

Baptist And Reflector

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News-Journal Of The Tennessee Baptist Convention

Missionaries Abroad Give Support To Home Missions

By Jesse C. Fletcher

RICHMOND—Among strong supporters of the Annie Armstrong Easter Offering and Week of Prayer for Home Missions are the 2500 foreign missionaries deployed by Southern Baptists in 76 countries throughout the world.

They support the offering because they know firsthand what the additional punch it represents can mean to the missionary cause. But foreign missionaries support the Annie Armstrong Offering for other reasons.

First, they know the importance of a strong missionary base here in America. They know the work made possible through the Annie Armstrong Offering will strengthen fledgling churches which will themselves undergird the larger task as they come of age.

They know the Great Commission makes no distinction between the lost in America or the lost in Africa; the field is the world.

Secondly, foreign missionaries know that the missionary spirit is basically an accelerating phenomenon. People moved to support home missions are a missionary people, and missionary people give to and support all mission endeavors.

Missionaries, wherever they are, feel a deep common commitment to the task of extending oneself in Christ's name and in Christ's strength to where people are as sheep without a shepherd.

Prayer for home missions during the Week of Prayer and gifts to the Annie Armstrong Offering constitute participation in

that great missionary task to which Christ has called us and which embraces the whole world.

Foreign missionaries around the world join this endeavor with joy and conviction.

(Editor's Note: Jesse C. Fletcher is director of the Mission Support Division of the Southern Baptist Foreign Mission Board.)

Kenneth Sparkmans Honored By Beech River Association

Mr. and Mrs. Kenneth Sparkman and family were honored at a reception recently at First church, Lexington, in honor of his nine years of service as superintendent of missions in the Beech River Association. Sparkman resigned, effective Jan. 31, to accept a position as superintendent of missions for the Gibson County Association in Trenton.

Herschel Hobbs Named Visiting Professor At Southern Seminary

LOUISVILLE—Former Southern Baptist Convention President Herschel H. Hobbs has been named Sewell Visiting Professor of Pastoral Studies to teach during the July, 1973, term at Southern Baptist Theological Seminary here.

Hobbs, who retired recently as pastor of First Baptist Church in Oklahoma City, will be teaching a two-hour course on "The Life and Work of the Pastor." (BP)

Union University Adopts Record Budget Of \$2,428,786

A record budget of \$2,428,786 has been adopted for Union university for the 1973-74 fiscal year, according to Robert Craig, president of the college.

Approved by trustees in a recent meeting, the budget represents an increase of almost \$250,000 over the revised budget of the current year. In other business, trustees heard and accepted reports from various standing and special committees. The Advancement Campaign status was viewed with optimism by the Board which gave general direction for the continuation of the capital funds drive to raise \$8 million for a new campus.

Craig said that a date for the beginning of construction on the campus had not yet been set.

Hickory Withe Members Dedicate New Building



Foote

Members of the Hickory Withe Mission of the First Baptist church of Somerville dedicated their new sanctuary and educational facilities, Sunday, March 4, in ceremonies at 2:30 p.m.

Slater Murphy, pastor emeritus, Highland Heights church, Memphis, was the principal speaker for the occasion. The mission met, for the past three and a half years, in a red brick schoolhouse in Hickory Withe. Vester Carter, presently at the Galloway church, served at the initial services. The present pastor is John L. Foote.

The mission plans for a youth program emphasis with activities to include recreation and visitation.

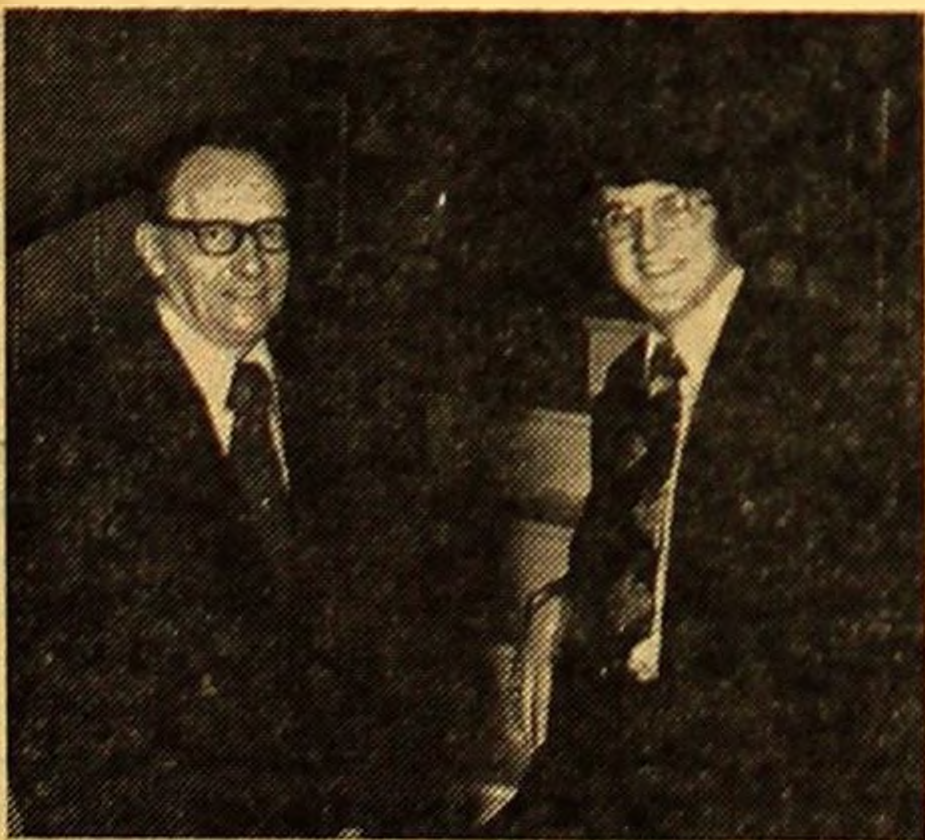
The mission is in the Fayette County Association.

State Brotherhood Group Meets In Brentwood, Elects Officers

John R. Myers, Jackson, was elected recording secretary of the State Brotherhood Officers during a meeting of the group Feb. 23-24 at the office building of the executive board, Tennessee Baptist Convention, Brentwood. Myers succeeds John Lewelling.

Virgil Allison, Clarksville, was elected Pastor-Advisor for the South Central Region, succeeding M. L. Arbuckle who has moved to Cleveland.

Over 100 men, representing 36 associations, attended the two-day meeting.



Thurman Prewett (left), Tennessee alumni president for Southwestern Baptist Theological seminary, visits with David Hale, a Southwestern student from Roane Mountain, during a recent meeting of the seminary's 30 state alumni presidents.

THE FRUIT OF THE SPIRIT

By Herschel H. Hobbs

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."—Gal. 5:22-23

To get the contrast between "works of the flesh" and "fruit of the Spirit," read verses 19-21 before examining verses 22-23. Note "works," that which a man does, and "fruit," that which the Spirit produces.

Also note that Paul used the singular "fruit." That which follows is one cluster of fruit, like a cluster of grapes. Note further that in this list Paul did not include ecstatic things such as speaking in tongues or miraculous healing or faith-healing as the term is used today. The fruit of the Spirit is inward, not outward.

