

BAPTIST AND REFLECTOR

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News-Journal Of The Tennessee Baptist Convention



Blanc-Davis Dormitory for Men
Former Landmark



Henderson Dormitory for Women
Former Landmark



Sarah Swann Dormitory for Women



Henderson Hall

LANDMARKS OF CARSON-NEWMAN COLLEGE

LEBANON TN 37087

A CLEAN CONSCIENCE

By Herschel H. Hobbs

"Your blood be upon your own heads; I am clean"—Acts 18:6.

These words were spoken by Paul to the Jews in Corinth. As usual he first began a ministry in the synagogue of that city. But the Jewish rabbis both "opposed" and "blasphemed" him. The word rendered "opposed" means to line up in battle array against someone. The Jews did this to Paul and the gospel. They proposed to carry on a fight to the finish. "Blasphemed" means to speak insultingly against someone. They attacked not only Paul's gospel but his character. It was quite evident that he would garner little fruit in such an atmosphere.

So in a typical Jewish gesture of disgust he "shook out his raiment." He shook the very dust of the synagogue from his garment. He did this saying that he was clean of their blood (cf. Acts 20:26). It was on their own heads (cf. Matt. 27:25). They had heard the gospel and rejected it.

So Paul turned from them to preach to the Gentile pagans. His policy was "to the Jew first, and also to the Greek" (Rom. 1:16). It was/is in God's plan that all men shall have an opportunity to hear the gospel.

Paul's experience should be a lesson to Christians everywhere. It is our responsibility to preach the gospel. Having done so faithfully our hands and consciences are

clean. What the hearers do with it is their responsibility. God does not hold us responsible for the response. But he does do so for the proclamation. We will not win everyone to whom we witness. But we should be certain that we do everything in our power to see that the witness is given.

Missouri Synod Group Charges Convention Appointments Have Favored Conservatives

MILWAUKEE—A secret document prepared by a group of so-called moderates in the Lutheran Church-Missouri Synod accuses the Synod's president, Dr. J. A. O. Preus of St. Louis, of manipulating 1971 convention committee appointments in favor of individuals sympathetic to his conservative views.

The convention, scheduled here July 9-16, is expected to bring a showdown between the opposing sides. At least one conservative group has threatened to split from the 2.8 million-member Church body unless its demands are met.

Rules for the convention give the synodical president what appears to be unusual power and influence by letting him name all the floor committees through which legislation will come to delegates. Preus recently announced his selections of pastors teachers and laymen who will make up these committees. (RNS)



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ADMINISTRATIVE COMMITTEE: Tom Madden, William Harbin, Bruce Coyle, O. Wyndell Jones, Hayward Highfill, Winfield Rich, William E. Crook, Raymond Lloyd, Carl B. Allen, Ralph Norton, Wade Darby, James Jennings, Carroll Owen, and Clarence Stewart.

Pulpit To Pew

By Jim Griffith

The approach of the annual observance of Father's Day brings to mind differing definitions of just what a father is.

An eight-year-old's class composition says: "He can climb the highest mountain, swim the deepest ocean, fly the fastest plane, and fight the strongest tiger. My father can do anything, but most of the time, he just carries out the garbage."

Actually, a father never feels worthy of the worship in a child's eyes; he is never quite the hero his daughter thinks nor quite the man his son believes him to be.

But when a good father dies and goes to heaven, he doesn't just sit on a cloud and rest and wait for the girl he has loved and the children she bore; he is busy repairing the stairs, oiling the gate, improving the streets and doing what he did on earth—smoothing the way for others.

Devotional

Father's Day

By John H. Williams

The idea of Father's Day originated with Mrs. John Bruce Dodd of Spokane, Washington, and was launched June 19, 1910 by the Ministerial Association and the YMCA of Spokane.



Williams

Perhaps the day has become more commercialized than was ever expected and thus obscured something of the real meaning originally intended.

What about Father's Day 1971? Will it be just another day for merchants to sound a

loud sales pitch?

It is possible that there could be value in observing such a day if we, as fathers, would be willing to take a careful look at ourselves and be willing to make the necessary adjustments in measuring up to what fathers ought to be.

Fathers, as head of the family, should assume responsibility in at least the following areas:

Provider—It is a basic responsibility to provide the basic necessities such as food, clothing, and shelter; but more than just providing these essentials is the need to do it in a spirit of love and deep concern.

Protector—The father at all times should be the pillar of strength. No matter what the circumstance, the family should know that he is one on whom they can depend.

Priest—The father should be the spiritual leader and counselor. He must be willing to set a worthy example. His deeds must speak as loud and clear as his words.

In this day there is a tremendous need for men who have the courage to commit themselves as well as their families to God.

"To be honored one should be honorable."

On this Father's Day would you join in the declaration of Joshua: "... as for me and my house we will serve the Lord."

(Mr. Williams is financial planning secretary, Executive Committee, Southern Baptist Convention.)

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Compulsory Religion Argued Before U.S. Court Of Appeals

WASHINGTON—In a case before the U.S. Court of Appeals here an assistant U.S. attorney argued that compulsory attendance at church or chapel services for men in the nation's military academies has "no entanglements whatsoever" with religion.

Continuing its defense in a higher court of requiring regular attendance at worship services as a part of the "officer's training package," the government's legal spokesman said that the Department of Defense had found "no other way" to accomplish this particular part of an officer's training.

Robert J. Higgins, assistant U.S. attorney, presented the Pentagon's case in a one-hour hearing before a three-judge Court of Appeals.

The case, *Anderson V. Laird* was brought before the U.S. Court of Appeals here by the American Civil Liberties Union (ACLU). In it six midshipmen at the U.S. Naval Academy and one West Point cadet maintained that the military regulation is in conflict with First Amendment guarantees of freedom of religion.

In a three-day hearing last spring, top Pentagon officials testified before the U.S. District Court here that required attendance at worship services helped future officers to understand "the impact of religion on various individuals."

Testimony Held "Contrivance"

In August of last year U.S. District Court Judge Howard F. Corcoran upheld the Pentagon's practice and agreed that the purpose of compulsory chapel for future military officers "is purely secular" and that "its primary effect is purely secular."

Arguing against the government's position, Warren K. Kaplan accused the Pentagon of developing a theory "riddled with logical flaws." Kaplan represented ACLU in its appeal to the higher court.

Kaplan described as a "contrivance" the Pentagon's testimony that the "sole purpose of compulsory attendance was to permit future officers to observe how other men worship . . . so that in future crises they would be able to understand religious needs."

Reading from catalogues and manuals governing the military schools, Kaplan cited a number of statements where, he said, the "real purpose . . . is to inculcate future officers with religious faith because of the government's belief that (to do so) they will develop better officers."

Even if the Pentagon's practice is for secular purposes, Kaplan contended, "it would still be unconstitutional because it would inhibit religion in general or enable religion."

The ACLU lawyer maintained that the Pentagon's stated purpose could best be

served by some nonreligious means, such as a course in comparative religion, ethics classes or occasional representative visits to religious services.

Prohibition "Inconsistent"

When the government's spokesman began his presentation to the court, he was asked if the Pentagon rested its case solely on that stated earlier as a secular purpose to train better officers by helping them to understand how other men worship.

"This is the most important one," replied Assistant U.S. Attorney Higgins, "but we regard the effect test as important also."

Judge Harold Leventhal, one of the three judges hearing the case, asked why, if this was the Pentagon's "energizing purpose" in requiring compulsory attendance, it would not be better for the men to attend various churches each Sunday and to go to churches other than those of the men's particular religious commitment.

"This prohibition against switching churches is inconsistent," Judge Leventhal observed. Continuing his questioning, Leventhal asked how this regulation could be passed and maintained in view of the military's stated primary purpose.

Higgins contended further that the military's requirement of compulsory religion at the academies rested on the "undisputed facts" that "this is a religious country . . . that the military acts reasonably when it says inductees can expect religious facilities . . . and that in times of crises military leaders must be capable of responding to the religious needs of military men under stress."

"Entanglements"—Claim

Leventhal asked Higgins whether "it is rational to expect regular attendance." He observed that occasional attendance would accomplish this facet of the officer's training.

The assistant U.S. attorney admitted to the court that to require attendance at worship services could be "counter productive" if the future officers, as some cadets testified last year, are turned against religion. Even in the case of the undergraduate being "neutral" toward religion, Higgins said, military leaders still say the effect of the required attendance regulation is "good."

In disputing, the appellants claim that the compulsory attendance requirement "is replete with entanglements" with religion, Higgins said that "the churches have nothing to do with the operation of the academies and the academies have nothing to do with the operation of churches."

In addition to Leventhal, the other two judges hearing the case were David Baselon, chief of the U.S. Court of Appeals here, and George E. Mackinnon. (BP)

Church Training Conferences Scheduled For June, July

Church Training conferences will be held across Tennessee at eight locations during June and July, according to Charles L. Norton, secretary of the Church Training department of the Tennessee Baptist Convention.

Each region will have a conference. These will include the Southwestern region, meeting at First church, Henderson, on June 21; Northwestern on June 22 at First church, Paris; South Central at Immanuel church, Lawrenceburg, June 24; Central on June 25 at Gracey Avenue church, Clarksville; North Central at First church, Livingston, on June 28; Southeastern at North Etowah church, Etowah, on June 29; Northeastern at First church, Elizabethtown, on July 1; and Eastern on July 2 at First church, Sevierville.

The conferences which will begin with registration at 1:30 p.m. and adjournment at 9 p.m., will be held especially for church leadership in church training, librarians, youth, participants in Bible exploring drill, youth Bible drill, and Youth speakers' tournament. There will also be age group conferences and discussion of critical issues.

Conference leaders from the convention's Church Training department include: Johnnie Hall, Jr., in charge of General Officers and Adults; Mary Allen, youth and youth leaders; Mrs. Jesse Meek, pre-school leaders, and Mary Anderson, librarians. Other conference leaders are Mrs. John Hammatt of Nashville, children leaders group, and Miss Diana Gabhart, of Nashville, children. Local leaders will be in charge of preschoolers.

British Congregations Will Unite

Baptist, Congregational, and Methodist churches in Rawdon, England, plan to unite October 3. All three congregations have agreed to unite on the site of the Congregational church.

The decision to link up followed two years of negotiations. Still, much preliminary work remains during the summer in order to meet the October date. The Methodist conference, meeting in July, must give its approval.

The merged church will be served by a Methodist minister and a Congregational minister. The Baptist church is pastorless at the moment. It is contemplated that when the united church has a change of pastors in the future, it will call a Baptist minister.

The united church expects to have about 240 members in all.

Differences over baptism will be overcome by recognizing both infant baptism and believers' baptism, and permitting both to be practiced in the united church, the "Baptist Times", weekly denominational paper, reported. (EBPS)

Do Southern Baptist Convention Agencies Need Defending?

By James L. Sullivan

Executive Secretary-Treasurer, Sunday School Board, SBC.

Baptist agencies do not need defending nearly as much as they need to be heard and understood. Opportunity to give full facts in proper perspective to all SBC messengers before voting is needed. Indeed, it is crucial.

The St. Louis and Denver conventions provide exhibit "A"s of this fact.

Across the years, the Southern Baptist Convention has held annual meetings to deal with matters of business which could not be handled by any other group, in any other way, or at any other level and remain truly baptistic in polity. It is at these meetings that overall directions must be determined, policies must be established, and guidance given based on factual reports. These reports must be heard by messengers.

The larger agencies for many decades were given at least a hour to deal with all aspects of their work. Instruction was given these agencies to reserve at least one third of this report time for questions and answers from the floor. This was done so that information could be had by all and intelligent decisions be reached on the basis of fact.

It has been a full two years since agencies have had any such opportunity of reporting to the Convention through this due process. The affirmative has not been heard adequately. When negative motions are made, there are no pros and cons. There are mostly cons—statements against. When this occurs without the affirmative preceding it, there is always distortion and frustration. This is why public debates always hear the affirmative then the negative, always in that sequence. Those who do not understand, sensing something amiss, tend to blame the agency, not knowing exactly what it is that could be amiss.

The Convention's Committee on Order of Business is not to be blamed. Pressures on them have come from the general constituency. The masses of messengers have pushed hard for a conference-type program, largely inspirational in nature rather than for a Convention-type program which is largely business. Perhaps they have done this because business type conventions are oftentimes routine and sometimes downright boring.

Without anyone having officially authorized it, and with no one intending to do so, the Committee on Order of Business has yielded and the Convention is gradually changing character, evolving into a different type of organization. This unintended change in historic procedure is forcing a drastic revolution in Baptist polity and is ditching our customary way of doing things. The felt strain is intense.

With agencies engaged in worldwide Convention business and handling complex matters through tedious processes, these annual Convention meetings cannot be minimized or the responsibilities bypassed.

Unless the Southern Baptist Convention addresses itself to rectifying this trend which is gradually being forced upon us by those desiring inspiration, the Convention will be required to change its Executive Committee into an official executive board, thereby changing our whole denominational structure into a modified Presbyterian type and requiring agencies to report to it rather than to the Convention itself. The Executive Committee, mind you, is not ask-

ing for this. We will have a denominational process when this becomes fully fixed which Southern Baptists will not buy nor follow.

Someone must hear and guide the agencies, and it must be the main body. For two years running, the SBC boards and agencies have begged for ample opportunity to stand on the platform and report to the people; to give facts orally and be cross-examined on the affairs affecting all of us. Only the public filing of printed reports has been scheduled, with opportunity only for questions concerning the printed reports.

It became obvious in St. Louis that because of Bylaw 16 the messengers had difficulty getting motions handled immediately. What they did not realize, perhaps, was that the agencies had struggled just as hard to get ample time to be heard. Inability of the agencies to get before the body directly with the facts forces the messengers to vote "in the dark," meaning that decisions reached are of necessity based more on rumors than on fact. History will have to determine how right or wrong these past decisions have been, but judgment decrees that tragic mistakes can occur when votes are taken without prior knowledge of circumstances.

Certain things must be accomplished if Baptists are to rectify the present fast-moving trend and to save us from a debacle. Motions made from the floor concerning agencies must, by all means, be referred to the agencies involved rather than to be automatically referred to another committee which has no background knowledge of the complexity, involvement, purpose, or responsibility as is now required by Bylaw 16.

If full knowledge can be placed before the Convention through cross-examination before the body can take a vote, then this should be done immediately provided the Board involved has had opportunity to deal with it previously.

If the elected Board involved has not previously dealt with the new matter, the Convention should automatically refer it to them. Such a referral should stipulate that the Board is obligated to report to the full body on how the affair was handled. At the same time, however, the Convention should exercise cautious judgment that it does not assume the prerogatives of an elected board and pass on motions which belong to a board of trustees. Experience of history has proven that institutions and agencies cannot be run wisely or consistently from the floor of the Convention. Only duly elected boards can take the time to get to the bottom of things and handle such tedious details.

When a matter concerning one board is referred to a third Convention agency or committee, it makes it impossible for the agency responsible to deal with the matter until a report with recommendation has been brought back to the Convention at some subsequent annual meeting. This creates undue suspicions and slows processes.

The most basic step necessary which needs to be taken if we are to save the day for Southern Baptists is to give the agencies opportunity to report orally, factually, and directly to the Convention body. This is the way it has been done for a hundred twenty-five years. To change this process of direct reporting, orally as well as in printed form, is to invite disaster.

It must not be overlooked that the agencies were as frustrated as the messengers at St. Louis. They tried hard to find ways to tell the messengers things they wanted them to know and give answers to questions the messengers were asking,

(Continued on Page 5)

Action Halted On Rewriting Volume I, Broadman Bible Commentary

NASHVILLE—Action toward the re-writing of Volume I of the Broadman Bible Commentary has been halted.

In a special called meeting, on June 9, the executive committee of the elected Southern Baptist Sunday School Board passed a motion requesting James L. Sullivan, executive secretary of the board, to "... instruct editorial personnel working with the Broadman Bible Commentary not to engage in any official discussions with any of the 11 writers of Volume I until the meeting of the full elected board July 21-22."

EDITORIAL

(Continued from page 4)

but were not given opportunity.

Why can't the Convention set a system whereby those who want to hear can hear those who want to tell? Or whereby those who wish to ask can get answers on the spot if such is available. Or a year later if time for further study is needed?

This matter is so crucial that this should be the first matter of major business at the next annual Convention. Ways of direct communication must be kept opened. We are in trouble as a Convention unless and until we do. Without correction, the Convention faces difficulty, but the agencies face disaster.

The action was taken to allow the full board the opportunity to consider a valid interpretation of the motion about Vol. I passed at St. Louis.

"The motion on Vol. I passed at St. Louis," said Sullivan, "raises a question as to whether one writer or all the writers contributing to this volume are involved."

