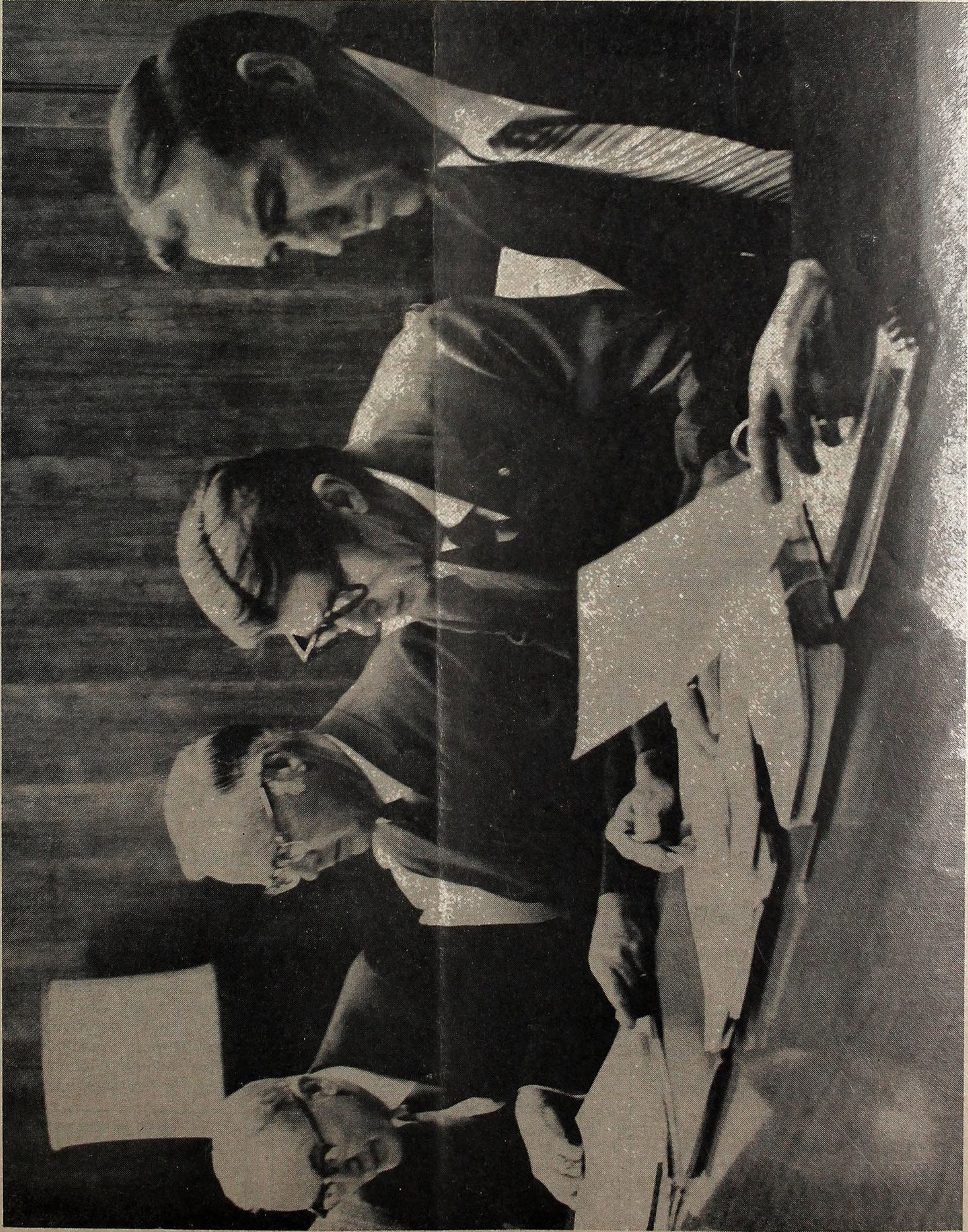


Baptist And Reflector

Vol. 137 / Thursday, October 7, 1971 / No. 40

News-Journal Of The Tennessee Baptist Convention



LEBANON TN 37087

Leaders In Foreign Mission Ministries — Week Of Prayer — Nov. 28 - Dec. 5 — Lottie Moon Offering

'Church On Wheels' County Fair Hit

HICKORY, N.C.—The Catawba County Fair had a new and surprisingly popular "side show" this year—a mobile church sponsored by local United Methodists.

It was "off to the side" in an inconspicuous place, but sponsors were amazed at the number of fairgoers who visited the "show."

In fact, the project was so successful, according to the Rev. Lewis C. Gibbs and layman Jay O. Lamberth who directed the project, that plans are being made to use the "church on wheels" at other county fairs and at regional conventions.

United Methodists in Catawba County—the heart of the furniture manufacturing district—borrowed a mobile multi-media unit from the denomination's Western North Carolina Conference.

Fifty-five volunteers passed out literature, talked with visitors and sold copies of "Good News for Modern Man," the modern-day version of the New Testament prepared by the American Bible Society.

Mr. Gibbs, pastor of St. John's church, said the attitude and witness of the volunteers was more important than the literature distributed free.

"There were instances where people approached our unit with a cynical, critical attitude, who were changed because our workers showed them true Christian love," he said.

Inside the unit, movies and recorded talks on drugs and other subjects were offered as well as personal counseling with clergymen.

Workers said the literature on drugs, the draft and sex "moved fastest."



BAPTIST AND REFLECTOR

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James A. Lester

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RICHARD DAVID KEEL *Circulation Manager*

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News-Journal of Tennessee Baptist Convention
W. FRED KENDALL, *Executive Secretary-Treasurer*

ADMINISTRATIVE COMMITTEE: Tom Madden, William Harbin, Bruce Coyle, O. Wyndell Jones, Hayward Highfill, Winfield Rich, William E. Crook, Raymond Lloyd, Carl B. Allen, Ralph Norton, Wade Darby, James Jennings, Carroll Owen, and Clarence Stewart.

Mr. Gibbs said the response to the mobile church showed that "we in the church are too guilty of cloistering ourselves within the confines and security of walls made of brick and mortar." (RNS)

Middle Tennessee Pastors Will Study Book Of Job

The Middle Tennessee Baptist Pastors' Conference will be held Monday, Oct. 11 at the Baptist Sunday School Board in Nashville. Meetings will begin at 10:00 a.m.

John Joseph Owens, professor of Old Testament Interpretation, Southern seminary, Louisville, will lead four sessions in a study of the book of **Job**. Owens had been a faculty member at Southern seminary since 1942, and has served as pastor of Shawnee church, Louisville, from 1943-48. He was visiting professor at Baptist Theological seminary, Ruschlikon-Zurich, Switzerland, 1963, and Arab Baptist Theological seminary, Ceirut, Lebanon, 1964. **Job** will be the January, 1972 Southern Baptist Bible Study Book.

Dr. John Freeman, senior minister, Belmont Heights church, Nashville, will nominate officers for 1972. Present officers are: president, Robert E. Lee, pastor, First church, Columbia; vice-president, Norris Hite, pastor, First church, Old Hickory; and secretary, John B. Daley, pastor, Brook Hollow church, Nashville.

Pulpit To Pew

By Jim Griffith

A Church of England clergyman, declaring he wants to be completely modern in his witness, signed a contract to film margarine commercials. Reports claim part of his script reads: "Margarine has goodness in it and the body needs the fats of margarine as the soul needs God."

Say what you will, this new twist is surprising: I don't know of many ministers who are living off the fat of the land.

Of course, a number of preachers have been accused of "buttering up" certain people, but here is at least one who uses margarine.

I can just see one of his commercials in which he says: "Like the weary pastor on a Monday morning, our margarine is 'whipped'."

Needless to say, there are a number of ministers who are familiar with what it means to have "the fat in the fire," but now, in this new television commercial venture, we have a clergyman who apparently knows which side his bread is buttered on.

Devotional

"Treasures In Heaven"

By J. Victor Brown, Pastor

First Baptist Church, Mt. Pleasant

"Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matthew 6:20



Brown

A pastor friend tells the story of how another pastor's son climbed up on the roof of a shed behind the parsonage and the ladder slipped and fell to the ground. The little lad called his father for help, and the father left his study where he was trying to work on his sermon for the next Sunday. Seeing his father coming, the little boy said, 'Father, what on earth am I going to do—for heaven's sake?!' What a question, and, indeed, what a sermon subject!

Jesus makes it quite plain that what we do for Him, and for heaven, we do on earth, as we minister to the needs of our fellow travelers. We cannot give Christ a cup of water or a helping hand except as we give that water or helping hand to someone here on earth. The only treasures we shall have in heaven are the treasures of earth sent heavenward.

If Jesus were here today he might speak to us about inflations, depressions, wage freezes and fluctuating stock prices. Perhaps he would use that old cliché, "You can't take it with you." The only way one can become really rich or wealthy is to have stored in heaven those treasures that cannot rust nor be stolen from us. So the real question is which do we want, earthly wealth and treasures or heavenly wealth and treasures? This is an issue that we must each face and we cannot evade making the choice.

Officers Are Elected By Holston Valley

Holston Valley Association held its annual meetings recently in Rogersville and Church Hill. Officers elected were moderator, Farrell Brown, pastor McPheeters Bend church; associate moderator, Rubel Thompson, pastor, Big Creek church; clerk, Miss Shirley Hall, Rogersville; and treasurer, Robert Horton, Shepherds Chapel.

Henry Guy Jackson, Rogersville, is Holston Valley superintendent of missions.

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Cooperative Program \$6 Million Budget Is Adopted, Goes Before Convention

The Executive Board of the Tennessee Baptist Convention has adopted a Cooperative Program budget goal of \$6,000,000 for the 1971-72 fiscal year. The budget will be presented for approval to the Tennessee Baptist convention meeting in Gatlinburg, Nov. 9-11.

The \$6,000,000 goal reflects an increase of \$325,000 over the 1970-71 goal of \$5,675,000. It was opposed at a meeting in Brentwood, Sept. 28.

W. Fred Kendall, executive secretary-treasurer of the Executive Board, in his report expressed confidence in Tennessee Baptists and in the goals set before them. "I expect Tennessee Baptists to go over our goal for this year," (1970-71) Kendall stated. "We have had smooth, steady income the entire year. As of Sept. 27, we had received a total of \$5,158,397.85 in gifts. We still need \$516,602.15 to reach our goal, and October should be a good month." Kendall concluded his report with an appeal to churches throughout Tennessee to turn in budget receipts before the last Sunday in October. Receipts turned in after Sunday, Oct. 31, will be applied to the 1971-72 budget," he explained. Cooperative Program income as of Sept. 27, reflected an increase in giving of \$282,366.92 over last year at the same time.

In presenting the recommendation of a \$6,000,000 goal before the Board, Ralph Norton, Chattanooga, chairman of the Tennessee Baptist Program Committee, stated that requests had been received by various agencies, institutions, and departments of the Tennessee Baptist Convention for an additional \$427,000 over the 1970-71 budget of \$5,675,000. The Program Committee limited these requests to the \$216,677.50 share of Tennessee Cooperative Program Funds.

Other adopted recommendations from the Tennessee Baptist Program Committee included:

A recommendation that 33.33 per cent of the Cooperative Program budget be distributed through the Southern Baptist Convention and 66.67 per cent be distributed through the Tennessee Baptist Convention.

A recommendation that any surplus of receipts above the budget of \$6,000,000 be distributed by the Executive Board at the December 1972 meeting upon recommendation of the Tennessee Baptist Program Committee.

A recommendation that all subsidiary units live within their income and that, in case of declining receipts or financial depression, the Executive Board review budgets at midyear in order to make necessary adjustments.

It was further stated by Kendall that all

reflected salary increases shown in the budget would not be in effect until President Nixon ends the wage-price freeze. "All budgets will be adjusted within the guidelines set up by the President," Kendall stated.

