterly report of the Treasurer included all funds during the first three quarters of the Convention year beginning November 1, 1966 and ending July 31, 1967. All funds sent directly to the state institutions which the institutions have reported to this office are also included. Church treasurers will please compare this report with their records and if there are differences report it to this office immediately.

A summary is given to show the comparison of our giving record with the same period last year. The gain is given in the right hand column. Cooperative Program receipts and designated and reported gifts are included. Note the percentage of increase. This has been another fine year but there has been a slowing down in the rate of giving for the last two months. We can reach the goal if we continue the same fine rate of increase.

W. Fred Kendall, Treasurer

	Cooperative Program	Designated & Reported
Pine Ridge	133.00	77.00
Piney	399.20	379.28
Piney Grove	135.00	269.06
Pleasant Grove	1,473.07	484.28
Pond Grove	566.53	63.85
Riggs Chapel	244.00	151.30
Riverside	1,891.05	261.53
Rockwood, First	12,910.16	2,940.53
Rockwood, Second		50.00
South Harriman	4,907.91	992.47
Sunbright, First	22.72	103.31
Trenton Street	13,665.69	1,556.42
Union	284.12	201.71
Union Chapel	28.65	97.15
Walnut Hill	505.65	313.06
Wartburg, First	900.00	1,473.64
White's Creek	368.90	205.80
BIG HATCHIE		
Allen	833.65	440.00
Antioch	199.75	212.25
Ashport	197.35	92.97
Beaver	129.69	
Brighton	9,316.08	3,632.94
Brownsville	7,499.97	6,001.06
Calvary	892.81	531.88
Charleston	1,704.29	2,020.16
Covington, First	4,885.00	3,815.27
Durhamville	59.00	39.00
Elim	66.00	18.00
Fellowship	347.69	261.74
First Indian	27.67	
Fulton	57.36	38.88
Garland	928.02	419.72
Grace	952.08	919.96
Harmony	1,370.87	801.65
Henning	591.64	991.49
Holly Grove	1,444.93	647.40
Liberty	2,014.82	1,148.94
Mason, First	40.00	8.00
McKenzie Chapel	15.00	33.00
Mount Lebanon	150.12	213.38
Munford	918.27	286.25
Oak Grove	2,392.00	1,106.68
Olive Branch	97.83	18.30
Pleasant Grove	1,212.47	503.47
Rialto		22.20
Ripley, First	5,534.06	3,395.19
Ripley, Second	15.00	100.50
Salem	83.65	19.90
Shaw's Chapel	5.00	
Smyrna	1,472.37	546.40
Stanton	197.15	375.00
Trinity		109.92
Walnut Grove	399.32	73.76
Woodland	1,129.58	1,136.45
Woodlawn	100.00	828.50
Zion	1,965.40	1,732.05
BLEDSOE		
Antioch	69.43	
Bledsoe Creek		180.41
Chestnut Grove	97.58	102.39
Corum Hill	99.00	37.41
Cottontown	406.45	235.09
Dixon Creek	175.00	308.20
Fountain Head	153.81	62.00
Friendship	30.00	389.00
Gallatin, First	13,196.70	6,681.82
Grace	303.43	99.23
Hartsville, First	2,130.85	787.77
Hillsdale		30.00
Immanuel	761.00	256.26
Lafayette, First	688.36	553.73
Madison Creek	315.99	12.45
Millersville, First	119.50	65.95
Mitchellville	340.87	241.58
New Hope	323.23	290.51
Pleasant Valley		20.00
Portland, First	6,475.16	2,067.37
Red Boiling Springs, First	45.00	157.25
Southside	2,380.00	466.09
Station Camp	286.87	69.97
Westmoreland, First	427.67	407.94
BRADLEY		
Antioch		24.25
Bellefonte	149.96	329.50
Bethel	301.44	252.00
Big Springs	6,901.00	1,016.10
Blue Springs	533.58	200.12
Brittsville		68.14
Buena Vista	18.82	
Calvary	3,501.56	790.58
Candis Creek	565.20	454.11
Center Point	30.00	35.00
Charleston, First	762.60	598.28
Chestnut	26.50	16.50
Cleveland, First	18,180.23	4,817.43
Clingan Ridge	144.54	146.37
Corinth		195.31
Council	50.00	326.05
East Cleveland		155.00
East View		56.00
Elkmont	50.00	10.33
Emmanuel		12.20
Galilee	139.53	15.05
Georgetown	462.94	117.63
Goodwill	50.00	272.00
Gum Spring	85.00	149.75
Hopewell	325.00	575.00
Lebanon	117.65	211.63
Macedonia	534.39	703.55
Maple Street	810.09	265.92
Michigan Avenue	834.97	304.00
Mineral Park		75.00

	Cooperative Program	Designated & Reported
ALPHA		
Centerville, First	1,051.54	794.58
Cross Roads	50.00	90.00
Edgewood	62.31	55.00
Fairfield	230.03	50.00
Hohenwald, First	1,217.69	373.75
Linden	367.97	250.90
Maple Valley	18.59	23.10
Pine Grove	5.40	
Wrigley	57.05	56.30
BEECH RIVER		
Bath Springs	26.60	
Beacon, First	24.00	
Bear Creek	180.00	123.80
Bible Hill		75.00
Calvary	210.60	187.60
Chapel Hill	115.90	51.90
Darden		99.12
Decaturville	112.50	
Huron	15.00	25.00
Jacks Creek		13.10
Lexington, First	5,400.00	3,087.15
Luray		3.25
Mount Ararat	110.39	124.29
Parsons, First	4,113.58	3,421.91
Pine Grove	62.67	24.50
Rock Hill	210.05	185.70
Saltillo, First	169.15	69.26
Sand Ridge	205.09	122.14
Sardis	308.08	74.70
Sardis Ridge		20.00
Scotts Hill, First	126.33	
Union	212.41	573.57
Union Grove		95.10
Wildersville	90.00	288.07
BEULAH		
Alamo	174.09	145.80
Aldridge	13.83	33.40
Bethel	45.00	
Beulah	83.09	80.00
Calvary	666.76	54.10
Cottonwood		85.00
Cottonwood Grove		99.36
Cypress Creek	80.00	28.00
Fairview	40.16	100.00
Hathaway	75.00	85.00
Hornbeak	24.76	
Johnson's Grove	376.10	34.16
Lakeview	19.32	

