

Baptist And Reflector

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News-Journal Of The Tennessee Baptist Convention



BP Photo by Don Rutledge

Seven hundred baptized in one day as Jesus Movement gains strength on west coast.

Receiving The Holy Spirit

By Herschel H. Hobbs

"Have ye received the Holy Ghost [Spirit] since ye believed?" Acts 19:2.

Paul paid a brief visit to Ephesus on his journey to Palestine. Now as he began his third missionary journey he returned for an extended ministry. Arriving there he found "certain disciples" (v. 1). It turned out that they were in reality disciples of John the Baptist. Like Apollos they had received only John's baptism. But they did not seem to be familiar with John's true role as the forerunner of Jesus (v. 4).

The King James Version of Paul's question to these people reads, "Have ye received the Holy Ghost [Spirit] since ye believed?" But the Greek text reads literally, "If the Holy Spirit ye received believing." In our language it should read, "Did you receive the Holy Spirit when you believed?" They replied that they had not even heard of the Holy Spirit. They did not even have a complete understanding of John's message.

Paul proceeded to teach them about Jesus. "Christ" is not in the best manuscripts. When they believed in Jesus they were baptized in His name. Then the Holy Spirit came upon them (v. 6).

The point of this passage is that the New Testament does not teach a baptism of

the Holy Spirit for individuals except at the time of his becoming a Christian. Thus there is no "second blessing." In Acts the Holy Spirit came upon the church. But He takes up His abode in the individual Christian at the time he is saved. Thereafter, it is not a question as to how much of the Holy Spirit you have, but how much of you He has. As a Christian the Holy Spirit dwells in you (John 14:17; 1 Cor. 6:19). But to experience His power working in you you must be surrendered to His will.

Pulpit To Pew

By Jim Griffith

A news commentator recently reported that a minister in a certain community upset his congregation by attaching an air hose to a large box, digging a hole, and taking up residence underground.

It is easy to understand why the action of this minister was distressing to his church members. If nothing else, it might be said that his ministry has hit a new low.

One wonders just what this preacher is doing in this new location—unless he has gone down there to check on his humility.

At any rate, he is one minister who will feel as low all week as he usually does on Monday morning.

But even when this venture is over, the pastor is going to leave himself open for a few verbal jabs—such as a deacon from a neighboring church asking one of his deacons: "Where did you dig up that preacher?"

Churches Join In Construction Of Hotel For Visitors

ATLANTA—A corporation representing five Churches has signed a \$278,643 contract for the construction of a low-cost, short-term hotel for international visitors here.

Villa International Atlanta (VIA) will be located next to the Protestant Radio and Television Center. It will have 19 rooms for visitors, public rooms and housing facilities for a minister and his family.

The idea originated in the Synod of Georgia of the Presbyterian Church, U.S. (Southern). The sponsors include that denomination, the Lutheran Church in America, the Roman Catholic Church, the United Methodist Church and the United Church

Devotional

'I Believe God'

By Melvin G. Faulkner, Pastor
First Baptist Church, Erwin

Fourteen full days and nights the ship in which Paul sailed toward Rome rolled and tossed helplessly on the stormy sea.



Faulkner

Cargo and tackle were thrown overboard to lighten the ship, and to prevent the weight shifting causing it to list. Ropes were tied around the hull to keep it from splitting apart. Then the sails were lowered, allowing the wind to drive the ship blindly at terrific speeds.

The sailors, having neither sextant nor compass, depended on the sun and stars to guide them. Imagine their feelings when the darkness brought on by the storm did not permit them to see the sun or the stars for many days. It was such a terrifying ordeal that even those who had spent their lives on the sea concluded that the ship and all passengers would be lost.

One person on board, however, did not share their belief. His name was Paul. Standing before them he said, "Sirs, be of good cheer: for I believe God. There stood by me this night the angel of God, whose I am, and whom I serve, saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

The storms of life will eventually come to all of us. They are just as certain as the day and night. The important question is—Will we, like Paul, have a faith sufficient for that hour?

It is easy to claim faith and courage, to say to others, "Be of good cheer," when we are sailing balmy seas. But can we measure up when life's severe storms come, when we face alone the overwhelming crises of life? Just any kind of faith will not do. We must have the faith that is equal to the circumstance. We must be able to say, "I believe God!"

of Christ.

The Villa is part of the ministry of these Churches to metropolitan Atlanta.

A large part of the construction costs will be provided by women of the Southern Presbyterian Church through their 1970 Birthday offerings. (RNS)

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BAPTIST AND REFLECTOR

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W. FRED KENDALL, Executive Secretary-Treasurer

ADMINISTRATIVE COMMITTEE: Tom Madden, William Harbin, Bruce Coyle, O. Wyndell Jones, Hayward Highfill, Winfield Rich, William E. Crook, Raymond Lloyd, Carl B. Allen, Ralph Norton, Wade Darby, James Jennings, Carroll Owen, and Clarence Stewart.

Trustees Establish Names For Divisions, Departments

RIDGECREST, N. C.—Official names for all departments and divisions of the Southern Baptist Sunday School Board were established by action of the board's trustees in their semi-annual meeting at Ridgecrest Baptist Assembly.

Five divisions were established effective October 1, 1971. They are to be known as the Assembly Division, Book Store Division, Broadman Division, Church Services and Materials Division, and Management Services Division.

The executive office and offices of personnel and public relations will retain present organizational names.

Names for three groups were included under the Church Services and Materials Division: church program organizations group, church program services group and central support group.

National student ministries was included under the Church Services and Materials Division.

Official names of departments of the church program organizations group were established as Sunday School department, church training department and church music department.

An earlier announcement, which proved to be premature, had disclosed plans to change the name of the Sunday School department to "Bible teaching department," but the trustees decided to retain the department's original name.

Four departments—church architecture, church administration, church library and church recreation—were named under the church program services group.

Included under the central support group were art services department, materials services department, promotional materials department and research services department.

Glorieta Baptist Assembly and Ridgecrest Baptist Assembly were included in the Assembly Division.

Baptisms In Jordan Show Sharp Increase

AMMAN, Jordan—In less than one month recently, 41 persons were baptized in the country of Jordan, compared to a total of 13 conversions during all of last year, Southern Baptist missionaries reported here.

A spirit of revival is sweeping the Baptist churches of Jordan, said Paul S. C. Smith, Southern Baptist missionary to Jordan.

The increase in baptisms has boosted membership in churches of the Jordan Baptist Convention by 24 per cent, Smith reported.

Southern Baptists, who began work in Jordan in 1952, carry on a combination of educational, medical and evangelical ministries. Currently, 14 SBC missionaries are assigned to Jordan. (BP)

Book Store Division established official department names as advertising and sales promotion department, campus stores department, central stores department, eastern stores department and western stores department.

Four official department names were designated for Broadman Division: Broadman products department, Broadman consumer sales department, Broadman trade sales department and Broadman marketing services department.

Included under the Management Services Division, the trustees established the systems department, property management department, procurement department, manpower development department, Dargan-Carver Library department, administrative services department and the accounting and control department. (BP)

Johnson To Retire As Home Executive

Richard L. Johnson, superintendent of the East Tennessee and Min-Tom Children's Homes, Chattanooga, is retiring on December 31 after 12 years in his present position, according to James M. Gregg, executive director-treasurer, Tennessee Baptist Children's Homes, Inc.



Johnson

A native of Ruston, La., Johnson is a graduate of Ouachita Baptist university, Arkadelphia, Ark., and Southern Baptist Theological seminary, Louisville, Ky.

Johnson has served as president of the Chattanooga Area Council of Child Care Workers and as vice president of the Southern Baptist Association of Child Care Executives, and has been an active member of the Chapel Hill Workshops at the University of North Carolina, from which workshops both he and Mrs. Johnson (the former Clarice McDaniel of Hope, Ark.) hold certificates.

A pastor for 25 years in Tennessee, Arkansas and South Carolina, he served five years as a military chaplain during World War II and is a retired Lieutenant Colonel in the army reserve. His service with Tennessee churches included First church, Shelbyville and North Jackson church, Jackson, as well as serving as interim pastor of eight churches in Chattanooga. He also served as president of the West Tennessee Pastors' Conference.

The Johnsons have four children, six grandchildren, and plan to make their home in the Woodmore section of Chattanooga after retirement.

Children's Homes

'You Sure Know How To Make People'

By James M. Gregg, Executive Director

J. C. King and his wife are most capable houseparents in the Jarman family cottage on the Franklin Campus. Recently at lunch, Brother King asked six-year-old Jimmy to return thanks. This was his prayer: "Thank you for the prunes, thank you for the pineapple, thank you for the bread and all that other stuff, thank you for people. God, you sure know how to make people. That's all."

In the words of little Jimmy, I thank God for people. He sure knows how to make people, especially Tennessee Baptist people. You are the finest on earth. I love every one of you! Thank you for being so good to us at the Children's Homes. Already, you have broken all Mother's Day giving records. Through July 23, we had received \$209,482, which is \$34,215 over the same period a year ago. Our 1971 budgeted goal of \$210,000 is assured. Never have these funds been more needed. God knows of the needs of these dear orphaned and homeless children and the needs of our Homes. He has heard and answered prayers. To Him be all the glory.

Report On Seminary Inquiry Withheld As Secret Paper

MILWAUKEE—The report of a controversial inquiry into the teaching at Concordia Theological Seminary in St. Louis will remain a secret for the time being, following action taken at the biennial convention of the Lutheran Church-Missouri Synod.

An attempt to release the voluminous report to the convention was withdrawn when two influential Synod leaders objected.

Dr. Paul Streufert, third vice-president of the Synod and a member of the inquiry committee, and Dr. Roland P. Weideranders, first vice-president, pleaded "for the sake of peace and reconciliation," that the action not be voted. (RNS)

Top Disciples Executives Laud Nixon's Plan To Visit China

ST. LOUIS—Top executives from 25 regions of the Christian Church (Disciples of Christ) and the denomination's general minister have praised the forthcoming visit to Peking by President Nixon as a "significant step toward the establishment of world peace."

"We encourage you and your administration to pursue normalization of relations with the People's Republic of China," said a letter to the President drafted by the church executives. "We urge the same effort be made with other Communist nations."

The 25 executives represent a little more than half of the denomination's regional leaders, as the Church has 39 geographic territories in the U.S. (RNS)

EDITORIALS

Pray For Public School System

An odd title for an editorial in **Baptist And Reflector**? Not really. Baptists historically have expressed interest in and support of the public school system. This interest has been even keener in the south where Baptists have been strongest numerically, because there are many thousands of faithful Baptist members, leaders in their churches, who are leaders also in the public school systems.

There are many different concepts relating to the operation of the public school system today. We would not presume to dictate, or even suggest how Baptists throughout Tennessee feel or should feel about the public school system—or anything else!

However, this one thing we do know: The public school system in the state of Tennessee is in a difficult situation at the present time because of court rulings which have—from the political aspects—satisfied neither white nor black. Intensified forced desegregation and intensified busing scheduled in many areas of Tennessee this month and in September will not provide all the answers concerning basic problems of racial balance.