The St. Louis motion asked that "... the Sunday School Board be advised that the 1970 convention action regarding the re-writing of Volume I of the Broadman Commentary has not been followed and that the Sunday School Board obtain another writer and proceed with the commentary according to the vote of the 1970 convention in Denver."

"In its July meeting, the full board will be attempting to relate the motion's call for 'another writer' to all factors related to this complete volume and to the other volumes in the series," added Sullivan.

Primary targets of those critical of the commentary have been chiefly certain interpretations in the treatment of Genesis. The commentary on Genesis was written by G. Henton Davies, principal of Regent's Park College, Oxford, England.

Davies, who has planned to visit the United States this summer, was to have visited the Sunday School Board the week before the elected board meeting in July to discuss the rewriting of the Genesis commentary. He has accepted invitations for

Rites Held For Keel; Was Accident Victim

Funeral services were held Monday in Donelson for William Baker (Billy) Keel, 18.

Keel, son of Mr. and Mrs. William A. Keel, Jr., died as the result of injuries sustained in a car-motorcycle accident June 3. He is survived by his widow, the former Jenna Lee Slaughter of Vienna, Va., who is expecting their first child in September. He was a nephew of Richard David Keel, circulation manager of the **Baptist And Reflector**, and Pinckney Keel, managing editor of the **Nashville Banner**. He was the grandson of Dr. and Mrs. William A. Keel, Sr., a former professor at Carson-Newman college and Union university.

preaching engagements from several SBC churches.

In a telephone conversation Friday, June 11, Sullivan told Davies that the executive committee action precluded the scheduled discussion about the rewriting of Volume I.

He also told Davies he would be welcomed as a leader in the Baptist world fellowship. Davies is now serving as president of the Baptist Union of Great Britain. (BP)

Foundation Report Is Noted By Stewart

Activities of the Tennessee Baptist Foundation were given in a report from Jonas L. Stewart, Foundation executive secretary-treasurer, to Foundation executive committee members in a business session June 15.

Activities since January 1 included 37 executed copies of Wills and Codicils received naming the Foundation as beneficiary, eight agreements written establishing living trusts, 23 existing trusts receiving additional funds, new trust agreements being completed, and new money added to fund balances for a total of \$193,928.82.

Paid-in college funds invested last year from the Foundation were Union university, Jackson, 7.49% on funds invested and Belmont college, Nashville, 7.18% on administered funds.

In other business, Stewart was reelected as convenor for Foundation executives and Wyndell Jones of Trenton was welcomed as a new member of the Committee.

Executive committee members present were A. E. Batts, J. B. Carson, Floyd C. Delaney, John O. Ellis, O. Wyndell Jones, George W. Logan, Jonas L. Stewart, and Mrs. W. M. Fore, Jr.

A Woman's View

How Much More We Can Live

By Virginia Zubl

Recently, upon hearing a pastor's sermon, the realization came to me that the future is so unsure—the prospect of devastating war is not that incredible, nor are the deleterious effects of a thoughtless society upon its natural environment. We are almost certainly, "just a heart-beat away from eternity,"—a mechanical failure of a moving automobile or a human error of judgment plus bad timing, could easily slip my life or yours right into eternity. With this realization came also the assurance that the only way some of us can live with these blatant facts is by reaching out and grasping the concept of love, Christian love, and living that love from day to day.

Then come the minute-to-minute "hectic-nesses." The harsh words impossible to erase. The human errings and failings. The strivings and the disappointments, the accomplishments and setbacks. And all for what? All for love, in some way or another. The best that we can do, which is often so little. But we try, and we learn, and we live, through love. . . . Paul says in 1 Corinthians, "If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing." How much more can we live love?

Reach Youth Through Music; Music Directors Urged

ST. LOUIS—The Southern Baptist Church Music Conference closed its national meeting here with a warning to Baptist church ministers of music against rejecting the pop-rock music of today's youth as it spills over into religious expression.

"If you reject the pop-rock music of the youth, then you reject the youth themselves," said Sidney Fox, program specialist for the Follet Educational Corp., in Thousand Oaks, Calif., during the conference's closing address.

Fox told the ministers of music for Baptist churches across the country that a new pop-rock musical liturgy is sweeping the country as a part of the so-called Jesus Movement.

"An old-time, foot-stomping, hand-clapping religious revival is happening, led by young zealots, with the liturgy of youth music," Fox said.

"They have found a new liturgy: the music of the pop-rock world whose composers create words and music that express their thoughts and heartbeat," he added.

"Must you wait until the youth have reached the point of no return before you try to elevate their spirits with the music that is relevant to them?" Fox asked.

He observed that the music liturgy of youth is nothing but an extension of what has been going on for centuries: **"the need for man to find a new expression and communicate in new and changing times."**

Throughout his presentation, Fox played recordings of pop-rock selections to illustrate his points. The selections from "Hair" and "Jesus Christ, Superstar," and other pop-rock recordings by such performers as the Beatles, Bob Dylan, Simon and Garfunkle, George Harrison, and others were in sharp contrast to the music presented earlier during the 2½ day jam-packed meeting.

The conference honored both the retiring and the new secretaries of the Baptist Sunday School Board's church music department.

Elected president of the organization of Baptist church ministers of music was Carl Perry, of the First Baptist Church, Knoxville, Tenn.

Meeting at the First Baptist Church of St. Johns, a suburb of St. Louis, following the Southern Baptist Convention, the conference featured addresses by seven speakers.

In his president's address, Bob Burroughs, minister of music for First Baptist Church in Abilene, Tex., recalled impressions from two years as president of the conference. He discussed the lack of communication between local church staff and members of the churches, the new music revolution, and how Baptist musicians should "pull your heads out of the sand and get into the word as it marches by."

Three choirs performed concerts during the Conference and another three assisted with congregational worship experiences. The William Jewell College Choir, the Missouri Singing Churchmen and the Oklahoma Baptist University Bisonettes sang concerts.

Church choirs from Tulsa, Okla., and Raytown, Mo., and the chapel choir and orchestra from Eastwood Baptist church, Tulsa, assisted with the music worship periods.

The combined choirs of Walnut Street and Hurstbourne Baptist churches of Louisville, and the orchestra of Southern Baptist Theological Seminary, Louisville, premiered a new musical drama entitled, "Immanuel." It was written by Southern Seminary Professor Phillip Landgrave.

The anthem, "How Great," was written by William J. Reynolds, new secretary of the SBC Sunday School Board's church music department. It was performed by the William Jewell College Choir.

Reynolds was honored by the conference with a new award named in honor of the retiring secretary of the department. It was the first time the W. Hines Sims Award of Achievement was presented to a person cited for the most outstanding contribution to church music during the past year. (BP)

Missions Department

Summer Preachers' School Set At Two Institutions

The week of June 28-July 2 is the date for the summer preachers' schools to be held on the campuses of Belmont College and Carson-Newman College. Union University will follow with a one-week school beginning July 12.

The Middle Tennessee Preachers' School at Belmont College will be directed by Dr. Roy A. Helton, the East Tennessee School at Carson-Newman by Dr. Nat C. Bettis, and the West Tennessee School at Union University by Dr. David Irby.

Courses offered this year will include the 1972 January Bible Study, "Origin and Nature of the Bible," "Interpreting Denominational Changes in Religious Education," and "The Pastor and Personal Finances." The ministers' wives will have a course offered on "Social Graces."

These annual weeks of study and inspiration are planned in the interest of the pastor and his wife. In addition to the classes, worship periods and recreational activities are planned.

As in other years, lodging will be provided without charge by the host colleges and the cost of meals and instruction will be borne by the state Missions Department from funds allocated by Woman's Missionary Union from the Golden State Missions Offering. A registration fee of \$2.00 per person or \$3.00 for a couple provides for promotional expenses.



Dr. Nat C. Bettis, left, Mrs. John A. Fincher and Dr. Fincher at Carson-Newman college booth during the Southern Baptist Convention.

Death Penalty 'Moratorium' Bill Submitted To Congress

WASHINGTON, D.C.—Identical bills that would prohibit for two years the execution of any "death row" inmate have been introduced in the Senate and House by two leading Democrats.

Rep. Emanuel Celler (D.-N.Y.) was the first to submit the bill; Sen. Phillip A. Hart (D.-Mich.) introduced a companion bill in the Senate.

The U.S. Supreme Court was expected to consider a series of test cases on the constitutionality of the death penalty before the end of its current term.

Celler, chairman of the House Judiciary Committee, said the measure would give state authorities and Congress "more time in light of recent Supreme Court decisions to re-examine constitutional and policy issues surrounding the continued use of the death penalty."

The Court, on May 3, upheld the power of states to give juries in capital cases complete discretion on imposing the death penalty. While the Court's decision did not settle the constitutionality of the death penalty, the ruling did clear the way for states to proceed with executions.

No one has been executed in the U.S. since June 1967, but prisoners are under death sentences in 33 states, and 641 men and seven women have been condemned to death but "stayed" during the past four years.

Celler and Hart want all executions postponed until states can consider renewed abolition efforts, and until Congress has decided whether the death penalty should be forbidden throughout the country.

The lawmakers said staying executions now was important because of "evidence that the death penalty is imposed in a discriminatory manner on minorities and the poor in violation of the Fourteenth Amendment." (RNS)

New Books

Big Enough to Help by Mary Anne Forehand, Convention. A book for the younger children in the 1971 Foreign Mission graded series.

New Church Study Course Operations Manual by Don Early, Glenn Smith, Earl Murphy and Paul Phillips, Convention, 31 pp. This workbook is designed to be both a course of study and a reference manual.

Adult Sunday School Plan Book 1971-72 48 pp.

Children's Sunday School Plan Book 1971-72, 49 pp.

Preschool Sunday School Plan Book 1971-72, 49 pp.

Outreach for Preschoolers by Willa Ruth Garlow, 64 pp.

Outreach for Children by Muriel F. Blackwell, 59 pp.

Being Me by Grady Nutt, Broadman, 94 pp., paper. Self, you bug me.

The Two Natures in the Bible by Owen S. Cooper, Exposition, 198 pp., \$5.00.

Escape From Marriage by Donald J. Cantor, Morrow, 191 pp., \$4.95. The author presents a thorough examination of both the nature and process of divorce as it exists in modern society. An experienced divorce lawyer, he analyzes through case histories the nature of the marriage contracts, the right of divorce, the divorce trial, and the strategy of lawyers.

Stewardship Scripture Studies, five books which were used in the nationwide Stewardship Conference held in Albuquerque, N. Mexico.

Her Secret Fear by Adel Pryor, Zondervan, 160 pp., \$3.50. A novel which emphasizes the truth of Christ's power to free people from their deepest fears and guilts, if they are willing to trust Him completely.

At the Risk of Being a Wife by Patti Bard and Maryanna Johnson, Zondervan, 181 pp., \$3.95. A dialogue between two wives which deals with the issues a modern wife is concerned about, wonders about, hopes and prays about.

Romans by D. Martyn Lloyd-Jones, Zondervan, 250 pp., \$5.95. Exposition of Chapters 3:20-4:25.

Creation or Evolution? by David D. Riegle, Zondervan, 64 pp., 95c, paper. The fallacies of the evolutionary theory explained for junior high students.

Marriage is for Adults Only by Lars I. Granberg, Zondervan, 96 pp., paper, \$1.50. The author, a counselor and psychologist, takes a perceptive look at the stresses and strains being applied to home life and points out that being a Christian parent and es-

Baptist Journal Says Taxation Cannot Be Used To Force Church Social Action

WASHINGTON, D.C.—A Baptist weekly here has warned of two thorny issues arising in the inner city—challenges to the tax-exempt status of churches and to the propriety of "selling God's church" to another group.

In an editorial, the "Capital Baptist" referred to a "rather interesting" proposal made at the recent White House Conference on Youth. It suggested that "if a church in the inner city does not open its facilities to community groups serving the poor, then they should lose their tax-exempt status."

"There is no question but that this is an issue that religious and community leaders are going to have to deal with," the editorial stated.

It said, "There are those in the country who are asking what right does a church have to hold property in their community if they are not going to help in any way to meet the needs of the people in the community."

The "Capital Baptist" also posed this question: "If a church decides to move out, should it sell its property or give it to another group?"

"There is a case right now in Denver," the paper said, "where a predominantly black American Baptist congregation has declared that since church property 'belongs to God' it is not proper to continue mortgage payments to the property's title holder."

The editorial noted that the Denver Baptists, who bought the property from Lutherans for \$27,000 have voted to cease making the \$150 monthly payments.

"The attitude of the new congregation is that that which is God's should not be purchased again and again by His people," the weekly stated. "They feel that when a congregation can no longer minister in a community this property ought to be turned over to a congregation that can and will."

Commenting on the tax-exemption issue, the editorial declared that "we would prefer to see a church die of its non-involvement than see it threatened by taxation power."

"We view with real alarm any suggestion . . . of the use of the tax status of a church to force any program on a church," it said. "For government at any level to interfere with the program of the local church is in clear violation of that church on religious freedom." (RNS)

establishing a Christian home is indeed difficult in this mid-twentieth century.

Why I Am Still A Christian compiled and edited by E. M. Blaiklock, Zondervan, 176 pp., \$1.95. Twelve internationally known scholars present a personal and intellectual apologetic for faith in Christ.

Black Students Demand Aid At Chicago Divinity School

CHICAGO—Black divinity students at the University of Chicago have demanded that the Divinity School guarantee them housing, tuition and additional living expenses throughout their stay at the school.

They charged that the Divinity School broke its promise to pay for the tuition and housing of needy black students. About 20 of the 325 students at the school are black.

Divinity School officials explained that they had promised in 1969 to pay for the tuition and housing of black students in their first year of study. They said this promise has been kept.

Dr. Joseph M. Kitagawa, dean of the school, said promises of aid from the university could not extend beyond one year because university budgets are set annually. He agreed, however, to seek outside funds for student aid. (RNS)

Open Membership Not Recommended

West German Baptist churches will not be encouraged to adopt an open membership policy.

Rather, the executive council of the national Baptist union suggests other ways in which Baptist churches can handle the situation of non-Baptists who regularly attend their services.

For instance, these non-Baptists could be regarded as guest members, able to attend but not to vote in church business conferences. Or, they might be allowed to take communion and to participate in various church projects, but not as regular members.

These non-Baptists would be welcomed to weekday meetings known as house circles. Whatever is done regarding the role of non-Baptists, or even the issue of open membership, the local congregation—in typical Baptist fashion—would make the final decision for itself. (EBPS)

Letter

To the Editor:

Thanks again for the splendid editorial in the May 27 issue of the **Baptist And Reflector**. These recent promotional pieces have helped our cause immensely, we are certain.

I am impressed with one of the statements in "The Baptist Faith and Message": "The cause of education in the Kingdom of Christ is coordinate with the causes of missions and general benevolence and should receive along with these the liberal support of the churches. An adequate system of Christian schools is necessary to a complete spiritual program for Christ's people."

Another thing which I think Tennessee Baptists need is a fuller understanding of what true education is. We are terribly afraid of some changes, it seems to me, which are now a part of everyday life and which are really peripheral.

W. Howard Bramlette
Director of Placement and Promotion
Education Commission, SBC.

Tennessee News Briefs

A new steeple has been erected to replace the one struck by lightning at Gath church, McMinnville. **Damon Corley** is pastor.

Approximately 300 men and women from 47 churches are expected to attend the Laymen and Pastor's conference at First church, Rutherford, June 26, says **Gerald Arnold**, associational Brotherhood director of the Gibson County association. The conference, which begins at 3 p.m., will be led by leaders from across Tennessee.

Carl Ferguson has been ordained as a deacon at First church, Oneida.

The construction of the million dollar activity building and office suite is near the half-way point at First church, Kingsport. Completion is expected in February, 1972. **William J. Purdue** is pastor.

Miss Norma Jean Baker, associate professor of psychology at Belmont college, Nashville, received the "Outstanding Teacher of the Year" award at Belmont's commencement. **Herbert C. Gabhart**, president of Belmont, made the presentation.

Eastdale church, Chattanooga, held a note-burning ceremony recently. **Robert S. Tucker** is pastor.

Glen Ailshie has been ordained to the ministry by Concord church, Nolachucky association.

Air-conditioning has been installed at Bulls Gap church, Bulls Gap. **Vernon Fielden** is pastor.

Second church, Chattanooga, celebrated its 91st anniversary recently. **C. M. Bowers**, former pastor and now missionary to Africa, was the speaker for the anniversary service. **D. H. McCullough** is pastor.

A combination fellowship hall, kitchen, adult department and rest rooms are under construction at New Bethel church, Shelbyville.