Recommendations passed by the Executive Board included:

A recommendation from the Administrative Committee that the Tennessee Baptist Convention give to Belmont College the properties at 1801-1803 and 1805-1807 and all of the tract located at 1809-1811 Belmont Blvd. with the understanding that Belmont college will pay the present taxes and give the tenants at least 90 days in which to vacate.

A recommendation that the Executive Board recommend to the Tennessee Baptist Convention meeting in Gatlinburg that the Centennial Steering Committee be named the permanent Centennial Committee for the TBC to plan for the 100th anniversary of the Convention in 1974 and that Hayward Highfill, Tennessee Baptist Convention president, be named a permanent member of the committee to replace Edwin Richardson, who died recently.

A recommendation that the Executive Board recommend to the TBC that it authorize the Committee on Arrangements to work "in fullest cooperation with the Centennial Committee and that it give the Centennial Committee the highest priority in planning the programs for the Centennial session of the Convention in 1974."

A recommendation that Union university be permitted to conduct a fund-raising campaign among the churches of \$1,500,000 beginning on Oct. 1, 1971, and closing on Oct. 1, 1972. Pledges may extend for a three-year period, but not beyond Oct. 1, 1975. The funds are to be used for the development of a new campus. The campaign is to be conducted in the churches in Beech River, Beulah, Big Hatchie, Carroll-Benton, Crockett, Dyer, Fayette, Gibson, Hardeman, Hardin, Haywood, McNairy, Madison-Chester, Shelby, Weakley, and Western District Associations.

Tom Madden, pastor of First church, Tullahoma and chairman of the Centennial Committee, expressed a desire on behalf of the committee that "the next three years would be an era of centennial observance by Tennessee Baptists."

A recommendation that Albert McClellan, SBC executive committee program planning secretary, lead in a program to establish objectives for departments, agencies, and institutions.

The Executive Board accepted resignations from Bruce Coyle, former Executive Board president, O. C. Nugent, and J. C. Cartee.

President Proclaims Drug Abuse Prevention Week

WASHINGTON—President Richard Nixon designated the week of Oct. 3, 1971, as Drug Abuse Prevention Week and has called upon national and state leaders of many professions to intensify their efforts to communicate among all Americans the dangers of drug experimentation.

The President's proclamation contained a special message to religious leaders along with an appeal to parents, to national and state government officials, educators and members of the medical profession.

Clergymen and other moral and spiritual leaders were encouraged by President Nixon to make a special effort during this week to take up the problem of drug abuse and "to offer those answers of the spirit which alone can fill the void where drug abuse begins."

To state and local governments, business and civic groups, the President asked cooperation in seeking out new methods and programs to communicate the risks and dangers of drug use.

To parents, the proclamation continued, "I appeal above all . . . that all of us may rededicate ourselves to the well-being of America's youth; and that we may so teach them, so guide them, so reach out to them in understanding and compassion, as to help them avoid the problems that arise from abuse of drugs and to attain the full promise of their maturity."

Introducing the proclamation with "What shall it profit a man if he shall gain the whole world and lose his own soul?" the President said that the biblical quotation "is a question which the menace of drug abuse poses anew to all of us."

Using again the same reference from the Bible, the President cited the nation's technology and material wealth which permits people "to drift into the chemical modification of mind and mood at grave risks to their health—to their very lives.

"What can a nation profit from its unparalleled individual freedom, if that liberty becomes license and that license leads to drug dependence which controls the bodies and warps the minds of men, women, children and even the unborn?" he asked.

"Drug abuse is nothing less than a life death matter for countless Americans and for the moral fiber of this nation. The drive to meet this threat must command from us our very best, our attention, our energies, our resources and our prayers," the President declared. (BP)

Before adjourning, R. Paul Caudill, pastor, First church, Memphis, made a motion that the Executive Board express in writing its appreciation to Governor Winfield Dunn "for his continual stand against parimutuel gambling in our state."

EDITORIALS

A Reminder To Baptists

Evidence that our Roman Catholic friends in the United States today are seeking answers to problems, which a generation ago had not surfaced, was presented again recently. *Newsweek* magazine, in a cover story, incorporating information from a Gallup poll, indicates that current Catholic church unrest might be traced "to lack of episcopal leadership." In a church based upon creed, canon and constitution, this is a strong statement.

The article said that over one-third of U. S. Catholics do not attend Mass regularly, and that two-thirds had not gone to confession in a two-month period. The story indicated that the "soul" of the Catholic church in America, "... an integral Catholic subculture with its own distinctive blend of rituals and rules, mystery and manners ... has vanished from the American scene."

Cited as part of the problem is the crisis in Catholic schools. These schools, historically an integral part of the Catholic program of teaching religion, are indeed in trouble. Despite financial aid from any source available, including government grants and other funds, Catholic schools are in their most serious crisis, at the elementary, secondary and collegiate level. This could say to Baptists that a full-scale attempt to launch any type of church-school system is doomed before it starts in our culture today.

There were other factors considered in the report. The Vatican II council of several years ago opened the door for self-examination on the part of Catholics which has not yet ended. *Newsweek* indicates that following this council, "there is now as much diversity in theology and life-style among Catholics as there is among U. S. Protestants."

There is, indeed a rift between liberal and conservative Catholics, and there is less inclination to follow dogma

BLOWING BEANS AT GIBRALTAR



and ritual than has been evidenced by Catholics in many years. To summarize, this church, built not upon one generation but built bit by bit over the centuries, is in a struggle within itself such as it has not experienced probably since the 15th and 16th centuries.

Like it or not, Baptists face many of the same problems faced by Catholics, because we are a part of the same culture and the same time in history. Because of the autonomy of the local churches, our problems may not be as apparent, but perhaps just as real. If Tennessee and Southern Baptists expect to present a maximum witness for Christ in this very changing age, there must be continual commitment to our belief in God, in His Word as our "sole rule and guide for faith and practice," and a constant effort to order our lives to seek to bring the lost to Christ.

If we adhere to the authority of the Word of God, we may yet be in a position to claim the qualified promises of II Chronicles 7:14.

Take Time To Remember

Again, October is Cooperative Program Month. This channel of support for our ministries was, we believe, of God. Especial emphasis should be placed upon our cooperative work during this month. This could well include some historical background, of which all too many Baptists are unaware. They have forgotten that this Cooperative Program came on the scene, following the \$75 million campaign, authorized in May, 1919, as a necessity. There had to be some channel of cooperation. This is it!

The Executive Board of the Convention is recommending to Tennessee Baptists next month a budget of \$6 million for the 1971-1972 fiscal year, which begins November 1, 1971. This is a ministry of every Tennessee Baptist. There's nothing else like it, and its effectiveness and distinctiveness should be recalled and enhanced.

Incidentally, the fiscal year ends this month on Sunday. Churches are requested to send, if possible, their funds for the Cooperative Program in order that they will arrive in the bookkeeping offices of the Convention by Friday, October 29, at the latest. In this way, we can be assured of a "good" financial year, and of meeting all of our budget needs for this year.

Union University Drive Needs Support

The Executive Board of the Tennessee Baptist Convention has authorized Union University to conduct a \$1,500,000 fund-raising campaign in the Middle Tennessee Area. Union is in the process of developing a new campus. Robert E. Craig, the able Union president, is leading well in this development program at a time when inflation makes of projected construction costs a nightmare.

Union really has no choice but to relocate. It must be done as quickly as possible. To this end, the generous support of the associations where the campaign will be conducted is needed. This area could provide funds for Union, and it is our hope that this particular effort will meet with full and swift success.

Convention Approval Is Expected For \$6 Million Operating Budget

A Cooperative Program budget of \$6 million, adopted by the Executive Board of the Tennessee Baptist Convention, will be presented for approval to the convention meeting in Gatlinburg, Nov. 9-11.

The goal, an increase of \$325,000 over the previous year, was passed unanimously at the Executive Board meeting in Brentwood recently. W. Fred Kendall, executive secretary of the Convention, will present the budget for adoption.

The state convention is slated to be held at Gatlinburg's Civic Auditorium with First church, Gatlinburg, as host. William Dodson, pastor of First church, Martin, is chairman of committee on arrangements.

E. B. Bowen, pastor, First church, Bolivar, will deliver the convention sermon Tuesday, Nov. 9 at the 2:00 p.m. session. During the six remaining meetings, speakers will include Hayward Highfill, convention president; James B. Henry, pastor, Two Rivers church, Nashville; Grady Cothen, president, New Orleans Baptist Theological seminary; Carl Bates, SBC president; and Franklin Paschall, pastor, First church, Nashville.

Special Reception Planned

A special welcome and recognition for new pastors, educational and music directors, and other church staff members will be given Wednesday morning, Nov. 10, by Kendall. Fraternal and SBC messengers will be recognized at the Tuesday evening session.

First church, Gatlinburg, has announced

that a nursery will be provided during the sessions for children through three years of age.

The Volunteer State Chorale, under the direction of Louis Ball, will present a brief concert at 6:45 p.m. Tuesday preceding the evening session.

All persons attending the convention are invited to attend a special reception honoring Dr. and Mrs. W. Fred Kendall on his fifteenth anniversary with the Tennessee Baptist Convention and Mr. and Mrs. Paul Phelps upon his retirement from the Convention. The reception will be held at the Riverside Motor Lodge in Gatlinburg following the Wednesday evening session.

Reports to be given during the convention include Protection Plans, Tennessee Baptist Foundation, Stewardship, Evangelism, **Baptist And Reflector**, Executive Board, Children's Home, Music, Sunday School, Church Training, Tennessee Baptist Historical Society, and Tennessee Baptist Hospitals. Concluding the reports will be Brotherhood, Camps, Students, and Missions.

Christian Education Feature

Union university, Jackson, Carson-Newman college, Jefferson City, Belmont college, Nashville, and Harrison-Chilhowee academy, Seymour will present a Christian education feature program, Wednesday evening, Nov. 10 at 7:00. A joint effort of the four schools, the program will present a picture of Christian education in Tennessee.

Officers of the Convention include: Hayward Highfill, president Courtney Wilson, first vice-president; Keith Wooster, second vice-president; Wallace Anderson, recording secretary; Gene Kerr, statistical secretary; and W. Fred Kendall, treasurer.

Convention headquarters will be the Riverside Motor Lodge in Gatlinburg.

Frank G. Charton, secretary, Music Department, TBC, will serve as music co-ordinator.

Schedule for convention meetings is as follows: Tuesday, Nov. 9, 2:00 p.m. and 6:45 p.m.; Wednesday, Nov. 10, 9:00 a.m., 2:00 p.m., and 7:00 p.m.; Thursday, Nov. 11, 9:00 a.m. and 1:45 p.m. All sessions will be held in the Civic Auditorium.

Scheduled Meetings Planned For Convention Week

- Breakfast for new pastors, educational directors, music directors and other church staff members—Wednesday, Nov. 10, 7:30 a.m., Riverside Motor Lodge, Gatlinburg.
- Pastors' Wives' Luncheon—Wednesday, Nov. 10, 12:15 p.m.—River Terrace Motel, Gatlinburg.

ALUMNI MEETINGS

- New Orleans Baptist Theological semi-

Howse, Von Hagen Retire; To Serve Other Areas

Keith C. Von Hagen, director of the Sunday School Boards book store division, and W. L. Howse II, director of the board's education division, retired in Nashville recently.



Von Hagen



Howse

Both men accepted other positions of employment after their retirement from the Sunday School Board. Von Hagen, who completed 17 years as director of the Baptist Book Stores' operation and 42 years employment at the board, has accepted a position as special representative for Bentley & Simon Inc. in New York. Representing the choir robe and church vestments firm, he will visit major denominational publishing houses and religious book stores.

Howse, who has served as division director for 17 years, will go to Hong Kong to serve in the East Asia area working under Foreign Mission Board with missions and national committees in long-range planning.