We do know also that the strictures under which school systems operate place mental and emotional strains upon teacher and pupil alike. We are interested in the public schools of our state because our children attend them, and are to a frighteningly large degree the product of what they learn in the public schools.

We have taken note of the fact that Nashville pastors have asked candidates in an election scheduled this publication date not to play political football with the public school system in Davidson county. We could hope that the same would apply where applicable across the state.

Teachers in our school system need our prayerful concern and sympathetic understanding. The same applies to students in our schools. It should not be forgotten that in the changing society of which we are a part that the spirit of the Living God still is the answer to our problems, and that His Spirit alone can provide us with patience, understanding, and, most of all, Christian love.

State Mission Emphasis

During September, Woman's Missionary Union leads in the observance of the Tennessee Golden State Missions Offering, which follows a Day of Prayer, Sept. 15, and Week of Emphasis Sept. 12-19.

Purpose of this period is to magnify the ministries of the State Missions Program of the Tennessee Baptist Convention. In early days, the state missions work of the conventions was considered to be of vital importance, and actually on a par with the emphases placed upon the Home and Foreign Mission Boards. We believe this holds true today also. Many apparently do not so consider it. The fact remains that without a strong home base, we shall not extend our ministries with any degree of effectiveness.

It is our hope that the day will come when as much emphasis is placed upon our State Missions program, and State Missions annual emphases, as we place upon Annie

Armstrong offerings and Lottie Moon offerings. When that day comes, we shall have grown in our missions concept to the point that the offerings will substantially supplement, hopefully, the budgeted needs for our work in Tennessee.

Goal for the emphasis this year is \$140,000. While a special presentation is planned later, we call attention now to the pending week in order that leaders in the churches might make adequate preparation for a generous offering.

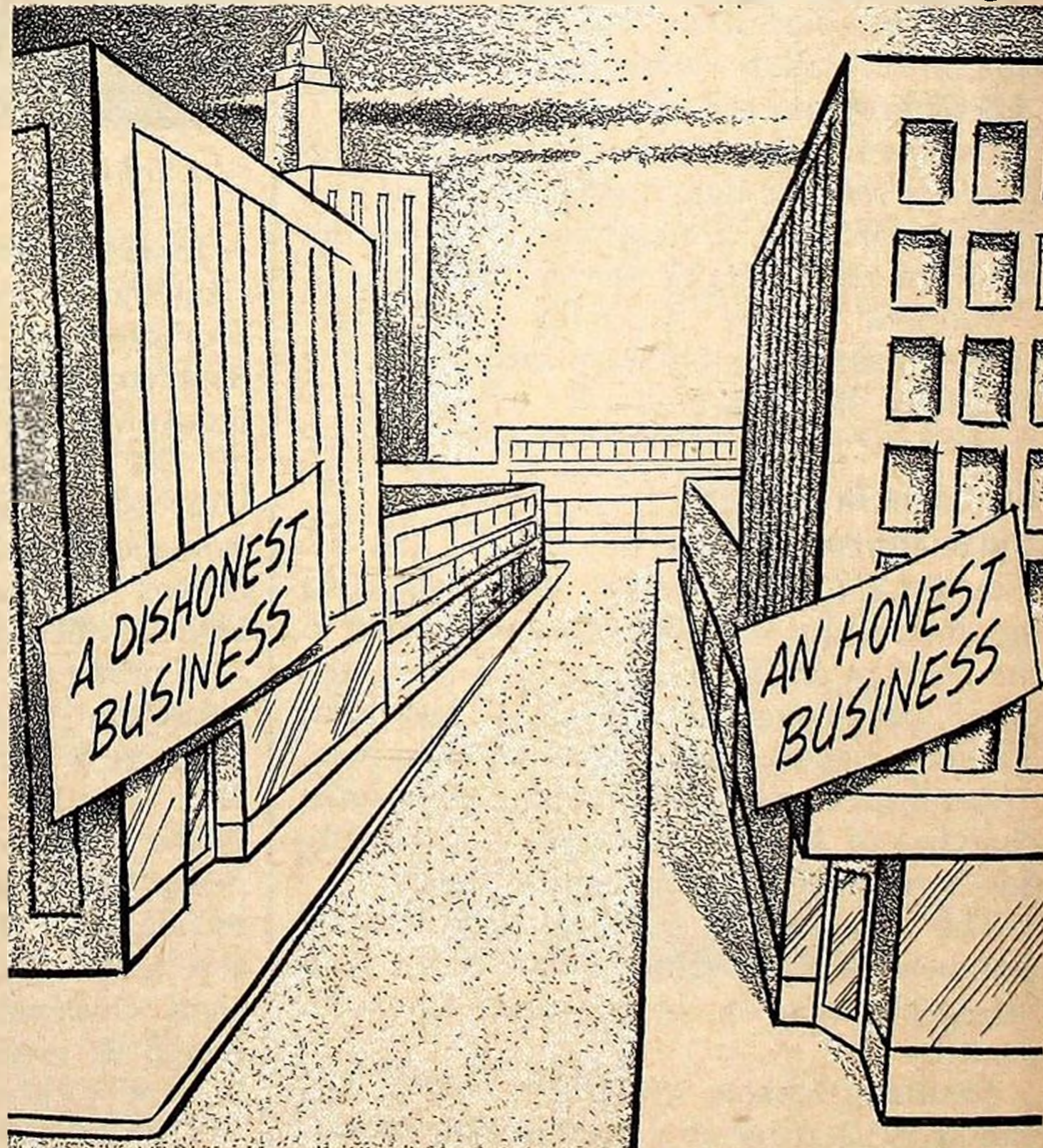
Save Those Scraps Of Paper

The scraps of paper lying loose around many churches just might be items of historic value. We are aware increasingly of the need for Baptist churches in Tennessee to keep careful and accurate records of all church business, and then to make certain that these records, once made, are not lost.

Our guess is that a church records "trunk roundup" would yield many valuable items which pertain to the life of our churches. These records, sometimes kept by the clerk or other church officer, are the property of the church, not the individual. Too long we have been careless with our written heritage.

We encourage Tennessee Baptist churches to begin now to collect and put in a safe place all records of all church organizations. One day, when the time comes to write a history of the church, the records will be available, and our children and their children will know of the heritage of their own church.

WHEN IT COMES TO HEAVEN-KEPT BOOKS



THE LORD HATES CHEATING, AND DELIGHTS IN HONESTY."
— PROV. 11:1 (TAYLOR TRS.)

JACK HAMM

Baptist Leaders Say Prayer Amendment Threatens Liberty

WASHINGTON—A number of Baptist leaders in the nation have warned Congress against weakening or repudiating the First Amendment to the U. S. Constitution by passing a so-called prayer amendment to permit "nondenominational prayer" in public buildings.

The top executives and elected heads of six Baptist groups, in letters and statements to Congress, declared support for the Supreme Court decisions of 1962 and 1963 which prohibited government-sponsored prayers and devotions in public schools.

At issue now in the House of Representatives is a move to pass a resolution to amend the Constitution to read: "Nothing contained in this Constitution shall abridge the right of persons lawfully assembled, in any public building which is supported in whole or in part through the expenditure of public

funds, to participate in nondenominational prayer."

After going to Congress, such a resolution would have to be approved by a majority vote in both Houses of Congress and by the legislatures of three-fourths of the states within seven years of its passage before it becomes law.

"Discharge Petition"

As of July 30, 190 members of the House of Representatives have signed a discharge petition to bypass the House Judiciary Committee which has not reported the bill to the House floor. Emanuel Celler (D., N.Y.) is chairman of the committee. The discharge petition is sponsored by Rep. Chalmers P. Wylie (R. Ohio).

The president of the Southern Baptist Convention, Carl E. Bates, of Charlotte, N. C., charged that the proposed prayer amendment "could lead to excessive involvement of the state in religious matters." Bates cited, in a message to Congress, the recent action of the convention in St. Louis in which the denomination reaffirmed its belief in the adequacy of the First Amendment to protect religious liberty.

"A new amendment to the Constitution on the subject of religious liberty could seriously alter church-state relations," Bates said.

W. Hubert Porter, associate general secretary of the American Baptist Convention, in a letter to Rep. Celler urged him to do everything in his power "to defeat all efforts to weaken or evade the First Amendment.

"Crusaders for an amendment to cut the heart out of the First Amendment by making constitutional the legislation of religion can make their case sound deeply religious and superbly patriotic," Porter said in a letter entered by Celler into the July 27 issue of the **Congressional Record**, the official daily journal of Congress.

"They at times make it appear that the steadfast friends of the First Amendment are against God, country, and motherhood, but such an impression is a deception and a delusion," Porter charged.

"Could Circumscribe" First

"The truest friends of religion and the most constructive citizens of the state are those who support those First Amendment guarantees that have made possible in the United States of America a fuller measure of religious freedom than was previously known in the world," declared the ABC executive.

The acting executive director of the Baptist Joint Committee on Public Affairs, John W. Baker, explained that the pro-

Pollard Is New Board Chairman At Union

Ramsey Pollard, pastor, Bellevue church, Memphis, is the new chairman of the Board of Trustees of Union university, Jackson. He was elected at the board's annual meeting held July 30 on the Union campus and succeeds W. Fred Kendall, II, pastor, First church, Union City.

Elected to serve with Pollard were J. A. Hadley, Rutherford businessman, vice chairman, and Powers Smith of Henning, secretary-treasurer.

The following men were named to the Executive Committee: Glenn Rainey, Paul Clark, and Trevis Otey, all of Jackson; Dale Glover, Obion; Robert Jelks, Paris; Ralph Lawler, Judge of the Law and Equity Court of Gibson County; Jerry Glisson, W. A. Boston, and Fred Wood, all Memphis pastors.

The board authorized the president of Union to request the Executive Board of the Tennessee Baptist Convention to reaffirm their permission for a \$1,500,000 campaign among the churches, and to grant permission to conduct a capital campaign to raise the largest possible amount from various sources in a campaign from Oct. 1, 1971 to July 1, 1972.

Last year Union had a total income from all sources of \$1,879,993 and total expenses of \$1,877,403, according to a report given by Robert Craig, Union president.

In other action the board appointed two new faculty members which completed the fall faculty staff. Arthur Grove Robinson of Meredith college, Meredith, N.C., was named to a position in the Art department. Marvin "Butch" McBroom of Baylor university, Waco, Texas, was named Union's head baseball coach as well as an instructor in the Health and Physical Education department.

The annual report and seven recommendations on Union's new campus were brought before the Board in the three-hour meeting, including designating Earl Swenson Associates of Nashville as architects for the new campus. The board also entered into a contract with the Ketchum Company of Charlotte, N.C., as fund raising consultants beginning Oct. 1.

Highland Heights, Memphis, Calls A. Bruce Coyle

A. Bruce Coyle resigned as pastor of First church, Rogersville, on Sunday, Aug. 1, to become pastor of Highland Heights church, Memphis. Coyle grew up in Highland Heights, was converted and baptized there. He succeeds Slater A. Murphy who has retired. He served the Rogersville church for the past three years, going there from Signal Mountain church, Hamilton County association, where he served as pastor. He has also served as pastor in Kentucky and Illinois.