"Love" or Christian love, absolute loyalty to its object. "Joy" or an inner exultation which no untoward outer circumstance can alter. "Peace" or inner serenity even in a storm. This word is often used with "grace", such as "grace and peace." The order is significant. One gets this peace by submitting to God's grace in Christ. "Longsuffering" or suffering long without striking back. It is being long-tempered rather than short-tempered. "Gentleness" may read kindness.

One is kind even toward those who abuse him. This does not mean indifference to evil, but kindness toward the evil-doer. "Goodness" may also read "generosity" or doing good to others, even to those who persecute you. "Faith" is faithfulness or being trustworthy. "Meekness" means strength under control or gentle strength. It certainly does not mean weakness. This quality is seen in Jesus as He cleansed the Temple (Jn. 2), yet forgave the Samaritan woman (Jn. 4). "Temperance" means self-control.

Paul notes that against these things there is no need of law. One who possesses the fruit of the Spirit needs no law to make him do right. He does it because it is right and he loves the right. Laws are intended to curb lawbreakers. And while the Christian cannot discard the Ten Commandments, he goes beyond the overt act to the inner attitude (Matt. 5:21-48). If one's inner attitude is right, he need have no fear as to his outer conduct. Living by Christian love, he will refrain from doing that which is against both God and man.

Devotional

Christian Christianity

By James L. Harney, Pastor
Immanuel Baptist Church, Lawrenceburg

A businessman, when asked recently "are you a Christian?" said, "I can't say I am, but I believe in God, in the church. I feel that I would be boasting to say I am a Christian. I hope things are going to turn out all right."



Harney

Here we find no assurance of a positive relationship with a living Christ. When we say we are a Christian we are not boasting, neither have we lost our humility, but we are claiming the victory that is ours in Christ Jesus. "But as many as received Him to them gave He the power to become sons of God, even to them that be-

lieve on His name." John 1:12. Devils believe and tremble at this great assurance and, at the same time, remain devils.

A Christian is one who has believed and received Christ as His personal Saviour through a faith of complete trust in what Christ has already made available to all true believers. Having been planted (baptized) together in the likeness of His death, we shall possess also the power of His resurrection.

What is Christian Christianity? It is a child of the King (Christ) practicing and teaching the examples of His Kingdom. "I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me and the life which I now live in the flesh I live by the faith of the son of God who loved me and gave himself for me." Gal. 2:20.

As a Christian, I can now love others as Christ loves me, I can forgive others as He forgives me. I can understand the problems of others as He understands my problems. I long for the salvation of others as Christ longs for the fellowship on His children. I will now be able to do unto others as I would have them do unto me, because Christ will be operating through my life. I will be able to pray even for enemies because Christ prayed for me on the cross, "Father forgive them."

Are you a Christian by name only, or are you a Christian by new birth proven by the fruits of righteousness which is the undeniable proof of your Christian Christianity.

Pulpit To Pew

By Jim Griffith

Not long ago a sign was posted outside of a church in Pueblo, Colorado which read as follows: "With the Way You're Playing Golf on Sunday, Wouldn't You Be Better Off in Church?"

This suggests several interesting possibilities for similar signs. For example:

"Are you a golfer who is tired of being in the rough? Come and hear our preacher. His sermons are always right down the middle."

"If you're accustomed to feeling like a lost ball left sitting all alone, come to our Sunday night service!"

"Don't spend all of your time in the sand trap. If you really want to raise sand, attend the next church business meeting."

"Want to improve your grip on life? Get back into the swing of attending church."

If this advice is followed, even the incompetent golfer can be gratified that at least he is getting his church attendance up to par.



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James A. Lester
Editor-Manager

EURA LANNOM Assistant to the Editor
RICHARD DAVID KEEL Circulation Manager

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Pay Expenses To Get Lay Involvement, SBC Urged

NASHVILLE—More laymen could be involved in annual sessions of the Southern Baptist Convention if local churches would pay their travel expenses to attend, an opinion poll of a random sample of Southern Baptist laymen disclosed here.

The survey was conducted at the request of the SBC Executive Committee in response to a motion adopted at the SBC in Philadelphia last June asking the committee to study means of involving more laymen in the annual convention.

Glendon McCullough, executive secretary of the SBC Brotherhood Commission, the denomination's organization for laymen and boys, made the motion, proposing the possibility of changing the convention dates "to a time laymen can attend more conveniently."

At the same convention a survey of the 6429 "messengers" (delegates) attending disclosed that 82.8 per cent of those attending were church staff members, denominational workers, missionaries or the wives of such church professionals; and only 13.3 per cent were lay persons.

In an effort to urge more laymen to attend the convention, and in response to the findings of the survey just completed, the Executive Committee voted to encourage churches to pay, or share, expenses of lay persons attending the annual convention sessions, as well as the pastor.

The opinion poll showed that most lay leaders surveyed felt that the expense of attending the convention kept more laymen away than did the meeting dates or times.

In fact, June was the runaway choice of the lay leaders as the best month for the convention, and almost two thirds said they would prefer it to start on Monday or Tuesday. The convention traditionally meets the second or third week in June, Monday through Thursday.

Almost 43 per cent said they would pick as either first or second choice the third week of June as the best time for the convention. Beginning the convention on Monday was selected by 33.5 per cent, or Tuesday by 32.4 per cent.

The opinion poll summarized the views of 173 deacon chairmen, Sunday School directors, Training Union directors, and Women's Missionary Union directors. The questionnaire was sent to a random sample of 400 churches, polling 100 persons in each of the four categories.

Almost 90 per cent of the lay persons surveyed said they had never attended an annual session of the SBC.

An overwhelming 80.9 per cent said they felt there should be about as many laymen at the annual convention as there are church staff members.

More than half (55.5 per cent) of those

who have never attended a convention said they would attend one if their churches paid the travel expense. Of the 38.7 per cent who said they would not attend, even if the expenses were paid, about one fourth said vocational responsibilities would not permit it, and one fifth said family responsibilities would not allow it.

When asked for their suggestions on ways to encourage more laymen to attend the convention, four major suggestions were most often proposed: the local church should pay their expenses (14.5 per cent); the local church should stress attendance at the convention (13.3 per cent); laymen should be made to feel they are needed there (9.2 per cent); and provide better scheduling or meet on weekends (9.2 per cent).

Other findings of the survey disclosed that 57.8 per cent felt the annual convention is "very important," that about 53 per cent followed closely actions of the convention as reported in news media and Baptist state papers, that more than half

knew the names of the president and immediate past president of the SBC and the meeting place for the 1973 convention in Portland, Ore., and that 61.3 per cent read their Baptist state paper "quite regularly."

About two-thirds of those surveyed were men, and respondents were fairly evenly divided in age, with about 30 per cent between ages 40-49 and 20 per cent each in other ten-year age brackets between 30 and up.

The survey was conducted at the request of the SBC Executive Committee by the research services department of the SBC Sunday School Board here. (BP)

BOGOTA, Colombia—Sixty-five Baptist churches sent 335 messengers to the annual meeting of the Colombian Baptist Convention last month. Delegates at the meeting learned that monthly subsidies, available presently to churches through the organization of Southern Baptist missionaries in the country, will be discontinued after 1976. Assistance with pastoral salaries, rents, building repairs, and other aid has been administered by a joint board of nationals and missionaries.

