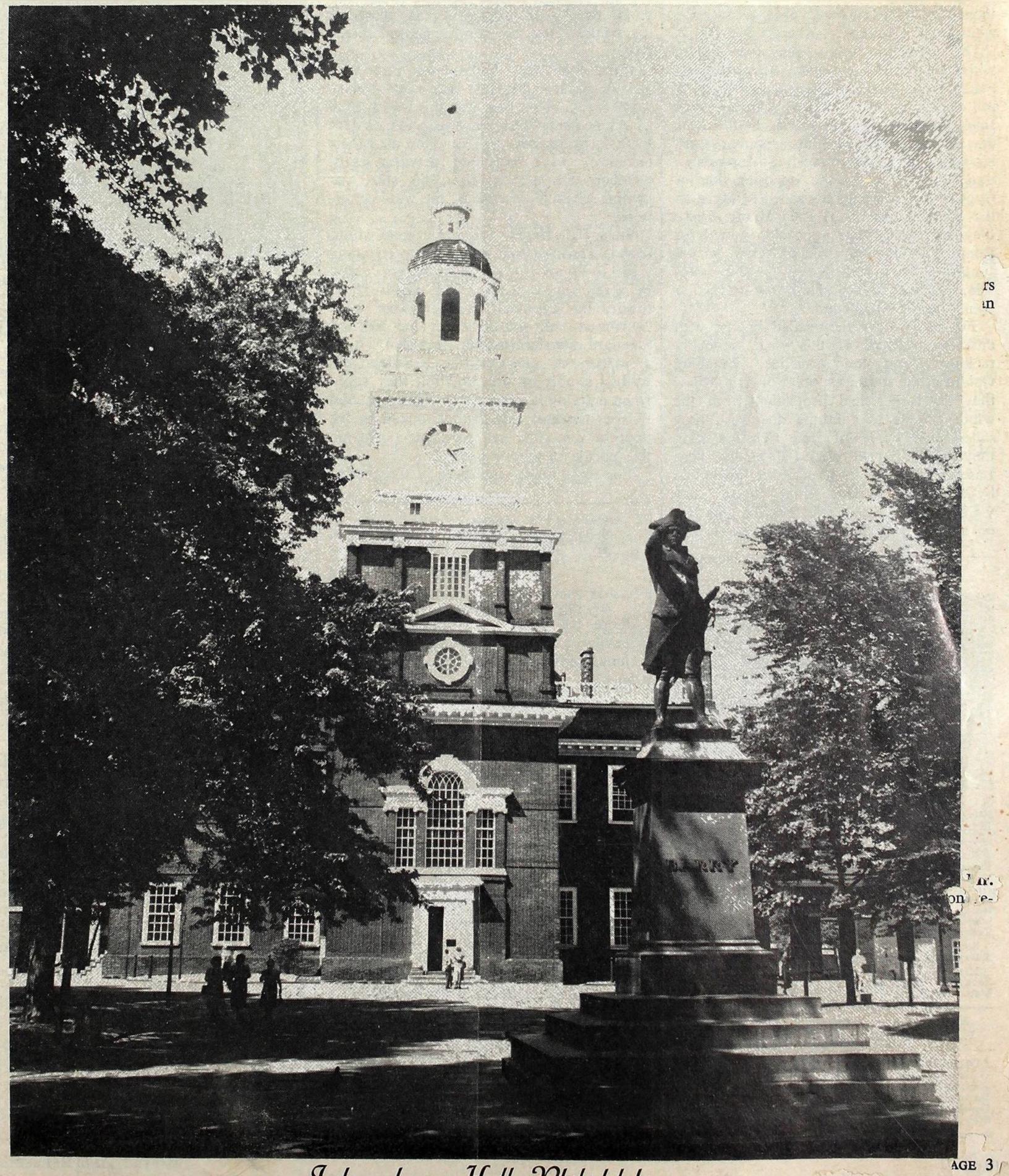
BAPTISTANDREFLECTOR

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News-Journal Of The Tennessee Baptist Convention



Independence Hall, Philadelphia

Interpretation

A Lesson In Seamanship

By Herschel H. Hobbs

"And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."—Acts 27:4.

One would do well to read this chapter with an ancient map of the Mediterranean before him. Leaving Sidon rather than to sail directly to the coast of Asia Minor, they sailed under the lee of Cyprus. At this time the Etesian winds of late summer were lowing from the northwest. So for protection they sailed on the opposite side of Cyprus. From there they sailed to Myra on the Southern shores of Asia Minor. There hey boarded a large grain ship bound for lome. It was a government vessel, so the inturion was in charge over the ship's captin. The ship was probably off its regular burse due to the wind.

For many days they sailed slowly, with difficulty because of this wind, probably tacking along the coastline. Reaching Cnidus at the southwest point of Asia Minor they no longer had protection from the wind. Unable to continue due west, they ailed under the lee of Crete. Coasting along they reached a port called Fair Havens near Lasea. Neither of these places is mentioned by any other ancient writer, though they were real places on Crete. Fair Havens was on a bay which faced East and Southeast.



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News-Journal of Tennessee Baptist Convention W. FRED KENDALL, Executive Secretary-Treasurer

ADMINISTRATIVE COMMITTEE: Tom Madden, William Harbin, Bruce Coyle, O. Wyndell Jones, Hayward Highfill, Winfield Rich, William E. Crook, Raymond Lloyd, Carl B. Allen, Ralph Norton, Wade Darby, James Jennings, Carroll Owen, and Clarence Stewart.

For the moment it gave protection from the wind. But it was not a good place to spend the winter when the winds changed direction.

Luke notes that "sailing was now dangerous, because the fast was now already past" (v. 9). This Fast was the Jewish Day of Atonement which that year fell on October 5 (Robertson). Sea travel on the Mediterranean was dangerous between early October and late March. This ship was behind schedule because of the wind conditions.

Since Fair Havens was not a good winter harbor, consideration was given to chancing a run to Phenice of Crete. Its harbor would be safer during winter. The words "lieth toward the southwest and northwest" read "northeast and southeast" in the Revised Standard Version (Robertson also). It is a matter of interpretation. Sailors described a port by the direction they faced when entering it. Which means they entered it from the east side. But it looked in the opposite direction, so gave protection from the northeast wintry wind.

For some reason Paul was in the confer-

Pulpit To Pew

By Jim Griffith

As the space program progresses, there has been some discussion of having a chaplain on board when the lunar vehicle blasts off into the heavens.

No matter how you look at it, this would be—for any minister—a high calling. I can almost hear the chaplain, talking to his commanding officer: "Yes sir, I did say I wanted to go on a high and holy mission, but I don't recall putting in for a space docking station!"

Traditionally, our denomination does not go in for ritual or formality in worship, but even with a Baptist chaplain this what have to be what you call "high church."

There would, of course, be certain advantages. No matter what subject the preaches chose, the sermon could not go over the heads of the congregation.

And after the sermon was preached in the narrow confines of a space craft, the members of the congregation would not be able to console themselves by saying, "The preacher was talking about someone else." ence as to whether to risk the sailing or not. Though the pilot and owner or skipper of the ship favored the risk, Paul advised against it. Though a landlubber he had been shipwrecked three times (2 Cor. 11:25). So he knew the danger of such a voyage at this time of year. He did not claim divine inspiration for this advice as later (vv. 22-26).

The centurion had the final say, and sided with the seaman against Paul. He ignored common sense for daring. And he lived to regret it, as subsequent events showed.

Devotional

Trust In God

Matthew 6:25-32

By Harold W. Allen, Pastor First Baptist Church, Gallatin

In Emerson's Journal is a tender passage regarding his little boy, Waldo, who had died. Emerson was resting in the woods.



Allen

At that moment his thoughts were on his boy. He began to feel the healing power of the universe around him. Later he wrote, "All that I have seen teaches me to trust the Creator for all that I have not seen."

That is sound philosophy and is in full accord with Jesus' teachings. Jesus says that if God takes care of the

birds, the lilies and the grass, then certainly you can trust Him to care for you.

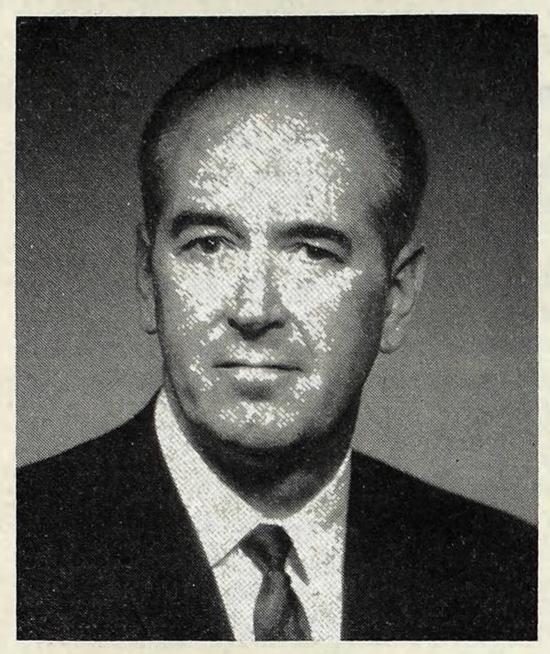
Now it ought to be made clear that the birds, lilies and grass are not entirely passive. He was not approving careless, unplanned living. Notice how carefully the birds construct their nests in anticipation of a little family. When the eggs are hatched, they search diligently for food to sustain their young, and even the lilies and grass must thrust themselves up to the sun, then down to the moisture in the soil.

But the point is that God does provide for our needs. We are the crown of His creation, much more important in the eyes of God than plants or birds. We are not the victims of an irrational fate. We are in the hands of the Almighty God who created us and sent His Son to die for us. We are not to merely trust in the things God will provide, but to trust in the God who provides. When we think of the greatness, the goodness and adequacy of God, somehow we find our fear-filled minds at rest.

FEATURING

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Franklin Owen Elected New Kentucky Executive



Franklin P. Owen

LOUISVILLE—Franklin P. Owen, pastor of Calvary Baptist Church in Lexington, Ky., for the past 18 years, has been elected executive secretary-treasurer of the Kentucky Baptist Convention, effective Sept. 1.

Owen, elected to the post in a called meeting of the Kentucky Convention Executive Board, will succeed Harold G. Sanders, who is retiring in August after 11 years in the convention's top executive position.

Owen will become executive secretaryelect on June 1, and spend three months working with Sanders in an orientation period, and in visiting associations and churches in the state.

Owen was recommended to the post by a special committee of the board as the committee's unanimous choice, but the action by the full board was not unanimous.

Opposition arose from the floor to his nomination at two points—the salary proposed for the position, and Owen's stand on the question of baptism.

Objections Overriden

Terry Sills, pastor of Sinking Springs Baptist Church near Murray, Ky., objected to the baptism policy of Calvary Baptist Church where Owen is pastor, pointing out that the church accepts as valid the baptism of a person by another denomination, if that person was baptized by immersion following a profession of faith in Christ.

David Elliott, pastor of Blue Spring Baptist Church near Madisonville, Ky., read a passage from a 1968 issue of the "Review and Expositor" in which Owen expressed his views on baptism, and asked that the board delay any decision for at least 15 days. Elliott said it was unfair to vote on a nominee about whom no information had been given prior to the board meeting.

John Huffman, chairman of the committee to nominate an executive secretary and pastor of First Baptist Church, Mayfield, Ky., stated that Owen told the committee

that he accepted wholeheartedly the Baptist Faith and Message statement on baptism and other doctrinal matters, and that this was good enough for the committee.

Richard De Bell, pastor of First Baptist Church in Bedford, Ky., made a motion to amend the committee's recommendation by reducing the proposed housing allowance for the executive secretary to the same level currently allowed, but the amendment failed 84-3.

Vote on the committee's nomination passed by a margin of 73-14, which Huffman said was "about as much unanimity as possible for any person to receive in Kentucky at this time."

Owen, pastor of the 2500-member Lexington church since 1954, is a former president of the Kentucky Baptist Convention, and a former chairman of the board of trustees for Southern Baptist Theological Seminary, Louisville. He also was president of the seminary's alumni association in 1967.

Former Georgia Pastor

Before coming to Kentucky, Owen was pastor of First Baptist Church, Gainesville, Ga., and was president of the Georgia Baptist Pastors' Conference while in that state.

During World War II, he was a chaplain in the U.S. Army and received the Bronze Star and letter of commendation for his service in Europe.

Immediately before and after the war, he was first director of religious education and later associate pastor of Southside Baptist Church, Birmingham.

Owen is a graduate of Southeast Missouri State College in Cape Girardeau, Mo., and Southern Seminary in Louisville. Georgetown College in Georgetown, Ky., has conferred on him an honorary doctorate.

Sanders, who retires from the position at the end of August, was pastor of First Baptist Church, Tallahassee, Fla., prior to accepting the Kentucky executive secretaryship in 1961.

Previously, Sanders was a chaplain in the U.S. Navy, serving during World War II in the Pacific theater. Sanders was pastor of churches in Alabama, Kentucky and Indiana before his service as a chaplain. (BP)

Assembly Counselors Named For Glorieta, Ridgecrest

NASHVILLE—Ray Pople, a student at Southwestern Baptist Theological Seminary, Ft. Worth, Tex., and David Thomas, a student at New Orleans Baptist Theological Seminary, will serve as counselors this summer at national conference centers for Southern Baptists.

Pople will serve at Glorieta Baptist Assembly, Glorieta, N.M., and Thomas will serve at Ridgecrest Baptist Assembly, Ridgecrest, N.C.

German Baptists Offer Fellowship To Olympic Attendants

German Baptists will provide a meeting place for Baptists from all over the world during the Summer Olympics in Munich, August 26-September 10.

The English-speaking Munich Baptist Church, Munich, located at Holzstrasse 9, is offering its facilities as a place where Olympic participants and spectators may find information, consultation, relaxation, and fellowship. Television sets will be available for those who wish a comfortable, overall view of the Games. A snack bar will offer refreshments.

The German Baptist committee planning for the Olympics is scheduling special events for several evenings during the period. These events will major on entertainment while sounding an evangelistic note. (EBPS)

Stolen Organ Recovered For Albuquerque Church

ALBUQUERQUE, N.M.—When burglars broke into Bethany United Presbyterian church and took a \$1300 organ recently, the Rev. Howard L. Holland made a special appeal for its recovery.

His congregation had put on a series of fund-raising events last year to purchase the organ and they had made the final payment just a few days before the burglary.

Sheriff's detectives Cody Prestwood and Dan Lundy were so anxious to help that they worked during off-duty hours to check out all possible leads in the case. They found the organ in a house near the University of New Mexico campus and returned it to the church. (RNS)



First church, Chattanooga, honored Mr. and Mrs. Carl Kosanke at a reception recently upon his retirement as minister of education. Kosanke has served in Baptist work for over 40 years and was at the Chattanooga church for 11 years. He has held positions at eight other churches in Mississippi, Oklahoma, and North Carolina. He served as president of the Tennessee Religious Education Association and vice-president of the Southeastern Religious Education Association. Mrs. Kosanke has been active in the music and educational areas of the churches in which her husband has served.

MINITORIALS

Where Do We Stand On Alcoholism?

One of the major inconsistencies of the American people, we believe, is that which relates to our attitudes on alcohol. Dr. Morris Chafetz, director of the National Institute on Alcohol Abuse and Alcoholism, has termed alcoholism the nation's greatest drug problem, which afflicts nearly 10 million Americans and takes \$15 billion from our economy annually. Multiply by several times the number of people affected indirectly by this 10-million core, and the magnitude of the problem comes into focus even more sharply. Chafetz said that the alcohol abuse problem dwarfs that of heroin or any other drug, but that "American society and most of the health professions consciously push alcohol problems under the rug. Alcoholism is mistakenly looked upon as a character deficiency instead of a treatable illness," Chafetz asserted.

The Chafetz report indicated that alcohol was the direct or indirect cause of nearly half of all arrests in the United States, and of 28,000 deaths annually on the highway. Other figures taken from the story in Baptist And Reflector for March 2, 1972 indicated that heavy drinkers shorten their life span by 10 to 12 years, and that time lost from work costs industry about \$10 billion annually. Health, welfare and property damage accounted for an additional \$5 billion.

This problem we are told, exists among 12 per cent of American adults who are heavy drinkers, 41 per cent classed as light drinkers. Thirty-two per cent of our population we are told do not drink at all.

If these facts are accurate, and we have no reason to doubt them, then we ask why, in Heaven's name, do we not take some remedial action?

We have heard incessantly and doubtless validly, about environmental problems. We have had drummed into our heads, and rightly so, the enormous dangers which face us in a "drug culture" which grows continually. Editorially, we have declared our belief that those who sell dangerous drugs, making the users addicts, should be punished severely. Our own opinion is that the laws should be much more strict with sellers than with at least first-time users. In the case of marijuana, a vacuum of misunderstanding and a lack of understanding concerning classification of the "weed" should be cleared up scientifically and definitely. Surely, with technology available to send men to the moon, we can determine in a laboratory and spell out specifically the effects of this drug as well as other drugs.

At this point, there comes the inevitable question. With so many laws on our books for prohibiting sale and use of dangerous drugs, and, with general agreement that alcohol is perhaps as detrimental as other drugs which carry severe penalties for use, why can we not do something to curb the use of alcohol??? We believe that Dr. Chafetz is correct when he asserted that the alcohol problem has been consciously swept under the rug. Vested interests have seen to it that their business is protected. The Ameri-

can public has cooperated both by heavy use of alcoholic beverages as well as by a do-nothing attitude.

We can put a person in jail for a period of time for smoking marijuana—and we are against the use of this or any other drug—and at the same time we can license a saloon or beer hall in every county in Tennessee! What has happened to our reasoning and logic at this point?

Every effort which can be made should be made to curb and eliminate the use of dangerous drugs. If alcohol is in this category, then why not treat it as such? Are we afraid? Are we so wrapped up in a culture which has accepted alcoholism as part of the "scene"?

