

BAPTIST AND REFLECTOR

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(Radio-TV Commission Photo)

A SMALL BEGINNING

By Herschel H. Hobbs

"And on the sabbath we went out of the city by a riverside, where prayer was want to be made; and we sat down, and spoke unto the women which resorted there"—Acts 16:13

Evidently there were few Jews in Philippi. Ten Jewish men were necessary to constitute a synagogue. And none is mentioned. So Paul's first recorded sermon in Europe was preached to a small group of women on a riverbank. He had to begin somewhere. And this was his best opportunity.

Usually where there was no synagogue Jews made a place for prayer either by the seaside or on a river bank. He had to begin somewhere. And this was his best opportunity.

Usually where there was no synagogue Jews made a place for prayer either by the sea side or on a river bank. Water was necessary for ablutions or ceremonial cleansings. Robertson cites Juvenal as making a sneering reference to the Jewish place of prayer.

Evidently Paul and his group had noticed this place near Philippi. So on the sabbath day they went there in hopes of finding an audience. They found no men but a small group of Jewish women. Inscriptions show

that women enjoyed greater liberty in Macedonia than elsewhere. One of these women was Lydia, a seller of purple, from Thyatira in Asia Minor, a place famous for its purple dyes. Only the wealthy and royalty could afford purple cloth, which speaks for the wealth of Philippi. She was a Gentile who had become a God-fearer or one who "worshipped" God. She had not become a full Jewish proselyte.

Paul and the group preached to these women. At least Lydia, perhaps others, was saved and was baptized (vv. 14-15). Therefore she opened her home to these Christian missionaries. It was a small beginning, but it was a beginning. Lydia was the firstfruits of what was to be an abundant harvest in Europe.

In his early ministry the writer thought that he should have a large crowd to hear him preach. But his seminary professor, W. Hersey Davis, humbled and straightened out his thinking when he reminded his class that Paul launched his campaign to take Europe for Christ by preaching to a small group of women on a river bank. It is ever God's will to give the kingdom to His "little flock."

Devotional

'Settled On Their Lees'

By Donald F. Ackland

Old Testament prophets were masters of the art of effective illustration. Take Zephaniah, for example.

To reprove the people of Jerusalem he accused them of being "settled on their lees" (Zeph. 1:12), a phrase which, though strange to us, would have immediate response from his audience. In the making of wine, the liquid was left until all solids (lees) had sunk to the bottom. If it was left too long, the wine thickened and deteriorated in quality until it was undrinkable.

There is sometimes in men a state of moral lassitude that wants to be left undisturbed, even though the consequences may be disastrous. That this was the condition in Jerusalem is made evident by the fact that these people were saying of God, "The Lord will not do good, neither will he do evil." They were judging the Almighty by their own conduct, picturing him as indolent and unconcerned, and thereby lulling themselves into a false sense of security.

The theological arguments over the God-is-dead movement have died down. But the moral consequences are still with us. People may not talk about God being dead; but they live as though he were. Complacent in their own evil doing, unwilling to bestir themselves to ask questions about life's ultimate course, they shrug their shoulders at the thought of God and dismiss him to oblivion.

The ceiling of the sanctuary in one of the larger churches of Texas is painted with an intricate design into which the European artist incorporated a penetrating eye. There above the worshipers is a constant reminder that God is far from inactive but unceasingly scrutinizing the ways of men in anticipation of a day of accounting. As he said through Zephaniah of old, "I will search Jerusalem with candles."

Is not this message of an alert and active God, whose mercies abound but whose judgments are sure, as needed today as it was when Zephaniah preached in Jerusalem?

(Editor's Note: Dr. Ackland is a writer and Bible teacher. His address is 758 Brownlee Drive, Nashville, Tenn. 37205).

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BAPTIST AND REFLECTOR

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OLD AGE FOLKS

By Robert G. Lee, D. D.
Pastor Emeritus, Bellevue Baptist Church
Memphis, Tennessee

On my birthday—my eighty-fourth—November 11, 1970 a friend asked me: "Are you going to keep on preaching after eighty-four?" I answered: "Why not? I am physically able, mentally sound, spiritually desirous, and in love with Jesus. Why not keep on preaching as I have done for sixty-two years?"

The clamor against old age in nearly all the activities of the world is senseless and unjust. Dr. Ossler expressed the opinion that the most effective work of the world is done between the ages of twenty-five and forty. How much in error Dr. Ossler is!

Mr. Newman Darland, a scholar of accepted standing made an analysis of the lives and achievements of four hundred foremost characters of history. The analysis showed that nearly eighty per cent of the world's greatest figures closed active lives between fifty and eighty; twenty-five per cent continuing beyond seventy; twenty-two and one-half per cent beyond eighty and six per cent beyond ninety.

Consider what has been done by men beyond eighty:

Titian, master of Venetian painting, produced some of the most wonderful canvases after eighty, painting his famous "Battle of Lepanto" at ninety-eight.

Fonelle, versatile man indeed; Cornaro, the great disciple of temperance; Pope XIII, John Adams, Theophrastus, strode into the nineties with intellectual vigor unimpaired.

Socrates was eighty when he took up the study of music. Cato was eighty when he learned Greek. Tennyson was eighty-three when he composed "Crossing the Bar."

When eighty-three, Gladstone, for the fourth time, became Prime Minister of Great Britain. At eighty-eight, Loewenhoek discovered blood corpuscles, infusoria, spematozoa, etc. At eighty-eight, Bancroft was writing deathless history. Michael Angelo at eighty-nine executed his "Last Judgment"—perhaps the most famous single picture in the world.

Von Moltke, in full uniform at eighty-eight, was chief of staff of the Prussian army. John Wesley preached with almost undiminished eloquence at eighty-eight—closing at that remarkable age, the most remarkable career of his time, travelling two hundred and fifty thousand miles in an age that knew neither electricity nor steam, delivered four thousand sermons, wrote hundreds of volumes.

Edison was still inventing at ninety. Wright, at ninety, was considered a most creative architect. Shaw was still writing plays at ninety. Grandma Moses began

painting at seventy-nine. See Talleyrand and Thomas Jefferson, Herbert Spencer, Newton and Voltaire all fruitful in the eighties. See Buffon and Ranke writing deathless history after eighty. See Palmerston, prime minister of England, at eighty-one. See J. C. Penny, great Christian, working strenuously at his business at ninety-five. See Goethe writing "Faust" at eighty. See Macklin, acting a part in a theatrical at ninety-nine. See Commodore Vanderbilt increasing the mileage of the railroads from a hundred and twenty to ten thousand, adding hundreds of millions to his fortune between seventy and eighty-eight.

So—when there are so many unsaved people around, when there are sorrowing hearts to be comforted, when so many young people are throwing away in Folly's Court and Carnal Pleasure's Mart the wealth God gave them at the start, when there are so many evils against which protest must be made, when so many old people are lonely, on the Sunset Trail, when, in 1910, at my ordination, I was married to preaching until death do us part—why should I not, in the eighty-fifth area of life, keep on preaching?

Two Baptist Churches Condemned, Five Damaged In L. A. Earthquake

LOS ANGELES—Two Southern Baptist churches have been condemned and five others have sustained considerable structural damage due to the earthquake which hit the San Fernando and Los Angeles areas.

Condemned for use were the First Baptist church of Sylmar, Calif., and Grandview Baptist Church of Los Angeles.

Larry Fisher, pastor of First Baptist church, Newhall, Calif., near the center of the earthquake, said that his church's library was destroyed, most of the windows broken, and the furnaces ruined. Walls were cracked, and a large church sign crumbled to the ground.

At First Baptist church, Saugus, Calif., several beams and movable units shifted and a gas main near the church broke.

At Mountainview Baptist church, Sunland, Calif., the light fixtures and all of the plumbing, including the main gas line into the church, were destroyed. All windows and glassware were also lost.

First Baptist church of San Fernando Valley reported considerable breakage at the home of pastor H. E. Fisher, but the church building was not damaged.

Preliminary reports to the California Southern Baptist, state weekly Baptist newspaper published in Fresno, indicated that many members of churches in the area had lost their homes, but it was too early to tell the extent of the losses. (BP)



Trustees for Baptist Memorial hospital, Memphis, owned by the Baptist Conventions of Tennessee, Mississippi, and Arkansas, are, front row, L/R: L. H. Coleman, Pine Bluff, Ark.; J. Ralph McIntyre Chattanooga; Ralph Lawler, Trenton; Thomas A. Hinson, West Memphis, Ark.; Larry Sloan, Walnut Ridge, Ark.; and Cameron Dean, Tribbett, Miss.

Middle row, L/R: Charles G. Bobo, Clarksdale, Miss.; William A. Crabill, Marks, Miss.; James Canaday, Johnson City; H. T. Conley, Corinth, Miss.; J. W. Caperton, Tunica, Miss.; Jennings B. George, Memphis; Paul Owen, New Albany, Miss.; J. Harold Harris, Wynne, Ark.; A. D. Foreman, Jr., Memphis; Alvin Huffman, Jr., Blytheville, Ark.; and J. B. Strickling, Osceola, Ark.

Back row, L/R: Robert L. Orr, Dyersburg; W. R. Roberts, Jackson, Miss.; H. P. Clemmer, Milan; Henry Self, Marks, Miss.; C. M. Pickler, Memphis; William H. Preston, Jr., Booneville, Miss.; Harvey L. Flowers, West Point, Miss.; C. E. Bell, Parkin, Ark.; Neil Puryear, Jonesboro, Ark.; R. Paul Caudill, Memphis; and W. Fred Kendall, II, Union City.

EDITORIALS

Decade Of Perseverance

Statistics in a recent issue of **U. S. News And World Report** (January 11, 1971) indicate that the East South Central portion of the United States, including Kentucky, Tennessee, Alabama and Mississippi may expect an eight per cent growth in the decade of the 1970's. Growth is anticipated to increase from the current 12,804,000 to 13,800,000. Total population in 1970 in the United States is estimated now at 205.4 million; the 1980 estimate being 232.4 million. Our region is expected to show the smallest percentage growth of any region in the nation during the decade.

Perhaps Baptist-wise, this says several things to us: If we are to grow numerically, this growth will come from an intensified witness among those already residing in the area. We won't have, for example, the 25 per cent gain the Pacific areas expect, or the 18 per cent growth the South Atlantic states anticipate.

We do not anticipate the tremendous economic growth in this area which other parts of the country expect—hopefully. However, we still can, and will grow under the leadership of the Holy Spirit if we buckle down and concentrate upon our major tasks. They will not come to us by the process of geographic osmosis. The people will come, however, if we offer to them the truth of eternal life through Jesus Christ. The decade must be one of constant work among Tennessee Baptists; constant witness, and unswerving faith.

A Real Need

Paraphrasing a note from Editor J. Terry Young in **The California Baptist**, we don't see how any church can expect its members to be informed concerning their denomination's life, and the world of religion without reading the state paper.

This is not a critical editorial. Food for the minds is of more lasting value, to us, than the church supper. Maybe we are prejudiced. We think that every Baptist in Tennessee ought to read **Baptist And Reflector**. This editor is proud to be a Baptist. Not in the sense of pride as the world uses the term; rather in the sense that he is grateful to be part of a great Christian witness.

Coming in the future will be some articles directed particularly toward the high school and college age groups. We'll be taking a look at the more serious aspects of ecology in a Christian perspective. Continued feature articles dealing with the ministries of every phase of our Tennessee Baptist life are planned.

We request every pastor, every board of deacons, every finance committee, and all other responsible committees to consider seriously and prayerfully placing **Baptist And Reflector** in their church budget now. For pennies a week

—less than the price of a six-cent stamp—a Baptist family can have access to information which we believe they need. We believe Tennessee Baptist families need their state paper each week. We know that your paper needs your support; not only by subscriptions, but primarily with your prayers.