Baptists Give \$250,000 To Aid Managua Relief

WASHINGTON — Baptists around the world have responded to the earthquake that virtually demolished the city of Managua, Nicaragua, by giving more than \$250,000 in relief, the Baptist World Alliance reported here.

Carl W. Tiller, the BWA's relief coordinator, called the response "one of the greatest demonstrations of Christian love in the history of Baptist World relief."

Tiller, however, added that the monetary figure does not tell the full story of response.

The true measure of concern is reflected in sacrificial gifts, such as \$25 (US) from the Baptists in Bangladesh which is still plagued with damage from its 1971-72 war for independence, and \$50 from Baptists in India where both flood and famine are even now.

Baptists in the neighboring countries of Costa Rica, El Salvador, Honduras, and Guatemala are giving direct assistance—their own vehicles carrying emergency food and medicines to the earthquake survivors.

A strategic personality in administering outside aid to meet relief needs of the people has been Dr. Gustavo A. Parajon, a member of the Baptist Hospital staff at Managua, and son of a former pastor of First Baptist Church in Managua.

Less than a week after the quake—even while the Nicaragua government sealed the city off from the outside world in an attempt to assess damage and bury the dead, Dr. Robert A. Hingson, a Baptist layman

from Cincinnati, Ohio, had flown to Managua as a representative of the Baptist World Alliance and at the invitation of Central American health authorities.

He carried with him several thousand dollars worth of medical supplies donated by American drug manufacturers, and sufficient money to help meet emergency needs for food, water, shelter and clothing. The cash came from the BWA relief department's emergency reserve and an immediate gift from the Baptist Federation of Canada.

Dr. Hingson helped Nicaragua health authorities, with whom he had worked previously, to plan for recovery from the earthquake. He made a full report of findings and recommendations to BWA General Secretary Robert S. Denny and other alliance leaders as soon as he returned home.

Contributions and reports of direct help have flowed into the Washington BWA offices. The American Baptist Churches USA, which has mission work in Managua, appealed directly to its churches and raised more than \$200,000 in special offerings to be disbursed by ABC people in Nicaragua.

The Southern Baptist Convention channeled a generous though lesser amount through missions in countries adjacent, and made plans to help Managua churches rebuild their houses of worship, Tiller said.

Appeals were made also by conventions and unions in Europe, Australia, Africa, and other countries in Latin America. (BP)

THE ROLE OF THE SMALL CHURCH

In the Southern Baptist Convention, with nearly 35,000 cooperating churches, there are 22,202 churches with less than 300 members. There are many many churches where there remain only a handful of faithful members. These churches are in small communities, in rural areas, and have been affected by the shifting population tides as people have moved away from farms and into the urban areas.

There are many Tennessee Baptist churches in this situation. Yet, when all is said and done, these churches perhaps represent the backbone of our constituency and remain and shall continue to remain a vital segment of Tennessee Baptist Convention life.

Often we are prone to overlook or neglect the accomplishments of these churches by comparing them with accomplishments of our larger metropolitan churches. However, we must never forget that percentage wise many of these small churches are doing more for missions, education, and benevolent causes than the churches which boast a 1000 or 1500 or more members on the church role.

This is not, in any manner, intended to minimize the larger church but rather to remind ourselves, to remind Tennessee Baptists, that the small church still plays a vital role in the life of Tennessee Baptists, Southern Baptists, and more important, in the evangelic witness of Jesus Christ which we proclaim as a primary objective.

'HOW TO MURDER A MINISTER'

A volume published recently entitled, "How To Murder A Minister," by Pastor X, deserves some attention by concerned Christians in the pew, in the pulpit, and at the denominational level of Christian service.

In the introduction to the volume, there is a quotation: "The pastor today lives in a fish-bowl world. He is in one of the most misunderstood and undefined positions in our modern society. He rushes around in circles or darts aimlessly; he jumps at every finger that touches the bowl, or, worse, he compulsively follows it around the edge. The pastor is confined to his bowl so that he will perform as to be easily viewed by the congregation, but try as he might, he can't get out."

Another quotation from the introduction says, "It is not only the pastor who is at fault. The edge of Pastor X's analytical knife cuts back into the congregation as he discusses their 'audience mentality.' Today's congregation has lost the original sense of coming together to experience the Presence of God, and has taken on a theatrical air. As long as the institutional church 'performs' each Sunday, the audience mentality will be with us."

While we may not agree wholeheartedly with all the quoted material, it is a fact that pastor, denominational

servant, minister of education, minister of music, kindergarten director, church secretary, or any other person who serves in a capacity with the so-called institutional church does live in a fishbowl, and it is a fact that either some feel compelled to follow the finger around the edge of the bowl or to ignore, or to jump at the finger that touches the bowl.

In a society changing rapidly, the church and the leadership within the church at every level is indeed at a disadvantage. Those of us called to full-time Christian service are where we are because we believe God called us to be there. At every level, the man of God seeks to carry out to the best of his ability, the responsibilities which are enormous and almost impossible to fulfill. Ministers are fortunate in that their congregations recognize the difficulty of functioning adequately in effective multi-type ministry.

With sympathy, understanding, and most important, prayerful support, those who understand the difficult role of the present day Christian servant respond and strengthen the ministry of the individual. It is obvious to those who know something about religious life, Baptists, Methodists, Presbyterians, or what have you, that no one man in any church or any other position, is going to please the entire constituency, no matter how hard he tries. Blessed is that man who has the understanding and sympathy and prayerful support of his congregation. And we might add, parenthetically, blessed is that congregation which supports prayerfully and wholeheartedly their minister and the church staff. It is evident that it takes a special kind of support and understanding to enable a church staff to function most effectively in a very difficult position.

Baptist And Reflector is not a "preacher paper." It belongs to all of Tennessee Baptists. This editorial, therefore is not written to pat our pastors on the back, though they deserve this. It is written, however, to point out and to remind each of us that the ministry of the Word in 1973 is as difficult to accomplish effectively as it perhaps has been at any time since the days of the apostles or during the days of persecution of the first Century Christians and similar periods in history.

These men who serve us, and serve well, may not be burned at the stake physically, but verbal burning is perhaps more commonplace. They may not be tortured physically, but again verbal abuse is just as effective. Those of us who believe that the ministry is a calling and not a profession, are aware of the difficulties involved in the carrying out of this calling. We hurt ourselves when we make of this calling, a profession; for when we make of it a profession, either clerical or laity, then we have taken another step toward secularization of religion. And most of us are persuaded that secularization has penetrated deeply enough into religious life as it is without further penetration at any level. "How To Murder A Minister" by Fleming H. Revell Co. would make a good addition to any church library and would make good reading for a lot of church members—if not good reading at least profitable reading.

Baptists Help Produce New TV Series, Two Network Shows

FORT WORTH—The Southern Baptist Radio and Television Commission here announced plans for a new television series designed to show spiritual dimensions of Christian athletes, plus two network telecasts on the faith of a Baptist astronaut and an 80-year-old woman who suffered persecution in Nazi concentration camps.

Filming is to begin in March on the new television series, "The Athletes" produced by the Radio-TV Commission in cooperation with the Fellowship of Christian Athletes.