The former education division director is the author of numerous Broadman Press and Convention Press books. During his years at the board, he helped develop a correlated and coordinated program and curriculum for Southern Baptist churches involving the 13 Southern Baptist Convention programs assigned to the education division.

Von Hagen supervised over 28 remodelings, oversaw the establishment of 43 new store locations and the addition of 10 new stores during his time as head of the book stores. His first association with the board was in 1927-29 when he served as associate editor of **The Baptist Student** magazine.

nary—Tuesday, Nov. 9, 5:00 p.m.—The Downtowner, Gatlinburg.

● Belmont college "Chat n' Chew"—Tuesday, Nov. 9, 9:15 p.m.—Chamber of Commerce Conference Room, Civic Auditorium, Gatlinburg.

● Carson-Newman college—Tuesday, Nov. 9, 9:30-10:00 p.m.—Holiday Inn, Gatlinburg.

● Union university—Wednesday, Nov. 10, 12:15 p.m.—River Terrace Motel, Gatlinburg.

● Southern Baptist Theological seminary—Wednesday, Nov. 10, 12:20 p.m.—Riverside Motor Lodge, Gatlinburg.

● Southwestern Baptist Theological seminary—Wednesday, Nov. 10, 5:00 p.m.—River Terrace Motel, Gatlinburg.

Notice On Resolutions

Persons planning to submit resolutions to the annual session of the Tennessee Baptist Convention meeting in Gatlinburg Nov. 9-11, are requested to send copies of these resolutions to Reverend Thomas W. Pope, chairman, Committee on Resolutions.

Purpose of the request is to insure adequate consideration of the resolution and to have copies made, as appropriate, for distribution at the convention. The resolutions mailed to the chairman will be held in strict confidence.

Resolutions should be mailed to Thomas W. Pope, First Baptist Church, Summerville, Tennessee 38068.

Other members of the committee are: Willis W. Henson, Huntingdon; Dudley H. Johnson, Murfreesboro; William E. Cropper, Cleveland; John D. Freeman, Nashville; M. K. Cobble, Andersonville; Richard Lucas, Nashville; Noman Baker, South Pittsburg; and Paul Clark, Jackson.

REPORT OF COMMITTEE ON BOARDS

The Committee on Boards of the Tennessee Baptist Convention presents the following nominations, for the Convention Year 1971-1972. All nominations for terms expiring 1974 are being made by the Committee on Boards. Other nominations to fill the unexpired terms of men who have left the state, resigned, passed away, or moved from one grand division to another are indicated with one asterisk.

D. M. Renick, Chairman, Carl B. Allen, Charles R. Ausmus, Hayward Highfill, Howard S. Kolb, Robert L. Orr, Alfred T. Royer, Earl Wilson, J. Howard Young.

EXECUTIVE BOARD

Term Expiring 1974

1. Lewis Bratcher, Kingston—E
2. Henry M. Chiles, Knoxville—E
3. Gordon T. Greenwell, Knoxville—E
4. Carroll C. Hubbard, Oak Ridge—E
- 5.
6. Ralph Norton, Chattanooga—E
7. Robert A. Sanders, Knoxville—E
8. Joe R. Stacker, Concord—E
9. Carl B. Allen, Hohenwald—C
10. Kerney L. Bailey, Greenbrier—C
11. James B. Henry, Nashville—C
12. John P. S. Humphrey, Clarksville—C
13. Archie D. King, Murfreesboro—C
14. Gaye L. McGlothen, Nashville—C
15. Richard D. Patton, Portland—C
16. Courtney Wilson, Hendersonville—C
17. Pat L. Landrum, Brighton—W
18. Don J. Milam, Memphis—W
19. J. G. Miller, Memphis—W
20. James A. Nunnery, Malesus—W
21. C. Winfield Rich, Memphis—W
22. Marvin T. Robertson, Bolivar—W
23. Jerry E. Smith, Henderson—W
24. H. K. Sorrell, Brownsville—W
25. Matt Tomlin, Selmer—W

Term Expiring 1973

1. Norman O. Baker, South Pittsburg—E
- *2. J. C. Cartee, Johnson City—E
3. John R. Churchman, Morristown—E
4. Wade E. Darby, Jefferson City—E
5. Charles D. Earl, Bluff City—E
6. James Hutson, Madisonville—E
7. James McCluskey, Knoxville—E
8. O. C. Rainwater, Loudon—E
9. Robert G. Capra, Nashville—C
10. William E. Crook, Nashville—C
11. George W. Hill, Manchester—C
12. Tom Madden, Tullahoma—C
13. James W. Owen, Lewisburg—C
14. William J. Powell, Monterey—C
15. Alfred T. Royer, Shelbyville—C
16. Clarence Stewart, Pulaski—C
17. Harold White, McMinnville—C
18. R. Paul Caudill, Memphis—W
19. P. O. Davidson, Memphis—W
20. D. William Dodson Jr., Martin—W
21. Herbert Higdon, Dyer—W
22. Rufus H. Moore, Jackson—W
23. Robert L. Orr, Dyersburg—W
24. Carroll C. Owen, Paris—W
25. Thomas W. Pope, Somerville—W

Term Expiring 1972

1. Richard L. Allison, Knoxville—E
2. J. William Harbin, Maryville—E
3. Hayward Highfill, Clinton—E
4. R. Raymond Lloyd, Chattanooga—E
5. Anderson McCulley, Sweetwater—E
6. John W. Outland, Jonesboro—E
7. Bob M. Polk, Elizabethton—E
8. C. Henry Preston, Chattanooga—E
9. Bobby Zumbro, Dunlap—E
10. Maurice D. Coleman, Waverly—C
11. James Harney, Lawrenceburg—C
12. James D. Hopkins, Nashville—C
13. James W. Jennings, Woodbury—C
14. Robert E. Lee, Columbia—C
15. R. T. Martin, Nashville—C
16. Joseph T. Nickell, Crossville—C
17. J. Arnold Porter, Fayetteville—C
18. Raymond A. Boston, Humboldt—W

19. O. M. Dangeau, McKenzie—W
20. O. Wyndell Jones, Trenton—W
21. Fred Kendall II, Union City—W
22. R. Trevis Otey, Jackson—W
23. Dillard A. West, Trezevant—W
24. Keith Wilson, Grand Junction—W
25. Keith E. Wooster, Halls—W

TRUSTEES OF CHILDREN'S HOMES

Term Expiring 1974

1. Virgil Peters, Franklin
2. Burl McMillan, Ooltewah
3. C. M. Pickler, Memphis
4. James M. Willett, Greeneville
5. Orelle Ledbetter, Memphis
6. E. B. Bowen, Bolivar
7. Carl Allen, Hohenwald
8. Ray E. Fowler, Chattanooga
9. Howard Hooper, Nashville

Term Expiring 1973

1. Charles Barham, Nashville
2. James H. Cooley, Signal Mountain
- **3.

- *4. William L. Swafford, Elizabethton
5. Frank Ingraham, Nashville

6. Robert Lowry, Nashville
7. D. M. Renick, Memphis

8. Jim Winter, Oak Ridge
9. Clifton Woolley, Memphis

*fills the vacancy created by James Harris, Assoc. Missionary, Holston Assoc.

**fills vacancy created by resignation of John Gatlin.

Term Expiring 1972

1. I. Lee Arnold, Chattanooga
2. Ansell Baker, Chattanooga
3. Mrs. M. K. Cobble, Andersonville
4. Lewis D. Ferrell, Memphis
5. Irvin Hays, Bartlett
6. Mrs. Henry Horrell, Nashville
7. Lloyd Lawrence, Memphis
8. Robert Lee, Columbia
9. Mrs. John W. McCall, Memphis

TRUSTEES OF TENNESSEE BAPTIST FOUNDATION

Term Expiring 1974

1. T. L. Seeber, Clinton
2. Bernie W. Cobb, Brownsville
3. George Jones, Memphis
4. Jack Wyatt, Nashville
5. Thomas W. Pope, Somerville

Term Expiring 1973

1. J. B. Avery Jr., Alamo
2. A. E. Batts, Nashville
3. William E. Crook, Nashville
4. George Logan, Nashville
5. Homer Waldrop, Jackson

Term Expiring 1972

1. Bruce Coyle, Memphis
2. Floyd Delaney, Chattanooga
3. John O. Ellis, Nashville
4. O. Wyndell Jones, Trenton
5. George Lockett, Harriman

TRUSTEES OF BELMONT COLLEGE

Term Expiring 1974

1. Harold Allen, Gallatin
2. Goebel Bunch, Nashville
3. Oscar W. Carter, Nashville
4. Eugene Cotey, Murfreesboro
5. Robert J. Daugherty, Nashville
6. John Justice, Nashville
7. Henry Horrell, Nashville
8. Drew F. Maddux, Hendersonville
9. Alfred Royer, Shelbyville
10. Gordon Stoker, Nashville
11. Paul Tabor, Lawrenceburg

Term Expiring 1973

1. Gayle Gupton, Nashville
2. James R. Harrell, Nashville
3. Tom Hitch, Thompson Station
4. Charles Hitner, Nashville
5. James M. King, Tullahoma
- *6. Joseph McGehee, Lewisburg
7. George Logan, Nashville
8. Charles Miller, Cookeville
9. Albert Maloney, Nashville
10. Robert J. Norman, Nashville
11. W. W. Wilkins, Shelbyville

*vacancy created by the death of Folk Lambert

Term Expiring 1972

1. John Benz, Nashville
2. G. B. Clark, Nashville
3. James B. Henry, Nashville
4. Casey N. Jenkins, Nashville
5. Carlyle Jennings, Murfreesboro
6. Robert W. Leonard, Nashville
7. James Medlin, Nashville
8. Stirton Oman Jr., Nashville
9. Clinton H. Swafford, Winchester
10. Charles Wheeler, Nashville
11. Courtney Wilson, Hendersonville

TRUSTEES OF CARSON-NEWMAN COLLEGE

Term Expiring 1974

1. Charles Ausmus, Knoxville
2. John R. Churchman, Morristown
3. Robert Clyde Fox, Oliver Springs
4. Joe R. Haynes, Knoxville
5. Hayward Highfill, Clinton
6. David H. McConnell, Newport
7. Ernest T. Neal, Cleveland
8. William Palmer, Morristown
9. William Purdue, Kingsport
10. Charles Trentham, Knoxville,
- 11.