Or, are we so much a part of our culture that we won't fight something we use? It has been a strong feeling of this editor for many years that a good portion of the liquor business in America would fold up if Baptists would quit patronizing the liquor establishments!

Let us as Baptists, as Christians, be honest with ourselves. We could wish that the Christian community would at this point be honest with itself. Alcoholism is indeed a drug problem of enormous scope. The effects of this problem defy adequate and accurate calculation. Let us not be hypocrites, and condemn other drugs—which do need condemnation—and at the same time condone the use of, and use alcoholic beverages.

It is time for us to be realistic about alcohol, its effects, the problems it creates, and our own inconsistencies about dealing with this problem. Someone has said that the child does what the parent say do until about age 14. After that the child does what the parent does! We could set better examples in several directions. This is one area where the examples need setting, and right now. Shame on the parent who stands amazed when the police reports the child is under the influence of drugs,—if the parent meets the police at the door with his wine glass or liquor bottle in hand, figuratively speaking.

It is past time for us to recognize alcoholism for what it is and act accordingly. (JAL)

Request Should Be Heeded

Prayerful consideration and attention should be given to the statement from the Administrative Committee of the Executive Board of the Tennessee Baptist Convention, which appears on page five.

This committee, charged with responsibility for presenting to the Executive Board the name of a prospective Executive Secretary-Treasurer for that Board, is requesting earnestly the prayers of Tennessee Baptists. Additionally, the suggestion of names for this most important position is solicited.

As indicated recently, only the leadership of the Holy Spirit will provide the right answers to and for Tennessee Baptists in this matter. If we seek earnestly to know the will of God, then we shall be, we believe, within His will in this and all other matters.

Administrative Committee Requests Prayers, Suggestions For Secretary

By J. William Harbin

The Administrative Committee of the Executive Board of the Tennessee Baptist Convention, charged with the responsibility of securing a new executive secretary-treasurer to be elected by the Executive Board, has had three very excellent meetings. They began their first meeting on their knees in prayer, asking for God's direction upon their work. A marvelous spirit of unanimity prevails in the committee.

The fifteen members of the committee are as follows:

J. William Harbin, pastor, First Baptist Church, Maryville

O. M. Dangeau, pastor, First Baptist Church, McKenzie

Carl Allen, pastor, First Baptist Church, Hohenwald

James Canaday, pastor, Central Baptist Church, Johnson City

R. Paul Caudill, pastor, First Baptist Church, Memphis

William E. Crook, layman (grocer), Nashville

Wade E. Darby, pastor, First Raptist Church, Jefferson City

James Jennings, layman (car dealer), Woodbury

O. Wyndell Jones, pastor, First Baptist Church, Trenton

R. Raymond Lloyd, pastor, Ridgedale Baptist Church, Chattanooga

Ralph Norton, pastor, Red Bank Baptist Church, Chattanooga

Carroll C. Owen, pastor, First Baptist Church, Paris

C. Winfield Rich, minister of education. Temple Baptist Church, Memphis

Clarence Stewart, pastor, First Baptist Church, Pulaski

Courtney Wilson, pastor, First Baptist Church. Hendersonville

This committee is very anxious for the entire constituency of the Tennessee Baptist Convention to feel a part of this important undertaking. Tennessee Baptists may participate in the work in two very definite ways.

FIRST, they are urged to pray for the leadership of the Holy Spirit in the selection of the new executive secretary-treasurer. The Administrative Committee would like to ask that every member of the churches in our convention join in a chain of prayer at 7:30 a.m. daily—or any other time you may wish to select. But by all means pray.

SECOND, they are invited to suggest names of various men you feel would make a good executive secretary-treasurer for Tennessee Baptists. The committee wants to hear from you. Please send your suggested name or names in writing, along with a brief biographical sketch, to the chairman of the Administrative Committee:

Dr. J. William Harbin

First Baptist Church

Maryville, Tennessee 37801

He will bring the various names to the committee at the next meeting.

By all means remember this important Administrative Committee in your prayers as they prayerfully and diligently seek God's man to succeed our beloved Executive Secretary-Treasurer, Dr. W. Fred Kendall, who will retire at the end of this year.

(Editor's Note: This statement was drafted by Dr. Harbin after the Administrative Committee voted unanimously to present this information to the constituency of the Tennessee Baptist Convention.)

Liquor Sales To Expand?

Caution should be taken in an evaluation of House Bill No. 1597. This bill, in House Committee at this writing, would legalize the sale of miniature packages of alcoholic beverages not exceeding 2 ounces each. This proposal would permit sale of these "minis" by retail liquor stores, and would extend the sale of the two-ounce bottles to "convention centers." Covered also by the proposal is the sale of these "minis," at any hotel or restaurant with live band or entertainment from 11 a.m. until 3 a.m.

While the proposed bill is applicable to counties with over 250,000 population in which the sale of alcoholic beverages has been legalized and approved under provisions of Chapter 1, Title 57, Tennessee Code Annotated, it has inherent dangers.

An explanation of these dangers is quite simple: This bill, if approved, would open the door for an amendment at a future session of the Legislature which could permit any city with legalized liquor stores to sell the miniatures. This would allow, obviously, an extension of liquor-by-the-drink to all cities which now have package sales. It opens the doors yet wider for full-scale liquor traffic. We hope that it does not become law!

WMU

800 Acteens Are Due For Summit Session



Malone



Lusk



McCoy



Parsons

Nearly 800 girls, ages 12-17, are expected at the second state Acteens Summit Meeting to be held at Belmont college, Nashville, March 30-April 1.

The theme of the meeting is "To Be Aware," and will focus on world mission needs and opportunities. "SUMMIT," in Service Uniting Mankind through the Master's Impelling Task, will feature missionaries Mr. and Mrs. Richard Lusk, Hong Kong; Mr. and Mrs. Everett Parsons, Equador; Mrs. Don McCoy, Philippines; Mrs. John Lake, China and Hawaii; and Miss Freddie Bason, Atlanta.

Mrs. Charles Caldwell, Houston, an author and teacher of charm classes, will speak to the group Friday afternoon and Saturday morning. Mrs. Caldwell writes the monthly article, "Don't Miss This One," in Accent, the monthly magazine of the mission action group.

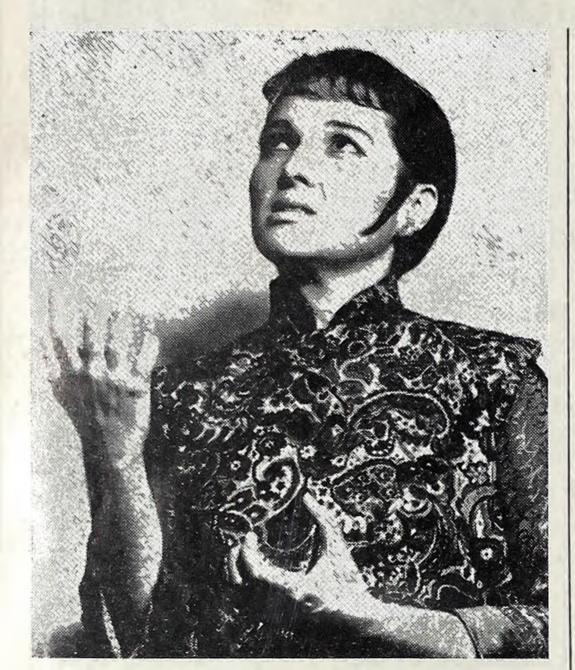
Sessions, consisting of speeches and conferences, will begin at 8:00 p.m. Thursday in Massey Auditorium. Registration will begin at 2:00 p.m. Thursday, although all church groups must make reservations through the State Woman's Missionary Union, Brentwood, before March 24.

About The Cover

INDEPENDENCE HALL, the most historic place in the nation, at Philadelphia, Pa. Here the Declaration of Independence was signed and here the Constitution of the United States was debated and adopted. The Southern Baptist Convention and other meetings will be held in this city, June 4-8.

'Queen Of The Dark Chamber' Film Set For Spring Release

By Linda B. Kines



Mrs. Rosalie Hunt, Southern Baptist missionary to Taiwan, practices a scene from the Christian film "Queen of the Dark Chamber," in which she had a leading role. Mrs. Hunt and her husband, Bob, minister to students on the island of Taiwan. They were living in Booneville, Miss., where he was Baptist Student Union director for wortheast Mississippi Junior college, before appointment by the Foreign Mission Board in 1961.

Southern Baptist missionary Rosalie Hunt emporarily became a movie star in Taiwan film a Christian witness for Chinese overseas and in the States.

Mrs. Hunt portrayed a pioneer missionto China in the 50-minute, color film "Queen of the Dark Chamber," based on an autobiography of the same title by Christiana Tsai.

Originally made in the Mandarin Chinese dialect with English subtitles, the film will be ready for release this spring with sound-tracks in English and in the Cantonese and Amoy dialects.

"My husband Bob thought the movie's title sounded like an X-rated film," Mrs. Hunt said.

"Queen of the Dark Chamber" is what Christiana Tsai, a famous Chinese "Bible woman," once called herself, realizing she would have to spend the rest of her life in a darkened room because malaria germs had infected her eyes and made light agonizingly painful. "Bible woman" was what the Chinese called one who gave her whole time to witnessing.

"As a child, I lived with my Southern Baptist missionary parents in China just 40 miles from where the actual events in the book and movie took place," Mrs. Hunt said. She lived in Kiangsu Province, China, five years altogether.

Mrs. Hunt was suggested for a leading role by Andrew Ho, a graduate of Taiwan Baptist Theological seminary. He was studying in the States when asked by the Chinese Christian Mission, Inc., in Detroit, Mich., to produce a Chinese movie in Taiwan.

Ho was looking for someone "fairly young and able to speak Mandarin Chinese" for the part of Mary Lehman, Christiana Tsai's lifelong friend.

Mary Lehman, with Christiana Tsai's help, finished what her missionary father had begun—a Bible that all China could read. Miss Tsai assisted in putting phonetic symbols in the text.

Mrs. Hunt said sle reread the autobiography before filming and tried to feel the events in Mary Lehman's life.

"I could especially rejoice with Mary Lehman in the completion of the phonetic Bible because I, too, had struggled through trying to learn to speak and read Chinese," Mrs. Hunt said.

Mrs. Hunt noted that "Mary Lehman" presented many challenges to the movie's makeup and wardrobe crew.

"It was amazing that no matter what I wore, I always came out looking like a Chinese because the makeup artist had never worked on foreigners before," said Mrs. Hunt.

"However," she continued, "it was just as well, because Mary Lehman had always dressed in Chinese fashion in real life."

In early scenes Mrs. Hunt was to be about 25 years old, which "suited her fine but didn't last long."

"I wore braids then, but aged quickly—30, 40, 45—and finally to 55, complete with 'missionary bun' and rimless glasses," Mrs. Hunt said.

Mary Lehman as a child was portrayed by Mrs. Hunt's daughter Alice.

"Alice was already 11," Mrs. Hunt said, "but she said she would shrink obliginly and look the part of a 10-year-old."

The cameramen and crew gave Alice directions in Chinese, but this did not hamper filming since she had been speaking Mandarin from the age of three.

The film took a month to make in locations with "genuine Old China flavor" during the "sometimes unbearably" hot summer of 1970.

Sequences with Christiana and Mary in the "dark chamber," a small room with only one small door and the windows covered with black curtains, caused special problems for "Mary Lehman."

"There always seemed to be 15 or 20 camera and crew men crowded into the tiny room with us," Mrs. Hunt said. It was at

Education Scene

When Words Became Enemies Of Understanding

I hope we can achieve a moratorium on the use of the words liberal and conservative on this campus. I am persuaded by observation and experience that the damage caused by the use of these words far exceeds the value of the communication they foster. Among intimate friends, thoroughly familiar with one another's connotations and intent, these words may convey a clear meaning. But when these labels go out into the world to be repeated by others less knowledgeable and intimate, they become the enemies of understanding. So many different meanings proceed under these labels—political, religious, and otherwise.

Under the category of "otherwise" are the characterizations of my children, who say I am liberal with love and praise but conservative with allowance and the family car. When we are tempted to employ these labels, I suggest that we substitute more precise descriptions. The possibilities include "loyal or disloyal," "dynamic or immovable," "wise or unwise," and scores of others.

Baptist Secretaries'Workshop Scheduled

A workshop for Baptist secretaries and their bosses will be held Monday, Mar. 13, at Judson Memorial church in Nashville. he event is sponsored jointly by the Nashville Baptist Secretaries Association and the state Church Training Department.

The program will include a joint meeting with bosses and secretaries, a luncheon, and an afternoon workshop for the secretaries. Workshop leaders will include: Idus Owensby, consultant, Church Administration, Baptist Sunday School Board; Mrs. Peggy Clark, Business Administration Department, Belmont college; and Miss Kay Culbertson, State Librarian and archivist. Activities will run from 10:30 a.m. until 3:30 p.m.

such times that the "occidental in her rose to the fore."

"Christiana lay on the bed clothed in heavy black satin with long sleeves, under a wool blanket, serenely smiling, calm and cool," Mrs. Hunt explained.

"Next to Christiana sat Mary Lehman in a much thinner dress and no blanket, literally dripping with perspiration," she said. "They often had to hold the camera while a makeup girl carefully blotted my face."

Christiana Tsai, who is in her 80s, and Mary Lehman, in her 90s, are both living today at the Lehman family home in Paradise, Pa., said Mrs. Hunt. The producer consulted both before the story was filmed.

Chinese and American actors in the movie gave their time without pay. Southern Baptist missionaries Herb and Emma Jean Barker played Mary Lehman's parents in the film.

Alumni Are Honored By Union University



McLemore

Guy

Warmath

Three alumni of Union university received awards during Homecoming activities on the campus recently.

Chancellor Brooks McLemore of Jackson, received the Distinguished Alumnus Award for service to the college. A past president of the Alumni Association, Chancellor McLemore was cited by Union for his work on numerous committees and boards. He was appointed Chancellor in 1960.

Robert Calvin Guy, a faculty member at Southwestern seminary, was awarded Union's Distinguished Service Award for achievement in profession. Guy has been professor of missions at the seminary since 1946. He was cited by Union as "an ambassador for Christ to the World."

The Distinguished Faculty-Staff Award of the college went to William Walter Warmath of the administrative staff. He was elected a Union vice president in 1963 to head a newly-organized Development Department. The department has raised approximately \$2 million under his leadership, and anual unrestricted support to Union has increased from \$17,000 in 1963-64 to \$212,000 in 1970-71.

Raymond "Buddy" Boston, Humboldt, immediate past president of the Alumni Association, presided at the awards banquet.

James Robison Crusade Set In Nashville April 16-23

The Nashville Baptist Association will sponsor a James Robison Crusade For Christ at the Vanderbilt Memorial Gymnasium in Nashville, April 16-23.

Robison, the 27-year-old evangelist, has preached in over 350 crusades, to more than four million people, with more than 75,000 professions of faith resulting. He has been preaching since he was 18 years of age.

Services will be held Sunday through Sunday each night at 7:30 with the closing Sunday message at 3:00 p.m. Robison plans also to speak at 15 junior and senior high schools during the week, and will appear on the WSM, Channel 4 Noon Show Monday through Friday.

A counselor training session will be held at Belmont Heights church, Tuesday, March 14, at 7:30 p.m.

Bible Nuggets For Daily Walk

Divine-Human Nature Of The Church

By T. B. Maston

Professor of Christian Ethics, Retired Southwestern Baptist Theological Seminary

To the church of God which is at Corinth (1 Cor. 1:2; 2 Cor. 1:1, RSV).

These words suggest that the church is a divine-human institution: "The church of God," its divine nature; "which is at Corinth," its human nature.

A church at Corinth or anywhere else cannot escape its location and the impact of the location on it. A church is also human in the people it reaches and serves. They are very real men and women with distinctive peculiarities, limitations, and sins. To minister to them effectively the church must speak to their needs.

But the church in the contemporary period, as well as in New Testament days, is also a divine institution. It receives its mission or commission and its message from God.

We may be members of a church in the open country, in the village, in a suburb, or of the First Baptist church of Atlanta, Birmingham, Charlotte, or Dallas. Let us never forget, however, that it is "the church of God." Our churches cannot keep from being influenced by the culture in which they find themselves but being churches of

Book Kept Over Four Years Returned To Chilhowee

Double dividends were appreciated doubly when a check for \$23.00 and a book arrived at the library of Harrison-Chilhowee academy recently.

According to a spokesman at the school, Michael Parks, a student there in 1967 had acquired a book from the library entitled, Paul Revere and the World He Lived In. Before completing the reading, Parks transferred from Harrison-Chilhowee to a high school in West Tennessee. He took the book with him, accidently.

Near the beginning of this year his letter, book, and check for \$23.00 was received with the following explanation:

"The book has been sent back to your school with the enclosed library fine over the period of 4.41 years. Please accept this fine as a donation to your school, and accept the book as giving me a better understanding in early American History."

God they must not be dominated by the culture or become defenders of the culture. As God's churches they are to deliver God's message to the culture.

Let us apply the challenge that comes to churches because of their divine-human nature in one particular area. How can any church claim to be the church of God if it closes its door because of class or color to any man or woman, boy or girl whom the God of the church has accepted?



(BP) Photo

Officers of the Southern Baptist Press Association receive a gavel made of Olive wood purchased in Israel by a group of 15 editors who recently toured the Holy Land. New president of the association, Editor James O. Duncan of the "Capital Baptist," shows the gavel to (left to right) Al Shackleford, editor of the "Indiana Baptist" and secretary; L. H. Moore, editor of the "Ohio Baptist Messenger" and vice president, president-elect); and Joe Odle, editor of the "Mississippi Baptist Record" and outgoing president of the association.