On March 18, the National Broadcasting Co. (NBC-TV) will broadcast an hour-long conversation between Apollo 15 astronaut James B. Irwin, Harvard University professor of archaeology, G. Ernest Wright; and NBC London correspondent Jack Paxton. The program will be carried from 2:00 to 3:00 p.m. EST, Sunday, March 18.

The following Sunday, March 25, the American Broadcasting Co. (ABC-TV) will present "A Tramp for the Lord" featuring the life story of Miss Corrie ten Boom, in conversation with ABC Newsmen George Watson. The program will be carried on the ABC "Directions" series from 1:00 to 1:30 p.m., EST.

Both the network programs were produced by the networks in cooperation with the SBC Radio-TV Commission here.

Chicago Cubs infielder Don Kessinger will be the first professional athlete to be featured in "The Athletes," a series of 13 films to be produced yearly in cooperation with the Fellowship of Christian Athletes. The series will be filmed, in color, in 15 minute segments, for release early in 1974.

Other athletes who have agreed to participate in the series include Brooks Robinson of the Baltimore Orioles; Olympic skater Janet Lynn of Rockford, Ill.; Winston Hill of the New York Jets; and Tim Foley of the Miami Dolphins.

Stevens said the series would be particularly useful to television stations for use just before a televised game, during half-time, or immediately following major sports events.

Some of the other athletes scheduled for

filming in the first 13 segments include Mel Kenyon, the auto racer who lost a hand in a driving accident but continues to compete; Jeff Mullins of San Francisco's Golden State Warriors basketball team; Paul Anderson, Olympic gold medalist often called the world's strongest man; Jake Gaither, head coach for the Florida A&M football team; John Wooden, head coach for UCLA's basketball team; and Brian Sternberg who held the world's record for the pole vault before he was paralyzed in a trampoline mishap. (BP)

Texas PR Office Promotes O'Brien, Hires Risinger

DALLAS—Robert J. O'Brien has been promoted to press director in the Texas Baptist public relations department, according to Orville L. Scott, public relations director for the Baptist General Convention of Texas.

David A. Risinger, a Baptist Standard staff writer, will join the "Texas Baptist" public relations staff as a press representative.

O'Brien, 33, will supervise liaison with the mass media and coordinate efforts to provide editorial and public relations needs of commissions, divisions and departments of Texas. He will work under Scott.

Risinger, 27, a staff writer for the Texas Baptist state news publication since 1971, will work under O'Brien, writing news and feature articles and serving Texas Baptist public relations needs. (BP)

Congressman Says Tax Credit 'Tax' Would Cut Public School Funds

ST. LOUIS—A member of the House Ways and Means Committee has charged that federal funds would be diverted from public school aid programs to finance proposed tax credit programs for non-public schools if such programs were enacted by Congress.

Rep. James C. Corman (D-Calif.), speaking at the 25th National Conference on Church and State here, described tax credit proposals as "the device (which seeks) to accomplish the contradictory objectives of providing federal aid to non-public schools and at the same time not violate the First Amendment prohibition against establishment of religion."

He said he had questioned Treasury Secretary George Schultz and Budget Director Caspar Weinberger "on whether they would look at programs other than federal aid to public schools as a possibility for diverting funds to the tax credit programs," and added, "I received no such assurance." (RNS)

Mrs. Sara L. Oakey Accepts Dallas Post With American Condominium Corporation

Mrs. Sara L. Oakey, Mission Friends and enlistment and enlargement director for the Woman's Missionary Union of Tennessee for the past two years, has resigned, effective last week.



Oakey

The Tennessee WMU worker has accepted a position with the American Condominium Corp. in Dallas, Texas, where she will work in promotion and sales. Mrs. Oakey plans, also, to lead out in apartment ministry in the area through Bible study groups and classes.

Peace To Bring Chaplaincy Reduction In Armed Forces

ATLANTA—With the wind down of the Vietnam war, a reduction of chaplains serving in the armed forces is being felt, Southern Baptist Director of Chaplaincy James W. Kelly said here.

"The reduction started some years ago and is now being more keenly felt by some denominations than others—including Southern Baptists. The SBC is experiencing a lull in the recruitment of chaplains for active duty, and this is likely to continue for a few years," he said.

Kelly, formerly Navy Chief of Chaplains, learned recently in a Washington briefing that the Navy expects to reduce their chaplaincy force by as much as 150 from the 950 Navy chaplains now serving. The Air Force, now with about 1,040 chaplains will decrease nearly 100. The Army expects to maintain its corps of chaplains at 1,450.

While all branches of the military will be taking in new chaplains this year, Kelly said he thinks Chaplains will be recruited mainly from denominations which are under quota.

He said Southern Baptists exceeded their quota some years ago when qualified pastors volunteered for the chaplaincy when the need was great and other denominations were not providing their quota of chaplains.

At present time 738 Southern Baptist chaplains are serving in the reserve, National Guard, and Civil Air Patrol chaplain corps. There are 539 Southern Baptist chaplains serving on active duty. (BP)

WACO, Texas—Baylor university will host a special recognition day, March 30, in honor of the school's tenth president, Abner V. McCall. Included in the recognition will be an announcement of the establishment of an Abner V. McCall Scholarship Fund, promoted by business, political, denominational, and civic leaders from the city.

Trans World Radio Expands Broadcast Operation

Paul Freed, president of Trans World Radio, announced recently that TWR has signed a contract for a new Megawatt AM transmitter, and expects it to be in operation by mid-1974 from the heart of Europe. Working on a leasing arrangement with radio Monte Carolo, TWR will utilize the new facilities on 1466 kHz during prime evening and nighttime hours.

The gospel outreach of TWR is now in 36 languages covering an area of 650,000,000 people, Freed stated.

S.C. Baptist College Case Argued Before Supreme Court

WASHINGTON—A South Carolina taxpayer claimed before the U.S. Supreme Court here that a financial arrangement between the Baptist College of Charleston and the state of South Carolina is a violation of the First Amendment to the Constitution.

Richard W. Hunt, identified as "a taxpayer of the state of South Carolina and a resident of Charleston County," began his long fight against a state law that would aid both public and private colleges on March 20, 1970. The highest court in the nation finally heard the case on Feb. 21, 1973. A decision may be reached by June or July.

At issue is the South Carolina Educational Facilities Authority Act which provides for state authorized tax-free revenue bonds for the benefit of institutions of higher education. Hunt charged that the arrangement would require "impermissible state involvement in the affairs of the Baptist College at Charleston."

The case arose originally when the Baptist College of Charleston applied for an issue of bonds not to exceed \$3.5 million. If the plan had been completed, the Baptist College of Charleston would have deeded a portion of its campus to the state, which in turn would have leased it back to the school. The rental charge would have been adequate to pay off the bonds. After the bond issue had been retired, the state would in turn convey the campus back to the college.

The case has been in the courts for such a long time that Baptist college made other arrangements for a large portion of its financial needs.

Decision Awaited

According to Hunt's brief before the Supreme Court, Baptist College paid off a \$2.5 million debt by a loan that was arranged otherwise than through the state bond issue.

The college then reduced its request to the state from \$3.5 million to \$1,250,000. This reduced amount would: (1) repay the college's current fund for a loan of \$250,000 to its plant fund, (2) refund \$800,000 in short term loans, and (3) complete a dining hall at a cost of approximately \$200,000.

None of these alleged facts were disputed by either side during the oral arguments before the Supreme Court.