Stewardship Leader Retires

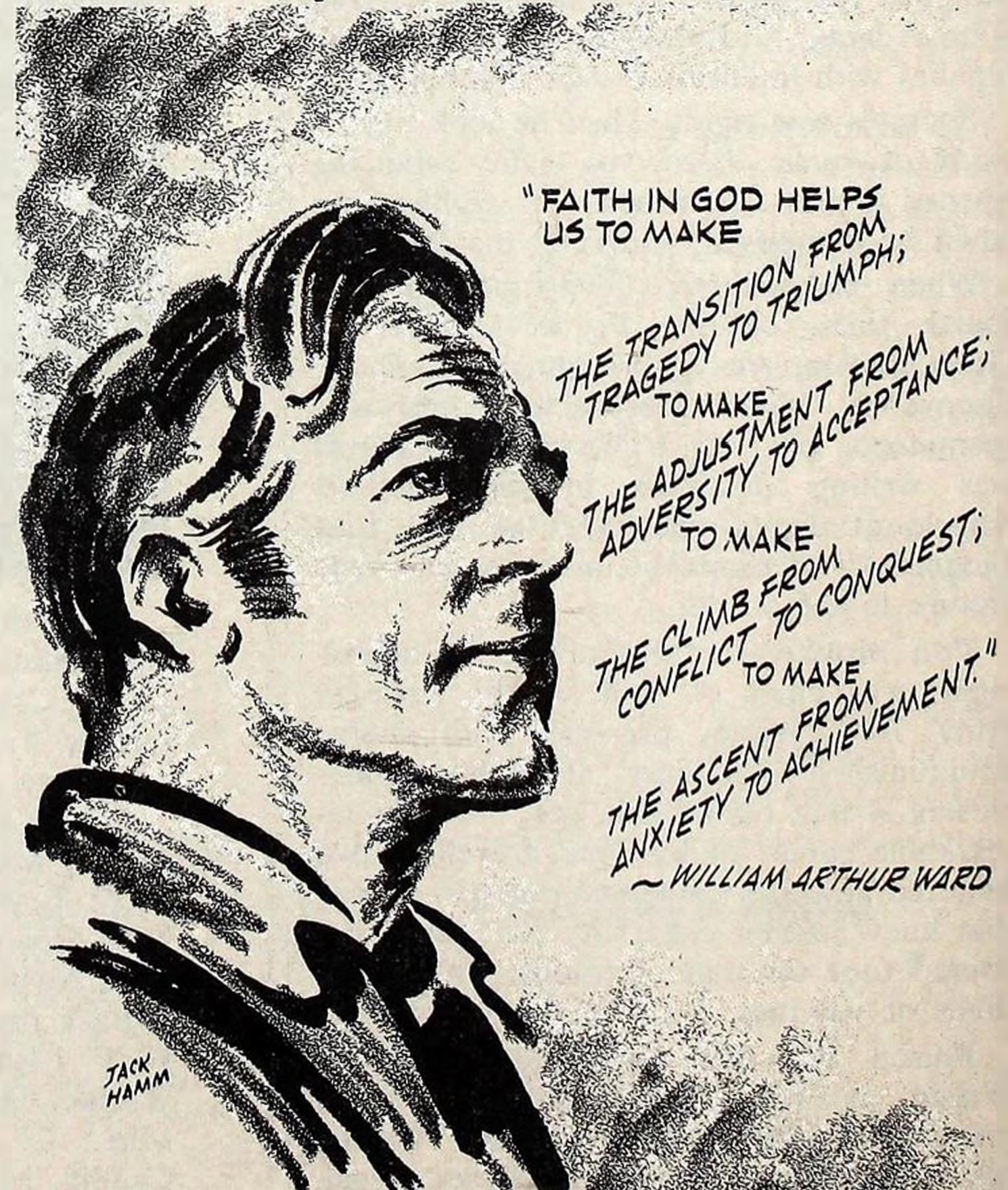
Merrill D. Moore has retired as head of the Stewardship Commission of the Southern Baptist Convention. With his retirement comes the end of one era of growth among Southern Baptists which will bear eternal fruit in God's Kingdom.

A gracious Christian gentleman, Merrill Moore nonetheless is a man of strong conviction and determination; not swayed easily from a course of action which he conceived to be proper in his dedication to the cause of Christ and the advancement of Southern Baptists.

Following the footsteps of the revered J. Edgar Dillard, Moore led Southern Baptists in their concept of Biblical stewardship which has contributed much to the advances made in our patterns of support for Baptist causes.

To Dr. Moore, in retirement, we wish the best. For his successor, Dr. James V. Lackey, we pray that the hand of the Holy Spirit may be upon him in order that he may discern wisely and lead cautiously and progressively Southern Baptists in this vital area of our ministry.

Upward All The Way



TRUE WEALTH

By Howard S. Kolb, Pastor
Audubon Park Baptist Church, Memphis

Bible Study Passages: Luke 12:13-21; Matthew 6:19-21

Wealth in the Bible means an abundance of possessions whether material, social, or spiritual. Worldly wealth during Jesus' day consisted of houses, clothing, gold, brass, silver, iron, and flocks.

Even though the economic standard was terribly low during Jesus' day it became necessary for Him to speak out against covetousness, against greed for more worldly wealth, against an inordinate desire for possessions, against cravings for wealth and possessions.

Our lesson for this week teaches us to seek the wealth that only God can give, the true wealth.

I. True Wealth Is Not Found In

What One Possesses (Luke 12:13-15).

While teaching, Jesus had a young man to interrupt Him with a strange request: "Master, speak to my brother, that he divide the inheritance with me" (Luke 12:13). He wanted Jesus to make a decision against his brother. The law had said that two thirds of the inheritance went to the elder son and one third of the inheritance went to the younger son (Deut. 21:17). It is evident that the brother who made the request was not concerned with spiritual things. He wanted to use Jesus, as some seek to use Him, for personal advantage. The sternness and severity of the tone of Jesus' words showed the thing desired was impossible. The request was not in accord with Christ's mission. His ministry was not that of civil law, but that of the spiritual.

II. True Wealth Is Not Found In Laying Up Treasures For Ourselves (Luke 12:16-21).

The Parable of the Rich Fool is one of the most instructive stories in all of the Bible. It is certainly relevant and speaks to our generation. Jesus said: "The ground of a certain rich man brought forth plentifully" (Luke 12:16). It is evident that the man was already rich. His agricultural know-how had made him wealthy. Again, he had experienced a bumper crop. He was faced with a storage problem so he decided to build a larger granary, a larger storehouse, where he could store his grain and good things. It is evident that he built greater barns without any thought of God, of anybody else, of death. He was thinking about himself. He was going to take things

easy, drink, and be merry. His philosophy was thoroughly Epicurean. He was making provisions for the flesh and for the fulfilling of the lust thereof. His thoughts, his life revolved around his material possessions. His happiness was found in satisfying his flesh.

The rich man didn't ask for God's advice concerning his bumper crop. He did receive God's condemnation. The world would call him a very successful farmer but God called him a fool, one with no sense. A selfish man is a foolish man. The use of personal pronouns point out how selfish he really was. "I" is used six times. "My" is used four times. "Thine" is used once. He referred to himself eleven times. The nakedness of human greed and pride is exposed by the personal pronouns.

God said to him: "Thou fool, this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided?" (Luke 12:20). His time of repentance is gone. He didn't use his wealth properly. It would curse him rather than bless him. He left it for his sons to fight over. Jesus concludes by warning against laying up treasures for self. A man is poor when he thinks only of self and provides only for self.

III. True Wealth Is Found In Laying Up Treasures In Heaven (Matt. 6:19-21).

One should not have the habit of laying up treasures upon earth. Men through the ages have been possessed with the instinct to possess, to store something up, to keep things for self. Materialism does not offer security for it has to do with treasures upon earth. "Moth" and "rust" causes earthly treasures, fine clothes and coins, to vanish, to disappear. Thieves break through and steal earthly treasures. The thief would find it easy to dig through mud walls and sun-dried bricks. The Greeks called a burglar a "mud-digger."

Jesus said we should lay up treasures in heaven where moth and rust can not cause them to disappear and mud-diggers cannot break through and steal. The safest place to store real valuables is in heaven. The perishables become imperishables when stored in heaven.

Jesus said: "For where your treasure is, there will your heart be also" (Matt. 6:21). We need to understand that Jesus does not condemn or forbid riches. He does desire us to use aright what we have rightfully made. He taught us to be concerned about laying up treasure in heaven rather than

SBC Tops 11.6 Million; Organizations Decrease

NASHVILLE—Church membership in the Southern Baptist Convention increased to 11,629,880 during 1970, the denomination's research and statistics department reported here in a presentation before the SBC Executive Committee.

Although total church membership increased 140,267 over the 1969 membership totals, decreases were reported in Sunday School, Training Union, Brotherhood (layman's group), and Woman's Missionary Union organization enrollments.

The statistics were based on a total of 34,360 churches affiliated with the nation's largest Protestant-evangelical denomination. The number of churches was up 25 from the number reported last year.

For the first time, figures were reported for New York, a new state convention composed of churches formerly in the Maryland and Ohio state conventions.

The number of baptisms (conversions) reported by SBC churches was 368,863, up 638 from the 1969 figure. The peak year for baptisms was 1959, when 429,063 were reported, said Martin Bradley, secretary, research and statistics department.

Sunday School enrollment dropped by 127,620 to 7,290,447. This represents the sixth consecutive annual decrease after 21 years of steady increase, Bradley said. The all-time high in 1964 was 7,671,165.

The Brotherhood (men and boys' missions organization) reported an enrollment of 422,527, a decrease of 7812.

Total Training Union ongoing and cumulative enrollment totalled 2,494,251, dropping by 154,137 from the 1969 figures.

Enrollment reported for Woman's Missionary Union (women and girls) was down 91,408 to a total of 1,199,813.

Church music enrollment increased by 13,993 reaching a new high of 1,076,487.

Giving by Southern Baptists continued upward. Total tithes, offerings, special gifts, and other receipts amounted to \$892,255-918, an increase of \$49,548,528 over the 1969 total.

Tithes, offerings and special gifts averaged \$73.70 per number.

Contributions to missions increased \$5-276,548 for a total of \$138,500,883.

Churches reported spending \$136,526,861 for their own construction programs and another \$3,603,850 on construction of local church-sponsored mission facilities.

Debt reported by churches rose to a new high of \$879,355,226, an increase of \$9.1 million.

Churches ordained 2244 persons for the gospel ministry, an increase of 164 over the 1969 total. (BP)

here on earth. A heart wholly dedicated to Jesus Christ will truly be guarded against covetousness. A life committed to Him as Lord and Saviour will possess true wealth!

In The Presence Of Sorrow

By W. R. White
Baylor University, Waco, Texas

Basic Passage: John 11:1-36

Focal Passages: John 11:1-6, 20-27

We realize from experience and observation that sorrow is inevitable on this earth. There is a universal desire to receive comfort in it and ultimate deliverance from it.

Jesus reveals His sympathy with us in our experience of the ordeal of sorrow and grief, yet He exhibits at the same time a marvelous composure and confidence as He confronts the presence of death. Christ has left instructions as to how we can alleviate our sorrow and has given us solid,

certain assurance of final deliverance from sorrow.

We need to appropriate His provisions for surcease as we go through this vale of tears and rest on His promises of a tearless tomorrow.

IT COMES TO THE SWEETEST OF HOMES John 1:3

The home of Mary, Martha and Lazarus must have been one of the loveliest homes of all history. Jesus seemed to be so welcome and so at home there.

There was one day during Passion Week whose events are not recorded in the New Testament. Some devout students think that likely He slipped quietly away to the home of Mary, Martha and Lazarus to relax and refresh himself in this congenial, devout home, redolent with the atmosphere of love. His greatest ordeal was immediately ahead of Him.

