

# BAPTIST & REFLECTOR

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# Supreme Court Takes Appeal On School Aid

By W. Barry Garrett

WASHINGTON (BP)—The nation may be a step closer to a solution of the impasse of "judicial review" of the constitutionality of much federal legislation on the grounds that it violates the "establishment" and "free exercise" clauses of the First Amendment.

The U.S. Supreme Court has agreed to review a New York case challenging the constitutionality of certain provisions of the Elementary and Secondary Education Act of 1965.

The single point at issue in the appeal to the Supreme Court, according to both sides, is whether or not citizens and taxpayers have a right in federal courts to challenge laws on the ground that they violate the First Amendment.

A group of citizens in New York brought a suit in the U.S. District Court for the Southern District of New York challenging the use of federal funds for programs and services in religiously operated schools.

At issue are guidance services and instruction in reading, writing, and other subjects. Included are the purchase by federal funds of textbooks and other instructional materials for use in such schools.

In June of this year the three-judge District Court ruled (2-1) that the New Yorkers had no legal standing to bring such a case.

The decision was based on a 1923 case (Frothingham V Mellon) that said individual taxpayers have such a small amount of financial interest in a federal tax case that they cannot challenge such expenditures.

The appeal to the Supreme Court seeks to make the point that this is not a taxpayers case but that it is one involving the free exercise and establishment of religion. Therefore, the New Yorkers contend, the Frothingham case is not applicable in this situation.

If the Supreme Court rules in favor of the New Yorkers, the case then probably will be returned to the District Court for trial. If it rules in favor of the administration, the problem will remain as to how to test such issues in the courts.

A by-product of the Supreme Court agreement to review this case may be a further delay in "judicial review" legislation now pending in the House of Representatives. The House Judiciary Committee will not likely take action on judicial review while such a case is pending in the Supreme Court.

The Senate twice has passed a bill providing for judicial review of several federal programs on the grounds that they violate the First Amendment. The bill has been unable to get through the bottleneck in the House of Representatives.

The case now before the Supreme Court is known as Flast vs. Gardner. It is against John W. Gardner, secretary of the Department of Health, Education, and Welfare, and Harold Howe 2nd, U.S. Commissioner of Education.

Among the seven appellants are members of the American Jewish Congress, the United Parents Association, the United Federation of Teachers, the New York Civil Liberties Union and the New York City unit of the National Conference of Parents and Teachers.

The National Council of Churches filed a friend of the court brief asking for a favorable ruling for judicial review. Although the National Council supported the Elementary and Secondary Education Act of 1965, it feels that it may have been administered in unconstitutional ways.

The national Council of Churches reports that it was assured at the time the bill was passed that judicial review of the bill was possible. It quoted Rep. Emanuel Celler (D., N.Y.) as saying that "There is no aspect of this bill which raises issues of any significance in the field of church and state that will not be subject to judicial review."

Leo Pfeffer, noted constitutional lawyer, represents the New Yorkers in their appeal to the Supreme Court. He argued that the Supreme Court has never applied the doc-

Devotional

## Tired Folk

Galatians 6:9



By Paul Shell, First Church, Parsons

Every one is tired today. Energy giving medicine is big business today. The Church is seriously hindered because all one's energy is expended in an effort to attain the material things in life.

Paul said, "Let us not be weary in well doing: for in due season we shall reap, if we faint not." These people had gotten tired and discouraged. We all get weary. It is Satan's best tool to defeat us.

We grow weary often because of the magnitude of the task to which God has called us. To evangelize a world like this world is a task beyond comprehension. Yet this is Christ's command to his Church. Closely associated with the greatness of the task is the awareness of our inability to accomplish so great a task. Our talents seem so few. The little we can do seems as nothing in this vast world order. So it is fitting that Paul should say to modern American Christians, "Don't grow weary in well doing."

Isn't it just like God to combine this injunction with a marvelous promise. "For in due season we shall reap, if we faint not." After Adoniram Judson had been in Burma seven years and won no converts, he received a call to become pastor of one of the larger churches in America. They said, "You are foolish to stay there where there is no response to the gospel." He wrote, "The future in Burma is as bright as the promises of God." Let us not grow weary.

trine of Frothingham to cases involving the First Amendment. But, he said, only the court can decide the answers in this case.

Education Commissioner Harold Howe 2nd is quoted as having said that "the courts would have to clarify what federally financed services could be given to students



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# 48 Baptist Schools Receive \$56 Million From Government

**WASHINGTON (BP)**—Forty-eight Southern Baptist colleges and universities have received \$55,892,000 from the federal government during the four-year period 1963-66, according to a study prepared by the National Science Foundation.

In 1966 these schools received \$18,480,000.

Baylor University, a Texas Baptist school in Waco, was listed in the top 100 schools in the nation in the amount received from the government. The 1966 allocations to Baylor amounted to \$11,298,000, the report said.

In 1965 Baylor ranked 66th in the nation in the amount of federal funds received. It dropped to 73rd place in 1966.

Although not in the top 100, Wake College, Winston-Salem, N.C., was second among Southern Baptist schools receiving federal support. It got \$3,554,000 in 1966.

Third place among Southern Baptist schools was Stetson University, DeLand, Fla., with \$1,367,000 in 1966.

The report did not state for what purposes the federal funds were used, but indicated the funds fell into four categories, and did not include loans or grants for housing.

Most of the funds to Baptist schools were believed to be for contracts for services rendered and for research programs.

The president of Baylor University, for example, said that all of the funds received by Baylor were on a contract basis for specific services rendered. "Ninety per cent of the funds were on contract for medical research for the medical school," said Baylor President Abner V. McCall.

"Total federal obligations to universities and colleges for the support of academic science and other educational activities

amounted to \$3.0 billion in 1966, or more than double the \$1.4 billion obligated in 1963," the report stated. This is an increase of 114 per cent.

During the same period public funds to Southern Baptist schools increased 71 per cent. If the two top schools (Baylor and Wake Forest) are not counted, the increase to Southern Baptist schools was 756 per cent.

The National Science Foundation made its report in a volume, "Federal Support to Universities and Colleges, Fiscal Years 1963-66," published by the U.S. Government Printing Office.

The federal obligations reported in this study were accounted for by eight agencies that provide 95 per cent of all federal funds to universities and colleges.

The figures include federal funds in four categories: (1) research and development, (2) research and development plant or facilities, (3) other scientific activities, and (4) nonscience activities.

College housing projects were not included in the report. Neither were programs included from the Office of Economic Opportunity.

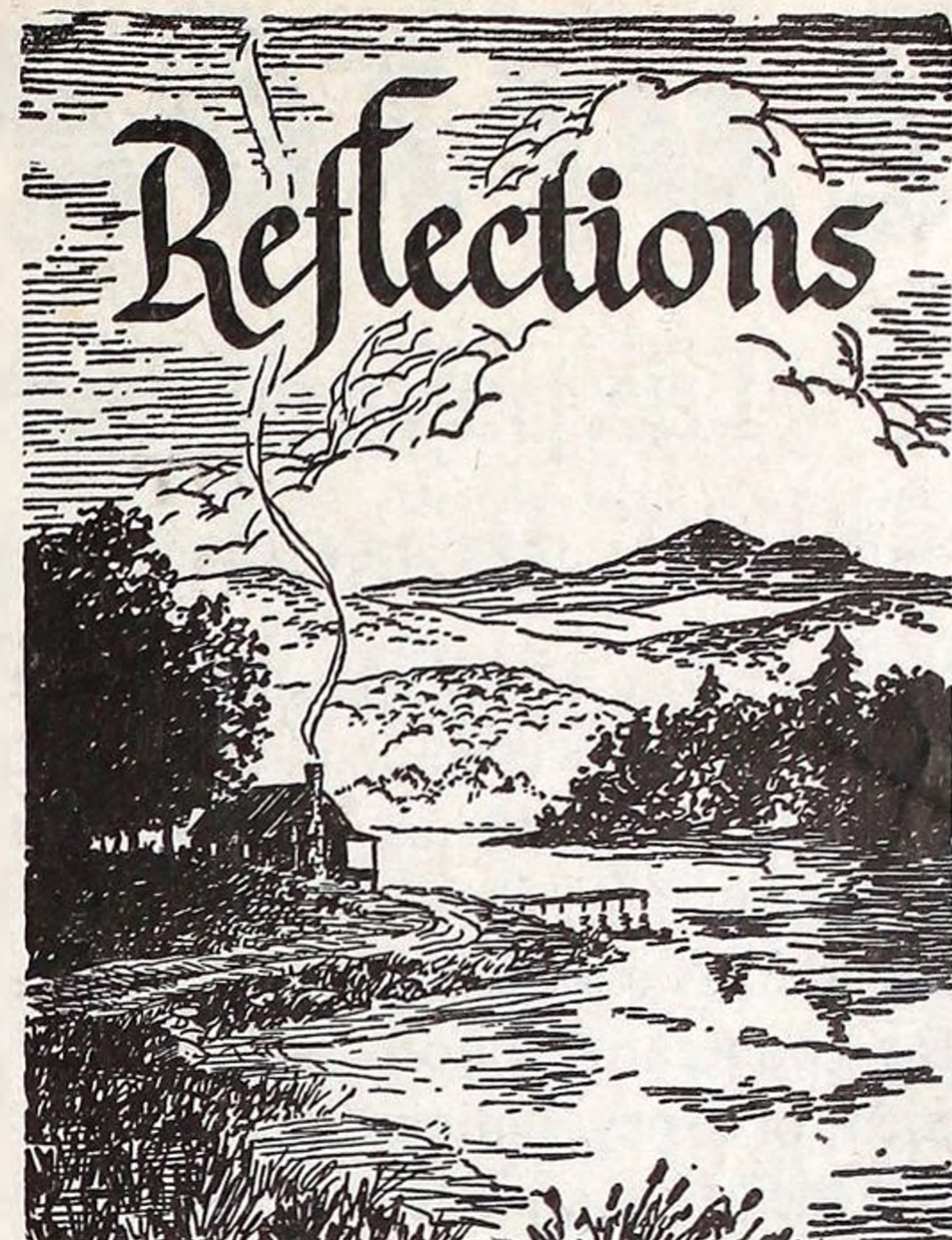
It did not break down the amounts received by the schools into specific kinds of aid. Hence, it is not possible by this report to determine the specific projects paid for by the government in each school.

The report included all colleges and universities in the United States receiving federal funds in the four-year period.

Data in the report were received from the Department of Agriculture, Atomic Energy Commission, Department of Commerce, Department of Defense, Department of Health, Education, and Welfare, Department of Interior, National Aeronautics and Space Administration and National Science Foundation.