Robert McCormick Figg, Jr., an attorney from Columbia, S.C., represented Hunt before the Supreme Court. The state of South Carolina was represented by Huger Sinkler of Charleston, S.C. The case is known as Hunt v. McNair.

Both the circuit court and the Supreme Court of South Carolina had earlier ruled that the S. C. Educational Facilities Act and the arrangement with Baptist College of Charleston do not violate either the South Carolina or the U.S. Constitutions.

Hunt then appealed his case to the U.S. Supreme Court, which on June 28, 1971 sent it back to the South Carolina Supreme Court to be argued again in the light of its recent

decisions in Lemon v. Kurtzman, Tilton v. Richardson, Earley v. Dicenso, and Robinson v. Dicenso.

The South Carolina Supreme Court again upheld the act and its arrangement with Baptist College of Charleston. Now both the state and the Baptist College await the decision of the U.S. Supreme Court.

"Excessive Involvement"

In his argument before the Supreme Court, Sinkler for the state of South Carolina denied that the state would be involved in close supervision of the financial affairs of Baptist College thus resulting in "excessive entanglement" between church and state. He also denied that the state was providing state aid to a sectarian institution, since no tax funds were involved in bond issues for private schools.

Sinkler conceded after a question by Justice W. J. Brennan, Jr., that the tax free bonds made possible a two per cent advantage to Baptist College in financing its indebtedness. Such aid, he continued, does not violate the separation of church and state. The reason for this, he pointed out, is that a "state may expend its funds in a manner which benefits sectarian institutions as an incident to the benefit conferred on society generally."

Attorney Figg argued on the other hand that the South Carolina law requires that the state sees to it that the Baptist college charge students fees that are sufficient to meet the bond payments. For this reason, he contended, the state authority would have to be closely involved in the financial operations and conditions at the college, and that, if it became necessary, would require the college to adjust its student fees and charges.

"The necessary result," he concluded, "is in excessive degree of involvement and entanglement of the state in the activities of the college in contravention of the religion clauses of the First Amendment." (BP)

John Ishee To Receive Ed.D. Degree From Peabody

John A. Ishee, editor of pastoral ministries materials, Church Administration Department of the Baptist Sunday School Board, will receive the Doctor of Education degree from George Peabody college in Nashville this spring, having recently completed the requirements.

A native of Mississippi, Ishee joined the editorial staff of the Board's Training Union Department in 1963. Since that time he has written lesson and devotional materials for numerous periodicals, written teaching helps for four church study course books, and authored an adult resource unit, "Training in Parenthood."

He is a graduate of Austin Peay State university in Clarksville, and received the M.R.E. degree from Southern Baptist Theological seminary, and an M.A. degree from Peabody college.



(BP) Photo by Jim Newton

COOPER ISSUES CHALLENGE: Southern Baptist Convention President Omer Cooper, speaking at a Cooperative Program luncheon during the SBC Executive Committee, issued a challenge for Baptists to support the Cooperative Program, which observes its 50th anniversary next year. Theme for the anniversary program will be "Operation 1: One Lord, One Mission, One People."

Eight Vacation Bible School Conferences Planned For March

Vacation Bible School conferences will be held in eight regions of the state March 12-23 to plan for adult involvement, according to Wendell Price, state Sunday School secretary.

A course for adults based on "Messages From First Century Christians", a book by William B. Coble, will be presented. Teaching materials, involved learning experiences, promotion ideas, schedules, experiences, and shared witnessing are parts of the presentation, Price added.

The schedule for the meetings is as follows: March 12, Brainerd church, Chattanooga; March 13, Manley church, Morristown; March 15, Central church, Bearden; March 16, Magness Memorial church, McMinnville; March 19, First church, Bartlett; March 20, First church, Trenton; March 20, Judson Memorial church, Nashville; and March 23, First church, Pulaski. All meetings will convene at 9:00 a.m.

First Church, Antioch, To Buy 12 Acres For Future Expansion

First church, Antioch, meeting in a special business session, voted to purchase the Hance Hays property located across Una-Antioch Pike from the present church facilities.

According to trustees acting for the church in the purchase, 12 acres of the land will be retained for future development. A Long Range Planning Committee has been appointed to study spiritual and physical needs of the community and make future recommendations.

Dean Dickey, Robert Johnson, and Ernest Jones served as trustees in the proper-acquisition. S. Ray Jones is pastor.

Man Is A Responsible Being

By Wade E. Darby, Pastor, First Baptist Church, Jefferson City

Background Passages: Genesis 1:27-30; 4:1-9; Matthew 25:31-46;
Acts 17:30-31; Romans 14:10-12

Focal Passages: Genesis 1:27-30; Acts 17:30-31; Romans 14:10-12

The Capacity For Responsibility Is A Part Of Man's Likeness To God.

When we say man is a responsible being we imply several things. First, we assume that he is capable of choice. Options are open to man. Man must make choices. He is free to make wrong choices as well as right ones.



Darby

This is as true of man's relationship with his neighbor, his family, his world, and his day as it is his relationship with God. No choice is predetermined to the extent that man has no alternative. We are all influenced by many factors for both good and bad. The determining influence, however, will be the choices we make.

The Hebrews saw man as being in the "image" of God. " Let us make man in our image, after our likeness " (Genesis 1:26) The meaning of the phrase "image of God" cannot be understood apart from the completion of the same sentence, " and let them have dominion " (Genesis 1:26) In what way is man like God? Man is like God in function. To be capable of choice, to be free to choose, and to thereby be capable of exercising dominion is to be like God in those respects. Man is like God in function not in physical appearance.

God made man capable of choice, left him free to choose, and expects him to have the courage to make choices. Sometimes we sin against God by expecting Him to do for us some of the things He has equipped us to do for ourselves. Is it not possible that we often ask God to make choices for us under the guise of wanting to do His will, when in reality what we are actually doing is trying to escape responsibility for the choice?

Because Man Is Capable Of Responsibility He Is Subject To Accountability

We are responsible for more than we know and much more than we like to think. Several obvious responsibilities come to mind quickly. In these areas we are responsible and accountable. We make choices in these areas and must bear the consequences. We cannot escape the results of our choices.

We cannot blame anything or anyone. We are accountable!

First, we are responsible for self. Our life is our responsibility. Other factors and people are involved, but in the last analysis we and we alone are responsible for our lives. Our relationship to God, our use of our years and our talents, and our total response to life is our doing. No power is more influential than our choices.

Second, we are responsible for our environment. The Genesis account of creation pictures God as making man capable and then giving him liberty to exercise his capabilities by allowing him "dominion." (Gen. 1:28) The manner in which we have exercised our "dominion" has brought us to a point of universal concern. Ecology is a big word in our vocabulary. In ignorance, greed, and unconcern we have depleted our soils, polluted our waters, contaminated the air, and almost exhausted some of the earth's vital resources.

The Limits To Growth, a 1972 publication, which is a MIT research project sponsored by the Club of Rome and Potomac Associates, points out some of the fearful consequences of our irresponsibility. The project involved a study of the five basic factors that determine and limit growth on this planet: population, agricultural production, natural resources, industrial production, and pollution. Their findings are frightening.