Coyle

A native of Memphis, Coyle is a graduate of Union University, Jackson and Southern Baptist Theological seminary, Louisville, Ky. He also attended New Orleans Baptist Theological seminary.

Coyle is serving the Tennessee Baptist Convention as president of the Executive Board, as a member of the board's Administrative Committee, and as chairman of the board's Education Committee. He is also a trustee of the Tennessee Baptist Foundation and served as a member of the building committee for the convention's Executive Board office building in Brentwood. He is a director of the Home Mission Board of the Southern Baptist Convention, Atlanta, Ga., as well as a member of the board's Executive Committee.

Mrs. Coyle is the former Joan Barber of Jackson. They have three children: Alfred Bruce, II, 15; Philip Anthony, 12; and Frank Aaron, seven.

posed amendment to the Constitution "could circumscribe" the First Amendment in ways that would alter its meaning. It "creates ambiguities which do more harm than good for people and institutions," he said.

The Progressive Baptist executive, S. S. Hodges, agreed that a prayer amendment "could becloud the clear statement of the First Amendment and afford an opportunity for courts in the future to interpret the First Amendment differently." (BP)

Group Insurance Program Opened By Annuity Board

The Annuity Board has again opened the Group Insurance Program to new members. The Program, underwritten by Aetna Life and Casualty, provides life insurance, dependent life and long term disability income protection.

Although there are 23,430 Southern Baptists who have the life coverage, thousands of others could have it if their churches would provide it for them. A church never knows when such protection will be needed. Since the Program started in October, 1969, numerous churches have experienced the loss of a minister or employee who was protected. To date, the Program has paid claims amounting to \$1,938,000 on the lives of 151 persons. Their churches have seen how the benefits they provided help families stay together and remain financially independent.

In addition, 42 disability claims totaling \$15,364 are being paid each month to members who have become disabled.

Annuity Board officials say, "We want to see that wives and children do not become dependent on others for food and housing when the father dies. And, if he becomes disabled, we want to make sure he and his family have a livable income through our disability income program."

The Annuity Board believes the Group Insurance Program is the best coverage to be found anywhere for the price. The Board encourages the church to shop around, compare prices and benefits.

Applications are being received now

Federal Assistance To Higher Education, Including Church Schools, Drops In '70

WASHINGTON, D.C.—Federal support to higher-education—which includes church-related colleges and universities—dropped \$227 million in fiscal 1970 from the previous year, a decline of 7 per cent.

It was the first decrease since the National Science Foundation (NSF) began reporting the totals of support given by federal agencies to the nation's institutions of higher learning in 1963.

From 1963 through 1966, the rate of annual growth in federal support averaged 29 per cent, slowing to 10 per cent in 1967, and rising only 2 per cent in 1968 and 1969.

Actual figures reported by the NSF were \$3.227 billion in fiscal 1970, compared with the peak year of 1969 when it was \$3.453 billion. The 1970 total was the lowest since 1966, when it was \$3.010 billion.

Federal support took the form of federal grants for construction of classroom facilities, funding of academic science programs, and research and development projects.

"Much of the net decline in federal support," the NSF reported "may be attributed to the recent shift in government policy away from direct federal grants for facilities construction to subsidizing interest charges on loans from non-government sources." (RNS)

through August 31. The coverage of those approved will go into effect on October 1. If your church wants information about the Group Insurance Program, write Insurance Services, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

Judd Sees Nixon Trip As Victory For Mao

MINNEAPOLIS—President Nixon's announced plans to visit Communist China will cost the United States enormously in prestige and confidence, according to Dr. Walter H. Judd, former Congressman and medical missionary to China.

Dr. Judd, 72, chairman of the Committee of One Million working to keep Red China out of the United Nations, said the Presidential visit will "represent a smashing victory" for Mao Tse-tung in having the President of the United States call on him.

Mao, he suggested, is "in trouble" with his own people, but "how can you expect the Chinese people to resist Mao—as they have been—if the great United States accepts him?"

"This action will break the hearts of mainland people who have been fighting for freedom for years, hoping they can weaken Mao," he held.

The end result, according to Judd, could be to hand Mao a victory without his having to fight for it.

"I think you'll find the dominoes falling to Mao, step by step," he said. "Thailand, Malaysia, Indonesia, Singapore, Korea—they'll all get the signal. He isn't going to move in the troops and take over, but they'll have to accept his policies."

"And it isn't going to cost the Chinese anything except a few smiles," Dr. Judd said in an interview.

He took issue with President Nixon's statement that "there can be no stable and enduring peace without the participation of the People's Republic of China and its 700 million people." (RNS)

Americans United Head Condemns OEO Grant To Lutheran Agency

WASHINGTON, D.C.—A \$123,050 Office of Economic Opportunity grant to Lutheran Resources Mobilization, Inc., constitutes "an incredible and obviously excessive entanglement of religion and government," according to the executive director of Americans United for Separation of Church and State.

Glenn Archer declared here that the grant, awarded to help Lutherans to set up social service agencies and projects, "makes a mockery of the American constitutional arrangement of separation of church and state."

Americans United lawyers are considering the possibility of a court challenge of the grant, Archer said. (RNS)

New Books

Adam Among the Television Trees by Virginia R. Mollenkott, Word, 215 pp., \$4.95. An anthology of verse by contemporary Christian poets.

The Right, the Good and the Happy by Bernard L. Ramm, Word, 188 pp., \$5.95. After dealing briefly with general ethical theory, the author concentrates on specific moral and ethical issues presenting arguments for and against a given position.

Is Anyone for Real? edited by Richard Engquist, Word, 132 pp., \$3.95. A collection of first-person stories in which struggling Christians tell how they found the answers in their encounters with the living God.

Neither Black Nor White by David O. Shipley, Word, 164 pp., \$4.95. A black minister in a white denomination, serving black people, the author writes of his search for the meaningful Christian outreach of the church.

No Longer Strangers by Bruce Larson, Word, 145 pp., \$4.95. The book is the author's own answer to the question, What does it really mean to be a Christian?

I Met a Man by G. Curtis Jones, Word, 133 pp., \$3.95. Imagined remembrances of Jesus.

The Unheard Billy Graham by W. David Lockard, Word, 166 pp., \$4.95. The unheard Billy Graham becomes the well-known and better-understood Billy Graham through the efforts of the author.

Anxiety in Christian Experience by Wayne E. Oates, Word, 156 pp., \$4.95. Each chapter analyzes a different shade of anxiety and the author includes the counsel of Jesus concerning each area as well as a biblical and theological discussion of each type of anxiety.

Splinters in the Quick by Ronald E. Sleeth, Word, 144 pp., \$3.95. Here are ten sermons, which are "Christian affirmations—essentially biblical—with relevant adaptation to our common experience." The author brings the point home that God is very much alive, active, and concerned for both the world and the individual.

Teaching Guide for Job by J. Thomas Trimble, Convention, 32 pp., paper. Teacher's helps for class sessions in teaching the study book of Job.

I Go to School by Betty Mason, Broadman, 31 pp., \$2.95. A story and pictures which tell about Curt's first year at school.

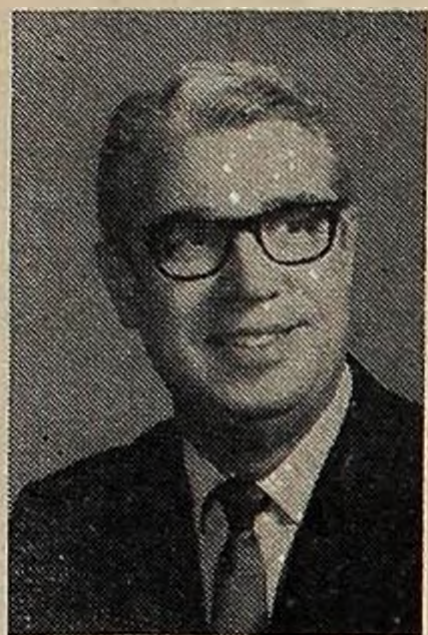
The Key to Triumphant Living by Jack R. Taylor, Broadman, 160 pp., \$3.95. The author tells how he found the key for triumphant living for his life.

A Workbook for Job by John B. Doherty, Convention, 160 pp., \$3.95. An adventure in personal discovery.

Family Conflict And Reconciliation

By Howard S. Kolb, Pastor
Audubon Park Baptist Church, Memphis

**Bible Study Passage: Genesis 27:43-45;
33:4-11**



Kolb

The lesson this week concludes a unit of three lessons on marriage and the family: Why the Family, Family Roles and Relationships, and Family Conflict and Reconciliation. The home, established by God, should be a place where there is love, openness, fairness, patience, and kindness. Members of a family should be able to

understand each other and share in each other's burdens. They should be able to resolve conflicts in the family.

This week's lesson concerns itself with one of the major characters of the Bible. Dr. Clarence McCartney, a great expository preacher, said of Jacob that he is "the worst and the best man in the Old Testament." Both aspects will be found in the lesson for this week. Jacob seeks to resolve the conflict with his brother Esau. The memory verse, if followed, would resolve many conflicts found today among people. It says: "And be ye kind one to another, tenderhearted, forgiving one another, even as God, for Christ's sake, hath forgiven you" (Eph. 4:31).

I. The Reason for Reconciliation (Genesis 27:43-45).

The life of Jacob was a life of many conflicts: mother against father; brother against brother; son-in-law against father-in-law; wife against wife. The background for the lesson is found in the book of Genesis, chapters 25 through 33. Esau had sold his birthright for pottage of lentils, one morsel of food (Gen. 25:29-34; Heb. 12:16). Even though Esau had sold his birthright he became angry when Isaac blessed Jacob. In fact, he became so angry that he resolved to slay Jacob (Gen. 27:41). Rebekah, Jacob's mother, advised her son to flee and stay with his Uncle Laban until Esau's hatred was cooled. She thought her son Esau, who was swayed by animal appetite, would soon cool in his hatred for his brother.

Cain hated Abel without a cause, but Esau had cause to hate his brother Jacob if there is ever cause for hatred. Apparently, Rebekah thought everything would ultimately be right again. Little did she know that when Jacob left home she would never see him again. Her advice wasn't too good. It was her advice that caused Jacob to lie to his father, deceive his father, and cheat his brother.

There was conflict between Jacob and Esau and there was need of reconciliation. Conflict in the family is reason enough for reconciliation.

II. The Recipe for Reconciliation (Gen. 33:5-11).

Jacob's recipe for reconciliation with Esau was twofold: presentation of his family (Gen. 33:5-7) and presentation of a gift (Gen. 33:8-11). In the presentation of his family, Jacob concocts the best variety of maneuvers recorded in the Old Testament. Dr. Charles Matthews called him: "the shrewdest Jew in history." Jacob's division of his family into two bands was in order to outsmart Esau. When men are desperate they do wild things. Jacob knew Esau and four hundred men were waiting for him. When Esau saw the family of Jacob coming he said: "Who are these with thee?" (Gen. 33:5) and "What meanest thou by all this drove which I met?" (Gen. 33:8). Jacob's answer was: "These are to find grace in the sight of my lord" (Gen. 33:8).