The Southern Baptist schools and the amount of federal obligations committed to them in 1966 are as follows:

**Alabama:** Howard College (Samford University)—\$1,000  
Judson College—\$1,000  
**Arizona:** Grand Canyon College—\$1,000  
**Arkansas:** Ouachita Baptist University—\$482,000  
Southern Baptist College—\$208,000  
**California:** California Baptist College—\$1,000  
**Florida:** Stetson University—\$1,367,000  
**Georgia:** Brewton-Parker College—\$8,000  
Mercer University—\$103,000  
Norman College—\$20,000  
Shorter College—\$6,000  
Tift College—\$13,000  
**Kentucky:** Campbellsville College—\$62,000  
Cumberland College—\$124,000  
Georgetown College—\$53,000  
Kentucky Southern College—\$5,000  
**Louisiana:** Louisiana College—\$1,000  
**Mississippi:** Blue Mountain College—\$1,000  
Clark Memorial College—\$1,000  
Mississippi College—\$2,000  
William Carey College—\$89,000  
**Missouri:** Hannibal-LaGrange College—\$16,000  
Southwest Baptist College—\$25,000  
William Jewell College—\$40,000



A wrong spirit toward another person may or may not hurt him, but it is certain to destroy my own soul. Booker T. Washington understood it when he said, "I will not permit any man to narrow and degrade my soul by making me hate him."—Charles L. Allen in *The Lord's Prayer* (Fleming H. Revell Company).

Mergatroyd Buttrum III says that history sometimes takes a long time to repeat itself. When the miniskirt first appeared it was worn by the Greek soldiers.—Kelly Fordyce, *Indianapolis Star Mag.*

We must welcome the future, remembering that soon it will be the past; and we must respect the past, remembering that once it was all that was humanly possible.—George Santayana, *Management Review*

Obstacles are those frightful things you see when you take your eyes off the goal.—*The Christian Athlete*

Goodwill is the awareness that all people, like little children, need love most when they deserve it least.—Harold E. Kohn, *Adventures in Insight* (Eerdmans)

**North Carolina:** Campbell College—\$123,000  
Chowan College—\$7,000  
Gardner-Webb Junior College—\$1,000  
Mars Hill College—\$12,000  
Meredith College—\$21,000  
Wake Forest College—\$3,554,000  
Wingate College—\$3,000  
**Oklahoma:** Oklahoma Baptist University—\$34,000  
**South Carolina:** Anderson College—\$1,000  
Furman University—\$265,000  
North Greenville Junior College—\$7,000  
**Tennessee:** Belmont College—\$7,000  
Carson-Newman College—\$23,000  
Union University—\$10,000  
**Texas:** Baylor University—\$11,298,000  
Dallas Baptist College—\$60,000  
East Texas Baptist College—\$60,000  
Hardin-Simmons University—\$126,000  
Houston Baptist College—\$38,000  
Howard Payne College—\$38,000  
Mary Hardin-Baylor College—\$56,000  
University of Corpus Christi—\$38,000  
Wayland Baptist College—\$64,000  
**Virginia:** University of Richmond—\$3,000

of church-related schools."

Howe also said that "without court rulings, federal and state agencies will continue to have problems."

The government is arguing that the suit should be dismissed because the appellants have no standing to sue and that their case is too general and not addressed to specific violations of the Constitution.

Pfeffer replied to the government argument that (1) the issue was deliberately narrowed by mutual consent in order to get a case before the court, and (2) it is understood that the way the education act is applied in New York City is the point in the case.

It is anticipated that the case will be argued before the Supreme Court after Christmas and that a decision will be made sometime in the spring of 1968.



# EDITORIAL

## Taxpayers Paid For A Biased Report

The booze business could hardly have asked for a better deal for itself than the report released Oct. 12 on "Alcohol Problems—A Report to the Nation." This document from the Cooperative Commission for the Study of Alcoholism was government financed. It calls for cooperative efforts in approaching "the development of a new national attitude on drinking." Preventive measures are advocated in the overcoming of problem drinking and a general modification of drinking patterns is suggested. Certainly preventive measures are needed. With this we agree.

However, the report appears to aim at modifying, not suppressing drinking. Furthermore, it suggests lowering the legal age at which liquor can be bought from 21 to 18 years charging the higher age limit is "largely unenforceable."

Surely its past time for a new national attitude toward drinking. But not the kind this report would lead to. How can anybody concerned with alcohol

problems endorse dropping the age limit from 21 to 18, or the report's suggestion that restriction be lessened on liquor advertising, and that advertising scenes be used portraying the entire family drinking! Instead of this, all liquor advertising ought to be banned. That would be a sensible step.

What the USA desperately needs is less liquor drinking not more. This report makes some generalizations about high incidence of alcoholism among Irish-American Catholics and Anglo-Saxon Protestants. It also claims that 75% of high school students drink, many with regularity. Such generalizations are certainly open to question and doubt. Just how many were interviewed to reach such conclusions?

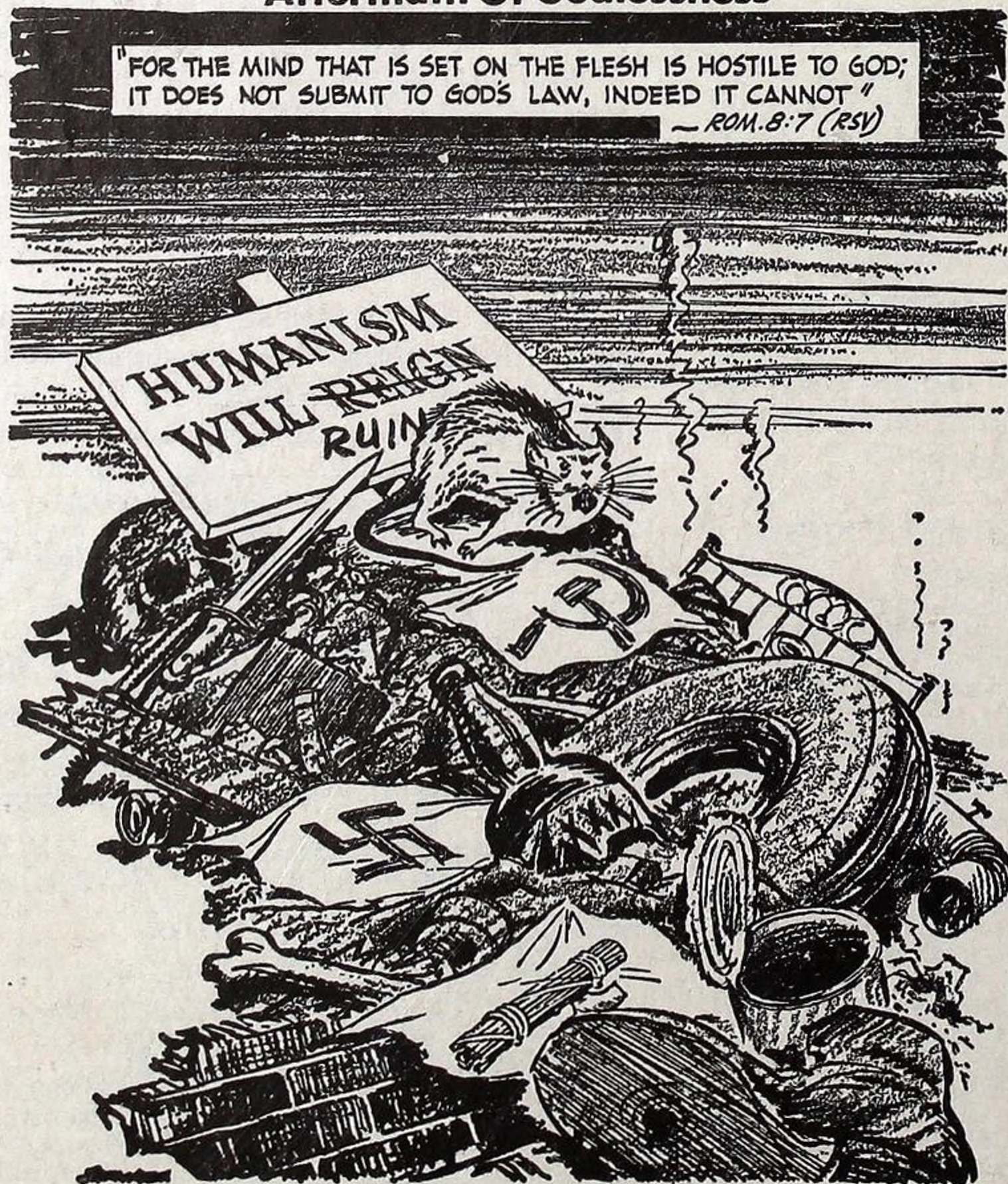
The report was financed by a million dollar grant from the National Institute of Mental Health of the US Department of Health, Education, and Welfare. Taxpayers have paid to get a biased report. Its "research" is dubious. Its conclusion seem, on the face, propaganda for liquor. In fact, Samuel A. Jeanes, legislative chairman of the New Jersey Council of Churches charges "the liquor business has never had a better boost for its business than has come from this report paid for by the taxpayers of America." Jeanes, who is pastor of First Baptist Church, Merchantville, N. J., urged New Jersey's two senators, Case and Williams, to seek a thorough investigation of the research on which the generalizations of this report are founded.

Jeanes took John L. Regier, the National Council of Churches associate general secretary, to task for reportedly having endorsed the report. He urged a quick retraction and that Regier tell the public the NCC "has not endorsed this statement, never even read it, let alone considered and approved it." This brought hurried denial from general secretary R. H. Edwin Espy that the Council had not endorsed the report but would come to a decision through its regular channels.

One cannot but suspect that liquor interests have somehow succeeded in coloring the "findings" of this study of the alcohol problems of the country.

We have reason to question the use of research material on the alcohol problem after our recent experience with such in Tennessee. Liquor seeks increased profits and patrons. With this report it hopes to do this now from among the ranks of teenagers.

### Aftermath Of Godlessness





## The Christian's Enemy

(Third in Series on Christian Warfare)

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places"—Eph. 6:12.

This verse describes the nature of both the struggle and the enemy. Literally Paul says, "Because not is to us the wrestling face to face with blood and flesh." The word rendered "wrestling" means a contest between two wrestlers or soldiers until one throws the other and pins him to the ground. The latter idea applies here.

Note the word "against" (*pros*, face to face) as in verse 11. In verse 12 Paul uses this word five times. It speaks of face-to-face or hand-to-hand combat to the death. This combat is not against "blood and flesh" or against a man. It is against an evil spiritual power. Men may embody these powers, and we are to resist them. But ultimately our enemy is a spiritual evil. You cannot fight the world with the world's weapons or methods. These enemies are supernatural, and can be defeated only by a greater supernatural power. Hence, "be strong in the Lord, and in the power of his might" (v. 10).

And then Paul lists these evil powers. "principalities" means "rulers." "Powers" may better read "authorities." It renders a word meaning "out of being" or a power resident in one's being. The nature of the

power is determined by the nature of one's being. It is used in the good sense of Jesus (Matt. 28:18). When used of world rulers or of Satan it means "tyranny" or, in this case, "the tyrants." "Rulers of the darkness of this world" reads literally, "the world [cosmic] power of this darkness." "Spiritual wickedness in high places" means "the spiritual things of wickedness [evil] in the heavenlies." The word "heavenlies," used five times in this epistle, refers to that which goes beyond the natural sphere. In Ephesians 1:3, 20; 2:6; 3:10 it is used of heaven. But in Ephesians 6:12 its association with evil shows that here it is referring to a supernatural evil power.