Tennessee News Briefs

Royal Ambassador Stephen Brasher, Milan, has been awarded the Education



Brasher

Ambassador Service Aide Award and a \$400 scholarship to Union university. The award requires 150 hours of service and is a part of the RA program for boys ages 15-17. For each additional 150 hours, a boy may receive an added \$200 applied toward the scholarship. Brasher is 17 years of age and a member of Northside church,

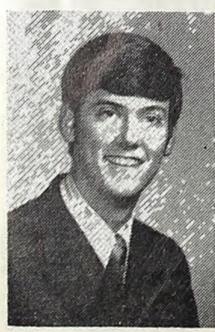
Milan, where he is an assistant counselor and secretary of his RA chapter.

Arthur B. Griffin will observe his 16th anniversary as pastor of Belmont Heights murch, Knoxville this month. He came to Knoxville from a three year service as pastor at the Bluff City church, Bluff City.

Barren Plains church, Robertson Association, ordained Jimmy Smith, Pat Leding, and Harold Doss as deacons. Charles E. Jackson, former member of the church and now pastor of Lawndale church, Henderson, Ky., preached the ordination sermon. Robert Locke is pastor.

Tony Roberts was ordained to the gospel ministry recently at First church, Sevier-file. Grant L. Jones is pastor.

The Ninth Triennial Architects' Workshop, sponsored by the Church Architecture Department of the Southern Baptist Sunday School Board, will be held March 13-16 in Nashville. Using the theme, "Continuing Creativity," a broad range of the relationship that churches and architects experience in dealing with building space will be examined. The program will deal with the educational theories of Southern Baptists as they relate to space and will demonstrate uses of existing church space.



Felts

The Baptist Student Union Executive Council at Tennessee Tech has elected Melvin Felts, Springfield, president of the council. Felts will assume the position Mar. 27. Elected vice-president was David Mee, Nashville; secretary, Barbara Simcox, Cookeville.

Mr. and Mrs. W. Lee Prince, Mr. and Mrs. C. Frank Scott, and Miss Dorothyann Scott, all members of the Union Avenue church, Memphis, attended the President's Prayer Breakfast in Washington, D.C., Feb. 1.

David Hawkins, a member of Royal Ambassadors at the West Lonsdale church, Knoxville, died Feb. 22 during an RA basketball game between West Lonsdale and Black Oak Heights church. He served as president of the senior class at West High school, vice-president of the Key Club, and a member of West's baseball team. Doctors said that death was not related directly to the game.

Johnny Brewer was ordained a deacon in an ordination service held at First church, Lafayette. Arlie E. Spalding is pastor.

The Indian Hills chapel has become the Indian Hills church in organizational services held recently. Ha old W. Allen, pastor of Gallatin First church, presided. The sermon was preached by ohn Huffman, pastor, First church, Mayfield Ky. Dallas Garland, pastor of the chapel, was called to serve as the first pastor of the new church.

Don Martin, Clinton, a student at Cumberland college, Willia nsburg, Ky., was ordained as a minister recently at the Pleasant View church in Clinton. The charge was given by Bill Cardwell, Middlesboro, Ky. Martin is mission pastor at First mission, Oneida, Tenn.

A memorial service was held Monday, Feb. 28, at West Jackson church for Bobby Morgan Kendig, nine, who died Feb. 26 of leukemia. Bobby was the son of Dale and Robert Kendig, paster of the Northview church, Memphis. The service was conducted by Matthew Tomlin, pastor, First church, Selmer, and David Byrd, pastor, West Jackson church.

In the Bradley Association, Washington Avenue church has purchased new pews and church pulpit furniture. Leonard Higgins is pastor. Brittsville has voted to brick veneer the building. Paul Fox is pastor.

W. T. Sutton, "Uncle Tommy," a member of the Oak Grove church, Cumberland Gap Association, for 79 years and a deacon for 58 years, died Feb. 9. He was 95 years old.

James H. Hubbard, instrumental in forming the merger of two small churches in Nashville over 50 years ago into the Belmont Heights church, is celebrating his 91st birthday this month. He served in the Nashville Association for several years. His address is 8400 Cedar St., Kansas City, Kansas 66207.

Willie Gerald Newsom, pastor of Beech Grove Baptist church, Dyersburg, has been selected for inclusion in the 1972 edition of Personalities of the South, published by the American Biographical Institute.

LEADERSHIP CHANGES

Fredrick Billings, former pastor of Grace church, Elizabethton, has accepted the call to the Highland church, Portsmouth, Virginia. He was at the Grace church from 1964-72. During his eight-year ministry there, the church built a new parsonage, a new educational building, and a new sanctuary.

Stephen Burcham has been called as pastor of John Sevier church, Knoxville, and will begin his ministry on Sunday, March 19. He comes from the Ramsey Heights church, Knoxville.

In the New Salem Association, Rome church has called Robert Sanders to serve as pastor. He is the former pastor of Bledsoe Creek church, Bledsoe Association. Bledsoe Creek church has called James W. Rowland as pastor.

Henry Inman is the new pastor of First church, Gleason. He was previously at Calvary church, Union City.

B. L. McBay has resigned as pastor of Pleasant Grove church, William Carey Association.

In the Chilhowee Association, Carl Givens, minister of music at Everett Hills, has resigned to accept a similar position at the Ebenezer church, Tacoa, Ga. Gene Caylor was called as interim music and youth director at the church. Ted L. Huckaby is pastor. At Beech Grove church, Mrs. Andrew Garner has resigned as music director. David Dickerson is serving in the position as interim. Robert McCullough is pastor.

Apison church, Hamilton Association, has called Leroy Spinks as pastor. He is the former pastor of Sunset church, Sunset, La.

Manilla chapel, McMinn Association, has called Hubert Grubb as pastor, and Wayne Benson has resigned as pastor of Antioch church.



William Cropper (left), Tennessee Alumni president, participated in an evaluation and planning session of the Southern seminary Alumni Advisory Council. The council established a \$50,000 goal for the 1972 alumni fund. Cropper, pastor of First church, Cleveland, is shown being welcomed to the campus by Herbert Gilmore Jr. (center), national alumni president and Pat Pattillo, alumni secretary.

TREASURER'S REPORT—FIRST QUARTER TENNESSEE BAPTIST CONVENTION

November 1, 1971—January 31, 1972

Tennessee Baptists have continued the fine record in the beginning of the new Convention year with which they closed the old year. This report reflects the indications of the revival spirit in the churches. This quarter's receipts perhaps sets a new record. There is a very fine increase in both the Cooperative Program and in designated and reported giving. Designated giving is largely Lottie Moon Offering for Foreign Missions.

The same form of reporting is used in listing the churches which have given, arranging them by associations. Receipts for Cooperative Program and designated and reported receipts are reported as listed. Gifts from chapels and missions are listed with the church which sponsors them. Church treasurers will check the report with your records and if they do not agree please report it to this office at once.

W. FRED KENDALL, TREASURER

FIRST QUARTER TREASURER'S REPORT

Nov. 1, 1971—Jan. 31, 1972

	Nov. 1, 1970	Nov. 1, 19/1	
	Jan. 31, 1971	Jan. 31, 1972	Gain
Cooperative Program	\$1,380,931.44	\$1,591,993.64	\$211,062.20
Designated & Reported	946,599.61	1,083,999.86	137,400.25
Total	\$2,327,531.05	\$2,675,993.50	\$348,462.45

The above represents a 15.28 per cent increase in Cooperative Program Gifts and 14.55 per cent increase in Designated & Reported Gifts.

Lottie Moon Offering \$840,404.04.

CHURCH	COOPERATIVE PROGRAM	DESIGNATED	CHURCH	COOPERATIVE PROGRAM	DESIGNATED
	ALPHA	RELIES.	Obion, First	687.54	166.00
A	F00 40	204 50	Phillippy Pleasant Hill #1 Pleasant Hill #2	30.00	115.04
Centerville, First	. 560 43	364.50	Pleasant fill #1	377.48 255.00	145.94 91.00
Cross Roads		50.00 111.00	Reelfoot	150.00	264.94
Edgewood	. 22.00	20.00	Ridgely, First	2,038.71	1,365.28
Fairfield	. 98.86 . 577.43	136.19	Samburg	88.37	1,000.20
Hohenwald, First		69.96	Samburg		354.15
Linden		18.75	Tiptonville, First		413.08
Lobelville, First	6.75	12.05	Troy, First		410.00
Maple Valley	·	12.00	Union City, First	5,153.60	2,461.32
Piney			Union City, Second		212.25
Wrigley	. 59.91		Walnut Log	1,000.01	58.03
PEE	CH RIVER		Woodland Mills	733.90	203.00
DEC	OU DIATU		Wynnburg		112 31
Resear First		15.00	wymouig		112 01
Beacon, First	60.00	38.19			
Bible Hill	•	100.00	RIG	EMORY	
Calvary		150.33	Sid		
Chapel Hill	•	13.00	Beech Park	767.29	781.46
Decaturville	75.00	200.00	Bethel		50.00
Huron	•	_00.00	Big Emory		150.00
Lexington, First		3,557.61	Caney Ford	222.00	50.00
Mount Ararat		48.74	Cardiff	30.00	52.50
Mount Gilead	-	10.11	Cedar Grove	2,500.00	
Mount Zion	·	6.00	Central		295.56
New Hope		30.00	Childs Memorial	356.29	144.00
New Prospect	20.00	00.00	Clax Gap		15.00
Parsons, First	· ·	1,097.28	Coal Hill		18.89
Pine Grove		1,001120	Crab Orchard	180.09	160.00
Rock Hill		87.42	Daysville		75.25
Saltillo, First	55.18	25.00	Deer Lodge, First		24.42
Sand Ridge	130.22	88.16	Dyllis		70.78
Sardis		130.00	Elizabeth Street	189.49	60.91
Sardis Ridge		43.00	Eureka		381.16
Scotts Hills, First	79.48	29.78	Kingston, First		2,447.27
Union		180.00	Lakeview		230.00
Union Grove	200.00	33.00	Liberty	638.91	601.10
Wildersville	75 00	100.00	Middle Creek	1,206.26	333.38
Association		655.00	Mossy Grove		45.00
			Oakdale, First	204.00	150.00
E	EULAH		Orchard View		67.00
		1 5-11 100-1	Petros	514 20	530.75
Alamo	55.18	62.16	Pine Orchard	159.04	313.64
Antioch	. 20.00		Pine Ridge	72.63	64.25
Bethel	15.00		Piney	299.04	50.00
Beulah	. 96.12	157.55	Piney Grove	90.00	
Calvary	425.00		Pleasant Grove		413.17
Cottonwood		40.00	Pond Grove		143.55
Cottonwood Grove	*	154.28	Riggs Chapel	101.00	96.00
Cypress Creek	25.00		Riverside		238.25
Fairview		50.00	Rockwood, First		2,489.17
Hornbeak	130.00		Rockwood, Second		1 044 88
Johnsons Grove	70.44		Shiloh		1,044.77
Macedonia	101.04	112.41	South Harriman		789.24
Martin, First	2,450.00		Sunbright, First	380.76	
McConnell	. 111.00		Trenton Street		
Mount Olive	310.89		Union		
Mount Pelia.	777.25	_	Union Chapel		36.35 150.00
New Concord	16.00		Walnut Hill		
New Home	PAR 00	214.00	Wartburg, First		
New Salem	563.89	202.00	WILLS OFERT	. 646.04	14.41

	PROGRAM	11/2 19
BIG HA	TCHIE	11000
	75 30	37.00
Ashport	84.61	19.22
Brighton. Charleston Covington, First.	4,111.24 797.00	1,522.00 976.06
Covington, First Durhamville	4,250.00 15 00	4,309.69 50.10
EastlandElim	31.00	29.00 35.00
Fellowship	187.24	415.17 26.78
Fulton	16 50 150.00	413.85
Grace Henning	$319.03 \\ 160.32$	1,147.87 400.00
Liberty Mount Lebanon	917 77 190.08	517.77
Munford	351.94 1,306.00	217.25 2,017.84
Oak GroveOlive Branch	79.29	197.39
Pleasant Grove	598.60 2,819.51	240.01 2,166.98
SalemSmyrna	949.98	14:20 96.47
Trinity	50.00 193 38	47.69 121.87
Woodlawn	50 00	745.85
Association		40.00
BLED	SOE	
Antioch Bledsoe Creek	39.48 95 00	131.00
Chestnut Grove	27.95	40.00
Corum Hill Cottontown	40 00 172.46	200.00
Friendship	15 00 7,246 71	6,311.05
Grace	139 21 720 76	226.16 392.65
Hartsville, First Hillsdale		44.00
Immanuel. Lafayette, First	282 00	100.00 300.00
Mitchellville New Hope	206 30	123.10 439.10
Page Heights	241 04	150.11 58.00
Pleasant Valley	50.00 4,445 17	1,488.66
Red Boiling Springs, First. Southside	$24.00 \\ 522.00$	223.36 1,653.26
Station Camp Westmoreland, First.	125 60 68 99	105.75 320.71
BRAC		020
		5 40
Antioch Bellefounte	93 01 80.00	7.40 200.00
Bethel Big Spring	99 00 2,200 00	953.00
Blue Springs	319 05	347.00 66.10
Brittsville	372 31	
Candies Creek	410.49 325.00	156.16 513.40
Cleveland, First	4,743 69 111.50	1,025.27
Corinth		315.52 100.00
East Cleveland	90 00	35.00
Galilee Georgetown	40.19 476.08	17.55 70.00
GoodwellGum Spring	133.97 20.00	129,36 150.10
Hopewell	853.00 175.91	1,600.00 200.00
Lebanon Macedonia	284.12	315.97
Maple Street	283.82 348.34	113.00 196.00
Mount Carmel	438.45 321.54	1,000.00
North Cleveland	$3,241.19 \\ 62.10$	3,039.95
Oak Grove Parkway	231 51	166.05
Philippi	478 54 695 00	166.95 614.05
Tasso Thompson Springs	205.00	50.00 234.00
Valley View	364.85 300 00	131 00 419.50
Waterville Welcome Hill		300.00
West Cleveland Westwood	426.20 4,486.78	272.00 1,435.90
White Oak		150 00
CAMPBELL	COUNTY	
Calvary	107.88 532.90	215.25 200.56
Cedar Hill	34.25	200.00
Central	36.82 90.80	69.30
Coolidge, First	64 00	10.00
Demory	15.00 55.44	77.79 30.00
East Jacksboro		91.49
East La Follette Elk Valley, First	46.00 22.95 .	135.00
Glade Springs	74.42	80.00
Indian Creek	406 00	126.33 300.00
Jacksboro, First		169.10
Jello, First	853.73 1,509 00	1,500.00
		D. C. C.
		PAGE 9

CHURCH

COOPERATIVE DESIGNATED

PROGRAM

	OOPERATIVE DE PROGRAM	SIGNATED
Lake View	CETT	
New comb 60.00 Seymour, First 2,000.01 1,110.48 Alamo Oak, Grove 69.00 Six Mile 303.32 514.48 Bells	3,880 22 432.16	685.28 2,399.83
Pruden, First. 38 02 Springview. 420.51 136.68 Cairo. Stock Creek. 2,883.75 1,343.78 Friendship. Friendship. 42.42 Union Grove. 154.34 Gadsden. Gadsden. 62.42 Gadsden. 63.75 1.343.78 Gadsden.	435.86	215.43 433.49 184.41
West La Follette	369.18	46.70 420.00
CARROLL-BENTON Wildwood 591.09 727.25 Providence Zion Chapel 338.17 119.10 South Fork Three Way Three Way	190.00 25.00	54.35 153.00 100.00
Camden, First	336.00	506.00
Concord 50.00 Enon 30.00 30.00 Andersonville, First 1,083.85 172.00 Eva 48.00 26.00 Blooming Grove	343.76	
Grace 30.00 Beech Grove 144.46 53.82 Charlotte, First Holladay 1,300.00 479.38 Clarksville, First	159.03 3,050.31	3,027.05
Hopewell 50.01 Black Oak 717.31 57.46 Cross Creek Huntingdon, First 1,916.67 1,422.99 Blowing Springs 35.00 Cumberland City, First Liberty Hill 8 00 Briceville, First Cumberland Drive	161.85 131.00 51.11	123.05
McKenzie, First 2,637,49 370.00 Calvary, Heiskell 411.40 Dotsonville 227.40 245.49 Carroll Hollow	83.31 360.00	14.44 617.00
Mount Nebo 356.87 185.38 Clear Branch	173.26 946.44 186.53	119.00 717.31 120.27
Cospect 1,030.00 100.00 Clinton, First 4,674.00 204.40 Hillcrest Corevant, First 300.00 65.00 Clinton, Second 3,071.00 246.44 Hilldale	75.29 67.50	246.35 602.50
Edgemoor 239.75 656.14 Immanuel Kirkwood	48.38 254.50	128.90
Farmers Grove	277.00 517.10 136.33	107.57 31.30 133.27
Fren Fork	1,127.30 10.16	891.18
20.00 Sland Ford. 1,125.12 1,025.86 Slayden Spring Creek Spring Cre	1,199.16 - 40.32 429.00	925.00 25.00
Trinity	168.00 38.21	46.55
Morrison, First	363.09	60.32
Northside	27.30	20.00
Providence		12.75 17.83 70.00
CHILHOWEE Oak Ridge, First 2,920.54 2,418.33 Cedar Grove	11.00	18.75 56.00
Alcoa Way 259 78 302 55 Pleasant Hill 105.03 222.75 Cumberland Gap, First Alcoa First 2 212 63 2.179 88 Pleasant View 160 54 East Hopewell	185 00	500.00 71.50 150.00
Aimona 2,088 28 1,010.25 Robertsville 5,784.44 32.00 Forge Ridge		15.00 15.00 140.00
333.01 395.85 South Clinton	401 01	100.00 20.00
derwood	431.01	177.84 112.02 40.00
Carson Island. 50.00 Zion. 790.56 248.90 Mount Zion. Caylor's Chapel. 78.18 Association. New Salem.	£40.00	15.00 38.65
1,020 00	542.23	196.65 27.00 15.00
Central P int		12.00 80.00
1,025 00 Bradley's Creek	61.44	135.00 22.85 125.00
Walland 15.64 10.00 Fellowship 266.13 177.55 Town Creek	25.00	21.65 226.67
Forest Hills		50.00 130.00
Friendly Hill		
Grandview	15.00 70.59 1,266.55	1,888.24
Happy Valley 20.00 Midland 59.98 51.48 Emmanuel Emmanuel	1,003.52 120.00	714.94 25.00
Hopewell 165.51 Kagleys Chapel 166.19 Wount Hermon 316.00 Kagleys Chapel 316.00 Kagleys Chapel 40 44	20.87 319.10 203.60	52.73 103.70 315.88
Kinzell Springs	43.92 92.07	14.05 45.51
Liberty	34.92 25.42 170.36	66.91
Madison Avenue	324.80 41.50	107.70 19. 54
Marble Hill 104.72 Maryville, First 17,598.60 7,299.72 Rucker 2,050.00 2,886.71 Pomona	$162.26 \\ 15.00 \\ 13.10$	16.43
Meadowbrook	95.43	10.00
Miller's Cove	12.00	37.26
Mount Lebanon 3,629.00 1.562.53 COPPER BASIN Altamont	36.72 45.00	
Niles Ferry 900.63 792.45 Coletown 149.64 116.00 Center Grove Oak Street 304.85 525.00 Ducktown Bible 58.72 College Street	60.00 141.05 324.99	91.70 20.00 71.26
Old Chilhowee 36.60 34.30 Isabella 91.45 200.00 Cross Roads Old Piney Grove 545.39 572.22 Maple Grove 20.00 Decherd, First	152.48 249.90	76.10 211.85
Pilgrim 149.98 71.70 Mine City 1,042.45 558.00 Estill Springs Piney Grove 1,076.46 595.23 Mount Harmony 146.00 Grace	616.05 215.00 50.00	628.25
Pleasant Grove. 1,217.29 1,086.05 Mount Zion. 45.00 285.25 Hillsboro. Prospect. 414.51 565.01 New Zion. 100.00 Huntland.	78.71 348.21	47.75
Providence 235.79 200.00 Turtletown 120.00 Zero Hill 240.00 Keith Springs Rockford 97.66 Zion Hill 268.64 135.00 Liberty	12.70 60.74	