Some time before this day, during passion week a dark cloud of concern overshadowed the placid sweetness of this blessed little home.

A message was sent immediately to Jesus that the one whom He loved, was sick. This news, they thought, would bring Jesus with His healing power to them at once.

AN UNUSUAL ILLNESS John 11

Jesus heard that His beloved friend Lazarus was sick. He observed that it was not ordinary, fatal illness ending in death. He emphasized that it was for a special purpose in the divine plan.

He stated that its purpose was to glorify God and to reflect glory on His Son. In its unfolding events the power and love of God



White

would be revealed through the activities of His Son.

Although He loved this family dearly, He delayed two days. It was strange behavior to His friends but it did not defeat the glorious outcome of which He was certain.

Providential delays are always strange but God has in mind the working out of a greater purpose.

A REMARKABLE FAITH John 11:20-22

With heavy hearts the two sisters waited. The beloved brother, Lazarus, died and was buried. Yet Jesus had not come. They not only faced a great sorrow but a puzzling providence compounded their distress.

Now Jesus appears. Martha goes out to meet Him. Mary remains in her home suffering poignant sorrow.

Mary makes it clear that she believes that if Jesus had been there, her brother would not have died, but her faith does not fail. She refused to despair. She expresses her faith in Christ's ability to make everything right even in spite of all that had taken place. She was aware of His relationship to their Father.

A FORETASTE OF THE FUTURE John 11:23-27

Jesus assured Martha that Lazarus would rise again. She replied that she knew that he would be raised at the last day in the resurrection. Jesus made it clear to her that she was in the presence of the One who possessed the mastery of the resurrection. He said, "I am the resurrection and the life." In other words, He is the Lord of life and death. It is all in His hands.

Whether living or dead, the believers are in a most fortunate situation. Even though the believer is dead, Christ can raise Him up at His option. The believer alive in the flesh has an imperishable life that will survive the dissolution of the body. Even death will be without a sting.

It is so marvelous for us and our believing loved ones to be in His hands. In the raising of Lazarus, Jesus Christ gave a foretaste of what He could do and would do some day for all of His redeemed.

Although the raising of Lazarus was only a restoration to life and not a full resurrection in all its glory, it demonstrated that His power is unlimited and that He can accomplish eternal victory over the ravages of death.

Baptist-Catholic Dialogue Hints At Better Relations

DAYTONA BEACH—The First Baptist-Catholic regional conference featuring pastors and parish priests ended on a note of community here with priests and preachers alike evidencing a commitment to continue dialogue on a local level.

The 50 Baptist and 50 Catholic participants met for three days at Daytona Beach's Marco Polo Inn to discuss topics ranging from salvation to civic righteousness. In the process many seemed to learn from each other and learn about each other, according to observers.

The meeting was sponsored jointly by the Southern Baptist Home Mission Board's department of interfaith witness and the Bishop's Committee for Ecumenical and Interreligious Affairs of the National Conference of Catholic Bishops. It was unique in that the majority of participants have direct contact with local congregations.

The body passed a resolution, suggested by the Arkansas-Louisiana joint delegation that during the week immediately following the conference each participant contact a person of the opposite persuasion and share his experiences at the meeting.

Msgr. Bernard Law, director of the Bishops Committee said of the meeting: "I'm filled with anticipation of what this is going to mean in terms of future Roman Catholic-Southern Baptist cooperative efforts. Time and again it has been pointed out that we represent the two largest Christian bodies in the United States. Please God, we will begin to act more together in facing the many issues changing the Christian conscience in the United States today."

M. Thomas Starkes, head of the Baptist department of interfaith witness, had expressed similar feelings in his closing remarks to the group.

"This has been a quest," Starkes said. "Our task now is to go and permeate a Southern culture and be willing to accept the tentativeness of our theological concepts, together." (BP)

Czechoslovakians Report 1970 Progress

A new church was opened and three new chapel buildings were started by Baptists in Czechoslovakia during 1970, according to a year's end report by Baptist Union headquarters in Prague.

The new building was opened in the town of As, near Cheb, close to the borders of both East and West Germanies. The church has about 80 members and a full-time pastor.

"We have been able to start building three new chapels"—in Stara Role, near Carlsbad (Karlovy Vary); in Jablonec, and in Cheb, union headquarters indicated.

During the early part of 1971 "we hope to have our new hymnal which is needed and longed for in all our churches." (EBPB)

From the Executive Secretary

By W. Fred Kendall

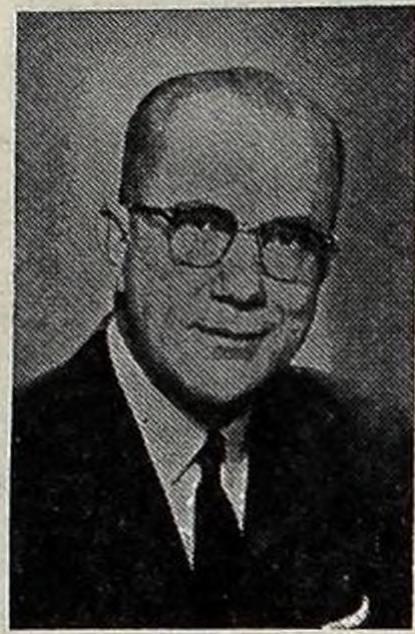
So much is being written today about the needs of the Christian colleges. A current article in a leading religious journal has a leading article with the title, "Are Christian Colleges Worth the Trouble?" The author is a college professor. He answers his question positively and shows what a real contribution Christian colleges can still make to today's world. Some have made dire predictions that Christian colleges face ultimate closing. It all points up the fact that there is a crisis for Christian higher education and this includes our three Tennessee Baptist Colleges.

There are many contributing factors to this crisis of today. The first that is usually mentioned is that of finances. All three of our colleges face rather large deficits in their budgets for the current school year. This has been caused by three contributing factors. First, is the decline in enrollment. Competition with the community colleges and other state universities for student recruitment has been a big problem. These schools are supported by large budgets from state tax funds. A second problem is that of inflation which keeps costs spiraling upward. The same amount of money buys less each year and the same dollar budget is actually a reduction. A third cause is that of declining income through the Cooperative Program. This due to the fact that the income from the churches has been less. The schools' share of the state Cooperative Program is a little over 40% and this is the highest priority of all.

Education is costing more nationally. It is a problem for every county and state government. Standards and requirements for accreditation keep going higher. All costs have increased. Tuition and fees have been increased about as high as they can go. Many students are finding it difficult to get loans to finance their education. This is a national problem.

Many things can be done to help to meet this crisis. The colleges can build a better relationship and closer ties with the Baptist churches across the state. This is a matter of public relations. The schools need to demonstrate again their spiritual and religious purposes and how these are related to the life and work of the churches and the denomination. They need to show how they are fulfilling the high purposes for which they were created and brought into being.

The churches ought to make every effort to get better acquainted with the work of the schools and the fine contribution they



Kendall

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On Matters of Family Living

By Dr. B. David Edens,
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Family Program
Stephens College
Columbia, Missouri 65201



Family Therapy Suggested In Treatment Of Incest

Since incest is a family affair, treatment in most instances should be some form of family therapy, in the opinion of Dr. Clinton E. Phillips, director of counselor training at the American Institute of Family Relations.

Among 166 cases of incest handled by family counselors surveyed by Dr. Phillips and colleague Edward B. Olander, Jr., three-fourths involved the father or stepfather of the child, he reported in the Marriage Counseling Quarterly. The average age of the participating adults was 35; the average age of the children was 12.

Incest cases represent complex "interpersonal relationship problems and are almost always inextricably bound up in the family dynamics and situational circumstances," he observed. Family counseling, rather than automatic referral to a psychiatrist or psychoanalyst, would appear to be a sensible alternative.

are making to the lives of the young people who are studying on their campuses. Churches need to give their membership answers to the following questions. Are Baptist colleges still needed? What is that need and how are our colleges fulfilling it? Are they meeting needs which cannot be met elsewhere?

Better communication must be established between the churches and the schools. Faculty members and students should be invited to visit the churches. Use them in services of the churches and the associations.

Another need is that of aiding in recruiting students. A few years ago our schools were turning students away. Now the enrolments are down. The loss of 100 in dormitory rooms. The loss of 100 in enrolment means the loss of approximately \$90,000 in income. Each college can enrol another 100 students without increasing the overhead. This is a great and urgent need.

Great efforts are going to be exerted to face this crisis of need. We need the help of the pastors, church leaders, associational leaders, parents and Baptists everywhere. The schools have made a vital contribution to the work of Christ for many years and it must continue. Christianity has always been a teaching religion and the need in this generation is the greatest in all history.

Historically:

From the files

50 YEARS AGO

A new \$35,000 dormitory for boys was built on the campus of Hall-Moody Normal, operated under the auspices of the Tennessee Baptist Convention.

John D. Rockefeller made another contribution of \$100,000 to the Relief and Annuity Board of the Southern Baptist Convention.

Honorable Charles E. Hughes, of New York City, the first president of the Northern Baptist Convention, was appointed Secretary of State in the new cabinet of United States president Warren G. Harding.

20 YEARS AGO

Ralph Norton celebrated his third anniversary as pastor of Red Bank church, Chattanooga, on Feb. 4.

Lloyd T. Householder, Jr., served as editor of "The Appalachian," the college annual of Carson-Newman college, Jefferson City. During the year the annual was admitted to the National Scholastic Press Association.

Dr. and Mrs. R. M. Inlow observed their 60th wedding anniversary in the home of their daughter in Albuquerque, New Mexico. He served formerly as pastor of Bellevue church, Memphis, as well as First church, Nashville.

10 YEARS AGO

Brooks Hays, director of the Tennessee Valley Authority and a former president of the Southern Baptist Convention was appointed assistant Secretary of State for congregational affairs by president John F. Kennedy.

H. Eugene Cote was called as pastor of First church, Murfreesboro. He succeeded Robert L. Palmer who became pastor of First Baptist church, Williamsburg, Ky. A native of Alexandria, La., Cote graduated from Union university, Jackson and New Orleans Baptist Theological seminary.

For the first time in its history, the attendants at the Southern Baptist Convention meeting in St. Louis, Mo. heard an alternate preacher deliver the annual sermon. A. B. Van Arsdale of Decatur, Ala., substituted for evangelist Billy Graham.

Tennessee News Briefs

Baker's Grove church, Nashville association, held a note-burning ceremony recently. The church relocated five years ago when the Percy Priest lake incorporated their property. **John Eatherly** is pastor.

Carson-Newman college, Jefferson City, has received a grant of \$5000 from Cities Service Foundation, according to **William Powell**, director of development. The grant will be applied toward the cost of the college's new Dougherty Science building. This is the fifth consecutive year that the Foundation has made an award to Carson-Newman.

Woodbury church, Woodbury, has ordained **Samuel A. Wilkinson** as a deacon. **C. Glenn McBroom** and **Marvin A. Brandon** have been elected deacons emeritus. **E. Donald Bowick** is pastor.

Funeral services for **Harry W. Babb**, 52, Nashville, were held Feb. 17 at Woodlawn Funeral Home, Nashville, with **Robert Norman**, pastor, Belmont Heights church, Nashville, and **John Freeman**, senior minister at Belmont Heights, officiating. **Babb** died at his home following an extended illness. **Babb** was a brother of **Roy W. Babb**, pastor, Edgefield church, Nashville.

Miss Annie Sue Clift, Southern Baptist missionary who is awaiting a permanent visa for Japan, may still be addressed in Yemen address: Box 404, Taiz, Yemen—not in Japan as reported earlier. A native of Newbern, Tenn., **Miss Clift** was appointed by the Foreign Mission Board.

