

BAPTIST & REFLECTOR

"SPEAKING THE TRUTH IN LOVE"

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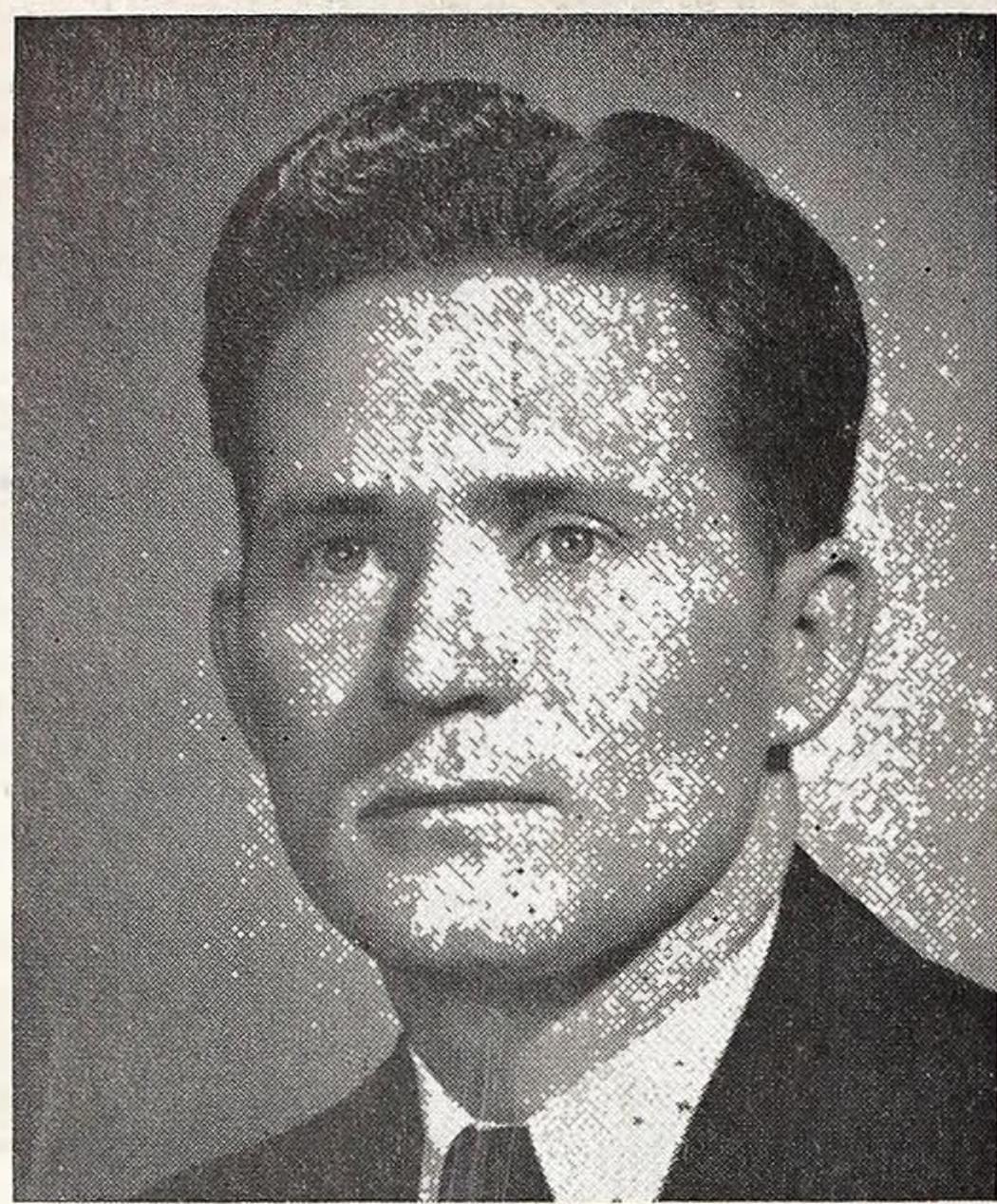
THURSDAY

FEB. 29, 1968



NUMBER 9

The Only Hope



By Jack H. Goodwin,
Eastland Heights Church, Springfield

The fact of sin is quite evident. Sin is real and needs not be questioned by any man. The presence of sin has destroyed the fellowship between God and man. Sin has no closed season on any person, group or nation. It haunts the hovel, takes hold of the toiler and invades the palace. Its mark is upon the ignorant as well as the learned. It smites the child, afflicts the aged and mars the glory of the proud. It's the discord which spoils the happy music of the ages. To it all heartache and terror can be traced.

The fall of man is not a myth or fable; it's the result of sin. We could only wish it were. Sin is as real as life itself. So real that it interferes and leaves its stained mark upon a broken life. The experience of every man declares the truth of God's word: "All have sinned and come short of the glory of God."

In his dilemma, called sin, man searches for some ray of hope. The cry of all men in darkness is for a glimpse of light. The need of a hungry heart cries out for the manna from heaven. The quest of a thirsty soul yearns for the water of life. The lonely, forgotten and despondent seeks a friend in the friend of sinners. The sick cry for help in the great physician. The mourner hopes for solace in the comforter. The lost search for the way. The liars and blasphemers desire the truth. The dying hope for life.

The answer comes: "Jesus,—being in the form of God—humbled himself, and became obedient unto death, even the death of the cross.—which is Christ in you, the Hope of Glory.—neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved."

Government Agency Clarifies "Misleading" Federal Aid Report

WASHINGTON (BP)—The National Science Foundation here has taken steps to clarify its statistical tabulations of federal aid to colleges and universities in the wake of complaints from several Baptist college presidents who claimed the reporting system is misleading and inaccurate.

An official of the National Science Foundation said that in the future, cancellations of student loans would not be included in their reports, and that amounts reported will be footnoted to explain that the figures are rounded to the nearest \$1,000 upward.

The protest from Baptist college presidents was prompted when Baptist Press, news service of the Southern Baptist Convention, reported last October that the National Science Foundation had released information in a study indicating that 48 Baptist colleges and universities had received \$55.8 million from the federal government during 1963-1966.

Nine of the 48 Baptist schools were listed in the report as having received \$1,000 each from federal sources, but the study gave no indication for what purposes the federal funds were used.

Almost immediately, presidents of two Baptist schools in Alabama, one in California, and one in Arizona protested the report, saying they had no knowledge or record of the alleged \$1,000 in federal aid.

Investigations by W. Barry Garrett, Washington regional editor of the Baptist Press, disclosed that most of the \$1,000 alleged federal funds to Baptist colleges were in the form of refunds for student loans cancelled by teaching.

California Baptist College in Riverside, Calif., for example, received about \$50 to repay the school's portion of a National Defense Education Act student loan which was partly cancelled when the student began teaching after graduation.

Under the statistical tabulation system used by the National Science Foundation, each entry was rounded off to units of \$1,000; thus a \$50 student loan cancellation was entered as \$1,000.

In a letter to Congressman John Tunney of California, National Science Foundation Congressional Liaison Officer Theodore W. Wirths stated that the foundation did not anticipate that the upward rounding of very small amounts would be a source of concern or embarrassment to the institutions, and expressed "regret that this has occurred."

Wirths also outlined steps that the Foundation is taking to assure "that this problem will not recur.

"First," he wrote, "the National Science Foundation will conduct a thorough review of amounts reported as \$1,000 to make

certain that they are correctly reported under the guidelines of the study, and will call attention to the fact that amounts reported as \$1,000 may represent much smaller awards.

"In addition, the Office of Education will exclude teacher cancellation payments (on student loans) from future reports.

"To correct the misunderstanding regarding earlier reports," Wirths added, "we will include an explanation of these transactions in the next report on federal support for universities and colleges."

Wirths also stated that the figures were intended to represent statistical information rather than records of specific amounts, hence the rounding to units of \$1,000.

The president of California Baptist College, Loyed R. Simmons who had been one of the most vocal presidents in objecting to the report's publication, expressed appreciation to Wirths, and added: "apparently it does pay after all to protest to the Federal Government."

At the meeting of the Southern Baptist General Convention of California last November, Simmons told the convention that the college had not received the \$1,000 in federal aid as reported, and indicated that the school would repay the money if it was



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W. FRED KENDALL, *Exec.-Sec'y-Treasurer*

ADMINISTRATIVE COMMITTEE: Charles Ausmus, Chairman; Lewis Bratcher, David Byrd, Eugene Cote, Wade Darby, R. G. Elliott, Melvin Faulkner, Eugene Fleming, Jerry Glisson, J. E. Ledbetter, Raymond Lloyd, Ralph Murray, O. C. Nugent, Robert Sanders, and Henry West.

Editor Asks For Open Ecumenical Meetings

WASHINGTON (BP)—A Baptist editor here has called on Southern Baptists to get out of the discussions on evangelical ecumenism unless the meetings are opened to the press.

James O. Duncan, editor of the Capital Baptist, publication of the District of Columbia Baptist Convention, complained that the discussions which were attended by "Baptist leaders" have been closed meetings.

Although the meetings have been closed to the news media, Duncan points out, they were followed by news releases.

"These news releases all seem to point to an attempt to put the 'evangelical' groups together for some big crusade out in the future," the editorial said.

"We, like most Baptists, don't like closed meetings," he continued. "We think the meetings ought to be open or that Baptists ought to get out," he concluded.

Then Duncan warned, "If some Baptist leaders think they have a difficult time now getting churches to follow a program, wait until they come out with one that was de-

later discovered that the college did in fact receive the funds in any form.

The convention responded by adopting a resolution calling upon the National Science Foundation to issue a public retraction of the allegation if it could not show proof of the aid.

The resolution called the "accusation" an "affront to the name and character of California Baptist College and its administration and parent organization," the Southern Baptist General Convention of California.

Other Baptist colleges listed in the National Science Foundation report as having received \$1,000 were Howard College (Samford University), Birmingham, Ala.; Judson College, Marion, Ala.; Blue Mountain College, Blue Mountain, Miss.; Clarke Memorial College, Newton, Miss.; Louisiana College, Pineville, La.; Gardner-Webb College, Boiling Springs, N. C.; and Anderson College, Anderson, S. C. Mississippi College in Clinton, Miss., was listed as having received \$2,000.

The report was entitled "Federal Support to Universities and Colleges, Fiscal Years 1963-66." It did not indicate the purpose or type of federal aid, but reported four categories of aid were included, none of which were loans or grants for housing.

The four categories were: (1) research and development, (2) research and development plant or facilities, (3) other scientific activities, and (4) nonscientific activities.

vised in secrecy and in which local people had no part."

The two meetings to which the Duncan editorial refers were held at a motel at the Virginia end of Key Bridge in Washington, D.C. although not officially sponsored by Christianity Today, the meetings were called by Carl F. H. Henry, the retiring editor in cooperation with other interested persons.

Prominent Southern Baptist leaders were present for the discussions. Baptist Press carried reports of the meetings on Oct. 4, 1967 and Dec. 6, 1967. The next meeting is scheduled for March 9-10, 1968.

At a meeting in Nashville in December a number of Southern Baptist state paper editors requested W. C. Fields, director of Baptist Press to seek to have such meetings in the future open to the press, particularly the religious press.

In response to this request, a spokesman for the evangelical group said that "the prospects are not good" for open meetings in the planning of evangelical ecumenical activities.

Brooks Hays To Head Ecumenical Institute

WINSTON-SALEM, N.C. (RNS)—Brooks Hays, former U.S. Congressman from Arkansas was named director of a new Ecumenical Institute to be established by Wake Forest University here.

Announcement of the plans for the institute and of the appointment of Mr. Hays was made by Wake Forest president James Ralph Scales following a meeting of the University's trustees.

The institute to be financed by the school, will seek to promote understanding among Christian bodies. It will provide study of the history of Christianity, concentrate on the continuing ecumenical movement and hold informal seminars.

"It is time for an established Baptist institute to give direction to the swirling winds of change in the area of religious thought and action," Dr. Scales said.