So Paul says that the forces opposing the Christian may be expressed on earth through rulers, tyrants, and the world or cosmic powers of evil. But their power stems from a supernatural evil power—Satan. This is why a purely humanistic approach to evil will not suffice. Worldly forces of evil are merely symptoms. Clear up one symptom, and the trouble will break out somewhere else. The cause is of a definite spiritual nature. It can be destroyed only by a spiritual power greater than it is.

So our real enemy is Satan, a personal Devil, not some impersonal evil force. The Christian is to engage him and all of his worldly vassals in hand-to-hand, face-to-face spiritual encounter. And his only hope of victory is in Christ.

## Plans Made For Men's Meet

**RIO DE JANEIRO, Brazil (BP)**—Tentative program plans for a hemispheric-wide Baptist laymen's congress here July 15-21 have been announced by the chairman of the Crusade of the Americas layman's committee, Owen Cooper of Yazoo City, Miss., U.S.A.

The Pan American Baptist Laymen's Evangelism Congress will feature morning and afternoon sessions at the First Baptist Church of Rio de Janeiro, with city-wide evangelistic sessions each night.

The evening evangelistic meetings will meet at the 30,000-seat Maracanazinho auditorium.

Principal speakers for the evening sessions will be David Gomes, secretary of the Home Mission Board for the Brazilian Baptist Convention; Nilson Fanini, pastor of the Baptist church at Niteroi, Brazil, just across the bay from Rio de Janeiro; Samuel Libert, area coordinator for the Crusade of Americas for Southern Latin America; and Baker James Cauthen, executive secretary of the Southern Baptist Convention Foreign Mission Board.

Each of the evening messages will be preceded by testimonies from laymen, and a religious concert by an outstanding vocal artist, said Cooper, president of the Mississippi Chemical Corp., and chairman of the committee sponsoring the conference.

Already enlisted as soloists for the congress are Irene Jordan of the Metropolitan Opera, J. Robert Bradley, director of church music for the National Baptist Convention U.S.A., Inc.; and Russell Newport, president of Newport Stores in Springfield, Mo.

About 750 Baptists from throughout North, Central and South America are expected to attend the congress. About 250 of the number would come from the United States.

Immediately following the congress, the Baptist laymen would divide into teams and conduct weekend laymen's revivals in churches throughout Brazil on the weekend of July 19-21.

The layman's organization for each of the 38 participating Baptist bodies in the Crusade of the Americas is handling invitations to attend the hemispheric-wide congress. The Brotherhood Commission of the Southern Baptist Convention is handling invitations for Southern Baptist laymen.

or "standards committee."

In other action, the association voted to purchase a 650-acre tract of land near Jasper, Ga., for a possible assembly site, and to sell a piece of property it owns near Georgia State College on which it had planned to build a Baptist center.

## Pastor-Church Committees Set Up

**ATLANTA (BP)**—Two special committees to deal with church-pastor relationships and with church-denominational relationships were created here by action of the Atlanta Baptist Association.

The action, by vote of 127-47, follows a long period of public discussion concerning growing tensions between laymen and ministers, and the problems that arise when a pastor is fired.

During 15 minutes of debate on the action, one speaker favored appointment of the two committees, and two opposed the measure.

The church related vocations liaison committee will "help build lines of communication between prospective pastors, other staff ministers, and the church on a request basis.

It will also "stand ready to counsel with pastors, staff ministers and churches when asked to do so," and "will serve as a channel of information for those churches, pas-

tors and staff ministers desiring to share information with the committee or those with proper authority desiring information."

The fellowship committee will "consider requests that involved alleged questionable conduct or doctrine on the part of pastors, other staff ministers or churches."

It will also "handle matters involving fellowship between churches and/or questions of fellowship between the association and a church, or any denominational body involving the Atlanta Baptist Association."

Four restrictions were placed on the duties of the church related vocations liaison committee: it may not suggest men to the churches except on request from the churches' committees; it may not approach a church except on the request for counseling; it may not reveal confidential information involved in its work unless the parties concerned approve in writing; and it may not become a "screening committee"



# Tennessee Topics

**William F. Lingerfelt** is the new part-time associational missionary for Hiwassee Association, succeeding **W. J. Brogdon** who moved to Fla. for health reasons. Native of Spring City, Lingerfelt has served pastorates in Big Emory, Hiwassee, Sweetwater, and Tennessee Valley Associations. For the past two years he has pastored Concord Church, Hiwassee Association. Lingerfelt and his family reside at 101 Dogwood Lane, Kingston.

First Church, Smithville, ordained **Michael Braswell**, **W. C. Braswell Jr.**, **James Bass Colvert** and **Alfred (Buddy) Parker** as deacons Oct. 15. **Glenn Herndon**, Woodbury, preached the ordination sermon. Other recent activities of the Smithville Church include installation of a central heating and cooling system; a revival in which 34 decisions were made; and the beginning of the construction of a new parsonage. Also, **Kenneth Hartley**, chairman of the dept. of music at Belmont College, has been named interim minister of music.

Immediately following the prayer meeting, Sept. 27, Garrison Church of Dayton, gave a surprise reception in the basement of the church for **Pastor** and **Mrs. James H. Williams**. It honored them on their Silver Wedding Anniversary. The occasion featured a beautiful decorated cake, along with a silver tree with attached gifts in silver money from Sunday school classes and individuals amounting to around \$70. The church has had 25 baptisms in the past seven months since the pastor moved on the field.

Beech River Association—**W. A. Smith** resigned as pastor of Bath Springs, Sept. 30, and has moved on the field at Mt. Moriah Church in Fayette County. He had served Bath Springs the past 39 months on a half-time basis. Bear Creek Church observed its 125th anniversary Oct. 29. The church dedicated its new educational wing recently completed and enjoyed the 5th Sunday Hymn Sing. **James F. Rogers** is pastor. Chapel Hill Church will begin afternoon singings each fourth Sunday. New pastor of Decaturville Church is **James Smith**. Hopewell dedicated its new building Oct. 22. **G. C. Roper** is pastor. First Church, Lexington, **E. E. Deusner**, pastor, honored three retiring church workers with gifts Oct. 1. **C. C. Sullivan** has served as Sunday school supt. for 30 years. **Miss Flossie Melton Ball** has been pianist the past 25 years. **Miss Mittie Belew** has also served the church for 25 years as treasurer. **Mt. Gilead** acquired pews for its new annex room which serves the dual purpose of Sunday school

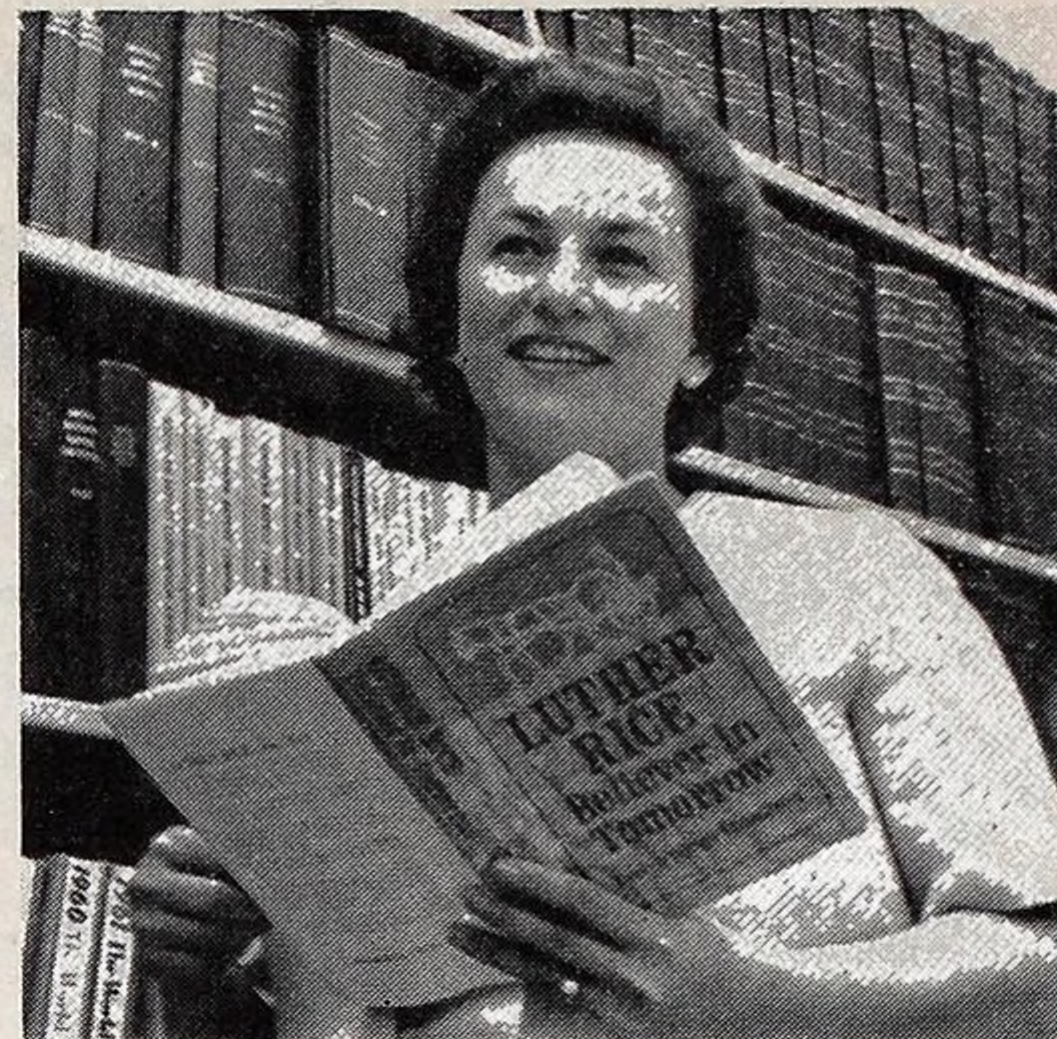
and worship space. **Hugh Laseter** is the new Sunday school supt. at First Church, Parsons, succeeding **Arthur Tolley** who retired after 22 years service in this capacity. Ridge Grove Church dedicated its new building consisting of the auditorium and two Sunday school rooms. It is a brick veneer building with carpeting and refinished pews. **Onnie Blankenship**, pastor, did much of the building work.

First Church, Jasper, celebrated the completion of its educational annex Oct. 15 with dedication services at the morning service and open house was held in the afternoon. The entire building complex now consists of a 35-room educational building and sanctuary with four additional class rooms. Serving on the finance committee were **Bobby Carter**, chairman, **Wm. A. Hall**, **Forrester Webb**, **Roland Blevins**, **Harold J. Holloway**, **Nathan Merrell**, **James Goforth** and **Orville Parker**. **Howard Wilkerson** headed the building committee, and serving with him were **Robert Blackburn**, **M. R. Bowen**, **Charles Chandler**, **D. O. Cooper**, **Finley Patterson**, and **B. M. Blevins**.