CHURCH	COOPERATIVE PROGRAM	DESIGNATED
Lincoln Heights	342.94	La Parla
Manchester, First	2,674.93 165.18	751.8 42.0
Midway	59.02 142.78	
Oaklawn Paynes	30.00	70 0 70.3
Prairie Plains	96.18 487.00	100.00 203.0
Spring Creek	117.05	50.00 148.9
Fracy City, First	362.00	58.13
l'rinity Fullahoma, First	1,210.17 5,585.11	1,059.13 583.00
Winchester, First	1,247.09 30 66	986.84 40 00
DYER	COUNTY	
Calvary Hill	147 20 511.44	26 30 53.50
Oyersburg, First	6,250.03 150.00	2,059.14 135.30
Emmaus	349.03	73.00 5.94
Enon	45.00	
Fort Hudson	360.00 30.00	456.50
Powlkes	267.05 99.71	407.29 7.20
Halls, First	1,160.00 23.39	1,165.20
Iawthorne	551.90 1,545.78	295.76 585.89
enox	144.49	25 00
Macedonia	149.03 97.60	428.62
AcCullough's Chapel	30.00 20.00	
Mount Tirzah	300.23 230.57	298.60 148.08
lew Mitchell Grove	6.00 960.90	10 00 594 68
Parrish Chapel	123.89 100.00	52.18 56.50
outhside	1,079.66	457 81 451 90
pringhill	493.30 858.25	207 25
Villiams ChapelVoodville	30.00 83.67	34.00
ion Hill	77.69	30.37
EAST 11 Bear Creek	ENNESSEE 9.00	50 00
Browns	25 00 42.00	20 00
Cave Hill	82.85	134.05 50.00
Centerview	80.00	79.00
Denton	150.97 251.25	100.14
Forest Hillincoln Avenue	66.66 916.00	205.00 1,284.00
Mannings Chapel	164.00 25.00	1778
lewport	1,877.23 581.70	2,352.85 338.86
Pigeon Valley	47.61 182 46	325.37
Pleasant Grove	182 46	73.00
lays Chapel		100 00 12.40
hady Grove	67.00	140.36 80.00
JaionVebb	63.92	61.78
Vilsonville	24.00	50.00
	E COUNTY	
Seathers Chapel	20.00 12.00	
Hallaway	143.98	340.00
Kirkiberty	30.00 67.38	128.88 101.88
Morris Memorial	325.00 236.73	841.78 69.50
Dak Grove	91.92 60.20	211.33 40.00
Dakland	1,445.18	2,013.80
Williston	105.90 I COUNTY	162.04
Antioch	1,057.15	741.65
Beech Grove Bethel, Humboldt	408.96	60.60 91.50
Sethel, Yorkville	170.18	152.10 246.4
BethpageBradford	233.38 1,525.00	519.0
Calvary Chapel Hill	654.75	50.00 97.00
Clear Creek	245.45 170.46	850.00 52.2
Dyer, FirstEldad	1,300.00	2,827.8 70.0
	821.03	469.4
Emmanuel, Humboldt		100 F
Emmanuel, Humboldt Fruitland Gibson	132.65 905.09	100.0
Emmanuel, Humboldt Fruitland	132.65	123.5: 100.00 387.8: 3,899.70 251.7

CHURCH	COOPERATIVE PROGRAM	DESIGNATED	CHURCH	COOPERATIVE PROGRAM	DESIGNATED
Kenton, First	2,829.60	1,103.96	Bartlebaugh	477 59	242 42
Laneview, Kenton		100.00	Beacon	39.50	-0.4
Laneview, Trenton	60.53	35.50	Birchwood	690.80	624.34
Latham Chapel	211.12 132.01	264.00 186.21	Brainerd Hills	15,000 00 341.39	15,362.39 508.21
Lavinia		100.21	Calvary	795.65	000.21
Medina		405 69	Cedar Hill	506 40	1,264 60
Midway		9.50	Central, Chattanooga	10,107 66	2,397.54
Milan, First	5,683.09	3,834 04	Central, Hixson.	5,286 55	3,521 41
Mount Pisgah	194.61	158.00	Chamberlain Avenue	1,219 54	566.98
Mount Pleasant	237.13	653.24	Chattanooga, First	14,616.90	31,757.66 634 65
New Bethlehem	1,068.81	547.54	Chattanooga, Second	661 13	64.55
New Hope	300 00	32.85	Concord	4,792 08	2,885.00
Oak Grove	292.97	117 23	Cromwell	111.52	69.00
Oakwood		296 00	Daisy, First	1,558 97	550 00
Old Bethlehem	119.65	46 90	East Brainerd	1,623 90	946.03
Poplar Grove	331.51	286.00	East Chattanooga	2,054.44	1,292.68
Poplar Springs	224.50	0 507 05	East Lake	2,655.64	2,821.69
Rutherford, First	900.00 620.88	2,527 95 233 20	East Ridge . Eastdale .	6,456 08 1,824 33	3,978.93 189.72
Salem		250 00	Fairview	225 00	51 50
Springhill	3,200.00	2,583 67	Falling Water	118 00	150.78
Valnut Grove	130.00	200.00	Falling Water Tab.		11.50
Vest Side		47 00	Frawley	135.25	THE CHARLES
Vhite Hall	672.00	740.00	Friendship, Harrison		71.92
0.4.50	COMPLEM		Greenwood	75.00	50.00
GILES	COUNTY		Guild, First	24.00 200 00	15 .00
Prodohow		15 00	Harrison	451 06	234.09
Bradshaw	140 08	152.54	Hixson, First	1,831 00	2,356.34
lighland		227.78	Hughes Avenue	661 00	333.36
lighlandiberty Hill	, , , , , ,	35.00	Kings Point	299 61	475.00
ynnville, First	57.62	85.15	Lookout Mountain	795 00	1,490 31
Ainor Hill	200.00	75 00	Lookout Valley	960 47	480.80
lew Hope	105.00	105 00	Maple Grove	400 24 132 54	100.00
ak Grove	10 00	412.89	McCarty	300 57	130.35
ulaski, First	1,868 29 30 00	412.00	Memorial	2,166 64	210.00
hores	45.00	85 00	Middle Valley	1,002 40	0.00
nion Hill			Morris Hill	427.62	
			Mountain Creek	305 93	PO 0F
GRAINGI	ER COUNTY		Mount Carmel	102 57	72.85 53.42
tornard's Crava	64.66	63.00	New Bethel	549 65	53 03
Barnard's Grove	149.90	41.42	New Shepherd Hill	010 00	128.00
lock Springs		365.00	New Union	10 00	84.90
Slue Springs	510.80	319 74	North Red Bank	132 35	
uffalo	109.88	330 00	Northside	520.00	1,586.59
yerleys Chapel		34 11	Oak Grove	1,068 00	1,132.00
enter Point	141.57	275.00	Oak Street	655 00 5,098 13	101.00 4,368.97
airview	52.83 74.55	118 03	Oakwood Ooltewah	1,041 66	1,577.75
lead Of Richlandndian Ridge	120.38	110 03	Parkers Gap	173 91	123.12
ea Springs		100 00	Philadelphia	2.0 02	32.37
Aitchell Springs	64.24	210.00	Pilgrim Rest		55.92
Sount Eager	37.53		Pleasant Grove	930 22	
South Of Richland	571.93	914.59	Providence	508 00	1 005 50
larrow Valley	47.40	25 00	Red Bank	6,669 88	1,887.70 318.28
lew Blackwell	59.60	120.00	Ridgecrest	608 44 7,855.05	3,756.01
Derry B	111.80 44.35	15.00	Ridgedale Ridgeview	1,449 99	1,485.91
lew Corinth	77.00	196.60	Serena	303 29	2,230.02
lew Prospect	195 00	100.00	Shepherd		50.00
lew Prospect	195.00 30.05	25 00	Disciplination		
lew Prospect			Signal Mountain	4,301 00	
lew Prospect	30.05 316 66	25 00	Signal Mountain	2,072 89	54.20
lew Prospect	30.05	25 00	Signal Mountain	2,072 89 2,454.00	54.20
lew Prospect	30.05 316 66	25 00 480.93	Signal Mountain	2,072 89 2,454.00 106.18	
lew Prospect	30.05 316 66	25 00	Signal Mountain	2,072 89 2,454.00	

FOR SALE 71/20/0 REAL ESTATE BONDS FIRST MORTGAGE

ON THE

GLEN PARK BAPTIST CHURCH

5340 QUINCE AT ESTATE DRIVE MEMPHIS, TENNESSEE

ISSUED IN DENOMINATIONS OF \$100, \$250, \$500, \$1,000 AND \$5,000. INTEREST PAID IN COUPON FORM PAYABLE SEMI-ANNUALLY FEBRUARY-AUGUST FOR THE AMOUNT YOU DESIRE-CALL OR WRITE

CHURCH FINANCE, INC.

P. O. BOX 2087 516 EAST CAPITOL ST. JACKSON, MISSISSIPPI 39205 TELEPHONE - A/C 601-948-4136

CHURCH	COOPERATIVE PROGRAM	DESIGNATED	
Stuart Heights	340.38	100.00	
Tiftonia	0 20 100	80.00	
Tremont	329.24	540.00	
Tyner		7 17 11 11	
Union Fork		45.47	
White Oak	6,445.48	3,723.01 28.00	
Whiteside	609.00	94.28	
Woodland Park	1,594.75	1,630.50	
Association		25 00	
HARDEN	AN COUNTY		
Bethlehem	34 50	50.00	
Bolivar, First		3,145.42	
Cloverport	46.99		
Divie Hills	64.00	16.50 227.74	
Ebenezer	. 227.74 44.78	221.19	
Grand Junction, First	850.00	524 00	
Hatchie	200.00	0=1 0	
Hebron	37.50	248.0	
Hickory Valley	325.00	68.00	
Hornsby	366.19	204.00	
Middleburg	20 00	250.00	
Middleton, First		350 00 158.00	
Parrans Chapel		69.00	
Placy Grove	123.07	00.0	
Preahontas		275.00	
Porter's Creek			
Saulsbury		203.3	
Silution		146 15 176 0	
Wa nut Grove		110 0	
West Memorial		125 0	
Whreville		135.5	
HARD	IN COUNTY		
Hopewell	. 206.16	158.13 37.00	
Savannah, First	. 1,279 84		
Sharon	. 45.00	101.00	
Southside		173 0	
Turkey Creek	. 102 59	94 0	
HA	YWOOD		
Allen	. 462.00		
Brownsville	. 3,000.00	4,496 6	
Calvary	. 268.00		
larmony		452 78 925.5	
H Ilv Grove	. 364.93	920.0	

for a

RETREAT

you won't forget!

RESORT TO BROOKSIDE

My you are looking for a quiet, comlortable place in the Great Smoky Mountains to hold your next retreat; where you can enjoy fellowship in large motel rooms and cottages (some with fireplaces); where you can economize by preparing your own meals in fully equipped kitchens; a place discovered and enjoyed by other church groups . . . Brookside is your answer.

\$5.25

bed, including sales tax and meeting rooms to fit your needs. Rate applies as space available through June 10. For open dates, call . . .

BROOKSIDE

MOTEL & RANCH HOUSE Phone (615) 436-5611 GATLINBURG, TENNESSEE

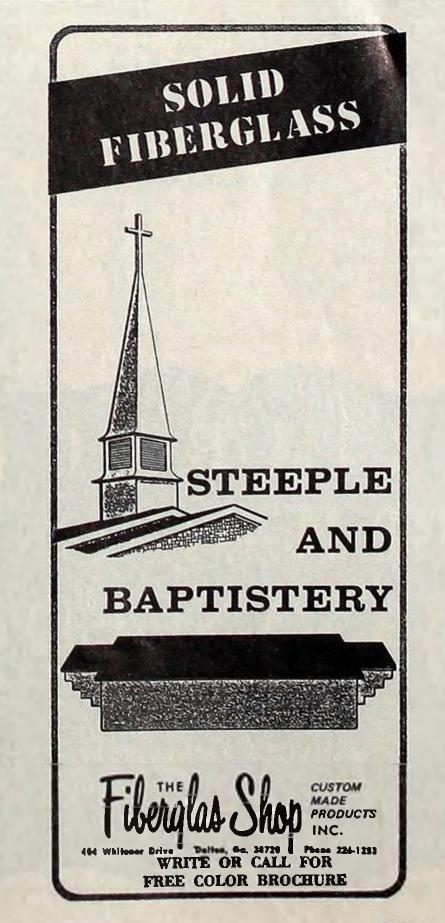
CHURCH	COOPERATIVE PROGRAM	DESIGNATED
Poplar Corner	. 400.00 17.00	261.00
Shaw's Chapel	81.50	178.00 287.00
WoodlandZion		1,080.78
HI	WASSEE	
Chapman Grove		150.00 63.66
Concord	•	68.89
Paint RockPisgah		148.80 100.00
Ten Mile	. 186 65	111 73
	OLSTON	
Antioch	. 626.64	62.50
BethanyBethel View	162 83 145 00	85.55 145.00
Bethel, Johnson City Beulah	84.47 1,013 47	130.05 590.20
BloomingdaleBlountville, First	255.00	641.00 225.00
Bluff City		407.25 1,849 71
Boone Trail		30.00 21 00
Bowmantown	. 231 43	298.00
Calvary, Bristol Calvary, Erwin	1,192 20	665.69 850 00
Calvary, Kingsport Cedar Grove	. 112 50	122.00
Central, Johnson City Cherokee	312.31	504 72
Cherry Grove	9.00	
Chinquapin Grove		54.2 0
Clear Branch	245.00	
Colonial Heights Double Springs	. 48.67	34 65
East Park		51.85
Emmanuel	. 100.00	
Fall Branch	504.00	638.01
Flag Pond	. 93.93	
Fort Robinson	1,894.13	2,695.00
Good Shepherd		14.00 269.68
Gravely	0	37.60
Greeneville, First	927.94	462.60
Greenwood		65.00
HulenIndian Springs	1,111 80	515.00
Jonesboro, First	. 54.00	251.05
Kingsport, First King Springs	. 26.36	
Litz Manor Long Island	. 137.53	45.80
Lovelace Lynn Garden	1,289.30	349.36
Midway	. 79 20 181 00	86 73
Mountain View		325.00
New Lebanon		65.75
New Victory	325.61 . 1,911.12	400.00
North Johnson City Oak Dale	1,312.58	105.00
Oak Glen	. 199.32	
Oak Hill	. 343.47	701.27
Pinecrest	. 1,175.15	22.00
Pleasant Grove	. 184.03	
River Bend	. 226.99	90.94
Shallow Ford	4	105.00
Snow Chapel		203.20 124.33
Southside	. 391.00	348.40
Springdale	1	67.25
State Line		100.75 975.00
Sulphur Springs	. 170.00	32.00
Sunnyside	. 50.31	59.22
TelfordTemple, Johnson City	. 784.73	
Temple, Kingsport Tennessee Avenue		200.01 1,000.00
Unaka Avenue Unicoi	. 1,885.92 . 201.01	165.00
Union Vernon Heights	546.38	145.00
West Colonial Hills	461.46	166.51
West Hills	222.61	