Dr. Judson Allen, assistant professor of English at Wake Forest was named secretary of the institute. Dr. Allen is a specialist in medieval history.

The program will utilize the resources of the university's departments of religion, sociology, history and English, Dr. Scales noted.

The institute, the university president said, from a Baptist point of view "will be a witness to the world that our people are not in fact spiritual isolationists, separated from the mainstream of Christian thought."

Nelson Elected President Of Foundation Secretaries

ALBUQUERQUE, N.M. (BP)—Thomas E. Nelson, executive secretary of the Missouri Baptist Foundation with offices in Jefferson City, Mo., has been elected president of the Association of Baptist Foundation Executives meeting here.

Nelson succeeds W. C. Ribble of Albuquerque, executive officer of the New Mexico Baptist Foundation, and will serve as president of the group for one year.

Elected vice president was Frank Denton of Dallas, secretary of the endowment and capital giving department of the Baptist Foundation of Texas; and elected secretary was Vernon Yearby, executive secretary of the Alabama Baptist Foundation.

Representatives of foundations from 20 Baptist state conventions attended the two-day meeting here. They will meet next year in Jackson, Miss., Feb. 25-27.

Oregon-Washington Area Given Missions Boost

ATLANTA (BP)—Three former pastors who will supervise mission work in areas of population under 50,000 in Oregon and Washington were appointed in February as career missionaries by the Southern Baptist Home Mission Board.

The men and the cities where they will headquartered as superintendents of missions are:

Gilbert Skaar of Medford, Ore., to Shelton, Wash. (Olympic, Southwest and Mount Baker Baptist Associations); Roy Phillip Belcher of Mercer Island, Wash., to Newport, Ore. (Myrtlewood and Coast Associations) and Howard H. Ramsey of Kennewick, Wash., to Spokane, Wash., (Coulee and Inland Empire Associations).

Other appointees are Oliver Raymond Delmar of Phoenix, Ariz., who will be superintendent of missions in Casper, Wyo.; Marion Lamar Hayes of Tallahassee, Fla., pastor-director of Provident (R. I.) Baptist Church and Rebecca Martin of Huntsville, Ala., director of Christian social ministries in Huntsville (Madison Baptist Association).

In other actions of the board of directors Mr. and Mrs. Jesse R. Stogsdill, who have been working with Indians in Anadarko, Okla., were elevated from associate missionary to career missionary status.

EDITORIALS

What Did Your Church Do?

The first quarter of our state Convention year showed a gain in Cooperative Program receipts despite January being a bad month due to its severe weather and the setback many churches suffered in attendance and in receipts when winter's icy grip disrupted so many public meetings. This issue of BAPTIST AND REFLECTOR contains the Treasurer's Report for the months of November, December, and January. See what your church did. The report begins on page 9.

Dr. Huey

The unexpected death of Dr. Henry J. Huey took from our Tennessee Baptist life one of its most loved characters. Dr. Huey had served as executive secretary of the Tennessee Baptist Foundation since 1954 and had promoted this agency with great vigor throughout the state almost quadrupling its assets under his leadership. He had previously served with distinction for twenty-six years as pastor of First Church, Milan, with earlier ministries at Newbern and Bolivar. He was long

identified with denominational responsibilities having served as President of the Tennessee Baptist Convention and for many years as a member of the Convention's Executive Board, also, as a Trustee of Union University and of Belmont College, in the initial phases of Belmont's coming under Baptist sponsorship. Dr. Huey spent himself and his energies unselfishly in dedication to the advancement of the cause of Christ.

These Difficult Days

At a prayer breakfast in Washington near the beginning of this month, the President said, "the nation should never be so arrogant as to think there is a special blessing on it." He added, "America never stands taller than when her people go to their knees."

These are among the most difficult times our country has ever known. We are seriously divided. It is easy to criticize the administration. No government should be spared wholesome criticism. It is essential to our welfare. But there is much criticism that is vicious and unfair. We must reach up for the hand of God to let Him lead us through this deep valley of testing holding to ideals of a free people who seek justice and righteousness not only for ourselves but for all mankind. We must not let ideals slip when cruel events and circumstances attempt to destroy them.

It is time for searching of soul. It is time to turn to God. It is time to renounce every form of injustice and unrighteousness. It is time to fear God with fear awed by Divine holiness and Divine demands for justice, righteousness, and truth.

Jesus never promised his followers an easy time. He warned, "In the world ye have tribulation." We can be of good courage. He has overcome the world. Our hope must be in Him. If we lose sight of Him and dependence on Him, there can be no hope whatsoever.

The Hope of the Church

If we are to believe the ultra-liberal theologians, the future of the church is a somber one. Recently a panel of ministers brought together by Reader's Digest, were asked, "Are you disturbed by the 'new religion'?" The panel ranged theologically from the liberal to the far-out. None seemed disturbed about the new religion,



By Herschell H. Hobbs

A Lesson in Humility

"And he took a child, and set him in the midst of them" (Mark 9:36).

The Twelve Apostles had been debating as to which one should be the greatest in the kingdom of God. They thought of this kingdom in turns of an earthly realm. In reply to them Jesus said, "If any man desire [wills] to be first, the same shall be last of all, and servant of all" (Mk. 9:35). In other words the way to the head of the line is to be willing to stand at the foot of the line. The word for "servant" is not **doulos**, the common name for a slave. It is **diakonos** (deacon), the most menial of slaves. In Mark 10:45 Jesus twice used the kindred verb form ("minister") with reference to Himself. A **diakonos** was the slave who rinsed dust from the feet of arriving guests. Jesus took this place when He rinsed His disciples' feet at the last passover meal. Thus He illustrated this standard of king-

dom greatness.

But what is the significance of the child in the midst (Mk. 9:36)? Is it not that a child is helpless to reward those who serve it? If the disciples wanted to be truly great, they should be willing to serve those from whom they could expect no reward. A child cannot reward us with money. A child can exert no influence on our behalf whereby to further our selfish ambitions. To serve a child is to do so out of the sheer joy of serving with no thought of a return for our service.

Strangely in our churches we attach a greater honor to serving adults. For some reason the idea persists that a greater ability is required to teach and lead them than that necessary in one's ministry to children. Nothing could be farther from the truth as Jesus taught it. To lead children should demand the best ability and greatest dedi-

but were bleak in their prospects for the church! The theological attitude of the panel being what it was and the audience being made up largely of Union Seminary students, you could hardly expect a different view. It was basically pessimistic.

Many modern liberals have so turned from the Biblical revelation of the gospel, have so equated worship with involvement in the social issues of the times, that they have humanized God and deified man. When men lose sight of God, they lose hope. If the future of religion is completely bound up with the future of human society, the church as a redeemed body called forth from the world is forgotten in the demand for a church diffused in the human mass.

They have traded Christianity for humanism. They have lost the hope of a redeemed man in the morass of social issues.

The hope of the church lies in its obedience to the Holy Spirit's leadership in faithful witnessing to Jesus Christ. In Him is promise of newness of life.

The church is neither custodian of the status quo nor champion of insurrection and violence. The church is steward of the Gospel. That means change. This change is spiritual and inward. But it expresses itself in outwardness of life. It is dynamic in the individual who becomes a saving element in the life of society.

Life Demands Discipline

Life goes to pieces without discipline. When we

AWARE

Are you concerned to have clean air, clean water, freedom from litterbugs, better opportunities for recreation, education and safety in traveling? If you are, and have ideas on these issues, there is an organization in New Orleans that would welcome receiving from you civic slogans and art ideas for posters and billboards concerning these matters. The stated purpose of the organization called AWARE is to make the public generally aware through outdoor visual communication. AWARE stands for Awareness With Action Radiates Enrichment. Address them at P. O. Box 30238, New Orleans, La. 70130.

cation.

Jesus said, "Whosoever shall receive [warmly] one of such children in my name, receiveth [warmly] me: and whosoever shall receive [warmly] me, receiveth [warmly] not me, but him that sent me" (Mk. 9:37). What a halo of blessedness these words place about those who serve little children in the home, school, and church!

lack discipline within, it must come from without. The meaning of Jesus is that you discover an inward discipline which issues in a life of love blessing others and glorifying God.

A prominent psychiatrist points out that the hippie movement proves that love without discipline won't work. We can take a valuable lesson from this. The so-called "flower children" were reputedly trying to live by "love" alone, to escape this world and tune themselves in on another world. They were life's drop-outs, protesting against the social order. Their only solution to the world's injustices was to distribute flowers and "take a trip" into some psychedelic experience through drugs.

But love without discipline won't work. In renouncing responsibility they did not find Utopia, but bitterness, rivalry, and violence. The hippies discovered that a world without discipline leads only to dirt and chaos.

The hippie movement is now dead. Nobody mourns its demise. Life necessitates cleanliness, sobriety, law, order, discipline. Any person who gives himself up to an undisciplined existence can only arrive at disillusionment and self-despising. The person who thinks he is being free when he flouts moral standards, does not find freedom but frustration. After all, it is the person who recognizes Jesus Christ as Lord and Master who discovers his choice sets him free from the tyranny of sin.

The New And Better Sacrifice

Basic Passage: Heb. 9

Focal Passages: Heb. 9:11-14, 24-28

The idea of sacrifice is very ancient. It appeared in different forms among the most primitive. It occurs early in our Bible. Its presence among the ancients who did not have direct divine revelation is most suggestive. It could be the echo of an original common revelation or it could be a glimpse of a basic religious principle even among those who knew no inspired revelation. It is amazing how the most primitive often caught gleams of truth seen in the core of their myths. All mankind received a measure of light in anticipation of the redemptive disclosure in Christ. The Old Testament records the true and accurate line of anticipation.

Something has to be done about sin. Sin burdens the soul with guilt and creates a rift between God and man. Both of these problems have to be resolved before man can have peace and reconciliation. The idea of resolving this with a sacrifice has had wide, if not almost universal, acceptance among religiously minded people through the ages.

Animal sacrifices were enacted as the first step. We believe that they anticipated the great once-for-all sacrifice of Christ Jesus.

How the voluntary giving of Himself to atone for our sins so that reconciliation with God might be perfected is a great mystery. Some of us know that it works in experience. We trusted the finished work of Christ for forgiveness and reconciliation. The sense of guilt was lifted and the consciousness of peace with God ensued. No other way seems so satisfying and precious.

The Earthly Tabernacle Heb. 9:6, 9-10

The priests functioned in this tabernacle making both gifts and sacrifices. This they did regularly and repeatedly. Once a year the high priest went into the Holy of Holies with the great sacrifice on the day of atonement. If properly offered and

presented with all the requirements the glory of the Lord came down as evidence of divine acceptance.

These sacrifices and gifts were accompanied by drink, purification and carnal ceremonies which sufficed for the time in anticipation of the fulfillment in Christ on earth and in the heavenly tabernacles.

The Heavenly Tabernacle Heb. 9:11

The earthly tabernacle was made after the pattern of the heavenly.

Into the heavenly tabernacle Christ came as the High Priest of better things to come. He offered His own precious life as a sacrifice in that perfect tabernacle above. This was the grand consummation of Christ's redemptive provisions for our salvation.

The Perfect Sacrifice Heb. 9:12-14, 24-26

He offered not the blood of animals but His own precious blood. He entered the Holy of Holies having obtained eternal redemption for us. For if the blood of these animals sanctified to the purification of the flesh, how much more will the blood of Christ, who offered Himself through the eternal Spirit without blemish to God, purge our consciences from dead works to serve the living God.

This work or sacrifice of Christ not only removes guilt and achieves reconciliation but becomes a factor in changing our lives. It activates us to worthy works in answer to a good conscience.

Christ does not appear in the earthly tabernacle which is a figure of the true but appears in the heavenly tabernacle coming into the very presence of God in our behalf.