Robert Hooper, a student at Memphis State university and **Gail Huffine**, part-time worker in the Public Relations office at Belmont college, Nashville, were married on Feb. 14 at Dalewood church, Nashville. They will make their home in Memphis.

Woodcock Memorial church, Nashville, is sending pastor **Clifford Horne** and Mrs. **Horne** on a 10-day pre-Easter Christian Crusade to the Holy Land. The **Hornes** plan to leave Feb. 28.

Jim Gerhardt, a member of Wildersville church, Beech River association, surrendered to the gospel ministry recently. The church has completed construction of a new educational building which includes a kitchen and five new classrooms.

Lewis Bratcher, pastor, First church, Kingston, and Mrs. **Bratcher**, were scheduled to return Feb. 18 from a trip to South America.

First church, Doyle, **Daniel Maples**, pastor, has ordained **Sam Sims** as a deacon and elected **Lonnie Daniels** as music director.

First church, Murfreesboro, has ordained **Jack Brown** as a deacon.

New Beech Grove church, Huron, has ordained **Troy Turner**, **Leon Wilson**, and **J. D. Hays** as deacons.

First church, Greeneville, has ordained **Kenneth Grubb**, **Silas Maxwell**, and **Robert Smith** as deacons. In observance of Race Relations Sunday, **Cecil Mills**, pastor of Friendship church, National Baptist Convention, was guest speaker Feb. 14 at a Baptist Men's breakfast at First church.

Grandview church, Nashville association, has licensed **David Hensley** to preach. He plans to enter Belmont college, Nashville, this summer. **T. J. Ingram** is pastor.

LEADERSHIP CHANGES

C. David Stringfield has been named executive vice president of Baptist Hospital, Nashville, according to **Gene Kidd**, hospital president. **Stringfield**, a native of Nashville, served formerly as administrative director of the hospital. He is presently serving as president of the Middle Tennessee Hospital Council. He is a graduate of Washington university, St. Louis, Mo., with the master's degree in hospital administration, Vanderbilt university, Nashville, with the bachelor of arts degree, and George Peabody college, Nashville, with the master of arts degree.

Richard Horner has resigned as pastor of East Valley church, Sequatchie Valley association.

Staley R. Langham has resigned as pastor of West View church, Kingston Springs, to become pastor of First Baptist church, Golconda, Ill. During his four and one-half year ministry at West View, the work was constituted as a church and there were 161 additions.

Madison church, Jackson, has called **J. T. Drace** as pastor. He served formerly as pastor of Calvary church, Brownsville. He has been clerk of Haywood association and served last year as president of the West Tennessee Pastors' Conference.

Danny Hardy has resigned as pastor of Flatwoods church, Beech River association.

Westover church, Jackson, has called **John L. Gunter** as pastor. The Gunters have three sons, **Gary**, 17, **Jerry**, 15, and **Bryan**, six.

First church, Franklin, has called **William Funderburk** as minister of music. **Funderburk** is presently a student at George Peabody college, Nashville. **Mrs. Funderburk** will serve as church pianist.

WMU

Materials For Annie Armstrong Emphasis

Churches all across the Southern Baptist Convention will observe the Week of Prayer for Home Missions and Annie Armstrong Offering March 7-14. Certain materials are being made available through Baptist Book stores, State and SBC Woman's Missionary Union offices, as well as the Home Mission Board. The Goal for Tennessee Baptists is \$375,000 according to Miss Mary Jane Nethery, Tennessee WMU Executive Secretary.

Materials available through Baptist Book stores and/or WMU offices include: Program cover; drama, "To Every Man;" puzzle place mats; family missions guide; filmstrip, "Sharing Christ with Modern man," with record and manual; musical program, "Proclaiming His Name with a Song" (January, February, March issue of Dimension magazine).

Helps available from the State WMU office are: Posters; family prayer folder; invitation and announcement card; leaflet, "Why We Need Missionaries" and "Dear Pastor" and a plastic record, "Sharing Your Faith."

Music Secretary Injured

Frank G. Charton, secretary of Church Music Department, Tennessee Baptist Convention, sustained slight injuries in a car accident between Jackson and Nashville Feb. 17. He was released from the Lexington Henderson County hospital Friday morning. He was able to resume his work Monday morning.

Temple church, Johnson City, has called **Donald Strother** as pastor. **Strother** comes to Johnson City from Bethel Baptist church, Ellicott City, Maryland, where he served as pastor. He served formerly as pastor of First church, Bluff City and Enon church, Holston association, before going to Maryland. A graduate of Carson-Newman college, Jefferson City and Southeastern Baptist Theological seminary, Wake Forest, N.C., he is married to the former **Bettie Pratt** of Bluff City. They have two sons, **Dale**, 12, and **Darrell**, eight.

Milton L. Hicks has resigned as pastor of Green River church, Indian Creek association, to enter the field of full-time evangelism.

It was necessary to omit several regular features this week in order to carry the Treasurer's Report from the Churches.—Editor

First Quarter Treasurer's Report

Tennessee Baptist Convention

November 1, 1970—January 31, 1971

This first report of the new convention year does not reflect the best analysis of the giving record. January had five Sundays and closed on a Sunday. Our books closed on Friday, so most of January receipts will come in the first week in February and will be included in the next report. This explains the loss shown in Cooperative Program receipts over last year. The Lottie Moon Offering accounts for the increase in designations because much of this came in December. We have actually experienced a good gain over last year in November and December, and we believe that January receipts will show a similar increase.

Your attention is called to the form of reporting by associations, listing only the churches which gave through the Cooperative Program or through designations. Columns list Cooperative Program gifts and designated and reported. Gifts from chapels or missions are included with the church which sponsors them. When a mission is organized into a new church, please notify this office at once so we can keep the records accurate. Church treasurers will please contact this office at once if this report does not agree with your records.

	Nov. 1, 1969	No. 1, 1970	Gain or Loss
	Jan. 31, 1970	Jan. 31, 1971	
Cooperative Program	\$1,413,059.26	\$1,380,931.44	\$(32,127.82)
Designated & Reported	880,087.93	946,599.61	66,511.68
Total Gifts	\$2,293,147.19	\$2,327,531.05	\$34,383.86

W. Fred Kendall, Treasurer

	Cooperative Program	Designated		Cooperative Program	Designated
ALPHA					
Centerville, First	\$ 437.75	\$ 432.00	New Concord	16.00	64.40
Cross Roads	25.00	90.00	New Home	35.46	177.00
Edgewood	53.00		New Salem	554.39	192.41
Fairfield	56.98		Obion, First	644.28	139.00
Hohenwald, First	354.91	245.25	Phillippy	30.00	
Linden	109.81	30.48	Pleasant Hill #1	172.53	150.00
Maple Valley	19.11		Pleasant Hill #2	175.50	100.00
Piney	65.79		Reelfoot	150.00	257.68
Wrigley	11.18		Ridgely, First	1,371.14	1,581.35
BEECH RIVER			Samburg	82.20	
Bath Springs	55.85	15.00	South Fulton, First	745.78	423.31
Bear Creek	60.00	32.30	Tiptonville, First	449.53	512.36
Bible Hill	25.00		Troy, First	480.00	270.00
Calvary	88.70	104.00	Union City, First	4,787.45	1,310.00
Chapel Hill		40.00	Union City, Second	1,729.20	218.50
Darden		72.32	Woodland Mills	587.72	285.68
Decaturville	75.00	241.66	Wynnburg		45.00
Flatwoods		20.00	BIG EMORY		
Huron	3.85		Beech Park	816.14	515.74
Lexington, First	1,750.00	2,680.30	Bethel	30.00	17.19
Mount Ararat	83.90	132.23	Big Emory	279.16	150.00
Mount Gilcad	75.00		Cardiff	153.00	
Mount Zion	6.00	6.00	Cedar Grove		108.00
New Hope		46.25	Central	462.40	526.93
New Prospect	20.00		Childs Memorial	232.25	124.36
Parsons, First	990.00	1,044.00	Clax Gap		15.15
Pine Grove		22.82	Coal Hill	77.33	20.03
Rock Hill		131.28	Crab Orchard	108.41	200.00
Salem		96.00	Daysville	59.95	56.55
Sand Ridge		22.39	Dyllis	150.57	46.58
Sardis	134.34	57.85	Elizabeth Street	221.28	
Scotts Hill, First	151.52	41.58	Eureka	323.03	253.38
Union	72.50	130.67	Kingston, First	2,099.23	2,969.27
Union Grove	110.00	182.57	Lakeview	140.76	85.00
Wildersville	200.00	77.75	Liberty	604.50	713.36
	75.00	100.00	Middle Creek	1,116.93	320.17
BEULAH			Mossy Grove	25.00	35.00
Alamo	49.49	15.57	Oakdale, First	217.00	100.00
Bethel	15.00		Orchard View		61.18
Beulah	37.50	130.00	Petros		598.79
Calvary	140.00	50.00	Pine Orchard	134.83	221.00
Cottonwood		40.00	Pine Ridge		115.00
Cottonwood Grove		29.15	Piney	285.53	255.92
Cypress Creek	25.00	60.00	Pleasant Grove	90.00	154.45
Fairview		75.00	Pond Grove	378.00	360.00
Hathaway	100.00	75.00	Riggs Chapel	134.62	52.58
Hornbeck		159.92	Riverside	99.00	91.00
Johnsons Grove	120.66	75.00		721.52	231.58
Macedonia	165.18	79.19		3,704.27	1,716.45
Martin, First	2,442.84	2,783.44	Rockwood, First	58.56	21.31
McConnell	89.87		Rockwood, Second		1,431.61
Mooring		40.00	South Harriman		2,562.11
Mount Moriah	5.00	10.00	Sunbright, First	147.28	63.85
Mount Olive	200.32	29.56	Trenton Street	3,933.75	754.11
Mount Pelia	407.65	402.46	Union	148.80	54.28
			Union Chapel		540.00
			Wartburg, First		1,010.00
			White's Creek	147.02	100.00

	Cooperative Program	Designated
BIG HATCHIE		
Ashport	51.41	44.09
Beaver	95.19	10.36
Brighton	3,952.33	1,978.95
Charleston	707.00	1,030.70
Covington, First	2,000.00	3,655.53
Durhamville	15.00	65.70
Eastland		109.50
Elim	30.00	
Fellowship	188.00	334.69
Fulton	35.78	29.47
Garland		150.00
Gold Dust	56.22	
Grace	285.21	184.45
Henning	60.27	550.00
Liberty	809.68	712.62
Mount Lebanon	199.76	284.57
Munford	328.37	271.50
Oak Grove	751.00	275.00
Olive Branch	60.99	130.06
Pleasant Grove	494.22	300.00
Ripley, First	1,732.10	1,662.86
Smyrna	854.92	400.77
Trinity	50.00	19.71
Walnut Grove	66.45	107.35
Western Valley	60.00	
Woodlawn		317.00
BLEDSOE		
Antioch	32.48	
Bledsoe Creek	90.00	99.50
Chestnut Grove	29.80	70.00
Corum Hill	40.00	
Cottontown	150.79	100.00
Dixon Creek		200.00
Fountain Head	76.00	
Friendship		50.00
Gallatin, First	7,729.65	