For example, world population is doubling every thirty-three years and by 2000 A.D. world population will be seven billion. It is estimated that one-third of today's population is inadequately fed. There are nearly eight billion acres of land in the world suitable for agriculture and one-half that amount, the best one-half, is under cultivation now. World famine is a frightening but very realistic thought. A very serious land shortage is predicted before 2000 A.D. Of nineteen nonrenewable natural resources studied, it was estimated that in less than one hundred years most supplies will be depleted. In 2000 A.D., just twenty-seven years hence, it appears that the pollution load on the environment will be at least ten times its present rate. Can the earth's natural systems handle such? No one knows! Former secretary of the United Nations, U Thant, said that the nations of the world have less than ten years to save themselves. It appears that man has exercised his

Exploration II Launched By Americans United

WASHINGTON, D.C.—On March 11 in historic Plymouth, Massachusetts, and Williamsburg, Virginia, Americans United for Separation of Church and State will launch a program of rediscovery and re-examination of the fundamental values of the American experience. "As the Pilgrims, pioneers, and immigrants explored the vast physical resources of our land, it is now time for us to explore the spiritual and philosophical principles underlying American society and government," stated Virgil Kraft, Americans United's Director of Field Services.

The meetings at Plymouth and Williamsburg, inaugurating the Americans United program of rediscovering the basic premises of American constitutional government, will focus on the pre-eminent liberty enjoyed by all Americans—religious freedom. "The interdependence of our civil liberties," proclaimed Mr. Kraft, "must be emphasized. Our liberty of conscience, press, and assembly all relate to and derive from the first freedom of all—the freedom of religious thought and practice. If religious freedom is weakened, all the others are in jeopardy." (C/SNS)

BISHOPS STORTFORD, Eng.—Goffrey L. Edwards, Anglican vicar, has been granted a license to sell alcoholic drinks in the vestry of All Saints church. Managers of pubs in the area threaten to boycott future functions at the church. The vicar said that the license was solicited for church functions and would allow anyone to buy drinks when organized functions, dances, balls, and conferences were held.

"dominion" in an irresponsible manner and that "accountability" is just around the corner.

Irresponsibility Has Spiritual Implications

These matters involve the survival of the human race on this planet and, as such, become a concern of all men. For the Christian, however, more than physical survival and the quality of human life is involved.

The Christian sees God as creator, owner, and sustainer of the universe. He sees himself as a trustee, a steward, a man entrusted with God's creation. He sees himself as capable of dominion and accountable for his exercise of it. To abuse, neglect, or squander God's resources, either physical or spiritual, is more than bad judgment, a mistake, or an error. It is sin. We must not only bear the consequences of our conduct, we must answer to the God whose trust we have betrayed. Judgment from either perspective is a frightening prospect.

Tennessee News Briefs

Miracle church, Concord Association, ordained **Gary Montgomery** as a deacon recently.

In the William Carey Association, **Billy Brittain** was ordained to the gospel ministry by Bevil's Chapel church. Following his ordination, he was called as pastor of Oak Grove church.

The Carson-Newman college ROTC Sponsor Corps conducted recently a Prisoner of War/Missing In Action relief fund drive in conjunction with the national movement to support the POW/MIA's. The money, which was donated to **Voices in Vital America**, will be used to establish scholarship and trust funds for children of those men who never come home. VIVA officials explained that many men were still unaccounted for.

LEADERSHIP CHANGES

Two new pastors were reported in New Salem and Bledsoe Associations. **James W. Roland** is serving at Cottontown church, and **Walter Warren**, former teacher in the Goodlettsville High school, is pastor at Grace church.

Westside chapel, Halls, has called **Roy Harkness** as pastor. He has served as pastor of Hale's Point church and comes from Memphis.

Also in the Dyer association, the Parrish Chapel church called **James Cross**. Cross surrendered to the ministry recently and was licensed by Calvary Hill church. **Willie G. Newsom** resigned as pastor of Beech Grove church where he has served for the past two years.

In Concord Association, **W. C. Carlton** has resigned from Patterson church to accept the call of Eastdale church, Shelbyville.

Midway church, Chilhowee Association, has called **Charles R. Murrell** as pastor.

New Hopewell church, McMinn Association, called **Boyd Bell** as pastor. He is the former pastor of Manilla chapel. Rocky Mount church called **Keith Wilson** as pastor. He has served as pastor of Riceville and Walnut Grove churches.

In East Tennessee Association, Basinger chapel has called **Leonard Suggs** as pastor, and he is already on the field. Piney Grove church called **Lloyd McKinney** of Talbot as pastor.

Waterville church, Bradley Association, called **David Walker** as interim pastor.

Central Emmanuel church, Stone Association, has called **Ray Mabey** as pastor. Mabey comes from serving as pastor of the Dickerson Road church in Nashville.

Macedonia church, Dyer Association, has begun construction on a new church building. **Clyde Wroten** is pastor. In the same association, Southside church has voted to construct a new auditorium which will seat 500.

Belmont college will host its third annual music house party March 16-17, during which prospective music majors are invited to be weekend guests of the college. Students desiring to major or minor in music at Belmont must audition for the music faculty. Scholarships ranging from \$250 to \$1000 per year will be awarded on the basis of auditions, grades from high school, and test scores.

Elmer Cole, former pastor of Gum Springs Baptist church, Lawrenceburg, and now a student at Baptist Bible institute, Graceville, Fla., began his duties as pastor of Southside Baptist church, DeFuniak Springs, March 4.

J. Frank Ogden, Memphis, Texas, father of **Mrs. Frances McGlocklin**, office secretary in the Student Department, Tennessee Baptist Convention, Brentwood, died March 3. He was 100 last September. **Mr. Ogden** suffered a heart attack on February 23. Services were held in Memphis, Texas, March 5.

Southwestern Names Distinguished Alumni

The alumni association of Southwestern Baptist Theological seminary in Fort Worth has named three distinguished alumni for 1973, according to an announcement from **Jesse Fletcher**, president of the association.

Those honored included **James E. Coggin**, pastor, Travis Avenue church, Fort Worth; **C. Wade Freeman**, evangelism director for the Baptist General Convention of Texas; and **Darold H. Morgan**, president of the Southern Baptist Convention's Annuity Board, Dallas. They will be honored during a special luncheon on June 13, in Portland, Ore., during the meeting of the Southern Baptist Convention.

The three men were selected from a group of more than 20 nominees by a six-member panel who represent the seminary's 28,000 alumni.

'Living Bible' America's Best-Seller In 1972

NEW YORK—The Living Bible, a "paraphrase" by Dr. Kenneth Taylor, was America's best-selling book in 1972.

It tops the non-fiction list issued by "Publishers Weekly" on the basis of sales by one distributor, Doubleday, over only the last four months of the year.

When the sales of Tyndale House, a firm headed by Dr. Taylor, are added, The Living Bible outstripped all other books, including Jonathan Livingston Seagull, the best-selling fiction work.

Doubleday sold 757,216 copies of the paraphrase in the trade book category from September 1972 until the end of the year. Tyndale House sold 5 million copies, in several editions, over the year.

Jonathan Livingston Seagull (Macmillan) sold 1,815,000, and, but for Bibles, holds something quite close to a record for hard-back book sales. (RNS)

Union To Inaugurate Summer Study Tour

Union university will inaugurate a special 17-day British study tour this summer as a part of its academic program, according to an announcement from **G. Wayne Brown**, vice president for academic affairs.