Christ did not offer Himself often. Yet this is what the priests did daily and the high priest did once every year. Otherwise He would have suffered frequently since the foundation of the world. His work was so efficacious that it did not need to be repeated. At the climax of the ages Christ appeared to put away sin once for all. When

On Matters of
FAMILY LIVING

By Dr. B. David Edens,
Director, Marriage and
Family Program
Stephens College
Columbia, Missouri 65201



Screaming Americans

Every 7½ seconds a new American is born. He is a disarming little thing, but he begins to scream loudly in a voice that can be heard for 70 years. He is screaming for 26,000,000 tons of water, 21,000 gallons of gasoline, 10,150 pounds of meat, 28,000 pounds of milk and cream, 9,000 pounds of wheat, and great storehouses of all other foods, drinks and tobaccos. These are his lifetime demands of his country and its economy.

And some Americans are "walking wounded" who scream for understanding, affection, and appreciation. These can be found in two of America's social agencies—the home and the church.

we trust ourselves to that finished work we receive a perfected redemption.

The Culmination of Salvation Heb. 9:27-28

The order of man in sin is death and then the judgment. Christ died for the many that many that they might not have to face judgment. They are those who believe in Him. See John 5:24.

To those who look for Him, He will appear again. This reminds us of the high priest who has gone out of sight into the Holy of Holies to make atonement. The people waited for his reappearance. When he returned there was great joy because they knew that his mission in their behalf had been successful.

There are different ways in which we may look for his appearing. We may accept His promise with confidence. John 14:3. We may be vigilant and alert as He commanded. Luke 21:36. We may wait with love for His appearing. II Tim. 4:8. We may long for His speedy return. Rev. 22:20. We may look for Him with patience amid great trials. Jas. 5:7.

He will appear without sin unto salvation. The first time He came as our sin-bearer. In fact He became sin for us that we might become the righteousness of God in Him. When He comes again He will not come as our sin-bearer but to deliver us from the last effect of sin by redeeming and glorifying our bodies. This is the last phase of salvation.

Salvation begins with the elective grace of God and continues with the effective grace of God in regeneration, fruitbearing, sanctification and glorification.

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Children's Page

THE CAT IN ANCIENT EGYPT*

By David E. Lawrence



The Egyptians are generally given credit for taming the cat. It became a good house pet. In return for food and shelter, the cat served the Egyptians well. It kept the rats and mice from destroying the grain in Egypt's great storehouses.

In ancient Egypt, a small group of animals was thought to have the special favor of the gods. Many gods had an associated animal. The cat became connected with the goddess Bast, who symbolized the life-giving warmth of the sun. In fact, Bast was portrayed as having the head of a cat. Thus, we see that the cat became sacred to the Egyptians. Cat figures became part of their art and architecture. Many figures of the cat were created in wood, metal, and stone. Jewelry and furniture were designed in the

shape of cats. Also, stone temples were erected in honor of individual cats.

When a cat died, its master's eyebrows were shaved as a symbol of mourning. The dead cat was mummified then buried in a cat cemetery, often in a gold coffin. With the cat were buried mummified rats or mice, and little saucers of milk.

For any Egyptian, killing a cat was punishable by death. Even during the period when Rome ruled Egypt, a Roman soldier who had killed a cat needed royal arbitration to save him from the enraged populace.

The Phoenician traders who carried Egyptian cats on their ships probably took the first domestic cats to Europe. Crossing the Egyptian cat with the European wild-cat produced the European domestic cat. This cat was brought to America in the 1700's by explorers, traders, and colonists.

If your feline friend seems a bit aloof or snobbish at times, do not be surprised. Maybe he is simply dreaming of days past and the homage once paid his ancestors in ancient Egypt.

these elements on earth. Furthermore, the percentages matched closely the composition of balsalt, a volcanic rock found throughout the world.

This data is of great importance to NASA space engineers who are responsible for studying the conditions under which our astronauts will land on the moon sometime in the 1970's. If the great craters which dot the moon's surface are of volcanic origin, the problems presented by them have already been encountered on similar terrain on earth.

IT'S ONLY A PAPER MOON*

By Clair G. Wood

The secret is out! The moon is not made of paper—nor of green cheese. As a matter of fact, at least part of the moon has a geological makeup quite similar to that of earth. This is the report that came back from the spacecraft, Surveyor 5, which landed at the Sea of Tranquility near the equator of the moon on September 10, 1967.

A special measuring device aboard the spacecraft sent back to earth an analysis of the elements making up the moon's crust. Of special interest to scientists were the percentages of silicon and oxygen, the two most abundant elements on earth and the main constituents of sand and rock. The percentages of these two elements were found to match the overall percentages of

DID YOU KNOW*

By Carolyn H. Ward

Did you know that the simplest barometer is a spider's web?

When there is a prospect of rain or wind, the spider will shorten the filaments from which its web is suspended and will leave things in this state as long as the weather is variable.

When the spider elongates its thread, this is a sign of fine, calm weather. The duration of the calm weather may be judged by the length to which the threads are let out. If the spider is inactive, it is a sign of rain. If it keeps at work during the rain, the rain will not last long and will be followed by fine weather.

If you will observe closely, you will find that the spider makes changes in its web every twenty-four hours. If such changes are made in the evening, just before sunset, the night will be clear and beautiful.

Filaments of spider web have been widely used as cross wires in astronomical telescopes. They replaced metallic wires and filaments of silk in the latter part of the eighteenth century. When an astronomer looks through a telescope, he sees a screen of filaments. They help him to locate and measure objects that he sees.

Certain species of spiders are cultivated solely for the fine threads which they weave. They have an important bearing upon the work of the astronomer, not only for the remarkable fineness of the threads, but because of their durable qualities.

These spider lines are only one fifth to one seventh of a thousandth of an inch in diameter. In comparison, even the threads of the silkworm are large and clumsy.

Man, with all his ingenuity, has not succeeded in spinning a thread quite as remarkable as that of the spider.

Geologists and astronomers are also finding Surveyor's report to be of great interest. Geologists once believed that the moon's craters were the result of collisions with giant meteors and were different from earth's volcanic craters. Now that geologists know there is no difference in cause, they can start to apply their knowledge of earth's geology to problems likely to arise on the moon.

For astronomers, the new data sheds more light on the theory of George Darwin. Darwin, a noted British astronomer, proposed the theory that the moon was once a part of the earth. While not a final proof by any means, the presence of balsalt on both the earth and moon lends credence to Darwin's belief.

Finally, it is interesting to note that the small amounts of carbon and hydrogen found on the moon would make it impossible for significant amounts of water and life (as we think of life) to exist on the moon. Thus die the ideas of countless people about life on our nearest neighbor.

(*Sunday School Board Syndicate, all rights reserved).

Ridgecrest and Glorieta Speakers Announced for Sunday School Weeks

Speakers and music directors for the Sunday School leadership conferences this summer at Glorieta (N. M.) and Ridgecrest (N. C.) Baptist assemblies have been announced by A. V. Washburn, Secretary Sunday School department, Sunday School Board of the Southern Baptist Convention.

Special emphasis for the 1968 Sunday School leadership conferences is the "Crusade of the Americas."

Conferences will seek to provide Sunday School workers with fresh and new ideas and creative approaches to problem solving. A special time for sharing experiences will be included in the conferences.

Dates for the two Glorieta Sunday School leadership conferences are June 27-July 3 and July 4-10. William M. Shamburger, Pastor, First Church, Tyler, Tex., will be preacher for the first week. James L. Sullivan, Executive Secretary-Treasurer, Baptist Sunday School Board, will be special emphasis speaker. Music for the week will be directed by Gerald R. Ray, Minister of Music, Sagamore Hills Church, Fort Worth.

Preacher for the second Glorieta meeting will be David Ray, Pastor, First Church, Lubbock. Charles L. McKay, Executive Secretary-Treasurer, Arizona Southern Baptist Convention, Phoenix, will be special emphasis speaker and William H. James, Minister of Music, Wilshire Church, Dallas, will direct the music.

Ridgecrest dates for the three leadership conferences are July 18-24; July 25-31, and August 1-7. William E. Hull, Professor of New Testament Interpretation, Southern Baptist Theological Seminary, Louisville, is scheduled to preach during the first conference week. Wayne Dehoney, Pastor, Walnut Street Church, Louisville, will be special emphasis speaker. Robert L. Snead, Minister of Music, First Church, Nashville, will lead the music.

Preacher for the second conference week will be E. Hermond Westmoreland, Pastor, South Main Church, Houston. John Havlik, Associate Director, Division of Evangelism, Home Mission Board, Atlanta, will be special emphasis speaker. Music director for the second week will be Genter L. Stephens, Professor of Church Music Education and Voice, New Orleans Baptist Theological Seminary.

During the last week of the Sunday School leadership conferences at Ridgecrest, James H. Landes, Pastor, First Church, Birmingham, will be preacher. Leonard Sanderson, Director of Evangelism, Louisiana Baptist Convention, Alexandria, will be special emphasis speaker. Music director

WMU RIDGECREST BOUND

Each year approximately 400 Tennessee Baptist women assemble at Ridgecrest for the convention-wide WMU Conference. The conference this year is scheduled Aug. 8-14, beginning with a Thursday evening meeting and closing the following Wednesday at noon.

A major emphasis of the entire meeting will be the changing structure of Woman's Missionary Union in the church. Individual training conferences have been scheduled for the following officers and chairmen:

MORNINGS:

Friday—A general overview of new plans and materials (group session)

Saturday

WMU Officers

All Group Leaders together

(A through L—1st period)

(M through Z—2nd period)

YWA, GA, Sunbeam Band Leaders

WMS Presidents

Activity Chairmen

Study Chairmen

Monday, Tuesday, Wednesday

WMU Officers

Mission Action Group Leaders

Prayer Group Leaders

Mission Study Group Leaders

1. Current Missions

Bible Study

2. Mission Books

Roundtable

WMS Presidents

Activity Chairmen

Study Chairmen

YWA, GA, Sunbeam Band Leaders

AFTERNOONS:

2:15-3:30 Mission Action Workshops
(all group guides except Projects Guide)