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported						
Mount Carmel	406.00	634.27	East Maryville	3,907.19	2,443.01	CONCORD	220.55	98.00						
New Friendship	943.88	934.75	Ellejoy	377.75	305.03	Barfield	1,106.61	823.12						
North Cleveland	4,701.25	1,993.45	Everett Hills	13,397.50	2,634.55	Belle Aire	117.10	50.56						
Philippi	785.53	213.34	Forest Hill	1,413.72	909.60	Bradley's Creek	280.03	112.30						
Ridgeview	149.32		Four Mile	971.95	562.97	Christiana, First	200.00	157.95						
Samples Memorial	26.24		Friendship	195.63		Eagleville	126.80	271.95						
Stuart Park	1,200.00	634.50	Friendsville	2,581.71	914.70	Fellowship	100.00	55.00						
Tasso	95.00	165.75	Galilee	1,295.69	951.50	Green Hill	153.35	88.40						
Thompson Springs	361.81	660.99	Grandview	3,351.19	1,074.46	Hillview	179.00	98.89						
Union	14.74	24.21	Greenback Memorial	580.60	97.46	Holly Grove	400.71	129.66						
Valley View	1,017.83	250.00	Happy Valley	184.12	501.54	Immanuel	420.00	257.50						
Washington Avenue		50.00	Hillview	324.22	530.56	Lascassas	890.69	191.60						
Waterville	585.98	668.04	Hopewell	140.58	129.05	Lavergne	432.88	225.60						
West Cleveland	529.28	272.12	Kagley's Chapel	425.72	353.66	Maney Avenue	210.65	123.30						
Westwood	3,144.21	1,692.67	Kinzel Springs	46.00	27.00	Midland	56.26	58.75						
Association		15.05	Lakeview	43.94	550.00	Milton	297.56	304.31						
CAMPBELL COUNTY														
Alder Springs	18.91	144.55	Laurel Bank	525.19	284.34	Miracle	131.00							
Calvary	203.07	249.78	Liberty	181.08	40.75	Mount Carmel		25.00						
Caryville, First	620.74	306.00	Macedonia		86.21	Mount Hermon	612.00	204.80						
Cedar Creek		20.00	Madison Avenue	1,067.86	473.53	Mount Pleasant	163.27	183.00						
Cedar Hill	105.86	293.28	Maple Grove	17.90	104.00	Mount View	1,034.55	677.18						
Central	153.69	70.13	Marble Hill	208.61	4b.80	Murfreesboro, First	16,635.75	7,820.39						
Cooledge, First	141.66	175.74	Maryville, First	43,410.01	8,238.17	Murfreesboro, Third	3,363.64	1,078.06						
Cumberland View		80.00	Maryville, Second	677.64	80.58	New Hope	195.90	130.00						
Demory	40.00	25.00	Meadowbrook	379.41	269.73	Nolensville	106.00	79.76						
Eagan	163.79	30.00	Midway	90.00	47.54	Patterson		243.76						
Elk Valley, First	138.28	15.00	Miller's Cove	431.34	309.18	Powell's Chapel	1,016.66	1,565.67						
Elm Grove		56.47	Monte Visita	5,046.74	1,675.02	Rucker	17.98	25.00						
Glade Springs	184.95	404.00	Mount Carmel	120.00	30.75	Smyrna, First	4,730.00	1,640.68						
Indian Creek		179.22	Mount Lebanon	6,409.95	3,029.72	Southeast	1,025.19	452.41						
Indiana Avenue	1,495.40	485.00	Mount Zion	192.11	326.00	Stones River	1,411.68	843.13						
Jacksboro, East	27.08	242.78	Niles Ferry	2,358.34	1,538.14	Ward's Grove	602.50	202.38						
Jacksboro, First	2,273.00	485.17	Oak Street	909.68	399.66	Wayside	222.51							
Jellico, First	5,086.21	3,022.01	Oak View	362.86	126.93	Woodbury Road	1,565.88	745.02						
LaFollette, East		100.00	Old Chilhowee		164.05	Association		81.25						
LaFollette, First	2,146.42	2,572.04	Old Piney Grove	812.40	128.50	COPPER BASIN								
LaFollette, West	425.72	235.96	Pilgrim	223.09	118.42	Bethlehem	120.00	25.00						
Lake View	165.65	39.75	Piney Grove	1,924.59	963.56	Coletown	455.58	200.00						
Little Cove Creek		115.00	Piney Level	879.69	279.00	Ducktown Bible		155.48						
Macedonia		25.00	Pleasant Grove	4,860.42	1,698.57	Free Witt	2.00							
Midway	5.00	35.12	Prospect	662.79	723.16	Isabella	241.99	124.90						
New Liberty		5.00	Providence	331.12	317.28	Maple Grove		60.00						
Newcomb	111.46	76.46	Rockford	540.00	267.20	Mine City	4,333.65	1,417.16						
Oak Grove		33.00	Rocky Branch	388.79	192.47	Mount Vernon		420.19						
Pruden, First		70.68	Salem	867.40	717.05	Mount Zion	279.32	594.94						
Speedwell Academy		54.25	Six Mile	160.29	241.24	New Zion	22.42	65.00						
Victory	165.61	59.55	Springview	999.83	490.00	Turtletown	197.10	553.84						
Westbourne		434.23	Stock Creek	3,157.42	1,300.20	Zion Hill	536.78	348.43						
White Oak		24.00	Union Grove	375.16	197.00	CROCKETT COUNTY								
Whitman		25.00	Unity	29.42	497.57	Alamo	7,678.56	2,155.57						
Association		50.00	West Maryville	2,002.70	420.30	Bells	2,163.23	3,262.28						
CARROLL BENTON									Cairo	198.77	235.67			
Atwood, First	469.76	273.00	Wildwood	1,771.74	1,198.78	Cross Roads	459.78	376.65						
Bucleton, First	1,459.98	836.13	Zion Chapel	715.66	612.32	Gadsden	709.00	212.34						
Camden, First	4,571.80	2,839.09	CLINCH											
Eagle Creek	87.10		Kyles Ford		65.00	Johnson Grove	1,170.83	1,647.88						
Eastside	291.98	253.72	Sneedville	1,126.50	688.50	Maury City	905.54	509.50						
Enon	36.00		CLINTON			Midway	49.53	155.00						
Eva	562.35		Andersonville, First	2,371.20	925.74	South Fork	219.00	303.74						
Fairview		25.00	Beech Grove	303.80	25.90	Three Way	45.00	78.65						
Grace	101.30	45.58	Bethel	3,041.75	406.15	Walnut Hill	179.20	475.60						
Hopewell	28.69	101.40	Black Oak	1,892.01	468.50	CUMBERLAND								
Howsie	345.16	244.00	Blowing Springs	143.71	25.25	Alva		10.00						
Huntingdon, First	5,207.14	2,769.69	Briceville, First	10.00	144.56	Blooming Grove	392.37	239.25						
Liberty Hill	100.00	27.50	Calvary, Heiskell	531.84	1,379.40	Charlotte, First	326.43	26.42						
McKenzie, First	6,164.21	1,814.33	Calvary, Oak Ridge	1,189.92	482.92	Clarksville, First	18,047.88	4,958.86						
McLemoresville	642.20	241.00	Central	8,824.95	2,201.08	Cross Creek	324.42	63.90						
Missionary Grove	588.12	403.58	Clear Branch</td											