Term Expiring 1973

1. Robert H. Bible Sr., Morristown
2. Henry Blanc, Jefferson City
3. Henry M. Chiles, Knoxville
4. Bob Covington, Knoxville
5. J. D. Hale, Jefferson City
6. Paul E. Layne, Rockwood
7. Joe Little, Sweetwater
8. Ralph Norton, Chattanooga
9. E. Jack Sherwood, Knoxville
10. Richard Smith, Athens
11. Shields Webb, Lenoir City

Term Expiring 1972

1. Mrs. Martha H. Ashe, Knoxville
2. J. Ben Carson, Kingsport
3. Marion Cook, Cleveland
4. James McCluskey, Knoxville
5. C. R. McKnight, Erwin
6. Frank Milligan, Jefferson City
7. T. L. Seeber, Clinton
8. Ben Stokely, Newport
9. C. R. Wallace, Knoxville
10. Clifton Ward, Chattanooga
11. R. R. Wisecarver, Greeneville

TRUSTEES OF HARRISON-CHILHOWEE

Term Expiring 1974

1. Richard Allison, Knoxville
2. William Appleton, Knoxville
3. Mrs. H. B. Ellison, Knoxville
4. C. M. Glass, Louisville
5. Leon Bolton, Memphis
6. W. D. Human, Wartburg
7. J. C. Parrish, Clinton

Term Expiring 1973

1. Bernard Campbell, Cleveland
2. Willis Henson, Huntingdon
3. John Holland, Knoxville

**REPORT OF COMMITTEE
ON BOARDS**

- 4. St. George Jones, Rockwood
- 5. John McGinnis, Knoxville
- 6. Joe Stacker, Concord
- 7. Earl Wilson, Knoxville

Term Expiring 1972

- 1. Ben Abbott, Dyersburg
- 2. J. W. Hasson, Knoxville
- 3. G. C. Kyker, Oak Ridge
- 4. Pat Landrum, Brighton
- 5. Wilson Lonas, Knoxville
- 6. Anderson McCulley, Sweetwater
- 7. James H. Wilson, Athens

TRUSTEES OF UNION UNIVERSITY

Term Expiring 1974

- 1. Harold Brunidge, Martin
- 2. David Q. Byrd, Jackson
- 3. John C. Cameron, Memphis
- 4. Paul Clark, Jackson
- 5.
- 6.
- 7. Jerry Glisson, Memphis
- 8. Mrs. Raymond Hawkins, Somerville
- 9. David Nunn, Halls
- 10. D. M. Renick, Memphis
- 11. Bob Sellers, Memphis
- 12. David Stewart, Brownsville
- 13. Hobart Townsend, Parsons
- 14. Henry West, Covington
- 15. Slater Murphy, Memphis

Term Expiring 1973

- 1. Mrs. Bradford Duncan, Jackson
- 2. W. A. Foote, Memphis
- 3. Dale Glover, Obion
- 4. J. A. Hadley Sr., Rutherford
- 5. Herbert Higdon, Dyer
- 6. Billy Z. Hyman, Memphis
- 7. Robert Jelks, Paris
- 8. Howard Kolb, Memphis
- 9. Kenneth Leather, Jackson
- 10. Mrs. John McCall Jr., Memphis
- 11. Brooks McLemore, Jackson
- 12. Gerald Martin, Memphis
- 13. Trevis Otey, Jackson
- 14. E. T. Palmer, Dyersburg
- 15. S. Powers Smith, Henning

Term Expiring 1972

- 1. J. B. Avery Jr., Alamo
- 2. W. A. Boston, Memphis
- 3. O. M. Dangeau, McKenzie
- 4. Lewis D. Ferrell, Memphis
- 5. Charles Foresythe, Selmer
- 6. George Harvey Jr., Jackson
- 7. Irvin Hays, Bartlett
- 8. Mrs. Wallace Johnson, Memphis
- 9. Ralph Lawler, Trenton
- 10. Joe Miller, Memphis
- 11. Ramsey Pollard, Memphis
- 12. Glenn Rainey, Jackson
- 13. Joe Walker, Ripley
- 14. Don Webb, Jackson
- 15. Fred Wood, Memphis

TRUSTEES OF EAST TENNESSEE BAPTIST HOSPITAL

Term Expiring 1974

- 1. Louis O. Ball Sr., Knoxville
- 2. Wallace Frazier, Knoxville
- 3. Gordon Greenwell, Knoxville
- 4. J. William Harbin, Maryville
- 5. Glenn Morris, Knoxville
- 6. Ivan Privette, Knoxville
- 7. Frederick Schlafer, Knoxville
- 8. William E. Spears Jr., Chattanooga
- 9. Earl Wilson, Knoxville

Term Expiring 1973

- 1. Wade Darby, Jefferson City
- 2. William A. Fortune, Knoxville
- 3. Wilson Lonas, Knoxville
- 4. Joe O. McKenry, Knoxville
- 5. Lewis Rhodes, Knoxville
- 6. Raymond Smith, Maryville
- 7. James Temple, Sevierville
- 8. Horace Wells, Clinton
- 9. Kerr Wolfenberger, Knoxville

REPORT OF COMMITTEE ON COMMITTEES

Respectfully submitted,
COMMITTEE ON COMMITTEES
1970-71

Roy W. Babb, Chairman
Edwin Alexander, McKnight Fite, W. A. Foote,
James Glisson, Hayward Highfill, ex officio,
Herman Jacobs, Charles Maples, M. Filmore
Strunk, Julius Thompson.*

COMMITTEE ON COMMITTEES REPORT FOR 1971
Committee on Arrangements
Three Years

Elmer Bailey, Memphis
Richard D. Patton, Portland
J. Ralph McIntyre, Chattanooga
O. Wyndell Jones, Trenton
Mrs. Albert McClellan, Nashville
James A. Canaday, Johnson City—Temporary Chairman
D. William Dodson Jr., Martin
Eugene Cotey, Murfreesboro
Ralph Norton, Chattanooga

Committee on Credentials
Three Years

Jerry Glisson, Memphis
J. Victor Brown, Mt. Pleasant
Richard Smith, Athens
William George, Troy
James L. Harney, Lawrenceburg
William W. Cope, Pigeon Forge

Keith Wilson, Grand Junction—Temporary Chairman
William C. Stockton, Crossville
J. C. Parrish, Clinton
John F. May, Ripley
Bill Delaney, Columbia
William J. Purdue, Kingsport
Willis W. Henson, Huntingdon
Dudley H. Johnson, Murfreesboro
William E. Cropper, Cleveland

Committee on Resolutions
Three Years

John F. May, Ripley
Bill Delaney, Columbia
William J. Purdue, Kingsport
Willis W. Henson, Huntingdon
Dudley H. Johnson, Murfreesboro
William E. Cropper, Cleveland

Term Expiring 1972

- 1. Robert Hines, Knoxville
 - *2.
 - 3. Donald O. Mirts, Knoxville
 - 4. Carl Ownby, Sevierville
 - 5. Edward Simpson, Knoxville
 - 6. Charles Trentham, Knoxville
 - 7. Dewey Tucker, Knoxville
 - 8. John Wallace, Morristown
 - 9. Herbert Ward, Clinton
- *fill unexpired term of Dale Larew who moved to N.C.

TRUSTEES OF BAPTIST HOSPITAL, NASHVILLE

Term Expiring 1974

- 1. Roy Babb, Nashville
- 2. George Capps, Jr., Cookeville
- 3. Frank Cole Jr., Nashville
- 4. Chalmers Cowan, Nashville
- 5. Thomas Jarrell, Nashville
- 6. Gaye McGlothlen, Nashville
- 7. Russell T. Martin, Nashville
- 8. Lewis E. Moore, Nashville
- 9. James H. Winters, Nashville

Term Expiring 1973

- 1. A. E. Batts, Nashville
- 2. Thomas Bryan, Nashville
- 3. Joe Carr, Nashville
- 4. Charles Creagh, Nashville
- 5. Albert Maloney, Nashville
- 6. Franklin Paschall, Nashville
- 7. Vern Powers, Nashville
- 8. Sam Ridley, Smyrna
- 9. William Rowan, Nashville

Term Expiring 1972

- *1. R. W. Lashbrook, Nashville
- 2. Claude Garrett, Goodlettsville
- 3. John Gifford, Nashville
- 4. Tom Madden, Tullahoma
- 5. Stirton Oman Sr., Brentwood

One Year

John D. Freeman, Nashville
Thomas W. Pope, Somerville
M. K. Cobble, Andersonville—Temporary Chairman

Committee on Audits
Three Years

Paul Williams, Jackson
Maurice D. Coleman, Waverly
A. J. Smith, Maryville

Two Years

Denzel L. Dukes, Milan
T. C. Chitwood, Nashville
Wendell W. Crews, Athens

One Year

Chester Hart, Memphis, Temporary Chairman
Hugh J. Bradley, Hendersonville
E. H. Watson, Knoxville

Committee on the Journal
Three Years

Hoyt Wilson, Kenton
W. Elmer Crosby, Sparta
Paul M. Adams, Knoxville

Two Years

Frank Kemper, Humboldt
Lynn May, Nashville, Temporary Chairman
Mrs. Perry Walker, Morristown
Jack Carver, Bolivar
Cecile Smith, Nashville
Horace Hamm, Morristown

Committee on Boards
Three Years

Carroll C. Owen, Paris
J. L. Ford, Nashville
Wade Darby, Jefferson City, (President and V. President nominations)

Two Years

J. Howard Young, Nashville
Charles Ausmus, Knoxville, Temporary Chairman
Howard Kolb, Memphis

One Year

D. M. Renick, Memphis
Earl Wilson, Knoxville
Carl Allen, Hohenwald

- 6. Kenneth L. Ross, Nashville
 - 7. Lem B. Stevens, Nashville
 - 8. Orville L. Vaughn, Nashville
 - 9. Elmer Woolard, Lebanon
- *Fill vacancy created by the death of Roy G. Byrn

TRUSTEES OF BAPTIST MEMORIAL HOSPITAL

Term Expiring 1974

- 1. H. P. Clemmer, Milan
- 2. C. M. Pickler, Memphis
- 3. Ramsey Pollard, Memphis

Term Expiring 1973

- 1. R. Paul Caudill, Memphis
- 2. W. Fred Kendall II, Union City
- 3. Ralph Lawler, Trenton

Term Expiring 1972

- 1. Ralph McIntyre, Chattanooga
- 2. Robert L. Orr, Dyersburg
- 3. S. Powers Smith, Henning

COMMITTEE ON COMMITTEES

Term Expiring 1974

- 1. Wilson Lonas, Knoxville, President & V. Pres.'s Nomination
- 2. Raymond Boston, Humboldt, Committee on Boards Nomination
- 3. Tom Madden, Tullahoma, Committee on Boards Nomination

Term Expiring 1973

- 1. James Glisson, Jackson
 - 2. McKnight Fite, Knoxville
 - *3. George E. Capps Jr., Cookeville
- *filling vacancy created by Julius Thompson moving out of state.

Term Expiring 1972

- 1. Edwin Alexander, Rutherford
- 2. Herman Jacobs, Nashville—Temporary Chairman
- 3. M. F. Strunk, Alcoa

Tennessee News Briefs

Fred Massingill was ordained recently as a deacon at Wallace Memorial church, Knoxville.

Grandview church, Nashville, observed special services recently in celebration of the sixth anniversary of pastor **T. J. Ingram**. A luncheon was held following the morning worship service and a special cantata was presented by the church choir under the direction of **Dewey Jones**.

Thompson Creek church, Weakley County Association, has added four new rooms to the church building. **Don Malone** is pastor.

Hermitage Hills church, Hermitage, has ordained **Steve Kinman** and **Larry Haynes** as deacons. The church licensed **Ralph Carroll** to preach.

First church, Martin, has purchased the Jones Funeral Home property west of the church building for \$50,000 and a house and lot east of the church property for \$20,000. **William E. Dodson**, pastor, said that the land would fit into any long-range program the church might consider.

Norman C. Herron, **Ray L. Huff**, and **Walter Jakes** have been ordained as deacons at Belmont Heights church, Nashville.

Dr. Morris L. Frank Jr., DDS., Smyrna, is going on a Medical Mission Tour to Rhodesia, Africa, this month. He will do dental work on the mission field while sharing his faith with the people. Frank is being sponsored by First church, Smyrna.

LEADERSHIP CHANGES

Arlie Spalding, former pastor at Moselle Memorial church, Moselle, Miss., has been called to Tennessee as pastor of First church, Lafayette.

Keeble's chapel, Chilhowee Association, has called **Sidney Ogle** as pastor. **Arthur Ridge** was the former pastor. At Grandview church, Chilhowee, **Lorace Cothron** has resigned as pastor. He returned as pastor of Tabernacle church, Palatka, Fla.

Don Erwin is serving as interim minister of music at Ridgedale church, Chattanooga.



Leach

Malcolm M. Leach is the new pastor at Richland church, Nashville. Leach comes from First church, Anguilla, Miss. Mrs. Leach was formerly with the Church Administration Department of the Baptist Sunday School Board.