	Cooperative Program	Designated		Cooperative Program	Designated		Cooperative Program	Designated
Lake View.....	55.61		Springview.....	284.53	200.00	Friendship.....	231.26	288.25
Little Cove Creek.....		200.00	Stock Creek.....	1,279.55	804.92	Gadsden.....	500.00	224.25
Midway.....	30.00		Union Grove.....		208.90	Johnson Grove.....		32.00
Newcomb.....		110.01	Unity.....		745.30	Maury City.....	374.20	420.00
Oak Grove.....		25.00	West Maryville.....	698.74	305.00	Providence.....		113.83
Pruden, First.....		64.00	Wildwood.....	528.92	658.73	South Fork.....	195.00	152.00
Speedwell Academy.....		44.09	Zion Chapel.....	160.06	218.65	Three Way.....		50.00
West La'Follette.....	157.77					Walnut Hill.....	128.00	332.00
Whitman.....		50.00						
CARROLL-BENTON								
Atwood, First.....	259.56	100.00	Kyles Ford.....		54.25			
Bruceton, First.....	260.00	402.71	Sneedville.....	465.20	224.11			
Camden, First.....	1,719.37	270.00						
Eagle Creek.....	54.00							
East Side.....	54.31							
Enon.....	30.00	58.09						
Eva.....	272.00	175.00						
Grace.....	30.00							
Holladay.....		35.00						
Hopewell.....	73.25	31.71						
Howse.....		200.00						
Huntingdon, First.....	1,875.00	1,252.80						
McKenzie, First.....	2,635.81	1,853.05						
McLemoresville.....	219.70	100.00						
Missionary Grove.....	287.73							
Mount Nebo.....	304.09	218.09						
New Hope.....	163.65							
Prospect.....	865.00	836.50						
Trezevant, First.....	100.00	145.00						
Union Academy.....	177.39							
CENTRAL								
Barren Fork.....		86.13						
Bethel Hill.....		130.50						
Campaign, First.....	7.84	17.82						
Fall City.....	21.00							
Forest Park.....	142.81	145.00						
Gath.....	72.93	103.69						
Madison Street.....	45.00	80.00						
Magness Memorial.....	861.63	1,186.40						
Morrison, First.....	169.27	136.52						
Mount Elim.....	82.20	72.48						
Northside.....	227.01	229.20						
Pleasant View.....	51.80	142.20						
Provident.....	81.26	63.90						
Shellsford.....	486.66	199.18						
Welchland.....	18.10							
CHILHOWEE								
Alcoa Way.....	303.36	187.00						
Alcoa, First.....	3,221.00	2,102.52						
Armona.....	1,379.70	925.04						
Beech Grove.....	785.67	826.77						
Bethel.....	331.56							
Broadway.....	2,831.00	2,307.12						
Cades Cove Memorial.....	858.52	1,050.00						
Calderwood.....	45.00	15.00						
Calvary.....	1,140.00	402.29						
Carson Island.....		37.80						
Caylor's Chapel.....	39.87							
Cedar Grove.....	1,461.00	1,482.10						
Centenary.....	191.52	121.76						
Central Alcoa.....	360.29	643.66						
Central Point.....	364.78	222.00						
Chilhowee, First.....	1,464.61	756.17						
Cold Springs.....	236.17	276.74						
Dotson Memorial.....	651.00	1,434.00						
East Alcoa.....		258.35						
East Maryville.....	1,726.29	1,375.08						
East Walland.....	12.74							
Ellejoy.....	52.35	290.00						
Everett Hills.....	3,295.50	1,774.51						
Forest Hill.....	467.00	807.78						
Four Mile.....	291.57	94.72						
Friendly Hill.....	22.88	22.70						
Friendship.....	81.44	200.00						
Friendsville, First.....	1,052.09							
Grandview.....	888.04	612.31						
Greenback Memorial.....	217.49	295.53						
Hillview.....	112.16	284.00						
Hopewell.....	111.05							
Kagley's Chapel.....	103.63	160.50						
Keebles Chapel.....	36.06							
Kinzel Springs.....		56.00						
Lake View.....		33.07						
Laurel Bank.....	265.11	99.56						
Liberty.....	56.15							
Madison Avenue.....	513.68	516.87						
Maple Grove.....	10.00							
Marble Hill.....	100.94							
Maryville, First.....	17,268.72	7,139.40						
Maryville, Second.....		138.00						
Meadowbrook.....	135.97	108.28						
Midway.....		153.45						
Miller's Cove.....	90.15	125.00						
Monte Vista.....	5,415.75	336.60						
Mount Lebanon.....	1,946.00	1,231.00						
Mount Zion.....		100.00						
Niles Ferry.....	550.01	466.35						
Oak Street.....	307.65	511.06						
Oak View.....	78.00							
Old Piney Grove.....	296.32	470.51						
Pilgrim.....	123.97	50.00						
Piney Grove.....	611.87	486.66						
Piney Level.....	183.81	217.25						
Pleasant Grove.....	1,261.95	901.50						
Prospect.....	302.06	393.89						
Providence.....	175.20	414.50						
Rockford.....	600.00	213.98						
Rocky Branch.....	178.28	217.04						
Salem.....	360.00	616.74						
Six Mile.....	270.77	238.30						
COPPER BASIN								
Coletown.....			145.39	160.09				
Ducktown Bible.....				62.43				
Grassy Creek.....			24.00					
Isabella.....			79.90	200.00				
Mine City.....			624.42	483.82				
Mount Vernon.....			30.00	44.17				
Mount Zion.....			162.00					
New Zion.....			50.00					
Turtletown.....			75.00	362.67				
Zion Hill.....			202.50	150.00				
CROCKETT COUNTY								
Alamo.....			3,481.43	847.50				
Bells.....			1,626.81	1,701.59				
Cairo.....				26				

	Cooperative Program	Designated		Cooperative Program	Designated		Cooperative Program	Designated
Maxwell.....	90.85	54.00	Laneview, Kenton.....	100.00	Mountain Creek.....	371.39	205.70	
Midway.....	106.06	14.00	Laneview, Trenton.....	225.53	Mount Carmel.....	328.43	64.00	
Monteagle.....	166.29		Latham Chapel.....	211.12	New Bethel.....	230.04	107.03	
Paynes.....		52.43	Lavinia.....	172.39	New Salem.....		100.00	
Prairie Plains.....	95.04	68.13	Maranatha.....	88.52	New Shepherd Hill.....		53.10	
Rutledge Falls.....	191.86	74.90	Medina.....	954.18	New Union.....			
Spring Creek.....	117.54	67.31	Midway.....	79.33	North Red Bank.....	126.43		
Summitville.....		108.31	Milan, First.....	5,374.89	Northside.....	870.99	1,410.42	
Tracy City, First.....	175.00		Mount Pisgah.....	163.74	Oak Grove.....	1,394.79	1,245.51	
Trinity.....	1,050.00	718.62	Mount Pleasant.....	223.52	Oak Street.....	396.00	195.00	
Tullahoma, First.....	5,525.21	420.33	New Bethlehem.....	646.27	Oakwood.....	4,514.26	5,237.52	
Winchester, First.....	990.51	1,050.12	New Hope.....	60.00	Ooltewah.....	999.99	1,377.71	
Association.....	30.40	53.60	Northside.....		Parkers Gap.....	156.84	160.79	
DYER COUNTY			Oak Grove.....	140.45	Philadelphia.....		60.00	
Beech Grove.....		25.00	Oakwood.....	618.90	Pilgrim Rest.....		56.09	
Calvary Hill.....	135.78	69.25	Old Bethlehem.....	126.81	Pleasant Grove.....	887.37	216.24	
Curve.....	453.71	157.00	Poplar Grove.....	447.80	Providence.....	433.00	388.61	
Dyersburg, First.....	6,249.99	2,050.06	Poplar Springs.....	210.00	Red Bank.....	8,797.49	1,631.26	
Dyersburg, Second.....	150.00	64.05	Rutherford, First.....	700.00	Ridgecrest.....	336.83	340.99	
Elon.....	15.00		Salem.....	620.88	Ridgedale.....	13,677.62	2,319.43	
Emmaus.....		72.00	Springhill.....	108.70	Ridgeview.....	1,374.99	463.25	
Enon.....	333.88	11.31	Trenton, First.....	3,000.00	Riverside.....		20.81	
Fairview.....	45.00		Walnut Grove.....	140.48	Shepherd.....		22.02	
Finley.....	180.00	79.00	West Side.....	400.00	Signal Mountain.....	3,738.70	190.00	
Fowlkes.....	841.74	175.00	White Hall.....	538.00	Silverdale.....	2,533.16	10.00	
Halls, First.....		252.10	GILES COUNTY			South Seminole.....	1,951.00	912.82
Harmony.....	27.40		Bradshaw.....		South Soddy.....	130.47		
Hawthorne.....	514.57	525.50	Elkton.....	101.87	Spring Creek Road.....	1,839.39	1,906.68	
Hillcrest.....	1,762.01	657.57	Highland.....	210.16	Standifer Gap.....		30.00	
Lenox.....	142.33	30.35	Lynnville, First.....	63.89	St. Elmo Avenue.....	3,414.78	2,403.36	
Macedonia.....	193.70	226.67	Minor Hill.....		Stuart Heights.....	272.86		
Mary's Chapel.....	99.32	22.35	New Hope.....	105.00	Temple.....		135.00	
McCullough's Chapel.....	30.00		Oak Grove.....	10.00	Tiftonia.....		60.00	
Miston.....	20.00		Pulaski, First.....	816.35	Tremont.....	317.82	99.52	
Mount Tirzah.....	575.88	558.34	Rock Springs.....	15.00	Tyner.....		30.00	
Mount Vernon.....	149.21	67.45	Scotts Hill.....	50.00	Union Fork.....	76.40		
New Mitchell Grove.....	6.00	10.00	Shores.....	45.00	White Oak.....	4,822.47	3,428.02	
Newnber, First.....	848.49	478.55	Union Hill.....		Whiteside.....		75.00	
Parrish Chapel.....	111.00	60.80	GRAINGER COUNTY			Woodland Heights.....	377.00	174.79
Ro Ellen.....	100.00	56.00	Barnard's Grove.....	138.71	Woodland Park.....	1,520.36	1,559.60	
Southside.....	1,003.03	257.76	Bean Station.....		HARDEMAN COUNTY			
Springbill.....	481.62	347.04	Block Springs.....	234.00	Bethlehem.....	58.10	50.00	
Trimble.....	542.95	170.00	Blue Springs.....	719.24	Bolivar, First.....	2,516.40	3,295.41	
Williams Chapel.....	20.00	23.24	Buffalo.....	79.10	Cloverport.....	26.17		
Woodville.....	45.08	30.00	Byerleys Chapel.....		Dixie Hill.....	112.00	8.00	
Zion Hill.....		42.75	Central Point.....	177.22	Ebenezer.....	131.27		
EAST TENNESSEE			Fairview.....	78.74	Grand Junction, First.....	400.00	516.00	
Bear Creek.....	6.00		Head of Richland.....	55.91	Hebron.....	32.50	133.75	
Bethel.....	225.00		Helton Springs.....	163.00	Hickory Valley.....	200.00	66.50	
Burnett's Chapel.....	40.00		Indian Ridge.....	100.64	Hornsby.....	320.32	170.25	
Cave Hill.....	53.28	60.00	Lea Springs.....	95.03	Middleburg.....	20.00	21.50	
Deep Gap.....		50.00	Mitchell Springs.....	76.54	Middleton, First.....	250.00	310.18	
Denton.....	73.47	77.57	Mount Eager.....	44.16	New Union.....	133.79	13.17	
Dutch Bottom.....		50.00	Mount of Richland.....	680.64	Parrans Chapel.....	571.13	64.00	
English Creek.....	229.78	305.05	Narrow Valley.....	45.50	Piney Grove.....	82.46		
Forest Hill.....	83.33	200.00	New Blackwell.....	83.30	Pocahontas.....		250.00	
Lincoln Avenue.....	592.00	1,375.00	New Corinth.....	80.70	Saulsbury.....	177.16	213.27	
Mannings Chapel.....	149.00		New Prospect.....	29.60	Silerton.....	136.93	309.60	
Mount Zion.....	29.95		Oakland.....	210.00	Toone.....	529.76	317.69	
Newport.....	1,213.44	1,662.85	Powder Springs.....	25.77	Walnut Grove.....	160.00		
Northport.....	499.56	359.93	Rutledge.....	811.55	West Memorial.....		150.00	
Pigeon Valley.....	34.65	300.00	HAMILTON COUNTY			Whiteville.....	997.38	617.57
Pine Springs.....		20.00	Alpine.....	700.00	HARDIN COUNTY			
Pleasant Grove.....	172.96	30.00	Apison.....	619.83	Mount Hermon.....	85.50	76.50	
Point Pleasant.....		100.00	Avondale.....	1,722.65	New Harmony.....	96.14		
Rankin.....	50.00		Bartlebaugh.....	392.12	Olive Hill.....	70.68		
Rays Chapel.....		205.00	Beacon.....	39.04	Savannah, First.....	1,114.91	623.56	
Shady Grove.....	47.05		Birchwood.....	596.98	Sharon.....	45.00	79.00	
Swannsylvania.....		224.71	Boulevard.....		Turkey Creek.....	60.53	48.60	
Union.....	51.82	29.04	Brainerd.....	13,801.99	HAYWOOD			
Webb.....		55.00	Brainerd Hills.....	507.71	Allen.....	325.00	228.00	
FAYETTE COUNTY			Calvary.....	651.01	Antioch.....		10.00	
Feathers Chapel.....	20.00	77.42	Cedar Hill.....	372.81	Brownsville.....	1,671.16	3,919.76	
Forty-Five.....	24.00		Central, Chattanooga.....	6,900.68	Calvary.....	201.00	363.75	
Gallaway.....	47.27	30.00	Central, Hixson.....	2,566.87	Harmony.....	495.21	600.00	
Hickory Grove.....		241.68	Chamberlain Avenue.....	1,000.99	Holly Grove.....	333.05	644.60	
Kirk.....	30.00	69.00	Chattanooga, First.....	10,875.00	Poplar Corner.....	200.00	351.00	
Liberty.....	70.27	60.83	Chattanooga, Second.....	780.22	Shaw's Chapel.....	26.00		
Morris Memorial.....	325.00	660.12	Clifton Hill.....		Stanton.....	67.12	334.70	
Mount Moriah.....	238.83	29.25	Concord.....	2,425.30	Woodland.....	200.00	216.17	
Oak Grove.....	107.39	170.57	Cromwell.....	172.84	Zion.....	964.72	978.14	
Oakland.....	55.20	40.00	Daisy, First.....	936.21	HIWASSEE			
Rosserville.....		69.55	Dallas.....		Chapman Grove.....		120.00	
Somerville.....	1,385.26	1,530.32	East Brainerd.....	1,418.68	Concord.....		20.27	
Williston.....	85.47	51.00	East Chattanooga.....	2,140.86	Paint Rock.....		187.26	
GIBSON COUNTY			East Lake.....	2,541.61	Pisgah.....		80.67	
Antioch.....	1,704.77	1,064.24	East Ridge.....	3,746.39	Shiloh.....	1,020.47	349.30	
Beech Grove.....	168.50	138.50	Eastdale.....	1,796.96	Ten Mile.....	352.39	66.26	
Bethel, Humboldt.....	45.00	86.87	Edgewood.....		HOLSTON			
Bethel, Yorkville.....	151.74	98.65	Fairview.....	225.00	Antioch.....	1,316.49	384.65	
Bethpage.....	265.00	261.83	Falling Water.....	242.00	Baileyton, First.....		40.00	
Bradford.....	1,342.50	520.00	Falling Water Tabernacle.....		Bethany.....	71.31	74.67	
Calvary.....		50.00	Fellowship.....		Bethel View.....	131.00	131.00</td	