Highlights of the tour include visits to Oxford, Stratford-on-Avon, Warwick, Coventry, York, Edinburg, Scottish Highlands, Loch Ness Lake District, Chester, North Wales, Wye Valley, Salisbury, and London. The study tour is open to Union students, other qualified college students, high school seniors, school teachers, and interested adults, Brown said.

It may be taken on a credit or non-credit basis with up to six semester hours applicable toward a degree or state certification requirements for teachers. Co-directors of the study-tour are **George Clark**, professor of English, and **Stan Ekert**, instructor of history.

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First Quarter Treasurer's Report

Our first quarterly report of this convention year is one that causes us to "Praise God from whom all blessings flow". You as God's people are responding in an ever-increasing way to the challenge of world missions.

We are also happy to announce that with a favorable calendar date which brought in some December receipts, January's contributions through the Cooperative Program was the largest in Tennessee history. While this is a fact for thanksgiving we must never lose sight of the continued challenge of world missions which can never be completely met.

May God continue to bless us as we faithfully respond in our financial stewardship.

	Nov. 1, 1971	Nov. 1, 1972	Gain
Cooperative Program	\$1,591,933.64	\$1,818,839.15	\$226,845.51
Designated & Reported	1,083,999.86	1,312,429.73	228,429.87
Total Gifts	\$2,675,993.50	\$3,131,268.88	\$455,275.38

This represents a 14.25 per cent increase in Cooperative Program gifts and 21.07 per cent increase in Designated gifts over this time last year. Lottie Moon Offering to date (January 31) is \$976,368.61.

Ralph E. Norton, Treasurer

Church	Cooperative Program	Designated
ALPHA		
Centerville, First	620.86	229.23
Cross Roads	25.00	40.00
Edgewood	33.00	100.00
Fairfield	134.08	47.62
Hohenwald, First	520.61	298.95
Linden	139.77	102.04
Lobelville, First	16.70	23.56
Piney	116.32	
Wrigley	46.87	71.80
BEECH RIVER		
Bath Springs	25.80	
Beacon, First		107.50
Bear Creek	60.00	34.40
Bible Hill		125.00
Calvary	134.95	147.46
Chapel Hill		25.00
Cub Creek Hall		22.00
Darden		68.33
Decaturville	75.00	300.00
Flatwoods		15.00
Huron	8.00	
Judson		27.00
Lexington, First	2,550.00	8,784.51
Mount Ararat	97.50	116.75
Mount Gilead	75.00	
Mount Zion	6.00	6.00
New Prospect	20.00	
Parsons, First	1,540.00	885.12
Pine Grove	29.60	
Rock Hill	187.82	104.45
Salem		12.00
Saltillo, First	74.34	50.00
Sand Ridge	160.57	320.11
Sardis		100.00
Scotts Hill, First	117.78	42.67
Union	96.86	210.00
Union Grove	150.00	
Wildersville	100.00	100.00
Association		1,082.50
BEULAH		
Alamo	85.92	34.20
Antioch	35.00	
Beulah	66.15	83.35
Calvary	686.00	276.40
Cottonwood		40.00
Cottonwood Grove		48.79
Cypress Creek		25.00
Fairview		50.00
Hornbeak	120.00	165.00
Johnsons Grove	126.67	70.00
Macedonia	289.29	161.88
Martin, First	2,600.00	5,471.09
McConnell	203.26	93.10
Mooring	20.00	
Mount Moriah	5.00	10.00
Mount Olive	440.40	25.00
Mount Pella	645.65	426.25
New Concord	16.00	61.00
New Home		318.00
New Salem	952.16	263.43
Obion, First	729.40	815.00
Phillippy	40.00	
Pleasant Hill #1	300.00	124.60
Pleasant Hill #2	327.54	50.89
Reelfoot	120.00	308.69
Ridgely, First	2,667.62	2,116.23
Samburg	114.47	
South Fulton, First	967.01	457.40
Tiptonville, First	485.88	218.76
Troy, First	360.00	401.48
Union City, First	5,708.86	1,880.89

Church	Cooperative Program	Designated
Union City, Second	2,129.70	865.00
Woodland Mills	541.97	553.99
Wynburg		120.00
BIG EMORY		
Beech Park	529.80	1,106.00
Bethel	30.00	
Big Emory	405.41	160.00
Caney Ford	171.50	65.00
Cardiff	30.00	32.50
Central	820.00	528.20
Childs Memorial	412.11	107.00
Clax Gap	168.00	30.00
Coal Hill	127.72	
Crab Orchard	122.00	177.50
Daysville	67.12	135.00
Deer Lodge		89.46
Dallas	353.74	54.51
Elizabeth Street	209.63	10.40
Eureka	615.00	297.00
Kellytown		25.00
Kingston, First	3,000.00	3,557.10
Lakeview	278.06	125.00
Liberty	614.99	848.40
Middle Creek	974.23	138.39
Money Grove	20.00	20.00
Oakdale, First	215.00	142.59
Orchard View		60.00
Petron	624.65	35.15
Pine Orchard	145.23	226.01
Pine Ridge	47.64	90.00
Piney	311.73	337.24
Piney Grove		80.00
Pleasant Grove	572.00	378.89
Pond Grove	629.40	160.00
Riggs Chapel	155.00	65.00
Riverside	569.40	206.81
Rockwood, First	6,761.46	265.50
Rockwood, Second		35.00
Shiloh	1,724.99	600.00
South Harriman	2,881.22	463.95
Sunbright, First	248.42	
Trenton Street	3,271.53	1,094.93
Union	126.84	162.80
Union Chapel	118.51	55.82
Wartburg, First	560.00	1,079.80
White's Creek	210.13	100.00
BIG HATCHIE		
Ashport	66.59	36.32
Beaver	72.00	
Brighton	4,826.44	1,433.04
Charleston	963.00	948.39
Covington, First	5,400.00	8,490.28
Durhamville	15.00	60.00
Eastland		284.00
Ellm	37.00	80.23
Fellowship	361.75	326.99
Garland	626.52	349.75
Grace	422.47	1,200.25
Henning	77.85	550.00
Liberty	997.27	1,490.29
Mount Lebanon	162.93	42.80
Munford	412.97	240.00
Oak Grove	697.00	682.20
Olive Branch	123.85	211.21
Pleasant Grove	704.25	200.00
Ripley, First	2,799.09	2,201.94
Salem		12.00
Smyrna	1,018.71	170.02
Trinity	820.82	72.87
Walnut Grove	276.45	115.11
Woodlawn	50.00	978.80
Association		25.00