President Nixon has designated this week as Drug Abuse Prevention Week throughout the United States, and has called for intensified efforts of communication on the danger of drugs. The Christian Life Commission of the Southern Baptist Convention, Nashville, has available two pamphlets which could be helpful in communicating these dangers. They are entitled: "Drugs" (50 copies \$2.50) and "Teen Talk About Marijuana" (100 copies \$2.00). They are available to churches or individuals upon request from: The Christian Life Commission, 460 James Robertson Parkway, Nashville 37219.

Harrison-Chilhowee academy, Seymour, has won the first place title in the Fairest of the Fair contest in Sevierville. Miss Candis Yvonne Snow, Loudon, was crowned by Miss Patricia Lou Fain, Seymour. It was the second consecutive year in which a Harrison-Chilhowee student won the contest.

Vance Havner, Southern Baptist pastor, evangelist, Bible teacher, and author for more than 50 years, is the Christian Life Conference speaker this week at Fifth Avenue church, Knoxville. **F. G. Schlafer** is pastor at Fifth Avenue.

REVIVAL RESULTS

There were 10 professions of faith and 37 other decisions reported during the recent revival at Antioch church, Holston Association. **John Gilbert**, pastor of Oak Grove church, Holston Association, was the evangelist. Pastor is **Phil Gass**. Music was led by **Miss Virginia Baker**.

Brush Creek Missionary church, New Salem Association, held its fall revival with the new pastor **Wayne E. Tate**, doing the preaching. There were three additions by baptism.

Pastor **Dillard Hagan** preached for revival services at First church, Philadelphia. **Bruce Lane**, Maryville, was music director. There were three baptisms, one addition by letter, and six rededications.

First church, LaVergne, held revival services with **Robert Agee**, pastor of Gladeville church, Wilson County Association, as evangelist. The pastor, **Eual Ursery**, reported that there were 14 additions to the church.

MISSIONARY NEWS

Dr. and Mrs. L. Darrell Mullins, missionaries on leave from Indonesia, may now be addressed at Erwin, Tennessee. 37650. Born in Duty, Va., Mullins moved with his family to Johnson City, Tenn., at an early age. Mrs. Mullins is the former **Juanita Parks** of Cocke County, Tenn.

About the Cover:

Richmond, Va. Foreign Mission Board, SBC. Conference of Division Directors with **Dr. Cauthen** regarding 1972 budget. L to R: **Dr. Baker J. Cauthen**, Executive Secretary; **Dr. Winston Crawley** Director, Overseas Division; **Mr. Sidney Reber**, Director, Management Services Division; **Dr. Jesse C. Fletcher**, Director, Mission Support Division.

Army Chief Of Chaplains Cites 'Objective For 1970's'

WASHINGTON, D.C.—The Army Chief of Chaplains' "Objectives for the 1970s" are set forth in the first newsletter issued by Chaplain (Maj.-Gen.) **Gerhardt W. Hyatt**, since he assumed the post Aug. 1.

Designed to help each chaplain "gain a basic understanding of the objectives to be achieved within his area of responsibility," the guidelines are not, however, intended to be all inclusive in establishing programs, Chaplain Hyatt pointed out.

Five areas are covered: religious activities, administration and fiscal management, personnel operations and manpower operations: military and professional, and construction and facilities.

Under "religious activities," the chief of chaplains states he aims to "provide a variety of religious activities designed to encourage individual and social change within the military community in order that people may more fully express their individual identity, achieve group cohesiveness and be a witness to God. To do this, he said, each chaplain must:

—"Develop a diversity of religious services and worship forms to provide opportunity for the expression of the differing life styles within his community of concern.

—"Provide ecumenical activities as encouraged and allowed by denominational policies.

—"Support the 'professional team' concept (commander, chaplain, medical, social elements) in serving the needs of the 'whole man' and develop his own skills in cooperating with the other motivating disciplines present within the military community.

—"Develop specific programs to include lay leadership within congregations, and communities; lay participation in the religious program, emphasis to be given to the establishment of parish councils, lay participation in worship, and lay visitation programs; worship and study opportunities for the single soldier through programs that are directed specifically at him/her; dependents of prisoners of war and those who are missing in action.

—"Increase the scope of the religious education program to include" such things as experimental approaches in religious education schools, development of creative programs in such areas as coffee house ministries, use of religious drama, dance and music, ect. (RNS)

Nixon Administration Pushes Aid To Parochial Schools

WASHINGTON—The Office of Education for the Department of Health Education and Welfare has scheduled a meeting here designed to explore ways of further implementing President Nixon's pledge to assist nonpublic schools to the maximum legally possible.

The invitational meeting, scheduled Nov. 15-17 at the Airlie House Conference Center near Warrenton, Va., will discuss cooperative means of providing federal school aid benefits to all eligible children.

Public and nonpublic school leaders from more than 40 cities throughout the country have been invited to attend. Also participating will be federal education officials and members of the Ad Hoc Committee of the Washington Conference of Nonpublic Schools, a coalition representing the broad spectrum of nonpublic schools.

"This is the first time we have ever brought together the leaders of both the public and nonpublic schools," said U.S. Education Commissioner Sidney P. Marland Jr.

"The meeting is part of the Office of Education's continued effort to foster good working relationships between these two groups, and to insure that all eligible children share equitably the benefits of federal education aid, regardless of what type of schools they attend," he said.

"The growing inability of nonpublic schools to meet the expenses of urban education from traditional sources of funds is assuming the dimensions of a nationwide crisis," Marland added. "At the same time, the public schools in large cities could be financially swamped if required to educate

substantially greater numbers of students due to the continued closing of nonpublic schools."

John W. Baker, acting executive director of the Baptist Joint Committee on Public Affairs, pointed out that this meeting is a further development in the Nixon administration's drive to provide support for the nation's parochial schools from the public treasury.

"President Nixon," Baker continued, "both in his education messages to Congress and in his repeated pledges to the Roman Catholic hierarchy has made it clear that he intends to find some way or ways to aid the parochial schools."

In addition to the meeting of educators in November, the President's Commission on School Finance is slated to bring its report in 1972. Within this commission is a panel on nonpublic education under special instruction to explore all ways within the constitution to give aid to nonpublic schools. (BP)

Baptists Lead In Credit Union Affiliation With 197

Baptists in the United States lead all other denominations in church-related credit union affiliation, according to a report from Credit Union National Association Inc.

Of 630 church related credit unions in the U.S., Baptists support 197. Other supporting denominations include Methodist with 138, Presbyterian with 25, Lutheran with 20, Episcopalian with 14, Seventh Day Adventists with 13, Mormon with 11, and Reorganized Church of the Latter Day Saints with 8.

Like other types of credit unions, the Protestant affiliated increased their assets during 1970, to \$103 million. Their loans outstanding at the end of 1970 amounted to \$86 million. Membership among Protestants in church-related unions now stands at more than 216,000. Over 22.8 million persons belong to U.S. credit union.

Americans United Files Suit Against Vermont Parochial Law

WASHINGTON, D.C.—Americans United for Separation of Church and State has filed a suit in the U.S. District Court for Vermont challenging the constitutionality of the 1971 Vermont law which provides tax support for parochial schools. The new Vermont parochial law authorizes the state to reimburse local communities for providing tax aid for parochial schools in the form of "lending" teachers, textbooks, and services.

In the new suit, Americans United v. Oakley, the Washington area based religious liberty organization is joined by twelve individual plaintiffs. The suit was filed by Burlington attorney Richard Thomas.

Congress Extends Draft Exemption For Clergy

WASHINGTON—Ordained ministers and divinity students will continue to be exempt from military service under the final version of the draft bill passed by Congress and sent to the President for his signature.

Students who are satisfactorily pursuing full time courses of instruction leading to their entrance into theological or divinity schools in which they have been pre-enrolled shall be deferred also from training and service.

Under provisions of the bill, which President Nixon is expected to sign, divinity students and duly ordained ministers would hold their military deferments until they are 35 years of age. If their student or career status changes and they drop out of school or full-time ministry, they would be eligible for military service.

President Nixon and the House Armed Services Committee had asked that divinity students lose their exemption along with other students.

Under the new law, undergraduate student deferments will be abolished, but with the provision that any student who was academically eligible for deferment during the 1970-71 school year can complete his four-year college career. Students beginning this fall as freshmen could complete this school year, but then would be eligible service.

Another section of the new draft bill keeps a two-year term of alternate service for conscientious objectors. A move was underway in the House of Representatives to extend this to three years. In a conference report finally worked out and accepted by both Houses the conferees wrote at length about the need for a conscientious objectors who is assigned to alternative civilian service "to parallel in his experiences, to a reasonable extent, the experiences of the young man who is inducted in his stead.

"The committee is therefore adamant in its view that the Selective Service System should place the conscientious objector in an alternative work program which genuinely contributes to meeting valid national requirements for work that conscientious objectors are capable of performing, regardless of the location of such work," the conferees said. (BP)

Guest Editorial

Smaller Churches Remembered

The Baptist General Convention of Texas can enter a plea of not guilty if, as frequently happens, someone wants to charge major committee assignments usually go to pastors of the larger churches.

A recent study showed 111 pastors serving on the convention's Executive Board. Fifty-eight of these are serving churches with less than 400 in average Sunday school attendance. Of these, 15 were from churches which averaged less than 200.

In contrast 53 pastors were from churches with more than 400 in average attendance. Only 10 of these were in the 1000 or more bracket.

The figures are even more interesting when we realize that 38 per cent of the membership in our churches is confined to 100 churches.

The comparison is good only for proof that the smaller churches of our convention are not ignored.

—John J. Hurt, "Baptist Standard"

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God Creates A Community

By Charles R. Ausmus, Pastor
Lincoln Park Baptist Church, Knoxville

Exodus 19:1-8; 1 Peter 2:9-10

Our lesson deals with the community, the congregation, and the new people God has, and is creating. There are several different words in the Hebrew Old Testament for congregation, but the most common is Kahal, which is translated "assembly", or "called together". The New Testament word Ekklesia, which was "The called out" or "church".



Ausmus

It is important for us to understand the nature of this community, as well as the plan and purpose of God for his covenant people. In this day of centralization and depersonalization we need to see man's need for this covenant relationship to God, man's need for community and church fellowship. Man needs to be something and belong to something that is founded and grounded upon God's purpose in Christ.

A Chosen Community

"I bare you on eagles' wings, and brought you unto Myself". God chose them. Jesus said, "Ye have not chosen me but I have chosen you". From the choice of Abraham God has thought of Israel as his chosen people. In 1 Peter 2:9 "Ye are a chosen generation", meaning the believers, the church community. They were chosen to be a peculiar treasure unto God above all people. We were chosen unto Christ before the world was.

A Converted Community

"I brought you to myself." Men must come to God in Christ to really be a part of this new community. We expect them to share, to partake, to meet certain standards, to unite in faith and practice, and to participate in the work and program of the new family. Without this conversion experience, unless they really come to the cross and accept Christ and be washed in his blood, they can never really be a part of the new community. Every church must be a community of the converted; they have experienced a change. Membership is not based on nationality, family, or caste, but they have become a new creation (2 Cor. 5:17).

A Commissioned Community

They were commissioned to obey God's voice, and to keep his covenant. They were to be a Holy nation and a kingdom of priests. They were to serve God and his

people as spiritual leaders, teachers and intercessors. The new people are to be peculiar—very different from the world,—and show forth his glory and praise. This new community—this church—is to make men like Christ, earth like heaven, and the kingdoms of this world into the Kingdom of our Lord.

A Committed Community

God challenged Israel through Moses to be committed to their God; the covenant they must keep, and his word they must obey. They made that commitment (Ex. 19:8). All the people answer together, and said, all that the Lord hath spoken we will do." The new community is committed to obedience, holiness, missions, evangelism, devotion and praise to their God. It was a unified commitment—"All the people answered together."