CHURCH	COOPERATIVE PROGRAM	DESIGNATED
West View	143.55	115.00 32.00 166.65
Bass Chapel Belmont Big Creek Caney Creek Choptack Church Hill, First Compromise East Rogersville Fishers Creek Gill's Chapel	30.00 36.00 43.27 123.91 874.00 895.57 30.00	255.43 75.00 142.45 55.00 26.10
Henard's Chapel Hickory Cove Howe's Chapel Looney's Chapel Lyon's Park McPheeter's Bend Mooresburg Morrisett's Chapel North Fork Oak Grove Persia	923.69 199.47 39.43 50 00 1,175.19 41.03 261.10 262.18 489.16	187.00 240.00 76.56 96.67 81.34 72.20 18.46 402.25 400.00
Rogersville, First Shepard's Chapel Sneedville Surgoinsville Tunnell Hill West View INDIA	. 37.05 . 1,050.11 . 351.29 . 19.47	212.96 287.71 175.00 356.03
Bethlehem Calvary Cedar Grove Clifton, First Collinwood Friendship Green River Kelley's Chapel Lutts Oak Ridge Philadelphia Ray's Chapel Upper Green River Waynesboro, First Zion	. 348.36 . 15.00 . 81.50 . 174.17 . 9.00 . 404.04 . 30.00 . 52.80 . 9.44 . 158.45 . 15.00 . 44.19	38.00 40.75 126 57 713.26 75.00 151.33 25.00 327.00 265.60
Antioch Beaver Creek Buffalo Grove Dandridge, First Dumplin Emmanuel Flat Gap	. 91.00 . 219.74 . 2,458.00 . 555.67 . 390.00	142.22 2,258.15 1,000.00
French Broad Good Hope Jefferson City, First Mansfield Gap Mill Springs Mountain View Nances Grove New Hope New Market	. 43.24 2,213.32 94.56 . 556.83	263.35 108.11 7,339.52 118.63 112.95 68.06 314.00 264.00
Piedmont. Pleasant Grove, H. Pleasant Grove, "Piney". Rocky Valley. Strawberry Plains, First. Talbott. White Pine, First.	. 1,699.74 . 354.76 . 146.90 . 250 00	1,146.50 34.00 1,123.10 245.00 519.05 278.50
Canaan, First	. 281 53	31.00 130.00 46.00
Alice Bell	1,718 41 2,684.63 1,193.42 . 1,961.20 . 3,249.99	3,556.29 696.50 217.53 1,661.21 4,659.31 925.74
Black Oak Heights Broadway Buffat Heights Callahan Road Calvary Cedar Bluff Central, Bearden Central, Fountain City Churchwell Avenue City View	. 750.00 . 29.50 . 15.00 . 2,388.29 . 61.58 . 5,547.08 . 10,820.00 . 627.76 . 1,314.35	2,140.50 85.00 1,918.70 6,076.02 6,950.00 2,091.00
Clear Springs Concord, First Cornerstone Corryton Cumberland Deadrick Avenue Ebenezer Elm Street	1,135.81 2,825.04 63.25 2,359.80 2,900.00	1,165.79 2,027.06 465.49 1,485.13 125,25 100.00
Euclid Avenue Fairview Fair Havens	. 739.15	

CHURCH	COOPERATIVE	DESIGNATED
Fifth Avenue	2,000.00 34.86	6,182.60
Fort Hill	130.00	500 00 351.72
Fountain City, First	641 97	177.36 1,941.31
Gallaher Memorial	452.26 151.02	179.00 747.00
Gillespie Avenue	599.87 3,295.12	529.06
GlenwoodGrace	3,782 04	2,287.23 3,362.41
Grassy Valley	414.64	77.68 298.10
Greenway	549.08 121.50	250 00
Hill Crest	342.40 62.68	110.50
Hollywood Hills	415.00 802.99	294.00 200.00
lmmanuel	1,193 52 2,355.32	1,308.37
Island Home	900.00 610.00	906-66 763-10
Jones Chapel Kingston Pike	40 00	78.00
Knoxville, First Knoxville, Second	15,000 00	17,982.15 1,500 00
Lake View	8,825 24	65 00 1,749 28
Linden Avenue		107 85
Little Flat Creek	75 00	176.00
Lyons Creek		1,267 18
Marble City	160 56	136.74 526.20
Mars Hill	84 42	418.32 239.00
McCalla Avenue Meadow View	45 00	4,740.86
Meridian	54 00	2,617.65 50 00
Midway Mooreland Heights	100.00	
Mount Carmel	602 52	60 00 3,602.00
Mount Olive		2,653.13
New Hope	29 80	1,728.60
North Acres North Glenwood		203.81
North Knoxville	1,732.12	15.02 244.48
OakwoodPark Lane	600.00	1,264.51 539 00
Peoples	94 69	225.00
Pleasant Ridge Powell, First		279.00 82.10
Ramsey Heights	240.80	41 11
Ridgeview	541 24	1,009 00 550 00
Riverview	807 73	261 93 1,219 79
Roseberry	300.00	226 24 119 88
Samuel	60 00	331.88 26.10
Scottish Pike		260.00
Sevier Heights		3,699.72 256.07
SharonSmithwood	1,500 00	406.34
South KnoxvilleSunset Heights		5,200.00 71.28
Tarklin Valley Tennessee Avenue	326 00	22.86 228.22
Third Creek	29 95	430.00
Timothy Street	314.43	40.60 103.00
Union Unity	520 00	862.16 38.42
Valley Grove (B. C.) Valley Grove (C. H.)	. 2,021.42	478.00 3,006.64
Wallace Memorial	. 13,526.67 . 325.00	5,248.32 143.53
Washington Pike West End	. 1.863.00 . 13.01	2,518.58
West Haven	. 1,278.37 . 5,609.83	1,796.01
West Knoxville	. 358.00	305.00
	NCE COUNTY	
Blooming Grove	. 12.50	
BonnertownBrace	30.00	
Deerfield	. 159.82 . 64.26	
Eva's Chapel	. 30.00	
Five Points	. 22.50 . 234.55	
Highland Park Immanuel	. 1,465.96	
Iron City Lawrenceburg, First	. 196.39	405.05
Leoma Liberty Grove	75.00	359.25
Loretto		107.50 353.18
The state of the s	202.10	000.10

CHURCH	COOPERATIVE PROGRAM	DESIGNATED
New Prospect	90 00	100.00
Oak Hill Park Grove		115.71 185.00
Pine Grove	160.00	50.00
Ramah St. Joseph, First	54.80	58.50
Summertown	128.23 81.30	60.00
	DON COUNTY	
Ballard Chapel	54.32 59.28	39.93 10.00
Blairland	585.43	906.33 320 00
Calvary, Lenoir City		90.00
Corinth		1,673 90 816.86
Friendship	» a •	511.40 540 00
Kingston Pike	45.00	116.00 2,279 05
Lenoir City, First Lenoir City, Second	228.03	158.00
Loudon, First		1,239 34 60 00
Mount Pleasant	29.72	152.00 1,143 82
Nelson Street New Midway		63 94 217 94
New Providence	849.00	
Paw Paw Plains		236 10
PhiladelphiaPleasant Hill	1,237.28	1,201.00
Riverview	226.66	107 55 173.20
Silver Ridge Stockton Valley		253.08 82.00
Union Fork Creek		83.62 48.10
Vaughns Chapel	IINN COUNTY	40 10
Antioch		883 47
Athens, First	8,250.00	
Calhoun	1,112.71	172 00 20 00
Calvary, Decatur Calvary, Etowah		24.12
Central		1,787.75 100 00
ClearwaterCog Hill		58 00 180 17
Decatur, First Dixon Avenue	340 45	295 00
Double Springs East Athens		30 00 170 90
East Niota	50.00	35 00
East ViewEastanallee	1,233 22	420 00 241.75
Englewood, First Etowah, First	1,000.00 1,800 00	1,664 81
Five Point	40 00	
Good Springs	521.43	140 50
Mount Harmony #1	56.33	37 50
Mount Harmony #2 Mount Pisgah	52.19	50 00 210 00
Mount Verd New Bethel		25 00 79 1
New Honewell	24.50	
Niota, First	330.00	
North Etowah	1,108.84	
Pond Hill	www.	50.0
Riceville, First	15.00	
Rogers Creek	52.37	50 0 51.0
Short Creek		50.0
Union Grove #2 Valley Road	192.00	
Walnut Grove West View	49.84	200.00
Wildwood Zion Hill	452.09	
	IAIRY COUNTY	
Adamsville, First		
Bethel Springs Butler Chapel		35 0 84.5
Calvary	162.62	
Clear Creek	567.46	
Crump, First	68.00	
Gravel HillLakeview		530.0 21.0
Lorraine Michie	125.00	10.0
Morris Chapel	119.70	100.0
Olive Hill	50.44	• [
Pleasant Site		$\begin{array}{c} 30.0 \\ 179.2 \end{array}$
Selmer, First	2,185.18	

CHURCH	COOPERATIVE PROGRAM	DESIGNATED		
MADISON-CHESTER				
Antioch	14.48	102.04		
Ararat	465.85	272.53 183.17		
Beech Bluff	93.13 62.80	50.00		
Beech Grove	_	641.00		
Bethel		50.00		
Bible Grove	135.00	91.50		
Calvary, Humboldt	133.20	129.03		
Calvary, Jackson	2,604.54	2,944.51		
Clover Creek	365.15 105.34	193.16 36.60		
Cotton Grove East Jackson	100.34	658.90		
East Union	100 23	578.47		
Englewood	2,300.99	231 58		
Enville	10.00			
Friendship, Medina	80.43	0.10		
Friendship, Pinson .	392 37	340.16		
Henderson, First.		1,267.43 953.12		
Highland Park Hillcrest.	815.04	434.20		
Jackson, First		4,172.36		
Liberty Grove	633.01	116.13		
Madison		724.22		
Malesus	2,633.76	895.69		
Maple Springs	75.00	392.66		
Meridian	17.00	73.44		
Mifflin		40.60		
Nashway		2,285 66		
Oakfield				
Old Friendship				
Parkburg	903.30			
Parkview	2,600 00	791.21		
Pinson.	217 21	50.80		
Pleasant Hill		75 00 110.61		
Pleasant Plains		227.00		
Poplar Corner Poplar Heights	2,003 16			
Preston Street	105 00	302.65		
Sanford Hill	78 00	210.00		
Southside	60 00	49.16		
Spring Creek	30.00	55.00		
Unity	125 00 100 30	313.00 148.02		
Wards Grove				
Westover				
Woodland.	•			
	19			
IV	1AURY			
Allenville	21 00			
Columbia, First	3,425 14			
Cross Bridges	44 45			
Friendship	30 00			
Highland Park	2,283 50 9 97	1,280.85		
Johnson's Chapel	124 72	190.75		
Mount Pleasant, First				
Northside		103.11		
Pleasant Heights		1,171.64		



DKUICAVIO	DESIGNATED
PROGRAM	
132 50	30.00
200 00 50 00	255.25 78.25
100.00	55.00
16.00	
5.00	10.00 35.00
	25.00
15.00	33.00
DLAND	
203 54	129.34
144.00	119 00
-	10 00
	200.00
15 00	222
25 06	258 96
30.UD	25 00
240 72	127.50
	100 00
ERRY GAP	
	25 00 18.31
50.00	98.92
	65.00
HVILLE	
1,002.95	1,549.71
_	542 76
	40 44 339.52
	613.45
17,236 39	15,292 33
	55 00 178 50
977 60	10 00
324 18	180 40
1,726 06	1,044 62
	3,545.70 414.00
_	527 25
15 94	28.75
000 50	25 00
866.50	433 89 270.50
6.816 11	2,734 95
5,118 06	2,524 49
	609 45
	700 00 215 00
•	5,674 12
3,645.37	245 59
	0 154 00
	2,154.39 51 15
1,318.00	232 75
390 00	215 97
	195.00
	815 75 1,250 19
150 00	122 78
633.45	1,653.16
3,753.46	2,217 83
	1,196 51 1,263 59
3,586.23	3,325.99
2,990.17	1,757.40
	40 00
	1,086 53 1,322.04
799.66	221.71
3,633.40	992.93
3,500.00	3,935.81
10105	
164.07 1.275.00	110.00 1.099.64
164.07 1,275.00 129.24 112.50	1,099.64 32.13 180.00
	200 00 50.00 100.00 16.00 5.00 14.00 30 00 15.00 DLAND 203 54 144.00 58.91 15 00 35.06 240 72 ERRY GAP 50.00 HVILLE 1,002.95 932.54 114.61 652.34 510.48 17,236.39 100.00 388.00 977.60 324.18 1,726.06 3,999.99 748.95 779.42 15.94 866.50 6,816.11 5,118.06 1,666.64 1,198.32 1,277.78 13,833.13 3,645.37 328.46 1,570.72 101.32 1,318.00 390.00 1,45.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,245.00 1,318.00 390.00 1,318.00

CHURCH
BUILDINGS
FINANCED
WRITE
P. O. BOX 15292
NASHVILLE, TENN. 37215
COOPERATIVE CHURCH FINANCE, INC.

	COOPERATIVE PROGRAM	DESIGNATED
Hillhurst	2,616.18	105.3
Holiday Heights	459.43	63.6 1,620.1
Inglewood	7,542.13 324.51	989.3 190.8
Joelton	1,019.67	754.9
Judson Memorial	3,379 75 970 31	2,842.64 640.00
Lakewood	1,630 00 61.30	1,508.9°
LihertyLincoya Hills	1,359.60	1,450.2
Lockeland	2,540 16 386.01	2,366.49 384.40
Lyle Lane Madison Creek	708.98	732 0
Madison Heights	1,172.73 2,965.68	859.66 636.30
Maplewood	1,159.48 294.26	520.9° 87.3°
Mill Creek	32,450.98	12,723.7
Neelys Bend	629.63 855.01	48.00 289.4
North Edgefield	350.01 270 00	353.1
North End Old Hickory, First	3.506.06	3,005.5
Park AvenueParkway	3,867.76 898.48	3,181.58 1,764.19
Peytonville	45.20	63.4
Radnor Rayon City		1,572.86 120.0
Riverside	646.48	19.00 200.00
Rosedale	552.50	15.00
Saturn DriveScottsboro	3,058.23 217.75	462.70 46.30
Shelby Avenue	1,822.35	
Smith Springs Temple	1,915.63	475.00
Third	926.17	440.68 187.64
Tusculum Hills Two Rivers	2,070.47 5,751.51	10.00
Una	1,713.74 2,312 75	869.33 975.49
Union Hill	859.51	455.2
Walker Memorial	991.97 60.00	288.00
West Trinity Lane	102.04	125.00
Westwood	499.98	720.7° 51.8°
Whitsetts Chapel	77.96 4,225.93	95.56 2,314.78
Woodbine	386 66	508.7
Woodmont	14,448 88 36.37	16,116.23
East Commerce. Edgemont El Bethel Fosterville Hannah's Gap Holts Corner Hurricane Grove Immanuel Lewisburg, First Longview New Bethel New Hope North Fork Shelbyville Mills Short Creek Smyrna Southside	296.07 10.00 313.28 1,054.80 3,406.45 100.00 80.00 75.00	549.40 198.64 530.00 38.00 110.00 102.65 55.40 1,900.90 80.10 66.00 30.00 50.20 3,570.75 150.00 55.60
Wartrace	137 62 RIVER	326 00
NEW	DIVED	
Bethlehem, Oneida	852.31 65.00	1,030 6
Bethlehem, Oneida	852.31 65.00 36 57	
Bethlehem, Oneida	852.31 65.00 36 57 30.00	1,030 6- 200.00 207.1
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch	852.31 65.00 36.57 30.00 50.00	200.0
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River	852.31 65.00 36.57 30.00 50.00	200.00 207.1 50.00 10.00
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39	200.00 207.1 50.00 10.00 50.00 1,805.5
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39	200.0 207.1 50.0 10.0 50.0 1,805.5 19.0
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39	200.0 207.1 50.0 10.0 50.0 1,805.5 19.0
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00	200.00 207.1 50.00 10.00 50.00 1,805.5 19.00 10.00
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek NEW Brush Creek Carthage, First	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM	200.00 207.11 50.00 10.00 1,805.50 19.00 10.00
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek Brush Creek Carthage, First Gordonsville, First	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM	200.00 207.11 50.00 10.00 50.00 1,805.50 19.00 10.00
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek New Brush Creek Carthage, First Gordonsville, First Hickman	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM	200.00 207.17 50.00 10.00 50.00 1,805.50 19.00 10.00 119.70 70.10
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2.023.39 128.83 5.00 SALEM 195.00 1,625.00 173.10 60.25 10.00	200.00 207.1 50.00 10.00
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek New Carthage, First Gordonsville, First Hickman Jared New Middleton Peyton's Creek	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM 195.00 1,625.00 173.10 60.25 10.00 100.17 19.35	200.00 207.1° 50.00 10.00 1,805.50 19.00 10.00 119.70 70.10 154.20 30.00 212.10
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek New Haven New River Norma Oneida, First Robbins, First Robbins	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM 195.00 1,625.00 173.10 60.25 10.00 10.17	200.00 207.11 50.00 10.00 50.00 1,805.50 19.00 10.00 119.70 70.10 154.20
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek New Haven New River Norma Oneida, First Robbins, First Robbins	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM 195.00 1,625.00 173.10 60.25 10.00 100.17 19.35 17.28 76.32	200.0 207.1 50.0 10.0 50.0 1,805.5 19.0 10.0 119.7 70.1 154.2 30.0 212.1 10.0
Bethlehem, Oneida Capital Hill Elizabeth Emmanuel Huntsville, First Mill Branch New Haven New River Norma Oneida, First Robbins, First Smokey Creek Upper Jellico Creek New Brush Creek Carthage, First Gordonsville, First Grant Hickman Jared New Middleton Peyton's Creek Riddleton Rome	852.31 65.00 36.57 30.00 50.00 10.00 120.14 18.00 2,023.39 128.83 5.00 SALEM 195.00 1,625.00 173.10 60.25 10.00 100.17 19.35 17.28	200.0 207.1 50.0 10.0 50.0 1,805.5 19.0 10.0 119.7 70.1 154.2 30.0 212.1 10.0