Special Conferences for Youth Leadership

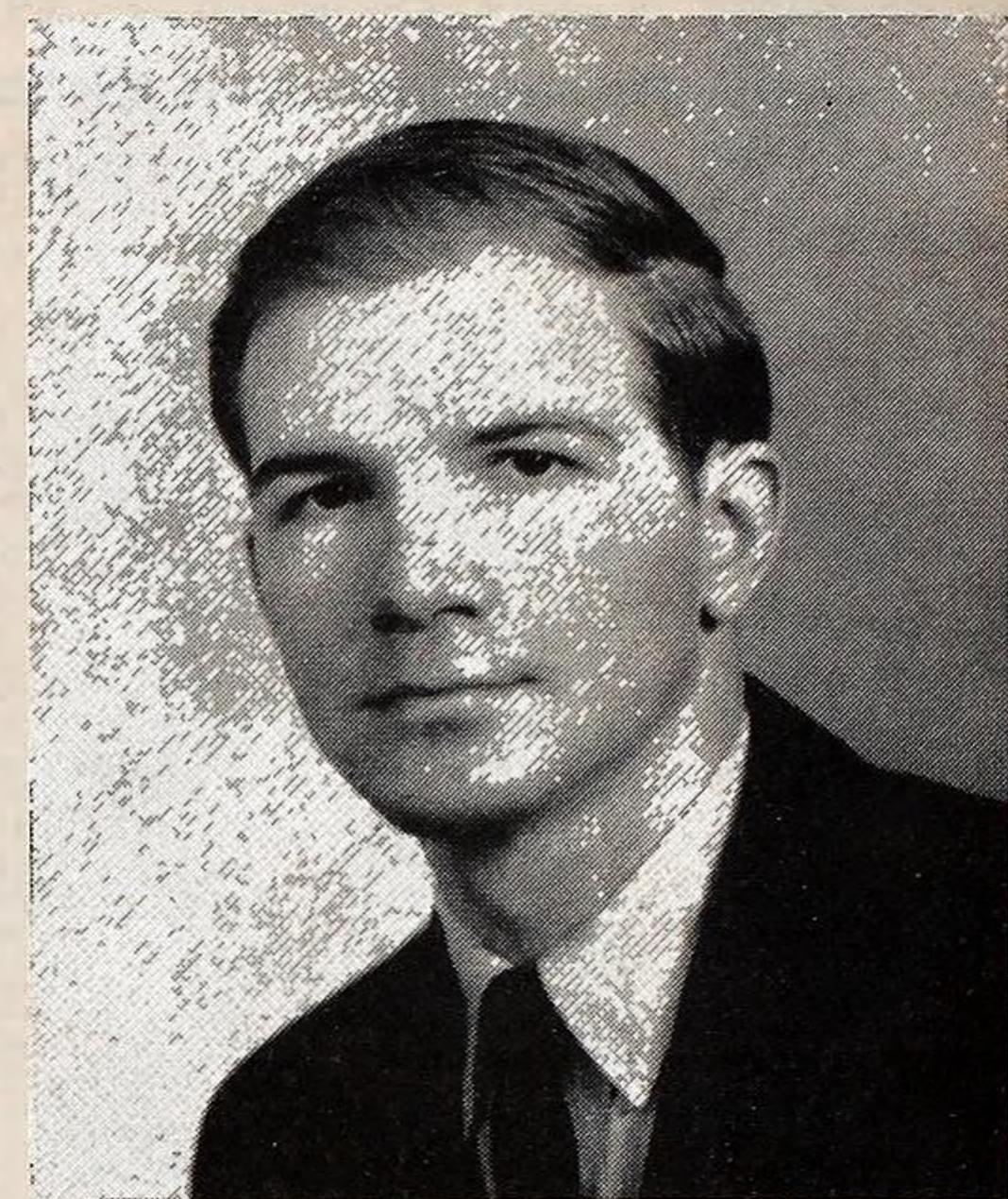
4:30-5:30 Associational Officers

Reservations for the conference are quickly taken. Therefore it is important to request accommodations early. Information regarding pre-registration and lodging accommodations has been sent to all local WMU presidents.

will be Al Fennell, Minister of Music, First Church, Pompano Beach, Fla.

Ridgecrest and Glorieta are owned and operated by the Sunday School Board of the Southern Baptist Convention. Many Tennessee Baptists each year profit by attending Ridgecrest and Glorieta. For reservations at Ridgecrest, write: Ken McAnear, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C. 28770. For reservations at Glorieta, write: Mark Scott, Jr., Manager, Glorieta Baptist Assembly, Glorieta, N. M. 87535.

TO SPEAK AT CONGRESS



William H. Brown, Professor at Jackson State Community College, will speak at the Royal Ambassador Congress, April 12-13, at First Church, Chattanooga.

Brown, a Woodrow Wilson scholar, recently was awarded his Master's degree in History and Political Science at Middle Tennessee State University. He has also completed work, except for his thesis, at the University of North Carolina for his Master's in English. Brown was Ambassador Extraordinary and Ambassador Plenipotentiary as well as State Royal Ambassador Secretary.

C-N Becomes Member Of AACSB

Carson-Newman College is now a member of the American Association of Collegiate Schools of Business.

The announcement of C-N's membership in the Association's assembly of selected schools was made by Dr. Donald J. Hart, president of the AACSB and Dean of Business Administration, University of Florida.

Dr. Walter Guyton, academic dean at C-N, said that membership in AACSB would give the college an opportunity to work with other academic institutions and members of the business community in furthering the development of higher education for business.

The Association is the national accrediting body for higher education in business, and its membership consists of the leading American graduate and undergraduate institutions engaged in education for business and administration. Dr. Guyton predicted that C-N's business majors would profit greatly by the college's membership in the Association.

First Quarter Treasurer's Report

November 1, 1967-January 31, 1968

This first quarter of the Convention year continues the very fine record of giving to world missions which characterized the last year. Note that the gain for the Cooperative Program was \$101,325.52, which represents a gain of 7.87%. The gain in designated and reported is \$23,459.78, which is a percentage gain of 2.90%.

The report is given by associations and lists only those churches which gave through the Cooperative Program or by designations. All gifts from missions, or chapels, are included in the name of the supporting or mother church. When a mission or chapel is organized into a church, please notify this office at once, giving the correct name of the new church, the name of the association to which it will belong, the church treasurer and his correct address. This is very necessary in order to properly record the receipts from the new church and to add it to our records.

This report includes all funds received on or after November 1, 1967, and on or before January 31, 1968. Funds received after January 31, even though mailed before that date, are not included. They will be included in the next Treasurer's report. Church treasurers will please check this report with their records and if there are differences please contact this office at once.

TREASURER'S REPORT FIRST QUARTER CONVENTION YEAR

	Nov. 1, 1966 Jan. 31, 1967	Nov. 1, 1967 Jan. 31, 1968	Gain
Cooperative Program	\$1,286,925.48	\$1,388,251.00	\$101,325.52
Designated & Reported	809,073.52	832,533.30	23,459.78
Total from Churches	\$2,095,999.00	\$2,220,784.30	\$124,785.30

W. FRED KENDALL, TREASURER

COOPERATIVE PROGRAM DESIGNATED	COOPERATIVE PROGRAM DESIGNATED
ALPHA	
Centerville, First	339.50
Edgewood	16.50
Fairfield	89.80
Hohenwald, First	612.76
Linden	123.07
Lobelville, First	5.00
Maple Valley	9.26
Wrigley	17.50
BEECH RIVER	
Bath Springs	38.83
Bear Creek	60.00
Bible Hill	80.00
Calvary	73.57
Chapel Hill	23.55
Darden	32.06
Decaturville	45.00
Lexington, First	2,750.00
Mount Ararat	49.49
Mount Gilead	70.00
New Prospect	10.00
Parsons, First	1,528.74
Pine Grove	16.80
Rock Hill	75.96
Saltillo, First	31.82
Sand Ridge	130.00
Sardis	32.63
Union	225.00
Union Grove	30.00
Wildersville	30.00
BEULAH	
Alamo	50.83
Bethel	15.00
Beulah	52.50
Calvary	262.31
Cottonwood	15.00
Cypress Creek	25.00
Fairview	50.00
Hornbeak	10.00
Johnson's Grove	130.00
Macedonia	98.41
Martin, First	1,200.00
McConnell	67.00
Mount Olive	194.78
Mount Petia	605.10
New Concord	16.00
New Home	87.67
New Salem	488.12
Obion, First	890.90
Phillippy	30.00
Pleasant Hill #1	170.60
Pleasant Hill #2	140.63
Reelfoot	171.25
Ridgely, First	1,858.83
Samburg	97.17
So. Fulton, First	625.47
Tiptonville, First	921.49
Troy, First	300.00
Union City, First	5,367.40
Union City, Second	1,565.65
Woodland Mills	441.87
Wynnburg	33.80
BIG EMORY	
Beech Park	414.29
Bethel	30.00
Big Emory	292.44
Caney Ford	375.00
Cardiff	30.00
Cedar Grove	3,000.00
Central	454.18
Childs Memorial	81.00
Clax Gap	43.51
Coal Hill	80.26
Crab Orchard	198.06
Daysville	50.90
Dyllis	195.97
Elizabeth Street	236.57
Eureka	357.63
Kelly Town	52.98
Kingston, First	2,284.65
Lakeview	5.00
Liberty	324.99
Middle Creek	607.51
Mossy Grove	15.00
Oakdale, First	168.00
Orchard View	40.00
Petros	272.00
Pine Orchard	35.42
Pine Ridge	30.00
Piney	88.80
Piney Grove	45.00
Pleasant Grove	554.00
Pond Grove	182.89
Riggs Chapel	115.00
Riverside	720.76
Rockwood, First	6,389.82

COOPERATIVE PROGRAM DESIGNATED		
South Harriman	2,306.75	488.78
Sunbright, First	74.40	102.37
Trenton Street	6,255.28	1,165.83
Union	102.64	146.63
Walnut Hill	147.53	374.98
Wartburg, First	630.00	924.23
White's Creek	98.70	
BIG HATCHIE		
Ashport	50.97	
Beaver	80.22	
Brighton	3,641.48	2,597.55
Charleston	600.00	973.80
Covington, First	5,865.00	3,087.82
Durhamville	15.00	22.50
Elim	25.00	12.00
Fellowship	122.55	220.31
Fulton	18.18	5.20
Garland	192.56	138.54
Grace	366.96	330.70
Henning	54.14	476.50
Liberty	802.94	150.00
Mount Lebanon	56.98	157.46
Munford	394.15	104.74
Oak Grove	1,020.00	82.35
Olive Branch	34.73	16.77
Pleasant Grove	590.15	313.92
Rialto	20.00	
Ripley, First	1,622.34	1,401.93
Salem	26.40	
Smyrna	383.28	220.00
Trinity	114.35	26.63
Walnut Grove	160.52	47.75
Woodlawn	50.00	573.45
BLEDSOE		
Antioch	21.87	
Bledsoe Creek	110.00	65.78
Chestnut Grove	35.25	70.70
Corum Hill	40.00	
Cottontown	141.30	152.87
Dixon Creek	46.93	125.00
Fountain Head	4,354.00	5,120.29
Grace	109.22	48.79
Hartsville, First	1,022.89	75.00
Hillsdale	15.00	
Immanuel	226.00	125.00
LaFayette, First	342.72	300.00
Millersville, First	26.68	22.92
Mitchellville	135.17	85.07
New Hope	377.19	
Pleasant Valley	25.00	
Portland, First	2,579.64	1,048.05
Red Boiling Springs, First	32.00	110.65
Southside	264.00	212.00
Station Camp	94.92	43.63
Westmoreland, First	25.00	
Association	60.00	90.35
BRADLEY		
Antioch	10.00	25.00
Bellefonte	60.00	89.17
Bethel	132.00	161.00
Big Springs	2,495.00	747.00
Blue Springs	208.46	47.04
Brittsville	41.83	
Buena Vista	10.00	
Calvary	1,340.79	620.22
Candis Creek	281.52	207.05
Charleston, First	250.00	283.00
Cleveland, First	6,738.10	461.81
Clingan Ridge	37.42	
Corinth	25.00	200.20
Council	50.00	155.00
Elkmont	74.31	
Four Point	12.74	65.04
Galilee	31.80	
Georgetown	197.06	64.00
Goodwill	30.00	130.04
Gum Spring	30.00	75.00
Hopewell	200.00	300.00
Lebanon	62.40	
Macedonia	182.70	197.64
Maple Street	155.61	
Michigan Avenue	323.53	253.36
Mineral Park	75.00	
Mount Carmel	142.07	534.95
New Friendship	316.00	1,050.00
North Cleveland	1,960.57	1,927.16
Philippi	427.73	172.00
Ridgeview	177.79	
Stuart Park	479.00	455.00
Tasso	306.55	107.00
Thompson Springs	10.00	
Valley View	442.82	103.95
Waterville	231.72	302.00
West Cleveland	207.64	158.59
Westwood	1,623.99	900.00
CAMPBELL COUNTY		
Alder Springs	7.20	55.00
Calvary	46.03	1