A Cheerful Community

God's called and converted people should rejoice. We should cheerfully sing his praises and show forth his glory. Be cheerful and joyful because you are the body of Christ, you are his bride, you are the habitation of God through the spirit. The church is called the temple of the living God, God's husbandry, God's heritage, and God's flock. God's created community should rejoice in the light, life, and mercy they have received. Joy is one of the fruits of the spirit within us. Christianity is a singing religion.

A Conquering Community

Because this community is God's church, begotten of God, chosen in Christ before the world, it will never see decay. With a mighty hand or omnipotent action He "bare them on eagles' wings" as he brought Israel out of Egypt. He led them through the Red Sea on dry land, and once on the other side they rejoiced in a song of victory. He led them by cloud and fire through the wilderness. He fed them with manna from heaven.

"Ye have seen what I did to the Egyptians" (Ex. 19:4). They were destroyed. God led Israel into the land of Canaan and they were settled there according to his promise.

Christ promised victory for the church, which he loved enough to die for. "The gates of Hell shall not prevail against it". Like a mighty army moves the Church of God. Crowns and thrones may perish, kingdoms rise and fall; but the church of Jesus will live on and conquer, until he comes again.

Children's Homes

Mamas More Important

By James M. Gregg, Executive Director

The oldest of a family of three children, a boy of nine, was an important member of the baseball team on his campus. His father had asked for the children about two weeks before the vacation period in order to take them to England to be reunited with their mother who had been ill. The team manager said to him, "You just can't leave now for we need you in our next and most important game of the season." "Oh yes, I can leave," he said, "For mamas are more important than ball games."

Most of our children do not have mamas to go back to or who can take care of them. We do the best we can in providing substitute mamas and daddies for them. Incidentally, this nine-year-old lad was saved and baptized just before he left the Home. Pray for him and for us. Thank you, Tennessee Baptists.

ACCC Leader Says McIntire Is Barred As Meeting Delegate

GLENDAL, Calif.—The president of American Council of Christian Churches (ACCC) said here that Dr. Carl McIntire, the ultra-fundamentalist radio preacher, is "out" of the organization and will not be admitted as a delegate to the annual meeting in October.

J. Philip Clark made the statement in a letter to the 11 denominations making up the ACCC. The Council was founded by Dr. McIntire in 1941, partly in opposition to the National Council of Churches.

A rift between McIntire and the present leadership of the ACCC developed several years ago. During the 1970 annual meeting in Pasadena, a McIntire led group attempted to take over proceedings. (RNS)

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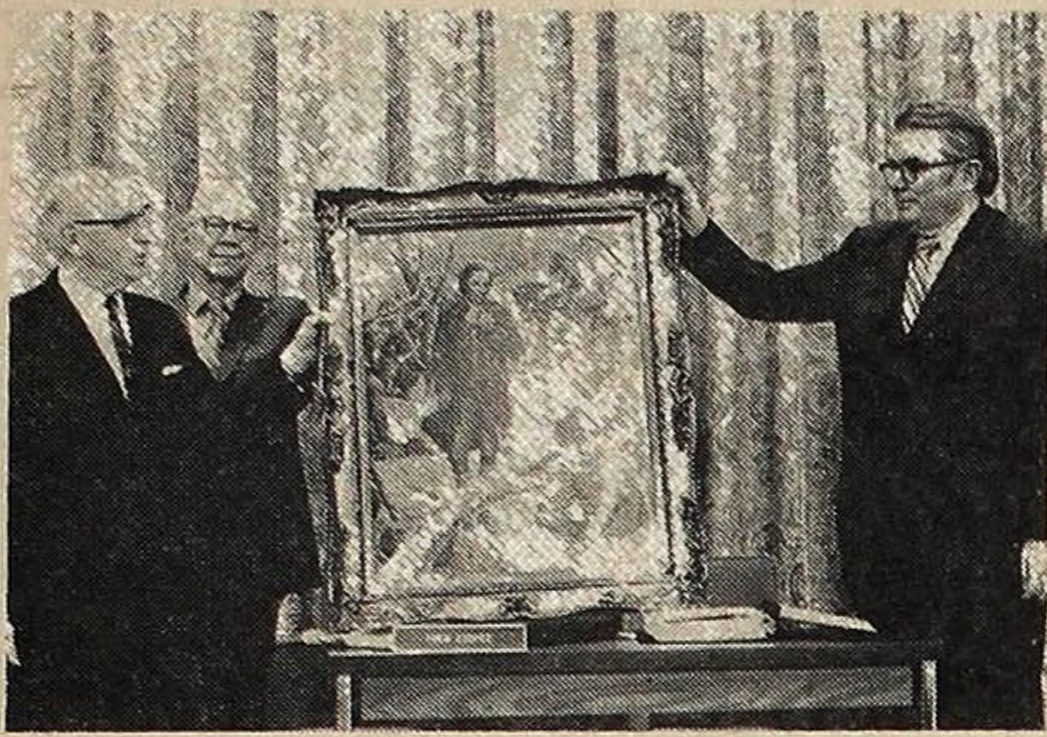
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A copy of the painting of John Gano leading George Washington's troops in prayer in 1793 was presented to the Southern Baptist Convention Executive Committee in Nashville. Making the presentation was George Cummins, retiring executive secretary of the Southern Baptist Chaplain's Commission, Atlanta (left.) Accepting were Owen Cooper, center, Yazoo City, Miss., layman and chairman of the executive committee and Porter W. Routh, executive secretary of the SBC Executive Committee.

The painting is one of a series depicting "Great Moments in Baptist History" by artist Erwin M. Hearne Jr., Dallas (BP Photo)

RELIGION AROUND THE WORLD

OCEAN CITY, N.J.—World leaders of the Salvation Army ended their international Commissioners' Conference here by announcing their opposition to "violence of every kind from whatever source" and affirming that the Army would fight "the excesses prevalent in a permissive society."

General Erik Wickberg, international leader of the Salvationists, said the Army is still a "revolutionary force" and urged the officers and members to be "forward looking and willing for change."

RICHMOND, Va.—A recent survey, conducted by the Southern Presbyterian Board of Christian Education, indicates that about 73 per cent of all members of the Presbyterian Church, U.S. (Southern), now favor reunion with the United Presbyterian Church. This compares with about 77 per cent who supported the proposal in May 1970. The report stated that there appears to be a general "trend away" from favoring union or reunion.

MOSCOW—Arrests of nearly 1000 Soviet Jews were feared after a signed open letter to Soviet leaders and the United Nations demanding permission to emigrate to Israel was circulated among foreign newsmen here.

The 1000 signatories, representing with their families about 3000 Soviet Jews, directed the letter to Soviet Premier Alexei Kosygin, Communist Party leader Leonid Brezhnev, and Soviet President Nicolai Podgorny. A copy was sent to the U.N. General Assembly.

Hawaii Crusade Seeks 1000 Young Christians

DALLAS—Baptists and other evangelicals from Hawaii have announced plans to recruit hundreds of young Christians from mainland states for an evangelistic thrust in the islands Dec. 25-Jan. 1, said Dan Liu, former chief of police for Honolulu and a member of Olivet Baptist Church here.

Liu and Don Rohrs, pastor of Monanalua Gardens Missionary Church of Hawaii are co-chairmen of the Hawaiian Holidan Hoolaulea Committee. At press conferences in Texas, they said efforts would be made to secure at least 1000 young people from Texas, Oklahoma and California to participate.

Liu, who is former president of the Hawaii Baptist Convention, said "for some time, it has been the earnest prayer of our churches for a great evangelical thrust throughout Hawaii. The Hoolaulea (which means gathering together for a purpose) will be a meaningful step in that direction."

W. A. Criswell, pastor of First Baptist Church, Dallas, and former president of the Southern Baptist Convention, will speak on New Years Eve at a jumbo watchnight service in the Honolulu Concert Theatre. The following night, combined youth choirs will give a concert with the Honolulu Symphony under the direction of Composer and Arranger Paul Mickelson, former organist for Billy Graham.

Criswell said the tendency is to make Christmas a time of blasphemous, orgiastic excess instead of honoring Christ.

Liu cited as primary reasons for the evangelistic effort a growing juvenile delinquency for which "a relationship with Christ" is the solution. He also noted that Hawaii will have 100,000 tourists from Christmas through New Years.

Rohrs noted that only about seven per cent of Hawaii's nearly 800,000 people are Protestant "and this includes those who come to church only on Easter." (BP)

New Books

When the Music Stops by Tom Morse, Fleming H. Revell Company, 125 pp., \$3.95. God revealed himself and suddenly jazzman Tom Morse turned away from drugs and drink to the ministry of Surfside Challenge where Tom has given himself to rehabilitate young drug addicts.

Robert G. Lee's Sourcebook of 500 Illustrations, Zondervan Publishing House, 218 pp., \$1.95.

46 Major Baptist Bodies Endorse 'World Mission'

AMSTERDAM—Some 46 Baptist unions and conventions around the world have agreed to join in the World Mission of Reconciliation recommended by the Baptist World Congress in Tokyo in 1970, according to reports issued here.

Plans for the European phase of the World Mission of Reconciliation through Jesus Christ were discussed by representatives of 13 Baptist unions which cooperate through the European Baptist Federation. They were in Amsterdam for the European Congress on Evangelism.

Gunter Wieske, evangelism secretary for the Baptist Union of Norway and chairman for Europe for the World Mission, noted that Europe differs "so very much from country to country that it would be foolish to suppose that one set of ideas or principles would fit everywhere."

Representatives of the European unions agreed on the need for evangelism projects that would be most appropriate for their individual countries.

The five-year World Mission of Reconciliation is the first cooperative worldwide evangelistic effort ever attempted by Baptists.

Plans drafted by the international steering committee call for an emphasis on "Planning and Sharing" in 1971-72, on "Spiritual Renewal and Training" in 1972-73. The years 1973-75 are marked as "Action for Reconciliation" and 1976 as a year for "Activating The Reconciled." (RNS)



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Baptists Provide Unique Ministry At Millington Naval Station

By Bobbie Durham



Millington, Tennessee. Population: 25,000. Naval Air Station population: 15,000. Located within the city limits of Millington is the Memphis Naval Air Station where hundreds of Baptists are at work for Christ serving the military personnel.



Reding

Nearly 10 years ago, Baptists recognized a need for a Christ-centered servicemen's establishment in Millington. In March, 1965, the Missions Committee of the Shelby Baptist Association approved making a study of the possibility of establishing a servicemen's center near the base. This study continued for over a year. After contacts with State and Home Mission Board representatives regarding a survey of the need, available buildings, funding possibilities, personnel support, and the selection of a director, a formal recommendation was presented to the Shelby Association Executive Committee in May, 1966.

Retired Officer Director

Thirteen churches in the area interested in placing special emphasis on a ministry to service personnel were appointed to begin the initial work. A 1500-square-foot duplex was obtained for the center's use. Located on Navy Road, it is the only route used by foot traffic between the Naval Air Station and the Millington business and residential areas.

Commander W. B. (Chip) Reding, (USN-Ret.) was named as director. The center opened Aug. 25, 1966, and dedication ceremonies were held in October of that year.

Volunteer assistants from the 13 supporting churches began work at the center after its opening. Each church in rotation furnishes workers from 6:30 p.m. until closing time each evening for a one-week period.

Available at the center are study rooms, writing room, guitars, television, radio, record player, piano, pay telephone, games, and snacks. Current magazines, newspapers, tracts, and booklets are provided for the men. Advertising of church schedules and special activities for service personnel are maintained throughout the week.

Transportation is provided to McLean church, Memphis, each Wednesday for mid-week activities. The church also furnishes activities and overnight sleeping facilities each Saturday night in Memphis. Weekly Bible study classes are held on Thursdays. A gospel and fellowship hour highlights the Friday agenda.

Transportation to various churches in the area is provided each Sunday, as is transportation to socials, Servicemen's Day, tours, and other activities provided by sponsoring churches.