CHURCH	COOPERATIVE PROGRAM	DESIGNATED
Brown Springs	308.15 298.13	335 50 38.28
Bulls Gap	420.81	222.00 3,070.00
Catherine Nenny		22.00 84.00
Enterprise	82.97 384.99	128.54 239.25
FernwoodGrace	712.35	525.00 468.21
Hillcrest	954.11	200.00
Kidwells Ridge Leadvale	30.00	250.00 211.75
Lebanon	244.00 75.98	358.43
Magna View	75.00 1,500.00	165.40 2,796.18
Montvue	9,952.27	500.00 7,051.59
Mount Zion	140.00 300.00	214.00 53.00
Rocky Point	242.36	215.90 25.00
Russellville	89.56	-304.13 10.00 19.29
Sunrise	377.46	19.29 100.00 276.75
Warrensburg	206.82	378.93
Whitesburg	197.11	910.99
NOF	RTHERN	
Cedar Ford		537.50 170.00
Clear BranchLone Mountain	37.64	25.00 66.03
Maynardville		30.00 78.35
	COUNTY	10.00
		20. 77
Antioch	52.03	30.77
Benton, First	129.00	63.71 110.94
Blue Ridge Temple	94.73	122.36 216.25
Delano		39.00 25.00
Hiwassee Union		200.00
Oak GrovePleasant Grove	145.70	79.31 68.80
ShilohSmyrna	192.35	100.00 70.00
Wetmore	45.00 75.00	109.00 305.66
	ERSIDE	
Allardt	66.79	8.53
Allons	129.82 467.18	100.00 159.33
Celina, First	138.42 89.36	177.17
Columbia Hill	10.00 157.66	15.00
Falling Springs		15.00
Friends Chapel	·1,045.76 569.54	1,271.66 501.71
Livingston, First	165.80 20.00	84.02
Moodyville		
Pine Haven	15.00 47.00	
Round Mountain	51.53 27.29	
Trinity	17.40 52.27	
	SON COUNTY	
Barren Plains	1,153.17	492.75
Battle Creek	282.42 2,553.30	523.85 1,361.10
Bethlehem	629.19 270.25	171.70 171.96
Center Point Eastland Heights	169.25 1,120.12	131.00 368.64
Ebenezer	603.32 1,113.90	162.00 683.94
Greenbrier	2,464.54 757.37	1,034.62 2,363.23
Mount Carmel	2,471.35 1,338.51	500.00 580.30
Oak GroveOakland	2,258.37 137.50	199.50 100.00
OrlindaPleasant Hill	1,551.37 580.05	1,853.50 633.50
Red River	588.69 270.00	580.50
Rock Springs	55.61 8,110.25	65.00 4,091.98
Springhill White House	17.00 1,084.30	807.34
Williams Chapel	326.08	163.66

CHURCH	COOPERATIVE PROGRAM	DESIGNATED
	SALEM	bara tara
Auburn	. 322.60	527.95
Burt Calvary		73.79 125.00
Center Hill	71.08	52.00
Dowelltown Elizabeth Chapel	. 165.86	35.00 150.00
ndian Creek	•	180.63
Mount Zion		57.00
New Hope Plainview	. 66.79	522.74
Salem Shiloh	. 475.00 . 131.97	1,000.00
Smithville	. 927.10	2,555.00
Snow Hill		329 95 62.48
Jpper Helton	. 38.23	75.00 108.00
Woodbury	•	714.25
SEQUAT	CHIE VALLEY	
Baptist Hill	. 58.25	70.25
Cartwright	. 197.46	33.35
Ounlap, First	616.71	97.86
East Valley Ebenezer	50.12 141.64	44 00
Ewtonville	. 263.64	174.44 87.00
Grace	90.94	
asper, First	. 152.00	971.09
aager	. 50.00	
ee's Station	. 49.25	
Mount Calvary	62.45	179.19
lichard City	70.00	130.00 45.00
equatchie, Firstouth Pittsburg, First	2,071.54	1,346 69
outh WhitwellVhitwell, First		52 .00
	ER COUNTY	
Ilder Branch		746.86
Intioch	290.02	63.75
Banner	75.00	818.12
Bells Chapel	. 101.80	348.76
Boyd's Creek	229.53	76.26
Calvary		26.00 2 00
Covemont	. 21.00	
Dupont	90.30	445.15
Friendship	3,515.00	626.00
Gist's Creek	. 105.60	277.02 38.25
ones Chapel		64.15 121.97
Knob Creek		65.79
Millican Grove	. 104.38	456.01 100.00
Mountain View	. 84.70	250.00 87.57
New Era New Salem	45.00	150.00
Oak City Oldham's Creek	107.45	350.00
Paw Paw Hollow		25 .00
Pearl Valley	1,149.52	50.00 912.57
Providence	15.00	39.30
loaring Fork		150.64
evierville, Firstevierville, Second	. 63.37	4,661.31 110.00
hady Groveim's Chapel		88.00
ugar Loat	. 16.00	
rinity Inion Valley	. 55.58	
Yalley ViewValden's Creek	. 50.00	100.00
Vears Valley	135.48	235.00
Villiamsburgion Hill	. 215.61	30.00 30.00
ion Grove	. 36.97	
	BY COUNTY	(Luta 17
Ardmore	5,463.01 78.11	3,843.25
udubon Park	4,926.57	806.96
Salmoralsartlett	5,888.76	1,032.00 2,609.59
BellevueBerclair	. 15,750.00	20,244.97 5,946.78
Severly Hills	3,287.88	3,144.06
BethelBig Creek	255.05	32.00 214.50
BoulevardBroadmoor	, 2,303.88	1,194.27 1,551.14
Broadway	5,608.42	211.67
rookmeade	1,684.96	829.00
Brunswick		05 00
Suntyn Street	. 84.00	25.00 566.00
Buntyn Street	. 84.00 . 759.00	

CHURCH	COOPERATIVE PROGRAM	DESIGNATED	CHURCH	COOPERATIV PROGRAM
Collierville, First	4,615.76	049.59		STONE
Cordova	4,434 06	548 15 2,265 82	Algood, First	516.
Cottonwood Heights Covington Pike	274 34	402 09 265.35	Bangham Heights . Baxter, First	75 233.
Crestview	305 77		Brotherton	92
Dellwood Eads	56.29	1,671 10 118 00	Cane Creek	229
East Acres East Frayser	140.75	188 73 150 00	Cedar Hill Cookeville, First.	89. 5,125
East Park		2,390.93 118 00	Dillards Creek Dodson Branch .	30.
Egypt	634.41	30 00	Eastwood	144.
Ellendale, First	851.70	740 66 6 47	Gainsboro, First Hampton Cross Roads	30. 163
Eudora Fairlawn	2,600.00	859 00 1,706 74	Macedonia Monterey, First	1,517
Faith	7 00	106 00 393 00	Nash Grove New Home	117
Fellowship	379.47	811 00	Poplar Grove	72.
Forest Hill	292.58 3,846.13	36 57 2,202 30	Poplar Springs . Sand Springs	60.
Georgian HillsGermantown	2,545.28	2,269 56	Shiloh Stevens Street	16. 291
Glen Park	3,461.31	746 15	Verble	
Graceland		2,050 00	Washington Avenue . West View	249
Greenlaw	50 VO	787.35 5 00	Wilhite	15
Hickory Hills	2,699.56	2,419 18 8,268.41		VEETWATER
Highland Heights	1,271.00	960 37		
Holmes Street		100 00 8 43	Bethlehem	37
Kensington		99 76	Calvary Cedar Fork	. 638
La Belle Place	3,085.77	244 44	Cedar Valley	312.
Lakeshores	1,269.32	1,400 40	Christianburg	102
Leawood		1,395.43 3,302 66	Citico Fairview Tabernacle	39 300
Longview Heights	40.00	$\begin{array}{c} 6 & 00 \\ 180.00 \end{array}$	Friendship	
Macon Road	200 00	200.00	Gregory's Chapel	52.
Mallory Heights	119.00	250 40	Hopewell Springs Island Creek	4
Memphis, First	55,202.00 6,030 50	18,541.95 200.00	Lakeside	
Merton Avenue	2,479.33	2,317 01 2,316.40	Mount Harmony	
Millington, First	299.74	98.36	Murrays	4 5 4
Mountain Terrace		234 32 541.55	New Bethany New Macedonia	
National Avenue	2,881.25	1,181.46	New Providence North Sweetwater	
New Hope	177.13	84.06	Notchey Creek	20.
NorthviewOakhaven		1,646 46 174.05	Oak Grove	130.
OaklawnOakville Memorial		579.95 1,351.00	Old Sweetwater	
Orchi	200.00	210.00 595.60	Reed Springs	75
Park Avenue Parkway Village	2,650.20	2,622 25	Shady Grove	
Peabody Poplar Avenue		1,283.25 338.41	South Madisonville Sweetwater, First	5,988
Prescott Memorial	630.00	114.00 3.420.92	Tellico Plains, First Tevis Springs	
Range Hills	871.35		Unicoi	6.
Richland	93.85	10.00 653.67	Union Grove Vonore	335
Rugby Hills	2,371.53	224.89 802.45	Watson's Chapel Westside	22
Shelby Forest	394.07	409.32 292.05	Association	
Skyview	800.00	918.19	TENN	ESSEE VALLEY
Southern Avenue		5,717.82 2,305.13	Bethel	
Speedway Terrace	4,508.43	375.00 235.50	Central	85.
Summer Avenue	156.09	96.50	Dayton, First	1,050.
Sunset Temple	9,582.32	253.00 6,194.71	GarrisonGrandview	
Towering Oaks			Graysville	48.
Trinity	3,166.66	20.00 5,882.82	Mount Vernon Mount Zion	
Victory Heights		161.00	New Union	748
Wells Station		242.42	Ogden	
Westhaven	195.00	65.00	SalemSmyrna	199.
Westwood	75.00	386.39	Spring City, First	1,154
White Station	9,879.00	362.30 6,953.35	Walden Ridge	101.
Whitten Memorial	200.00		Wolf Creek	
STEWAI	RT COUNTY			TRUETT
Bear Springs		150.00	Codos Cosses	
Big Rock Dover	717.19	150.00 386.55	Cedar Grove	
New Haven	35.05	25.00	McEwen, First	209.

Tapes of the 1972 Tennessee Evangelistic Conference for sale. Complete Conference \$15, plus sales tax. Mail Order to:

SMITH BROTHERS RECORDING

Bolivar, Tenn. 38008

Check one: Reel ☐ Cassette Set

COOPERATIVE DESIGNATED PROGRAM

140 00 50.50 75.00 50.30

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CHURCH	COOPERATIVE PROGRAM	DESIGNATED
Oak Grove	95.95	15.00
Sylvia Trace Creek	356.51 806 92 839 32	50.00 295.61 335.18
Waverly First	NION	000.18
Bear Cove	471.14	250.00.
Boiling Springs Doyle, First	35.59 64.20	158.00 99.78 55.00
Greenwood	73.84 7.50	79.84
Laurel Creek Pistole	15 00 76 53 43.11	53.62 48.75
Pleasant Hill	600.00 205 05	1,011.38 50 35
	TAUGA	
Berhany	119.89	87.50
Bethel	54.00 448.02 606.92	96 00 627.25 229 00
Butler	184.63 1,335 68	147 34 400.00
Cobh's Creek	496.35 137.18	224.18 300.00
Der River I man Chapel	346 06 563.80 250.05	158.00 246.81
El. Jethton, First Elk River	3,427.00 105.50	2,391.45 114.30
Eve green	810 00 1,109.35	350.00 405.00 54.40
Grace Hampton Happy Valley	492 00 251.11	255.90 44.45
Harmony	223.97 1,177.30	18.87
Hunter Memorial Immanuel	2,934.93 467.94	973.45 133.00 360.07
Little DoeLittle MilliganLittle Mountain	190.20 259.84	189.23 98.95
Lynn Valley Mea Jow View	88 64	251.00 33.39
Mountain City, First Note a Side Cut Street	668.46 1,542.76	2,116.83 45.00 921.36
Grove.	82.00 843.14	246.00 1,369.13
Franch	15.00 734 16	40.00 208.74 205.42
Creek	75 38 24 00	25.75
Soly alley	0 079 21	100.00 20.00 1.274.54
ing Cruk	2,273.51 150 00 10.00	780.25
Grow		100.00 57.22
Hol 8.,	657.38 483.57 98.62	340.00 285 35
ga First	70.00 4.12	330 71 462.65
WEAKL	EY COUNTY	
lams Chapel	120 00	438 00 91.16
Heach Springs	460 00	500.00 54.00
Bible Union	64.00	48.75 67.17
Central	619.93 172.00 1,010.00	1,038.42 350.00 1,274.38
Fellowship	51.31	95.36 35.15
Gleason	381.36 2,679.26	89 85 1,238.46 25.00
Hodges Chapel Jolley Springs Macks Grove		25.00 155.00 315.00
Moores Chapel New Hope	12.50 87.50	20.00 105.00
New Prospect New Salem	81.96 155.47	115.00 25.00
Northwestern Oak Grove #1 Palmersville		235.50 64.00
Pleasant Grove	21.56	71.00 21.57
Raiston	201.04	103.25
CONTROL OF		

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CHURCH	COOPERATIVE PROGRAM	DESIGNATED
Ruthville	20.00	11:11:11
Sand HillSharon, First	30.00 339.04	120.40
Sidonia Southside	75.00 657.85	132.92 348.78
Thompson Creek		113.62 46.68
Union Grove West Union	276.43	50.00 30 50
The second second	N DISTRICT	
BethlehemBig Sandy, First	45.00 244.51	65 . 85 200 . 00
Bird's Creek	105.00 211.71	75 00 36.62
Cottage Grove	330.60 559.02	432.40 217 16
Henry	112.50 70.00	129.41 65.88
ones Chapel	192.68 1,215.00	65.00 385.50
Maplewood	70.93	14.09
New Bethel		22.50 98.50
North Fork	333.31 9,000.00	68.40 3,447.63
Point Pleasant	251.00 333.32	91.78 430.62
Ramble Creek	18.00 246.39	102.0
Springville	200.00	135.00
Temple Inion Friendship Vest Paris	214.72 2,046.95	102 00
	M CAREY	
Ardmore, First		675.00 52.00
Cash Point	30.00 467.60	1,148.09
Donaldson Grove	195.85 30.00	121.31
Clora	3,351.50 539.98	1,638.33 275 00
Flintville, First	91.26	
Kirkland Chapel	78.83	98.89
Lincoln	209.30 240.19	37.66 77.50
New Grove	30.00 48.37	114.30
Oak Hill Parks City	229.00 886.43	148.00 530.96
Petersburg, First.	79.47 15 00	57 48
Pleasant HillPleasant Hill	158.65 180.00	10 00
Stewart's Chapel West End	312 99	40 00
WILSO	N COUNTY	
Alexandria	1,122.45	276.58 177.00
Barton's Creek	426.65 72.18	251.00
Cedar Grove	260.15 119.83	140.00 22.5
FairviewFall Creek	997.96 295.35	994.74 390.6
Gladeville	675.60 46.82	163.00
Hillcrest	774.77 165.62	154.13 148.3
ImmanuelLa Guardo	2,968.71 654.90	1,732.88 205.00
Lebanon, First	6,222.82 70.65	2,028.8
Martha	35.00 1,687.29	300.2
Mount Juliet		121.19
Prosperity	1,042.49 134.74	116.89
Rocky Valley	363.00 754.00	185.30 142.6
Saulsbury Shop Springs	243.00 300.00	31.86 545.8
Silver SpringsSmith Fork	156.38 193.90	114.33 100.0
Southside Prinity	750.24 397.29	118.0 61.0
Watertown, First	627.00	572.0
	OUS CHURCHES	
Big Creek Gap		25 0 111.0 25.0
Freedom Friendship		133.13 25.0
Grantsboro	21.62	270.00
Jackson ChapelLonghollow		24.00 79.1
Macedonia (Brush Creek)	152.81	286.00
Memorial Milan		50.00 177.73
Northside	17.45	30.0
Pierce Pittsburg, Southern		10.00 114.4

CBS Responds To Resolution By SBC Executive Committee

NASHVILLE—An official of Columbia Broadcasting System, in a telegram to the Southern Baptist Convention's Executive Committee here, has denied that the television network plans to show X and R-rated movies on television.

The telegram came in response to a resolution adopted three days earlier by the Executive Committee expressing opposition to reported plans by the network to carry such movies on late night television.

"You and your Executive Committee have been sadly and grossly misinformed," said John Cowden, vice president for information services at CBS in New York in a telegram to Porter Routh, executive secretary of the SBC Executive Committee.

"CBS has not—repeat—not made any announcements that it has 'purchased a large number of X and R-rated movies' because CBS has made no such purchase and has no intention of doing so," the telegram said.

"On Monday night, Feb. 28, on 'The CBS Late Movie,' we will be showing a severely and heavily edited version of 'The Damned.' This motion picture was given an X-rating for its original theatrical release, but the portions to which you refer which earned the X-rating have been either totally edited out or so minimized as to be only implied," Cowden stated.

"The edited version is well within restrictions of the television code to which we subscribe," the telegram said. "More than that it is within CBS standards which are even more restrictive and stringent in many areas than the industry's code." (BP)

Hardin-Simmons Coach Killed In Auto Crash

ABILENE, Tex. — Glen Whitis, head basketball coach and athletic director at Hardin-Simmons university here, was killed in a head-on collision with a grain truck about five miles south of the Baptist school.

Whitis' basketball team had defeated Abilene Christian college just a little over 24 hours before his death for its 13th victory of the season.

A former star player at Howard Payne college, Brownwood, Tex., Whitis coached at the Brownwood school for 15 years before moving to Hardin-Simmons in 1970. His Howard Payne team won Lone Star Conference championships three of his last five years and achieved national recognition.

Funeral services were held at First church, Abilene, where Whitis was an active member. (BP)

"Baptists Who Know, Care"

Church members will support Baptist work in Tennessee and around the world if they are informed of the needs by reading the BAPTIST AND REFLECTOR.