Hickerson Memorial Mission of First Church, Tullahoma, was constituted into College Street Church, Sunday afternoon, Oct. 15, with **Paul J. Tabor**, pastor of Lincoln Heights Church, also a former mission of First Church, as moderator. The congregation of 164 charter members called **L. H. Douglas** as pastor. He had served the past two years as pastor of the mission. **Tom Madden** is pastor of the mother church.

**Larry L. Isaacs** resigned as pastor of Corinth Church, Loudon, and is completing his education at Carson-Newman College. He was pastor of Corinth Church three years during which time several improvements and growth in the church were noted. Isaacs is available for supply work and may be contacted at Eagle Village, Jefferson City.

Union Association with churches located in White and Van Buren Counties called **John J. Smith** of Bakersfield, Calif. as its first full-time superintendent of missions. A graduate of Clear Creek School, Pineville, Ky., Smith served churches in Ohio, Ky., Ga., and Chattanooga, before going to Calif. where he served as mission pastor and later as associational associate in charge of new work. He and Mrs. Smith are making their home in the Oakdale Subdivision, Route 4, Sparta. Associational offices are in the former First Church building in Sparta.



**Mrs. Luther Joe Thompson** holds a copy of her book about **Luther Rice**. This man from the east where Baptists in America started had mission concepts which helped Southern Baptists grow to national stature. **Luther Rice: Believer in Tomorrow** was written by Evelyn Wingo Thompson of Chattanooga after 10 years of research. The book shows how Rice contributed to every phase of today's mission efforts.

He visioned a denomination that would give every person, church, association, state convention an opportunity to be in all missions. In 1845 when the Southern Baptist Convention was started, Rice's belief in tomorrow was justified. He was not present to see it. He had burned himself out preaching the gospel, starting schools and publications. Baptist church members would better understand our plan of mission work and could do more about it by reading Mrs. Thompson's excellent volume.



**LENOIR CITY**—**James F. Johnson, Jr.** (left) was ordained to the ministry by Kingston Pike Church here. Son of Mr. and Mrs. James F. Johnson, Sr., he is a student at Southeastern Baptist Theological Seminary, Wake Forest, N. C. and has been called as pastor of a church in N. C.

**Pastor D. O. Johnson** of the Kingston Pike Church is shown presenting the new minister with a Bible.

Assisting in the ordination were **J. C. Parish**, **A. A. Carlton** and **J. W. Chadwell**.



## Tennessee Topics

Brush Creek Church, Brush Creek, purchased a new Hammond organ and piano.

Brainerd Church, Chattanooga, ordained **Lawrence Bryant**, **Don Bowman** and **Joe Smith** as deacons.

Calvary Church, Knoxville, was led in revival services Oct. 8-15 by **James E. Frost**, of the Baptist Sunday School Board. Music was directed by Calvary's minister of music, **Beecher Mize**. There were 17 additions. Frost led seminars for the single and married young people of the church.

**Howard Jones** of Columbia is the new missionary for Alpha Association which consists of three counties—Hickman, Lewis and Perry. Jones fills the vacancy of **Odis Farrington**, who moved to Selmer where he is missionary in McNairy Association.

**Miss Laura D. Powers**, the last of her generation of the well-known Powers family of Knoxville, died unexpectedly Oct. 14 at St. Mary's Hospital. She was 87, but she had maintained her home alone, at 904 Wingate Road, until she entered the hospital early in the morning of the 14th. Somewhere in China, is a small chapel, which was called Powers Chapel, because of her. She was for years a dedicated and active member of First Church. Among her contributions to her church was the money to establish the chapel in China before the Communists took over the country. Always active, she drove her car until about nine months ago. Services were conducted by Pastor **Charles A. Trentham**.

**Joseph Andrew Carson**, 87, long-time employee of the Chattanooga Post Office, died Oct. 22. He was an active member of Ridgedale Church, having been there since the church organized in 1908.

Oct. 15 was an interesting day at Westwood Church, Cleveland. It completed three months that **Jerry A. Songer** had been pastor and at the evening service he preached his 40th message. At the morning service the church received the 40th addition during Songer's service with them.

First Church, St. Joseph, ordained **Wiley C. Pettus** as a deacon. **Marion Smith**, pastor of First Church, Lawrenceburg, preached the sermon. **Abbie Thibodeaux** is pastor.

Stone Association—Dodson Branch, **Harold Hawkins**, pastor, purchased 100 hymnals, voted to install four new heaters in the basement and insulate the ceiling of the auditorium. Wilhite Church had eight additions by baptism and one by letter and four other decisions for the Lord in revival services led by **Raymond White** as evangelist. **Carl Scarlett** is pastor.

## Leaclair Breaks Ground For New Unit



**MEMPHIS**—Leaclair Church, 4917 Macon Rd., broke ground Oct. 1, for a new \$217,000 auditorium to seat 700 with a basement fellowship hall and kitchen that will care for 225 at tables and will be used as two Sunday School Departments with 10 class rooms. Completion of the new building is expected next Spring.

Shown (L to R) **Al Hillard**, chairman of Building Committee; **Burlis Jones**, retiring chairman of Deacons; **James Downey**, new chairman of Deacons; **Hugh Callens**, pastor; **Wally Simpson**, trustee; **Frank Repult**, architect; **Alva Jewell**, educational director; **Calvin McCullough**, trustee and **Charles Schomer**, trustee.

## Giles Meets With New Hope Church



**GILES COUNTY ASSOCIATION**—Associational officers shown during the recent annual meeting held with New Hope Church are: front row (L-R) **James L. Jolly**, vice moderator; **Phil Jewett**, music director. Back row (L-R) **Hoyt Wilson**, Sunday School Supt.; **Mack Pinkelton**, host pastor; **Mrs. T. D. Anderson**, only living charter member of host church which celebrated its 70th year during the meeting; **R. E. Wilsford**, missionary; and **Mrs. E. W. Franks**, W.M.U. president.



# Sunday School Board Joins Equal Employment Group

**NASHVILLE (BP)**—The Sunday School Board of the Southern Baptist Convention has helped organize a group of Nashville businesses and industries to make equal employment opportunity a reality in the city.

The board was one of eight organizations that met here recently to lay the groundwork for the Nashville Employers' Merit Employment Council.

James L. Sullivan, executive secretary-treasurer of the board, said that joining the council is in line with the board's present employment practices.

"Since 1953," Sullivan said, "the board has made no distinction in its salary structure between men and women, Caucasian and non-Caucasian. Fringe benefits and other such matters have been the same. Employees are paid by job description regardless of sex or ethnic background."

Sullivan said the Caucasian to non-Caucasian population ratio in Nashville is about 80-20, and that this would be a desirable ratio of employees for the board. But, he added, the board definitely would not lower standards of qualification in order to achieve it.

The board's chief executive added that the board definitely preferred Southern Baptist employees.

"We sincerely believe that a Baptist can work better toward the spiritual purposes of an institution like this," Sullivan said.

He said certain positions should be filled only by Southern Baptists because of the nature of the work, and that the board proposes to maintain "an equitable level of of non-Caucasian employees from the memberships of Southern Baptist churches over the nation."

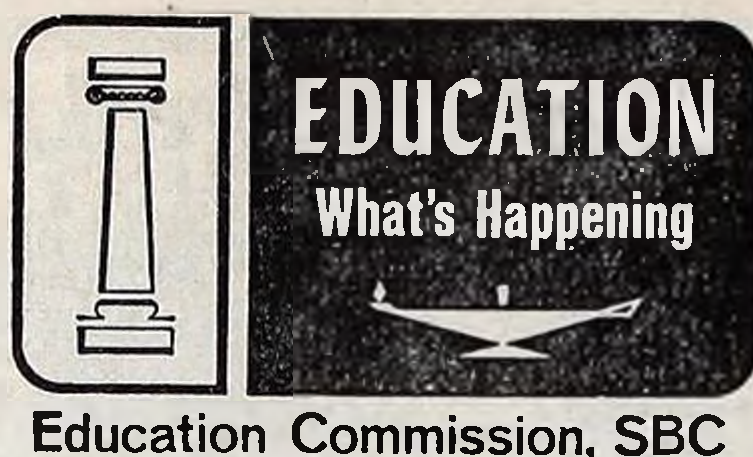
Sullivan said that an analysis conducted by the board's office of personnel revealed 349 of the 415 professional-supervisory-executive positions should be filled by Southern Baptists. The same analysis showed only 20 of the 510 office-clerical-manual jobs need Southern Baptist personnel.

Six criteria were given for jobs that should be filled by Southern Baptists.

Southern Baptists should be used, Sullivan said, in positions dealing with management of the board; recruiting, screening and placement services; editing materials for Baptist use; working with confidential materials; working with Baptist agencies or representing the board to churches.

Sullivan met with local Negro Baptist leaders, asking their help and cooperation in locating qualified persons to work at the board.

"Our studies reveal that in the professional-supervisory-executive classification we can and definitely intend to offer positions



## "Opportunity" Bank

A report recommending establishment by the Federal Government of an Educational Opportunity Bank was recently released for public discussion by the Panel on Educational Innovation, which advises the Special Assistant to the President for Science and Technology, the U.S. Commissioner of Education, and the Director of the National Science Foundation.

The bank would lend money to any undergraduate college or other postsecondary student for financing his education in return for an agreement to pay a small percentage of his income for 30 or 40 years after graduation.

A student would be able to borrow enough money to cover his tuition, costs, and subsistence at whatever college, university or other postsecondary institution he attends. At the time a loan is granted, the student would pledge a percentage of his future income for a fixed number of years—probably 30 or 40—after graduation.

Preliminary estimates are that the bank could be self-sustaining if it charged borrowers 1 percent of gross income over 30 years for each \$3,000 borrowed. Thus, for example, a student who borrowed \$2,000 a year for four years of college for a total of \$8,000 and earned \$10,000 in some subsequent year would pay \$266 that year, or \$22 a month. The borrower would have the option at any time of withdrawing from the plan by paying, in a lump sum, the amount borrowed, plus interest compounded at 6 percent, with credit for payments made earlier.

The Panel believes the bank would offer the individual several advantages over present loan plans:

- No borrower would have to worry about a loan he could not repay for some unforeseen reason. His obligation is not to repay the loan, but to pay a percentage of his income for the specified period.

- The student would be able, if necessary, to finance the full cost to him of four years of postsecondary education at any school he is admitted to (existing loan plans have a four-year maximum of \$5,000, while costs to the student may run as high as \$15,000 for four years).

- Availability of loans would not be

to qualified Baptist non-Caucasian persons as positions open and as qualified individuals become available," he told them.

# Portuguese Baptists To Open Seminary

**LISBON, Portugal (RNS)**—Portuguese Baptists will establish a theological seminary here in 1968.

The Convention announced that Lester C. Bell, missionary from the Southern Baptist Convention (USA) will direct the school.

Also approved by the Convention, representing 32 churches and 1,700 members, was the formation of a department of missions which will work toward an increase in the number of churches and members.

Delegates decided to aim, over a five-year period, to seek a 30 per cent increase in the number of congregations and an 80 per cent increase in membership.

Jose L. C. Gonzalves, pastor of Cedofeita Baptist church, Porto, was re-elected to a third term as president of the Convention.