Over 400 Served Weekly

According to Reding, over 400 men are served each week through the center. "We have a unique witnessing program to offer," he stressed. "We reach a good cross section of men, and our witness goes out to both the church of all denominations and the unchurched." Reding said that the majority of the men coming to the center are not Baptist, although most do express some church preference.

"We try to be alert to those needing help, guidance, or counselling, and through the use of volunteers and the director, we try to reach them for Christ," he stated. Serving at the center with Reding is L. P. Lopez, a retired Army master sergeant.

He stressed that the center is in operation "to meet spiritual and moral needs." The center serves as a link between the men on the base and the area Baptist churches.

Support and salaries for the center come from the Shelby Baptist Association, the supporting churches of the association, (now numbering 16), the Mission Department of the Tennessee Baptist Convention, and the Home Mission Board.

Plans are under way for the construction of an additional building to serve the center. According to Reding, the new annex will be approximately 170 square feet by 300 square feet.

"Assistants and volunteers are a vital part of our ministry," the director said. "They serve by providing attractive facilities for refreshments, recreation, study, reading, and counselling. They make immediate contact with newcomers and talk and counsel with all the men. In this way, they can stress the interest that local people have in them. Since this is why the center was established, we especially want the men to know."

Rescue Mission Grants Aid To Students For Ministry

LOUISVILLE—As a result of a 65-year relationship, the Hope Rescue Mission here has funded three scholarships at Southern Baptist Theological Seminary in an effort to help seminary students perpetuate a ministry in the area the mission once served.

The scholarships, which total about \$7000 annually, are for field education work in the downtown Louisville area where the mission was located until Urban Renewal bought the property.

Trustees for the rescue mission voted to fund the scholarships on a five-year trial period. If the results are what the trustees expect, they may give the seminary enough money to endow the scholarships permanently.

G. Willis Bennett, director of seminary field education, proposed the field education work-scholarships, knowing that the mission's trustees wanted to use the money received from the sale of the mission building to continue missions work in the same geographical area.

The scholarship program will enable the students to perpetuate concerns of the rescue mission trustees, even though no facilities for overnight lodging and meals will be available for individuals in need, Bennett said. (BP)

Copy Of Rare Cuneiform Record Obtained By Israeli Museum

JERUSALEM—The Israeli Museum here has obtained a copy of a rare cuneiform record inscribed around the year 700 B.C. It tells the story of an attack on Palestine by the Assyrian King Sennacherib.

The six-sided prism of clay was a private gift. Museum reports indicate that the valuable object, long held by an Armenian collector, was sold at auction recently in London. Two other copies are known to exist, one in the British Museum and another in the Oriental Institute of Chicago. The text has been available in English since at least 1926.

Told in the cuneiform is an account of how Sennacherib, who ruled a vast empire, brought his armies into Syria and Palestine to deal with local rulers who refused to pay tribute. Among those princes was King Hezekiah of Judah, who took refuge in Jerusalem and refused to submit.

According to the book of II Kings in the Old Testament, Sennacherib besieged the city but withdrew when "an angel of God" slew 185,000 Assyrians. The Sennacherib cuneiform—part of the annals of the Assyrian empire—says that Hezekiah eventually did pay tribute, although Jerusalem itself was not seized. (RNS)

The director's office or any private room is used for direct witnessing to the men. "We do this as we feel led by the Holy Spirit," Reding said. "We do not push ourselves on anyone, but wait for an open door."

Francisco To Prepare Broadman Genesis Text

NASHVILLE—Clyde T. Francisco, John R. Sampey professor of Old Testament Interpretation at Southern Baptist Theological seminary, Louisville, has accepted an invitation to prepare a new treatment of the text on Genesis for the Broadman Bible Commentary.

Clifton J. Allen, general editor for the commentary, extended the invitation following action of the Sunday School Board trustees in July, and subsequent authorization of executive secretary-treasurer James L. Sullivan. The trustees voted to comply with the action of the Southern Baptist Convention in St. Louis by authorizing the administration of the Board to seek to secure a new author for the commentary on Genesis.

Francisco was selected to write the comments after consultation involving the two Old Testament consulting editors, John I. Durham of Southeastern Baptist Theological Seminary and Roy L. Honeycutt of Midwestern Baptist Theological Seminary, plus Allen, Sullivan, and Broadman Press staff representatives. Francisco prepared one of the general articles for Volume 1, and the commentary on 1 and 2 Chronicles for Volume 3.

Confidence In Historical Method

As he accepted the invitation, Francisco stated: My acceptance of this assignment does not imply my rejection of the previous work of G. Henton Davies, for whose doctrinal integrity I have the greatest respect, but is in response to the expressed desire of Southern Baptists for further discussion of the implications of current biblical studies for our common faith. My decision to undertake this task is based upon my confidence in the historical method of biblical study, the trustworthiness of the Bible, and the willingness of Southern Baptists to be open to truth wherever it may be found."

Davies, principal of Regent's Park College, Oxford, England, and currently president of the Baptist Union of Great Britain, wrote the original commentary on Genesis for the twelve-volume set. A majority of messengers present and voting at the Wednesday morning session of the Southern Baptist Convention in Denver in 1970 voted that Volume 1 of The Broadman Commentary was "out of keeping with the beliefs of the vast majority of Southern Baptist pastors and people," and requested that it be withdrawn from distribution and rewritten "with due consideration of the conservative viewpoint."



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Publication Late In 1973

Allen estimated that the manuscript prepared by Francisco could not be expected before January, 1973. Publication of the new volume is expected late in 1973, according to Ras B. Robinson, manager of the Broadman products department of the Sunday School Board.

Following action by the Sunday School Board trustees in August, 1970 and January, 1971, plans were initiated to revise Volume 1 according to the request of the convention in Denver. Before these plans could be carried out, the St. Louis convention in 1971 took action stating that "the Sunday School Board be advised that the vote of the 1970 convention regarding the rewriting of the Broadman Commentary has not been followed and that the . . . board obtain another writer and proceed with the commentary according to the vote of the 1970 convention in Denver."

Objection expressed in the St. Louis Convention and criticism through other media centered on the treatment of Genesis. The recent action of Sunday School Board trustees in August was a response to that concern and the request of the convention.

Eight volumes of the commentary have already been released. Volumes 5 and 6 are due to be released this October. Volumes 7 and 12 are scheduled for release in May, 1972, completing the original set.

ERRATA

The Second Paragraph on Page 3, should read it was proposed September 28 at a meeting in Brentwood instead of opposed.

New Books

Dale by Dale Evans Rogers, Fleming H. Revell Company, 127 pp., \$2.95. A heartwarming, personal picture album of a remarkable Christian.

Jesus People Come Alive compiled by Walker L. Knight, Tyndale House Publishers, \$1.25, 127 pp. Accounts of how the Jesus People live and act.

East Tennessee Pastors' Conference Meets At Carson-Newman

Pastors from East Tennessee will be meeting in the annual East Tennessee Baptist Preachers' Conference Thursday, Oct. 7, at Carson-Newman college, Jefferson City. Registration is scheduled at 9:30 a.m. at Henderson Auditorium. All sessions will also be held at Henderson.

John Buell, pastor McCall Avenue church, Knoxville, will preside at the conference. Bible study will be conducted by Ben Philbeck, associate professor of religion at Carson-Newman.

Don Frazier, Southern Baptist missionary on furlough from Nigeria, will deliver a message on missions at 11:00 a.m. The inspirational message for the conference will be given at 11:40 a.m. by Joe Stacker, pastor, Concord church, West Knox County.

Registration Cards

Registration cards for messengers to the annual session of the Tennessee Baptist Convention, Gatlinburg, November 9-11 are available in the office of Wallace E. Anderson, Recording Secretary, P. O. Box 647, Brentwood, Tennessee 37027.

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HIS FATHER'S BUSINESS

By W. R. White

Baylor University, Waco, Texas

Basic Passage: Luke 2:21-52

Focal Passage: Luke 2:40-52

Jesus showed evidences of His consciousness of a unique mission very early in life. The first record we have is in our present lesson.



White

Jesus told Pilate that the purpose of his life was to bear witness to the truth. Primarily it was His mission to reveal the truth about God and His will. In fact, He came to reveal God.

Our Lord came also to do God's will. It was His business to keep every commandment of God and fulfill it to per-

fection. He was to become the end of the law for righteousness to those who believe.

He came to seek and save the lost. His search for sinning, erring, frustrated, incomplete man to save him from his sins and make him whole characterized His life.

His supreme acts of redemption were to destroy the works of the devil through His death and resurrection. Thus He was to lay the foundation for our complete salvation.

Place of Human Parentage in His Work Luke 2:40-45

The incarnation required that His human nature be real. Of course we mean real, un-fallen human nature. This necessitated birth, nurture and growth. He did grow in the physical, mental and spiritual aspects of this nature. To identify His personality fully with perfect deity and perfect humanity, He had to be virgin-born, Holy Spirit-filled and be subject to parental rearing.

His mother and foster father were very diligent in rearing Him properly. However, they were guilty of a slight neglect on the occasion of their return from the temple when He was twelve years of age. They assumed that He was present among relatives for a whole day. Yet He was in the temple with the sages of the law.

Jesus Was True To God And Loyal To Parents Luke 2:46-51

Jesus remained in the temple holding a dialogue with the teachers of the law. All were amazed at His information and understanding. With great concern His parents sought and found Him carrying on a meaningful discussion with the religious experts in the temple.

His mother wanted to know why He had

followed a course of behavior which had given His foster father and His mother such anxiety. Jesus made it clear that she has misinterpreted His conduct. He announced that He belonged in the house of God, pursuing His Father's business. His mother pondered these things in her heart. Jesus was immediately subject to His parents, returning with them to Nazareth.

The Home Must Undergird Church Luke 2:52

The primary collective religious teaching, training and worship took place in the synagogue and temple. This was undergirded by a very systematic and thorough preparation in the home. Perhaps the Jewish home was and is the greatest elementary school known to history. It has kept alive convictions, customs, family solidarity and a sense of unique destiny that no other institution can match.

If the Christian home had undergirded the Christian faith and the church with this same fidelity and effectiveness, we would have an impact and thrust that would change the structure and climate of the world order.

If we had the zeal of the communists and the teaching techniques of the Hebrews, we would be irresistible, provided we should be filled with the Spirit.

To begin early enough, to teach skillfully enough and live victoriously enough in bringing up the child in the home, we could astound the world. We would have most of our children maturing after the pattern of the Child Jesus in body, mind and spirit.

Nuns Teaching Public School Forbidden To Wear Habits

EVANSVILLE, Ind.—Federal Judge S. Hugh Dillin has ruled that the Catholic teaching nuns in a publicly-operated school at Ferdinand, Ind., cannot wear their religious habits and ordered the word "Saint" chipped from the cornerstone of an elementary school.

The judge also ordered religious statuary removed from the school grounds.

His orders apply to schools operated in buildings owned at Ferdinand by the Roman Catholic Diocese of Evansville and leased to the Southeast Dubois School Corporation. (RNS)

Foundation

Alive or Dead My All For Christ

By Jonas L. Stewart
Executive Secretary-Treasurer

He was one of God's great stewards. The Lord had blessed him with an estate that provided adequately for all his needs. He honored the Lord with all he had while he lived and the Lord blessed him for it.

He died several years ago—or that is what the record says. But we know the record does not tell all the story. His love for the Lord is still evident. He left his entire estate in trust with the Tennessee Baptist Foundation. He directed that the income therefrom be divided among the Children's Homes, Union University, Foreign Missions and the Cooperative Program. He lives on through the lives of others.

Should it be so unusual for those whom the Lord has blessed to say, "Alive or dead—my all for Christ"? It seems only a normal thing to do.