Baptist Leaders Discuss Growth Priority, Simplification

The third Church Services and Materials Division Presidents' Conference met recently at the Baptist Sunday School Board of the Southern Baptist Convention to discuss priority of growth and simplification of materials and programs, according to Carl Perry, minister of music, First church, Knoxville, and president of the Southern Baptist Church Music Conference. David Ward, associate pastor of First church, Knoxville, and president of the Eastern Religious Education Association, also attended the conference which was held for state presidents of music, religious education and pastors' conferences.

Program personalities included Allen B. Comish, director of the church services and materials division of the board, Morton Rose, assistant to the director, Howard B. Colson, editorial secretary, and others.

Comish told conference attendants that "Right now, we believe the churches want a simplified, workable, practical approach to their materials and programs." He con-

Bill Would Allow Sale Of Miniature Bottles

A bill presently under consideration in the Tennessee House of Representatives will, if passed, authorize the sale of alcoholic beverages in miniature by retail liquor stores in four major counties in the state. (The "miniatures" would be not more than two (2) ounces of alcoholic beverages packaged in any type of sealed container.

The proposed bill provides that these miniatures be purchased from retail liquor stores and provides an allowance for further extension of liquor sales in miniatures to convention centers and hotels and restaurants with live band or entertainment.

The bill, which has been assigned to a State and Local Government Committee for study, would apply to counties with over 250,000 population in which the sale of alcoholic beverages has been legalized.

tinued, "We will provide variety, thus enabling churches to fit the program and materials to their immediate situation and needs."

POSTAL REQUESTS

Three major religious press associations have filed a legal brief in Washington which challenges the recommendations by the Postal Rate Commission Hearing Examiner for major increases in second-class non-profit postage rates.

The brief listed two major exceptions to the examiner's agreement with U.S. Postal Service requests for rate increases. The attorney who filed the brief for the Associated Church Press, the Evangelical Press Association, and the Catholic Press Association said that the postal service examiner stressed one criterion, attributable costs, of eight criteria Congress mandated for consideration in setting rates, without considering the other seven. The brief challenged also the examiner's decision by saying that it "takes total exception to the substance and form" of it.

James A. Doyle, CPA executive director, said that the postal service is using "attributable costs" as a floor—below which rates cannot go—instead of a ceiling as outlined by Congress which would permit lower rates.



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Census Report: U.S. Soon Will Report 'Zero Population Growth'

WASHINGTON, D.C.—The new Census Bureau study shows that the nation is fast approaching "zero" population growth" among women 18-24 years old.

Between 1967 and 1971, the average number of children expected by wives 18 to 24 dropped from 2.9 to 2.4—the sharpest drop since 1955 when birth expectation statistics were first published. The fertility rate for all women in this age group, married and single, is estimated at 2.2 children.

This figure is short of zero population growth—the rate needed simply to replace deaths is 2.1 children—but the drop in birth rate is considered striking by the Census Bureau.

One implication of the new findings is that the rate of 2.4 children per wife continues, the total population in the U.S. in the year 2000 will be about 280 million compared to the present population of 208 million.

If the 2.9 rate had continued, the population in the year 2000 could have been 305 million. These figures do not take immigration into account.

The census report also showed a dramatic increase in the number of young wives who want two children or fewer. In 1967, only 44 per cent wanted families of such size. In 1971, the figure leaped to 64 cent.

Two broad reasons were given by the refor the sharp and rapid drop in birth
mediations among younger wives. The
age of marriage among women rose
120.3 to 20.9 years between 1960 and
At the same time the proportion of
who are single at ages 20 to 24
and from 28 to 37 per cent.

s with 15,000 wives, 18 to 39 years, from 50,000 households last June. The eport is based on a combination of figures—those for children already born and those

BAPTIST BOOK BOOK STORE

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Among all wives between ages 18 to 39, the average expectation figure in 1971 was 2.8 children, compared with 3.1 in 1967.

Demographic experts also cite as reasons for the declining birth rate the rapid increase in the number of working women, the women's liberation movement and the "marriage squeeze"—a short-term current phenomenon occurring as young women born during the post-war baby boom reach marriageable age and find a shortage of older men, born during the low birth depression and war years.

Concern with population control is also said to be a factor, and becomes increasingly possible because of improved contraception and recent liberalization of abortion laws. (RNS)

Program Committee Named For 1975 World Congress

WASHINGTON—President V. Carney Hargroves of the Baptist World Alliance has named 25 Baptist leaders from 18 different countries to a Program Committee for the Baptist World Congress in Stockholm in 1975.

A central committee of eight members, coming from six countries, will have primary responsibility for the program planning, but they are assisted by a larger advisory committee of 17.

Gerhard Claas, executive secretary of the Baptist Union of Germany, will be committee chairman. Other members of the central panel are Alexsei M. Bichkov, USSR; O. B. J. Burson, USA; Nilson do Amaral Fanini, Brazil; Mrs. Robert Fling, USA; Warren C. Hultgren, USA; David Lagergren, Sweden; Andrew D. MacRae, Scotland; and Paul O. Madsen, USA.

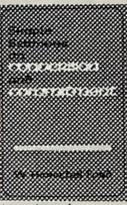
Members of the advisory group are Longri Ao, India; Mrs. Atinuke Bamijoko, Nigeria; Piero Bensi, Italy; Fred Bullen, Canada; Lien-Hwa Chow, Republic of China; H. Beecher Hicks, USA; Mrs. Ayako Hino, Japan; U Ba Hmyin, Burma; W. David Jackson, Australia; Sven Lindstrom, Sweden; Warren R. Magnuson, USA; Chris Parnell, South Africa; Zdislaw Pawlik, Poland; Charles Roselle, USA; Theo van der Laan, Netherlands; David Y. K. Wong, Hong Kong; and G. K. Zimmerman, USA.

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Sunday School Lesson for Sunday, March 12, 1972

The Spirit Empowers The Church

By Dr. Charles Ausmus, Pastor Lincoln Park Baptist Church, Knoxville

Acts 2:1-4, 14-21 PENTECOST

In the Old Testament Pentecost was an agricultural feast, which celebrated the termination of the grain harvest. With the Jews it was the Feast of Weeks, but within the Hellenistic Jewish circles it was called Pentecost, which in the Greek language meant fiftieth. The Jews of the dispersion came to Pentecost in greater numbers than attended the Passover, and Pentecost was the next most important festival after Passover. It was a very strategic time for the manifestation of God's power in the community of believers.

Here is Luke's account of the gift of the Holy Spirit to inaugurate the witnessing ministry of the first church. Pentecost demonstrated the power of God working among men to bring to realization the promised blessings of the gospel. Pentecost marked the releasing of the redemptive power of Christ among men; the redemptive power made possible through the death and resurrection of Jesus. Pentecost was a revelation of truth, manifestation of power, expression of love, and demonstration of joy.

PROMISE

The coming of the spirit on the day of Pentecost was the fulfilment of God's promise. Jesus had commanded them to wait for "The promise of the Father" (Acts 1:4), and assured them that they would be "baptized with the Holy Spirit not many days hence" (Acts 1:5). The promise was one of power to do the work of witnessing (Acts 1:8).

When Simon Peter delivered the message which begins in Acts 2:14 he reminded the people that what happened here is what the prophet Joel promised long ago. (Joel 2: 28-32) The promises in Acts reaffirms the promise recorded by Luke in the gospel (24:49).

During the closing days of Christ's earthly ministry he made many promises concerning the coming and working of the Holy Spirit. In John 14:17, 15:26 He is promised as the spirit of truth to teach and guide. In John 16:8-15 Jesus said he would send the paraclete to his followers and he would convict the world in regard to sin. Peter closed his sermon by saying "The promise is unto you—even as many as the Lord our God shall call" (2:39). This promise ties in with the forgiveness of sins and the gift of the Holy Spirit (2:38).

PREPARATION

The early church prepared for the outpouring of the Holy Spirit. The first step in

preparation was obedience. In Acts 1:4 Jesus commanded them not to depart from Jerusalem but wait for the promise of the Father. They obeyed the Lord, stayed in Jerusalem, waited in the upper room.

Prayer was the next step in preparation. In 1:14 "These all continued with one accord in prayer and supplication." If we expect the power of the spirit in our churches today there must be unity, dedication, obedience, and prayer. Jesus taught in Luke 11:13 that the Father would give the holy spirit to them that ask him. Let us wait in the right place, in the right fellowship, in prayer and supplication, and in the study of the scriptures.

POWER

We live in an age of power. Witness the take-off of a mighty jet plane powered by four great jet motors. Think of the power that lifts the great rockets from their launching pad. Think of the power of atomic energy. Yet, let me say in all humility, there is no power loose or harnessed in this universe so great and effective as the power of God's spirit. Only the spirit of God can convict a soul of sin. Only the Holy Spirit has the power to regenerate, recreate and make us a new creation in Christ. "It is not by power nor by might, but by my spirit saith the Lord. (Zech. 4:6)

The signs accompanying the pouring out of the spirit on the church indicate power. The "sound of a rushing mighty wind"—must have been a sound similar to a tornado. A tornado is practically irresistible in its power. The same word in the Greek New Testament is used for wind and spirit. The sound of wind—"mighty and rushing" must have meant to symbolize the power of the spirit, the power by which the disciples were to witness to Jesus and his saving grace.

The "tongues parting asunder as of fire" evidently meant to symbolize the power of preaching, teaching, and testimony which the disciples were to engage in. "They spoke in tongues as the spirit gave them utterance" they were given power by the Holy Spirit to speak in other languages so that all present could hear the good news of the gospel. The wind symbolized the activity of the spirit and fire symbolized divine presence.

When you consider the power of the spirit, keep in mind the spirit is the defender of the church's faith, the inspirer of the church's service, and the bond of church unity. The spirit empowered them to proclaim and witness, and as Peter preached in

Chiang's Pastor Dies At 96; Methodist Had Colorful Career

TAIPEI—Dr. Wei-ping Chen, personal pastor to President and Madam Chiang Kaishek of Nationalist China for many years, died here on Feb. 25. He was 96.

The Methodist clergyman also had a long career in theological education and as a diplomat.

Dr. Chen retired from the pastorate in 1956 at the age of 80 but continued to take an active part in the work of his denomination on Taiwan.

He was born in 1876 in Peking and began his ministry in his home city. Dr. Chen survived the Boxer Rebellion in 1900 although several members of his family did not. (RNS)

Weight-Watching Disciples Give \$1 To Church For Each Pound Lost

PAMPA, Texas—Sixty-five members of the First Christian church here are "throwing their weight around for God."

Participants in an "Eat and Trim" club are slimming their waistlines and giving the church one dollar for every pound lost.

As of Feb. 18, 1619 pounds had been lost and \$1619 gained for the church. The money is used for both local and overseas ministries through the Disciples of Christ. (RNS)

the power of the spirit, "they were pricked in their hearts," and said "what shall we do?" "There were added that day about three thousand souls."

Let us remembered the truth of the old song, "All is vain unless the spirit."

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Which Twin Gave The Sermon Sunday?

WESTLAND, Mich.—When it comes to preachers, members of the Norwayne Baptist church's congregation in this Detroit suburb seem to agree with the author of Ecclesiastes (4:9) that "two are better than one."

Stephen and Robert Case, 20-year-old twin brothers, serve the American Baptist

Convention church as co-pastors.

When they first began serving at the church in January, parishioners had trouble telling who was who, since both wear similar horn-rimmed glasses and a patch of hair combed down to the top of the spectacles.

Now, however, members of the congregation have learned to tell them apart. Such visual aids as Stephen's parting his hair on the left and Robert on the right, and Stephen's lapping his tie over without a knot whereas Robert ties his traditionally, have helped.

The two sons of the pastor of Dearborn, Mich., Calvary Baptist church, outline their duties in writing each month to avoid conflicts and share the \$500 monthly

salary. They have been licensed to preach but are not yet ordained.

Both young men are studying at the University of Michigan at Dearborn as political science majors. They began their studies at Judson Baptist college, Elgin, lll., and hope to complete their last year there.

Among those who still have difficulty distinguishing the two men is Anne

Wagner, Robert's girl friend.

"I talked to Steve the other day on the phone 10 minutes before I found it wasn't Bob," she said. (RNS)

Swiss Catholics Now Outnumber Protestants

BERN—Roman Catholics now outnumber Protestants in Switzerland for the first time since the Protestant Reformation in the 16th Century.

A Swiss Radio report said the 1970 census revealed that there are 3,100,000 Catholics as compared with 2,990,000 members of the stant Churches. This represents an arrease of 58 per cent in the Catholic consulation since the last census taken 20 ago.

The major reason for this upsurge in the population, the broadcast said, is the major and Spanish Catholic ants who work in Switzerland.

of Swiss citizens, then Protestants are in the majority, "although here, too, mholics were growing in numbers." (RNS)

Kay Elected President Of Western RE Association

MILL VALLEY, Calif.—Richard Kay, director of the Church Services Division of the Southern Baptist General Convention of California, was elected president of the Western Religious Education Association meeting for its 20th annual session here.

Kay succeeds Wayne C. Reynolds, minister of education and music for First Southern Baptist Church, Sacramento, Calif.

President-elect for the association will be Geil Davis, associate professor of religious education at Golden Gate Baptist Theological seminary here, where sessions were held.

With an emphasis on "youth" during the 20th anniversary sessions, the three-day conference featured lectures, seminars and reaction groups which met immediately following a youth music workshop at the seminary. A church building seminar also met during the week. (BP)



NASHVILLE — President's Conference at Sunday School Board — Dave Ward (right), president, Tennessee Baptist Religious Education Association and Carl Perry (left), president, Tennessee Baptist Music Conference, meet with Allen B. Comish (center), director, church services and materials division, Southern Baptist Sunday School Board, during a meeting of state presidents of religious education, music and pastors conferences.

Children's Homes

What Is A Memorial Gift?

By James M. Gregg, Executive Director-Treasurer

A memorial gift to the Children's Home is an appropriate remembrance to a loved one or friend. It is a beautiful way to help care for needy and dependent children and at the same time express a sincere sentiment of sympathy to friends in sorrow.

This thoughtful gift helps feed, clothe, educate, provide medical care, and a Christian home and way of life for youngsters who because of circumstances beyond their control, must be separated from their own homes and loved ones.

When the gift is received, a personal letter is sent to the family in sorrow as a thoughtful expression of sympathy informing them of the remembrance it represents. The person making the gift also receives a letter acknowledging the contribution and the memorial with a receipt. The cash gift which may be in any amount is a lasting memorial for it is an investment in the lives of boys and girls.

Sunday School classes and departments, WMU groups, churches, deacons, families, friends and relatives are using this relatively new form of stewardship to extend the kingdom of God. Hundreds of Tennessee Baptists have given memorial gifts to the Baptist Children's Homes this past year.

Your memorial gifts may be mailed to the central office, P. O. Box 647, Brentwood, Tennessee 37027. Be sure to give us the name and address of the survivor to whom we should write.





Library Convention Set For Chattanooga

A convention designed to promote the total evangelistic outreach of the church is scheduled for East Ridge church, Chattanooga, as church librarians, pastors, and staff members meet for the 10th annual Tennessee Baptist Library Convention, April 13-15.

The first session, opening Thursday afternoon, will consist of conferences on "Using Audio-Visuals," "Using Library Media in Visitation Evangelism," "Promoting the Use of the Library," "Beginning Librarians," and "Technical Processes." The first four conferences will be completed in the Thursday afternoon and Friday morning sessions. They will be repeated in the Thursday evening and Saturday morning sessions with the Technical Processes conference scheduled continuous throughout the six hours.

James Tisdel, pastor, Pine Forest church, Macon, Ga., and first president of the Tennessee Baptist Library Organization, will give the opening address, Thursday evening. Other convention speakers will include Wayne Todd, secretary, Church Library Department, Baptist Sunday School Board, and F. Murray Mathis, pastor, Powell's Chapel church, Murfreesboro, and president of the Tennessee Baptist Library Organization.

Conference leaders include Keith Mee, director, Field Services Division, Church Library Department, BSSB; Miss Frances Lee, consultant, Church Library Department, BSSB; R. E. Loftin, minister of education, Gallatin Road church, Nashville; M. F. Mayo, Broadman Sales consultant, BSSB; Mrs. Tom Brown, library staff, First church, Murfreesboro; Mrs. J. Harold Walker, library director, South Knoxville church; and Mrs. Wayne Massey, staff member, Temple church, Memphis.

Displays and bookstore exhibits will be open during the entire convention. The sessions are being sponsored by the Church Training Department of the Tennessee Baptist Convention, Charles L. Norton, Secretary.

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Mrs. Tom Ferguson, 74, a member of First church, Kingston, is interested in missions; so interested that she rode her tri-bike to her church for special services during the Week of Prayer for Foreign Missions in December. Mrs. Ferguson plans to do the same thing this week during the Week of Prayer for Home Missions. In order to get to her church, she must pedal down Highway 70 and across the Clinch River bridge to town; but she says it is worth the ride to see the work done by missions in America and throughout the world. The goal of First church, Kingston, for the Week of Prayer for Home Missions and the Annie Armstrong offering is \$900. "With people like Mrs. Ferguson, I think we can reach, and even go over our goal," stated Mrs. Lennie Stansbury, church WMU Director.

E. J. Wright Dies At 92; Virginia Baptist Leader

The Rev. Elbert Joseph Wright, 92, retired Virginia Baptist pastor and Training Union leader, died Feb. 27 in Richmond.

Wright was secretary of the Virginia Baptist Training Union for 30 years. Following retirement in 1947 he served for 10 years as pastor of two Indian congregations in King William County, Va.

Later he taught a Bible class in Richmond and often was a guest preacher in Virginia churches.

Funeral and burial were in Richmond.

Christian Life Commission

SALT 72 Conferences Slated In St. Louis

A Christian Life Commission National Seminar, entitled SALT 72, is scheduled to be held next week in St. Louis at the Sheraton-Jefferson Hotel.

According to Elmer West Jr., director of Program Development for the Commission, the format has been developed in response to suggestions from many seminar participants of recent years requesting a conference "in which we can discuss ways of applying the Gospel through the church and provide leaders who are actually doing the job at the local level." The theme, SALT 72, is taken from Matthew 5:13: "Ye are the salt of the earth."