After presenting his family to Esau, Jacob sought to present a gift of 580 animals. Finally, Esau was persuaded to accept the gift (Gen. 33:9,11). In fact, Jacob urged Esau to accept the gift. Esau graciously accepted!

There are many other elements for reconciliation to be found in this story: humility, forgiveness, graciousness, prayer, mature behaviour, and gifts of love. All of these elements combine to form a good recipe for reconciliation.

III. The Rejoicing of Reconciliation (Gen. 33:4).

The Bible says: "Esau ran to meet him, and embraced him, and fell on his neck, and kissed him" (Gen. 33:4). All of Jacob's fears proved to be groundless. All of Jacob's elaborate precautions for safety and survival were entirely unnecessary. There was reconciliation and there was rejoicing. Reconciliation always brings rejoicing.

The forgiveness of others should be habitual and unceasing. It should be for Christ's sake. We need to remember that God for Christ's sake has forgiven us (Eph. 4:32).

Christian Family Study Planned By Methodists

NEW YORK—The Christian family will be a major concern of the second World Methodist Family Life Conference scheduled at Estes Park, Colo., Aug. 18-26.

The conference is one of several planned during the World Methodist Conference meeting in Estes Park.

Conference officials say that about 250 delegates will attend the sessions, about half from abroad. (RNS)

Baptist Hospital Packed After Middle East Clash

AJLOUN, Jordan—Casualties flooded the Southern Baptist hospital here, and a missionary nurse, Miss Lois Calhoun, narrowly escaped death during recent fighting between the Jordanian army and Palestinian commandoes.

For two days, the battle raged in the hills encircling the hospital in Ajloun. When the Jordanian army's field hospital was filled to capacity, 68 injured Jordanian soldiers were brought to the Baptist hospital here.

Dr. Dean T. Fitzgerald Jr., and a national physician were the only doctors present when the crisis occurred. Both Dr. John A. Roper and Dr. L. August Lovegren, two other Southern Baptist missionary physicians stationed here, were away on vacation.

On the second day of heavy fighting, a shell believed to be a tracer bullet whizzed "like a ball of fire" just in front of Miss Calhoun as she walked between the hospital and the nurses' residence. The bullet struck a small tree and ignited it. Miss Calhoun was unhurt and returned immediately to duty in the hospital.

Many wounded were placed two-in-a-bed in the 50-bed facility, already occupied by a large number of patients. Others were confined to mattresses on the floor, which were borrowed from Baptist campground equipment. Most of the seriously injured were evacuated to other hospitals after receiving emergency treatment.

The Jordanian army loaned several doctors to the hospital staff during the most difficult hours of the emergency.

Late in the first day, several civilians wounded by stray bullets arrived. They were victims of a battle which developed between army and commando forces firing from opposite hillsides which rise on either side of the village of Ajloun.

While the hospital staff worked to save the lives of the wounded, the battle raged in all the hills encircling Ajloun. Artillery, mortars, rockets, tanks and machine guns roared on all sides, rattling windows of hospital buildings. Columns of dust and smoke rose from the forest slopes. (BP)

Religion Around the World—

Memorial services were held in New York for Dr. Karl August Reischauer, former United Presbyterian missionary pioneer and educator in Japan, who died in Duarte, Calif., at age 91.

The noted missionary served in Japan from 1905 until 1941 when war broke out. Retiring from missionary service in 1949, Reischauer lived in Belmont, Mass., before moving to Duarte.

Reischauer, whose father Edwin O. Reischauer was former U.S. Ambassador to Japan, was instrumental in founding and developing the Tokyo Women's Christian college and the Japan Theological seminary of the Church of Christ of Japan. Today it is known as the Tokyo Union Theological seminary of the United Church of Christ.

Tennessee News Briefs

Miss Robin Howard, a member of the Youth department, Highland Heights church, Memphis, represented Tennessee in the National Youth Bible Drill Tournament at Ridgecrest (N.C.) Baptist assembly. She was awarded a necklace for her efforts. No national champion is named.

Three students and a recent graduate of Belmont college, Nashville, are working this summer as tour guides at the State Capitol. They are: **Miss Janice Skinner**, senior; **Miss Kathy Keyes**, sophomore; **Miss Charlotte Conklin**, junior; and **Miss Sue Marie Truitt**, 1971 graduate.

Miss Gwen Crawley, a member of the Youth department, First church, Dyersburg, represented Tennessee in the National Speakers Tournament at Ridgecrest (N.C.) Baptist assembly. **Miss Crawley** spoke on the topic, "How I Know God," and was awarded a necklace for her efforts. No national champion has been named.

Twenty-five East Tennessee Pastors attended the fifth annual Summer Bible conference held recently at Harrison-Chilhowee academy. **David Livingstone**, an East Tennessee pastor for over 60 years but now retired, taught the Book of Acts and **W. F. Carlton**, professor at Mid-Continent Bible college, Mayfield, Ky., taught the Book of Romans.



Smothers

James Harold Smothers of Memphis, received the master of religious education degree from New Orleans Baptist Theological seminary in May and **L. Alton Wilson**, a graduate of Belmont college, Nashville, received the master of theology degree, on July 23. The information concerning **Smothers'** graduation was not received when an earlier list was published.

A record attendance of 245 was present for Homecoming services held July 25 at Center Hill church, McNairy association. The church's new building was dedicated during the morning service. **Herman R. Moore** is pastor.

James Doyle, a student at Belmont college, Nashville, has been ordained to the ministry by his church, Cross Keys chapel, a mission of Inglewood church, Nashville. **Doyle** is now serving as pastor at Cross Keys.



Wilson

Mr. and Mrs. Archie Dunaway, missionaries to Nigeria for 21 years, were honored recently by Inglewood church, Nashville. The congregation presented the Dunaways over \$2000 and cleared the title and freight costs on their new Opel car. The **Dunaways** are scheduled to leave Aug. 7 for missionary work in Rhodesia. **James D. Hopkins** is pastor.

William H. Simpson Jr., was ordained to the ministry July 28 by First church, Donelson. He is the son of **Mr. and Mrs. William H. Simpson Sr.**, former Donelson residents, now of Berlin, N.J. A graduate of Oklahoma State university, Stillwater, **Simpson** is now a student at Southwestern Baptist Theological seminary, Fort Worth, and pastor of Mitchell church, Cisco, Texas.

Inglewood church, Nashville, is in the process of erecting a church sign. **James D. Hopkins** is pastor.

Richard L. Wakefield, pastor of Lincoya Hills church, Nashville, has been elected president of the Pastor's conference of the Nashville Baptist association. **Herman Jacobs**, pastor of Crieviewood church, was elected vice-president and **Billy Chitwood**, pastor at Tusculum Hills, secretary-treasurer. **Wakefield** succeeds **Ray Mabry**, pastor of Dickerson Road church, as president.

Mr. and Mrs. James Clark, missionaries to the Congo have returned to Johnson City on a year's furlough. On a previous furlough, in 1962, **Clark** was pastor of North Johnson City mission, a mission of Central church, Johnson City. The **Clarks** have three daughters **Jean**, **Sylvia**, and **Betty**.

LEADERSHIP CHANGES

Reuben L. Trussell, pastor at First church, Counce, has been called by Hillcrest church, Dyersburg, as pastor. **Trussell** is a graduate of Memphis State university, Memphis, and Southwestern Baptist Theological seminary, Fort Worth. He is married to the former **Carolyn Barron** of Memphis and they have three children, **Dawn**, 6, **Michelle**, 5, and **Anissa**, 2.

Dayton Dyess, minister of music at First church, Milan, since 1962, has resigned to accept the position as minister of music at Second church, Pasadena, Texas.

Mike Harton is the new minister of education and youth at First church, Milan. **Harton**, a native of Paducah, Ky., is a graduate of Murray State university, Murray, Ky., and Southern Baptist Theological seminary, Louisville, where he obtained the master's and graduate specialist's degrees in religious education.

Quintin Rose is the new pastor of Highland church, Pulaski.

Belmont College Trustees Approve New Tuition Plan

The Board of Trustees of Belmont college, Nashville, has approved a tuition package plan which will begin with the 1972-73 school year. The plan will make it possible for students and parents to more accurately figure college costs.

Students enrolling for 12 to 16 hours will pay tuition charges of \$550 which includes all fees except applied music and student training. Students enrolling in more than 16 hours will be charged \$35 per additional hour and those who enrol in less than 12 hours will be charged \$37.50 per hour. Summer school will continue at the rate of \$35 per hour which includes all fees.

Ordination Is Scheduled For James W. Watkins

James W. Watkins, of Memphis, student at Southern Baptist Theological seminary, Louisville, will be ordained to the ministry Aug. 8 by Prescott Memorial church, Memphis.

Watkins, a graduate of Memphis State university, plans to graduate from Southern seminary in July, 1972 with the master of Divinity degree.

He is the son of **Mrs. Clora B. Watkins** of Memphis and presently assisting at Louisville's 23rd and Broadway church.

Mrs. Edward M. Bostick Jr., Missionary Emeritus, Dies

Mrs. Edward M. Bostick Jr., 76, Southern Baptist missionary emeritus to China, died July 20 in Richmond, Va., following a heart attack. A funeral service was to be held July 22 at Westhampton Baptist church in Richmond with burial at Forest Lawn cemetery there. She is survived by her widower and two grandchildren.

Mrs. Bostick and her husband were evangelistic workers for eight years in China before retirement in 1937. They resigned because of ill health in 1930, were reappointed and retired seven years later. They were originally appointed by the Foreign Mission Board in 1923.

Church Of Brethren Executive Dies At 59 In Washington, D.C.

Dr. W. Harold Row, 59, head of the Washington, D.C., office of the Church of the Brethren and director of the Committee on Interchurch Relations, died July 14, two weeks after his denomination's annual conference met in St. Petersburg, Fla. At the conference he made three reports despite intense pain and being confined to a wheelchair.

He was one of the best known relief executives in America's churches.

Bill Robbins, former pastor of Southside church, Jackson, is the new pastor at Calvary church, Brownsville. He and his wife, **Ann**, have three children, **Tommy**, **Leanne**, and **Sarah**.

Sports Activities Bring Dividends In Church's Evangelistic Outreach

TUCKER, Ga.—Baseball, softball and football are just sports activities most places, but at Rehoboth Baptist Church here they're outreach ministries, according to Lester Buice, long-time pastor.

Through baseball, softball and football leagues in its recreation program, Rehoboth Baptist church involves almost 1500 persons a season, said W. W. "Binky" Huff, minister of education, recreation and youth for the church.

"In developing our leagues," said Huff, "our outreach ministry has become a reality."

He said both church members and parents of children participating in the program who are not church members provide much of the leadership for the program.

The leagues require 52 coaches, 104 assistant coaches, and literally hundreds of umpires, concession workers, field crews, equipment managers, scoreboard operators, announcers, scorekeepers and cleanup workers.

"We stress to our church members serving in the program the necessity of fellowship with those persons who are not members of our church. We think it's important that they know we are interested in them not just as prospects for our church, but as individuals."

Many Individuals Saved

"Many, many families have come into our church and many individuals have been saved as a direct result of the witness of our recreation ministry," Huff said.