## N.E. Southern Baptists Form 3 Associations

**BRUNSWICK, Maine**—Southern Baptists in New England have voted to dissolve their single Association and form three smaller associations.

The three will maintain relationship through the General Association of Baptists in New England which was established at a meeting here.

One association will be composed of churches in Maine, New Hampshire and Vermont, a second will be in Massachusetts, and a third will consist of congregations in Connecticut and Rhode Island.

The New England Baptist Association was founded in 1962. New England Southern Baptists had been affiliated with the Northeast Baptist Fellowship until that body regrouped into New England and New York-New Jersey area organizations in September.

directly affected by the state of the money market.

In addition, the Panel believes the bank would:

- Help both public and private institutions to improve the quality of education by charging tuition closer to the full cost. This could be accomplished with no government involvement in the affairs of the institution.

- Increase the number of college students from low-income families.

- Enable every student to go to an institution suited to his need and ability, regardless of his financial situation.

- Increase the student's responsibility for his education and hence increase his interest in making good use of his time in postsecondary education.



Christian Life Commission, SBC

The following disturbing facts come from **Uniform Crime Reports** for 1966 which was released August 10, 1967. This information makes up the summary of the Report published by the Federal Bureau of Investigation and appears on page one.

. . . Almost 3¼ million serious crimes reported during 1966; an 11 percent rise over 1965.

. . . Risk of becoming a victim of serious crime increased 10 percent in 1966 with almost 2 victims per each 100 inhabitants.

Firearms used to commit more than 6,500 murders, and 43,500 aggravated assaults in 1966.

. . . Daytime burglaries of residences rose 140 percent in 1966 over 1960.

. . . Property worth more than \$1.2 billion lost as a result of 153,400 robberies, 1,370,000 burglaries, 2,790,000 larcenies, and 557,000 auto thefts. Police recoveries, however, reduced this loss by 55 percent.

. . . Arrests of juveniles for serious crimes increased 54 percent in 1966 over 1960, while number of persons in the young age group, 10-17, increased 19 percent.

. . . Arrests for Narcotic Drug Law violations rose 82 percent, 1960-1966. Narcotic arrests 1966 over 1965 up 28 percent influenced primarily by marijuana arrests in Western States.

. . . Police solutions of serious crimes declined 8 percent in 1966.

. . . Fifty-seven law enforcement officers murdered by felons in 1966. Firearms used as murder weapons in 96 percent of police killings since 1960.

. . . Careers in Crime: Study disclosed 55 percent of offenders released to the street in 1963 rearrested within two and one-half years.

. . . Fifty-seven percent of the offenders released on parole were rearrested within 2½ years.

. . . Sixty-seven percent of prisoners released early in 1963 after earning "good time" were rearrested.

. . . Eighty-three percent of those persons acquitted or dismissed in 1963 were rearrested within 30 months.

. . . Seventy-two percent of persons granted probation in 1963 for auto theft repeated in a new crime.

. . . Of the young offenders under 20 released in 1963, 65 percent repeated.

Mobility study reveals over 60 percent of the repeaters charged with robbery, burglary, auto theft, sex offenses and forgery were rearrested in two or more states during their criminal careers.

. . . 1966 police employee rate of 2 police employees per 1,000 population was first change since 1960.

# Vietnam Helicopter Pilot Trades Chopper For Seminary

By Bob Harrelson

**FORT WORTH (BP)**—Bob Segrest had his "ups and downs" in getting to the seminary here.

A combat Marine helicopter pilot in Vietnam until March of this year, Segrest experienced crash or force landings three times, twice being literally shot out of the sky.

Upon discharge from the service, the veteran of 100 combat missions and winner of five air medals and the Navy commendation medal enrolled in Southwestern Baptist Theological Seminary here to work toward a master of divinity degree.

Segrest entered Marine officers candidate school and flight training after his graduation from Baylor University (Baptist) in Waco, Tex., in 1962. He foresaw even then the possibility of an eventual call to the ministry, but God's immediate plan seemed to lead him to military service.

After four years in the Marines, Segrest was assigned in February of 1966 to Da-Nang, South Vietnam, where his primary mission was to transport troops and ammunition.

On one of these transport missions, Segrest's helicopter, was rocked hard by a shell tearing through the roof just over his head.

For one terrible moment the young pilot was gripped with fear as he felt a strange, warm red liquid oozing down his neck from above. To his great relief, he discovered that the thick liquid, instead of blood, was hydraulic fluid pouring from a severed line overhead.

With the line out, however, Segrest had to make a forced landing to hurriedly repair the damage and allow temporary flight. He then flew the crippled copter back to his base, where he learned that four of the five aircraft on his mission had been shot down.

On another occasion Segrest was flying

## Torney Joins HMB

**ATLANTA**—A young former musician, commercial artist and urban pastor has joined the department of metropolitan missions of the Southern Baptist Home Mission Board here. George August Torney III, 29, of St. Louis, Ill., was elected in the September meeting of the executive board.

The Baltimore, Md., native has been pastor of Winstanley Church in East St. Louis since 1965.

As an associate secretary in the metropolitan missions department, Torney will be a field service worker involved directly with denominational and church leaders in working to attain mission objectives in metropolitan areas.

what he thought was to be an easy mission when he passed over a supposedly-deserted enemy village. Suddely the village seemed to light up in one great flash of firepower. An anti-tank shell ripped through the helicopter, and the aircraft went out of control.

The copter fell 25 feet to the ground and landed with a thud in the middle of a Vietnamese cemetery. The tail broke off, the co-pilot's back was broken as he was thrown from the plane, and Segrest was pinned against the instrument panel of the burning helicopter.

As he lay there thinking this was surely the end for him, the door opened and one of the troops he had been carrying pulled him away to safety. Within minutes a rescue helicopter landed and they were on their way to the hospital. Segrest was treated for a concussion and an arm injury and then returned to action.

Once Segrest had just taken off with a copter-load of 45 men when the craft failed and crashed back to earth. Though the helicopter was destroyed, there were no casualties.

Looking back on his experiences in Vietnam, Segrest observed, "My tenure in the service and the many close calls I experienced only served to further point me to God's purpose for my life.

"God simply used this means to make my life-changing decision more meaningful," he said.

**Bob Harrelson is news director for Southwestern Baptist Theological Seminary, Fort Worth.**

## Record Review

**Most Richly Blessed and Other Great Inspirational Songs**—Jimmy Dean with the Imperials Quartet and the Jordanares is RCA Victor LPM-3824 produced by Chet Atkins and Felton Jarvis. Jimmy Dean's voice is well suited for such songs as "These Hands," "You're Not Home Yet," "It Is No Secret," "I'll Fly Away," "Lord I'm Coming Home," among the 12 numbers.

\* \* \* \*

**Showers of Blessing**—The Statesmen Quartet with Hovie Lister is RCA Victor LPM-3815 produced by Darol Rice. These voices have a wide range and are capable of blending in pleasing harmony. "My Father's Will," and "Choose You This Day," highlight the album's 12 selections. The rhythmic beat of some of these songs, however, is nothing but barbarous foot stomping and hand clapping as in the rendition of "I've Gotta Have Jesus" and "Come On, Be Happy!"



# To Get Trained R.A. Leadership

By Roy J. Gilleland, Jr.

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To attend this school invite by phone or personal contact parents of boys Royal Ambassador age—much of your leadership will come from this group. Also they need to know what the Royal Ambassador program does for their boy. Young men who will make good Counselors or Assistant Counselors. Present and former Royal Ambassador leadership. They need refresher courses or to learn the new program.

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Use Copies of our workbooks to help your instructors. Order one book for each person taking the course. Workbooks are available free for all three Royal Ambassador groups: Crusaders (boys 9-11 years), Pioneers (boys 12-14 years), Ambassadors

(boys 15-17 years).

Good instruction can be obtained by a competent adult using the workbook as a guide and leading each person in the class to study the Counselor's Guide (Crusader, Pioneer, or Ambassador) and the related boys' manuals:

Crusader (Page, Squire, Knight Manuals), Pioneer (Pioneer Manual), Ambassador (Ambassador Service-Aide Program, The Ambassador Chapter at Work, Ambassadors and Christian Citizenship, Ambassadors and World Missions, Ambassador Vigil.

The Counselor's Guide and Manuals can be purchased from your nearest Baptist Book Store:

1010 Broadway, Nashville, Tenn.

706 S. Gay Street, Knoxville, Tenn.

724 Cherry Street, Chattanooga, Tenn.

24 N. Second Street, Memphis, Tenn.

Copies of **Ambassador Life** and **Ambassador Leader** can be ordered from the Brotherhood Commission, 1548 Poplar Avenue, Memphis, Tenn. 38104.

Order free workbooks from your Brotherhood Department, 1812 Belmont Boulevard, Nashville, Tenn. 37203. Say how many you want of each (Crusader, Pioneer, and Ambassador).

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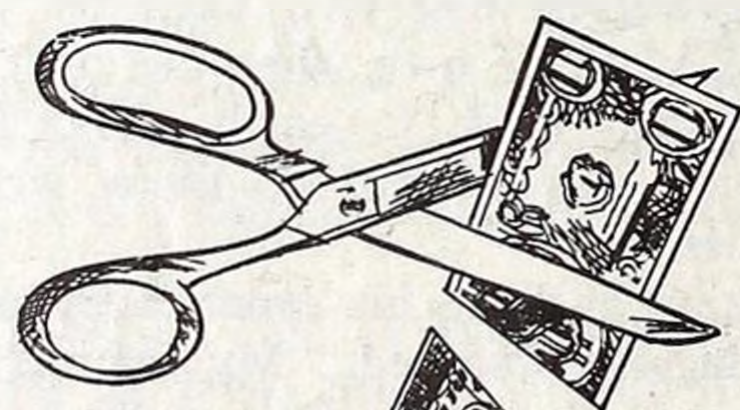
Now, you can see Jericho just as it was in 1400 B.C. when Joshua led the Israelites in their Biblical march around the city and caused its walls to crumble. Jericho, dating back 10,000 years—the oldest city in the world. Come visit Jericho its been waiting a hundred centuries for you.

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B&R



# The 1967-68 Sunday School Program

A church's Sunday School program is already in existence and is a continuing program. While activities are being planned for a new year, the program must continue. Planning must provide for an ongoing program.

A Sunday School program is best conceived in an understanding of its tasks. Planning a Sunday School program is best accomplished by identifying and understanding the basic continuing actions that are inherent in each task. Sunday School tasks and continuing actions that are considered basic are listed below. For a fuller study of these concepts, see the book **The Sunday School Program of a Church**, compiled by A. V. Washburn.