Cooperative Program Designated

Calvary, Kingsport	866.66	
Cedar Grove	150.00	67.23
Central, Johnson City	6,600.00	7,644.16
Cherokee	265.14	377.18
Cherry Grove	88.62	175.00
Chestoa	9.00	
Chinquapin Grove	1,338.76	735.44
Clark Street	75.98	
Clear Branch	100.00	120.00
Clifton View	150.00	65.00
Colonial Heights	4,200.00	2,772.73
Double Springs	96.73	96.31
East Park		100.00
East Watauga Avenue	18.43	14.61
Emmanuel	40.00	
Enon	88.40	
Erwin, First	3,499.99	3,755.31
Fall Branch	693.68	605.90
Fall Creek	155.22	125.00
Flag Pond	133.39	62.00
Fordtown	521.93	333.75
Fort Robinson	1,640.89	610.00
Glenwood	1,258.81	807.28
Good Shepherd		10.50
Grace	30.00	56.00
Gravelly	80.00	170.00
Greenlawn	25.43	
Greeneville, First	3,700.01	409.63
Greeneville, Second	816.09	
Greenwood	109.82	
Harmony	25.00	40.00
Hulen	250.00	15.71
Indian Springs	1,270.35	517.00
Jonesboro, First	1,150.00	372.30
Jonesboro, Second	36.00	235.23
Kingsport, First	21,191.87	5,492.34
King Springs	15.88	
Litz Manor	2,500.00	1,061.91
Long Island	118.63	25.00
Lynn Garden	1,000.00	100.80
Midway	132.50	307.00
Mount Zion	228.00	62.65
Mountain View		345.00
Muddy Creek		48.00
New Lebanon		98.46
New Salem	80.00	115.00
New Victory	349.10	120.24
Ninth Street	3,263.95	1,691.10
North Johnson City	2,358.19	2,758.43
Oak Dale	33.74	100.00
Oak Glen	154.61	
Oak Grove	180.00	858.00
Oak Hill	308.80	455.52
Orebanks	324.11	136.21
Pinecrest	1,413.05	59.56
Piney Flats	153.30	109.60
Pleasant Grove	154.22	62.62
Reservoir Road		54.25
River Bend	41.62	143.70
Roan Hill		22.75
Shallow Ford	25.00	100.00
Skyline Heights	609.99	564.72
Snow Chapel		185.25
Solomon's Temple		97.25
Southside	353.50	333.11
Southwestern	1,040.28	722.80
Springdale		72.70
Sullivan	900.00	885.75
Sulphur Springs	278.20	
Summersville	296.00	108.00
Sunnyside	423.80	201.83
Sunrise	35.46	
Telford	44.00	161.00
Temple, Johnson City	972.74	2,364.14
Temple, Kingsport		377.91
Tennessee Avenue		1,013.00
Tusculum	485.68	331.30
Unaka Avenue	1,860.12	282.47
Unicoi	324.75	150.00
Union	167.47	375.00
Vernon Heights		160.00
Virginia Avenue	486.90	12.00
West Colonial Hills	109.33	268.13
West Hills	185.34	126.24
West View		202.86
Westerly Heights	157.65	75.00
Woodlawn	780.00	125.00

HOLSTON VALLEY

Belmont	30.00	15.00
Big Creek	38.00	62.78
Caney Creek	39.00	
Choptack	98.71	
Church Hill, First	523.00	569.50
East Rogersville	2,087.20	352.82
Fishers Creek	16.00	
Gill's Chapel	54.00	
Henard's Chapel	2,174.54	146.00
Hickory Cove	217.83	16.35
Howe's Chapel		25.82
Looney's Chapel	21.52	70.85
Lyon's Park	25.00	60.76
McPhee's Bend	1,476.72	45.53
Mooresburg	30.91	
Morrisett's Chapel		50.40
New Hope		25.00
North Fork	274.26	
Oak Grove	146.77	151.75
Persia	243.00	224.64
Providence	8.30	
Rogersville, First	2,668.66	2,394.36
Shady Grove	100.00	
Shepard's Chapel	130.09	
Surgoinsville	351.97	
West View	107.35	322.00

Cooperative Program Designated

INDIAN CREEK		
Bethlehem	20.95	10.00
Calvary	306.43	126.10
Collinwood	164.27	353.39
Green River	268.40	1,069.42
Kelley's Chapel		75.00
Lutts	38.52	75.00
Oak Ridge	5.59	
Philadelphia	89.07	240.00
Upper Green River	33.26	385.00
Waynesboro, First	420.60	605.17
Zion	27.99	
Association		12.50

JEFFERSON COUNTY

Beaver Creek	76.04	201.21
Buffalo Grove	161.44	109.70
Dandridge, First	2,121.00	1,848.00
Dumpkin	507.05	500.00
Emmanuel	485.00	25.00
Flat Gap	150.00	
French Broad		327.16
Good Hope	66.46	47.46
Mansfield Gap	57.67	117.84
Mill Springs	558.33	228.00
Mountain View		57.00
New Hope		141.35
New Market	273.15	60.73
Piedmont	1,453.82	792.00
Pleasant Grove, "Piney"	108.04	1,082.95
Rocky Valley	85.22	414.66
Strawberry Plains, First	167.00	436.43
Talbot		18.00
White Pine, First	531.77	733.09

JUDSON

High View		25.00
Maple Grove		30.00
New Hope		115.15
Old New Hope		36.00

KNOX COUNTY

Alice Bell	3,052.10	1,117.14
Arlington	2,079.12	3,026.74
Ball Camp	707.37	926.21
Beaumont Avenue		100.00
Beaver Dam	3,499.70	1,255.49
Bell Avenue	3,249.99	4,785.78
Belmont Heights	546.37	104.31
Black Oak Heights	1,418.18	1,000.00
Blount Avenue	30.00	275.00
Broadway	2,023.04	2,023.04
Burnetts Creek		25.00
Callahan Road	10.00	32.42
Calvary	1,261.52	85.00
Cedar Bluff	19.33	97.12
Central, Bearden	4,546.91	5,356.29
Central, Fountain City	10,820.00	7,347.70
Churchwell Avenue	212.24	2,275.00
City View	1,525.61	
Clear Springs	928.68	960.00
Concord, First	2,481.74	1,877.31
Cornerstone	56.00	
Corryton	2,259.70	859.44
Cumberland	4,342.45	1,202.06
Deadrick Avenue	102.20	360.00
Ebenezer		280.00
Elm Street	334.43	
Euclid Avenue	885.50	486.92
Fairview	222.00	
Fair Havens		160.77
Fifth Avenue	4,000.00	5,938.36
Flint Gap		21.42
Fort Hill		505.50
Fountain City, First		440.36
Galilee	623.39	1,728.00
Gallaher Memorial	479.70	
Gayland Heights	103.82	601.85
Gillespie Avenue	751.80	550.42
Glenwood	3,058.27	1,728.34
Grace	4,378.95	3,351.65
Grassy Valley	323.83	114.55
Graveston		96.57
Greenway	595.02	250.00
Grove Hill		102.00
Highland	397.98	29.