"People feel God's spirit on the field," he added.

The ministry of the recreation program

and its outreach effect have been utilized in the church program through "team days" in which team members and their parents are invited to participate in the worship services of the church; Woman's Missionary Union sponsored luncheon for mothers of team members; and the inclusion of all families of team members on the church bulletin mailing list.

The church also has 10,000 posters printed annually announcing the program and delivers them to houses on about 60 routes throughout the city.

The poster campaigns announce the program itself and also keep the name of the church before the people to let people know things are going on around here.

During the current baseball-softball season, the leagues include pee wee boys (ages 6-7); midget boys (ages 8-9); major boys (ages 10-12); boys' softball (ages 13-17); junior girls' softball (ages 9-13); senior girls' softball (ages 14-16); women's softball (ages 17 & up); and men's softball (high school graduates & up).

Basic Equipment Provided

Registration fees for participation in the program range from \$2.00 for junior and senior girls to \$5.00 for boys' baseball and men and women's softball.

The program is financed through concession stands receipts, registration fees, special donations from church members and other citizens, and through the donation of time by volunteer workers.

The program provides basic equipment such as bats, balls, caps, jerseys, football helmets, shoulder pads and footballs.

The games—some 250-300 during a typical baseball-softball season—are played on fields in a church-owned, six-acre, fully-lighted site which has a brick concession stand, underground water system and many other features constructed by volunteer workers.

The area contains three regular baseball diamonds and two alternate diamonds along with several football fields.

The football program each fall is aimed at the younger boys and girls.

Boys participate in pee wee (up to 75 lbs.) leagues; midget leagues (up to 90 lbs.); and major leagues (up to 110 lbs.). Girls participate in cheerleading squads for the teams.

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W. R. Tolbert, Ex-BWA President Installed as President of Liberia

WASHINGTON—William R. Tolbert Jr., a Baptist clergyman, was installed as president of the Republic of Liberia in Monrovia following the death of President William V. S. Tubman in London.

Tolbert, who had been vice president of Liberia since 1951, was president of the Baptist World Alliance from 1965-1970. The Alliance is a fellowship organization composed of Baptist groups in 124 countries with a membership of 31 million.

As president of the worldwide Baptist organization, Tolbert travelled widely, touching every continent. He often combined official state visits with a strong Christian witness.

In July, 1970, Tolbert presided over the 12th Baptist World Congress in Tokyo, Japan. He had been elected president of the worldwide Baptist organization in July, 1965, at the 11th Baptist World Congress in Miami Beach, Fla.

At the time of his election as president of the BWA, Tolbert was vice president of Liberia. He was also pastor of two Baptist churches, president of the convention of Baptists in Liberia and the father of eight children. When the vote of Baptist Congress was announced, Tolbert said, "I commit myself as a servant of God and an instrument in his hands. I recognize my inescapable duty to do all that lies within my power to bring all men unto God through our blessed Lord and Saviour Jesus Christ." (BP)

Parrott Is Retiring At Powell Church

After serving sixteen and one half years, William H. Parrott is retiring as pastor of First church, Powell.

During his tenure in Knox County's Powell community, his church membership more than doubled, stewardship advanced, and the budget increased almost five times to finance a new \$200,000 church complex and a new pastorium worth \$20,000.

The church also licensed three preachers two of them now ordained and serving full-time churches in the Southern Baptist Convention.


Though stepping down from the pulpit Parrott will be available for interim or supply work and Bible conferences.

National Conference On Bus Outreach Set For Sept. 23-24

A National Conference on Children Reached Through Bus Outreach (to Sunday School) will be held Sept. 23-24 at Dawson Memorial Baptist church, Birmingham, Ala., according to Robert G. Fulbright, supervisor, Preschool and Children's Section, Baptist Sunday School Board of the Southern Baptist Convention.

The conference will begin at 1:30 p.m. on Thursday and conclude Friday evening with an address at 8:15 p.m. by Dr. A. V. Washburn, secretary, Sunday School department, Baptist Sunday School Board.

Other program features include: panel discussions; dialogues; testimonies as to the value of a bus outreach; conferences which deal with the overall picture of a bus outreach to children, from whether or not a church should have such a bus outreach to evangelism and children in bus outreach; and addresses.



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Baptists Find Out How Beggars Feel

By James Lee Young

SAN FRANCISCO—Thirty Baptist pastors, laymen, missionaries and students from Golden Gate Baptist Theological seminary near here found out personally how it feels to beg for food, and see a person pass by as if you weren't there.

The 30 participants in the Institute of Urban Studies sponsored by the seminary were dropped on the streets of San Francisco without money and asked to obtain food and transportation any way they could.

It was probably the most "devastating" experience of the institute, according to Francis M. DuBose, director of the institute and professor at Golden Gate seminary in nearby Mill Valley, Calif., and George A. Torney III, pastor of First Southern Baptist church in San Francisco.

The institute offered a variety of learning experiences in an effort to communicate what is happening in America's cities and how the church can minister to the needs of people living in urban centers.

Institute participants encountered leaders in the black and Mexican-American struggles on their own home turf, participated in "rap" sessions on urban life with experts in the field, worshipped in widely-divergent churches seeking to reach urbanites, and toured trouble points in the city where the needs are overwhelming.

One of the participants, Joseph C. Strother, pastor of Immanuel Baptist church in San Bernardino, Calif., described the impact of being a "beggar" during the institute.

Attention, Love Needed

"As I walked down Market Street in old clothes, unshaven and broke, I looked the people over," he said. "All my pride, personality and previous conditioning were pulling me back as I approached the first person and asked, 'Excuse me, will you share a quarter to help me get a meal?'"

"The man went on by as if I didn't exist, just as I have done a thousand times," Strother said.

As he walked around the city, Strother met a man named Bob who had just been discharged from the Merchant Marines. "He was drinking and had no money, so I tried to give him something—the encouragement to trust Jesus Christ, the only person who would not let either of us down," he added.

"In the park at Union Square, there were a lot of people begging—a few for money but most of them for attention and love. It saddened me to sit on benches next to retired, elderly men all dressed up in their blue suits, white shirts and outdated ties . . . with no place to go and no one who cares about them.

'Brown Bagged' Bible

The experience of being a beggar was not the only personal encounter with people of the city during the institute.

An art teacher from San Jose, Calif., Bob Mestemacher, staged an experiment with the pastor of a Bay area Baptist church that, according to Torney, "really caused some of the people in our group to think."

Unshaven and dirty-looking, Mestemacher sat on the steps of the church as members entered for the Sunday evening service. In his hand, he held a brown paper bag that looked like it might contain a bottle of wine. Actually, inside the bag was a Bible.

After a few introductory remarks by the pastor, the service was opened to anyone who wanted to speak.

Mestemacher stood up, identified himself and talked about whether or not the church was really meeting needs, or "whether we were just trying to get numbers and people into the church."

The pastor later said that at the moment Mestemacher stood, the reaction seemed to be, "Oh, my goodness, how did this guy get in here?"

Participants in the institute agreed, however, that they often for the first time felt deeply about the needs of the city.

"Nothing could make you more aware of what it is like to be without hope than to

wear old clothes and see yourself melt into the crowd of hopelessness in a matter of a few minutes," Mestemacher said. He called it an experience of "the living dead."

DuBose and Torney said they felt the Institute, co-sponsored by the seminary and the Southern Baptist Home Mission Board, has far-reaching possibilities for methodology in theological training.

It means less lecturing and more getting into the middle of what's happening, DuBose said. "If we don't have this dimension, then we're going to miss something very vital and basic . . . if seminary training is to be meaningful," he said.

The emphasis was on less lecturing and more encounter. Participants played a simulated game building an entire city on paper, and the players discovered some startling facts about themselves, Torney said. "We found we messed up the city worse than the politicians." (BP)



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Busy Day For Baptists In Rome: 413 From Texas Meet With Pope

DALLAS—More than 400 Southern Baptists, the majority of them from Dallas, took part in an unprecedented audience at the Vatican in June.

The occasion was a "private audience" with Pope Paul VI, believed the first ever granted by the head of the Roman Catholic Church to a Southern Baptist group.

Within 24 hours after arriving in Rome on what was the first leg of a 16-day Holy Land tour, 413 Baptists under the leadership of Dr. W. A. Criswell of the First Baptist church, Dallas, were at the Apostolic Palace in Vatican City.

The group was seated in the Sala Clementina (Pope Clement VIII Hall), located just outside the Pope's private apartment in the palace, at noon.

"I've never had a day so full in my life," exclaimed Dr. Criswell some two hours later.

Pope Paul had given the Southern Baptist leader a magnificently-bound volume of the Epistles of St. Peter "as a sign of our esteem, a sign of friendship."

As Dr. Criswell left the audience, headed for a visit with Jan Cardinal Willebrands, president of the Roman Catholic Secretariat for Christian Unity, Father Walter Abbott, an American priest assigned to the Vatican came up to him.

"I thought you'd like to know the Holy

Father commented he was moved by the Criswell spirit and humility," the Jesuit said.

Father Michael Sheehan, a priest of the Diocese of Dallas, recently named assistant general secretary of the U.S. Catholic Conference, was in Rome and aided in arrangements for the special audience.

Asked if the meeting between the Pope and 413 Southern Baptists was a "first," Father Sheehan replied, "Cardinal Willebrands is under the impression this is the first official audience of a Southern Baptist group with the Holy Father. It is an historic occasion." (RNS)

Injunction Is Lifted In ACCC-McIntire Case

CAMDEN, N.J.—An injunction barring Dr. Carl McIntire from trying to seize control of the American Council of Christian Churches (ACCC) was dismissed here.

The action by Superior Court Judge John B. Wick followed an out-of-court agreement in which McIntire, the ultra-fundamentalist radio preacher, relinquished all claim to the ACCC except for a relief commission which is being turned over to him.

McIntire founded the Council in 1941. He and the Council's current officials came to an impasse in 1970.

Earlier this year, the organization sued to ask for an accounting of funds raised in the ACCC's name for an International Relief Commission, a Council agency headed by McIntire. The suit also sought to bar him from using the Council's name and trying to take over its facilities.

McIntire, in a settlement he proposed, gave up his claim over the ACCC but retained the relief commission. Dr. John Millheim, executive secretary of the ACCC, said his group was willing to give up the commission which, he claimed, "no longer had the confidence of the people." (RNS)

Assailant Of Pope Is Ruled Insane

ROME—An Italian who hurled two stones at Pope Paul VI during a general audience last September has been declared mentally unbalanced and ordered confined to an institution for at least five years.

Luigi Donno, 36, an unemployed radio-telegrapher, threw the stones as the Pope addressed a crowd in the courtyard of the papal summer residence at Castelgandolfo. The stones narrowly missed the pontiff.