## 1. Teach the biblical revelation

(1) Guiding persons in acquiring knowledge of the content of the biblical revelation

(2) Leading persons to discover the meaning, value, and relevance of the biblical revelation

(3) Leading persons to appropriate personally the meaning, value, and relevance of the biblical revelation

(4) Helping persons apply in all of life's relationships the meaning, value, and relevance of the biblical revelation

## 2. Lead in reaching all prospects for the church

(1) Teaching the biblical concept of outreach

(2) Stimulating church members to feel a sense of concern and responsibility for outreach

(3) Encouraging church members to participate in outreach training opportunities offered by all church program organizations

(4) Providing a church strategy for reaching all prospects

(5) Involving Sunday School members in outreach actions

## 3. Lead all church members to worship daily

(1) Teaching the biblical concept of worship

(2) Arousing a sense of need for worship

(3) Stimulating members to the practice of worship

(4) Encouraging members to participate

in training for effective worship

(5) Leading members to evaluate worship experiences

## 4. Lead all church members to witness daily

(1) Interpreting the biblical concept of witnessing

(2) Helping members develop a sense of personal responsibility for witnessing

(3) Leading members to participate in training that will increase their effectiveness in witnessing

(4) Stimulating members to use daily personal contact as witnessing activities

(5) Involving members in planned witnessing activities

## 5. Lead all church members to learn daily

(1) Interpreting the biblical concept of learning

(2) Leading church members to discover their needs as Christians to be disciplined learners

(3) Leading church members to become learners

(4) Leading church members to become involved in appropriate learning activities

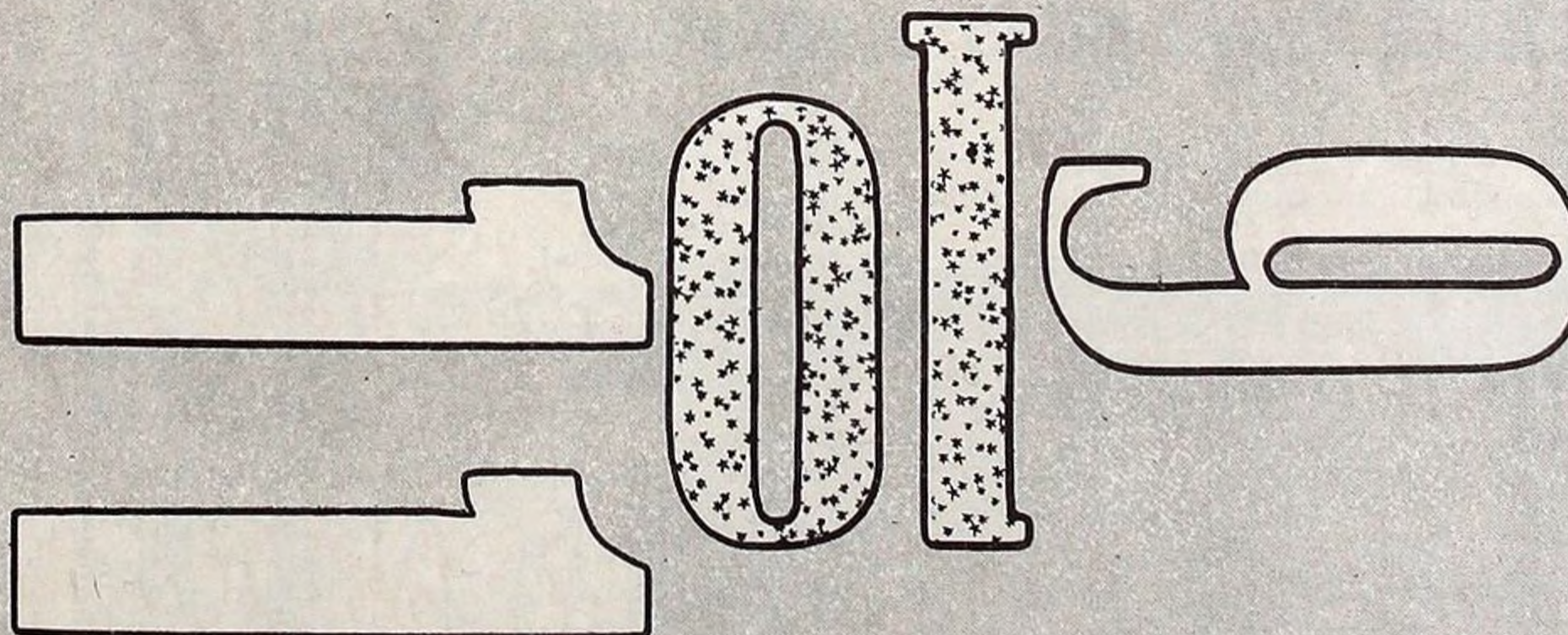
(5) Leading church members to share and evaluate learning experiences

To undergird this program, state and associational Sunday School workers will be providing special assistance to the churches.

Tennessee Training Union Department

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1967-68

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# Attendance & Additions

Churches S.S. T.U. Add.

October 22, 1967

Alamo, First	274	82	..
Alcoa, Calvary	175	90	..
First	502	226	..
Athens, Central	180	90	..
East	436	165	..
First	639	271	..
Baxter, First	103	62	..
Bean Station, First	67	39	..
Adriel	73	..	..
Barnards Grove	93	29	..
Brownsville	581	165	..
Mission	83	..	2
Brush Creek	77	46	..
Calhoun, First	182	93	..
Chattanooga, Brainerd	1008	301	..
Calvary	231	113	..
Pinebreeze Mission	28	..	..
Central	837	250	4
Meadowview	52	26	..
Concord	536	196	5
East Lake	525	139	1
First	963	233	..
Morris Hill	243	93	2
Oakwood	504	169	1
Ooltewah	181	80	2
Red Bank	1091	240	4
Ridgedale	545	213	3
St. Elmo	318	87	3
South Seminole	263	85	..
White Oak	504	156	4
Tremont	113	43	..
Woodland Park	245	98	3
Clarksville, First	963	184	7
Grace Avenue	275	143	..
Hillcrest	259	113	1
Hilldale	324	142	3
New Providence	217	60	2
Pleasant View	287	75	..
Spring Creek	117	49	1
Cleveland, Big Spring	299	132	..
Blue Springs	79	46	2
Westwood	252	106	..
Clinton, First	598	190	2
Second	455	133	4
Collierville, First	388	98	4
Columbia, First	433	87	4
Pleasant Heights	217	74	..
Cookeville, Bangham Heights	66	57	..
First	583	126	9
Washington Avenue	247	111	2
Corryton	230	90	..
Cottage Grove	111	35	..
Crossville, First	222	66	..
Homestead	195	67	..
Oak Hill	105	52	1
Daisy, First	256	90	..
Dayton, First	249	83	..
Denver, Trace Creek	127	62	..
Dresden, First	224	67	..
Dunlap, First	153	59	..
Dyersburg, Southside	204	101	..
Eagleville	119	26	..
Elizabethton, First	332	73	..
Immanuel	314	108	..
Oak Street	246	99	..
Siam	219	90	..
Etowah, First	306	66	3
Goodlettsville, Madison Creek	153	108	..
Grand Junction, First	140	77	..
Greeneville, First	394	138	..
Cross Anchor	21	18	..
Second	157	56	..
Greenbrier, Bethel	161	72	..
First	385	119	1
Jordonia	66	..	..
Lights Chapel	63	42	..
Harriman, Trenton Street	388	108	20
Henderson, First	239	53	..
Hendersonville, First	863	171	6
Henry	95	48	..
Hixson, Central	404	259	1
First	360	102	..
Memorial	323	129	..
Humboldt, First	526	215	7
Jackson, Ararat	110	36	..
Calvary	424	182	2
First	797	187	3
North	254	132	2
Parkview	361	131	..
West	824	372	..
Johnson City, Antioch	130	80	..
Central	641	148	3
North	250	81	..
Temple	327	114	..
Unaka Avenue	321	120	..
Kenton, First	220	63	..
Macedonia	88	79	..
Kingsport, First	892	234	2
Litz Manor	234	78	1
Kingston, Cedar Grove	251	139	1

Knoxville, Beaver Dam	318	116	2
Black Oak Heights	279	115	1
Broadway	797	175	1
Central (Bearden)	827	286	1
Central (FT C)	1093	419	..
Cumberland	459	158	18
Fifth Avenue	570	120	..
First	1016	189	..
Grace	433	146	..
Immanuel	412	141	22
Lincoln Park	1019	315	3
McCalla Avenue	717	222	6
Mount Harmony	181	212	..
Meridian	626	179	1
New Hopewell	315	149	5
Rocky Hill	298	100	..
Smithwood	625	189	..
South	471	193	4
Wallace Memorial	678	233	2
Lawrenceburg, Deerfield	127	110	..
First	208	51	..
Highland Park	300	121	..
Meadow View	93	54	..
Lebanon, Immanuel	486	187	2
Rocky Valley	128	65	..
Lenoir City, Calvary	207	66	..
Dixie Lee	165	88	..
First	399	109	..
Kingston Pike	178	90	..
Lewisburg, First	303	88	..
Loudon, Union Fork Creek	75	65	..
Madison, Alta Loma	318	133	5
First	420	101	5
Neely's Bend	156	63	..
Malesus	254	123	..
Manchester, First	347	116	..
Trinity	156	94	1
Martin, Central	315	119	5
Southside	160	46	..
Maryville, Broadway	535	218	..
Dotson Memorial	177	88	..
East	290	166	..
Everett Hills	455	192	..
Forest Hill	177	66	..
Madison Avenue	193	80	..
Monte Vista	293	127	..
Oak Street	153	84	..
Old Piney	140	67	..
Pleasant Grove	161	64	..
Salem	163	90	..
Stock Creek	225	92	..
Wildwood	94	72	..
McEwen, First	97	44	..
McKenzie, First	378	100	1
McMinnville, Gath	127	51	..
Magness Memorial	298	66	..
Westside	54	..	..
Mt. Juliet	287	137	..
Medon, New Union	90	67	..
Memphis, Ardmore	629	300	1
Bartlett	464	192	..
Bellevue	1506	683	16
Beverly Hills	542	100	2
Boulevard	247	100	..
Brunswick	104	65	..
Calvary	215	145	5
Capleville	136	56	..
Charjean	260	80	1
Cordova	116	66	..
Dellwood	463	187	1
East Park	233	106	..
Ellendale	215	88	9
Elliston Avenue	401	188	..
Fairlawn	508	249	24
First	1295	300	6
Fisherville	153	81	..
Forest Hill	107	56	..
Glen Park	348	187	1
Graceland	598	221	5
Kennedy	559	262	1
Lucy	183	132	2
Malcomb Avenue	118	66	..
Manassas Street	123	75	4
McLean	496	116	6
Millington, Second	107	65	..
Mountain Terrace	342	182	4
National Avenue	403	156	2
Parkway Village	675	172	3
Peabody	235	128	..
Range Hills	213	79	..
Rosemark	28	40	..
Scenic Hills	268	120	2
Second	948	308	6
Shelby Forest	123	69	..
Sky View	469	253	3
Southern Avenue	704	204	1
Southland	402	144	4
Southmoor	289	155	47
Speedway Terrace	536	240	2