Highland Park church, Columbia, has purchased a new four bedroom, two bath room parsonage. The church has also purchased land for use as parking space and future building expansion. **Bill Delaney** is pastor.

A church library has been started at Union church, Midland association. Mrs. **A. P. Bridges** was named director. **Haskew Smart** is pastor.

The Baptist Men of First church, Humboldt, are beginning their 10th month of sponsoring a Sunday school class at St. Mary's nursing home. **Gerald Arnold**, associational Brotherhood director of Gibson County association, is coordinator of the class that attracts 30 or more patients each week.

Jimmy R. Williams, of Athens, received the Master of Divinity degree at commencement exercises at Midwestern Baptist Theological Seminary in Kansas City, Mo. Fifty-one students received degrees from the seminary.

Bear Creek, Calvary, and Sand Ridge churches all of Beech River association have installed central heating and cooling. Chapel Hill is in the midst of a building program which includes a steeple and brick work.

The Religion Department of Carson-Newman college, Jefferson City, will sponsor a Damascus Conference on the campus July 11-14. This conference is for young people interested in church-related vocations and is open to all high school juniors and seniors. It has been planned with two groups definitely in mind—those who have already committed themselves to a church-related vocation and those who are contemplating such a decision.

South Seminole church, Chattanooga, is occupying their new building. **C. S. Knapp** is pastor.

First church, Parsons, has been in a campaign for the past month to raise \$110,000 in funds toward construction of a new auditorium. They have exceeded this minimum goal and have gone on to a maximum goal of \$130,000. **Paul H. Shell** is pastor.

Gladeville church, Gladeville, ordained **Joseph Brown**, **Ellis Lane** and **J. L. Warren** as deacons. **Douglas Cather**, superintendent of missions for Wilson County association, preached the ordination sermon. **Robert D. Agee** is pastor.

LEADERSHIP CHANGES

Clayton Gilbert, Royal Ambassador secretary in Alabama for the past 13 years, has been named Crusader consultant for the Brotherhood Commission of the Southern Baptist Convention, Memphis, effective June 1. A former pastor, **Gilbert** is a native of Alabama and a graduate of Samford university, Birmingham, and Southern Baptist Theological seminary, Louisville, Ky., where he received the bachelor of divinity and master of theology degrees. The **Gilberts** have three children, **Nancy Clay**, 17, **John Bob**, 15, and **Mary Anna**, four.

David Bartholomew has resigned as pastor of Union Grove church, Beech River association, effective June 13.

Pat O'Kain has resigned as pastor of Smyrna church, Chapel Hill. He is now residing in Smyrna, Tenn.

First church, Ridgely, has called **Tommy Pirtle** as pastor. A graduate of New Orleans Baptist Theological seminary, he formerly served as pastor of Fellowship church, Millington. **Pirtle** earlier served as pastor of Springhill and Ro Ellen churches in Dyer association.

Revival Results

Evangelist **Freddy Gage** of Houston, Texas, led revival services at Una church, Nashville, that resulted in 75 professions of faith and over 100 rededications. **Gage** will hold a county-wide crusade this month in Lebanon. **Lee Griggs** is pastor of Una church.

Kidwells Ridge church, Nolachucky association, reports five baptisms, one addition by letter, and 17 rededications in revival services led by **Waylon Carlisle**.

Fourteen professions of faith, 16 rededications and two additions by letter occurred during the revival at Calvue church, Nolachucky association. **Calvin Helton** was evangelist.

Glenn Flowers led revival services at Whitesburg church, Nolachucky association, that resulted in seven conversions and six additions by letter.

Revival at Lebanon church, Nolachucky association, concluded with two professions of faith, two baptisms, and several rededications. **J. W. Rayburn** was evangelist.

Elmer Lampkin led the revival at Holt church, Nolachucky association, that saw seven professions of faith and one addition by letter.

Bethel church, Nolachucky association, reports five baptisms and five additions by letter during its revival. **Bill Murry** was evangelist.

Ten professions of faith and five rededications were made during the revival at Macedonia church, Nolachucky association. **John Collins** was evangelist.

Revival services at Bulls Gap church, Bulls Gap, led by **J. D. Brogden**, pastor of Grace church, Morristown, resulted in six additions by baptism, one profession of faith, and several rededications. **Vernon H. Fielden** is pastor.

J. D. Grey, evangelist, and **Louis Ball**, music director, conducted revival services at First church, Kingsport. Thirty additions by baptism were made. **William J. Purdue** is pastor.

Stockton Valley church, Loudon, reported two professions of faith, one addition by baptism, and 32 rededications during their revival. **H. H. Linginfelter** of Alcoa was evangelist. **A. R. Nelms** is pastor.

More than 300 decisions and 150 professions of faith resulted from a recent Youth crusade in Morristown.

Charles Sharrett led the revival at Concord church, Nolachucky association.

For Sale

Allen Organ designed for medium sized church. 1970 Model TC-1 reduced. New warranty. Write or call **Bill Stinnett** at **Claude P. Street Piano Company**, 159 8th Avenue, N., Nashville, Tenn. 37203. Phone (615) 256-5138.

Treasurer's Mid-Year Report

November 1, 1970—April 30, 1971

By W. Fred Kendall
Executive Secretary-Treasurer

The report for the first six months of this Convention year is a very good one. Cooperative Program gifts show an increase of 8.01 per cent and the designated and reported gifts increased 11.91 per cent. The Cooperative Program total is \$97,457.35 over the first six months' budget. The Lottie Moon Offering is \$92,037.13 more than the total offering for the full year last year. Please study the summary report below.

Church treasurers should check the report of your church and if there are questions please report to this office at once. Only those churches which gave are listed. Gifts of missions are listed with the sponsoring church. This report includes the funds received in this office from November 1, 1970 through April 30, 1971. Churches are listed by associations. Below is given a summary Treasurer's report with a comparison with last year.

	Nov. 1, 1969 April 30, 1970	Nov. 1, 1970 April 30, 1971	Gain
Cooperative Program	\$2,717,294.81	\$2,934,957.35	\$217,662.54
Designated & Reported	1,470,913.56	1,646,028.63	175,115.07
Total gifts	\$4,188,208.37	\$4,580,985.98	\$392,777.61
Lottie Moon Offering	\$1,078,421.11		
Annie Armstrong Offering	\$ 222,474.63		

	Cooperative Program	Designated
ALPHA		
Centerville, First	936.87	781.00
Cross Roads	25.00	90.00
Edgewood	86.00	215.00
Fairfield	171.63	35.12
Hohenwald, First	1,090.11	306.90
Linden	263.37	140.47
Maple Valley	41.29	
Piney	177.17	
Wrigley	29.29	

BEECH RIVER		
Bath Springs	55.85	15.00
Beacon, First	25.00	50.00
Bear Creek	120.00	42.80
Bible Hill	50.00	
Calvary	139.76	113.00
Chapel Hill	102.00	68.90
Darden		109.99
Decaturville	150.00	266.18
Flatwoods		32.00
Huron	9.15	
Lexington, First	4,750.00	4,060.81
Mount Ararat	194.37	212.94
Mount Gilead	75.00	
Mount Zion	12.00	12.00
New Hope		46.25
New Prospect	20.00	
Parsons, First	2,860.00	1,653.67
Perryville, First		75.00
Pine Grove	22.82	
Rock Hill	288.66	96.00
Salem		22.39
Sand Ridge	245.21	57.85
Sardis	309.62	89.69
Scotts Hill, First	174.02	130.67
Tomlin Chapel		42.00
Union	220.00	267.90
Union Grove	300.00	77.75
Wildersville	150.00	200.00

BEULAH		
Alamo	136.81	36.11
Bethel	25.00	
Beulah	221.45	158.00
Calvary	496.00	71.50
Cottonwood		55.00
Cottonwood Grove		60.40
Cypress Creek	50.00	90.00
Fairview	40.00	75.00
Hathaway	100.00	75.00
Hornbeak		254.52
Johnson's Grove	252.39	75.00
Macedonia	326.34	123.04
Martin, First	4,842.84	3,848.02
McConnell	209.90	51.19
Mooring		40.00
Mount Moriah	5.00	10.00
Mount Olive	573.13	48.75
Mount Pelia	1,517.63	402.46
New Concord	32.00	93.58
New Home	35.46	284.00
New Salem	1,144.36	341.71
Obion, First	1,241.94	445.00
Phillippy	60.00	

	Cooperative Program	Designated
Pleasant Hill #1	398.99	229.10
Pleasant Hill #2	339.92	100.00
Reelfoot	300.00	277.80
Ridgely, First	4,323.68	2,298.33
Samburg	162.18	
South Fulton, First	1,483.16	463.32
Tiptonville, First	882.52	669.61
Troy, First	840.00	270.00
Union City, First	9,879.83	6,998.52
Union City, Second	4,147.03	1,160.25
Woodland Mills	1,994.05	1,020.06
Wynnburg		45.00

BIG EMORY		
Beech Park	1,569.83	666.48
Bethel	60.00	39.75
Big Emory	708.16	250.00
Caney Ford	446.25	25.00
Cardiff	70.00	126.00
Cedar Grove	2,000.00	10,114.38
Central	979.40	787.42
Childs Memorial	633.13	176.36
Clax Gap		15.15
Coal Hill	169.82	36.26
Crab Orchard	321.89	200.00
Daysville	139.74	99.66
Dyllis	356.07	76.41
Elizabeth Street	354.28	9.25
Eureka	831.96	445.12
Kingston, First	5,672.76	3,719.77
Lakeview	384.96	135.00
Liberty	1,306.34	922.41
Middle Creek	1,887.53	320.17
Mossy Grove	50.00	35.00
Oakdale, First	393.00	200.00
Orchard View		61.18
Petros	158.31	944.32
Pine Orchard	273.08	374.00
Pine Ridge	111.36	169.00
Piney	550.13	356.92
Piney Grove	180.00	154.45
Pleasant Grove	735.00	427.68
Pond Grove	593.00	133.49
Riggs Chapel	184.00	121.00
Riverside	1,453.80	418.58
Rockwood, First	8,884.31	2,233.55
Rockwood, Second	58.66	21.31
South Harriman	4,677.82	3,040.24
Sunbright, First	287.84	83.85
Trenton Street	9,008.50	1,217.27
Union	305.61	179.78
Union Chapel		69.10
Walnut Hill	203.44	146.36
Wartburg, First	900.00	1,182.20
White's Creek	319.69	175.00

BIG HATCHIE		
Ashport	125.25	47.52
Beaver	148.45	24.61
Brighton	7,940.94	3,189.41
Charleston	1,328.00	1,150.70
Covington, First	7,400.00	6,784.99
Durhamville	30.00	117.40
Eastland		185.50

	Cooperative Program	Designated
Elim	74.00	
Fellowship	263.00	394.04
First Indian		25.00
Fulton	58.50	29.47
Garland		150.00
Gold Dust	98.46	
Grace	587.59	884.45
Henning	180.40	800.50
Keeling	192.50	126.50
Liberty	1,528.77	1,020.45
Mount Lebanon	480.26	284.57
Munford	991.19	271.50
Oak Grove	1,569.00	1,468.39
Olive Branch	118.04	120.00
Pleasant Grove	1,116.72	412.74
Ripley, First	4,077.73	2,709.23
Smyrna	1,746.04	876.20
Trinity	210.00	192.51
Walnut Grove	300.67	207.46
Western Valley	60.00	
Woodlawn	50.00	437.00

BLED SOE		
Antioch	52.82	
Bledsoe Creek	190.00	109.50
Chestnut Grove	48.65	70.00
Corum Hill	80.00	35.00
Cottontown	263.67	100.00
Dixon Creek	200.00	270.00
Fountain Head	181.25	3.00
Friendship		97.00
Gallatin, First	16,488.48	8,615.01
Grace	291.81	80.33
Hartsville, First	2,180.68	857.85
Hillsdale		20.00
Immanuel	370.00	200.00
La Fayette, First	266.98	823.52
Millersville, First	25.00	14.21
Mitchellville	399.45	130.00
New Hope	79.83	352.50
Page Heights	457.30	189.52
Pleasant Valley	50.00	44.00
Portland, First	3,181.35	2,277.02
Red Boiling Springs, First	48.00	61.33
Southside	986.00	2,024.20
Station Camp	373.71	100.00
Westmoreland, First	88.85	

BRADLEY		
Antioch	81.36	12.00
Bellefonte	120.00	150.81
Bethel		135.00
Big Spring	6,164.00	1,070.00
Blue Springs	771.21	321.58
Brittsville		74.80
Calvary	3,540.54	918.84
Candies Creek	792.86	241.20
Center Point	40.00	00.00
Charleston, First	600.00	947.06
Cleveland, First	12,179.69	3,424.93
Clingan Ridge	165.98	
Corinth	50.00	519.00
Council	50.00	218.75
East Cleveland		100.00
Emmanuel		24.27
Four Point	178.39	728.11
Galilee	64.52	
Georgetown	659.58	25.00
Goodwill	226.61	272.79
Gum Springs	60.00	121.00
Hopewell	1,696.00	1,928.00
Lebanon	63.77	150.00
Macedonia	491.57	488.98
Maple Street	50.00	50.49
Michigan Avenue	648.82	325.00
Mount Carmel	636.40	1,422.94
New Friendship	674.13	988.67
North Cleveland	6,075.19	2,907.65
Oak Grove	60.45	
Parkway	357.27	178.20
Philippi	617.34	228.00
Stuart Park	665.00	639.51
Tasso	74.42	50.00
Thompson Springs	405.50	516.64
Valley View	1,111.02	352.80
Waterville	700.00	689.50
West Cleveland	777.05	254.17
Westwood	6,904.72	1,144.08

CAMPBELL COUNTY		
Alder Springs		60.00
Calvary	191.02	324.86
Caryville, First	864.94	294.00
Cedar Hill	17.39	100.00
Central	67.68	
Clairfield	420.20	195.05
Coolidge, First	96.00	175.00
Cumberland View		30.00
Demory	25.00	88.14
Eagan	134.34	60.00
East Jacksboro		157.77
East La Follette	70.50	140.00
Elk Valley, First	129.57	
Glade Springs		280.00
Hillcrest	117.94	
Indian Creek		86.12
Indiana Avenue	446.00	618.19
Jacksboro, First		366.81
Jellico, First	1,569.37	1,761.31
La Follette, First	2,993.91	2,295.84
Lake View	123.01	

	Cooperative Program	Designated
Little Cove Creek		200.00
Midway	60.00	26.50
Morley	10.00	
Newcomb	223.79	110.01
Oak Grove		25.00
Pruden, First	15.33	99.00
Speedwell Academy		44.09
West La Follette	328.30	121.05
Whitman		50.00

CARROLL-BENTON

Atwood, First	518.78	153.50
Bruceton, First	520.00	575.41
Camden, First	5,189.06	3,245.09
Eagle Creek	74.00	
East Side	138.62	100.00
Enon	50.00	58.09
Eva	500.00	200.00
Grace	50.00	
Holladay		53.00
Hopewell	73.25	121.69
Howse	395.00	328.00
Huntingdon, First	3,750.00	1,793.45
Liberty Hill	54.00	
McKenzie, First	4,117.14	1,973.05
McLemoresville	466.90	125.00
Missionary Grove	832.00	1.35
Mount Nebo	304.09	248.09
New Hope	351.28	25.00
Prospect	1,862.00	936.50
Trezevant, First	300.00	794.80
Union Academy	369.73	

CENTRAL

Barren Fork		116.13
Bethel Hill		155.50
Campaign, First		17.82
Fall City	14.96	
Forest Park	207.39	145.00
Gath	231.65	162.34
Madison Street	90.00	235.00
Magness Memorial	1,714.34	2,225.87
Morrison, First	414.55	178.22
Mount Elim	148.19	222.48
Northside	465.15	358.45
Pleasant View	103.36	142.20
Providence	155.50	117.01
Shellsford	1,386.21	738.71
Welchland	47.95	