A judge ruled that Donno was "totally infirm of mind" and should not be brought to trial. Under the charges against Donno, had he been adjudged sane, he would have been liable to life imprisonment. (RNS)

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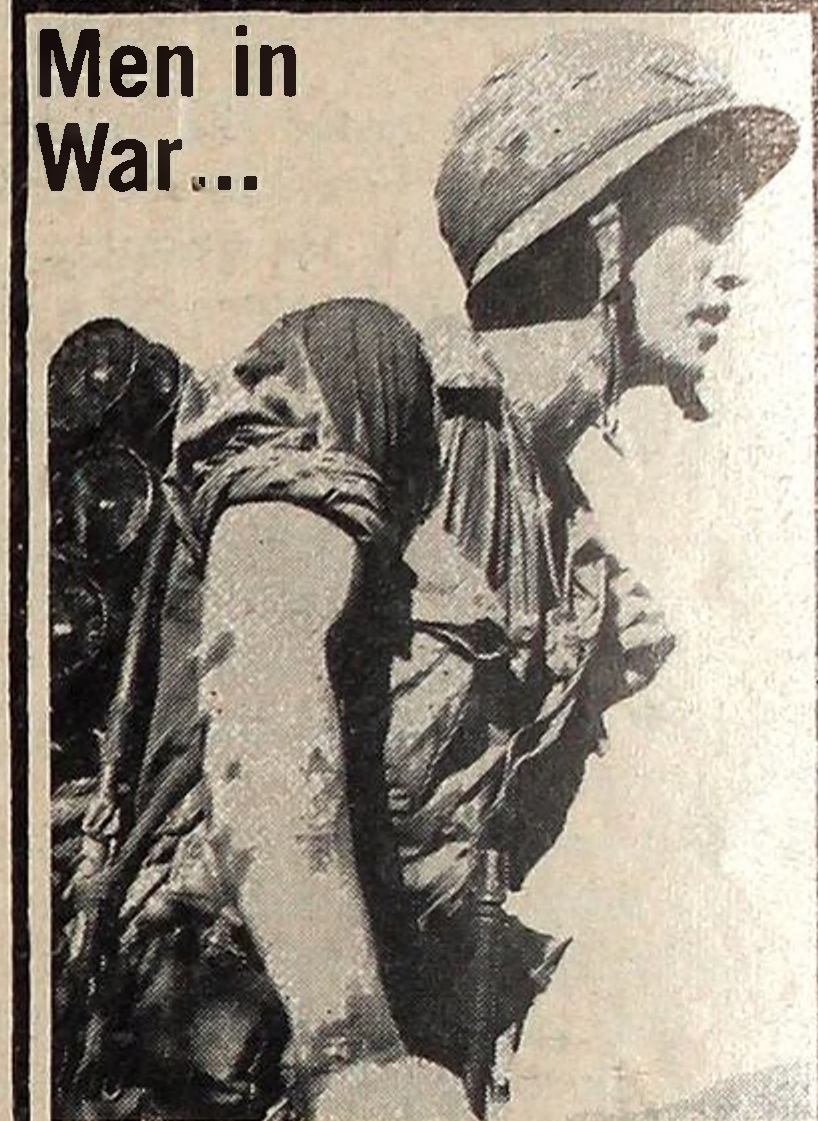
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Supreme Court Decisions 'Tenuous Beginning' On Church School Aid

WASHINGTON—The United States Supreme Court, in its historic decisions on state and federal aid to religious education, made only a tenuous beginning at a solution to this problem which has divided the nation for years.

The number of concurring opinions and the number of dissents indicate that the justices have only minimal areas of agreement and broad areas on which they are strongly divided.

In the case which tested the validity of the Higher Education Facilities Act of 1963 (Tilton V. Richardson), for example, only four of the justices could agree on a single statement.

Led by Chief Justice Burger, Justices Harlan, Stewart and Blackmun agreed that the act was constitutional with the exception of the clause which allowed the church-related colleges and universities to use a building built with federal funds any way they desire after 20 years.

These four justices held that the buildings must always be used for strictly secular purposes. Justice White did not agree with this exception but gave the court a five-man majority by concurring with the decision.

Justices Douglas, Black and Marshall joined in a strongly worded dissent which declared that the act provides for an unconstitutional establishment of religion. In a separate statement, Justice Brennan also dissented from the majority.

Less Susceptible To Religious Indoctrination

In this case the majority attempted to differentiate between higher education and that of elementary and secondary education on the basis that the students in higher education are more mature and, therefore, less susceptible to religious indoctrination.

They held that because there is a difference in this level of education and because grants for a building are on a "one time only" basis, there is not the excessive entanglement of church and state which the court ruled against in the 1970 Walz case.

A decision as divided as this does not provide sound case law for a determination of how the court, even in the immediate future, will decide on acts which provide state or federal aid to higher education. State laws to provide scholarships to church-related colleges and universities face uncertain litigation and do proposals to exempt tuition paid to these schools on the individual income tax.

Chief Justice Burger's statement that the line of separation between church and state "... far from being a 'wall,' is a blurred, indistinct and variable barrier depending on all the circumstances of a particular relationship" gives little guidance and less security

to those who oppose the use of public funds for religious education.

In the cases dealing with state aid to elementary and secondary schools (Lemon and Dicenso) the court had a little more agreement. Chief Justice Burger was joined by Justices Stewart, Harland and Blackmun in a decision which held that the programs in Pennsylvania and Rhode Island were in violation with the First Amendment.

In handing down the ruling, the justices said that such aid to elementary and secondary schools violates the constitution because the programs themselves and the so-called "safeguards" to assure that the tax funds would be used exclusively for secular purposes entangle the state with religion to such a substantial degree. (BP)

\$500,000 Sanctuary Planned By Park Avenue Church

Plans for the construction of a new \$500,000 sanctuary at Park Avenue church, Nashville, were disclosed this week by Bob Mowrey, pastor.

Groundbreaking for the 1600-seat auditorium is scheduled for May, 1972, and will be situated on the present church parking lot.

Because of the addition of 1000 new members in the last six years, pushing total membership to 2900, it became necessary to replace the present 50-year-old, 800-seat building, Mowrey said.

The present auditorium will be used as a youth center when the new structure is completed.

Soviets Claim New Religion Promoting Mao Develops

MOSCOW—A Soviet radio broadcast has claimed that a "new religion" in Communist China promoting Chairman Mao has developed.

Physical healings brought about through readings of thoughts of Mao were evidenced when reports of the blind, deaf, and mutes being healed simply by reading Mao Tse-Tung's thoughts, Soviet Radio said.

One report tells of a sailor, "whose heart had stopped," and being "brought back to life," after doctors had read from Chairman Mao's works. (RNS)

First Baptist Astronaut Schedules Moon Walk

CAPE KENNEDY, Fla.—Astronaut James B. Irwin, expected to be the first Southern Baptist to walk on the moon, blasted off from Cape Kennedy in Apollo 15 with plans to leave a witness for his church on the moon.

Lt. Col. Irwin, a member of Nassau Bay Baptist church near the Manned Spacecraft Center in Houston, took with him in Apollo 15 two photographed copies of a banner from his church.

He planned to leave one on the moon and return the other for reproduction and distribution to church members.

The banner includes a picture of the church; the slogan, "Things Happen at Nassau Bay Baptist church"; the inscription, "Our prayers go with the crew of Apollo 15", the crew members' names; and the signatures of all those present at the church on James Irwin Day.

On that day at the church, Irwin gave his testimony four times—three times to Sunday School assemblies and once before the entire church. Mrs. Irwin, an active Seventh-Day Adventist, also gave her testimony, asking for the congregation's prayer.

Upon his return from the moon mission and subsequent assignment to NASA headquarters in Houston, Irwin will witness the baptism of his 10-year-old daughter, Jill, who made a profession of faith on "James Irwin Day" at the church. (BP)

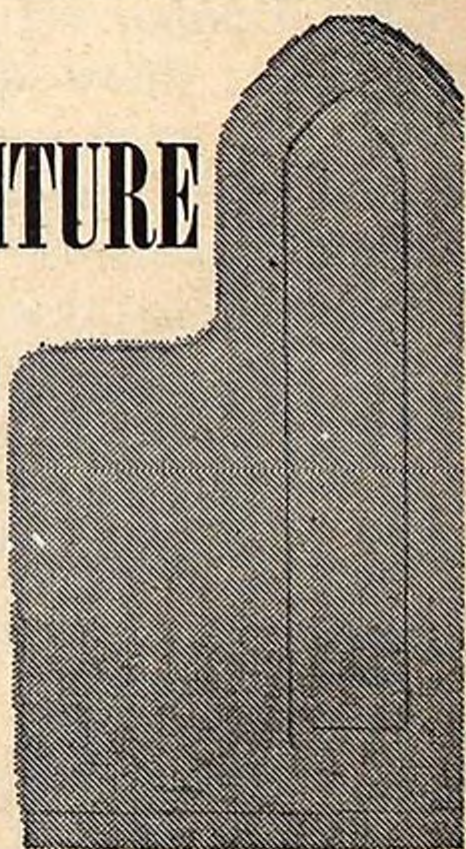
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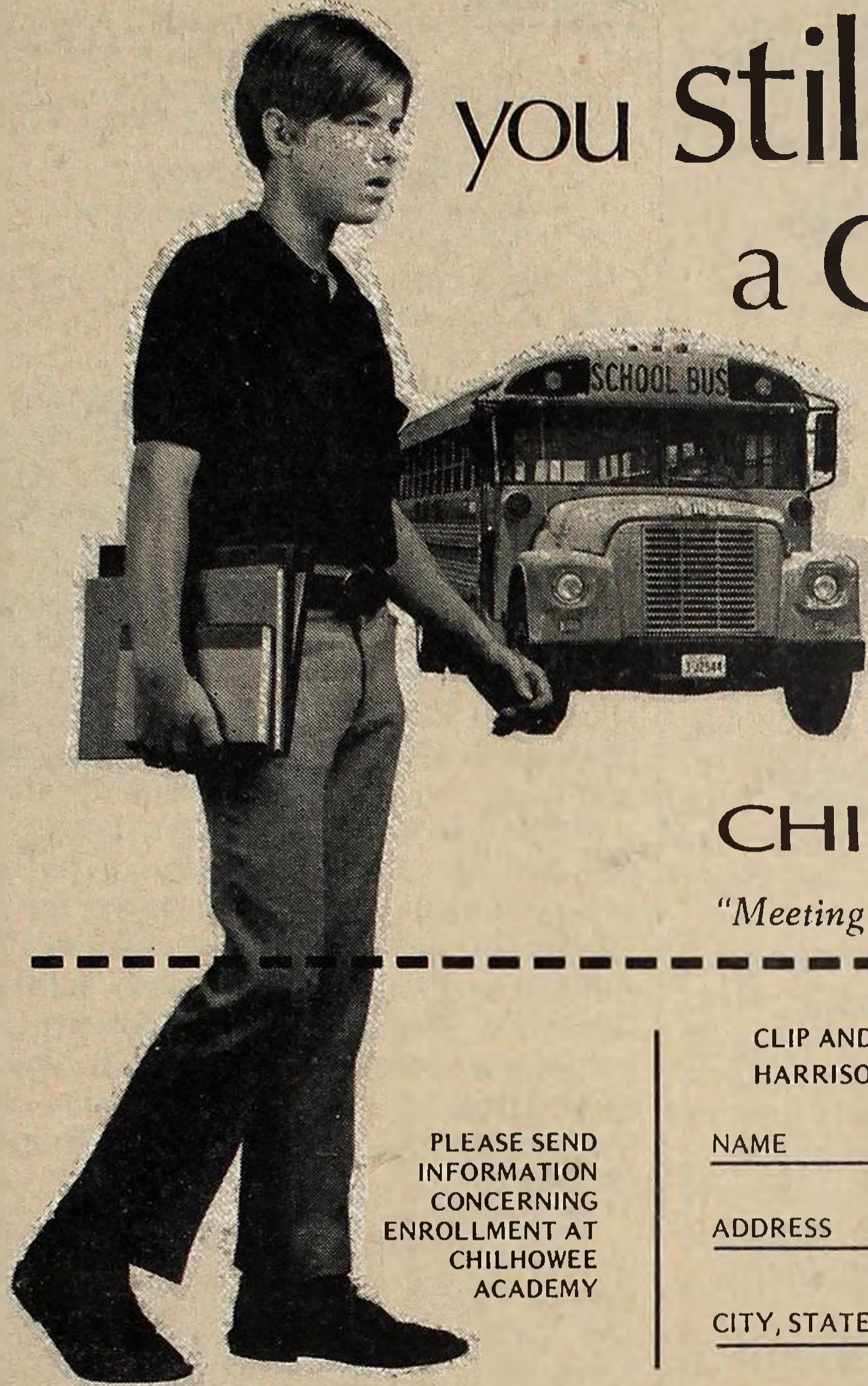
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W. L. Howse Invited To Serve In East Asia