Summer Avenue	48	40	..
Temple	892	211	..
Union Avenue	915	159	2
Westmont	172	91	5
Westwood	484	138	..
Whitehaven	835	244	1
Milan, First	455	136	1
Monterey, First	221	85	..
Moscow, Oak Grove	79	107	7
Murfreesboro, First	666	154	2
Calvary	108	59	..
Immanuel	75	38	..
Powell's Chapel	132	84	..
Southeast	223	114	..
Third	290	67	..
Nashville, Belmont Heights	997	308	7
Madison Street	84	50	..
Brook Hollow	359	117	4
Dalewood	383	117	6
Dickerson Road	435	134	..
Donelson, First	791	182	3
Donelson View	236	143	1
Fairview	158	43	..
First	1323	502	7
Carroll Street	119	80	..
Cora Tibbs	42	17	..
T.P.S.	424	..	..
Gallatin Road	363	86	..
Glenwood	339	106	1
Grace	739	207	1
Grandview	401	112	1
College Grove	20	14	..
Haywood Hills	477	174	2
Hermitage Hills	428	197	2
Hillhurst	277	112	4
Inglewood	668	193	..
Ivy Memorial	262	103	..
Joelton	342	152	17
Judson	419	113	1
Benton Avenue	93	36	..
Junior League Home	93	..	..
Lincova Hills	217	51	..
Maplewood	197	79	1
Park Avenue	929	255	1
Riverside	309	68	1
Rosedale	159	71	..
Tusculum Hills	398	104	..
Two Rivers	330	163	3
Woodbine	534	176	2
Woodmont	543	..	..
Oak Ridge, Robertsville	639	181	..
Old Hickory, First	417	170	..
Peytonville	23	16	..
Rayon City	203	91	..
Oliver Springs, Beech Park	176	112	3
First	163	55	..
Middle Creek	119	87	..
Parsons, First	282	114	..
Philadelphia, Cedar Fork	149	91	..
Portland, First	372	137	..
Powell, First	248	71	..
Glenwood	374	178	1
Pulaski, First	344	80	..
Rockford	134	57	..
Rockwood, Eureka	102	..	..
First	430	146	8
Rogersville, East	215	102	..
Henard's Chapel	133	102	..
Hickory Cove	67	36	..
St. Joseph, First	54	48	..
Savannah, First	192	67	1
Selmer, First	277	84	..
Sevierville, First	508	136	..
Shelbyville, First	370	108	4
Flat Creek	35	..	..
Hickory Cove	30	23	..
Immanuel	65	49	..
Smyrna, First	352	95	..
South Pittsburg, First	233	73	2
Sparta, First	200	88	..
Springfield	527	122	..
Mission	40	..	..
Extension	24	..	..
Bethlehem	108	58	..
Eastland Heights	231	104	2
Oak Grove	202	106	..
Sweetwater, First	443	141	..
Oakland	57	34	..
Tracy City, First	100	50	..
Union City, First	705	..	..
Second	307	120	..
Watertown, Round Lick	202	77	..
Waverly, First	267	75	..
Waynesboro, Green River	147	70	..
White House, First	208	64	..
Whiteville, First	184	77	..
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## New Books

**Luke's Witness to Jesus** by Henry E. Turlington; Broadman; 93 pp.; paper; \$1.50. Book written especially for those who study it in order to teach—pastors, Sunday school, and other Bible teachers—and for any student of the Bible.

**God So Loved, He Gave** by R. L. Middleton; Broadman; 127 pp.; \$2.50. "Christmas without gratitude and thanksgiving is hollow mockery," declares the author as he focuses on Thanksgiving and Christmas themes for these devotional features.

**Your Influence Is Showing!** by Leslie B. Flynn; Broadman; 127 pp.; \$2.50. Quotes from the book show the author's popular style of writing as he reveals the far-reaching and lasting quality of a person's influence. It is sprinkled liberally with Scripture references, poems, and true incidents stressing each particular truth.

**Courage to Win** compiled by Mildred Bunn; 144 pp.; \$2.50. Stories for boys.

**The Church: Design for Survival** by E. Glenn Hinson; Broadman; 128 pp.; paper; \$1.95. Dr. Hinson says that spiritual decline, in any generation, is always linked to the spirit of the times; that like it or not, religion is influenced strongly by changing world currents.

**The Crosses at Zarin** by Jean Bell Mosley; Broadman; 256 pp.; \$4.50. Mystery . . . love . . . adventure . . . religious fervor . . . all are woven into **The Crosses at Zarin** by the masterful storyteller, the author.

**Bro. Blotz the Builder** by Doug Dillard; Broadman; paper; \$1.00. If your'e planning a new building program or have ever gone through one, you'll identify with the many problems involved. Either way, have a good laugh with **Bro. Blotz the Builder!**

**God Still Speaks in the Space Age** by James Roy Smith; Broadman; 172 pp. . . . not only with a message of peace for a troubled world, but in a voice of concern

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and urgency to those who must bear that message for Him. The battle is joined between Christianity and Communism for the minds and hearts of men, and all too many nominal, uncommitted, pseudo Christians are standing idly by. Here is a stirring challenge to join the fray ere time runs out.

**Devotional Studies in Luke** by Fredna W. Bennett; Broadman; 122 pp.; paper; \$1.50. Anyone who works through the Gospel of Luke with this manual as a guide will find himself immensely blessed and his life definitely enriched.

**The Ecumenical Mirage** by C. Stanley Lowell; Baker; 205 pp.; \$4.95. You may not agree in all respects with the author, but to be fair to yourself, you will want to consider the conclusions to which he, once an enthusiastic ecumenist, has come. He reflects his intimate acquaintance with current developments in Roman Catholicism and Protestantism.

**The New Compact Bible Dictionary** edited by T. Alton Bryant; Zondervan; 621 pp.; \$3.95. Concise coverage of every as-

pect of Biblical knowledge will make it an indispensable reference tool.

**Luke A Study Guide** by Virtus E. Gideon; Zondervan; 128 pp.; paper; \$1.00. The author brings the events and circumstances surrounding the writing of the Gospel of Luke and the events recorded into contemporary focus.

**Pastor's Annual** by T. T. Crabtree; Zondervan; 386 pp.; \$3.95. A complete preaching program for the year, 1968.

**The Key's Secret** by Rudy Kilgore Hancock; Zondervan; 152 pp.; \$2.50. The book is suspense-filled and exciting. From opening page to last, the reader is swept up into the events of this fast-moving story.

**The Hidden Dream** by Sallie Lee Bell; Zondervan; 152 pp.; \$2.50. A romance for adults and young adults emphasizing the message that peace with God is more important than material wealth or prestige.

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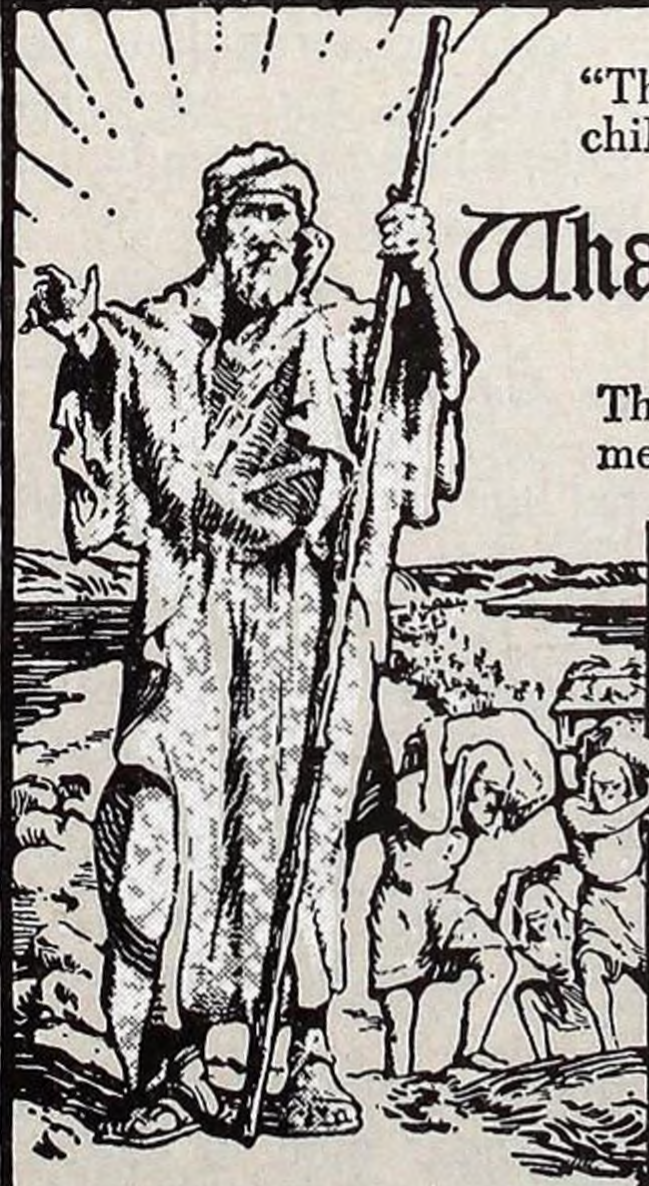
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# Worshippers Must Be Honest

**Basic Passages:** Deut. 23:24-25, 25:13-16; Eph. 4:22-28; Phil. 4:8-9

**Focal Passages:** Deut. 23:24-25; 25:13-16; Eph. 4:25-28

Integrity was the bedrock of all great moral systems among the advanced and even less advanced of ancient cultures. It applies today as a vital part of any valid moral system.

Old fashioned, rugged honesty is needed in a unique way today. We have deliberate and very subtle forms of dishonesty widely practiced. Brainwashing is one form of dishonesty today. It is an effort to condition us to deceptive lies so that there will be no sensitive alertness as to what is actually happening. People are taught to practice the art of skillfully deceiving.

There is abroad the idea that if we tell a lie big enough and often enough people will believe it. Both Hitler and Stalin were masters in this practice. It has spread far beyond them in international communications and pronouncements. Insincere disarmament and peace propaganda is an example.

There is a general breakdown in domestic relations. Promises are made by individuals and political parties impossible of fulfillment.

**Permissible Privileges Deut. 23:24-25**

In those primitive days there were privileges granted and understood that are not allowed today. Even in modern times ranches extended privileges to neighbors and visitors which they have withdrawn only recently. Much of the old hospitality has disappeared. Some ranches kept food and lodging available to people traveling through the country whether anyone was at home or not.

The new order of things has made the old hospitality impractical. It is no longer essential. Besides the increase in travel and

the lowering of standards of honesty have developed intolerable abuses.

The privileges permissible in ancient Israel are now practiced among a few neighbors and friends through mutual understanding.

**Negative Honesty Deut. 25:13-16**

False weights and measures were strictly forbidden in every respect. It was a simple process in those early days. Violation was relatively easy to detect. We have so many things to weigh and measure in our culture. Besides things are so vast and complex. Neglect in keeping weights and measures correct is prevalent. The government has a vast system of inspection to protect us. However, most of our protection must depend on an alert conscientiousness on the part of parties involved.

There are so many ways to cheat and defraud in our society. Some of them come within the letter of the law. Too many take advantage of this. Whatever works well that does not seriously upset people is accepted by too many. Some think that whatever we can do and maintain our respectability is proper. This is a false standard and is an abomination to God.

God reminded Israel that stability and longevity depended on scrupulous honesty. If dishonesty becomes too pervasive and prevalent it undermines the foundations and deteriorates the fabric of society. We need a powerful resurgence of even negative honesty.