	Cooperative Program	Designated		Cooperative Program	Designated		Cooperative Program	Designated	
Calhoun.....	837.99	597.85					Old Hickory, First.....	3,054.95	1,495.66
Calvary, Decatur.....		30.00					Park Avenue.....	4,180.19	3,823.95
Calvary, Etowah.....		30.00					Parkway.....	698.70	1,284.00
Central.....	514.83	1,341.61					Peytonville.....	86.43	29.63
Clearwater.....	246.24	108.53					Radnor.....	1,619.70	1,496.40
Cog Hill.....	55.65	89.00					Rayon City.....	678.96	150.00
Conasauga.....		5.42					Richland.....	100.00	251.45
Decatur, First.....	221.64	167.00					Rosedale.....	635.15	147.22
Dixon Avenue.....	57.60						Salem.....		15.00
Double Springs.....		356.00					Saturn Drive.....	2,978.65	657.97
East Athens.....	1,664.76	1,011.69					Scottsboro.....	156.55	40.00
East Niota.....		26.00					Shelby Avenue.....	2,695.81	
East View.....		126.30					Smith Springs.....		417.00
Eastanallee.....	1,122.75	397.80					Temple.....	1,732.25	943.17
Englewood, First.....	878.64						Third.....	1,272.86	654.20
Etowah, First.....	1,800.00	1,424.43					Tusculum Hills.....	2,615.46	1,047.68
Good Hope.....	125.00	50.00					Two Rivers.....	4,892.00	
Good Springs.....	622.26	94.61					Una.....	2,341.60	1,686.19
Lakeview.....		780.45					Union Hill.....	535.22	35.00
McMahan Calvary.....	336.97	53.20					Valley View.....	546.56	565.21
Mount Harmony #2.....		65.00					Walker Memorial.....	893.26	170.23
Mount Pisgah.....	47.18	167.00					West Nashville.....	60.00	70.10
Mount Verd.....	85.60	18.85					West Trinity Lane.....	80.44	14.30
New Bethel.....	40.11	87.57					Westwood.....	499.98	761.95
New Hopewell.....	27.00						White Bluff.....	101.36	61.16
New Zion.....	100.00	75.00					Whitsets Chapel.....	194.47	28.00
Niota, First.....	330.00	722.00					Woodbine.....	3,531.55	1,980.5
North Athens.....	1,078.44	923.83					Woodcock Memorial.....	289.76	51.33
North Etowah.....	1,618.06						Woodmont.....	16,500.78	1,813.86
Oak Grove.....	298.00						World Vision Association.....	33.50	12.00
Parkway.....		181.36							
Pond Hill.....		80.00							
Riceville, First.....	632.10	352.77							
Rocky Mount.....	15.00								
Rogers Creek.....	41.36								
Shiloh.....		202.00							
South Liberty.....		40.87							
Temple.....		79.12							
Union Grove #2.....	657.53	148.98							
Valley Road.....		16.93							
Walnut Grove.....	25.00	200.00							
West View.....		70.00							
Wildwood.....	439.90	124.00							
Zion Hill.....		59.55							
MCNAIRY COUNTY									
Adamsville, First.....	300.00	330.29							
Bethel Springs.....	58.71								
Calvary.....		35.00							
Center Hill.....	70.59	25.00							
Clear Creek.....	25.00	23.25							
Counce, First.....	391.53	77.15							
Crump, First.....	89.58								
Falcon.....	55.00								
Gravel Hill.....	400.00	435.04							
Lakeview.....		14.45							
Lorraine.....		11.09							
Michie.....	125.00	272.00							
Morris Chapel.....	68.13	73.95							
Mount Gilead.....	145.54	159.00							
Olive Hill.....	13.50	5.00							
Pleasant Site.....		30.00							
Ramer.....	191.82	160.00							
Selmer, First.....	1,585.67	2,165.00							
West Shiloh.....	150.00	78.00							
MADISON-CHESTER									
Ararat.....	412.93	474.26							
Beech Bluff.....	90.09	149.00							
Beech Grove.....	42.28	49.50							
Bemis, First.....	2,246.26	1,115.43							
Bethel.....		50.00							
Bible Grove.....	141.92								
Calvary, Humboldt.....	128.30	157.84							
Calvary, Jackson.....	1,578.45	2,363.42							
Clover Creek.....	203.59	117.06							
Cotton Grove.....	69.52	30.00							
East Jackson.....		711.66							
East Union.....	277.90	353.31							
Englewood.....	1,926.42	252.00							
Envie.....	10.00								
Friendship, Medina.....	79.59	15.00							
Friendship, Pinson.....	221.29	427.66							
Henderson, First.....	793.38	1,230.95							
Highland Park.....	720.12	788.50							
Hillcrest.....	519.09	492.07							
Jackson, First.....	8,999.96	2,279.13							
Liberty Grove.....	661.16	153.50							
Madison.....	484.89	45.36							
Malesus.....	2,229.24	1,083.18							
Maple Springs.....		300.00							
Meridian.....		36.00							
Mifflin.....	15.00								
Nashway.....		67.00							
North Jackson.....	1,171.45	1,500.00							
Oakfield.....	210.86	35.81							
Old Friendship.....	10.00	11.96							
Parkburg.....	781.04	48.54							
Parkview.....	1,890.00	1,026.57							
Pinson.....	171.75	21.06							
Pleasant Hill.....	68.01	61.60							
Pleasant Plains.....		380.39							
Poplar Corner.....	130.87	212.00							
Poplar Heights.....	1,030.80	1,500.00							
Preston Street.....	75.00	317.56							
Sanford Hill.....	71.00	200.00							
Southside.....	60.00	85.30							
Spring Creek.....		55.00							
Unity.....	125.01	269.61							
Wards Grove.....	102.87	60.00							
West Jackson.....	9,359.22	2,335.00							
Westover.....	648.00	606.58							
Woodland.....	1,695.00	577.66							
Association.....		10.00							
MAURY									
Allenville.....		21.00	</td						

Cooperative Program

Designated

Pleasant View.....	300.00	301.50
Rocky Point.....	176.70	150.00
Roe Junction.....		102.85
Russellville.....	110.90	402.00
Statem Gap.....		10.00
Three Springs.....		75.00
Warrensburg.....	333.00	272.25
White Oak Grove.....	106.35	134.50
Whitesburg.....	158.40	214.00
Witt.....	153.74	

NORTHERN

Cedar Ford.....	115.70	272.50
Clear Branch.....	40.63	73.87
Lone Mountain.....	41.80	25.00
Maynardville.....	139.19	110.00
Warwicks Chapel Association.....	5.00	5.00

POLK COUNTY

Antioch.....	68.21	36.80
Beech Springs.....	23.10	
Benton, First.....	200.00	357.25
Benton Station.....	62.00	92.00
Blue Ridge Temple.....	143.31	105.00
Cedar Springs.....	132.87	175.65
Chestuee.....		89.00
Delano.....	139.48	214.42
Friendship.....		30.80
Greasy Creek.....		25.00
Hiwassee Union.....		165.00
Mountain Springs.....	59.92	
Oak Grove.....	113.86	
Pleasant Grove.....	55.61	118.43
Shiloh.....	155.88	50.00
Smyrna.....	290.39	60.00
Springtown.....		25.00
Wetmore.....	45.00	70.00
Zion.....	100.00	243.80

RIVERSIDE

Allardt.....	94.21	
Allons.....	276.35	75.00
Byrdstown, First.....	306.83	207.86
Celina, First.....	45.90	
Clarkrange.....	76.50	
Columbia Hill.....	33.48	25.00
Etter.....	106.62	
Falling Springs.....	33.50	
Friends Chapel.....	9.00	
Hanging Limb.....	56.27	
Jamestown, First.....	1,020.68	1,210.63
Livingston, First.....	653.92	596.85
Memorial.....	137.39	79.00
Mineral Springs.....		10.00
Moodyville.....		24.00
Mount Union.....		12.86
Rickman, First.....	28.90	
Round Mountain.....	65.22	25.63
Three Forks.....	12.09	
Trinity.....	13.95	

ROBERTSON COUNTY

Barren Plains.....	793.24	792.75
Battle Creek.....	105.37	144.15
Bethel.....	1,709.46	26.00
Bethlehem.....	620.47	231.61
Cedar Hill.....	159.69	160.39
Center Point.....	107.12	71.00
Eastland Heights.....	760.63	
Ebenezer.....	405.00	14.25
Flewellyn.....	72.36	28.00
Grace.....	800.97	623.09
Greenbrier.....	2,279.14	625.56
Hopewell.....	707.78	2,185.03
Mount Carmel.....	2,499.66	664.90
North Springfield.....	1,006.23	568.41
Oak Grove.....	1,994.03	233.95
Oakland.....	125.00	200.00
Orlinda.....	1,356.01	1,319.90
Pleasant Hill.....	538.41	575.15
Red River.....	615.11	936.13
Ridgetop, First.....	210.00	118.66
Rock Springs.....		62.29
Springfield.....	4,540.04	3,219.40
Springhill.....	21.25	21.54
White House.....	673.27	233.97
Williams Chapel.....	161.82	140.51

SALEM

Auburn.....	185.78	369.00
Burt.....	146.25	159.75
Calvary.....	60.00	150.00
Center Hill.....	67.72	
Dowelltown.....		50.00
Elizabeth Chapel.....	114.70	198.77
Indian Creek.....		67.42
Mount Hermon.....	85.19	50.26
Mount Zion.....		50.00
New Hope.....	140.26	124.00
Plainview.....	69.59	
Salem.....	375.00	894.00
Smithville.....	553.60	2,239.10
Snow Hill.....		236.42
Sycamore.....		44.85
Upper Helton.....	36.14	
Whorton Springs.....		86.00
Woodbury.....	1,435.00	1,172.00

Cooperative Program

Designated

SEQUATCHIE VALLEY		
Baptist Hill.....	64.70	53.00
Cartwright.....	128.58	39.00
Daus.....	13.48	
Dunlap, First.....	632.78	326.58
East Valley.....	56.74	5.00
Ebenezer.....	142.05	68.35
Ewtownville.....	263.07	248.00
Flat Mountain.....	63.45	50.00
Grace.....		10.00
Jasper, First.....	872.33	783.47
Kimball.....	300.00	307.00
Lee's Station.....	15.00	
Midway.....	33.26	
Mount Calvary.....	52.30	
Pikeville, First Southern.....	303.90	141.32
Richard City.....	70.00	60.55
Sequatchie, First.....	134.21	42.05
South Pittsburg, First.....	1,242.18	1,032.54
South Whitwell.....	30.00	25.00
Whitwell, First.....	162.05	15.00

SEVIER COUNTY

Alder Branch.....	587.22	661.06
Antioch.....	286.07	505.20
Beech Springs.....	78.00	565.62
Bells Chapel.....	63.14	
Bethel.....	15.00	231.39
Boyd's Creek.....	300.00	30.00
Dripping Springs.....	78.00	
Dupont.....	77.10	434.37
Gatlinburg, First.....	1,800.00	
Gist's Creek.....	66.88	
Hill's Creek.....	74.68	36.87
Jones Chapel.....		55.61
Knob Creek.....	142.80	85.69
Lebanon.....		107.73
Millican Grove.....	82.77	426.13
Mount Zion.....		100.00
Mountain View.....	103.33	73.50
New Era.....	106.48	111.68
New Salem.....		22.50
Oak City.....	87.58	285.00
Oldham's Creek.....	13.67	50.00
Paw Paw Hollow.....		25.00
Pearl Valley.....	658.93	1,109.72
Providence.....	10.00	23.93
Richardson's Cove.....		44.10
Roaring Fork.....		386.82
Sevierville, First.....	9,098.79	4,083.27
Sevierville, Second.....		122.31
Sim's Chapel.....	20.00	151.54
Sugar Loaf.....	24.00	
Trinity.....		6.63
Union Valley.....	50.06	
Valley View.....		100.00
Walden's Creek.....	100.00	
Walnut Grove.....		100.00
Wears Valley.....	372.81	336.00
Williamsburg.....		30.00
Zion Grove.....	105.76	
Zion Hill.....		171.27

SHELBY COUNTY

Ardmore.....	4,706.62	3,061.36
Arlington.....	125.42	
Audubon Park.....	4,456.72	4

	Cooperative Program	Designated
Compromise.....	37.00	20.36
Ebenezer.....	300.00	10.00
Fairview Tabernacle.....	24.00	800.00
Friendship.....	345.00	135.70
Glenlock.....	10.00	36.00
Gregory's Chapel.....	15.00	110.10
Hopewell Springs.....	124.50	71.99
Island Creek.....	24.00	131.53
Lakeside.....	3,265.00	25.00
Macedonia.....	1,000.00	40.00
Madisonville, First.....	15.00	120.00
Mount Harmony.....	20.00	226.85
Mount Zion.....	77.04	100.00
Murrays.....	160.17	618.66
New Macedonia.....	15.00	270.00
New Providence.....	30.00	456.34
North Sweetwater.....	53.59	519.35
Notchey Creek.....	4.00	69.00
Oak Grove.....	6.00	160.77
Oakland.....	20.00	22.85
Old Sweetwater.....	264.71	10.00
Prospect.....	15.00	61.17
Reed Springs.....	90.00	270.00
Rocky Springs.....	3,643.45	200.00
Shady Grove.....	5.00	3,759.70
South Madisonville.....	53.59	50.00
Sweetwater, First.....	5.00	160.77
Tellico Plains, First.....	4.00	20.00
Tevit Springs.....	6.00	20.00
Unicoi.....	20.00	20.00
Union Grove.....	15.00	7.50
Vonore.....	30.00	7.50
Watson's Chapel.....		
Westside.....		