CHILHOWEE

Alcoa Way	580.47	337.00
Alcoa, First	6,446.00	2,102.52
Armona	3,637.17	1,117.24
Beech Grove	1,319.75	826.77
Bethel	642.52	775.20
Broadway	8,790.00	2,976.85
Cades Cove Memorial	1,318.52	1,050.00
Calderwood	90.00	30.00
Calvary	3,217.00	574.70
Carson Island		37.80
Caylor's Chapel	89.79	
Cedar Grove	2,991.00	1,694.00
Centenary	339.24	230.51
Central Alcoa	509.36	1,023.32
Central Point	631.20	341.00
Cold Springs	677.15	276.74
Dotson Memorial	1,238.00	2,147.00
East Alcoa	324.16	258.35
East Maryville	3,517.22	2,050.08
East Walland	26.17	
Ellejoy	137.90	290.00
Everett Hills	6,354.36	2,172.67
Forest Hill	913.39	807.78
Four Mile	719.24	181.96
Friendly Hill	64.53	22.70
Friendship	189.15	200.00
Friendsville, First	2,453.51	828.85
Grandview	2,414.08	856.06
Greenback Memorial	593.02	329.53
Happy Valley	65.84	
Hillview	216.80	508.50
Hopewell	316.18	194.02
Kagley's Chapel	305.56	190.50
Keebles Chapel	70.38	
Kinzel Springs		76.00
Lake View		33.07
Laurel Bank	631.72	580.00
Liberty	139.98	
Madison Avenue	1,564.69	723.53
Maple Grove	40.00	
Marble Hill	100.94	
Maryville, First	30,823.38	9,942.16
Maryville, Second		138.00
Meadowbrook	269.70	215.60
Midway		205.95
Miller's Cove	261.06	242.50
Monte Vista	6,460.67	1,903.15
Mount Lebanon	5,918.00	1,734.89
Mount Zion		100.00
Niles Ferry	1,680.93	617.10
Oak Street	568.75	803.57
Oak View	155.84	
Old Piney Grove	889.72	505.51
Pilgrim	123.97	50.00
Piney Grove	1,443.22	855.11
Piney Level	296.41	374.11
Pleasant Grove	3,606.32	1,418.83
Prospect	732.19	595.89
Providence	393.53	501.01
Rockford	1,200.00	288.82

	Cooperative Program	Designated
Rocky Branch	356.41	217.04
Salem	660.50	841.56
Seymour, First	3,250.85	1,687.53
Six Mile	659.26	253.30
Springview	686.17	211.50
Stock Creek	3,557.82	1,063.56
Union Grove		342.77
Unity	659.62	905.30
West Maryville	1,285.88	380.00
Wildwood	1,134.89	760.03
Zion Chapel	501.00	218.65

CLINCH

Kyles Ford		54.25
Sneedville	1,019.76	224.11

CLINTON

Andersonville, First	2,056.51	853.65
Beech Grove	414.82	48.60
Bethel	1,377.26	574.89
Black Oak	1,279.80	484.14
Blowing Springs	163.63	65.00
Briceville, First	50.00	239.00
Calvary, Heiskell		949.72
Calvary, Oak Ridge		424.73
Central	5,451.92	2,005.14
Clear Branch	1,125.00	436.00
Clinch River	563.00	118.00
Clinton, First	13,664.00	5,156.45
Clinton, Second	5,825.00	488.30
Dutch Valley, First	45.00	20.00
Edgemoor	756.45	555.31
Fairview	2,157.67	482.51
Farmers Grove	20.00	65.00
Frost Bottom	38.10	84.50
Glenwood	13,938.19	3,802.69
Grace		54.80
Guiding Star		14.02
Indian Bluff		50.00
Island Ford	54.22	
Lake City, First	1,343.34	1,080.00
Lakeview	30.00	16.87
Laurel Branch	57.66	
Laurel Grove	123.25	20.45
Longfield	479.69	102.62
Main Street	1,449.22	294.00
Mineral Springs	53.01	
Moore's Chapel	60.00	
Moran	130.62	108.69
Mount Pleasant	261.20	314.00
New Mountain View	377.84	10.50
New Salem	936.17	373.41
Norris, First		44.55
Oak Ridge, First	5,632.93	2,899.71
Oliver Springs, First	1,415.79	638.11
Pine Hill	245.34	485.38
Pleasant Hill	187.28	331.89
Pleasant View	310.48	25.26
Poplar Creek	894.50	81.34
Robertsville	17,561.03	2,438.92
Royce	674.01	175.45
South Clinton	1,695.09	259.00
Spring Hill		40.71
Tuppertown		28.19
Union Valley		50.00
Willow Brook	80.44	
Wolfe Valley	51.72	
Woodland Park	385.08	81.55
Zion	1,802.17	188.00

CONCORD

Barfield	185.73	74.65
Belle Aire	847.88	987.64
Bradley's Creek	43.82	53.84
Christiana, First	184.86	42.95
Eagleview	150.00	257.50
Fellowship	274.49	232.19
Florence		225.00
Giles Creek	150.19	33.76
Green Hill	186.53	127.00
Hillview	210.00	175.27
Holly Grove	248.06	100.00
Immanuel	270.00	401.11
Lascassas	1,073.04	271.98
Lavergne	290.08	470.64
Maney Avenue	105.00	54.83
Midland	106.09	19.93
Milton	288.00	154.29
Mount Hermon	779.00	137.00
Mount Pleasant	96.95	115.05
Mount View	1,323.00	735.00
Murfreesboro, First	11,882.76	6,981.16
Murfreesboro, Third	2,478.23	1,074.09
New Hope	141.55	134.25
Nolensville	96.00	150.75
Patterson		190.00
Powell's Chapel	1,510.93	1,960.75
Smyrna, First	3,900.00	2,704.85
Southeast	1,600.00	592.05
Stone's River	306.00	286.37
Taylor's Chapel		75.00
Ward's Grove	287.00	121.55
Woodbury Road	856.00	655.99

COPPER BASIN

Bethlehem	100.00	50.00
Coletown	315.93	222.09
Ducktown Bible		245.34
Grassy Creek	48.00	37.50
Isabella	181.83	300.00

	Cooperative Program	Designated
Mine City	1,688.46	1,206.92
Mount Vernon		108.17
Mount Zion	90.00	314.77
New Zion		75.00
Turtletown	150.00	468.67
Zion Hill	511.65	265.00

CROCKETT COUNTY

Alamo	6,817.87	2,992.58
Bells	2,266.69	2,438.09
Cairo		399.50
Cross Roads	244.85	300.60
Friendship	587.96	481.09
Gadsden	500.00	348.57
Johnson Grove		57.00
Maury City	695.36	640.00
Providence		113.83
South Fork	305.00	257.00
Three Way	15.00	50.00
Walnut Hill	392.00	443.30

CUMBERLAND

Blooming Grove	642.97	358.25
Charlotte, First	240.86	36.95
Clarksville, First	9,827.13	4,743.90
Cross Creek	273.40	70.62
Cumberland City, First	253.60	
Cumberland Drive	223.51	248.67
Dotsonville	178.11	12.87
Erin	640.00	943.01
Excell	320.14	137.81
Gracey Avenue	1,775.49	735.60
Gum Springs	332.83	163.38
Harmony		52.16
Hillcrest	669.75	477.24
Hilldale	227.50	601.95
Immanuel	111.98	
Kenwood	546.98	86.00
Kirkwood	423.10	303.23
Little Hope	383.89	85.72
Little West Fork	759.18	71.03
Mount Herman	152.22	196.44
New Providence	1,784.45	544.39
Pariview	29.16	10.00
Pleasant View	1,685.56	600.00
St. Bethlehem, First	195.07	101.86
Slayden	84.63	50.00
Spring Creek	600.00	515.77
Trinity	184.00	63.53
Vanleer	85.80	
Woodlawn	596.67	175.00

CUMBERLAND GAP

Atlantus Hill	47.51	45.00
Bethel		51.00
Big Spring Union		20.00
Cedar Fork		138.00
Cedar Grove		25.00
Chadwell Station	18.00	64.00
Cumberland Gap, First	330.00	760.50
Duncan Chapel		60.00
East Hopewell		238.00
Fair View		31.00
Forge Ridge		55.00
Gap Creek		145.00
Goins Chapel		75.00
Greer's Chapel		27.00
Harrogate, First	775.94	388.01
Haynes Flat		191.79
Little Mulberry		31.71
Mount Zion		15.00
New Salem		29.10
New Tazewell, First	944.36	147.39
Oak Grove		39.45
Pleasant View	92.22	
Providence		15.00
Pump Springs		38.00
Raven Hill		14.00
Riley Memorial		18.25
River View		80.00
Shawnee		67.53
Springdale		16.95
Tazewell	104.56	238.26
Town Creek		23.37
Underwood Grove	130.00	211.19
Union Chapel		45.00
Walnut Hill		184.80

CUMBERLAND PLATEAU

Clear Creek	43.39	
Crossville, First	2,320.86	2,347.07
Cumberland Homesteads	1,449.77	631.50
Emmanuel	200.00	196.60
Fairview		50.00
Fredonia	482.82	183.19
Haley's Grove	388.49	280.90
Isolene	118.56	37.25
Mayland	101.94	37.61
Memorial	61.88	55.76
Meridian	15.34	20.00
Mountain View	277.41	78.67
Oak Hill	542.51	243.22
Ozone	21.89	11.13
Plateau	131.33	13.92
Pomona	30.00	
Slate Springs	24.46	10.00
Vandaver	6.80	
Westel	211.67	232.00

DUCK RIVER

Air View	12.00	
Altamont	63.43	45.50

	Cooperative Program	Designated
Broadview	90.00	15.11
College Street	200.00	38.50
Cowan, First	649.98	372.06
Cross Roads	423.89	51.76
Decherd, First	499.80	210.90
Estill Springs	1,090.78	255.03
Grace	461.50	327.00
Highland	1,037.59	708.84
Hillsboro	117.84	
Huntland	660.35	152.35
Keith Springs	18.61	
Liberty	121.07	
Lincoln Heights	333.26	73.72
Manchester, First	4,887.37	867.58
Maxwell	280.61	82.65
Midway	245.36	89.00
Monteagle	272.08	15.00
Oaklawn		59.45
Paynes		72.89
Prairie Plains	190.08	113.36
Rutledge Falls	577.86	339.48
Spring Creek	236.03	87.48
Summitville		247.36
Tracy City, First	283.00	
Trinity	2,101.14	917.84
Tullahoma, First	11,154.98	4,908.83
Westwood	69.00	
Winchester, First	2,977.69	1,258.78

DYER COUNTY

Beech Grove		25.00
Calvary Chapel		17.00
Calvary Hill	270.26	109.74
Curve	846.01	157.00
Dyersburg, First	12,499.98	10,300.04
Dyersburg, Second	300.00	64.05
Elon	35.00	
Emmaus		99.00
Enon	872.49	203.43
Fairview	90.00	
Finley	450.00	469.60
Fort Hudson	30.00	
Fowlkes	1,726.51	350.30
Gates	156.03	9.91
Halls, First	3,356.00	387.90
Harmony	52.32	110.46
Hawthorne	1,127.91	525.50
Hillcrest	2,985.12	657.57
Lenox	269.20	40.50
Macedonia	601.69	297.82
Mary's Chapel	194.79	22.35
McCullough's Chapel	60.00	
Miston	20.00	
Mount Tirzah	923.09	558.44
Mount Vernon	345.51	110.45
New Mitchell Grove	12.00	10.00
Newbern, First	1,786.68	774.05
Parrish Chapel	228.16	60.80
Ro Ellen	200.00	89.18
Southside	1,965.99	357.76
Springhill	982.42	460.03
Trimble	1,542.06	223.00
Williams Chapel	35.00	45.13
Woodville	89.52	41.00
Zion Hill		66.75

EAST TENNESSEE

Bear Creek	12.00	
Bethel	225.00	
Burnett's Chapel	66.50	
Cave Hill	121.93	120.00
Deep Gap	65.00	50.00
Denton	167.07	123.58
Dutch Bottom		50.00
English Creek	452.27	402.38
Forest Hill	183.34	327.75
Lincoln Avenue	1,696.00	1,953.00
Mannings Chapel	269.00	
Mount Zion	55.20	
Newport	3,651.16	2,572.38
Northport	1,031.29	425.10
Pigeon Valley	77.84	377.00
Pine Springs		20.00
Pleasant Grove	333.36	62.00
Point Pleasant		308.61
Rankin		50.00
Rays Chapel		205.00
Shady Grove	114.45	125.00
Swannsylvania		324.71
Union	126.45	76.93
Webb		55.00
Wilsonville		25.97

FAYETTE COUNTY

Feathers Chapel	60.00	77.42
Forty-Five	30.00	
Galloway	138.41	91.10
Hickory Grove		417.68
Kirk	60.00	153.50
Liberty	136.54	60.83
Morris Memorial	650.00	884.87
Mount Moriah	417.34	29.25
Oak Grove	107.39	238.67
Oakland	110.40	77.00
Rossville	66.76	69.55
Somerville	3,510.32	2,046.72
Williston	150.58	51.00

GIBSON COUNTY

Antioch	1,704.77	1,064.24
Beech Grove	453.25	170.50

	Cooperative Program	Designated
Bethel, Humboldt	90.00	106.87
Bethel, Yorkville	266.28	173.65
Bethpage	473.96	407.48
Bradford	2,760.00	777.15
Calvary		50.00
Center		25.00
Chapel Hill	735.80	257.08
China Grove	502.61	1,183.26
Clear Creek	364.13	70.25
Dyer, First	3,750.00	4,941.02
Eldad	210.00	105.03
Emmanuel, Humboldt	1,587.71	833.73
Fruitland	237.68	161.09
Gibson	1,477.51	333.33
Hickory Grove	791.73	764.83
Humboldt, First	11,551.77	4,886.67
Idlewild	843.92	226.00
Immanuel, Trenton	130.00	34.00
Kenton, First	5,071.40	1,358.26
Laneview, Kenton	74.58	100.00
Laneview, Trenton	429.14	48.45
Latham Chapel	422.24	648.62
Lavinia	345.77	297.23
Maranatha	153.88	
Medina	2,823.80	525.25
Midway	164.29	86.45
Milan, First	14,944.06	5,513.49
Mount Pisgah	338.59	70.35
Mount Pleasant	451.84	
New Bethlehem	1,925.07	1,095.75
New Hope	150.00	416.00
Northside		939.87
Oak Grove	471.19	255.48
Oakwood	1,237.80	355.10
Old Bethlehem	160.60	31.26
Poplar Grove	892.31	493.48
Poplar Springs	522.60	175.00
Rutherford, First	1,400.00	1,260.40
Salem	1,241.76	353.09
Springhill	339.28	400.00
Trenton, First	5,000.00	5,423.52
Walnut Grove	270.52	251.25
West Side	400.00	61.98
White Hall	1,175.12	813.50

GILES COUNTY

Bradshaw		13.50
Elkton	226.12	73.66
Hanna	18.00	
Highland	746.12	155.26
Lynnville, First	123.41	10.52
Minor Hill	100.00	175.00
New Hope	210.00	45.00
Oak Grove	30.00	17.50
Pulaski, First	2,091.40	408.66
Rock Springs	30.00	160.00
Scotts Hill	50.00	
Shores	90.00	177.17
Thompson Chapel		60.00
Union Hill		10.00
Welcome Valley		40.00
Wheelerton		10.00

GRAINGER COUNTY

Barnard's Grove	196.54	119.45
Bean Station	214.22	58.25
Block Springs	431.00	736.00
Blue Springs	1,341.62	228.60
Buffalo	176.80	181.00
Byerleys Chapel		53.91
Central Point	304.46	175.00
Fairview	135.72	
Head of Richland	84.98	
Helton Springs	163.00	
Indian Ridge	202.68	
Lea Springs	193.96	100.00
Locust Grove		100.00
Mitchell Springs	117.23	67.23
Mount Eager	44.16	
Mount of Richland	1,229.83	1,232.80
Narrow Valley	92.45	50.00
New Blackwell	165.50	61.00
New Corinth	230.30	22.00
New Prospect	68.60	
Oakland	390.00	266.22
Powder Springs	50.25	25.00
Red House	30.00	
Rutledge	1,766.13	300.00
Sunrise	61.92	25.50
Tampico	38.65	64.43

HAMILTON COUNTY

Alpine	700.00	457.25
Apison	1,195.03	685.45
Avondale	3,462.88	1,668.01
Bartlebaugh	840.64	180.71
Beacon	63.60	
Birchwood	1,193.85	1,142.48
Boulevard		150.00
Brainerd	31,276.20	20,405.88
Brainerd Hills	1,017.71	675.58
Calvary	1,146.68	
Cedar Hill	964.86	1,983.55
Central, Chattanooga	15,064.60	8,868.04
Central, Hixson	8,269.68	4,680.87
Chamberlain Avenue	2,015.21	642.06
Chattanooga, First	21,750.00	35,227.07
Chattanooga, Second	1,614.95	803.10
Clifton Hill		149.54
Concord	6,693.13	3,359.71
Cromwell	346.60	180.00