Cooperative Program	Designated & Reported	Cooperative Program	Designated & Reported	Cooperative Program	Designated & Reported
CUMBERLAND GAP					
Alanthus Hill	45.00	Calvary	34.41	Wheelerton Association	10.00
Bethel	56.00	Cave Hill	196.32		35.00
Big Spring Union	46.76	Clay Creek	21.63	GRAINGER COUNTY	
Blairs Creek	24.64	Deep Gap	45.00	Barnard's Grove	185.44
Carr's Chapel	122.39	Del Rio	114.90	Bean Station	114.68
Cedar Grove	119.33	Denton	47.54	Block Springs	629.09
Chadwell Station	34.00	English Creek	50.00	Blue Springs	1,005.86
Cumberland Gap, First	413.36	Forest Hill	464.37	Buffalo	136.75
Duncan Chapel	57.00	Greenlawn	135.20	Byerleys Chapel	17.13
East Hopewell	134.55	Holder's Grove	127.87	Central Point	216.82
Fairview	153.85	Liberty Hill	100.00	Fair View	264.30
Forge Ridge	45.00	Lincoln Avenue	17.27	Head of Richland	186.00
Gap Creek	304.62	Mannings Chapel	2,383.00	Helton Springs	145.75
Goins Chapel	75.00	Maple Grove	1,957.48	Indian Ridge	89.20
Greer's Chapel	65.17	Mount Zion	348.86	Lea Springs	117.00
Harrogate, First	240.00	Newport, First	99.34	Locust Grove	345.63
Haynes Flat	18.72	Northport	4,166.17	Mitchell Springs	166.00
Hopewell	20.00	Pigeon Valley	416.24	Mount Eager	165.61
Indian Creek	25.00	Pine Springs	153.90	Mouth of Richland	26.73
Liberty Hill	50.00	Pleasant Grove	75.00	Narrow Valley	817.23
Little Mulberry	10.64	Point Pleasant	227.97	New Blackwell	700.87
M C M	20.00	Rays Chapel	187.80	New Corinth	113.00
Mount Gilead	50.00	Shady Grove	244.53	New Prospect	173.09
New Salem	40.00	Swannsylvania	98.84	Oak Grove	104.75
New Tazewell, First	968.56	Union	200.33	Oakland	50.00
Oak Grove	37.35	Webb	229.92	Powder Springs	41.76
Pleasant View	120.40	Wilsonville	44.00	Red House	53.78
Providence	11.58	FAYETTE COUNTY		Rutledge	55.00
Pump Springs	60.85	Feathers Chapel	20.00	Sunrise	241.11
Red Hill	24.00	Forty-Five	93.83	Tampico	236.60
Riley Memorial	53.00	Gallaway	36.00	Washburn	119.95
Riverview	50.00	Hickory Grove	200.82	HAMILTON COUNTY	
Shawnee	53.34	Kirk	402.44	Alpine	56.87
Springdale	66.09	Liberty	134.01	Apison	1,001.69
Springfield	83.00	Morris Memorial	93.83	Avondale	984.10
Summey's Bridge	15.00	Mount Moriah	36.00	Bartlebaugh	3,291.10
Tazewell	241.51	Mount Olive	242.25	Beacon	519.04
Town Creek	315.32	Oak Grove	158.52	Birchwood	110.46
Underwood Grove	122.54	Oakland	104.43	Boulevard	1,279.03
Union Chapel	147.39	Rossville	88.00	Brainerd	603.70
Walnut Hill	35.00	Shady Grove	24.70	Brainerd Hills	100.00
Wolfenbarger Chapel	169.50	Somerville	68.48	Calvary	17,476.53
DUCK RIVER					
Airview	24.00	Williston	269.86	Cedar Hill	803.15
Altamont	111.87	Association	81.17	Central, Chattanooga	2,487.97
Beech Grove	99.75	GIBSON COUNTY		Central, Hixson	629.19
Broadview	142.00	Antioch	33.15	Chamberlain Avenue	2,188.97
Cowan, First	928.93	Beech Grove	2,349.20	Chattanooga, First	18,610.55
Crossroads	735.45	Bethel, Humboldt	1,658.61	Chattanooga, Second	5,569.93
Decherd, First	583.38	Bethel, Yorkville	605.80	Clifton Hill	2,089.60
Estill Springs	1,247.22	Bethpage	212.65	Concord	943.25
Grace	749.50	Bradford	218.53	Cromwell	26.49
Highland	8,176.13	Calvary	1,064.37	Daisy, First	236.32
Hillsboro	340.66	Center	86.76	Dallas	2,487.97
Huntland	770.04	Chapel Hill	1,335.96	Daytona Heights	975.44
Liberty	95.67	China Grove	99.45	East Brainerd	140.00
Lincoln Heights	1,279.59	Clear Creek	579.99	East Chattanooga	625.25
Manchester, First	6,850.50	Eldad	430.67	East Lake	4,847.13
Maxwell	346.35	Emmanuel, Humboldt	291.54	East Ridge	7,461.20
Monteagle	261.95	Fruitland	6,786.28	East Twenty-Third Street	3,818.20
Oaklawn	184.65	Gibson	300.00	Eastdale	17,998.31
Paynes	106.00	Hickory Grove	2,966.58	Edgewood	120.48
Prairie Plains	203.15	Humboldt, First	1,038.48	English Avenue	205.43
Rutledge Falls	728.66	Idlewild	683.97	Fairview	5,145.62
Summitville	172.93	Immanuel, Trenton	1,396.99	Falling Water	25.00
Trinity	3,287.63	Kenton, First	6,787.22	Falling Water Tabernacle	20.00
Tullahoma, First	14,916.03	Laneview, Kenton	146.62	Fellowship	328.21
Westwood	488.10	Laneview, Trenton	5,137.94	Frawley	38.00
Winchester, First	3,794.01	Latham Chapel	1,304.49	Friendship, Harrison	177.80
Association	27.44	Lavinia	2,742.34	Grace Avenue	45.25
DYER COUNTY					
Beech Grove	42.00	Medina	2,135.44	Greenwood	266.00
Bogota	20.00	Midway	1,325.21	Harrison	4,460.98
Calvary Chapel	140.46	Milan, First	207.04	Hickory Valley	77.80
Calvary Hill	283.56	Mount Pisgah	9,750.33	Hill Top	104.64
Curve	1,174.35	Mount Pleasant	5,793.19	Hixson, First	855.56
Dyersburg, First	18,200.00	New Bethlehem	536.80	Hixson, Second	532.94
Dyersburg, Second	500.00	New Hope	209.71	Hughes Avenue	20.00
Emmaus	31.00	Northerns Chapel	2,586.65	Kings Point	1,819.60
Enon	393.09	Northside	1,483.61	Lookout Mountain	2,051.00
Elon	45.00	Oak Grove	100.00	Lookout Valley	562.39
Fairview	45.00	Oakwood	2,508.44	Maple Grove	337.50
Finley	831.91	Old Bethlehem	882.25	McCarty	4,324.78
Fort Hudson	90.00	Poplar Grove	1,978.38	Memorial	643.03
Fowlkes	1,714.02	Poplar Springs	384.40	Middle Valley	7,051.25
Gates	35.00	Rutherford, First	885.48	Mission View	2,094.42
Halls	4,313.53	Salem	784.75	Morris Hill	1,711.25
Harmony	45.00	Southside	1,125.00	Mount Carmel	840.03
Hawthorne	1,749.15	Springhill	882.25	Mountain Creek	1,368.10
Hillcrest	4,853.63	Trenton, First	392.23	Mowbray	297.32
Lenox	311.16	Walnut Grove	8,033.98	New Bethel	560.00
Macedonia	407.32	West Side	6,300.07	New Liberty	194.76
Mary's Chapel	234.75	White Hall	313.48	New Salem	1,023.78
McCullough's Chapel	90.00	GILES COUNTY		New Shepherd Hill	311.64
Midway	17.30	Bradshaw	391.05	North Red Bank	319.05
Miston	50.00	Elkton	856.97	Northside	162.72
Mount Tirzah	715.28	Hanna	110.84	Oak Grove	5,337.36
Mount Vernon	485.44	Highland	14.64	Oak Street	3,733.36
New Mitchell Grove	100.44	Liberty Hill	309.27	Oakwood	849.22
Newbern, First	18.00	Lynnville, First	242.67	Oltewah	7,951.84
Parrish Chapel	2,256.14	Minnow Branch	12.00	Parkers Gap	2,700.00
Ro Ellen	254.38	Minor Hill	40.00	Pilgrim Rest	461.95
Southside	224.26	New Hope	43.00	Pine Ridge	10.00
Springhill	1,760.47	New Zion	55.70	Pinecrest	244.60
Trimble	929.48	Oak Grove	35.00	Pleasant Grove	10.00
Woodville	1,296.14	Pulaski, First	272.06	Providence	92.65
Zion Hill	162.35	Rock Springs	295.00	Red Bank	804.00
EAST TENNESSEE		Scotts Hill	37.09	Ridgecrest	310.00
Basinger Chapel	5.25	Shores	45.00	Ridgegedale	19,630.14
Bear Creek	20.00	Thompson Chapel	54.00	Ridgeview	844.10
Bethel	45.02	Union Hill	25.00	Riverside	2,041.62
Burnett's Chapel	52.00	Union Valley	40.00	Shady Grove	3,875.00
	64.09	Welcome Valley	10.00	Shepherd	791.03
	202.24		52.50	Signal Mountain	66.82
				Silverdale	8,101.04
					8,014.71