TENNESSEE VALLEY

Bethel.....	15.11	
Central.....	125.38	58.00
Dayton, First.....	600.00	
Garrison.....	268.00	400.00
Grandview.....	24.84	
Graysville.....		35.00
High Point.....	58.39	
Mount Vernon.....	19.67	90.33
Mount Zion.....	362.84	19.16
New Union.....	69.82	70.56
Pennine.....	189.84	145.00
Salem.....	14.27	
Smyrna.....	917.76	505.00
Spring City, First.....	56.42	50.00
Walden Ridge.....	85.82	
Washington.....	215.64	131.00
Wolf Creek.....	130.43	277.00

TRUETT

Cedar Grove.....	42.98	
Immanuel.....	125.52	19.00
McEwen, First.....	643.76	
Oak Grove.....	60.55	160.30
Sylvia.....	246.59	71.30
Trace Creek.....	664.24	170.15
Waverly, First.....	787.89	269.38

UNION

Bear Cove.....	438.56	275.00
Boiling Springs.....	38.08	
Doyle, First.....	65.18	65.55
Greenwood.....		50.00
Gum Springs.....	52.25	87.51
Hickory Valley.....	7.50	
Laurel Creek.....	15.00	30.00
Liberty.....	34.31	12.00
Pistole.....	93.57	71.76
Pleasant Hill.....	37.95	
Sparta, First.....	400.00	911.05
Spencer, First.....	191.18	56.94

WATAUGA

Bethany.....	88.59	158.38
Bethel.....	24.00	93.50
Big Spring.....	221.90	287.18
Biltmore.....	531.79	182.70
Butler.....	111.88	76.00
Calvary.....	1,134.14	400.00
Cedar Grove.....	261.53	212.80
Cobb's Creek.....	125.93	253.65
Doe River.....	411.60	44.50
Dungan Chapel.....	405.89	280.00
East Side.....	225.00	
Elizabethhton, First.....	2,217.00	2,157.58
Elk River.....	105.56	77.88
Evergreen.....		350.00
Fairview.....	565.00	187.93
Grace.....	1,151.64	3.00
Hampton.....	427.00	216.57
Happy Valley.....	279.00	25.00

	Cooperative Program	Designated
Harmony.....		180.74
Hunter, First.....		1,052.76
Hunter Memorial.....		811.28
Immanuel.....		1,928.09
Little Doe.....		280.48
Little Milligan.....		188.07
Little Mountain.....		250.35
Lynn Valley.....		104.95
Meadow View.....		41.87
Mountain City, First.....		650.36
North Side.....		198.18
Oak Street.....		25.00
Pine Grove.....		758.21
Pleasant Grove.....		143.00
Poplar Grove.....		707.45
Powder Branch.....		15.00
Rittertown.....		546.16
Roan Creek.....		101.23
Roan Mountain, First.....		18.00
Shady Valley.....		100.00
Siam.....		60.00
Sinking Creek.....		1,344.70
State Line.....		150.00
Stoney Creek.....		220.00
Unaka.....		62.32
Union.....		340.24
Watauga, First.....		408.81
Association.....		212.64

WEAKLEY COUNTY

Adams Chapel.....	117.00	158.00
Bethel.....	345.00	223.34
Bethlehem.....		17.35
Bible Union.....		60.00
Calvary.....		56.03
Central.....		814.94
Corinth.....		103.00
Dresden, First.....		930.00
Cleason.....		463.58
Greenfield, First.....		1,202.42
Jolley Springs.....		1,274.05
Macks Grove.....		30.00
Moores Chapel.....		20.00
New Hope.....		87.50
New Prospect.....		93.77
New Salem.....		132.62
Northwestern.....		15.00
Oak Grove #1.....		90.00
Palmersville.....		78.50
Ralston.....		130.51
Ruthville.....		15.00
Sand Hill.....		15.00
Sharon, First.....		327.12
Sidonia.....		75.00
Southside.....		405.24
Thompson Creek.....		85.81
Tumbling Creek.....		50.00
Union Grove.....		23.00
West Union.....		84.29
Association.....		38.08

WESTERN DISTRICT

Bethlehem.....		37.50
Big Sandy, First.....		209.01
Bird's Creek.....		93.12
Central Point.....		116.49
Cottage Grove.....		403.04
Fairview.....		977.63
Henry.....		75.00
Jones Chapel.....		70.00
Mansfield.....		113.18
Maplewood.....		672.00
Mount Sinai.....		57.78
New Bethel.....		22.50
New Hope.....		35.00
North Fork.....		420.94
Paris, First.....		6,000.00
Point Pleasant.....		3,018.75
Puryear.....		198.35
Ramble Creek.....		249.99
Spring Hill.....		18.00
		242.65
		55.00

J. C. Penney, 'Golden Rule' Proponent In Store Operation, Is Dead At 95

NEW YORK—J. C. Penney, who said that he would rather be known as a Christian than as a millionaire, died Feb. 12, at Columbia-Presbyterian Medical Center here. He was 95.

The founder of the multi-million dollar department store chain had often been honored by church groups for his involvement with religious concerns.

In 1964 he was chosen Lay Church Man of the Year by Religious Heritage of America. He was a board member of the Laymen's Movement for a Christian World, and served as national treasurer of the Lord's Day Alliance.

	Cooperative Program	Designated

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'Rock' Beat On Religious Broadcasts Held Attracting Young Listeners

WASHINGTON, D.C.—Should religious broadcasts for young people follow the older sermon-song format or move with a "rock" beat?

A majority of the station managers and programmers attending the 28th annual Convention of National Religious Broadcasters (NRB) seemed to favor the latter as a means to "reach people with the Gospel."

Program styles of youths emerged as a top priority in the convention, attended by 750 persons who spend four days considering the topic, "Broadcasting Today . . . For Christ and Country."

"I have never seen issues break with such spontaneous clarity, exposing polarities of the traditional vs. contemporary in Gospel broadcasting," said Dr. Benjamin Armstrong, executive secretary of the NRB, largest and oldest organization of its kind.

The NRB has 400 member stations and programs, which produce three-fourths of all religious broadcasting in the world. Most members are evangelical in theology.

Not everyone was happy with new styles to youth programs. Willard Cantelon of Silver Springs, Md., a producer of religious films, attacked the idea of religious broadcasting using "rock" music, which he said is "intrinsically demonic."

More persons were in agreement that the contemporary "route" provides a most exciting challenge to religious broadcasters aiming at young people.

Especially as an aid to those just beginning to move in this direction, convention delegates voted to develop a "youth bank" of program materials. It will include tapes of programs presently being produced for exchange among NRB members.

Becoming increasingly effective, in the views of many religious broadcasters, are interviews with well-known singers in the rock music field. This and the rock music with commentary are now the two most widely used means of programming for youth.

A large number of religious broadcasters have been placing their programs on the "Top 40" radio stations and finding growing acceptability among both station management and the youthful listening audience, Dr. Armstrong said. He cited as an example the "Scott Ross Show," a "personality," all music program interspersed with comments on the top pop music on the "charts," along with an appropriate "Bible message."

"We are surprised at the great amount of growth in this area in the past year," the NRB executive secretary said. He believes the so-called "Jesus Movement" among some youth has helped religious broadcasters so that not only are Christian pro-

grams in the new format being accepted by stations—and without cost to the broadcaster—but the stations are asking for more.

With the exception of a few network-produced or sponsored religious programs, practically all religious broadcasters pay for time on radio stations. The more contemporary and popular programming has, however, resulted in lower fees in many instances. (RNS)

Southern Seminary Names Catholic Nun As "Fellow"

LOUISVILLE—A Roman Catholic nun has been elected as one of 38 "Garrett Fellows" at Southern Baptist Theological seminary here by the seminary trustees' executive committee.

She is Sister Mary Catherine Vukmanic, a member of the staff of Ursuline college, a Catholic school two blocks from the seminary, who is in her last year of doctoral study at the Baptist seminary.

Sister Mary Catherine will have no teaching responsibilities but will be a "grader" and assistant to Dale Moody, the seminary's Joseph Emerson Brown professor of Christian theology, who in 1969 taught a course on baptism at the Pontificia Universita Gregoriana, in Rome, a school known as "the world's leading Catholic university."

Southern Seminary officials stated that she was not appointed as a "teaching fellow" and that no Southern Baptist Convention Cooperative Program funds are involved in her appointment.

Wesley M. Pattillo, executive assistant to the president of the seminary, said that she has not taught and will not be called upon to teach in the course at any time. The standing policy of the seminary requires that faculty members must substitute for each other in case of absence.

Garrett Fellows serve individual faculty members in grading term papers and tests, distributing duplicated materials prepared by the professor, and checking class attendance, Pattillo said.

They are designated "Garrett Fellows" in honor of the late L. F. Garrett of Memphis, Tenn., a Baptist layman whose estate in 1966 endowed the entire cost of the fellowship program.

The seminary's public relations office released the story in response to inquiries from the editors of Baptist state papers attending the Southern Baptist Press Association in Sarasota, Fla.

The seminary statement pointed out that the charter provides for education of students for "the Christian ministry" without reference to denomination, that 60 of the current 1,200 students at Southern Seminary

Foundation

Let's Do It Now

By Jonas L. Stewart
Executive Secretary-Treasurer

Some time ago a wonderful Christian lady inquired of us about making a Christian will. Having explained the possibility of memorializing her late husband and joining their names together forever by writing a testamentary trust into the will she replied, "Let's do it now."

My first thought was that she wanted to prepare her will "now". Explaining that we would need the advice of an attorney to help with her complicated estate, she said, "I mean let's set up the trust now. I want to see it serving the Lord while I live."

She did set up a trust fund with your Foundation as trustee. The fund bears the name of husband and wife. It will so remain forever. Today that fund is providing scholarships for deserving young people attending one of our Tennessee Baptist colleges. She is rejoicing because she and her beloved are still serving together through the money they earned, saved and dedicated to the Lord.

She was not particularly concerned about tax savings but she did use the gift as an income tax deduction and it will not be subject to estate tax. There will be no administrative cost at her death.

This fund will reproduce itself every few years and still be there to be reproduced again and again until Jesus comes. For more information about how you can "Do it Now" write or call Tennessee Baptist Foundation, Dr. Jonas L. Stewart, Executive Secretary-Treasurer, Brentwood, Tennessee; Phone (615) 833-4220.

are non-Baptists and are members of at least 10 different denominations; and that at least two Jewish rabbis have received doctor of theology degrees from the seminary, one in the 1920's.

The Seminary faculty has voted that Roman Catholic students not be counted in enrollment statistics which determine the seminary share of the Cooperative Program allocation to theological education, Pattillo said.

Although no Cooperative Program funds are used to pay for their services, all non-Baptists who work as Garrett Fellows must be approved individually by the trustees executive committee. Vote on the action was nine to three.

Pattillo added that the nun was serving in a position which is customary for graduate students to fill, that there has never been any attempt to hide her presence; her picture is carried in the seminary's current student directory, more than 100 years of precedence with regard to non-Baptist students makes her enrollment of no special significance; nor is she the first non-Baptist to serve as a Garrett Fellow. (BP)