	Cooperative Program	Designated
Daisy, First	2,232.61	900.00
Dallas		32.00
East Brainerd	2,843.29	1,085.75
East Chattanooga	4,073.88	2,556.68
East Lake	5,114.36	3,117.94
East Ridge	11,614.34	6,896.15
Eastdale	3,632.11	1,748.58
Edgewood		271.00
Fairview	450.00	50.00
Falling Water	242.00	
Falling Water Tabernacle		23.00
Fellowship		53.24
Frawley	289.00	
Friendship, Harrison		232.37
Greenwood	70.00	50.00
Guild, First	32.33	22.00
Hickory Valley	912.35	306.83
Hixson, First	3,400.00	2,525.81
Hughes Avenue	1,632.04	240.00
Kings Point	596.92	523.48
Kingwood		613.22
Lakeway		150.00
Lookout Mountain	1,590.00	2,360.24
Lookout Valley	3,646.95	600.00
Maple Grove	441.09	
McCarty	185.38	325.50
Memorial	3,971.08	1,212.06
Middle Valley	1,980.85	602.07
Morris Hill	1,213.08	1,232.56
Mountain Creek	745.46	230.70
Mount Carmel	1,005.68	181.25
New Bethel	84.84	107.03
New Liberty	96.50	
New Salem	540.09	
New Shepherd Hill		169.00
New Union		84.26
North Red Bank	282.27	
Northside	1,438.84	1,946.60
Oak Grove	2,435.06	1,571.51
Oak Street	644.00	397.60
Oakwood	9,431.56	5,263.52
Ooltewah	1,999.98	1,680.71
Parkers Gap	335.65	225.04
Philadelphia		110.00
Pilgrim Rest		56.09
Pleasant Grove	1,888.85	508.03
Providence	1,067.00	535.61
Red Bank	18,006.16	2,014.26
Ridgecrest	1,075.30	476.25
Ridgedale	23,264.20	5,092.80
Ridgeview	2,749.98	1,713.25
Riverside		20.51
Serena	508.04	
Shepherd		22.02
Signal Mountain	6,784.60	1,915.00
Silverdale	4,605.41	929.02
South Seminole	3,925.16	1,293.54
South Soddy	232.21	
Spring Creek Road	3,709.82	2,211.63
Standifer Gap		53.00
St. Elmo Avenue	6,896.92	3,688.68
Stuart Heights	558.91	206.93
Temple		135.00
Tiftonia		120.00
Tremont	636.72	143.25
Tyner	60.00	
Union Fork	257.08	
White Oak	12,334.67	4,452.52
Whiteside		89.00
Woodland Heights	1,076.00	249.72
Woodland Park	3,080.49	1,959.62

HARDEMAN COUNTY

Bethlehem	84.10	75.00
Bolivar, First	7,726.40	4,947.57
Cloverport	66.84	
Dixie Hill	208.00	8.00
Ebenezer	341.92	66.92
Grand Junction, First	1,200.00	823.00
Hatchie	100.00	33.25
Hebron	70.00	133.75
Hickory Valley	325.00	91.50
Hornsby	617.18	170.25
Middleburg	40.00	24.50
Middleton, First	250.00	310.13
New Union	262.13	221.98
Parrans Chapel	172.57	
Piney Grove	927.67	314.00
Pocahontas		250.00
Saulsbury	576.31	297.27
Silerton	262.72	319.60
Toone	1,095.81	486.80
Walnut Grove	240.00	24.00
West Memorial		150.00
Whiteville	2,057.01	1,076.77

HARDIN COUNTY

Hopewell	39.33	7.15
Mount Hermon	177.50	107.50
New Harmony	131.16	
Olive Hill	146.30	
Savannah, First	2,262.15	1,094.43
Sharon	90.00	117.57
Southside		36.75
Turkey Creek	160.04	100.66

HAYWOOD

Allen	645.00	228.00
Antioch		10.00
Brownsville	4,171.15	5,120.65
Calvary	403.00	440.35

	Cooperative Program	Designated
Harmony	495.21	600.00
Holly Grove	665.28	696.60
Poplar Corner	500.00	481.00
Shaw's Chapel	52.00	
Stanton	157.33	364.70
Woodland	500.00	387.92
Zion	1,889.16	1,354.89

HIWASSEE

Chapman Grove		240.00
Concord		159.39
Hopewell		70.04
Paint Rock		356.43
Pisgah		156.77
Shiloh	2,179.36	551.14
Ten Mile	694.84	99.33

HOLSTON

Antioch	2,245.73	713.21
Baileytown, First		49.00
Bethany	220.12	74.67
Bethel View	266.00	266.00
Bethel, Johnson City		140.00
Beulah	2,544.40	902.68
Bloomington	510.00	910.79
Blountville, First	2,287.92	1,304.55
Bluff City	695.64	299.22
Bluff City, First	5,278.95	2,258.38
Boones Creek	420.36	474.02
Bowmantown	391.49	201.06
Buffalo Ridge	240.00	10.00
Calvary, Bristol	4,386.40	1,746.50
Calvary, Erwin	2,335.82	1,144.65
Calvary, Johnson City		83.75
Calvary, Kingsport	2,166.65	725.00
Cedar Grove	300.00	293.23
Central, Johnson City	16,600.00	10,633.16
Cherokee	494.29	617.24
Cherry Grove	180.01	175.00
Chestoa	18.00	
Chinquapin Grove	2,714.31	872.98
Clark Street	491.26	610.34
Clear Branch	100.00	220.00
Clifton View	302.00	450.00
Colonial Heights	13,500.00	5,116.20
Double Springs	226.25	143.61
East Park	62.85	150.00
East Watauga Avenue	54.60	27.93
Emmanuel	80.00	
Enon	88.40	
Erwin, First	7,249.99	4,973.20
Fall Branch	1,916.49	773.90
Fall Creek	460.23	125.00
Flag Pond	278.15	76.00
Fordtown	1,127.70	525.00
Fort Robinson	2,763.77	7,675.10
Glenwood	3,376.91	1,871.18
Good Shepherd		24.50
Grace	30.00	56.00
Gravelly	80.00	250.00
Greenelawn	65.43	17.25
Greeneville, First	7,517.50	2,674.63
Greeneville, Second	1,637.47	249.60
Greenwood	285.34	
Harmony	50.00	75.00
Hulen	476.00	89.61
Indian Springs	2,934.45	941.00
Jonesboro, First	2,094.76	396.30
Jonesboro, Second	108.00	330.28
Kingsport, First	31,775.21	7,361.76
King Springs	36.67	
Litz Manor	5,002.00	1,769.36
Long Island	255.87	67.15
Lovelace	360.60	
Lynn Garden	2,750.00	1,172.45
Midway	263.58	507.85
Mount Zion	440.00	62.65
Mountain View		535.00
Muddy Creek	79.95	48.00
New Lebanon		172.70
New Salem	238.00	115.00
New Victory	646.07	277.24
Ninth Street	4,824.26	1,701.10
North Johnson City	4,210.89	3,157.33
Oak Dale	101.92	230.00
Oak Glen	250.90	
Oak Grove	420.00	1,983.00
Oak Hill	624.29	830.59
Orebank	713.36	213.71
Pinecrest	2,252.76	716.61
Piney Flats	420.50	194.15
Pleasant Grove	323.01	146.62
Reservoir Road		154.25
River Bend	165.23	143.70
Roan Hill		22.75
Shallow Ford	25.00	177.00
Skyline Heights	1,195.30	840.27
Snow Chapel		365.46
Solomon's Temple		149.25
Southside	680.50	784.93
Southwestern	1,877.42	1,052.64
Springdale		72.70
Sullivan	900.00	885.75
Sulphur Springs	553.89	684.01
Summersville	586.00	108.00
Sunnyside	1,290.62	392.09
Sunrise	76.11	
Telford	44.00	161.00
Temple, Johnson City	1,800.18	2,364.14
Temple, Kingsport		700.81
Tennessee Avenue		1,013.00
Tusculum	879.06	392.65

	Cooperative Program	Designated
Unaka Avenue	3,767.67	1,482.47
Unicoi	583.45	289.00
Union	542.47	675.00
Vernon Heights		224.00
Virginia Avenue	948.51	898.30
West Colonial Hills	109.33	268.13
West Hills	469.90	247.62
West View		374.86
Westerly Heights	293.66	106.61
Woodlawn	1,025.00	125.00

HOLSTON VALLEY

Belmont	60.00	130.50
Big Creek	72.00	132.78
Caney Creek	76.42	
Choptack	307.16	412.00
Church Hill, First	1,379.00	892.00
Compromise		36.00
East Rogersville	3,128.55	469.97
Fishers Creek	40.47	
Gill's Chapel	106.00	
Henard's Chapel	2,882.10	508.00
Hickory Cove	419.18	116.35
Howe's Chapel		200.82
Independence		12.00
Looney's Chapel	60.04	140.85
Lyon's Park	50.00	103.78
McPheeter's Bend	2,675.95	234.28
Mooresburg	60.59	
Morrisett's Chapel		100.40
New Hope		25.00
North Fork	512.71	79.35
Oak Grove	338.70	473.74
Persia	496.98	335.24
Providence	8.30	
Rogersville, First	8,006.66	2,414.36
Shady Grove	100.00	
Shepard's Chapel	130.09	
Surgoinsville	729.86	436.00
Tunnell Hill	64.32	
West View	226.40	322.00

INDIAN CREEK

Bethlehem	47.25	10.00
Calvary	620.85	126.10
Clifton, First	47.36	23.68
Collinwood	327.08	558.39
Green River	764.24	1,207.42
Kelley's Chapel		75.00
Lutts	117.47	151.52
Oak Ridge	15.77	
Philadelphia	269.58	300.00
Upper Green River	85.70	525.00
Waynesboro, First	841.20	1,041.67
Zion	106.12	

JEFFERSON COUNTY

Beaver Creek	186.12	226.21
Buffalo Grove	314.38	160.45
Dandridge, First	4,973.00	2,426.06
Dumplin	1,031.55	660.37
Emmanuel	875.00	773.01
Flat Gap	200.00	259.00
French Broad		452.16
Good Hope	87.33	99.65
Jefferson City, First	4,369.55	7,227.19
Mansfield Gap	112.29	214.10
Mill Springs	1,086.20	338.25
Mountain View		57.00
Nances Grove	410.00	469.00
New Hope	530.00	292.94
New Market	603.22	60.73
Piedmont	2,522.41	908.10
Pleasant Grove, H	100.00	107.50
Pleasant Grove, "Piney"	277.06	1,414.21
Rocky Valley	232.96	575.66
Strawberry Plains, First	500.00	618.78
Talbott	134.78	228.00
White Pine, First	1,690.37	1,273.09

JUDSON

Canaan, First		51.00
High View		25.00
Liberty		15.00
Maple Grove		110.00
New Hope	358.33	
Old New Hope		36.00

KNOX COUNTY

Alice Bell	4,705.00	1,206.37
Arlington	4,708.17	3,894.61
Ball Camp	1,798.38	1,068.81
Beaumont Avenue		200.00
Beaver Dam	5,694.49	1,904.16
Bell Avenue	6,499.98	6,103.50
Belmont Heights	1,064.55	764.01
Bethany	8.00	8.00
Black Oak Heights	4,348.18	1,086.55
Blount Avenue	60.00	275.00
Broadway	2,023.04	2,172.04
Burnetts Creek		25.00
Callahan Road	25.00	83.82
Calvary	3,435.51	1,838.10
Cedar Bluff	86.73	97.12
Central, Bearden	9,031.79	6,206.33
Central, Fountain City	32,500.00	11,588.61
Churchwell Avenue	1,433.50	2,609.11
City View	3,095.50	1,066.33
Clear Springs	1,828.31	1,316.20

	Cooperative Program	Designated
Concord, First	7,970.34	2,895.22
Cornerstone	108.45	
Corryton	2,259.70	1,044.69
Cumberland	7,242.45	1,602.31
Deadrick Avenue	291.25	628.00
Ebenezer		280.00
Elm Street	524.53	
Euclid Avenue	2,483.70	888.00
Fairview	372.00	108.12
Fair Havens		326.43
Fifth Avenue	7,000.00	8,093.69
Flint Gap		48.70
Fort Hill		590.50
Fort Sanders	50.00	374.66
Fountain City, First		586.80
Galilee	1,153.68	2,035.00
Gallaher Memorial	856.40	63.31
Gayland Heights	302.82	989.62
Gillespie Avenue	1,420.41	744.65
Glenwood	7,007.68	2,370.69
Grace	8,827.50	4,603.85
Grassy Valley	652.44	141.55
Graveston		608.49
Greenway	1,132.03	250.00
Grove Hill	265.00	102.00
Highland	827.89	29.00
Hollywood Hills	836.00	478.00
Holston	1,788.52	1,343.87
House Mountain		106.31
Immanuel	2,156.04	1,656.65
Inskip	4,426.72	2,841.38
Island Home	2,100.00	1,115.59
John Sevier	1,125.00	553.36
Jones Chapel		78.00
Kingston Pike	114.00	
Knoxville, First	30,000.00	27,022.83
Knoxville, Second	100.00	1,159.00
Lake View	20.00	92.70
Lincoln Park	16,018.45	3,082.06
Linden Avenue	182.86	37.15
Little Flat Creek	1,162.83	429.14
Lonsdale	375.00	487.50
Loveland	637.63	
Lyons Creek	1,525.00	1,192.07
Marble City	583.56	490.00
Marbledale	195.42	342.30
Mars Hill	556.00	909.92
Mascot		263.84
McCalla Avenue	4,550.02	4,808.89
Meadow View	205.00	355.00
Meridian	11,944.85	4,847.02
Middlebrook Pike	126.00	79.66
Midway	25.00	
Mount Carmel	1,141.47	299.38
Mount Harmony	1,043.69	3,402.01
Mount Olive	3,600.00	2,753.51
Mountain View	586.42	85.20
New Hope	30.12	
New Hopewell	3,451.29	1,793.22
North Glenwood		416.85
North Knoxville	4,889.61	2,186.59
Norwood	112.65	228.25
Oakland Street	34.62	226.75
Oakwood	2,100.00	1,508.00
Park Lane	300.00	593.50
Peoples	113.98	
Piney Grove		550.00
Pleasant Ridge	150.00	363.00
Powell, First	1,762.18	2,213.85
Ramsey Heights	732.31	29.00
Ridgedale	390.00	425.00
Ridgeview	697.02	816.75
Riverdale	1,155.68	710.50
Riverview	1,254.04	437.17
Rocky Hill	525.00	1,276.60
Roseberry	450.00	364.83
Salem	363.62	976.09
Samuel	120.00	430.00
Seven Islands		213.91
Sevier Heights	6,970.20	5,302.89
Sevier Home		325.79
Sharon	530.00	472.49
Smithwood	6,000.00	7,730.10
South Knoxville	5,000.00	5,412.64
Sunny View	10.00	
Sunset Heights		45.01
Tarklin Valley		39.33
Tennessee Avenue	409.33	320.00
Third Creek	885.30	198.53
Thorn Grove	60.14	625.00
Timothy Street	569.40	74.80
Trinity		251.65
Union	595.00	650.00
Unity		66.01
Valley Grove (B. C.)		229.92
Valley Grove (C. H.)	3,955.64	3,503.90
Wallace Memorial	22,387.53	5,678.28
Washington Avenue	689.25	348.70
Washington Pike	3,540.00	2,662.86
West End	27.93	57.00
West Haven	2,468.29	300.08
West Hills	10,563.25	1,899.11
West Knoxville	649.00	623.00
West Lonsdale	1,334.70	3,884.51

LAWRENCE COUNTY

Bethel		120.00
Blooming Grove	40.00	180.00
Bonnertown		120.00
Brace	70.00	92.20
Center Point		25.00
Deerfield	347.59	243.30
Ethridge	135.53	441.50

	Cooperative Program	Designated
Eva's Chapel	70.00	140.00
Faith		143.68
Five Points	45.00	
Gum Springs	516.07	57.95
Highland Park	2,673.45	1,643.21
Immanuel	550.00	458.70
Iron City	378.81	258.50
Lawrenceburg, First	1,865.57	1,386.00
Leoma	150.00	280.82
Liberty Grove	100.00	150.00
Mars Hill	24.00	
Meadow View	344.00	64.75
Mount Horeb	353.30	274.46
New Prospect	180.00	386.00
O. K.	100.00	150.00
Oak Hill		168.06
Park Grove	84.00	277.15
Pine Grove	166.00	50.00
Ramah	180.00	75.00
St. Joseph, First	63.52	100.00
Summertown	444.56	147.62
West Point	175.34	