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported	
South Daisy	273.94	698.14		King Springs	70.91	11.50	Southside	96.23	40.00
South Seminole	3,349.25	664.20		Kingsport, First	40,476.31	12,947.38	Turkey Creek	241.78	140.24
Spring Creek Road	4,047.16	1,996.84		Litz Manor	9,169.10	986.26	Upper Green River	178.10	387.25
St. Elmo Avenue	8,022.08	3,167.92		Long Island	221.46	50.00	Waynesboro, First	922.70	292.56
Stuart Heights	283.11	599.47		Lovelace	293.25	30.00	Zion	76.18	44.26
Temple	38.13	344.00		Lynn Garden	4,875.00	3,497.80	JEFFERSON COUNTY		
Tiftonia	283.00	110.00		Midway	464.72	869.16	Antioch		25.00
Timesville	178.72			Mill Creek		100.00	Beaver Creek	325.80	424.46
Tyner	269.01	47.94		Mount Zion	926.75	266.00	Buffalo Grove	788.75	234.01
Union Fork	176.75	172.07		Mountain View	199.90	185.77	Dandridge, First	2,890.00	2,020.63
White Oak	12,824.21	3,192.20		Muddy Creek		47.75	Deep Springs		40.32
Whiteside	21.90	59.86		New Home		18.52	Dumplin	754.69	577.69
Woodland Heights	20.00	115.00		New Lebanon	100.00	212.11	Flat Gap	400.00	290.14
Woodland Park	3,743.94	3,718.35		New Salem	500.64	286.68	French Broad		602.27
HARDEMAN COUNTY				New Victory	464.19	414.35	Good Hope	216.03	226.38
Bethlehem	49.44	41.85		Ninth Street	3,072.36	2,477.49	Hill Top		71.39
Bolivar, First	9,171.50	4,132.31		North Johnson City	2,431.71	1,055.08	Jefferson City, First	6,826.35	7,593.48
Brint's Chapel	22.00			Oak Dale	131.13	155.19	Mansfield Gap	176.76	195.76
Cloverport	102.39	28.06		Oak Glen	323.90	100.00	Mill Springs	1,460.44	366.88
Dixie Hills	45.00	60.30		Oak Grove	304.80	181.00	Mountain View		121.81
Ebenezer	49.52	104.18		Oak Hill	641.40	384.09	Nances Grove		153.13
Enon	25.00			Orebank	860.23	261.09	New Hope		232.18
Essary Springs		15.00		Pinecrest	2,600.94	523.00	New Market	497.69	134.72
Grand Junction, First	1,547.80	672.17		Piney Flats	478.67	229.69	Nina		100.00
Hatchie	468.38	55.08		Pleasant Grove	219.63	252.25	North Side	708.21	376.48
Hebron	108.79	23.95		Reservoir Road	375.09	99.47	Piedmont		2,283.75
Hickory Valley	180.00	166.77		River Bend	228.79	117.00	Pleasant Grove, H	108.04	77.00
Hornsby	753.59	432.42		Roan Hill	387.98	104.84	Pleasant Grove, "Piney"	296.66	1,102.07
Middleburg	55.00	61.17		Shallow Ford	764.43	220.95	Rocky Valley	368.02	533.38
Middleton, First	384.62	389.16		Skyline Heights	1,494.73	568.83	Swans Chapel		31.32
Midway		25.00		Solomon's Temple		189.99	Talbot		161.75
New Bethel	11.56	24.00		Southside	892.59	1,079.82	White Pine, First	1,842.00	1,653.31
New Union	395.80	356.01		Southwestern	802.38	286.31	JUDSON		
Parrans Chapel	968.88	185.00		Springdale	33.50	212.50	High View		37.85
Piney Grove	162.60	25.00		State Line	2,094.04	654.92	Liberty		16.00
Pocahontas	64.66			Sullivan		546.38	Maple Grove		55.00
Porter Creek	25.50			Sulphur Springs	1,099.24	989.06	Missionary Ridge		15.00
Saulsbury	862.06	232.35		Summersville	608.53	154.35	New Hope	371.50	40.00
Shandy	177.91			Sunnyside	307.90	764.16	Old New Hope	46.78	
Silerton	162.36	16.26		Sunrise	86.00	82.57	Parkers Creek		13.05
Toone	1,281.50	829.45		Sunset Village		216.50	KNOX COUNTY		
Walnut Grove	170.00	50.59		Telford	102.30	192.85	Alice Bell	4,823.98	588.64
West Memorial		25.00		Temple, Johnson City	3,795.02	2,861.91	Arlington	3,120.00	4,083.43
Whiteville Association	2,880.55	637.71		Temple, Kingsport	1,500.75	815.26	Ball Camp	2,167.98	1,546.03
HIWASSEE				Tennessee Avenue	100.00	192.55	Bays Mountain		91.66
Chapman Grove		526.34		Tusculum	666.90	335.73	Beaumont Avenue	1,453.65	630.00
Concord	180.65	87.22		Unaka Avenue	4,131.70	2,225.79	Beaver Dale	39.22	
Hopewell		56.00		Unicoi	1,009.94	481.00	Beaver Dam	8,357.91	1,836.22
Old Friendship	16.39			Union	439.74	525.00	Bell Avenue	2,340.22	5,586.25
Paint Rock	401.28			Vernon Heights	150.00	116.35	Belmont Heights	1,187.72	732.34
Peakland	39.82	56.00		Virginia Avenue	1,115.78	983.46	Bethany	28.15	7.50
Pisgah		345.00		West Hills	243.00	173.77	Black Oak Heights	2,255.84	1,215.67
Shiloh	2,821.78	364.50		West View	500.00	102.00	Bon View	10.00	
Ten Mile	334.69	56.71		Westerly Heights	401.60	176.99	Broadway	12,700.00	6,795.33
Association	24.40			Woodlawn	2,205.00	291.30	Burnetts Creek	25.00	
HOLSTON				Association	65.35	18.55	Callahan Road	175.49	
Antioch	2,774.35	620.79		HOLSTON VALLEY			Calvary	3,647.51	2,053.68
Baileyton, First	26.55	51.81		Bass Chapel		18.61	Cedar Bluff	323.00	
Belle Meadows		537.63		Beech Creek		40.14	Central, Bearden	8,408.86	7,196.85
Bethany	463.84	85.00		Belmont		351.25	Central, Fountain City	44,302.42	10,742.58
Bethel View	267.00	517.00		Bethel	10.60	50.00	Churchwell Avenue	4,834.49	1,947.27
Bethel, Johnson City	126.00	148.38		Big Creek	96.00	189.69	City View	3,797.50	1,043.90
Beulah	2,403.59	898.28		Caney Creek	42.15	146.73	Clear Springs	1,982.53	1,038.02
Bloomingdale	820.96	571.98		Cave Springs		10.00	Concord, First	5,833.45	2,519.27
Blountville, First	2,284.84	1,846.71		Choptack	312.88	451.15	Cornerstone	155.78	91.51
Bluff City	630.00	493.85		Church Hill, First	1,915.17	828.46	Corryton	4,354.88	811.21
Bluff City, First	5,880.56	2,404.56		Compromise		102.00	Cumberland	6,931.61	2,084.55
Boones Creek	323.00	287.25		East Rogersville	1,938.49	236.28	Deadrick Avenue	1,946.92	731.68
Bowmantown	251.87	96.27		Gill's Chapel	223.69		Ebenezer		200.00
Buffalo Ridge		722.33		Henard's Chapel	1,245.83	628.25	Elm Street	371.55	600.00
Calvary, Bristol	3,977.61	1,727.82		Hickory Cove	1,007.67	342.69	Euclid Avenue	1,969.24	499.00
Calvary, Erwin	2,574.88	1,048.85		Howe's Chapel	87.05	780.27	Fair Havens	146.41	141.25
Calvary, Greeneville		38.75		Independence		2.00	Fairview		410.11
Calvary, Kingsport	5,653.94	1,095.63		Long's Bend		50.62	Fifth Avenue	6,000.00	5,880.78
Cedar Grove	149.54	182.51		Looney's Chapel	99.65	113.60	Flint Gap	88.08	27.51
Central, Erwin	26.00	200.00		Lyon's Park	75.00	55.13	Fort Hill	585.00	716.29
Central, Johnson City	20,046.23	13,116.53		Maple Hill	150.00	17.55	Fort Sanders	650.00	2,340.51
Cherokee	578.38	788.03		McCloud	6.09		Fountain City, First	2,399	

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported
Mooreland Heights		66.05	Philadelphia	1,201.33	943.76	Englewood	634.59	531.58
Mount Carmel	1,419.07	515.63	Pine Grove		100.55	Friendship, Medina	175.91	55.00
Mount Harmony	1,573.80	3,458.23	Pleasant Hill	1,201.68	1,322.01	Friendship, Pinson	442.20	390.11
Mount Olive	4,950.00	3,821.24	River View	325.09	233.72	Henderson, First	979.67	2,192.57
Mountain View	1,295.18	311.00	Shady Grove	258.85	120.00	Highland Park	1,747.25	1,028.91
New Hope	201.32	41.17	Silver Ridge		55.68	Hillcrest	794.10	293.33
New Hopewell	4,913.12	2,176.14	Stockton Valley		67.00	Jackson, First	22,916.60	14,752.85
North Acres	7.00	118.02	Union Fork Creek	705.64	700.15	Liberty Grove	446.07	376.52
North Glenwood	680.56	171.79	Vaughns Chapel	227.06	181.94	Madison	1,252.15	788.50
North Knoxville	4,119.55	1,515.24	West Broadway	14.79	140.31	Malesus	4,683.13	2,204.93
North Side		791.06	Association		50.00	Maple Springs	200.00	553.05
Norwood	337.05	81.18				Mercer	261.94	307.00
Oakland Street	560.80	515.30				Meridian	72.00	16.05
Oakwood	5,000.00	1,790.47				Mifflin	45.00	18.00
Park Lane	400.00	770.54				Mitchell's Chapel		6.50
Peoples	425.23	52.60				Nashway	176.20	66.70
Finey Grove	599.93	118.91				North Jackson	3,839.82	1,085.95
Pleasant Ridge	225.00	417.07				Oakfield	540.51	255.32
Powell, First	346.00	955.61				Old Friendship	53.74	
Ramsey Heights	842.87	166.50				Palestine		20.72
Ridgedale	634.65	509.10				Parkburg	1,511.25	594.23
Ridgeview	877.32	994.00				Parkview	5,400.00	1,107.84
Riverdale	1,413.26	685.54				Pinson	699.90	314.31
Riverview	1,672.75	487.40				Pleasant Hill	327.77	471.09
Rocky Hill	999.18	750.19				Pleasant Plains	168.58	248.22
Roseberry	1,386.97	251.54				Poplar Corner	489.45	895.61
Salem	2,728.62	946.38				Poplar Heights	2,927.81	1,444.20
Samuel		387.80				Preston Street	20.00	10.00
Scottish Pike	50.43					Sanford Hill		142.37
Seven Islands		110.25				Southside	182.00	91.30
Sevier Heights	9,825.25	4,335.11				Spring Creek	216.25	172.10
Sevier Home	187.57	192.25				Unity	225.00	63.93
Sharon	1,789.51	390.63				Wards Grove	333.08	367.83
Smithwood	16,281.10	9,001.12				West Jackson	20,083.69	15,011.98
South Knoxville	9,105.96	5,863.78				Westover	2,933.82	615.68
Stoney Point	170.00	136.72				Woodland	3,798.03	828.10
Strawberry Plains	790.51	126.28				Association		98.91
Tarklin Valley	190.00							
Tennessee Avenue	508.27	333.81						
Third Creek	799.07	304.53						
Thorn Grove	175.95	631.61						
Three Points		21.00						
Timothy Street	505.56	21.00						
Trinity		323.66						
Union	1,080.00	523.51						
Unity	12.70	276.55						
Valley Grove (B.C.)		869.63						
Valley Grove (C.H.)	5,152.95	3,359.84						
Wallace Memorial	24,127.66	5,044.90						
Washington Avenue	1,085.94	298.83						
Washington Pike	4,631.27	952.00						
West End	84.58	41.50						
West Haven	3,060.42	300.38						
West Hills	10,446.61	2,253.14						
West Knoxville	272.03	277.00						
West Lonsdale	1,090.53	5,098.09						
West Side		76.00						
Association		6,867.35						
LAWRENCE COUNTY								
Barnesville	36.00	45.26						
Bethel		102.90						
Blooming Grove	60.00	65.00						
Bonnertown	50.89	67.27						
Brace	90.00	36.00						
Center Point		25.00						
Deerfield	350.43	222.10						
Ethridge	135.00	332.51						
Eva's Chapel	58.24	56.00						
Five Points	75.00	50.00						
Gum Springs	435.37							
Highland Park	2,781.98	1,369.60						
Immanuel	988.42	754.90						
Iron City	331.35	421.18						
Lawrenceburg, First	2,753.10	1,295.58						
Leoma	238.67	155.32						
Liberty Grove	60.00	50.00						
Loretto	140.00	402.65						
Macedonia	58.13	10.25						
Mars Hill	40.00	25.00						
Meadow View	371.57	82.00						
Mount Horeb	269.97	399.42						
New Prospect	209.11	516.05						
Oak Hill	74.50	37.00						
O. K.		265.70						
Park Grove	135.78	162.15						
Pine Grove	144.00	94.96						
Pleasant Grove	14.00	20.00						
Ramah	190.12	19.11						
St. Joseph, First	86.20	84.00						
Summertown	550.71	76.00						
LOUDON COUNTY								
Antioch	25.00	20.00						
Ballard Chapel	89.49	77.67						
Beals Chapel	184.44	121.18						
Blairland	1,253.67	1,337.72						
Calvary, Lenoir City	3,792.05	281.76						
Cave Creek		329.67						
Corinth	1,867.68	3,312.00						
Dixie Lee	3,226.72	1,942.18						
Friendship	306.50	233.37						
Highland Park	20.51	419.52						
Jackson Chapel</								