COOPERATIVE PROGRAM		DESIGNATED		COOPERATIVE PROGRAM		DESIGNATED		COOPERATIVE PROGRAM		DESIGNATED	
Indiana Avenue	503.87	24.00		Salem	278.80	571.47		Friendship	363.64	215.35	
Jacksboro, First	554.70	73.75		Six Mile	274.80	172.65		Gadsden	560.00	100.70	
Jellico, First	1,877.48	218.85		Springview	382.80	350.00		Maury City	270.17	300.00	
LaFollette, First	2,543.67	1,581.09		Stock Creek	1,041.13	751.14		Midway		200.00	
Lake View	54.91			Union Grove	106.92	135.55		South Fork	52.00	233.00	
Little Cove Creek		88.32		Unity	240.65			Three Way	15.00	37.17	
Midway	15.00			West Maryville	706.99	43.25		Walnut Hill	216.00	241.43	
Newcomb		70.00		Wildwood	397.12	67.67	CUMBERLAND				
Oak Grove		19.00		Zion Chapel	191.14	87.00	Alva	8.97			
Pruden, First		44.40		CLINCH			Blooming Grove	80.00	205.10		
Victory	68.41			Kyles Ford		50.00	Charlotte, First	75.53	11.77		
West LaFollette	108.73	47.07		Sneedville	646.34	368.64	Clarksville, First	4,513.56	3,256.39		
White Oak	41.93			CLINTON			Cross Creek	134.91			
Whitman		25.00		Andersonville, First	804.63	544.50	Cumberland City, First	52.87	20.00		
CARROLL-BENTON				Beech Grove	149.17	31.05	Cumberland Drive	307.74	31.42		
Atwood, First	191.00	100.00		Bethel	883.62	286.12	Dotsontonville	97.28	20.29		
Bruceton, First	591.40	390.20		Black Oak	702.05	319.63	Erin	195.00	36.00		
Camden, First	2,334.02	1,992.90		Blowing Springs		20.00	Excell	97.45	95.00		
Chalk Level		20.00		Briceville, First	14.00	100.80	Gracey Avenue	1,062.89	63.60		
Eagle Creek	35.00			Calvary, Heiskell	321.00	202.00	Gum Springs	50.55	60.00		
Eastside	84.66	84.00		Calvary, Oak Ridge	50.00	300.00	Harmony		67.00		
Enon	24.00			Central	2,440.47	184.32	Hillcrest	791.60	568.84		
Eva	236.25	125.00		Clear Branch	471.90	255.37	Hilldale	267.68	198.52		
Grace	20.00	12.58		Clinch River	218.26	110.00	Immanuel	61.00			
Hopewell	9.00	62.38		Clinton, First	5,600.00	2,616.43	Kenwood	42.68	53.54		
Howse	240.00	161.20		Clinton, Second	2,452.00	614.61	Kirkwood	263.65	164.25		
Huntingdon, First	2,120.00	1,236.68		Dutch Valley, First	22.50	20.00	Little Hope	370.85	227.93		
Liberty Hill	40.00			Edgemoor	246.79	255.04	Little West Fork		109.56		
McKenzie, First	2,324.46	150.00		Fairview	883.18	8.00	Mount Herman	382.24	224.05		
McLemoresville	174.42	100.00		Farmers Grove		45.00	New Providence	815.06	399.58		
Missionary Grove	243.36	203.00		Fratersville		100.00	Parkview	163.64	43.29		
Mount Nebo	275.89	182.91		Frost Bottom		29.05	Pleasant View	742.98	153.00		
New Hope	65.39	27.68		Glenwood	4,562.00	2,421.77	St. Bethlehem	148.08			
Prospect	894.80	100.00		Guiding Star		15.50	Slayden	8.88			
Trezevant, First	732.44	125.00		Hillvale		44.30	Spring Creek	300.00	265.45		
Union Academy	117.71	178.09		Island Ford	22.30		Trinity	21.15	5.00		
CENTRAL				Island Home	4.30		Vanleer	30.01	11.00		
Barren Fork		60.25		Lake City, First	411.68	668.85	Woodlawn	235.76	80.00		
Bethel Hill	41.42	25.00		Lakeview	20.00	5.00	CUMBERLAND COUNTY				
Campaign, First	20.44			Laurel Branch	25.99		Calvary	5.00			
Fall City	10.24			Laurel Grove	44.85	33.83	Clear Creek	8.27			
Forest Park	105.24	122.02		Longfield	255.76	270.21	Crossville, First	902.47	1,443.83		
Gath	30.00	90.20		Main Street	858.79	170.16	Cumberland Homestead	736.28	583.77		
Madison Street	45.00	94.00		Mineral Springs	19.58	11.69	Emmanuel	231.69	80.99		
Magness Memorial	1,661.13	1,502.02		Moores Chapel	30.00		Frendonia	151.72	55.17		
Morrison, First	167.26	32.50		Moran	31.04		Haley's Grove	380.43	191.72		
Mount Elim	65.85	7.73		Mount Pleasant	107.20	149.89	Isoleine	31.83	15.00		
Northside	180.51	128.62		New Mountain View	143.36	123.38	Mayland	103.73	75.00		
Pleasant View	44.43			New Salem	201.82	161.30	Mountain View	45.46	14.55		
Providence	79.22	32.85		Norris, First	593.97	18.50	Oak Hill	213.04	60.00		
Shellford	816.60	672.44		Oak Ridge, First	3,152.12	2,021.26	Ozone		15.00		
Welchland	28.92	23.00		Oliver Springs, First	524.42	15.00	Plateau	122.48	26.22		
CHILHOWEE				Pine Hill	81.52	148.07	Westel	67.21	112.35		
Alcoa Way	98.64			Pleasant Hill	128.12	189.51	CUMBERLAND GAP				
Alcoa, First	2,925.00	393.28		Pleasant View	125.05	49.91	Atlanthus Hill	30.00			
Armona	2,007.68	1,098.17		Poplar Creek	306.90	912.17	Bethel	25.00			
Beech Grove	831.31	888.34		Robertsville	8,397.42	2,529.75	Big Spring Union	10.00			
Bethel	497.72	506.89		Royce	263.56	85.89	Cedar Grove	17.00			
Broadway	3,640.00	3,634.23		South Clinton	306.77	187.63	Chadwell Station	7.00	18.00		
Cades Cove Memorial	415.26	80.00		Springhill		13.63	Cumberland Gap, First	180.00	577.45		
Calderwood	60.00	10.00		Tuppertown		36.56	Duncan Chapel	63.00			
Calvary	1,313.00	401.26		Willow Brook	70.29		East Hopewell	50.00			
Carson Island		25.00		Wolfe Valley		23.71	Fairview		29.89		
Caylor's Chapel	61.38			Woodland Park	138.00	51.50	Forge Ridge		15.00		
Cedar Grove	1,073.33	1,076.84		Zion	943.52	100.00	Gap Creek		120.00		
Centenary	138.68	107.00		CONCORD			Goins Chapel	75.00			
Central Alcoa		150.79		Barfield	63.75	130.00	Greer's Chapel	14.00			
Central Point	205.28	126.10		Belle Aire	428.18	557.10	Harrogate, First	90.00	172.90		
Chilhowee, First	1,659.52	805.04		Bradley's Creek	45.39	12.75	Little Mulberry	15.00			
Cold Springs	295.88	118.50		Christiana, First	61.00	31.50	Mount Gilead	21.00			
Dotson Memorial	441.45	1,023.63		Eagleville	50.00	110.07	Mount Zion	15.00			
East Alcoa	473.52	113.00		Fellowship	55.11	46.60	New Salem		22.48		
East Maryville	1,511.45	1,819.00		Florence		50.00	New Tazewell, First	499.66	203.42		
Ellejoy	231.55	317.60		Green Hill	55.67	71.00	Oak Grove		10.00		
Everett Hills	5,011.88	2,818.50		Hillview	44.00		Pleasant View	41.74			
Forest Hills	518.00	120.00		Holly Grove	119.32	16.00	Providence		15.00		
Four Mile	289.19	245.35		Immanuel	126.00	120.38	Pump Springs	15.00	22.00		
Friendship	64.28			Lascassas	335.14	117.81	Riley Memorial		40.00		
Friendsville	1,320.78	310.00		Lavergne	176.50	140.46	Shawnee		34.60		
Galilee	153.36			Maney Avenue	95.00	155.00	Springdale		43.93		
Grandview	1,557.23	723.96									

COOPERATIVE PROGRAM		DESIGNATED	COOPERATIVE PROGRAM		DESIGNATED	COOPERATIVE PROGRAM		DESIGNATED
Winchester, First	1,541.66	911.95	Rutherford, First	432.78	1,618.60	Pleasant Grove	561.05	259.00
Association	29.73		Salem	597.39	121.15	Providence	190.00	200.00
DYER COUNTY		28.35	Southside	85.14		Red Bank	4,812.70	1,628.50
Beech Grove	7.50		Springhill	117.05	58.56	Ridgecrest	302.21	181.00
Bogota	53.84	12.00	Trenton, First	4,028.53	1,975.41	Ridgedale	9,211.60	3,324.34
Calvary Chapel	458.46	148.95	Walnut Grove	115.83	121.30	Ridgeview	1,291.64	667.98
Dyersburg, First	6,000.00	4,213.07	West Side		97.81	Shady Grove		35.54
Dyersburg, Second	150.00	63.78	White Hall	316.80	315.20	Shepherd		14.00
Elon	15.00		GILES COUNTY		15.45	Signal Mountain	5,692.64	390.63
Emmaus		102.05	Bradshaw		152.70	Silverdale	1,130.04	642.60
Enon	160.90	87.33	Elkton		52.55	Soddy, First		34.53
Fairview	25.00	109.43	Highland	173.95	106.45	South Daisy	476.94	61.93
Finley	296.70	87.00	Lynnville, First	29.57	4.85	South Seminole	1,000.20	126.54
Fort Hudson	50.00		Minor Hill		125.00	Spring Creek Road	1,605.22	127.11
Fowlkes	766.32	175.00	New Hope	105.00	247.00	St. Elmo Avenue	2,848.60	2,329.92
Halls, First		1,250.00	New Zion		29.31	Standifer Gap		9.60
Harmony		86.65	Oak Grove	15.00	18.81	Stuart Heights		380.29
Hawthorne	791.68	430.14	Pulaski, First	484.10	234.07	Temple		262.00
Hillcrest	1,945.99	1,055.94	Rock Springs		15.00	Tiftonia	137.66	80.00
Lenox	97.28	70.17	Shores		18.00	Timesville Avenue	73.30	
Macedonia	130.00	218.01	Union Hill		20.00	Tyner	95.16	42.00
McCullough's Chapel	30.00	75.00	GRAINGER COUNTY		15.45	Union Fork	38.16	50.00
Midway	4.64		Barnard's Grove	61.09	26.24	White Oak	5,522.80	2,146.28
Miston	20.00		Bean Station	51.94	301.50	Whiteside		60.42
Mount Tirzah	214.09	862.41	Block Springs	225.00		Woodland Heights	20.00	170.00
Mount Vernon	143.28	60.60	Blue Springs	363.69	183.00	Woodland Park	1,701.39	2,405.76
New Mitchell Grove	6.00		Buffalo	82.25		HARDEMAN COUNTY		
Newbern, First	751.56	179.50	Byerleys Chapel		50.00	Bethlehem		41.00
Parrish Chapel	110.00	37.00	Central Point	102.19	91.00	Bolivar, First	2,890.54	1,923.24
Ro Ellen		82.50	Fair View	41.93		Cloverport	37.29	
Southside	735.62	155.58	Helton Springs	39.00		Dixie Hills	30.00	50.00
Springhill	353.88	312.00	Indian Ridge	78.91		Ebenezer		43.00
Trimble	831.16	214.95	Lea Springs	76.17	60.00	Grand Junction, First	510.00	400.19
Woodville	58.58	21.00	Locust Grove		100.00	Hatchie		39.54
Zion Hill		31.67	Mitchell Springs	100.00	40.00	Hebron	30.00	62.00
EAST TENNESSEE			Mount Eager	28.79		Hickory Valley	90.00	44.01
Bear Creek	6.00	62.67	Mouth of Richland	486.71	738.39	Hornsby	258.33	349.05
Cave Hill	76.00		Narrow Valley		35.00	Middleburg	12.50	
Deep Gap	15.00		New Blackwell	69.04	135.00	Middleton, First	266.64	64.50
Denton	186.98	54.00	New Corinth	118.10	10.00	New Union	161.12	62.42
English Creek	259.47	255.00	New Prospect	43.85		Parrans Chapel	370.72	50.00
Forest Hill	45.00	52.50	Oakland	108.00	280.00	Piney Grove	45.39	
Greenelawn		22.52	Powder Springs	9.10		Pocahontas	57.47	10.00
Lincoln Avenue	1,088.00	1,402.00	Rutledge	751.29	76.20	Saulsbury	283.25	27.50
Mannings Chapel	124.00	182.00	Sunrise	24.35	40.00	Shandy	88.00	
Maple Grove		34.00	Tampico	28.27	47.13	Silerton	50.01	18.84
Mount Zion	57.50		Association		25.00	Toone	456.14	369.05
Newport, First	931.70	1,793.88	HAMILTON COUNTY			Walnut Grove	80.00	
Northport	156.18	127.30	Alpine	783.17	41.50	Whiteville	1,006.61	608.73
Pigeon Valley	48.11	210.00	Apison	254.90	671.75	HARDIN COUNTY		
Pleasant Grove	107.47	33.00	Avondale	1,657.54	1,230.22	Crump, First	73.65	203.00
Rays Chapel		204.14	Barthebaugh	175.02	18.90	Double Springs		15.00
Shady Grove	53.60	54.15	Beacon	54.44		Hopewell	88.82	115.00
Swannsylvania		116.00	Birchwood	722.76	291.00	Mount Hermon	93.00	
Union	109.20	78.00	Boulevard	20.00		New Harmony	42.12	
Webb		33.00	Brainerd	10,314.01	12,596.61	Olive Hill	34.39	
Wilsonville	11.00	55.36	Brainerd Hills	450.00		Savannah, First	539.64	608.21
FAYETTE COUNTY			Calvary	354.21	32.06	Sharon	32.00	85.19
Forty-Five	30.00	10.00	Cedar Hill	682.35	1,736.62	Turkey Creek	117.56	41.24
Gallaway	31.64	140.88	Central, Chattanooga	7,826.54	1,329.71	HAYWOOD		
Hickory Grove	131.47	119.52	Central, Hixson	1,417.08	337.52	Allen	303.00	250.00
Kirk	30.00	85.25	Chamberlain Avenue	1,067.82	736.39	Brownsville	1,666.66	633.34
Liberty	16.67		Chattanooga, First	13,333.33	15,977.67	Calvary	300.00	396.61
Morris Memorial	402.24	848.08	Chattanooga, Second	872.27	515.50	Harmony	459.80	275.84
Mount Moriah	269.89	100.00	Clifton Hill		122.12	Holly Grove	275.95	230.10
Oak Grove	59.52	91.89	Concord	3,654.60	183.50	Shaw's Chapel	20.75	
Oakland	30.00	38.95	Cromwell	139.01	66.86	Stanton	60.56	575.00
Rossville	81.80	82.50	Daisy, First	1,379.56	400.00	Woodland	450.74	351.15
Somerville	1,294.87	112.81	Dallas		15.00	Zion	849.40	230.96
Williston	50.64		Daytona Heights	90.00		HIWASSEE		
Association	7.30	3.70	East Brainerd	1,407.03	551.37	Chapman Grove		175.62
GIBSON COUNTY			East Chattanooga	1,775.94	3,642.69	Concord	82.53	52.20
Antioch	801.60	750.00	East Lake	2,523.62	2,432.02	Hopewell		43.58
Beech Grove	242.91	82.70	East Ridge	6,549.43	1,783.96	Paint Rock	185.45	
Bethel, Humboldt	75.00	20.50	East 23rd Street		57.40	Pisgah	98.06	142.78
Bethel, Yorkville	109.76	71.22	Edgewood	2,002.64	1,362.30	Shiloh	394.44	64.73
Bethpage	269.68	203.73	Fairview		458.00	Ten Mile	197.61	64.88
Bradford	439.00	433.75	Falling Water	113.46	40.00	HOLSTON		
Calvary	153.60	50.00	Falling Water Tab.		11.50	Antioch	526.75	241.32
Center		8.50	Frawley	60.38		Belle Meadows		100.00
Chapel Hill	363.60	205.85	Friendship			Bethany	125.52	50.00
China Grove	117.90	760.00	Greenwood	40.00		Bethel View	119.00	119.00
Clear Creek	142.14	60.00	Guild, First	15.00		Bethel, Johnson City	56.65	176.12
Dyer, First	2,728.51	2,910.00	Harrison			Beulah	1,046.50	703.63
Eidad	90.00	81.64	Hickory Valley	397.63	415.76	Bloomingdale	255.00	538.42
Emmanuel	265.55	360.58	Hixson, First	1,100.00	1,100.50	Blountville, First	750.00	229.55
Fruitland	96.63							