LOUDON COUNTY

Ballard Chapel	109.56	52.25
Beals Chapel	120.51	
Blairland	1,049.39	1,259.58
Calvary, Lenoir City	3,007.95	242.25
Cave Creek		45.00
Corinth	1,281.31	2,728.20
Dixie Lee	2,642.95	1,271.80
Friendship		520.00
Highland Park		567.00
Kingston Pike	483.85	243.09
Lenoir City, First	9,324.24	2,881.02
Lenoir City, Second	461.75	164.00
Loudon, First	2,377.18	1,590.90
Mount Pleasant	32.38	300.43
Mount Zion	265.98	1,192.19
Mountain View		30.00
New Midway	211.48	411.44
New Providence	1,337.00	351.33
Oral	936.00	673.50
Paw Paw Plains		364.95
Philadelphia	1,217.04	1,342.87
Pleasant Hill	1,801.16	1,891.00
Riverview	327.20	150.63
Shady Grove		217.33
Silver Ridge		374.32
Stockton Valley	175.30	100.00
Union Fork Creek		89.25
Vaughns Chapel	188.53	211.04
West Broadway	13.02	115.01

McMINN COUNTY

Antioch	2,788.43	656.93
Athens, First	14,954.52	6,575.43
Bethel Springs	8.55	
Brookhill	645.64	24.00
Calhoun	1,727.01	642.85
Calvary, Decatur		62.37
Calvary, Etowah		63.05
Central	1,510.04	1,597.49
Clay Hill	10.92	
Clearwater	439.09	189.30
Cog Hill	121.05	186.72
Conasauga		5.42
Decatur, First	565.91	243.20
Dixon Avenue	96.00	
Double Springs		455.00
East Athens	4,783.29	1,343.76
East Niota		41.00
East View		203.30
Eastanallee	2,141.08	596.48
Englewood, First	878.64	
Etowah, First	3,600.00	2,069.68
Good Hope	225.00	50.00
Good Springs	1,487.02	359.23
Lakeview		835.95
McMahan Calvary	650.14	100.24
Mount Harmony #2		115.00
Mount Pisgah	47.18	282.00
Mount Verd	171.91	43.85
New Bethel	68.18	158.97
New Hopewell	33.00	
New Zion	150.00	75.00
Niota, First	660.00	851.00
North Athens	3,047.19	1,411.20
North Etowah	3,009.98	1,998.81
Oak Grove	644.00	
Parkway	348.74	191.36
Pond Hill		80.00
Riceville, First	1,517.40	569.36
Rocky Mount	15.00	
Rogers Creek	131.98	
Shiloh		241.00
South Liberty	181.78	40.87
Temple		79.12
Union Grove #2	1,070.33	148.98
Valley Road		41.93
Walnut Grove	75.00	360.00
West View		70.00
Wildwood	823.88	124.00
Zion Hill		59.55

McNAIRY COUNTY

Adamsville, First	600.00	525.61
Bethel Springs	58.71	
Calvary		65.34
Center Hill	70.59	25.00
Clear Creek	25.00	23.25

	Cooperative Program	Designated
Counce, First	932.48	734.07
Crump, First	235.83	165.49
Falcon	85.00	
Gravel Hill	700.00	485.04
Lakeview		31.67
Lorraine		11.09
Michie	250.00	297.00
Morris Chapel	203.43	199.52
Mount Gilead	271.31	230.45
Olive Hill	31.75	5.00
Pleasant Site		30.00
Ramer	358.14	227.25
Selmer, First	3,210.68	2,415.00
West Shiloh	420.00	78.00

MADISON-CHESTER

Ararat	870.57	666.86
Beech Bluff	196.56	290.97
Beech Grove	129.54	72.50
Bemis, First	3,933.46	1,871.73
Bethel		50.00
Bible Grove	276.92	
Calvary, Humboldt	257.80	157.84
Calvary, Jackson	4,711.36	3,560.82
Clover Creek	612.40	203.06
Cotton Grove	126.64	30.00
East Jackson		1,114.09
East Laurel	360.84	118.10
East Union	565.21	410.77
Englewood	4,196.97	1,678.79
Enville		10.00
Friendship, Medina	168.92	15.00
Friendship, Pinson	221.29	427.66
Henderson, First	1,523.38	1,771.35
Highland Park	2,215.40	1,083.43
Hillcrest	1,038.18	564.11
Jackson, First	18,499.94	15,068.00
Liberty Grove	1,146.03	186.07
Madison	1,334.73	838.64
Malesus	5,890.99	1,507.19
Maple Springs		464.12
Mercer	60.00	36.00
Meridian		76.00
Mifflin	30.00	
Nashway	148.55	84.24
North Jackson	3,292.70	2,037.91
Oakfield	376.44	39.81
Old Friendship	30.00	32.20
Parkburg	1,671.96	305.82
Parkview	3,780.00	1,482.02
Pinson	438.93	171.07
Pleasant Hill	403.43	61.60
Pleasant Plains		380.39
Poplar Corner	386.17	323.00
Poplar Heights	2,705.63	1,600.00
Preston Street	180.00	513.46
Sanford Hill	235.00	250.00
Southside	120.00	141.30
Spring Creek	60.00	109.00
Unity	250.01	301.11
Wards Grove	252.41	141.00
West Jackson	22,578.76	9,622.78
Westover	2,068.49	852.16
Woodland	3,380.00	946.39

MAURY

Allenville	42.00	50.00
Columbia, First	6,555.80	3,873.42
Cross Bridges	75.66	
Friendship	60.00	342.66
Highland Park	4,554.32	1,350.43
Johnson's Chapel	21.73	30.00
Knob Creek	228.53	334.75
Mount Pleasant, First	1,377.00	722.33
Northside	423.56	397.75
Pleasant Heights	1,371.71	823.56
Riverview	260.00	243.50
Rock Springs	300.00	258.40
Santa Fe	150.00	188.64
Spring Hill	24.00	35.67
Swan Creek		49.00
Theta	23.65	54.10
Viola	60.00	135.00
Williamsport	37.47	10.00

MIDLAND

Atkins	380.96	216.87
Bells Camp Ground	229.00	84.00
Bishopville	104.25	130.00
Cedar Grove		436.92
Clear Springs		200.00
Mount Zion	30.00	
Riverview (A. C.)	17.08	316.93
Riverview (B. C.)	63.85	
Texas Valley		25.00
Union	484.46	216.00
Valley Grove		100.00

MULBERRY GAP

Elm Springs		3.00
Fairview		61.00
Mulberry Gap	93.58	11.63
New Salem		113.00

NASHVILLE

Alta Loma	700.00	786.51
Antioch	890.17	516.14
Arrington	146.72	19.61
Ashland City	993.95	301.00

	Cooperative Program	Designated
Baker's Grove	977.90	113.01
Belmont Heights	32,120.61	18,553.33
Ben Allen Road	100.00	38.11
Berryville	179.95	158.57
Blue Grass	2,315.35	500.00
Bordeaux	592.74	140.00
Brentwood	3,566.52	1,601.53
Brook Hollow	12,708.30	6,447.46
Brookside	1,303.66	513.62
Calvary	1,414.18	935.30
Centennial	45.58	45.00
Central	25.00	75.00
Charlotte Road	1,660.36	555.80
Concord	275.00	530.52
Crievewood	11,573.14	1,951.35
Dalewood	6,535.62	2,042.05
Dickerson Road	2,083.30	387.85
Dickson, First	2,419.96	996.28
Donelson View	2,107.72	927.66
Donelson, First	21,507.06	14,392.37
Eastland	6,914.39	1,676.64
Eastwood	591.26	139.37
Edgefield	2,755.04	2,077.22
Elkins Avenue	156.40	284.04
Ewing	2,778.40	385.60
Fairview	120.00	220.27
Fairview, First	225.93	20.00
Fern Avenue	403.58	35.00
Forest Hills	2,054.00	1,442.67
Franklin, First	1,373.00	1,039.73
Freeland	60.00	84.29
Friendly Chapel	153.03	85.73
Gallatin Road	2,793.01	1,963.26
Glendale	5,453.07	3,410.28
Glenwood	2,922.70	1,007.46
Goodlettsville, First	5,000.97	2,282.79
Grace	7,030.41	5,612.97
Grandview	5,976.62	4,434.55
Gray's Point	83.62	
Green Hill	770.00	1,210.00
Harpeth Heights	1,687.50	2,103.56
Harsh Chapel	1,336.15	334.09
Haywood Hills	6,549.33	1,307.47
Hendersonville, First	5,666.66	4,197.46
Hermitage, First	373.91	190.00
Hermitage Hills	2,400.00	2,033.26
Hillcrest	207.30	50.92
Hillhurst	5,382.36	1,849.76
Hillsboro	212.50	150.00
Immanuel	2,185.12	2,456.26
Inglewood	12,460.02	5,721.86
Ivy Memorial	354.08	366.15
Joelton	1,749.96	711.71
Judson Memorial	5,831.00	3,101.75
Lakeview	1,204.25	640.00
Lakewood	3,175.00	1,202.18
Liberty	60.69	79.00
Lincova Hills	3,244.94	1,553.44
Lockeland	4,326.47	1,505.18
Lyle Lane	708.78	102.00
Madison Creek	1,330.62	128.45
Madison Heights	1,468.47	1,354.22
Madison, First	5,422.58	1,940.50
Maplewood	1,779.52	922.32
Mill Creek	1,119.82	795.69
Nashville, First	46,640.36	17,750.33
Neelys Bend	904.13	174.61
New Hope	1,640.86	601.50
North Edgefield	700.02	285.00
North End	540.00	
Old Hickory, First	9,015.40	2,861.56
Park Avenue	9,353.11	4,078.95
Parkway	1,564.12	1,234.00
Peytonville	171.08	20.63
Radnor	3,221.83	1,731.06
Rayon City	1,200.92	150.00
Richland	200.00	251.15
Riverside	1,468.26	1,164.69
Rosedale	1,108.57	164.97
Salem		15.00
Saturn Drive	6,011.70	744.47
Scottsboro	339.55	65.00
Shelby Avenue	4,819.27	816.98
Smith Springs		739.65
Temple	3,624.84	1,443.17
Third	2,099.27	1,066.30
Tusculum Hills	4,739.79	1,393.38
Two Rivers	10,943.89	6,586.74
Una	4,746.03	1,949.04
Union Hill	1,352.01	664.00
Valley View	1,688.04	889.52
Walker Memorial	1,854.67	1,095.64
West Nashville	120.00	118.45
West Trinity Lane	127.36	61.02
Westwood	999.96	920.73
White Bluff	201.04	117.81
Whitsetts Chapel	354.81	28.00
Woodbine	6,255.96	2,023.10
Woodcock Memorial	568.03	884.71
Woodmont	26,162.59	19,505.33
World Vision	68.89	35.00

NEW DUCK RIVER

Bell Buckle, First	192.51	3.88
Calvary	368.02	61.25
Charity	120.60	50.00
Cornersville, First	798.03	315.43
East Commerce	2,354.55	720.47
Eastview	77.61	19.00
Edgemont	452.09	190.68
El Bethel	473.65	593.71
Fosterville		188.00
Grace		8.30

	Cooperative Program	Designated
Hannah's Gap	381.75	200.00
Holts Corner	182.69	97.60
Hurricane Grove	50.00	35.00
Immanuel	101.00	149.00
Lewisburg, First	2,512.41	2,918.74
Longview	77.15	212.52
Mount Lebanon	60.86	73.67
New Bethel	494.83	69.00
New Hope	20.00	15.00
North Fork	400.51	35.00
Rover		37.50
Shelbyville Mills	1,687.53	574.73
Shelbyville, First	6,491.53	4,096.81
Short Creek	25.00	250.00
Smyrna	107.41	89.45
Southside	75.00	192.29
Wartrace	182.20	126.95

NEW RIVER

Bethlehem, Oneida	838.77	457.84
Emmanuel	70.00	100.00
Huntsville, First	150.00	124.26
New Haven	30.00	30.00
New River	206.82	30.00
Oneida, First	4,258.75	1,678.82
Robbins, First	255.46	103.08
Upper Jellico Creek	25.00	

NEW SALEM

Brush Creek	351.00	70.75
Carthage, First	2,400.00	2,634.10
Gordonsville, First	246.22	171.85
Grant		59.77
Hickman	169.65	183.24
Jared	20.00	
New Middleton	281.47	384.81
Peyton's Creek	30.00	284.00
Plunkett's Creek		59.75
Riddleton	132.97	191.00
Rome	151.10	128.25

NOLACHUCKY

Alpha	536.51	
Bethel	632.88	565.54
Beulah	518.51	353.00
Bible's Chapel	154.64	168.50
Brown Springs	572.88	488.80
Buffalo Trail	341.99	583.00
Bulls Gap	928.21	475.95
Calvary	120.96	4,353.00
Catherine Nenny	80.00	145.00
Cherokee Hills	80.00	192.00
Concord	640.00	138.04
Enterprise	143.96	169.21
Fairview	570.00	347.87
Fernwood		617.00
Grace	1,848.86	607.35
Hillcrest	1,613.40	815.71
Holts		200.00
Kidwells Ridge		130.00
Leadvale	60.00	473.84
Lebanon	258.33	470.53
Magna View	75.00	155.87
Manley	2,520.00	2,243.49
Montvue		261.61
Morning Side		108.29
Morristown, First	17,505.26	9,001.44
Mount Zion	210.00	335.26
Pleasant Ridge		166.27
Pleasant View	600.00	351.50
Rocky Point	328.36	210.21
Roe Junction		127.85
Russellville	188.09	439.00
Statem Gap		10.00
Sunrise		39.84
Three Springs		106.20
Warrensburg	706.65	404.00
Westview		27.15
White Oak Grove	366.25	189.50
Whitesburg	316.80	382.37
Witt	320.43	47.05

NORTHERN

Cedar Ford	336.70	583.00
Clear Branch	107.28	73.87
Lone Mountain	41.80	35.00
Maynardville	362.22	172.41
Taylor's Grove		50.00
Warwicks Chapel	13.80	

POLK COUNTY

Antioch	121.50	63.31
Beech Springs		42.78
Benton, First	531.00	444.20
Benton Station	115.00	92.00
Blue Ridge Temple	299.64	135.00
Cedar Springs	284.22	256.65
Chestuee		89.00
Conasauga River	15.00	
Delano	275.67	349.07
Friendship		98.08
Greasy Creek		25.00
Hiwassee Union		165.00
Mountain Springs	154.65	
Oak Grove	198.74	148.91
Pleasant Grove	164.08	162.27
Shiloh	321.50	100.00
Smyrna	554.50	96.00
Springtown		25.00

	Cooperative Program	Designated
Wetmore	75.00	120.00
Zion	150.00	243.80

RIVERSIDE

Allardt	197.56	18.65
Allons	362.15	150.00
Byrdstown, First	838.47	207.86
Celina, First	45.90	
Clarkrange	155.40	
Columbia Hill	39.82	25.00
Etter	165.22	
Falling Springs	72.80	
Fellowship	10.00	
Friends Chapel	15.00	
Hanging Limb	92.85	
Jamestown, First	2,395.53	1,726.88
Livingston, First	1,911.30	711.85
Memorial	256.10	99.00
Mineral Springs	25.00	
Moodyville	56.00	
Mount Union	30.41	
Oak Grove		10.00
Pine Haven	20.00	20.00
Rickman, First	80.10	
Round Mountain	88.09	25.63
Three Forks	40.26	
Trinity	33.95	

ROBERTSON COUNTY

Barren Plains	2,271.90	3,508.00
Battle Creek	344.71	267.07
Bethel	4,035.71	1,094.25
Bethlehem	920.41	385.94
Cedar Hill	477.69	217.81
Center Point	323.26	118.00
Eastland Heights	1,982.92	566.84
Ebenezer	810.00	283.71
Flewellyn	72.36	186.00
Grace	1,891.51	623.09
Greenbrier	4,452.98	814.84
Hopewell	1,699.64	3,549.73
Mount Carmel	4,727.88	1,964.90
North Springfield	2,005.32	904.42
Oak Grove	3,983.91	1,734.02
Oakland	250.00	455.00
Orlinda	3,007.57	1,550.20
Pleasant Hill	1,133.85	904.65
Red River	1,178.19	1,077.86
Ridgetop, First	390.00	183.66
Rock Springs	47.00	132.59
Springfield	12,956.37	5,094.55
Springhill	21.25	21.54
White House	1,665.83	476.40
Williams Chapel	302.15	140.51

SALEM

Auburn	560.81	611.00
Burt	339.25	217.75
Calvary	120.00	232.95
Center Hill	135.59	
Dowelltown		75.00
Dry Creek	194.80	63.45
Elizabeth Chapel	206.70	298.77
Indian Creek		67.42
Mount Hermon	85.19	50.26
Mount Zion		82.00
New Home		17.90
New Hope	272.94	192.45
Plainview	132.73	
Salem	750.00	1,251.50
Shiloh	37.84	
Smithville	1,691.25	2,784.20
Snow Hill		460.42
Sycamore	100.00	44.85
Upper Helton	69.29	
Whorton Springs	157.70	191.08
Woodbury	2,858.80	1,431.00