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported
Concord	186.00	393.55	Bethlehem, Jamestown	109.99	10.00	Victory	24.55	50.67
Crievewood	14,320.96	2,813.04	Bethlehem, Oneida	732.19	465.09	Wetmore	140.00	85.25
Dalewood	13,566.50	2,602.32	Capitol Hill	3.78	60.13	Zion	365.52	852.21
Dickerson Road	4,340.58	1,849.44	Emmanuel	90.00	50.00	RIVERSIDE		
Dickson, First	4,163.89	1,561.23	Fairview	7.14		Allardt	120.48	
Donelson View	2,660.96	734.32	Huntsville, First	268.34	128.05	Allons	543.14	236.57
Donelson, First	21,310.16	5,683.87	Lone Mountain	8.10		Byrdstown, First	663.99	314.52
Eastland	7,703.30	2,014.17	Low Gap	200.10	50.00	Celina, First	169.15	
Eastwood	931.32	191.20	Mountain View	8.00		Clarkrange	161.13	18.00
Edgefield	7,581.65	3,157.67	New Haven	106.78	50.00	Columbia Hill	8.18	
Elkins Avenue	461.29	323.65	New River	189.83		Etter	287.55	172.89
Ewing	2,914.16	790.73	Oneida, First	4,385.43	3,472.62	Falling Springs	111.31	10.00
Fairview	1,248.50	348.07	Robbins, First	507.78	157.50	Fellowship	70.00	32.00
Fairview, First	245.52	39.40	Smokey Creek	15.00		Friends Chapel	24.00	21.11
Fern Avenue	551.92		Upper Jellico Creek	45.00		Hanging Limb	41.76	
Forest Hills	2,092.00	1,100.00	Winfield	67.74	38.00	Jamestown, First	2,360.72	1,337.56
Franklin, First	1,800.00	2,102.91	NEW SALEM			Livingston, First	1,511.38	1,270.60
Freeland	175.00	62.30	Brush Creek	358.74	287.95	Memorial	242.97	36.37
Friendly Chapel		160.00	Carthage, First	3,015.00	1,909.25	Mineral Springs	24.00	10.91
Gallatin Road	7,007.72	2,452.99	Gordonsville, First	555.37	232.50	Moodyville	307.77	10.00
Glendale	7,287.13	3,825.82	Grant			Mount Union	13.50	
Glenwood	4,500.00	1,918.37	Hickman	207.96	334.61	Pine Haven	25.00	18.05
Goodlettsville, First	7,466.55	1,038.69	Jared	4.83	21.41	Round Mountain	51.39	1.62
Grace	16,278.60	5,110.25	Lancaster	25.40	56.00	Three Forks	17.26	13.35
Grandview	6,043.81	1,914.15	New Middleton	659.54	639.23	Vines Ridge	10.00	
Green Hill	1,088.54	564.72	Peyton's Creek	20.00	267.66	ROBERTSON COUNTY		
Harpeth Heights	1,125.00	227.66	Plunkett's Creek		98.30	Barren Plains	2,358.03	1,701.50
Harsh Chapel	1,567.09	582.10	Rawls Creek	9.00		Battle Creek	346.64	266.57
Haywood Hills	5,790.53	1,025.36	Riddleton	218.04	256.65	Bethel	5,984.73	949.73
Hendersonville, First	5,673.75	3,344.49	Rome	365.99	361.17	Bethlehem	766.20	358.01
Hermitage Hills	2,350.00	1,501.76	NOLACHUCKY			Cedar Hill	573.73	177.81
Hermitage, First	617.03	279.80	Alpha	468.00	645.83	Center Point	353.56	127.11
Highland	573.75	31.00	Bethel	1,583.30	683.18	Eastland Heights	1,038.02	225.53
Hillcrest	301.94		Beulah	340.75	271.37	Ebenezer	1,167.50	208.50
Hillhurst	3,035.91	761.93	Bible's Chapel	240.04	110.34	Flewellyn	641.13	257.14
Immanuel	23,747.22	5,790.07	Briar Thicket	27.25		Grace	2,652.43	635.14
Inglewood	16,730.26	14,253.00	Brown Springs	776.80	688.25	Greenbrier	8,421.84	1,668.55
Ivy Memorial	1,780.29	525.72	Buffalo Trail	481.06	211.87	Hopewell	2,451.35	2,744.25
Joelton	1,800.00	723.30	Bulls Gap	1,004.04	406.61	Mount Carmel	4,201.80	1,849.36
Judson Memorial	9,983.00	4,580.25	Calvary		3,714.00	North Springfield	1,666.47	444.09
Lakewood	5,555.00	1,491.98	Catherine Nenny	108.70	99.63	Oak Grove	5,124.43	1,423.42
Lincoya Hills	5,521.80	1,308.71	Cedar Creek	81.92	50.00	Oakland	239.43	260.95
Lockeland	11,656.02	2,935.15	Cedar Grove		177.15	Orlinda	3,738.81	1,399.70
Lyle Lane	730.19	192.84	Central		300.00	Pleasant Hill	1,447.45	801.50
Madison Heights	2,623.69	489.21	Cherokee Hills		215.35	Red River	1,173.78	322.09
Madison, First	5,925.83	1,414.16	Concord	120.00	142.28	Ridgetop, First		175.01
Maplewood	2,800.34	835.24	Enterprise	757.50		Rock Springs	43.43	122.37
Mill Creek	960.78	577.40	Fairfield	134.82	40.00	Spring Hill	37.72	41.08
Nashville, First	73,752.43	21,897.64	Fairview	675.15	500.93	Springfield	16,525.45	3,533.40
Neelys Bend	700.28	406.86	Fernwood	138.63	608.35	White House	2,299.55	569.47
New Hope	931.12	103.53	Grace	479.85	773.46	Williams Chapel	318.25	303.75
North Edgefield	1,374.14	314.56	Hillcrest	1,656.04	970.64	Association		112.05
North End	768.94	65.25	Holts		100.00	SALEM		
Old Hickory, First	7,707.93	2,580.63	Kidwells Ridge	25.00	63.51	Auburn	579.66	759.97
Park Avenue	11,250.00	2,090.33	Leadvale	138.00	281.40	Burt	406.14	96.50
Parkway	1,182.02	792.80	Lebanon	520.43	292.45	Center Hill	109.08	61.05
Radnor	5,948.68	2,137.37	Macedonia	71.50	130.18	Dale Ridge		23.57
Rayon City	2,373.78	463.77	Magnaview Chapel		123.20	Dowelltown	100.00	99.95
Richland	390.00	199.27	Manley	1,189.75	1,231.00	Dry Creek	160.00	56.71
River Road	12.00	12.00	Montvue	461.99	548.79	Elizabeth Chapel	139.39	74.00
Riverside	5,770.50	1,577.09	Morning Side		211.99	Indian Creek		127.76
Rosedale	1,207.99	210.41	Morristown, First	14,713.00	8,990.39	Malone Chapel		221.40
Salem		15.00	Mount Zion	340.24	239.50	Mount Hermon	22.79	50.00
Saturn Drive	7,374.40	968.79	Mountain Valley	20.27	20.15	Mount Zion	30.00	73.98
Scottsboro	359.25	87.15	Pleasant Ridge	105.00	200.00	New Hope	413.62	138.57
Shelby Avenue	6,892.52	1,125.85	Pleasant View	619.57	212.35	Plainview	208.03	30.00
Smith Springs	250.00	154.13	Rocky Point	413.59	318.60	Salem	1,070.19	1,449.56
Temple	4,562.76	676.35	Roe Junction	14.12	85.00	Shiloh		92.00
Third	3,038.24	1,001.03	Russellville	449.63	430.66	Smithville	1,643.25	453.19
Tusculum Hills	4,513.22	750.57	Statem Gap		18.00	Sycamore	25.09	64.00
Two Rivers	5,546.65	1,659.03	Sunrise		29.22	Upper Helton	62.47	17.60
Una	4,254.57	1,423.93	Thankful		39.42	Whorton Springs	169.79	169.68
Union Hill	2,500.05	747.83	Three Springs	9.00	25.00	Woodbury	3,760.49	1,216.15
Valley View	1,292.52	380.34	Warrensburg	686.00	378.00	SEQUATCHIE VALLEY		
Walker Memorial	1,805.65	1,069.94	Westview	187.91		Baptist Hill	310.58	111.67
West Nashville	250.00	27.15	White Oak Grove	555.20	278.55	Cartwright	263.35	32.15
West Trinity Lane	243.22	4.00	Whitesburg	501.34	567.05	Daus	43.30	22.80
Westwood	1,388.75	524.19	Witt	715.29	193.00	Dunlap, First	2,631.45	617.79
White Bluff	160.44	15.03	NORTHERN			East Valley	244.14	
Whitsetts Chapel	385.15	69.42	Cedar Ford	552.46	823.0			

	Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported		Cooperative Program	Designated & Reported
DuPont	284.81	657.46	New Hope	337.63	265.51	New Bethany	33.52	59.00
French Broad Valley	107.76		Oakhaven	7,814.66	1,591.66	New Macedonia	180.00	400.00
Gatlinburg, First	2,339.80	1,646.28	Oaklawn	1,444.98	1,278.18	New Providence	58.44	135.93
Gist's Creek		24.23	Oakville Memorial	4,130.57	1,250.17	North Sweetwater	238.97	269.49
Gum Stand		88.30	Orchi	315.00	55.40	Notchey Creek	120.00	100.00
Henderson's Chapel	292.59	54.87	Park Avenue	17,299.14	5,050.34	Oak Grove	188.47	200.00
Hill's Creek	155.23	98.06	Parkway Village	2,903.44	1,325.17	Oakland	233.57	109.15
Jones Chapel		69.82	Peabody	1,031.00	982.78	Old Sweetwater	25.00	173.00
Knob Creek	241.81	539.36	Pleasant Valley	77.13	95.49	Piney Grove		106.00
Laurel Branch	19.10		Poplar Avenue	2,869.55	4,073.14	Poplar Bluff		138.00
Laurel Grove		85.00	Prescott Memorial	8,458.42	4,528.27	Prospect	306.95	777.73
Millican Grove	291.51	447.87	Prospect	1,124.17	374.50	Reed Springs	241.23	114.10
Mount Zion		145.06	Raleigh	6,244.90	2,562.41	Rocky Springs	249.70	666.21
Mountain View	181.97		Range Hills	288.50	612.59	Shady Grove	104.00	25.00
New Era	200.36	141.27	Richland	551.13	618.93	Shelton's Grove		40.00
New Salem	90.00	48.00	Rose Hill		170.52	South Madisonville	65.16	553.74
Oak City	28.95		Rosemark	172.24	58.48	Sweetwater, First	9,177.21	5,088.24
Oldham's Creek	78.07	39.12	Rugby Hills	1,325.00	1,011.23	Tellico Plains, First	295.00	193.50
Pigeon Forge, First	1,790.67	1,353.74	Scenic Hills	3,366.50	1,112.80	Tevis Springs		13.00
Providence	51.30		Seventh Street	4,284.07	2,025.92	Unicoi		15.40
Red Bank	14.62	24.50	Shelby Forest	1,103.06	474.60	Union Grove	9.00	20.00
Richardson's Cove	113.19	20.86	Sky View	2,026.07	629.58	Vonore	828.65	454.00
Roaring Fork		571.99	Southern Avenue	11,700.00	9,648.56	Watson's Chapel	45.00	81.64
Sevierville, First	21,311.20	5,049.38	Southland	4,599.37	1,749.57	Westside	257.88	73.22
Sevierville, Second	129.09		Southmoor	189.15	112.53	TENNESSEE VALLEY		
Shady Grove		178.69	Speedway Terrace	15,486.24	5,409.18	Bethel	68.03	53.96
Shiloh		328.00	Summer Avenue	157.86	132.23	Central	137.18	95.00
Sim's Chapel	50.00	143.23	Sunset	40.00	191.88	Clear Creek	160.05	40.61
Sugar Loaf	91.85	10.85	Temple	32,060.23	6,683.93	Dayton, First	1,350.57	360.18
Union Valley	151.82	412.24	Thrifthaven		40.00	Evensville	168.00	50.00
Valley View	125.52	150.00	Towering Oaks	995.94	286.36	Garrison	676.19	367.00
Walden's Creek	100.00	22.00	Trinity	8,564.38	10,648.35	Grandview	78.61	126.15
Walnut Grove	12.00	83.00	Union Avenue	28,581.11	6,434.09	Graysville	19.63	83.48
Wears Valley	268.61	443.90	Vanuys	880.35	413.25	Lake Drive	235.74	150.00
Williamsburg		80.00	Victory Heights	865.52	621.89	Mount Vernon	143.14	274.84
Zion Grove	67.16	75.01	Wells Station	7,033.65	1,580.70	Mount Zion	49.50	84.31
Zion Hill	560.96	453.39	West Frayser	260.00	307.25	New Union	1,168.87	486.19
SHELBY			Westhaven	290.00	1,134.23	Ogden	20018	46.41
Acklena		52.70	Westmont	600.00	321.51	Pennine		39.60
Ardmore	11,002.33	4,226.66	Westwood	2,579.80	1,119.60	Sale Creek	96.58	50.00
Argonne Heights	354.10	143.40	White Station	185.53	438.55	Salem	580.59	429.92
Arlington	75.83	55.55	Whitehaven	18,225.55	7,339.51	Smyrna	126.00	204.80
Bartlett	10,327.80	3,186.97	Whitten Memorial	920.00	240.00	Spring City, First	2,225.46	534.82
Barton Heights	1,533.96	1,160.77	Woodstock	450.00	302.00	Walden Ridge	283.00	111.41
Beacon Hill		39.66	Association		621.00	Washington	143.84	80.00
Bellevue	44,597.14	30,663.37	STEWART COUNTY			Wolf Creek	525.80	268.53
Berclair	2,917.84	2,701.08	Bear Springs	81.20		Yellow Creek	292.62	270.09
Bethel		123.00	Big Rock	599.32	560.35	TRUETT		
Beverly Hills	5,410.45	4,184.51	Carlisle	3.00		Cedar Grove	166.26	
Big Creek	422.22	231.26	Corinth	50.86		Immanuel	72.23	100.00
Boulevard	5,872.44	1,272.27	Crockett's Creek			McEwen, First	363.63	525.62
Breedlove	100.00	120.16	Dover	1,572.76	756.58	Oak Grove	255.47	70.00
Broadmoor	4,502.27	937.59	Elk Creek	280.44	7.10	Sylvia	428.94	262.66
Broadway	12,259.34	3,053.87	Fairview	15.67		Trace Creek	2,017.79	599.66
Brunswick	1,529.76	885.07	Hurricane Creek	7.00		Waverly, First	1,767.83	430.58
Buntry Street	2,439.93	568.35	Nevil's Creek	90.00		UNION		
Calvary	6,966.69	7,407.48	Pugh Flat	40.06		Bear Cove	817.40	306.00
Capleville	309.25	344.00	Tennessee Ridge	29.70	20.20	Boiling Springs	139.94	74.76
Charjean	301.47	150.00	Algood, First	1,473.14	172.49	Doyle, First	156.02	1.50
Cherry Road	262.75	857.21	Bangham Heights	499.83	295.74	Greenwood		93.82
Cherokee	14,224.79	3,751.10	Baxter, First	443.22	220.60	Gum Springs		20.00
Collierville, First	9,160.12	868.51	Bear Creek		7.53	Hickory Valley	32.11	
Colonial	8,655.60	4,312.44	Brotherton	260.08	60.78	Laurel Creek	60.00	27.00
Cordova	3,070.78	1,909.80	Cane Creek	148.11	88.92	Liberty	28.00	
Dellwood	5,715.21	1,362.51	Caney Fork	190.76	57.72	Pistole	217.90	119.68
Eads	129.52	7.00	Cedar Hill	360.12	356.11	Pleasant Hill	174.78	27.69
East Acres	244.50	205.00	Cookeville, First	7,387.79	1,456.54	Quebeck	35.10	
East Park	3,617.80	3,044.26	Dodson Branch	30.46		Sparta, First	1,400.00	905.18
Eastland	380.63	211.44	Eastwood	644.81	333.57	Spencer, First	230.99	33.28
Egypt	2,018.10	577.03	Gainesboro, First	65.75	62.00	WATAUGA		
Ellendale	1,274.70	816.01	Hampton Cross Roads	10.77	145.97	Antioch	44.84	
Elliston Avenue	3,248.94	860.20	Macedonia		14.00	Baker's Gap		100.02
Emmanuel		19.55	Monterey, First	2,640.05	553.78	Beck Mountain	20.00	
Eudora	23,907.68	10,769.51	Nash Grove	234.68		Bethany	169.89	206.30
Fairlawn	4,560.18	13,136.74	Morgan Graves Mem.	8.22		Bethel	412.00	179.50
Faith		12.73	New Home	237.67	448.95	Big Springs	421.34	616.15
Fisherville	631.39	315.33	Poplar Grove		77.31	Biltmore	554.06	253.39
Forest Hill	862.14	844.10	Sand Springs	108.85		Butler	400.00	192.85
Frayser	7,240.75	2,515.82	Stevens Street	650.00	328.00	Calvary	1,380.57	815.07
Germantown	1,874.32	397.15	Verble	25.37	10.00	Cedar Grove	1,357.14	272.35
Georgian Hills	5,254.10	1,981.86	Washington Avenue	1,146.03	276.00	Cobb's Creek	260.05	263.83
Glen Park	7,734.11	1,371.21	West View	780.77	618.60	Doe River</td		