**Positive Honesty Eph. 4:22-28**

The basic cause and source of dishonesty is in perverted human nature. In the old man of the Christian personality reside deceitful lusts. The old man is to be put on a cross and his deceitful urges and desires are to be put off as an old filthy garment.

The new man in Christ is to be renewed and nurtured. Through this new man both the negative and positive victories are to be won. We must keep him vigorous at all times.

It follows that the qualities and character of the renewed inner man in Christ must

ON MATTERS OF

*Family Living*

By

Dr. B. David Edens

Head, Family Life

Education Department

Stephens College

Columbia, Missouri 65201



## Kids Don't Need Father As A "Pal"

It is my impression that in today's family, father has become a kind of public utility. Instead of being head of the house he has succumbed to the notion that he must be a "friend" to his son or daughter, but the plain fact is that father doesn't need friends of kindergarten age, and the kids don't need a middle-aged pal. They need a **father**, a man to respect, to imitate, and to take orders from. They need a man who will **inspire** them, not just "understand" them. It is time to put Dad back at the head of the family, in charge of minors, momma, money, and the mortgage.

be put on like new garments. This new man is created in Christ in righteousness and true holiness. God will be working in him to will and to do of his good pleasure. What God works in we are to work out.

Lying is one of the specific and particular things we are to put off as a badly soiled garment. Then we are to communicate honestly with our neighbor for we are so interrelated and tied up together in the big bundle of life.

Those who have stolen are to steal no more. There are so many ways to steal. Too many seem to be adept in the subtle skills of stealing. The gullible public is defrauded by generally accepted practices by otherwise respectable people.

Likely Paul was talking about very obvious forms of theft. A confirmed thief of the old school is very difficult to reach for Christ because he has a seared conscience. This is one devil that comes out as the result of an epochal operation of grace. Sometimes the borderline cases are much more difficult to reach. They have no clear sense of guilt, therefore do not come to repentance easily.

Paul conceives of a thief becoming a philanthropist. He not only quits stealing, he goes to producing so that he may give to others! What a miracle of grace is this. He ceases taking that which is not his and goes to giving away some of that which he has honestly earned.

There are a group of parasites who could produce and share but are subsisting on the honest labors of others. There are those who produce but miserly hoard and do not carry their part of the responsibility of an ordered and prosperous economy. Perhaps it is not dishonest but is it fair?

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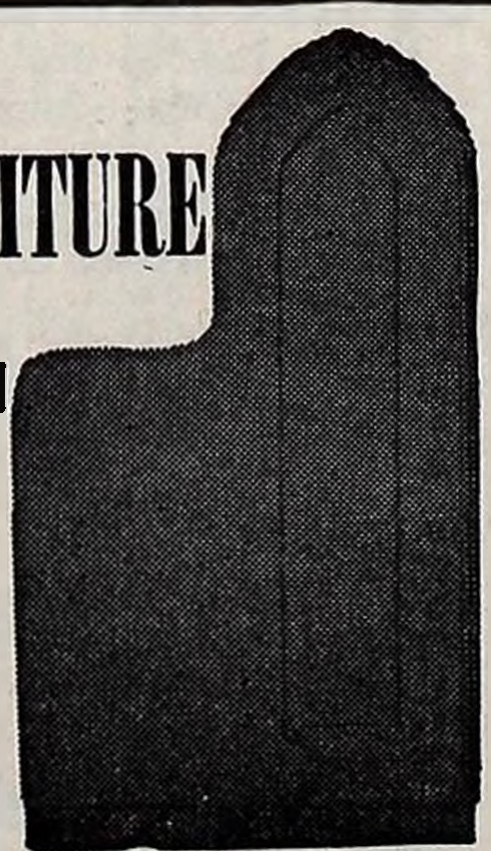
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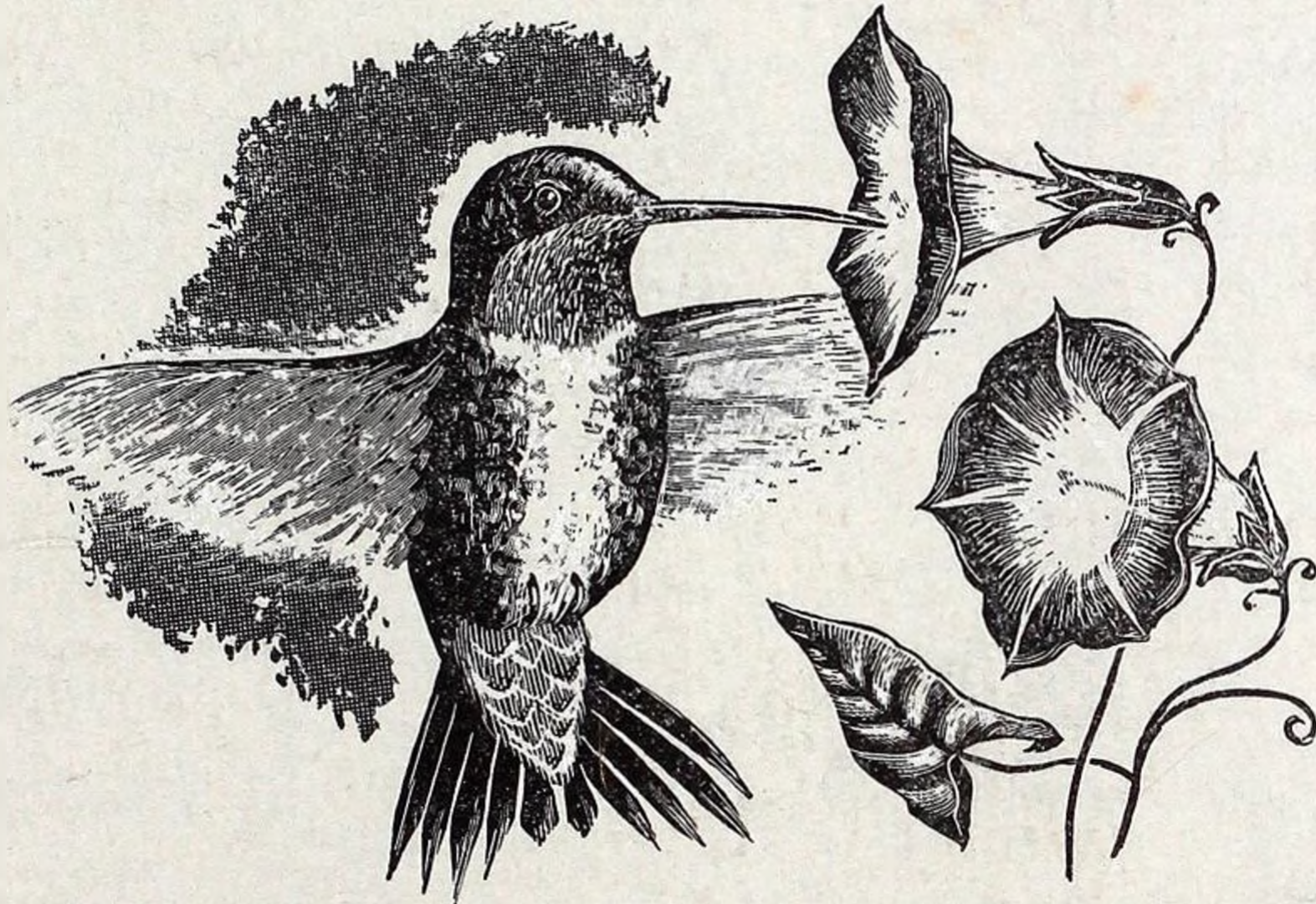




# Children's Page

## GOD'S WONDROUS WORLD\* THE WHIRLYBIRD

By Maxine Allen



Nature's helicopter is a real bird called a "hummer" or hummingbird.

The hummingbird is a miniature helicopter, performing all kinds of aerial acrobatics. He can fly sideways, backward, or straight up and down. Or he can hover in the same place. Watch one the next time you get a chance. You will be surprised to see how long his wing feathers are and how streamlined and smooth they are. You will also notice his little breast muscles operating like a high-powered motor. Be sure to keep out of his way, because he can power-dive at a tremendous speed.

How often do hummingbirds have to refuel? Well, if we ate as many meals a day as they do, we would be overweight soon. To keep his engine going, he has to slurp in food every fifteen minutes. That means he consumes approximately fifty meals a day. If we ate this way, we would gulp down around three hundred pounds of food a day.

Flowers are the chief "drive-in" for eating. The hummingbird stands still in midair in front of a colorful blossom. He turns on the suction gadget in his hollow, threadlike tongue and draws in the sweet liquid nectar from inside the flower. Occasionally he traps small insects as he dives through the air.

Like the fragile Chinese ladies of past history, his feet are too small to be of any use to him. He can't walk. The only thing his feet can do is to cling to a twig for a few seconds so he can rest.

How would you like to live a family where there are over four hundred different subfamilies, one group more brilliant in color than another? Every color of the

rainbow is represented. Roughly speaking, half of the families live in hummingbird country, an area close to the equator in South America. Yet, there are some that prefer sixteen-thousand-foot altitudes and even those that prefer desert heat. As a rule, most of the groups prefer to stay in the same location the year around. The noted exception is the ruby-throat that migrates two thousand miles a year, from Central America to North America and back.

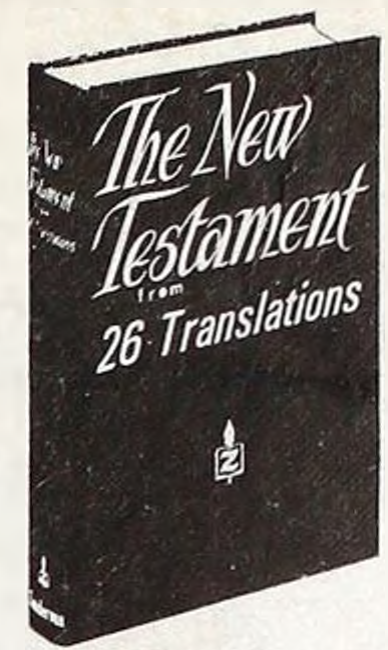
And clean! No matter how chilly the weather, hummingbirds take a dip each day. Some birds, like the two-inch "bee-hummer," are so small that they bathe in the dew collected on the leaves. As they maneuver for their bath, they sometimes make eighty strokes per second with their wings.

Now look at a half-dollar. Not very large is it? Some whirlybirds build nests that small. The larger, three-inch ruby-throat, makes a nest about the size of a walnut shell. Still not too large! They form the inside of the nest of wool and fine hair and use a process called felting. Why is this necessary? After the two tiny, white eggs hatch, the young birds remain in the nest until they are nearly grown. The felting lets the nest stretch to accommodate the growth of the birds.

It takes almost a year before their bright feathers become permanent. Due to God's gift to the little "hummers," their glittering metallic feathers remain bright all their lives.

The favorite color of the whirlybirds is red. Why not hang a honey-water feeder, tinted with red coloring, in the garden? Then watch these flying rainbow jewels power-dive in to slurp.

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