**COOPERATIVE
PROGRAM DESIGNATED**

Fall Creek	121.86	150.00
Flag Pond	105.53	86.35
Fordtown	482.76	199.78
Fort Robinson	1,786.48	1,233.11
Glenwood	1,321.72	628.81
Good Shepherd		15.00
Grace	33.60	67.87
Gravel Hill	15.62	
Gravelly	40.00	
Greeneville, First	3,081.81	330.18
Greeneville, Second	511.21	175.00
Greenvale		109.83
Greenwood	97.57	54.05
Harmony		47.00
Holston		45.00
Indian Springs	1,000.89	398.64
Jonesboro, First	703.62	444.61
Jonesboro, Second	66.00	181.00
Kingsport, First	12,566.66	4,644.71
King Springs		16.61
Litz Manor	3,363.29	678.98
Long Island	60.85	
Lovelace	120.00	
Lynn Garden		329.00
Midway	159.97	195.83
Mount Zion	150.27	36.55
Mountain View		114.94
Muddy Creek	10.00	36.49
New Hope		18.00
New Lebanon		120.49
New Salem	184.00	130.00
New Victory		106.00
Ninth Street	678.09	179.70
North Johnson City	893.61	1,270.64
Oak Dale	69.97	
Oak Glen		100.10
Oak Grove	90.00	70.00
Oak Hill	129.43	28.80
Orebanks	361.91	106.37
Pinecrest	1,156.22	
Piney Flats	171.67	152.18
Pleasant Grove	86.48	37.05
Reservoir Road	225.57	151.70
River Bend	80.66	
Roan Hill	156.94	8.25
Shallow Ford	382.27	100.00
Skyline Heights	498.29	321.66
Snow Chapel		218.26
Solomon's Temple		114.43
Southside	332.50	285.38
Southwestern	524.14	500.91
Springdale		16.75
State Line	601.74	456.50
Sullivan		73.50
Sulphur Springs	398.43	
Summersville	272.00	40.00
Sunnyside	250.00	681.64
Sunrise	38.00	
Sunset Village		10.00
Telford	11.00	48.35
Temple, Johnson City	1,060.49	2,421.28
Temple, Kingsport	500.25	719.17
Tennessee Avenue	100.00	
Tusculum	242.47	222.96
Unaka Avenue	1,440.81	1,254.53
Unicoi	412.87	206.00
Union	159.89	275.00
Vernon Heights	45.00	50.00
Virginia Avenue	361.37	848.23
West Hills	85.00	111.63
West View	150.00	10.00
Westerly Heights	149.54	34.00
Woodlawn	490.00	245.00
HOLSTON VALLEY		
Belmont	30.00	268.75
Big Creek	36.00	140.52
Caney Creek		86.68
Church Hill, First	589.00	400.00
Compromise		41.00
East Rogersville	532.80	34.27
Henard's Chapel	436.12	61.50
Hickory Cove	362.99	322.52
Howe's Chapel	20.10	178.69
Long's Bend		35.00
Looney's Chapel	10.52	38.90
Lyon's Park	25.00	36.74
McPheefer's Bend	950.92	31.80
Mooresburg	95.80	
New Hope		10.00
North Fork	206.01	
Oak Grove	855.60	804.11
Persia	158.01	
Providence		100.00
Rogersville, First	1,580.00	324.12
Shepard's Chapel	16.01	
Surgoinsville	308.20	236.00
Tunnell Hill	41.27	
West View	83.62	
INDIAN CREEK		
Bethlehem	41.00	26.40
Calvary	268.41	200.00
Collinwood	135.92	57.33
Green River	489.77	247.20
Lutts	43.31	73.80
Oak Ridge	19.84	
Philadelphia	132.78	139.00
Upper Green River	54.24	136.00
Waynesboro, First	300.00	317.08
Zion	27.82	
JEFFERSON COUNTY		
Antioch		75.00
Beaver Creek	109.93	205.87

**COOPERATIVE
PROGRAM DESIGNATED**

Buffalo Grove	307.68	76.42
Dandridge, First	1,355.00	1,668.00
Dumplin	268.97	366.33
Flat Gap	210.00	200.00
French Broad		251.93
Friendsview	50.00	
Good Hope	112.90	110.51
Jefferson City, First	1,924.31	3,815.21
Mansfield Gap	43.33	110.00
Mill Springs	578.11	114.50
Mountain View		66.08
Nances Grove	135.00	44.45
New Hope		102.60
New Market	660.83	95.24
Northside	285.75	600.00
Piedmont	799.27	596.13
Pleasant Grove, H	317.13	112.25
Pleasant Grove, "Piney"	91.90	805.99
Rocky Valley	143.48	340.00
Talbot	113.32	151.00
White Pine, First	600.00	702.20
JUDSON		
Canaan, First		70.00
Maple Grove		15.00
New Hope	93.78	
Old New Hope		18.00
KNOX COUNTY		
Alice Bell	1,413.63	373.99
Arlington	2,800.50	3,307.35
Ball Camp	916.68	1,288.80
Bays Mountain		146.85
Beaumont Avenue	554.17	467.53
Beaver Dam	3,820.77	1,423.93
Bell Avenue	1,350.00	6,309.34
Belmont Heights	428.96	1.00
Black Oak Heights	1,338.00	608.76
Broadway	3,000.00	5,403.50
Callahan Road		37.29
Calvary	1,745.69	61.00
Cedar Bluff		35.40
Central, Bearden	3,931.50	4,353.97
Central, Fountain City	17,904.62	6,038.77
Churchwell Avenue	741.03	1,902.00
City View	1,463.15	21.27
Clear Springs	799.27	560.17
Concord, First	1,510.74	1,141.50
Cornerstone		48.65
Corryton	2,234.03	488.16
Cumberland	7,847.52	2,072.99
Deadrick Avenue		638.09
Elm Street	130.53	
Euclid Avenue	736.86	22.50
Fair Havens	283.03	69.59
Fairview	460.00	281.88
Fifth Avenue	3,015.00	784.85
Fort Hill	260.00	625.80
Fort Sanders	240.00	310.21
Fountain City, First	792.77	590.59
Gallaher Memorial	309.13	
Galilee	320.52	1,119.50
Gayland Heights	161.82	619.25
Gillespie Avenue	435.09	624.88
Grace	1,922.94	3,068.18
Grassy Valley	171.29	165.95
Graveston	189.19	100.00
Greenway	476.86	250.00
Grove Hill	62.00	
Highland	287.80	102.00
Hill Crest	54.93	115.00
Hollywood Hills	148.23	242.00
Holston	512.77	
Immanuel	1,069.00	1,168.59
Inskip	3,800.00	2,667.18
Island Home	1,200.00	389.50
John Sevier	345.00	347.23
Jones Chapel		49.00
Knoxville, First	10,000.00	31.36
Lincoln Park	10,143.73	2,399.89
Little Flat Creek	458.18	214.59
Lonsdale	579.23	527.98
Loveland	353.70	
Lyons Creek	277.00	
Marble City	352.51	151.08
Marbledale	231.66	230.07
Mars Hill	219.36	
Mascot	340.29	316.35
McCalla Avenue	1,875.00	3,631.42
Meadow View	90.00	
Meridian	6,951.45	3,693.50
Middlebrook Pike	36.00	24.39
Midway		7.60
Mount Carmel	517.17	304.50
Mount Olive	1,800.00	2,614.40
Mount Harmony	600.33	3,000.00
Mountain View	444.27	232.65
New Hopewell	2,031.48	1,744.64
North Acres		50.00
North Glenwood		163.67
North Knoxville	1,559.68	33.07
North Side		700.00
Norwood	100.00	150.00
Oakland Street	298.45	100.00
Oakwood	1,000.00	187.93
Park Lane	152.00	107.60
Peoples	162.12	
Piney Grove	173.47	60.00
Pleasant Ridge	75.00	405.00
Powell, First	200.43	1,065.57
Ramsey Heights	234.45	27.27
Ridgedale	251.26	73.42
Ridgeview	389.50	1,038.50
Riverdale	647.35	576.55