How Can A Church Observe Cooperative Program Month?

by W. H. Pitt, Sr.

How can Tennessee Baptists learn more about the work we are doing through our Cooperative Program? How can all members learn how the church budget provides for local, association, Tennessee, and Southern Baptist Convention work? How is worthy and enthusiastic participation in this cooperative world missions program obtained?

Cooperative Program Month is the answer to all these questions. It is for the purpose of informing Baptists about this Cooperative Program.

Information is the basis for cooperation. Cooperative Program giving depends largely on information—But The Work That Is Being Done Through It Must Be Nurtured In Prayer!

The responsibility for information and prayer rests squarely upon every church. A month of study and prayer will be helpful. October is suggested.

How to go about it? Study the books **Our Cooperative Program** and **Principles of Stewardship Development**. Both books are available from your Baptist Book Store.

First Week Activities

Sunday School—Distribute a Cooperative Program tract each Sunday during the month. (Tracts may be secured from the Stewardship Department, Tennessee Baptist Convention, 1812 Belmont Blvd., Nashville, Tennessee, 37203).

Carry a Cooperative Program statement in the church bulletin each Sunday.

Morning worship—"Who is Accountable?" (See Chapter 1, **Principles of Stewardship Development**.)

Training Union—Cooperative Program assembly programs. (See October, 1967, issue of **The Baptist Training Union Magazine** for a program each Sunday.)

Evening worship—"A Unified Approach to Missions" (See Chapter 1, **Our Cooperative Program**.)

Prayer meeting—"Foreign Missions and the Cooperative Program" (Write to the Foreign Mission Board, Box 6597, Richmond, Virginia 23230 for free materials.)

Period of prayer for foreign missions.

Second Week Plans

Morning worship—"Are You Generous?" (See Chapter 2, **Principles of Stewardship Development**.)

Evening worship—"Missions and Our Church" (See Chapter 5, **Our Cooperative Program**.)

Prayer meeting—"Home Missions and the Cooperative Program."

Distribute Home Mission Board materials. (Write to the Home Mission Board, 161 Spring Street, NW, Atlanta, Georgia 30303 for free materials.)

Period of prayer for home missions.

Third Week Program

Morning worship—"Teach Yourself" (See

Chapter 7, Principles of Stewardship Development.)

Evening worship—"Our Association Needs Christ" (See Chapter 6, **Our Cooperative Program**.)

Prayer meeting—"Associational Missions and the Cooperative Program"

Distribute associational mission materials. (Write to your association.)

Period of prayer for associational missions.

Fourth Week Suggestions

Morning worship—"Commit Yourself" (See Chapter 8, **Principles of Development**.)

Evening worship—"Missions in Our State" (See Chapter 7, **Our Cooperative Program**.)

Prayer meeting—"The Tennessee Baptist Convention and the Cooperative Program"

Distribute Annual Folder showing state division of Cooperative Program funds. Show filmstrip "Dedicated Dollars", (free-loan from your Association office or State Stewardship Department). Use September 21 issue of **Baptist and Reflector** (State Missions issue.) Period of prayer for state convention work.

Last Sunday Services

Morning worship—"Express Your Concern" (See Chapter 10, **Principles of Stewardship Development**.)

Training Union—Cooperative Program assembly program, and a discussion and review of **Our Cooperative Program**.

Evening worship—"Missions and the Bible" (See Chapter 4, **Our Cooperative Program**.)

	Cooperative Program	Designated & Reported
Rock Springs	50.35	
Shady Valley	190.39	
Siam	4,900.81	1,419.88
Sinking Creek	675.00	307.78
State Line		75.00
Stoney Creek		155.03
Sugar Grove		58.57
Unaka	1,062.01	412.22
Union	1,053.85	176.06
Watauga, First	339.52	109.25
Association	103.74	1,637.15

WEAKLEY COUNTY

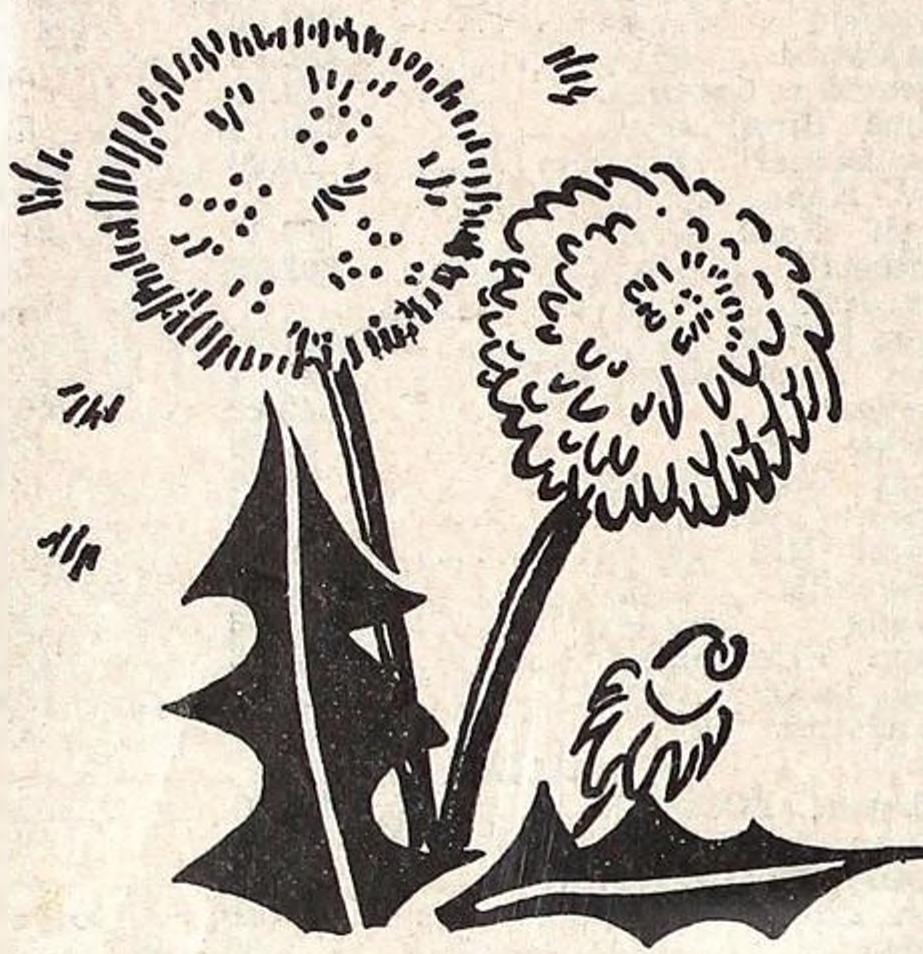
Adams Chapel	154.00	342.00
Beech Springs		78.51
Bethel	612.84	358.88
Bethlehem		43.25
Bible Union	60.00	40.00
Calvary	113.26	112.52
Central	2,767.35	1,812.33
Corinth	25.00	257.00
Davis Memorial		25.00
Dresden, First	2,108.00	1,837.45
Gearin's Chapel		141.55
Gleason	941.87	399.99
Greenfield, First	2,891.30	1,507.12
Jolley Spring	262.67	275.68
Macks Grove	49.19	111.96
Moores Chapel	18.75	15.00
New Hope	262.50	170.32
New Salem	250.43	98.29
New Prospect		20.00
Northwestern	45.00	25.00
Oak Grove #1	281.49	205.50
Oak Grove #2		25.00
Palmersville	334.99	194.59
Pleasant Grove #1	38.00	75.45
Pleasant Grove #2	200.00	899.55
Pleasant View	54.44	90.26
Public Well		236.63
Ralston	310.67	188.41
Ruthville	85.00	47.92
Sandhill	57.14	85.68