W. L. Howse, director of the education division of the Baptist Sunday School Board of the Southern Baptist Convention, and Mrs. Howse, have been invited by the convention's Foreign Mission Board, Richmond, Va., to serve for one year in East Asia.

This tenure of service is scheduled to begin in October following the retirement of Howse from the Sunday School Board. Howse will consult and work with missionaries on curriculum development and long-range planning.

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Joe L. McMillin. A Sunday School teacher with 50 years' experience describes the kind of teaching and teacher-member relationship that results in changed lives. Paper, 75c

At your Baptist Book Store

Broadman Books

Overcoming Prejudice

By W. R. White
Baylor University, Waco, Texas

Basic Passages: Deuteronomy 7:1-8; Acts 10
Focal Passages: Deuteronomy 7:6-8; Acts 10:9-15, 34-35

Prejudice like pride, roots so deeply in the human spirit that it is very near impossible to uproot it. It is tenacious and persistent. To eliminate it is a gigantic task. Only divine power and love in us in great measure can perform the task.



It is the cause of so much mischief. It not only blinds us but it poisons us. It will cause us not only to be unfair, it can make us vicious as well. It often causes people to scheme the damage and downfall of others by foul means.

If we are strong enough to resist the worst of its wiles, it may cause us to do many embarrassing and irritating things to others. We may be very contrary and uncooperative. We may drop discrediting hints and insinuations here and there.

It certainly keeps us from seeing people and issues as they are. It prevents making decisions wisely and acting prudently.

It stunts and stifles the best in us. It keeps us from realizing our highest fulfillment. It so often makes life unpleasant for us and others. It serves no good end and should be eradicated from our lives.

GOD'S DESIGN IN SELECTING ONE NATION Deuteronomy 7:1-8

Israel often misinterpreted their unique role and relationship with reference to Jehovah. Unfortunately a feeling of superiority seized them because of this unusual position in the plan of God. They believed that it was because they possessed greater merit that Jehovah had chosen them.

In fact, God directed the development of a nation by selecting one family, the family of Abraham. Promise was not only made that they would grow into a significant nation and people but that through their seed all the people in the earth would be blessed. In time they became an obscure minority enslaved in Egypt. Jehovah reached down and delivered them with a mighty hand. It was not due to size or significance but to God's love, promise and purpose.

God wanted to unfold a revelation of Himself through a people and a Person of that people. The ultimate purpose is redemption for all people. In spite of all the foibles and failures of this Hebrew people, through them God has given us

our Bible and Jesus Christ our Lord and Savior.

It is regrettable that so many prejudices have developed among this fine group. Much of it has been due to the disadvantages and distresses of a minority group. However, their pride and spirit of disdain toward others so often has provoked reactions of prejudice and persecution. There is a sizable number among this group that has patiently endured and has risen above prejudice in a beautiful way.

It is doubtful if we Gentiles would have done as well if we had been subjected to the same tests over so long a period. It behooves us to be very humble. In fact we have so many prejudices as it is, that we are not qualified to cast stones at others.

In spite of human frailties the Hebrew people have made such a rich contribution to the total good of mankind that they have a great place in history.

GOD'S DEALINGS WITH INDIVIDUAL PREJUDICE Acts 10:9-15, 34-35

Due to emphasis on circumcision and cleansing rituals in the Old Testament and classification of certain foods as clean and unclean, there had developed among the Hebrew people very fixed convictions and aversions.

People were branded as unclean who were not circumcised and were not the recipients of certain other ceremonies. All of these ceremonies and rituals had been given as symbols of separation and saving truths which found fulfillment in New Testament realities and had come to the end of their purpose.

The classification of certain foods as clean and unclean had symbolic significance and evidently certain health implications in the early environment of the Hebrews. It had come to have far more emphasis and significance than Jehovah ever intended.

Peter was given a revelation and demonstration. The Lord wanted to remove barriers in his mind toward the Gentiles as subjects of the gospel. He was given a revelation in a dream of a sheet let down from heaven. It was filled with all kinds of creatures on the forbidden list. He was told to kill and eat. It must have given him a terrible shock. Both the form of slaughter and the kind of animals were out of line for a strict Jew. Peter demurred with firmness and the assertion of his lifelong innocence in this regard.

God told him not to call anything un-

Foundation

I Refuse

By Jonas L. Stewart
Executive Secretary-Treasurer

When a man with a wife and children drifts along without a will he is saying to them that he refuses to do what he can to make it easier in event of his death. It will be difficult enough at best. He should not make it more so by failing in the simple yet important thing of preparing a Will. Several things he has refused to do for his family because of his failure to get this done are:

He refuses to make it easier for the wife to become the legal guardian of the children. This will have to be done by court action.

He refuses to make his assets fully available for the wife and children. The wife can get only a part of the estate for the welfare of herself and the children. The children's part must be placed in trust and cannot be touched without expensive and burdensome court action. She will have to make bond and report to the court each year on how she spends his money on the children.

He refuses to appoint the one best suited to care for the children if both father and mother should die in a common disaster. The court may appoint someone who is not a Christian and would be completely unacceptable to the parents if they knew.

He refuses to take full advantage of tax savings allowed by law to make more liberal and adequate provisions for the welfare of his family.

Your Tennessee Baptist Foundation has as one of its purposes to help people find the best way to prepare a Christian Will. Write or call us for information—Tennessee Baptist Foundation, Dr. Jonas L. Stewart, Executive Secretary-Treasurer, P.O. Box 647, Brentwood, Tennessee, Phone 833-4220.

clean or common which He had cleansed. In other words he was to disregard the old taboos and restrictions of the past.

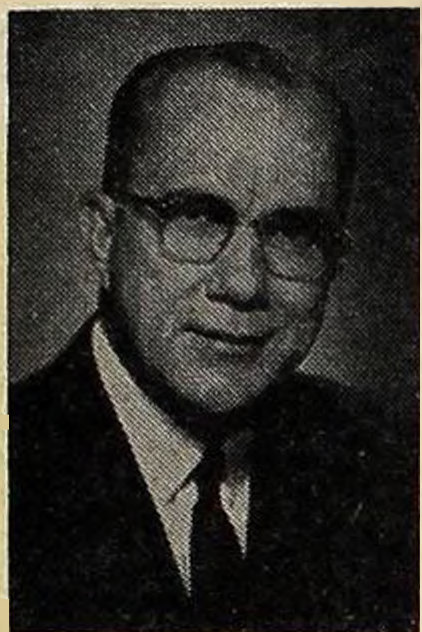
Due to his divine leadership to the house of Cornelius and the outpouring of the Holy Spirit on these Gentiles, in a demonstration Peter saw that God was no respecter of persons. A new door was opened to him which prejudice had previously closed.

"Baptists Who Know, Care"
Church members will support Baptist work in Tennessee and around the world if they are informed of the needs by reading the BAPTIST AND REFLECTOR.

From the Executive Secretary

By W. Fred Kendall

It is hard to believe that August has arrived and that soon we shall be in the beautiful autumn days again. In another month school will be starting all across the land. Boys and girls and young people will be returning to the classroom for another year of learning.



Kendall

Perhaps all have made plans already for the coming year and everything is ready to be set in motion for the new year. I want to say a word about our own

Baptist schools. Last year the enrolment was down in all four of them. New efforts are being put forth in recruiting the Baptist students who ought to attend our schools. If there are still some who are undecided, let me urge you to give every consideration to one of our schools. It is still not too late to enrol if you will do it at once.

So much has been written about Christian colleges and so many have predicted their passing from the scene. There has never been a time when we needed them more than now. They have a witness to the whole world which secular schools are limited in making. They must remain definitely and clearly Christian without apology to anyone. They can maintain a high standard of academic excellence and provide quality education and at the same time reach those serious minded students who have a real purpose in life and who want to study in a Christian environment.

Many students are attending state schools who are preparing for Christian vocations. They are missing so much which our own schools could provide. Somewhere we have failed in enlisting them. The schools must make an even greater effort to reach these fine Baptist students who are definitely committed to a Christian vocation.

Churches have a great responsibility for all of their students. They can provide a great ministry to those who are still in high school. They can help them to prepare for the college years. They can acquaint them with the fine things our schools have to offer and help them get to know these schools and their history and fine contribution through the years. Churches can also keep in touch with their college students through the year. They can encourage them to keep up their spiritual growth and to be active in the churches near the college.

Another great need is that of prayer for our schools. Our presidents carry a very heavy responsibility. They are so influential

Historically: From the files

50 YEARS AGO

W. A. Wauford resigned as pastor of First church, Covington, to become pastor of First Baptist church, Cleburne, Texas.

The Foreign Mission Board of the Southern Baptist Convention indicated that some 50 newly-appointed missionaries would sail in August from Seattle, Washington for stations in China and Japan. Others were to have sailed later for stations in Brazil, Argentina, Chile and Africa.

20 YEARS AGO

Dr. F. Townley Lord, president of the Baptist World Alliance, preached at First church, Nashville, W. F. Powell, pastor.

Russell Bradley Jones resigned as pastor of Central church, Chattanooga, to become head of the Bible department at Carson-Newman college, Jefferson City.

L. B. Cobb resigned as pastor of First church, Cleveland, to become pastor of River Oaks Baptist church, Fort Worth, Texas.

Evangelist Billy Graham spoke to a crowd of 5000 persons at Rothrock field in Jackson, the only outside engagement Graham accepted during his Memphis Crusade.

10 YEARS AGO

Statistics revealed that the churches of the Tennessee Baptist Convention experienced 609 per cent Training Union increase during the preceding 30 years. This placed Tennessee third in the South.