**COOPERATIVE
PROGRAM DESIGNATED**</p

**COOPERATIVE
PROGRAM DESIGNATED**

New Bethel	38.71	86.24
New Hopewell	75.00	255.46
New Zion	220.00	559.00
Niota, First	756.90	772.81
North Athens	642.97	1,418.78
Oak Grove	253.84	150.00
Parkway	263.00	73.30
Pond Hill		115.00
Riceville, First	452.23	227.94
Rocky Mount	15.00	20.00
Rogers Creek	17.00	
Shiloh		38.50
South Liberty	49.23	
Temple		155.72
Union Grove #2	235.77	145.23
Union McMinn		35.00
Valley Road		88.22
Valley View		60.00
Walnut Grove		200.00
West View		42.25
Wildwood		95.50
Zion Hill		56.95

MCNAIRY COUNTY

Adamsville, First	195.00	200.00
Bethel Springs	30.00	17.50
Calvary	24.37	7.00
Center Hill		40.50
Chewalla	55.63	
Clear Creek	50.00	132.12
Counce, First	312.33	19.00
Falcon	53.00	
Gravel Hill	600.00	605.04
Lakeview		35.63
Lorraine		8.35
Michie	100.00	185.00
Morris Chapel	65.00	90.32
Mount Gilead	195.69	233.40
Olive Hill	11.04	
Ramer	199.96	176.97
Selmer, First	1,250.00	500.00
West Shiloh	105.00	

MADISON-CHESTER

Antioch	109.98	208.38
Ararat	261.40	336.00
Beech Bluff	76.51	148.51
Beech Grove		49.20
Bemis, First	1,545.35	1,268.24
Bethel	132.58	80.00
Calvary, Humboldt	84.24	
Calvary, Jackson	2,710.13	3,168.59
Clover Creek	273.07	88.30
Cotton Grove	41.05	
East Jackson	156.20	90.60
East Laurel	182.07	
East Union	305.20	159.41
Englewood	1,047.13	20.81
Friendship, Medina	66.50	10.00
Friendship, Pinson	342.13	254.23
Henderson, First	208.48	1,217.59
Highland Park	670.64	626.04
Hillcrest	1,002.66	510.25
Jackson, First	7,083.32	3,750.03
Liberty Grove	350.13	133.70
Madison	294.02	30.00
Malesus	1,564.01	1,220.04
Maple Springs	105.00	294.57
Mercer	60.00	32.00
Meridian	24.00	31.58
Mifflin	31.00	
Nashway	105.00	77.82
North Jackson	963.01	997.01
Oakfield	263.44	218.29
Old Friendship	20.00	
Parkburg	323.83	321.36
Parkview	1,890.00	200.00
Pinson	233.98	85.52
Pleasant Hill	124.19	237.77
Pleasant Plains		180.00
Poplar Corner	250.86	205.00
Poplar Heights	1,271.10	823.56
Sanford Hill	92.54	
Southside	60.00	79.37
Spring Creek	39.00	82.25
Unity	75.00	127.16
Wards Grove	77.27	70.00
West Jackson	8,956.81	3,762.63
Westover	1,284.00	386.00
Woodland	1,174.99	842.92
Association		21.50

MAURY

Allensville	21.00	
Columbia, First	4,866.65	1,648.59
Cross Bridges	23.67	
Friendship	20.00	119.06
Highland Park	2,552.30	287.56
Knob Creek	96.51	307.56
Mission Chapel		175.00
Mount Pleasant, First	300.00	679.49
Pleasant Heights	1,018.61	458.90
Riverview	83.00	53.00
Rock Springs	80.00	73.50
Santa Fe	30.00	120.62
Spring Hill	16.00	
Swan Creek	37.50	59.50
Theta	10.00	
Viola	91.35	50.00
Williamsport	20.00	25.00

MIDLAND

Atkins	138.56	58.25
Bells Camp Ground	119.00	85.00
Bethany	28.49	

**COOPERATIVE
PROGRAM DESIGNATED**

Bishopville	45.53	40.00
Clear Springs	15.00	200.00
Mount Zion		129.06
Riverview, Clinton		59.75
Riverview, Rockford		25.00
Texas Valley		103.00
Union		75.00
Valley Grove		143.00
Zion Hill		

MULBERRY GAP

Rock Bridge		40.00
Stoney Gap		12.00
Trent Valley		100.00
Valley View		30.00

NASHVILLE

Alta Loma	300.00	2,041.59
Antioch	401.14	7.25
Ashland City	266.71	199.66
Baker's Grove	475.55	190.31
Belmont Heights	19,182.09	6,540.27
Ben Allen Road	45.78	33.00
Berryville	340.00	254.96
Bordeaux	486.06	150.94
Brook Hollow	6,815.02	1,630.27
Brookside	925.15	690.93
Calvary	635.40	220.24
Centennial	23.95	12.01
Central		25.00
Charlotte Road	913.78	214.27
Crievewood	4,710.32	106.39
Dalewood	5,489.43	1,148.24
Dickerson Road	1,705.44	15.44
Dickson, First	1,487.99	770.00
Donelson View	930.74	760.50
Donelson, First	13,418.31	4,536.71
Eastland	2,879.22	268.45
Eastwood	341.76	
Edgefield	2,469.63	1,749.98
Elkins Avenue	117.69	31.28
Ewing	1,392.30	301.98
Fairview	225.00	25.00
Fairview, First		89.25
Fern Avenue		157.68
Forest Hills	776.20	660.00
Franklin, First	625.75	1,309.87
Gallatin Road	2,745.01	2,355.60
Glendale	2,827.66	293.62
Glenwood	3,290.65	6.00
Goodlettsville, First	1,665.00	791.43
Grace	6,249.98	2,759.63
Grandview	1,588.59	1,233.70
Green Hill	252.00	350.50
Harpeth Heights	375.00	300.03
Harsh Chapel	514.10	368.58
Haywood Hills	2,199.66	793.22
Hendersonville, First	1,916.74	3,101.70
Hermitage, First	167.30	149.00
Hermitage Hills		750.00
Highland		124.40
Hillcrest		83.21
Hillhurst		1,358.87
Immanuel		2,829.72
Inglewood	11,281.57	6,458.50
Ivy Memorial	1,193.29	250.95
Joelton	750.00	535.09
Judson Memorial	2,240.00	2,843.13
Lakewood	1,412.21	1,321.17
Lincoya Hills	1,623.10	845.55
Lockeland	3,696.15	1,227.72
Lyle Lane	213.56	77

**COOPERATIVE
PROGRAM DESIGNATED**

RIVERSIDE

Allardt	44.89
Allons	178.42
Byrdstown, First	282.08
Celina, First	62.01
Clarkrange	59.16
Columbia Hill	11.19
Etter	125.00
Falling Springs	30.00
Fellowship	10.00
Friends Chapel	6.00
Hanging Limb	13.92
Jamestown, First	501.31
Livingston, First	625.55
Memorial	96.53
Mineral Springs	15.00
Pine Haven	17.48
Round Mountain	41.18

ROBERTSON COUNTY

Barren Plains	934.32
Battle Creek	33.17
Bethel	1,159.83
Bethlehem	190.58
Cedar Hill	183.99
Center Point	103.61
Eastland Heights	995.42
Ebenezer	375.00
Flewellyn	134.89
Grace	855.58
Greenbrier	2,874.19
Hopewell	920.30
Mount Carmel	1,561.66
North Springfield	392.17
Oak Grove	1,765.72
Oakland	75.00
Orlinda	1,104.68
Pleasant Hill	484.64
Red River	480.00
Ridgetop, First	10.00
Rock Springs	10.00
Spring Hill	6,768.28
Springfield	3,517.93
White House	703.01
Williams Chapel	130.90

SALEM

Auburn	162.18
Burt	132.45
Center Hill	74.25
Dowelltown	4.00
Dry Creek	57.25
Elizabeth Chapel	19.72
Indian Creek	52.35
Mount Zion	20.00
New Hope	137.14
Plainview	75.38
Salem	345.00
Smithville	590.89
Snow Hill	33.00
Upper Helton	40.00
Whorton Springs	52.25
Woodbury	1,529.51

SEQUATCHIE VALLEY

Baptist Hill	84.15
Cartwright	128.59
Daus	29.74
Dunlap, First	888.21
East Valley	35.00
Ehenezer	90.00
Ewtonville	359.60
Grace	36.41
Griffith Creek	28.37
Jasper, First	743.54
Kimball	341.00
Laager	25.04
Lee's Station	15.00
Little Hopewell	11.34
Midway	67.74
Mineral Springs	187.00
Mount Calvary	57.80
Palmer, First	20.00
Pikeville, First Southern	183.44
Richard City	70.00
Sequatchie	140.35
South Pittsburg, First	2,697.93
South Whitwell	16.00
Whitwell, First	78.68

SEVIER COUNTY

Alder Branch	395.76
Antioch	265.94
Beech Springs	88.75
Bell's Chapel	48.42
Bethel	103.01
Boyd's Creek	201.36
Calvary	12.50
Conner Heights	25.00
Covemont	21.00
Dripping Springs	90.00
Dupont	86.70
French Broad Valley	118.57
Gatlinburg, First	578.00
Gist's Creek	58.96
Henderson's Chapel	50.00
Hill's Creek	53.22
Jones Chapel	61.95
Knob Creek	88.41
Milligan Grove	69.21
Mount Zion	60.00
New Era	79.57
New Salem	30.00
Oak City	133.91
Old Red Bank	25.25
Oldham's Creek	14.23

**COOPERATIVE
PROGRAM DESIGNATED**

Pigeon Forge, First	590.84
Providence	15.00
Richardson's Cove	45.81
Roaring Fork	417.00
Sevierville, First	6,746.21
Sevierville, Second	54.07
Sim's Chapel	44.00
Sugar Loaf	16.00
Union Valley	38.34
Valley View	25.00
Walden's Creek	40.00
Walnut Grove	75.50
Wears Valley	90.43
Williamsburg	20.00
Zion Grove	19.06
Zion Hill	214.89

SHELBY

Acklena	14.10
Ardmore	3,804.27
Arlington	92.54
Bartlett	4,321.75
Barton Heights	735.54
Bellevue	15,000.00
Berclair	600.00
Bethel	28.80
Beverly Hills	791.65
Big Creek	198.87
Boulevard	1,275.46
Breedlove	30.00
Broadmoor	3,828.80
Broadway	4,250.00
Brunswick	578.43
Buntry Street	956.27
Calvary	2,505.00
Capleville	105.00
Charjean	384.86
Cherokee	5,330.02
Cherry Road	563.73
Collierville, First	3,834.69
Colonial	3,780.15
Cordova	1,024.11
Dellwood	1,000.00
Eads	68.12
East Acres	25.00
East Park	1,193.94
Eastland	214.17
Egypt	798.22
Ellendale	530.25
Elliston Avenue	1,338.78
Eudora	8,949.88
Fairlawn	1,723.33
Fisherville	289.78
Forest Hill	378.91
Frayser	2,915.24
Georgian Hills	1,926.29
Germantown	852.84
Glen Park	3,563.55
Graceland	3,658.50
Graham Heights	2,289.70
Greenlaw	325.92
Havenview	176.00
Hickory Hills	1,480.16
Highland Heights	6,000.00
Hollywood	935.67
Jackson Avenue	190.06
Kennedy	3,645.21
Kensington	531.71
La Belle Haven	2,961.42
La Belle Place	1,331.46
Lakeshores	65.01
Lamar Heights	3,792.11
Leaclair	1,677.76
Leawood	8,388.93
Longcrest	102.04
Longview Heights	509.76
Lucy	554.81
Macon Road	180.00
Malcomb Avenue	100.00
Mallory Heights	363.42
Manassas Street	69.17
McLean	2,597.26
Memphis, First	53,753.05
Memphis, Second	13,352.03
Merton Avenue	2,627.14
Millington, First	4,371.04
Millington, Second	132.31
Mountain Terrace	338.99
Mullins Station	809.28
National Avenue	1,205.41
New Hope	91.74
Oakhaven	3,039.74
Oaklawn	600.40
Oakville Memorial	1,662.42
Orchi	75.00
Park Avenue	6,180.62
Parkway Village	1,076.64
Peabody	300.00
Pleasant Valley	59.18
Poplar Avenue	5,590.24
Prescott Memorial	2,100.00
Prospect	10.00
Raleigh	2,290.90
Range Hills	653.24
Richland	204.71
Rose Hill	155.47
Rosemark	112.33
Rugby Hills	653.43
Scenic Hills	1,377.28
Seventh Street	1,628.26
Shelby Forest	301.55
Sherwood	393.84