	Cooperative Program	Designated & Reported
Sharon, First	983.43	440.18
Southside	700.30	404.82
Thompson Creek	120.00	163.74
Union Grove		25.00
West Union	404.30	87.00
WESTERN DISTRICT		
Bethlehem	75.00	411.79
Big Sandy, First		62.50
Bird's Creek	176.91	244.65
Central Point	253.72	113.40
Cottage Grove	833.75	346.51
Fairview	1,005.50	330.85
Henry	110.00	251.14
Jones Chapel	268.05	141.15
Mansfield	122.00	108.00
Maplewood	2,480.96	1,175.41
McDavid's, Grove	90.00	78.03
Mount Sinai	138.19	35.85
New Bethel	15.00	15.00
New Hope		73.36
North Fork	767.25	214.48
Northside	202.19	45.90
Oak Hill		145.00
Paris, First	20,501.76	7,948.70
Point Pleasant	284.06	230.30
Puryear	543.23	543.69
Ramble Creek	54.00	92.14
Shady Grove	50.00	6.50
Spring Creek	63.00	
Spring Hill	382.26	46.00
Springville	75.00	85.00
Temple	461.96	138.62
Union Friendship	563.86	410.96
West Paris	3,021.67	508.96
Association		65.75
WILLIAM CAREY		
Ardmore, First	2,483.87	972.56
Brogan Avenue	50.00	87.59
Calvary	84.39	15.95
Cash Point	1,092.81	1,352.99
Coldwater	5.00	
Donaldson Grove	296.83	16.19
Elora	90.00	157.32
Fayetteville, First	8,026.14	2,781.88
Flintville, First	1,362.51	559.70
Hickory Grove		111.00
Kelley's Creek	218.08	93.75
Kirkland Chapel	769.69	197.41
Lexie Cross Roads	60.36	35.00
Lincoln	175.68	88.80
Macedonia	390.54	116.51
Mulberry	15.00	10.00
New Grove	131.20	213.48
New Hope	214.97	24.00
Oak Grove		11.35
Oak Hill	608.05	144.25
Park City	1,298.32	456.12
Petersburg, First	317.22	121.52
Pleasant Grove	28.00	50.00
Pleasant Hill	252.53	
Pleasant Ridge		12.00
Prospect	234.00	329.91
Stewart's Chapel	15.00	
West End	802.72	603.37
WILSON COUNTY		
Alexandria	2,466.83	1,128.57
Barton's Creek	962.87	218.11
Cedar Creek	350.64	86.23
Cedar Grove	562.10	336.48
Chandler	182.97	37.00
Fairview	3,638.03	742.87
Fall Creek	488.75	280.96
Gladeville	1,171.24	471.90
Greenvale	141.75	18.06
Hillcrest	1,719.95	166.55
Hurricane	353.07	114.00
Immanuel	5,502.74	1,954.37
LaGuardo	877.66	365.00
Lebanon, First	10,800.00	2,185.43
Linwood	87.50	
Mount Juliet	6,411.65	1,678.03
Mount Olivet		235.04
Prosperity	2,186.38	290.07
Ramah	283.27	46.31
Rocky Valley	562.00	156.05
Round Lick	1,670.00	334.41
Rutland		25.00
Saulsbury	372.60	130.08
Shop Springs	1,405.05	680.02
Silver Springs	120.00	33.00
Smith Fork	423.60	66.25
Southside	1,188.05	286.04
Trinity		304.31
Vine	283.10	40.35
Watertown, First	1,750.62	369.06
MISCELLANEOUS CHURCHES		
Blue Ridge Park (Memphis)	147.45	23.00
Cherry Bottom		91.08
City View (Memphis)		3.00
Clear Creek (Lancing)		25.00
Emory Heights		75.00
Fairview (Kokomo, Ind.)		43.15
Fellowship (Memphis)	593.67	
Flatwoods		20.00
Hammond Hills (Memphis)	15.19	
Helenwood	105.96	
Jackson Chapel		9.00
Milan		82.64
Mt. Zion (Nashville)		2.00
Oak Grove		100.00
Shady		232.02
Smyrna		200.00
White Oak (Oakdale)		98.85

Children's Page

FLOWERING TRAVELERS*

By Mary C. Lane



Some of our most widely traveled families are flowers. Since the world began, there have been many different ways in which plant families have sent their children out to see the world and to seek their fortunes.

Some seed children fly with the wind. Others swim along with flooded rivers. The children may hitchhike with birds or stow away in sheep's wool. Actually, all seeds sail, swim, skate, hitchhike, or fly across country before they settle down for life in one place.

In one thousand years, a plant family that has feathered seed may go around the world. Botanists tell us that in only 370 years, blessed with favorable winds, this same family might go all the way from England to China.

When men became interested in learning about plants and in studying their secrets, a kind of plant travel bureau was established. There were kings such as King George III who loved flowers. Earlier, King Charles II had established the Royal Society which had as its goal the worldwide study of Mother Nature. Men such as Joseph Banks joined an expedition commissioned by the king to collect seed and plant specimens around the world and to bring them back to England. Many of these "visitors" were planted in the royal Kew Gardens, where today they grow and bring pleasure to thousands of people.

Seed can cause some real mysteries. For instance, after months of puzzling over the sudden appearance of strange weeds in a Connecticut river valley, persons there discovered the cause. There was a factory in the valley that received shipments of old rubber shoes from Asia, Africa, and Europe.

Factory workers tore the old shoes apart and melted the rubber. The unwanted inner linings of the shoes were thrown into a pile outside. The linings had seeds trapped inside. When spring rains flooded the Naugatuck River, it flooded the valley and sent the seeds sailing away to a rich new home in Connecticut!

Men, animals, and birds carry seed from place to place on their muddy wet feet. For example, there is a plant that came originally from Brazil. Now it grows in all tropical countries.

This tiny herb with its yellow flowers is used by natives to rub on their hurting gums when they have a toothache. The medicine men, who used to carry the dried flower heads from tribe to tribe, accidentally scattered the seed by the roadside. Other people stepping along the path, transported them on to other places. In addition, nature provided the toothache seed with tiny hooks so that they can attach themselves to clothing and to animal fur. Now persons with an aching tooth don't have to wait for a visit from the medicine man. Chances are they can find the remedy growing nearby.

When you are outdoors walking around, look for the plant travelers and guess where they have come from and where they are going.

CORK FROM A TREE?*

By Barbara Gale

Did you know that cork comes from an oak tree? There are nearly three hundred varieties of oak trees in the world. Cork is made from the cork oak.

The cork oak tree grows from a tiny acorn. It must be about fifteen to twenty years old before it produces a good quality of cork. Cork can be harvested only once in about every eight or ten years. It is harvested from the bark of the tree.

The cork oak is grown chiefly in Spain, Portugal, France, Morocco, and North Africa. It produces cork until the tree is about 150 years old.

PAYING BILLS*

By Mildred Grenier

Can you get the BILL to be PAID in four moves by changing only one letter at a time?

B I L L
— — — —
P A I D

B I L L
B A L L
P A I L
P A I D

ANSWER:

Laughs . . .

Nothing serious—The state of Missouri has a new bureau called the Records Management Agency. While recently gathering old records and photographing them for compact storage, agency personnel came up with some old vital-statistics records which included these causes of death:

"Went to bed feeling well, but woke up dead."

"Died suddenly. Nothing serious."

"Don't know cause. Died without the aid of a physician."

"Blow on the head with an ax. Contributory cause: another man's wife."

"Had never been fatally ill before."

One little girl who did not make nursing school this year flunked out on her very first question.

"What is a practical nurse?" she was asked.

"A practical nurse," answered the would-be Florence Nightingale, after some thought, "is one who marries a rich patient."

A typical American is a fellow who has just driven home from an Italian movie in his German car, is sitting on Danish furniture, drinking Brazilian coffee out of an English china cup, writing a letter on Irish linen paper with a Japanese ball point pen—complaining to his congressman about too much American gold going overseas!

THE MIGRATORY MONARCHS*

By Charlotte Carpenter

Have you ever come upon a three covered with lovely butterflies? These beautiful brownish-orange creatures with black markings are the monarchs. They gather by the thousands during September to begin their migration to the Southern states. They often travel thousands of miles.

The monarch goes through four miraculous changes before becoming the beautiful butterfly we see. Monarchs breed exclusively on the milkweed plant, where the females deposit the delicate eggs. In a few days, the eggs become larva and feed on the juicy milkweed leaf.

The third stage is that of the rapidly growing caterpillar of two to three inches in length. Soon the caterpillar begins to spin itself a house which we call a cocoon. In the fourth stage, this cocoon protects the caterpillar while it grows into a butterfly.

The fifth stage begins when the insect emerges from the cocoon. Small fragile wings grow and soon harden into the lovely golden wings of the monarch.

Many birds, fish, and other insects also migrate. Who guides these on their perilous flight over hill and mountain, river and forest? Is it not God, our Creator, who also made the intricate wings of the monarch butterfly?