West Hills church was constituted in Jonesboro. One of the first actions of the new church was to begin providing the **BAPTIST AND REFLECTOR** to all its homes.

First church, Dickson, called H. Lawrence Martin as pastor. He served formerly as pastor of Auburn Baptist church, Auburn, Ky.

in setting the direction the school will go and in keeping it strong spiritually. They often get much criticism. They need the prayers of all of the people. We need to undergird our schools and all of their work with our prayers. They are on a spiritual mission for Christ. They have a great purpose in His Kingdom's work. Prayer is power and assures the presence and leadership of the Holy Spirit at all times in all of His work. Let us pray that this shall be one of the greatest school years of all.

On Matters of

Family Living

By Dr. B. David Edens,
Director, Marriage and
Family Program
Stephens College
Columbia, Missouri 65201



Child's Character Development Can't Be Left To Peer Group, TV

American parents are giving their children less of their time, companionship and affection than ever, so more than ever the character-development of youngsters is left to other children or to tv, says Cornell University psychologist and child development specialist Urie Bronfenbrenner.

"The trouble is that kids have little to teach each other," he notes in his new book, **Two Worlds of Childhood**, a comparison of child up-bringing in the United States and the Soviet Union.

Members of the "peer group," that euphemism for **other kids**, don't have much in the way of positive values to transmit to each other, but do reinforce each other's antisocial tendencies, he points out. And, in the age-segregated U. S., the peer group is "relatively autonomous, cut off from the adult world."

In the U.S.S.R., the development of character and the nurturing of human compassion is considered a primary responsibility of society and especially of the school. As a result of society's concern, Russian children are better-mannered, more self-disciplined, and less aggressive than their U.S. counterparts, reports Bronfenbrenner. Antisocial behavior is a rarity.

Tough U.W. parents are supposedly still in charge of their children's moral development, increasing numbers abandon the role of behavior model and moral example and allow the peer group and tv set to take over. Church and school have not filled the void created by parental withdrawal from involvement with their children's character development, notes Bronfenbrenner.

"If current trends persist, we can anticipate increased alienation, indifference, antagonism and violence on the part of the younger generation in all segments of our society—middle-class children as well as the disadvantaged," he predicts.

Unless home, school and church concern themselves more deeply with the child's character development, "it will be all children who will be culturally deprived—not of cognitive stimulation, but of their humanity."

THE JESUS MOVEMENT

(Fourth in a Series)

Jesus Is Coming, Soon! So Forget The World's Ills

By the Baptist Press

The theology of eschatology permeates the Jesus movement with the exciting message the youth involved in it strongly believe: "Jesus is coming again, Soon!"

Maybe tomorrow. Perhaps this year. Hopefully in this generation.

They believe it. Their actions show it. Their attitudes toward social issues and financial problems reveal it.

It is in startling contrast with the social consciousness of modern youth who are not a part of the Jesus movement.

Many main-line Protestant denominations moved toward social action partially in response to the righteous anger of justice-minded young people.

If the kids in the Jesus movement are a true indication, the youth now seem to be racing past the churches going the other way—crying out for gut religion characterized by feeling, experience, spirit consciousness, exhilaration, and open, soul-rocking expression.

Theology of Eschatology

At the heart of the sudden turn-about is a theology of eschatology (last things) that seems to be saying to the kids: "Don't worry about the mess that the world is in socially, politically and economically. Jesus is coming soon. Those things won't be important then."

And they are buying it.

Furthermore, they are selling it with a feverish thrust of evangelism, motivated not only out of love, but of fear that the end will come before friends, and everyone know Jesus as they do.

Yet most of the witnessing done by the kids involved does not harp on the theme that "you're going to hell if you don't repent." Rather the emphasis is on sharing the love they have found in Jesus as illustrated by the greeting: "Jesus loves you. Can we rap on it?"

Take, for example, the approach of two widely different Baptist youth evangelists whose results are part of the phenomenon sweeping the country.

Richard Hogue, a Southern Baptist, whose SPIRENO (Spiritual Revolution Now) crusade in Houston resulted in 4000 conversions in three months, is frankly eschatological in his sermons.

But it is not Doomsday revival. His message is positive—"the abundant life can be yours." The mood is celebrative, happy.

Hogue preaches one sermon entitled, "Here Comes de Judge." He and his wife have not bought a home because they feel so little time is left. He adds that members of his team feel so strongly that the end is

coming that some dropped out of college to work with him.

Both, however, have phenomenal success with high school students. And both preach a strong message that the end of the world is soon.

James Robison, 27, of Hurst, Texas, in a style similar to Billy Graham's, preaches judgment in the most basic language. His frequent preaching about hell seems to run counter to the "Jesus loves you" theme of the movement on the surface.

"I preach judgment and love," he said. "I can't preach John 3:16, without using the word 'perish.' God put it in there. You don't improve on the methods of Jesus. Jesus preached on hell and eternity."

"I don't have the idea of frightening people—not many people are afraid of the idea of hell today, anyway," Robison added. "I preach it because it is fact, because it is God's truth."

"I believe time is running out," Robison continued. "Of course, all spiritual movements had this—Paul preached that way; Billy Graham does. But I really believe this is it," he said.

It is easy to understand why the youth believe Jesus is coming soon, and even want it.

Youth See Society Die

For the last decade, youth have witnessed the decay of society. It has not been a pretty sight, the drugs, demons, witchcraft, poverty, alienation, riots, killing, assassinations, war, meaningless, impersonalization, hypocrisy, discrimination, pollution and on and on. Social ills sent many of them on a frantic search for meaning through Buddhism, astrology, witchcraft, Eastern religions, and mind-expanding drugs.

They found it all empty. Now they have discovered Jesus, and say he is "the only way." And they desperately want him to come again and take them out of all this mess the world is in, and give them the ultimate rapture of heaven and all its bliss.

William Hull, dean of theology at Southern Baptist Theological Seminary, said that the emphasis on the second coming of Jesus was spawned by "the apocalyptic terror of this desperate decade."

Hull predicted a polarization between the eschatological and historical visions of human nature.

"The eschatologist is always looking for that which is ultimate, final, eternal, supreme," Hull observed. "He seeks the constant in the midst of the temporal, and the divine in the midst of the human."

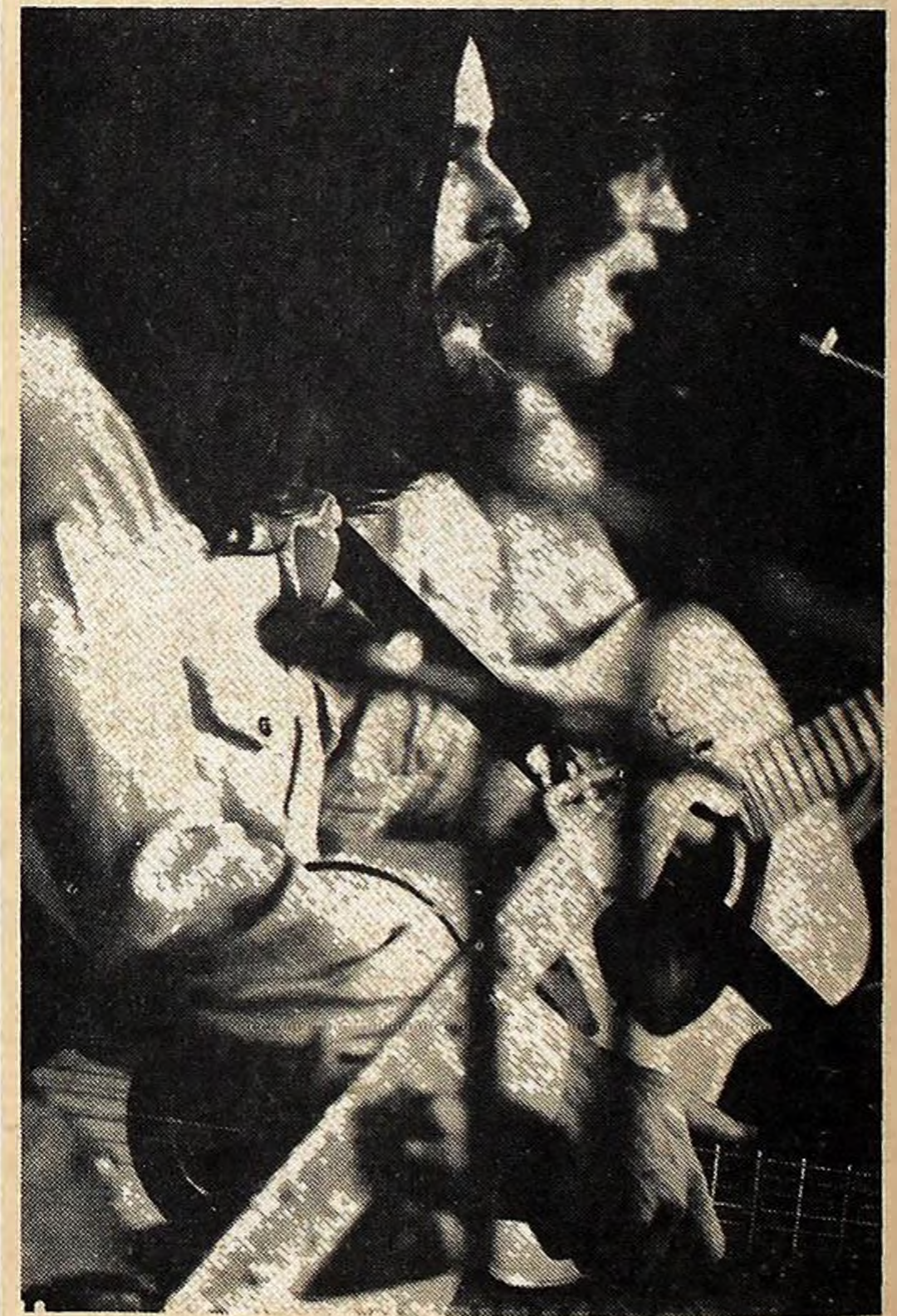
On the other hand, Hull continued, "the historicist attempts to be realistic about the 'given' of history, to trace causation in events, to see the human in the divine, to be honest about the complete fabric of human existence." Thus it is easy for them to explain away the Jesus movement in sociological terms as a search for a way out of the complexity of today's society.

Christians Warned

Hull gave a warning to Christians, saying they must not choose between these two alternatives "because it (Christianity) is both a profoundly eschatological and a profoundly historical religion. It affirms both that Jesus was the 'Word' and that he was 'flesh;' that the eternal became temporal . . .

"Christianity affirms the paradox that eternity has broken into time, and thus history and eschatology are inextricably intertwined until the end of the world."

Most participants in the Jesus movement would say in response, "Right on, brother." And quickly add that the end of the world is near.



(BP) Photo by Everett Hulum

MUSIC TURNS THEM ON TO JESUS: The Jesus movement grooves to the sound of rock music, and rides the crest of sound waves from guitars. Members of the Love Song, a Christian rock group, sing, play and give their testimonies before an estimated 5000 youth attending the Everlasting Living Waters Rock Concert at Woodrow Wilson High School in Long Beach, Calif.