**COOPERATIVE
PROGRAM DESIGNATED**

Sky View	800.00
Southern Avenue	3,900.00
Southland	1,707.00
Speedway Terrace	3,551.51
Summer Avenue	138.63
Temple	10,558.55
Towering Oaks	820.82
Trinity	8,050.00
Union Avenue	8,978.98
Victory Heights	103.79
Wells Station	2,623.58
Westhaven	24.00
Westmont	150.00
Westwood	650.00
White Station	70.00
Whitehaven	5,626.42
Whitten Memorial	500.00
Woodstock	150.00
Association	9.00

STEWART COUNTY

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**COOPERATIVE
PROGRAM DESIGNATED**

Washington	73.58	
Wolf Creek	265.58	121.86
Yellow Creek	80.45	874.33
		TRUETT
Cedar Grove	35.03	
McEwen, First	165.74	502.84
Oak Grove	21.71	
Sylvia	169.11	112.70
Trace Creek	650.34	
Waverly, First	857.73	317.25
		UNION
Bear Cove	299.37	150.00
Boiling Springs	79.22	4.34
Doyle, First	66.55	
Greenwood	26.20	50.00
Gums Springs	15.00	16.00
Hickory Valley	7.50	
Laurel Creek	22.50	100.00
Liberty	14.46	
Pistole	50.00	100.00
Pleasant Hill	29.38	
Quebeck	17.85	
Sparta, First	600.00	90.65
Spencer, First	192.63	59.48
		WATAUGA
Beck Mountain		10.00
Bethany	57.12	148.32
Bethel	80.00	58.94
Big Springs	218.30	309.45
Biltmore	321.41	249.74
Butler	204.35	116.20
Calvary	635.34	747.10
Cedar Grove	493.24	115.91
Cobb's Creek	89.54	106.66
Doe River	558.20	223.05
Dungan Chapel	195.75	150.00
East Side	225.00	325.00
Elizabethton, First	3,074.83	2,387.81
Elk River		36.64
Evergreen		200.00
Fairview	633.00	146.00
Grace	2,097.94	46.40
Hampton	370.19	216.00
Happy Valley	150.00	
Harmony	140.33	53.21
Hunter, First	569.96	50.00
Hunter Memorial		387.10
Immanuel	913.17	111.50
Little Doe	403.12	358.00
Little Milligan		117.00
Little Mountain	249.63	87.11
Lynn Valley		115.00
Mountain City, First	455.00	1,817.21
North Side		35.00
Oak Street	652.75	489.52
Pine Grove	111.00	203.00
Pleasant Grove	522.82	123.07
Poplar Grove	15.00	
Powder Branch		126.00
Rittertown	499.67	250.00
Roan Creek		105.00
Roan Mountain, First	24.00	126.92
Shady Valley		65.00
Siam	2,243.62	907.86
Sinking Creek	225.00	79.86
Stoney Creek		157.00
Unaka	441.16	264.01
Union	343.92	166.26
Watauga, First	159.10	
Association	11.46	619.83
		WEAKLEY
Adams Chapel	55.50	168.00
Beech Springs		50.00
Bethel	235.00	367.00
Bethlehem		15.00
Bible Union		25.00
Calvary		113.00
Central	973.05	833.69
Corinth		145.00
Dresden	740.00	518.01
Gearin's Chapel	31.00	88.35
Gleason	339.91	
Greenfield, First	1,174.17	870.44
Jolley Springs	434.88	50.00
Macks Grove	80.00	78.00
Moores Chapel	6.25	20.00
New Hope	87.50	92.35
New Salem	90.22	50.00
Northwestern	15.00	25.00
Oak Grove #1	90.00	135.05
Palmersville	75.66	13.50
Pleasant Grove #1		44.70
Pleasant Grove #2	75.00	50.00
Pleasant View	15.85	28.35
Public Well	5.00	44.00
Ralston	95.45	70.00
Ruthville	15.00	
Sandhill	30.00	42.39
Sharon, First	446.45	265.03
Southside	415.97	234.30
Thompson Creek		127.64
Union Grove		41.00
West Union	75.32	24.00
Association		5.00
		WESTERN DISTRICT
Bethlehem	25.00	61.50
Big Sandy, First	38.67	36.76
Bird's Creek	101.01	207.25
Central Point	85.93	
Cottage Grove	303.08	211.00
Fairview	224.63	19.41
Henry	60.00	143.00

**COOPERATIVE
PROGRAM DESIGNATED**

Jones Chapel	90.85	61.09
Mansfield	112.88	73.86
Maplewood	943.00	546.34
McDavid's Grove	20.00	
Mount Sinai	51.06	7.97
New Bethel		5.00
New Hope		72.60
North Fork	312.70	100.00
North Side	48.30	19.22
Oak Hill		20.00
Paris, First	8,364.96	4,424.92
Point Pleasant	103.00	95.15
Puryear	210.00	100.00
Ramble Creek		18.00
Spring Hill	133.30	56.00
Temple	200.02	113.50
Union Friendship	221.70	205.35
West Paris	1,168.27	350.85
		WILLIAM CAREY
Ardmore, First	580.40	
Brogan Avenue	16.00	51.25
Calvary		28.85
Cash Point	340.56	666.80
Donaldson Grove	52.16	
Elora	30.00	
Fayetteville, First	2,638.34	1,375.54
Flintville, First	422.17	326.86
Kelley's Creek	78.41	23.50
Kirkland Chapel	160.88	22.23
Lexie Cross Roads	15.00	
Lincoln	88.40	47.69
Macedonia	150.15	55.33
Mulberry	5.00	
New Grove	30.00	170.00
New Hope	97.02	
Oak Grove	2.00	
Oak Hill	176.00	74.10
Park City	483.10	285.23
Petersburg, First	129.64	73.53
Pleasant Grove	15.00	
Pleasant Hill	78.04	
Prospect	49.50	319.12
Stewart's Chapel	10.00	
West End	253.84	319.90
		WILSON COUNTY
Alexandria	1,125.43	87.46
Barton's Creek	348.00	100.00
Cedar Creek	113.54	162.08
Cedar Grove	210.58	110.00
Chandler	78.00	25.00
Fairview	1,815.15	868.75
Fall Creek	166.97	200.00
Gladeville	353.64	80.00
Greenvale	55.67	13.23
Hillcrest	638.55	
Hurricane	126.00	122.00
Immanuel	1,428.35	1,531.50
La Guardo	282.80	205.00
Lebanon, First	3,120.00	2,658.81
Linwood	25.00	
Martha	20.25	18.56
Mount Juliet	2,030.00	91.00
Prosperity	787.73	54.20
Ramah	108.41	50.00
Rocky Valley	246.00	35.00
Round Lick	630.00	278.15
Rutland		25.00
Saulsbury		55.00
Shop Springs	497.46	447.39
Smith Fork	109.73	60.05
Southside	481.14	230.00
Vine	99.30	20.00
Watertown, First	587.58	167.22
		MISCELLANEOUS CHURCHES
Bethany		15.84
Big Creek Gap (LaFollette)		25.00
Blue Ridge Park	138.00	
Cherry Bottom		63.56
Emory Heights		50.00
Fellowship (Memphis)	397.50	269.98
Flatwoods		30.00
Helenwood	45.64	
Jackson Chapel		21.96
Lookout Mountain, First		56.36
Milan		106.36
Pilgrim Rock		10.00
St. Mary, Chattanooga		10.00
Shady		200.00
Smyrna (Oak Lawn, Ill.)		251.36
South Getwell Mission	141.60	42.00
Sunset Heights		15.80
White Oak (Oakdale, Tenn.)		69.00

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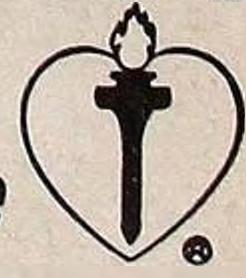


2. Control high blood pressure
3. Don't smoke cigarettes
4. Eat foods low in saturated fat and cholesterol
5. Avoid over-weight
6. Exercise regularly



5. Avoid over-weight
6. Exercise regularly

**GIVE ...
so more will live
HEART FUND**



Tennessee Topics

Tommy Suiter is serving as interim pastor of Prosperity Church, Wilson County. He is a student at Peabody College, Nashville.

First Church, Covington, called **Harold Simmons** to become its minister of education. A native of Madison County, Simmons received his B.A. at Union and his B.D. at New Orleans Seminary. The Simmonses have three children, **David**, 7; **Shirl**, 6; and **Douglas**, 5. Simmons is also base chaplain for the 164th Division of the Air National Guard in Memphis. He has been pastor of Pleasant Grove Church on the Mason Highway for the past three years.

Mrs. Evelyn Maxine Dyer, 45, died Feb. 1 at her home in Mifflin. She was the wife of **Rev. Edwin B. Dyer**, pastor of Scotts Hill and Envile Churches in Beech River Association. Services were held at Mifflin Church Feb. 3 with **C. R. Story** officiating.

Beech River Association—**E. L. Franks** is the new pastor of Bath Springs Church. Sand Ridge purchased a lot between its parking lot and highway 20. Scotts Hill remodeled the auditorium with panel walls and a new ceiling. New pews are planned in the near future. New panel walls have been placed in the auditorium at Union Grove Church. The church also installed a speaker system and air-conditioning in the auditorium. **Richard Tapscott**, new pastor at Wildersville, has moved on the field. Mt. Ararat Church is making plans to secure new pews for its remodeled auditorium. **James Case** is pastor.

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Tremont Church, Chattanooga, organized Feb. 11 called **Almon Hawkins** as pastor. He served them the last six years while a mission of White Oak Church. This is the second mission White Oak has organized.

William D. Fox will be moving Mar. 15 to Trace Creek Church at New Johnsonville. He has served as pastor of Antioch Church, Nashville Association, the past eight years. A native of Lawrence County, he is a graduate of Southern Seminary. Mrs. Fox is the former **Ann Thomas** of Nashville. They have five children, **Vivian**, 18; **Elaine**, 14; **William Thomas**, 9; **David**, 5; and **James Timothy**, 3.

BELMONT FACULTY RECITAL TO BE TELECAST

Two TV programs produced by WDCN TV featuring Archie Kliewer, tenor and Helen Trotter Midkiff, pianist, will be broadcast in March 1968. The content of the program represents standard vocal repertoire for studio, concert and recital.

The first program carries the title, "Love Songs Airs and Muses." It is scheduled for Mar. 12 at 5:00 p.m., and Mar. 15 at 8:30 p.m. The second program, entitled "Sacred Art Songs," will be aired on Mar. 19 at 5:00 p.m., and on Mar. 22, at 8:30 p.m. The sacred program will include Mr. Lee Kull assisting with viola obbligato in the hymns by Ralph Vaughan Williams. Kull is Instructor of Viola at George Peabody College.

Fate Wilson of Sparta, is the pastor of Pond Grove Church, Rockwood.

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