West stated, "In developing this program we are focusing all addresses and discussions on the application of the Gospel to the total needs of persons and to the social structures which affect vitally the physical, emotional, and spiritual well being of individuals and families. Leaders will be dealing with Christian social concerns which include social ministry and social action."

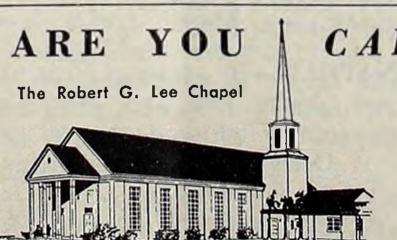
Seminar speakers scheduled include Gordon Cosby, pastor, The Church of the Saviour, Washington, D.C.; John R. Claypool, pastor, Broadway church, Fort Worth; Robert Oldenburg, minister of youth education, First church, San Antonio; Kelly Miller Smith, pastor, First church, Capitol Hill, Nashville; Mrs. Monte Clendinning, Atlanta; Hull Youngblood, president, Southern Steel Company, San Antonio; and Richard E. Myers, pastor, University church, Charlottesville, Va.

The seminar will begin at 1:30 p.m. Monday, March 13, and run through noon on Wednesday.

Southern Presbyterian Offering Is Designated For Bangladesh

NASHVILLE—This year's special offering will be conducted in cooperation with The Bangladesh Ecumenical Relief and Rehabilitation Service, a special agency established by the World Council of Churches.

In 1971, the Presbyterian Church in the U.S. received \$452,733 in its Easter Offering. Of that amount, \$45,307 was used for relief work among East Pakistan (Bangladesh) refugees in India. (RNS)



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SHADOW OF THE CROSS

By W. R. White Baylor University, Waco, Texas

Basic Passage: Luke 22:1-7

Focal Passages: Luke 22:19-20, 24-27, 39-46

Jesus was moving rapidly into the shadow of the cross. In fact, He was in the outer shadows at the time of our lesson. He was very much aware of it but his disciples were slow to see it or believe it.

Our Lord was preparing Himself and seeking to prepare His disciples for it. He passed the great agonies as the shadows grew more dense. The disciples, while not accepting the inevitable at this period, were growing more confused.

In spite of the great sacrificial system and commonies which were meant to point to the cross for fulfillment and real meaning and should have prepared the disciples for the supreme sacrifice, it did only in a partial way.

The significance of everything began to dawn on the disciples as they reflected more and more on the great fulfillment and crisis. Even after His death the deeper significance entertated their minds slowly.

MORIAL AND PROPHETIC WIBOLS Luke 22:19-20

Lord's Supper. The symbol is of the stament, is very simple and involves ordinances. Whatever may be said the Lord's supper, it is symbolic, meand prophetic. The same basic are reflected in the baptismal rite. Two point backward and forward—two great events constituting the heart the gospel are resurrection and the death Christ.

The death of Christ is memorialized by the bread and the fruit of the vine. Christ was pertraying in symbol what would soon take place before their eyes. The event symbolized by the bread is the broken body of our Lord while the fruit of the vine symbolizes the shed blood. This is to be reproduced up to the return of Christ We are to remember for it is the communion of the body and blood of Christ. If we do not discern the bleeding, mangled body of Jesus Christ, we observe the memorial unworthily.

STRANGE DISSENSION Luke 22:24-27

Strife broke out among the disciples as to who would be greatest in the kingdom of God. They were still very carnal and ambitious.

Yet this is very strange in an atmosphere so awesome and so searching. The solemn contemplation should have evaporated any such selfish thoughts.

Jesus pointed out to them that the struggle for position and pomp was a characteristic of the heathen. No such goal or practice should activate His disciples. In contrast they should vie with each other to see who would be the greatest servant. Service would be the badge of honor among them. The mark of distinction and discipleship should be love for each other.

THE AGONIZING PRELUDE Luke 22:39-46

According to His custom, Jesus went to the Garden of Gethsemane. When He came to the place, He ordered them to wait there and He went a stone's throw farther. With great agony of soul, with the flesh weakened and the spirit willing, He asked if the cup might pass. The spirit won and He said, "Not my will but Thine be done". The bitter foretaste of death caused sweat to roll down like great drops of blood.

It was not another martyr's death that He faced. It was the voluntary death of the innocent for the guilty. It was to be substitutionary and redemptive. We needed it, the Father planned it and Jesus chose it.

The shadow of the cross was next to overwhelming. Jesus met it and said "Yes" for us.

The waiting disciples had not caught the real spirit of it all. They went sound asleep and He was disappointed. He bade them arise and pray lest they enter into temptation. We learned that they were exhausted from sorrow and fell asleep, yet it must have been human sorrow without spiritual understanding.

After Jesus had gone through His awful ordeal we learn that an angel ministered to Him, giving Him strength for this and the future. The disciples would have stayed awake had they prayed more. Great crises must be met with great praying.

Maryland Senate Passes Handgun Control Bills

ANNAPOLIS—By a vote of 30 to 13, the Maryland Senate passed a controversial handgun control bill and sent it to the House of Delegates, where observers expect it to win approval.

The measure, sponsored by Gov. Marvin Mandel, would prohibit wearing, transporting, or carrying of handguns without a permit. (Police officers, hunters, and target shooters would be exempted.) It would also authorize police to stop and frisk persons they suspected of carrying or transporting handguns. (RNS)

Why Wait?

By Jonas L. Stewart Executive Secretary-Treasurer

You have intended to do it. Time has passed and it's still not done. The end of the year has come and gone. Unless you do it soon another year's end will have caught you in the same condition—unless tragedy strikes. Then it will be too late. You have not prepared a will yet?

A will is just as valuable—maybe more so—as your life insurance. You need to save every dime possible from your modest estate. A will is the only sure way to provide that the maximum will be saved for your family's use. Too, your minor children need to know that you care enough to direct the court to place them in a proper home. This may not happen if you die without a will.

Preparing a will is not a complicated matter for an attorney. It might be complicated at your death if you try to do it yourself. Our office will provide help for you in getting a Christian will prepared.

Why wait? It could be tragic. Write us for information about what we can do to help you in preparing a Christian will. There will be no cost to you for our help.

Seventeen Tennesseans Attend Baptist Writers' Conference

NASHVILLE — Seventeen Tennessee Baptists participated Feb. 14-18 in writers' conferences for preschool, children's and youth publications at the Southern Baptist Sunday School Board.

Sponsored by the board's Sunday School department, the conferences dealt primarily with materials for 1973-74.

Participants were Kenneth C. Hubbard, Manchester; Miss Sue Rother, Gayle Bone and Bob Agee, Memphis; Mrs. Dennis Conniff, Mrs. William R. Cox, Mrs. Stephen Manning, Mrs. Lillian Rice, Mrs. Bob R. Taylor, Mr. and Mrs. Daryl Heath, Annie Ward Byrd, Mrs. Franklin Farmer, John W. Tresch, Jr., all of Nashville; William Blackwell and Mrs. Bob Parris, Hermitage; and Mrs. William Stephens, Hendersonville.

Mass Stay Of Execution Is Ordered In Florida

TALLAHASSEE, Fla. — Gov. Reubin Askew has granted a mass stay of execution to the 91 prisoners on Florida's "death row" until July 1, 1973.

"Recent court decisions and statistical studies have cast doubt upon the constitutionality and efficacy of the death penalty as a form of punishment," Gov. Askew said.

The moratorium here followed on the heels of a California Supreme Court decision that the state's capital punishment law was unconstitutional. Death sentences of 102 men and five women on California's "death row" was ordered reduced to life imprisonment. (RNS)

From the Executive Secretary

By W. Fred Kendall

During the year Tennessee Baptists receive four special mission offerings from the churches. These have been approved



Kendall

by the Convention and are always included in the calendar. Three of them have been the major concern of the Woman's Missionary Union but in more recent years have tended to become church offerings. These Offerings are the Lottie Moon Offering for Foreign Missions, the Annie Armstrong Offering for Home Mis-

sions, the Golden State Mission Offering for State Missions, and the Mother's Day Offering for the Children's Homes.

This week is the time for the special week of prayer and the Annie Armstrong Offering for Home Missions. One of the things which concerns me very much is the decline in mission study in the churches. In former years there was time to spend an entire week in study with much time given to prayer for the different mission areas and workers. Special needs and problems were studied and these were also remembered in prayer.

In more recent years there has been a yielding to the strong fad of streamlining and taking the short cut. We have heard jokes—which I don't think are funny—about having a "week of prayer" in one afternoon or evening. Does this reflect the growing unconcern of the churches and their leadership? Or does it reflect a lack of knowledge of the great and urgent needs of our day? Could it be a growing lack of faith in prayer and the feeling that money is power and all that we need and that we can ignore God?

The continuing decline in the enrolment in the W.M.U.'s across the country is a symptom of something. We believe that it is a temporary readjustment to the many radical changes which have been made in the organization and in the literature and the methods of approach to the work. But we can not let the years go by without paying a great price.

Will you who read this make every effort to make Home Missions a major concern? The week is almost over but you can still do a lot of praying for the work of the Home Mission Board all across America. You can make a new resolve to revive the interest in missions in your church. You can bring a new emphasis on some real depth study which will produce some well informed and intelligent Baptists who know what our mission programs are, and who

On Matters of

Family

Living

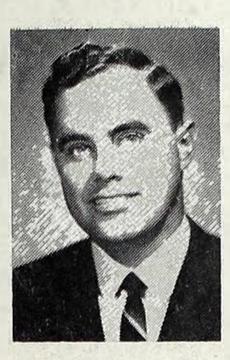
By Dr. B. David Edens,

Director, Marriage and

Family Program

Stephens College

Columbia, Missouri 65201



AVOIDING PUNISHMENT LEAST EFFECTIVE SPUR

Middle-class teachers in ghetto schools must spell out their rules for classroom behavior explicitly if productive relationships are to be established between teacher and pupils, says Dr. David Elkind of the University of Rochester. The children must know exactly what is expected of them, if they are to be free to get down to work.

Children from higher income homes learn from early childhood that showing adults loyalty, working to achieve, and accepting greater responsibility will bring them rewards of emotional, intellectual and material support from grown-ups, he points out in **School Review**, the publication of University of Chicago's department of education.

Economically-pressed parents see good performance in these same areas as "essential to survival," and therefore are likely to threaten punishment for, or punish improper behavior—with the result that the child comes to school with avoidance of punishment, rather than expectation of reward, as his motivation.

"The avoidance of punishment is, of course, the least effective of all educational motivations," reminds Dr. Elkind.

our missionaries are, and what they are doing, and where the great white fields are which are crying out for Christ.

You can also give. We are living in the generation which has seen incomes reach the highest levels in history. Materialism has reached its greatest peak. Athletes are signing contracts for more than a million dollars. Baseball players are bargaining for salaries approaching two hundred thousand per year. Where does the church come in? Where does Christ and His mission efforts for world redemption come in? This is a wicked generation of lawlessness and sinfulness which are setting new records also.

Home Missions is the approach of Southern Baptists to the spiritual needs across our nation which the state conventions and the churches cannot meet. The History of the Home Mission Board has been a thrilling one. Let us pray that it is only a beginning and that the days ahead shall bear the greatest fruit of all for the glory of Christ and the salvation of millions who do not yet know Christ.

Historically: From the files

50 YEARS AGO

Doyle academy, the Middle Tennessee Baptist mission school, reported substantial gains in faculty members with the addition of Principal J. L. Muskelley. An appeal was made for funds for the construction of a library and laboratory.

Baptist And Reflector commended Noah W. Cooper who was running for U.S. Senator from Tennessee. Cooper advocated abolishing liquor, and "drinking anew with the Gourd of Righteousness from God's healing fountains of eternal truth."

20 YEARS AGO

Roy Anderson, president of Harrison-Chilhowee academy for 23 years, retired from the position. When he began serving the school in 1929, the enrolment was 82, one of which was a ministerial student. When he retired, the enrolment was 312 with 53 ministerial students.

A 40/40 testimonial dinner was held for Dr. and Mrs. William P. Phillips in Nashville. The occasion was the fortieth wedding anniversary of the couple and Phillips' fortieth year in Sunday School work.

10 YEARS AGO

Baptist Press, news service of the Southern Baptist Convention was accredited for coverage of the White House. Of more than 1200 correspondents accredited, only three denominational groups has been approved previously.

Construction began on a new emergency room pavilion at Baptist Hospital, Nashville. Cost of construction was estimated at \$400,000.

Catholic Mission Effort Urged For World's 6 Million Gypsies

ROME—Roman Catholic delegates to a meeting of the Pontifical Commission for Migration and Tourism here urged a special pastoral missionary effort among Europe's 6 million gypsies who, they said, "must be included among those needing sympathetic and specialized care."

Noting that other groups of migrants, tourists, seafarers, etc., already have their own missionaries who move with the groups from country to country, delegates pressed for an "early preparation and assignment" of priests, religious and laity to work among gypsies and other itinerant peoples. (RNS)

3SU Students Plan Mission Activities

Students from 16 Baptist Student Unions of Tennessee will devote their spring holidays to varied mission activities this year.

According to Bill Henry, associate in the State Student Department, arrangements for areas of mission work have been made through the Home Mission Board, Southern Baptist Convention, and pastors or local associational leadership where students will be working.

Florida Beach Ministry Slated

six groups of students will go to Florida for a beach ministry. Carson-Newman college and Middle Tennessee State university will leave for Daytona Beach on March 27. Ireel C. Harrison Jr., BSU director for MT-SU will accompany his group. Adam Hall, Students at UT-Martin, will go to West Pam Beach with students from UT-Martin and Roane State Community college. Edd Hancock, BSU director at Motlow State Community college, will accompany his students to West Palm Beach.

University of Tennessee at Knoxville BSU will have students going to Ft. Lauderdale under the leadership of Bill Lee, BSU director at UT-Knoxville.

Thousands of students visit Florida beaches each spring. The purpose of student beach ministry is to provide Christian bullents an opportunity for spiritual growth, angelism, and ministry as they have fellowship with the other collegians.

Work In Northern BSUs

Some colleges in northern states will have by B ptist Student Union work strengthmed when three BSUs visit their area. One rom UT-Knoxville will visit Queens Flushing, N.Y., and New York rsity, accompanied by Charlie Boggan, nate BSU director at UT-Knoxville.

Bobby Green, BSU director at Memphis university, will accompany his group St. Clair Community college, Port Huron, Mich.

Free Witty, BSU director at East Tennessee State university, will take his students to Towson State college and Morgan State college in Baltimore, Md.

Students from the BSU's at Belmont college and Austin Peay State university will be engaged in revival in Atlanta, Ga., and Potts Town, Penn.

David Beall, associational missionary for Atlanta Baptist Association, expressed a need for students to work in the Aurora Coffee House, and for visitation and witnessing in the inner-city.

Cleun-up In Five Inner-Cities

Inner-cities of St. Louis, Pittsburgh, Baltimore, Chicago, and Westerly will receive aid from five BSUs of Tennessee working in their city. Keith Harris, secretary of the Department of Student Work, Maryland Baptist Convention, said of inner-city work in Baltimore, "Our city has extended beyond

its physical and financial abilities. To clean up areas in our city and help with energetic labor force is where the students fit into the picture."

Caby Byrne, BSU director of UT-Medical Units, Memphis, will accompany his group to Maryland. Dick Bumpass, director of Greater Annapolis Student Ministries, Maryland, will direct the work.

Students from the Tennessee Tech BSU will go to Chicago and St. Louis. Charles Lott, BSU director at Tech, will accompany a group to Chicago. Preston Denton, Metropolitan Association Missionary, Chicago, will direct this project. Martin Pratt, director of Inner-City Ministries, will direct the project in St. Louis.

Les Werner, BSU director at University of Tennessee-Chattanooga, will accompany his group to Pittsburgh. Paul A. Maxey, superintendent of Missions in the Greater Pittsburgh Baptist Association, will direct the work. He stated that there will be some renovation of an old house in a ghetto area which was bought for a Baptist Center.

Sam Melton, BSU director at Cleveland State Community college, and pastor of West Cleveland Baptist church, will accompany five students to Westerly, R. I., during spring break, March 11-18.

Walters State Community college Baptist Student Union and one student from Jackson State Community college BSU will leave for Heflin, Ala., to asist Dan Small, pastor, in a religious survey for the county.

Finances for these projects are provided from the Student Missions Fund, according to Glenn Yarbrough, secretary for State Stu-

Wives Still Aid Mates In Financing Education

GRACEVILLE, Fla.—More than half of the wives of Baptist Bible Institute students, at Graceville, Fla., are holding full or part-time jobs to keep their husbands in school.

A survey showed that of 101 married men from the freshman class, 49 said that their wives were not enroled as students and were working either in outside jobs or seeking work. There were 19 enroled in classes and working either part-time or regular eight-hour shifts. Another 19 were enroled in school and not working. Only 14 wives out of 101 were neither in school or secular work.

Of the 38 freshman wives enroled part or full time in classes, all said that they see themselves as preparing to help their husbands. Most were seeking music education, although others major in religious education.

Baptist Bible Institute is affiliated with the Florida Baptist Convention. It does not offer degrees, but "if they did," as one working wife said, "maybe some of us who work should at least get a Ph.T. for 'putting hubby through.'"

dent Department. Yarbrough explained that the money is from Baptist Student Unions on 32 Tennessee campuses raised to support the student missions program directed by the state officers.



Approximately 40 students from the Baptist Student Union choir of Tennessee Tech university will travel to Chicago, March 16-22, to participate in an area-wide BSU meeting and mission tour. Choir members will be involved in witnessing and service projects during the trip also. Mrs. Earl Hendricks, Cookeville, serves as advisor for the group, and Steve Decker, Shelbyville, is student director. The tour will be under the direction of the Metropolitan Chicago Baptist Association.