SEQUATCHIE VALLEY

Baptist Hill	176.80	88.00
Cartwright	267.10	90.30
Cold Springs	60.00	
Daus	32.84	
Dunlap, First	1,556.60	466.86
East Valley	114.13	5.00
Ebenezer	275.65	68.35
Ewtonville	571.00	248.00
Flat Mountain	120.84	100.00
Grace	34.11	10.00
Jasper, First	1,750.37	972.47
Kimball	633.00	307.00
Laager	30.00	

	Cooperative Program	Designated
Lee's Station	25.00	
Midway	79.16	5.00
Mineral Springs		189.00
Mount Calvary	148.05	
Pikeville, First Southern	787.50	169.37
Richard City	210.00	120.55
Sequatchie, First	404.72	72.05
South Pittsburg, First	3,713.45	1,487.91
South Whitwell	60.00	40.00
Whitwell, First	372.50	388.00

SEVIER COUNTY

Alder Branch	1,179.35	775.87
Antioch	653.08	722.20
Beech Springs	78.00	565.62
Bells Chapel	119.45	
Bethel	30.00	231.39
Boyd's Creek	590.23	30.00
Calvary	21.60	
Cartertown		85.12
Covemont	42.00	
Dripping Springs	170.00	
Dupont	161.46	701.55
Gatlinburg, First	2,352.00	
Gist's Creek	133.57	
Hill's Creek	143.68	93.02
Jones Chapel	55.40	55.61
Knob Creek	278.42	588.91
Laurel Grove	77.15	
Lebanon		107.73
Millican Grove	206.80	699.80
Mount Zion		200.00
Mountain View	171.09	73.50
New Era	208.00	136.68
New Salem	45.00	148.15
Oak City	211.12	414.08
Oldham's Creek	37.96	50.00
Paw Paw Hollow		25.00
Pearl Valley		130.00
Pigeon Forge, First	1,824.84	1,500.27
Providence	25.00	23.93
Red Bank	50.18	63.60
Richardson's Cove		76.51
Roaring Fork		386.82
Sevierville, First	19,610.71	5,663.59
Sevierville, Second	74.01	145.31
Shady Grove		144.00
Sim's Chapel	60.00	221.54
Sugar Loaf	48.00	22.25
Trinity	3.40	6.63
Union Valley	113.63	559.79
Valley View	50.00	100.00
Walden's Creek	200.00	
Walnut Grove		100.00
Wears Valley	491.25	486.00
Williamsburg		60.00
Zion Grove	158.58	
Zion Hill	376.23	566.81

SHELBY COUNTY

Ardmore	9,846.46	4,033.83
Arlington	187.12	17.50
Audubon Park	9,113.35	4,799.51
Balmoral	369.53	713.00
Bartlett	10,449.21	3,263.19
Bellevue	31,500.00	35,730.57
Berclair	5,761.02	4,494.33
Bethel		27.15
Beverly Hills	6,257.06	4,014.96
Big Creek	568.75	200.00



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	Cooperative Program	Designated
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Broadway	9,094.30	3,720.20
Brunswick	8,274.50	1,464.12
Buntyn Street		532.99
Calvary	100.00	1,099.00
Capleville		200.00
Charjean	720.00	1,016.91
Cherokee	9,142.25	5,860.94
Cherry Road	1,210.00	1,596.41
Collierville, First	7,288.68	616.19
Colonial	9,889.59	5,080.96
Cordova	1,583.32	1,215.85
Cottonwood Heights	468.57	314.06
Covington Pike	405.00	265.00
Crestview	551.01	340.35
Dellwood	775.00	2,135.13
Eads	83.18	65.00
East Acres		104.90
East Frayser	329.12	108.92
East Park	8,507.20	3,947.24
Eastland	139.05	76.21
Egypt	1,211.09	255.15
Ellendale, First	1,467.73	665.91
Elliston Avenue	853.77	
Emmanuel		14.18
Eudora	6,750.00	4,662.15
Fairlawn		131.25
Faith	18.00	
Fellowship	2,371.63	213.40
Fisherville	705.12	390.49
Forest Hill	583.23	518.49
Frayser	6,213.80	2,879.50
Georgian Hills	4,060.71	2,371.74
Germantown	3,740.97	2,737.52
Glen Park	5,572.87	3,025.00
Graceland	7,284.66	5,651.81
Graham Heights		1,748.85
Greenlaw		167.10
Havenview		93.28
Hickory Hills	4,362.17	1,721.33
Highland Heights	18,900.00	9,670.97
Hollywood	2,836.78	603.73
Holmes Street	210.00	191.00
Kensington	2,077.31	980.37
La Belle Haven	4,714.72	2,757.90
La Belle Place	4,803.17	2,198.63
Lakeshores	270.00	506.09
Lamar Heights	2,635.62	1,978.65
Leaclair	6,964.25	1,507.10
Leawood	17,503.01	5,276.27
Longview Heights	533.34	212.00
Lucy	967.47	921.40
Macon Road	350.00	1,146.78
Mallory Heights	438.88	401.00
McLean	1,071.00	2,884.31
Memphis, First	71,778.95	23,806.06
Memphis, Second	9,443.78	2,939.48
Merton Avenue	4,524.87	3,173.70
Millington, First	5,492.37	3,018.89
Millington, Second	648.04	283.86
Mountain Terrace		287.72
Mullins Station	1,349.97	789.66
National Avenue	5,274.57	1,466.28
New Allen Road		52.00
New Hope	263.41	96.54
Oakhaven	6,332.75	1,409.29
Oaklawn	1,296.80	779.81
Oakville Memorial	3,753.35	1,707.43
Orchi	280.00	180.00
Park Avenue	11,300.38	3,528.87
Parkway Village	4,389.60	2,831.29
Peabody		915.06
Pleasant Valley		58.75
Poplar Avenue	1,000.00	2,148.58
Prescott Memorial	1,300.00	1,902.31
Raleigh	7,827.05	4,743.53
Range Hills	251.42	202.00
Richland	292.16	
Ridge Crest		577.45
Rugby Hills	2,658.23	1,137.29
Scenic Hills		540.83
Seventh Street	2,420.52	1,901.34
Shelby Forest	1,104.73	341.07
Sherwood	1,254.05	395.75
Skyview	1,200.00	1,044.77
Southern Avenue	8,555.86	29,192.22
Southland	6,782.89	2,632.16
Southmoor	128.00	1,257.45
Speedway Terrace	8,360.36	3,247.45
Stage Road	96.66	20.00
Summer Avenue	239.53	85.96
Sunset	384.53	215.50
Temple	17,516.61	6,491.71
Towering Oaks	1,380.85	484.48
Trafalgar Village	952.01	133.78
Trinity	6,833.32	13,078.64
Union Avenue	16,557.82	7,754.92
Victory Heights		86.00
Wells Station	5,757.10	2,126.27
Westhaven	385.00	721.88

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	Cooperative Program	Designated
Westmont	330.00	231.84
Westwood	785.00	2,276.42
White Station	1,080.00	869.05
Whitehaven	18,007.00	7,453.37
Whitten Memorial	500.00	188.00
Williamsburg Park		126.00
STEWART COUNTY		
Bear Springs	39.30	13.00
Big Rock	210.00	494.15
Dover	1,333.09	457.90
Elk Creek	57.35	5.00
Hurricane Creek		10.00
Mount Sinai		70.00
New Haven	104.86	67.13
STONE		
Algood, First	740.19	123.00
Bangham Heights	125.00	112.99
Baxter, First	367.37	162.00
Brotherton	289.40	60.00
Cane Creek		44.00
Caney Fork	329.99	110.06
Cedar Hill	227.35	213.55
Cookeville, First	7,278.93	2,163.64
Dodson Branch	54.00	30.00
Eastwood	353.96	100.00
Gainesboro, First	50.00	7.00
Hampton Cross Roads	136.20	331.31
Monterey, First	3,079.82	629.64
Nash Grove	159.97	157.00
New Home	150.00	558.55
Poplar Grove	198.90	
Rocky Point	30.00	
Stevens Street	377.73	241.32
Verble	21.66	
Washington Avenue	715.00	156.00
West View	498.00	531.00
Wilhite	37.50	175.00
Woodcliff	13.20	7.50
SWEETWATER		
Bethlehem	61.00	61.00
Big Creek		229.64
Calvary	29.12	7.64
Cedar Fork	1,231.11	1,400.00
Cedar Valley	474.62	351.25
Chestua	425.07	635.00
Christianburg	168.57	90.00
Citico	44.03	45.00
Compromise		20.36
Ebenezer	37.00	10.00
Fairview Tabernacle	600.00	800.00
Friendship		48.00
Glenlock	677.00	135.70
Gregory's Chapel	38.00	36.00
Hopewell Springs	60.00	110.10
Island Creek		71.99
Lakeside	244.15	177.18
Macedonia	24.00	
Madisonville, First	7,263.66	4,408.50
Miller's Chapel		25.00
Mount Harmony		25.00
Mount Zion		180.00
Murrays		61.70
New Macedonia		1,000.00
New Providence	30.00	68.39
North Sweetwater		752.61
Notchey Creek	60.00	69.00
Oak Grove		396.70
Oakland	148.71	

	Cooperative Program	Designated
Old Sweetwater		125.00
Prospect	328.73	874.66
Reed Springs	150.00	520.00
Rocky Springs	150.00	749.35
Shady Grove		50.00
South Madisonville	105.31	315.93
Sweetwater, First	11,340.28	5,350.70
Tellico Plains, First	180.00	200.00
Tevis Springs	12.00	20.00
Unicoi	12.00	
Union Grove		20.00
Vonore	584.58	302.81
Watson's Chapel	30.00	15.00
Westside	52.50	24.48
TENNESSEE VALLEY		
Bethel	45.75	
Central	298.24	58.00
Dayton, First	1,350.00	768.51
Garrison	536.00	668.00
Grandview	50.91	139.00
Graysville		70.00
High Point	176.63	
Mount Vernon		304.11
Mount Zion	58.96	15.16
New Union	1,165.17	127.59
Pennine		146.50
Sale Creek	247.91	
Salem	367.14	272.50
Smyrna		77.27
Spring City, First	1,854.93	505.00
Walden Ridge	174.71	75.60
Washington	154.33	
Wolf Creek	630.69	206.00
Yellow Creek	252.50	462.00
TRUETT		
Cedar Grove	84.25	
Immanuel		33.00
McEwen, First	316.06	995.06
Oak Grove	140.25	246.30
Sylvia	505.86	198.30
Trace Creek	1,935.33	334.15
Waverly, First	2,027.58	471.01
UNION		
Bear Cove	883.73	425.00
Boiling Springs	74.88	130.00
Doyle, First	147.57	65.55
Greenwood		125.00
Gum Springs	98.83	92.51
Hickory Valley	12.50	10.00
Laurel Creek	30.00	30.00
Liberty	51.20	27.00
Pistole	131.73	76.76
Pleasant Hill	73.99	25.50
Sparta, First	1,200.00	1,011.05
Spencer, First	381.77	166.94
WATAUGA		
Bethany	150.20	230.83
Bethel	72.00	103.59
Big Spring	603.42	773.06
Biltmore	1,187.82	330.66
Butler	382.07	130.00
Calvary	2,929.39	1,075.65
Cedar Grove	660.70	265.05
Cobb's Creek	232.05	382.45
Doe River	977.65	80.50
Dungan Chapel	923.31	356.00

	Cooperative Program	Designated
East Side	450.00	500.00
Elizabethton, First	5,821.00	3,130.70
Elk Mills	231.91	107.88
Evergreen		350.00
Fairview	1,157.00	187.93
Grace	2,314.25	435.77
Hampton	815.00	216.57
Happy Valley	496.00	67.75
Harmony	331.87	50.62
Hunter, First	2,044.45	
Hunter Memorial		811.28
Immanuel	4,545.02	1,707.92
Little Doe	547.05	414.06
Little Milligan	340.30	213.74
Little Mountain	539.49	91.58
Lynn Valley	193.09	74.13
Meadow View		68.92
Mountain City, First	1,190.36	2,598.18
North Side		25.00
Oak Street	2,221.51	771.93
Pine Grove	243.85	466.25
Pleasant Grove	1,426.64	1,795.69
Poplar Grove	30.00	
Powder Branch		235.65
Rittertown	1,059.54	364.30
Roan Creek	201.78	63.27
Roan Mountain, First	40.00	115.00
Shady Valley		70.00
Siam	4,036.21	1,551.16
Sinking Creek	375.00	194.80
State Line		220.00
Stoney Creek		116.09
Unaka	1,062.99	660.41
Union	788.52	112.72
Watauga, First	369.69	

WEAKLEY COUNTY

Adams Chapel	242.00	333.00
Beech Springs	10.00	5.00
Bethel	645.00	440.34
Bethlehem		65.40
Bible Union	120.00	94.25
Calvary	128.06	27.55
Central	1,423.19	1,465.22
Corinth	180.50	425.00
Dresden, First	1,920.00	1,468.00
Gearin's Chapel		30.00
Gleason	819.31	677.36
Greenfield, First	2,989.86	1,787.56
Hodges Chapel	12.00	15.10
Jolley Springs	660.65	225.30
Macks Grove	60.00	188.00
Moore's Chapel	10.00	20.00
New Hope	175.00	175.00
New Prospect	145.25	
New Salem	258.76	116.00
Northwestern	30.00	25.00
Oak Grove #1	180.00	257.42
Palmer'sville	252.65	112.50
Pleasant Grove		92.19
Ralston	286.55	180.00
Ruthville	35.00	25.00
Sand Hill	15.00	
Sharon, First	639.48	133.22
Sidonia	150.00	137.33
Southside	752.85	352.45
Thompson Creek	120.00	130.45
Tumbling Creek		50.00
Union Grove		23.00
West Union	117.11	83.45

WESTERN DISTRICT

Bethlehem	75.00	115.92
Big Sandy, First	293.96	132.24
Bird's Creek	93.12	165.45
Central Point	245.72	
Cottage Grove	779.63	513.42
Fairview	1,802.48	132.17
Henry	150.00	241.00
Jones Chapel	105.00	121.60
Mansfield	262.59	141.75
Maplewood	1,663.00	346.00
Mount Sinai	107.75	18.58
New Bethel		45.00
New Hope		81.88
North Fork	840.37	111.00
Paris, First	18,000.00	4,841.27
Point Pleasant	381.35	321.62
Purveyer	499.98	720.19
Ramble Creek	36.00	
Spring Creek	25.00	
Spring Hill	452.78	67.00
Springville	75.00	175.00
Temple	1,244.46	445.50
Union Friendship	449.82	169.00
West Paris	3,142.73	407.03

WILLIAM CAREY

Ardmore, First	2,153.47	955.00
Brogan Avenue	100.00	14.00
Calvary	76.00	25.00
Cash Point	871.54	1,157.37
Donaldson Grove	363.79	
Elora	60.00	226.00
Fayetteville, First	5,466.87	2,129.07
Flintville, First	922.61	638.60
Kelley's Creek	124.76	60.00
Kirkland Chapel	390.51	193.01
Lexie Cross Roads	84.95	50.00
Lincoln	307.00	184.90
Macedonia	409.72	79.56

	Cooperative Program	Designated
Molina	50.00	48.00
Mulberry	12.00	12.50
New Grove	60.00	117.38
New Hope	102.33	
Oak Grove	5.00	5.00
Oak Hill	339.00	164.50
Parks City	1,327.56	1,106.41
Petersburg, First	185.43	64.52
Pleasant Grove	180.00	82.51
Pleasant Hill	215.00	133.46
Prospect	390.00	384.56
West End	693.94	493.74

WILSON COUNTY

Alexandria	2,388.56	780.55
Barton's Creek	694.65	200.00
Cedar Creek	275.96	80.00
Cedar Grove	542.48	194.71
Chandler	131.22	32.40
Fairview	1,974.73	900.95
Fall Creek	558.08	695.31
Gladeville	751.18	148.35
Greenvale	92.23	
Hillcrest	923.23	195.71
Immanuel	4,688.86	1,525.50
La Guardo	992.70	360.00
Lebanon, First	8,929.02	3,700.93
Linwood	160.00	
Martha	22.74	6.17
Mount Juliet	3,745.85	1,573.21
Mount Olivet		209.02
Prosperity	1,725.27	75.72

	Cooperative Program	Designated
Ramah	199.16	
Rocky Valley	593.00	374.75
Round Lick	1,249.00	425.40
Saulsbury	407.15	54.10
Shop Springs	600.00	819.26
Silver Springs	262.00	28.88
Smith Fork	250.26	121.09
Southside	1,226.57	169.64
Trinity	825.10	783.40
Vine	138.13	
Watertown, First	1,213.34	402.02

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Big Creek Gap		25.00
Central		20.00
Concord		30.50
Emory Heights		50.00
Fairview		30.00
Grantsboro		214.00
Haverton		26.28
Helenwood	86.08	
Huberts Cove		5.00
Jackson Chapel		46.00
Longhollow		65.36
Macedonia (Brush Creek)	269.61	289.50
Milan		269.28
Mt. View		26.00
Perry, First		10.00
Pierce		10.00
Shady		200.00
Southern Baptist		64.46
White Oak		73.00



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All inquiries will receive personal replies from the President

AN OPTIMISTIC FAITH

By W. R. White

Baylor University, Waco, Texas

Basic Passage: Jeremiah 32

Focal Passages: Jeremiah 32:2, 6-7, 9-17

Faith is a conviction of certainty concerning something yet to take place. Faith is confidence in one whose word you trust. Sometimes we act on our belief in a way that proves our real faith.