Without obligation you may contact us for information about setting up a trust now or in your will. It may save a sizable portion of your estate that would otherwise go for taxes. Write or call: Tennessee Baptist Foundation, Dr. Jonas L. Stewart, Executive Secretary-Treasurer, P.O. Box 647, Brentwood, Tennessee, phone 615-833-4220.

Church Lobbyists Called "Amateurs" By Hatfield

WASHINGTON, D.C.—Church lobbyists were branded as "rank amateurs" in their efforts to influence public policy here by a U.S. Senator described by a colleague as "an unashamed witness to his Christian faith."

Senator Mark O. Hatfield (R.-Ore.) made the observation during a press conference here called by Word Books of Waco, Tex., publishers of his latest book, **Conflict and Conscience**. He was asked if he disapproved of lobbying in Washington by such organizations as the National Council of Churches.

"It's not that I disapprove," he replied. "It's that I feel that the church which assumes that role—to try to influence public policy—is very amateurish. The church, in that lobbying technique and that type of lobbying, and you notice I emphasize the type and technique, is a rank amateur. They can't compete with the professional secular lobby."

Hatfield complained that church politicians see him as "an object to be lobbied, demonstrating nothing more and nothing less." He suggested that a more successful approach would be for lobbyists to work with their senators and congressmen rather than working as a corporate entity, confronting him with a lobbying approach. (RNS)

From the Executive Secretary

By W. Fred Kendall

This the first week of the beginning of the new church year. It is one of the months which brings a real stimulus to work for our Lord and to put forth a greater effort to reach people and to minister to their spiritual needs. Autumn is a beautiful time of the year with the coming of cooler weather and the beauty of the leaves as they change into so many beautiful colors. They bear witness to the creative power of God and His love for the beauty of the earth.



Kendall

This second year of the decade of the 70s, about which so much was written a few years back, has been a good one. There is evidence of a real concern on the part of many churches. There is much evidence in many places of a real concern for people and for their spiritual needs. But there is also concern for the whole man and the great social problems of our time.

There will be an increasing number of programs which minister to many needs which are very real and which can be met. Through ministries of love, the churches will bear witness of their concern and will reveal the true spirit of Christ. This is the real meaning of "outreach" that is truly the outreach of the love of Christ for a world which has been victimized by its own sinfulness and spiritual night.

Today there is a great emphasis on personal witnessing. "People to people" is simply a phrase which reflects this personal contact and the personal sharing of Christ with others. It is another emphasis on going out where the people are who are lost and in spiritual need. Many are wholly unconcerned with their spiritual needs and are involved in a way of life which is far away from God. Many have such spiritual needs that they are unaware that their greatest need is Christ.

October is a month in which there will be many revivals. In fact many are already in progress. These are days of great opportunity to pray for true spiritual revival within the churches. There is need for a great spirit of love and fellowship in Christ in the churches. There has been so much in the current world scene to disturb and to divide people. We need a great rallying around Christ and a great uniting of the churches as His family of redeemed people who truly love one another in Him.

Revival calls for a deeper and fuller commitment to Christ. I heard Dr. E. Stanley Jone giving the story of his life. He said

On Matters of

Family Living

By Dr. B. David Edens,
Director, Marriage and
Family Program
Stephens College
Columbia, Missouri 65201



Looser Family Ties Are Root Of Disturbance

The disintegration of human relationships is at the bottom of the poor emotional health that afflicts individuals of all ages and at all levels of society, a mental health specialist told the American Social Health Assn. "This disintegration has occurred in the midst of both affluence and poverty."

A few generations ago, American families had greater cohesiveness, pointed out Dr. Mildred Mitchell-Bateman, dir. of mental health for West Virginia. "The time they had together was spent together and enjoyed together. There was no question as to authority in the family or the rules by which the family lived."

Affluence is one of the roots of the breakdown of family units and poverty is another, she reminded. Where there is affluence, "the combination of increasing amounts of leisure time and failure to find constructive outlets often leads to boredom and frustration, which, in turn, are manifested by marital infidelity, addictions, unwholesome social activities, depression and general personal decay."

However, it is strange but true that many of the same reactions and results appear to be brought about by the very different conditions and pressures of poverty, it was noted. Strengthening of family relationships appears to be a priority need at every level of society, the mental health specialists agreed.

And all the time, whether we like it or not, we are the church, out there mingling with all sorts of people . . . —Martha Nelson in **The Christian Woman in the Working World**, a Broadman book.

he liked the term "surrender" better than the word "commitment." Surrender carries with it the submitting of the will and all of life to Christ. It is truly being willing to take up our cross and follow Him daily wherever He leads. It will be through this kind of surrender to His will that true revival will come through the churches and the witness to the whole world will become effective in bringing the lost world to Him. The true magnetism of Christ will become effective through His churches. Let us work and pray for such a revival in these autumn days as His spirit speaks to us.

Historically:

From the files

50 YEARS AGO

H. A. Todd, Trenton, was evangelist during a revival meeting at Gibson. There were 21 baptisms and seven additions by letter. B. T. Huey, Martin, was the pastor.

First church, Knoxville, voted to build a \$300,000 "downtown" church. It was stated that the church would serve as "a university of Christian education."

20 YEARS AGO

W. H. Lodwick was the new pastor at First church, Alcoa. He came from Elsmere, Ky.

Bunyan Smith observed his twenty-second anniversary as pastor of Third church, Nashville. During his 22 years of service, approximately 1100 persons joined the church.

J. P. (Jake) Edmunds, Nashville, was named secretary of the Department of Survey, Statistics and Information of the Baptist Sunday School Board. Edmunds succeeded Porter Routh who became executive secretary of the Executive Committee of the Southern Baptist Convention. Edmunds had served with the Sunday School Board since 1937.

10 YEARS AGO

Forest Park Chapel, McMinnville, held dedication services for its new building. Forest Park was a mission of Magness Memorial church. Roger Shelton was pastor.

Mrs. Tom Freeman, Hickory Grove church, Rogersville, was presented a 33 year bar for perfect attendance in Sunday School. She had been a member of the church for 34 years.

J. T. Cline, Park Lane church, Knoxville, resigned after six years as pastor to accept the call of Calvary church, Cleveland. While serving at Park Lane, the church purchased a pastorium, constructed a new auditorium valued at \$115,000, and remodeled the educational building. Sunday enrolment increased from 352 to 571; Training Union from 157 to 206; and church membership from 353 to 525.

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Taiwan Baptist Leader Opposes Red China United Nations Seat

RICHMOND—The chairman of the Taiwan Baptist convention expressed to the seating of Communist China in the United Nations, concern over President Nixon's pending visit to Peking, during a conversation with two administrators of the Southern Baptist Foreign Mission Board here.

Lu Pang-Ti, representing about 10,000 Baptists in Taiwan, made the statements during a visit with Baker J. Cauthen, executive secretary of the SBC Foreign Mission Board, and James D. Belote, the board's secretary for East Asia.

The Taiwan Baptist leader, accompanied by Hu Hung-Wen, a non-denominational evangelical, told Cauthen and Belote they were members of a group of 22 Taiwanese Christian leaders in the United States to confer with government and United Nations officials.

The group hopes to present their views in the White House and to the Congress in Washington D.C. They have already presented a petition containing signatures of persons opposing the seating of Red China in the United Nations to an official of the U.N. General Assembly.

According to a handbook which the Taiwan Christians are distributing, the group is called "The Chinese Christian Church Leaders Goodwill Mission." The statement says they represent 177,000 constituents of more than 50 Protestant bodies in the Republic of China (Taiwan).

Lu said the group's mission is to (1) tell representatives to the U.N. and the people of the United States that Christians have had complete freedom to proclaim the Gospel in Taiwan over the past 25 years, and (2) state its conviction that Communist China's repression of Christian churches and failure to renounce war and revolution as means of spreading Communism make that nation unfit for membership in the U.N.

Lu said that publicity in this country about Nixon's proposed trip to Peking has been mostly favorable on the grounds that

it is desirable to open communications between the two world superpowers.

Lu added that the group from Taiwan wants to keep "the other side of the story in the arena of world opinion and the entire issue in perspective."

He observed that Taiwanese Christians are concerned and prayerful for the people of mainland China and are opposed only to the totalitarianism of the Communist Chinese government.

Lu spoke in Mandarin, a Chinese dialect in which Cauthen is conversant and which Belote understands. Both were formerly missionaries in China; Cauthen used Mandarin in his work but Belote spoke Cantonese. (BP)

Family Relations Council Meets At Murfreesboro

The Tennessee Council on Family relations will hold its annual meeting Oct. 29-30 at the University Center Theater on the Middle Tennessee State university campus in Murfreesboro. The conference is being jointly sponsored by the Family Relations Council, MTSU, and Lambuth college, Jackson.

Main speaker for the conference is Frank Welch, vice-president of Lambuth college. The theme is "Contemporary Families in a Complex Society." Registration will be held Friday morning at 10:00 with a luncheon served at 1:00.

Midwestern Seminary Group Seeks President Candidate

KANSAS CITY, Mo.—A seven-member committee appointed to consider nominations for a new president for Midwestern Baptist Theological Seminary met here, deciding they would consider only persons nominated formally for the position.

Earlier this year, President Millard J. Berquist announced plans to retire effective July 30, 1972.

Francis E. Wright, president of Jackson State College, Jackson, Tenn., was named chairman of the seven-member committee to nominate a new president for election by the full board of trustees.

Wright said that the committee had decided not to consider any person who had not been nominated formally, in writing with accompanying biographical material. Oral "suggestions" that the committee consider a candidate will not be followed up, he said.

Wright said he hoped his committee would have a recommendation to make to the full board of trustees when it meets here April 10-11, 1972.

He added that the committee will welcome letters nominating candidates for the position, requesting that such nominations include pertinent biographical material. (BP)

'Open Door To Excitement, Of Future,' Routh Urges

Nashville—Urging Southern Baptists to "open the door to the excitement of the future," the executive secretary of the Southern Baptist Executive Committee outlined five objectives of the future during an address here on his 20th anniversary.

Porter W. Routh, speaking to the 63-member SBC Executive Committee here last week, reflected on his 20 years of experience as the 11.6 million-member denomination's top executive, and then outlined the five "dreams" and objectives for the future.

Routh told the packed crowd of nearly 235 persons that it was the first time in his 20 years as executive secretary of the denomination that he had made a "formal address" to the SBC Executive Committee.

After sharing "some deep convictions about the nature of our fellowship and procedures of our cooperative work," Routh told the group he was not sure Baptists have learned to prepare for the shock of present and future change.

He pointed out that Southern Baptists have spent "great chunks of time" and resources in looking at the general trends in the world affecting the work of the churches and in evaluating the critical issues faced in the churches today.

He commended the past involvement of "the grass roots" in outlining future denominational goals and plans, but said "the needed actions are still ahead."

His five objectives called for (1) development of a process to involve more deeply the convention in planning for the future, (2) more coordination of planning, promotion and action by associations, state conventions and the SBC (3) a more adequate theological base for planning, actions and relationships, (4) the renewal of a sense of mission, and (5) the goal of personally being more effective.

Calling for more coordination between local, state and national levels, Routh stated: "We need to retain the best elements of diversity, but at the same time, there are some things we can do together more effectively if we are willing to forego our very human pride for the benefit of our compelling coordinating objective. (BP)

Clear Creek Bible School Plans FM Radio Station

Pineville, Ky.—The Clear Creek Baptist school, a Baptist Bible institute for adults, Pineville, is now in the process of developing a 3,000 watt FM educational radio station according to D. M. Aldridge, president.

A maximum coverage of up to 100 miles is predicted for the new station that will address itself to "some of the critical needs of the community, with cultural, inspirational and educational programs, as well as news, public service features, and sacred music," Aldridge added.



"THAT'S WHY I HATE TO BRING PHILBERT ON PLEDGE WEDNESDAYS."