If we try to live by sight alone, there will be no adventure and little, if any, progress. Courageous daring is often necessary.

Faith is no blind leap into the dark without any basis or ground for our action. There are facts, realities, and inner assurances that often indicate a course of action.

We have the tried promises of God and the experiences of others on which to rely. Therefore we act in good faith.

The captives needed some assurance from the prophets about their return and the restoration of the land again. It was quite desolate and destitute. Many things had to be rebuilt and repaired. There were some bold enough to take a chance.

THE SITUATION IS VERY DARK Jeremiah 32:2

The king of Babylon besieged Jerusalem. Jeremiah was shut up in the court of the prison which was the king of Judah's house. In other words, a seemingly hopeless situation grew from bad to worse. This was particularly true as to the future of the prophet.

There was certainly nothing in the human picture that could possibly encourage faith. All the immediate facts were very depressing and discouraging. Yet a testing development confronted Jeremiah.

DEMONSTRATION OF OPTIMISTIC FAITH Jeremiah 32:6, 8-14

Information came to Jeremiah that a field which belonged to his cousin was available for purchase. The prior right to buy it belonged to Jeremiah according to the law of the land. In view of historic events, the possibility of purchasing any more than a worthless title seemed to be the only possibility. Nevertheless, Jeremiah determined to buy it. He went to much trouble to purchase it. He went through a maze of red tape and legal procedure to make the title as secure as the law could make it under the circumstances. This was a tremendous act of faith in view of the prospects facing him and Judah at that time.

THE GROUND OF THIS UNUSUAL FAITH Jeremiah 32

The promises of God to return the captives back after seventy years and the as-

surance of the restoration of the land and nation were sufficient for Jeremiah. He was convinced that God had revealed these coming events to him.

He had experienced very close fellowship with God. The very character of the living God gave him full assurance. He was convinced of God's creative majesty, His limitless power and His absolute integrity. He had tried God in several instances.

The expression, "There is nothing too hard for Thee" is indeed a high and most reassuring concept. Few have had such an elevated view of God.

To study such men as Elijah, Isaiah and Jeremiah is to strengthen one's faith. It is most invigorating to read Hebrews 11, at one sitting.

There are many great promises that we can test for ourselves. By this process we can grow our faith.

In praying undergirded by God's word we must remember that there are inexorable conditions that must be met before we can get results. Sometimes we do not get results when apparently we have met the prerequisites. We must remember that our finite wisdom must permit infinite wisdom to exercise discriminating judgment. We do not know what is best even most of the time.

However faith must be an increasingly significant factor in our Christian experience. It is a prerequisite to every kind of knowledge and mastery. It is absolutely indispensable to the victorious. Most things will be according to our faith.

Free Contraceptives For All Residents, Including Minors, Urged In Washington

WASHINGTON, D.C.—The Washington City Council has given preliminary approval to a regulation that would provide free contraceptives and birth control information to any person—including minors with or without parental consent.

The Council acted after hearing that four of every 10 births in Washington last year were illegitimate and that more than half of the mothers bearing those children were under 20.

Council member Henry S. Robinson, an orthopedic surgeon, said he expects no religious opposition to the regulation. Philip J. Daugherty, the only Catholic council member, did not attend the meeting.

The proposed regulation does not limit the distribution of contraceptives to women, nor does it specify what types are to be made available. (RNS)

Foundation

Pastors Are Helpers

By Jonas L. Stewart

Executive Secretary-Treasurer

More than 800,000 Baptists in Tennessee could say "Amen" to the title at the heading of this column. The personnel of your Foundation wants to join the others in expressing our appreciation for the group of dedicated men without whose help, cooperation and encouragement we would indeed be poor.

From them we hear of Christian stewards who express a desire to use our services. They tell their people about the help to be received without cost from our office. Many inquiries come every week as a result of their sharing information, handing out our literature and showing our films. It is doubtful if we could operate this agency without the aid received from pastors on the field.

From the liaison work of pastors we have advised in preparing Wills leaving a legacy to the Lord's work; received funds for the establishing of living trusts and watched our assets grow to approximately five million dollars. Institutions, agencies and other mission causes are indebted to them for the income received from us as earned by these funds.

We get many invitations from pastors to present our work in their churches. We can't answer all of these requests because time does not permit but we are glad to go anywhere to any church when time is available.

The purpose of this article is simply to say "Thank you, pastors, for being our helpers."

Adventist Publishing Houses Report Sales Of \$46.8 Million

WASHINGTON, D.C.—Total sales of Seventh-day Adventist publishing houses were \$46.8 million in 1970, the denomination reported here.

The Church owns 64 publishing houses around the world. Three are in the U.S.

During 1970, 6623 door-to-door salesmen sold more than \$25 million in books and magazines.

Until recently, Adventist materials were sold only door-to-door. Some paperbacks now appear on newsstands.

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From the Executive Secretary

By W. Fred Kendall

Some days in the past I promised to write my evaluation of the recent meeting of the Southern Baptist Convention in St.



Kendall

Louis. I have the opportunity to see it from the platform and to see the crowd reactions and to feel the spirit of the Convention.

Each Convention is different from every other one. Programs are different. It meets in a different environment in the different cities. The people who attend are different to a certain extent each year. This year the number of messengers registered was about three hundred less than the registration at Denver last year. It was probably due in part to the fact that so many schools had not closed and many graduation exercises were held during that week.

The sessions of the Convention were well attended and the messengers stayed in the meetings through each session. This is as it should be. Much time was given to business and to resolutions. Nineteen resolutions were presented the first day. It was the first time since I have been attending the Convention that there were no inspirational messages or sermons through the entire first day. All the morning session was given to the report of the Executive Committee and to business and the introduction of resolutions.

In the afternoon all of the agency reports were received and each was given a few minutes to point out important items in the reports. The session was closed by another business period and more resolutions and the election of officers. The evening session was time for the presentation of the work of the Home Mission Board which was very effectively done. The session closed with a worship period and the Convention sermon which was preached this year by Dr. John Claypool, pastor of the Crescent Hill Baptist church in Louisville, Ky. It was an excellent sermon.

On Wednesday morning, the Committee on Resolutions made its first report, reports were also made by the Committee on Committees, and Committee on Boards. A new feature was a twenty-minute period presented by young people with the title "Youth Speaks Up." It was a most excellent presentation. It was music testimony and witnessing to the power of Christ in the life of the person to bring hope and light and life. The young people reaffirmed their loyalty to the church and their desire to see the churches become greater witnesses and more effective servants of Christ the

On Matters of

Family Living

By Dr. B. David Edens,
Director, Marriage and
Family Program
Stephens College
Columbia, Missouri 65201



10 Commandments For Parents

Popular entertainer Sam Levenson is known for his humor and his sharp repartee. But that Sam Levenson, the performer, has another side to his character is well demonstrated by the altogether serious and non-funny rules for parents which he calls his "Ten Home Remedies for Juveniles."

They are as follows:

1. Thou shalt guard thy children in the home and on the street.
2. Thou shalt make thy home a sanctuary of love and devotion.
3. Thou shalt honor the teachers of thy children and teach thy children to honor them.
4. Thou shalt not condone the faults of thy children through a misguided sense of family loyalty.
5. Thou shalt teach thy children respect for the law and keep them from the companionship of children who indicate disrespect for the law.
6. Thou shalt not lead thy children into temptation by providing them with the means thereof: too much money, a car, or adult privileges.
7. Thou shalt enforce decency in the dress of thy daughters, and dignity in the dress of thy sons.
8. Thou shalt protect the morals of thy children from the indiscretions of youthful ardor and inexperience.
9. Thou shalt conduct thine own affairs in such a manner as to set an example worthy of imitation by thy children.
10. Thou shalt not permit thy children to bear arms except in the service of their country.

Lord. The Convention gave them a standing ovation when they had finished. Theological education was emphasized through a good visual presentation of our six seminaries. This was followed by an address by Dr. Carney Hargroves, President of the Baptist World Alliance.

Wednesday afternoon was given over to the time for luncheons and for meetings of the many groups which always meet during the convention. In the evening, President Bates brought his address and this was followed by the presentation of Foreign Missions and the commissioning of missionaries by both the Foreign Mission Board and the Home Mission Board. This was a great service and gave a tremendous impetus to our world mission thrust at home and around the world.

Historically:

From the files

50 YEARS AGO

B. C. Hening, pastor, First church, Murfreesboro, was elected by the Home Mission Board of the Southern Baptist Convention, Atlanta, Ga., as superintendent of the department of Indians, Foreigners and Negroes.

Union university Jackson, held its 78th annual commencement exercises. The enrolment for the year was 735 students, the most successful year in the history of the school.

20 YEARS AGO

For the fourth time, the citizens of Jackson rejected a move to legalize Sunday movies.

Jimmy T. Williams of Jackson was the first Tennessean to receive a degree from Golden Gate Baptist Theological seminary Mill Valley, Calif. He received the bachelor of divinity degree. Williams was also a graduate of Union university, Jackson.

10 YEARS AGO

Mark Harris was honored by Speedway Terrace church, Memphis, on the occasion of his 27th year as pastor.

Carson-Newman college, Jefferson City, received a grant of \$3650 from the National Science Foundation for the design and development of new laboratory equipment.

Cedar Grove church, Kingston, James L. Austin, pastor, began a \$55,000 bond sale for a new auditorium and educational space.

The closing session on Thursday morning was a long and sometimes tedious one of business and considering motions and resolutions which had been referred. A great challenging program was presented in the middle of the session, "Meeting the Challenge of the Cities of the World", coordinated by the leadership of the Sunday School Board.

It was a good Convention. Controversy was held to a minimum. There were no great high hours in some of the sessions. The Mission emphasis was fine. The Executive Committee recommended and the Convention adopted a very challenging emphasis for 1973-1974. There were some stimulating challenges which should help to motivate Southern Baptists to undertake greater things for Christ during the coming year.

God Requires Economic Justice

By Howard S. Kolb, Pastor

Audubon Park Baptist Church, Memphis

Bible Study Passages: Micah 2:1-3, 8-9; 3:1-4

Micah, whose name means "Who is like Jehovah? (or God)", is the sixth of the twelve minor prophets in the Old Testament. The Bible calls him "the Morashtite" (Micah 1:1). He evidently was born and lived in Moresheth-gath, located about twenty miles southwest of Jerusalem.

Micah prophesied "in the days of Jotham, Ahaz, and Hezekiah, kings of Judah" (Micah 1:1). This date is confirmed by Jeremiah (Jer. 26:18). Isaiah and Hosea were his contemporaries. He probably knew Amos.

The two remaining lessons of this quarter are taken from the writings of Micah. The lesson this week is entitled, God Requires Economic Justice. Next week the lesson is entitled, God Requires Personal Righteousness. The lesson for this week speaks a message for our day, for the twentieth century,

Dr. Kyle M. Yates says, "It is good to find a worthy champion of the poor who has courage and power to deliver an effective message. Knowing his fellows so intimately Micah was able to present in vivid colors the challenge to justice and consideration. His profound sympathy with the oppressed people came to life in unforgettable words. His spirit burned with righteous indignation as he saw the rank injustice practiced upon his neighbors and friends. The poor peasants of Judah had a strong champion in this powerful young preacher from the country."

I. Those Who Do Not Practice Economic Justice Devise Sinful Plans (Micah 2:1).

The "woe" of this verse applies to the great and mighty men of the nation. Micah describes them as men who devised plans, stretch out plans by night upon their bed for robbing the poor. They could hardly wait until morning to perform their evil plans. They were not led into these evil ways by others. They conceived the evil in their own hearts.

The power, that these leaders had, passed as a god to them. They know no higher power than their own. Whatever they wish it is in their power to do. They felt that might makes right. So often in life, power corrupts. Evidently, in Micah's day, there was a conspiracy on the part of the rich to rob the poor.

II. Those Who Do Not Practice Economic Justice Become Covetous (Micah 2:2).

Covetousness is forbidden (Ex. 20:14, 17; Deut. 5:18). Land grabbing was a sin of

Micah's day as it is today. The loss of ancestral lands was more deeply felt in ancient times than in modern times. The leaders of Micah's day not only coveted other people's property but they took it by violence, by force. Whole families, including little children, became homeless because of covetous leaders.

The land, at its conquest, had been divided by God between various tribes and families. The Law forbade the alienation of landed property and the transfer of estates from tribe to tribe (Lev. 25:23-28; Num. 36:7).

III. Those Who Do Not Practice Economic Justice Are Sure To Be Punished By God (Micah 2:3).

The "therefore" in this verse indicates their punishment will correspond to their sin. This family of evil doers, this kinship of crime will experience the punishment of God for their sins. God will lay a heavy yoke upon their necks, a heavy galling yoke from which they would be unable to free themselves. This yoke is their conquest and exile at the hands of foreigners (Jer. 27:12). They shall not be able to walk haughtily or with extended neck for the time will be full of calamity.

IV. Those Who Do Not Practice Economic Justice Take Advantage Of The Weak And Practice Oppression (Micah 2:8,9).

The iniquities of the leaders were not old sins but were sins of recent and daily occurrence. They would pull off the robe of the debtor in the public street. They rob those who are peaceable. They treat them as prisoners of war. They treat the Lord's people as enemies, robbing and plundering them.

Even the women cannot escape the oppression of the leaders. The children, the fatherless, the orphans had their robes taken from them. The robe taken from the poor was to be returned before sunset (Ex. 22:25) but these godless leaders kept the robes forever.

The widows and the children were deprived of house and home. They were forced into the streets. The leaders had taken away the glory God had purposed for His people.

V. Those Who Do Not Practice Economic Justice Flout The Law (Micah 3:1-3).

The heads of Jacob, the princes of the tribes and families of Israel, the deciders, the heads of households were to administer justice fairly and firmly. Justice was their business. They had been appointed by reason of their knowledge of the law. How-



William S. Bates, left, director of estate planning at Union university, Jackson, receives award in recognition of services as trustee of Tennessee Baptist Foundation from Jonas L. Stewart, executive secretary-treasurer, Tennessee Baptist Foundation.

Conferences For Deaf Scheduled At Carson

"Spiritual Life" will be the Tennessee Conference of the Deaf's program theme this year at Camp Carson June 19-20.

Church workers, interpreters, and deaf Tennessee Baptists will attend the camp, sponsored by the missions department of the State Missions Program.

North Carolina Missionary to the deaf, Jerry Potter along with Clifford Bruffey, missionary to the deaf at Gallaudet college, Washington, D. C., will be in charge of the program and the study of the Book of Romans.

Jarvis M. Hearn, Tennessee missionary to the deaf, will direct the state-mission-sponsored Youth Camp for the Deaf June 20-25 at Camp Carson. Deaf young people aged 9-19 are eligible to attend the camp.

ever, they were guilty of practicing injustice.

The radical corruption of these leaders is seen in that they hated good and loved evil (Micah 3:1). They should have loved the good and hated wickedness. They were not shepherds but had become butchers (Micah 3:2-3). They treated the people like cattle. They had no mercy. It was the people's possessions that were chopped up, their liberty, their freedom, their homes. They forced the people into a living death. It was the old, old story of man's inhumanity to man. The heads of families, whom Micah addressed, flouted the law, made a mockery of the law.

VI. Those Who Do Not Practice Economic Justice Claim To Worship God But God Turns Away In Disgust (Micah 3:4).

In times of judgment God will hear their crying to Him for help but He will hide His face from them, He will withdraw His mercy from them. The merciless will not obtain mercy. They refuse the cry of the poor; God will refuse to hear their cry. Their prayers will rise no higher than the ceiling. There is no fellowship with God for those who practice hate and ill will toward others.