Church	Cooperative Program	Designated
BLDSOE		
Antioch	45.09	
Bledsoe Creek	182.61	56.00
Cherry Mound		28.00
Chestnut Grove	34.46	52.00
Corum Hill	40.00	25.00
Cottontown	216.18	200.00
Dixon Creek		200.00
Fountain Head	26.70	
Friendship	25.00	75.00
Gallatin, First	7,909.62	6,716.23
Grace	214.72	164.18
Hartsville, First	540.76	664.61
Hilldale		30.00
Immanuel	148.00	
Indian Hill	150.00	102.00
LaFayette, First	200.00	120.00
Millersville, First		10.00
Mitchellville	199.97	99.06
New Hope		500.00
Page Heights	325.71	129.00
Pleasant Valley	50.00	87.53
Portland, First	4,706.01	2,340.45
Red Boiling Springs, First	24.00	150.00
Southside		1,868.67
Station Camp	169.21	114.24
Westmoreland, First	100.00	340.00
BRADLEY		
Antioch	80.00	191.20
Bellefonte	167.41	290.00
Bethel		125.00
Big Spring	5,278.00	1,213.00
Blue Springs	712.46	545.14
Brittville		82.30
Calvary	3,524.15	16,140.75
Candler Creek	467.41	445.00
Charleston, First	450.00	550.20
Cleveland, First	4,500.00	2,552.00
Clingan Ridge	159.76	
Corinth		223.05
Council	50.00	
Emmanuel		50.00
Four Point	123.00	50.00
Gallie	41.21	25.00
Georgetown	479.10	
Goodwill	126.52	163.63
Gum Spring		138.00
Hopewell	1,213.00	1,568.00
Lebanon	90.04	200.00
Macedonia	353.99	337.35
Maple Street	271.31	31.39
Michigan Avenue	257.51	505.00
Mount Carmel	254.72	1,265.50
New Friendship	492.39	1,544.60
North Cleveland	2,848.02	2,779.22
Oak Grove		59.30
Parkway	250.27	210.05
Phillippi	433.64	264.21
Stuart Park	478.00	458.17
Tasso	94.13	50.00
Thompson Springs	218.50	176.50
Valley View	688.26	340.21
Waterville	400.00	704.64
Welcome Hill		360.00
West Cleveland	606.57	141.00
Westwood	3,295.95	1,744.74
White Oak		150.00
CAMPBELL COUNTY		
Alder Springs		100.00
Calvary	182.08	241.00
Caryville, First	514.00	249.00
Cedar Hill	99.65	200.00
Central	41.51	
Clairfield	65.80	53.35
Coolidge, First	64.00	110.00
Demory	15.00	175.00
Eagan	69.30	30.00
East Jackshoro		111.45
East LaFollette	38.00	155.30
Elk Valley, First	76.96	
Glade Springs		140.00
Hillcrest	124.67	
Indian Creek		133.00
Indiana Avenue	630.00	525.00
Jackaburo, First		184.46
Jellico, First	1,320.32	
LaFollette, First	1,690.48	2,178.33
Lake View	103.77	




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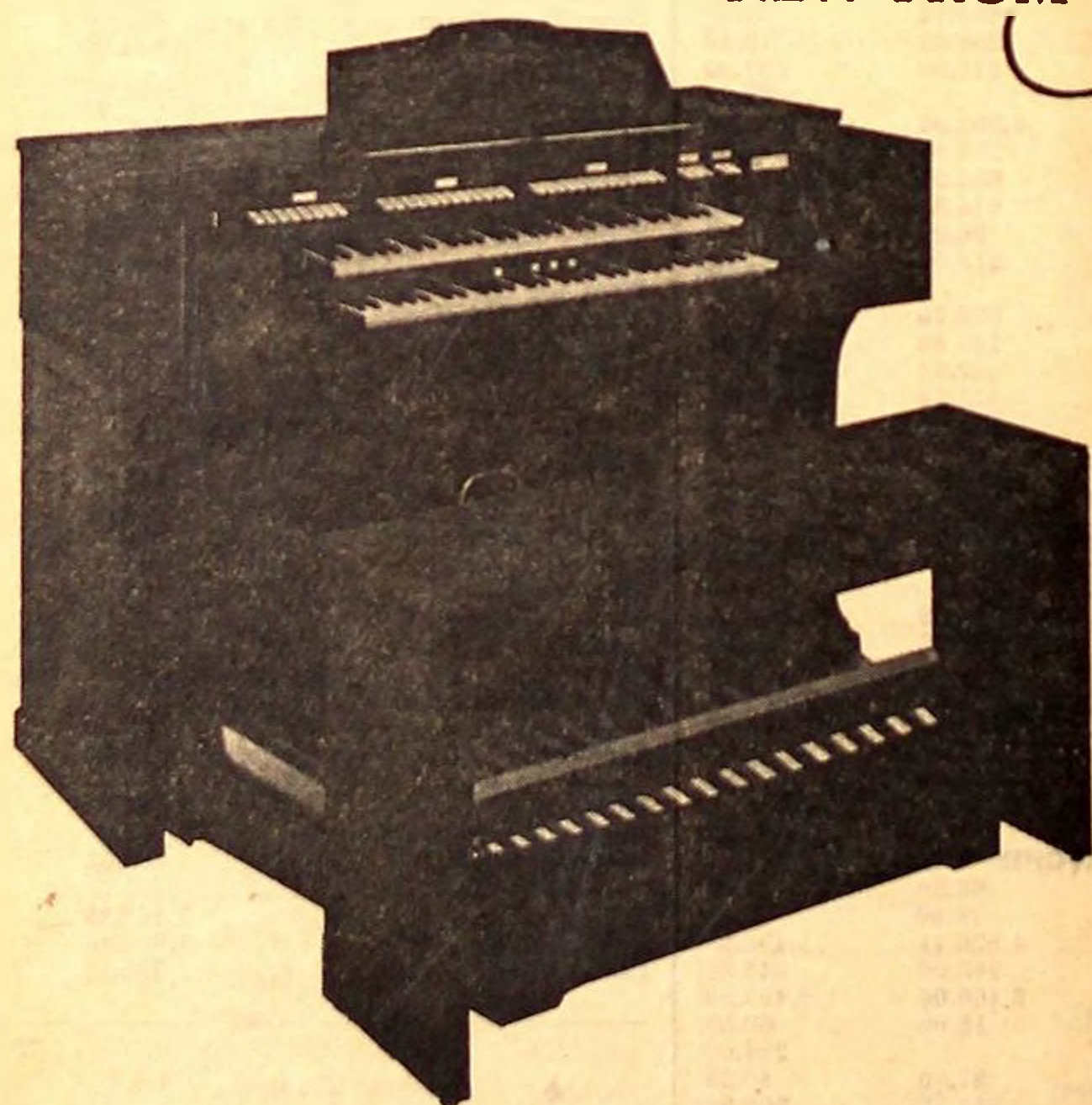
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Little Cove Creek		255.00	Madison Street	45.00	80.00	Kagley's Chapel	179.53	279.16
Midway		20.00	Magness Memorial	958.70	1,297.88	Keebles Chapel	25.17	
Morley	20.00		Morristown, First	488.20	297.00	Kinzell Springs		123.60
New Liberty		10.00	Mount Elim	129.75	10.45	Lake View		63.75
Newcomb		60.00	Northside	881.82	460.17	Laurel Bank	601.42	425.41
Oak Grove		75.00	Pleasant View	86.57	50.00	Liberty	129.19	49.80
Pruden, First		25.00	Providence	98.73	56.70	Louisville	77.24	41.18
Ridgeview	7.50		Shellsford	509.91	828.80	Macedonia		21.00
West LaFollette	229.33	160.00	Welchland	20.50	51.52	Madison Avenue	1,252.64	1,135.89
Whitman		150.00	Westside	44.74	64.45	Maple Grove	30.00	
CARROLL-BENTON			CHILHOWEE			Marble Hill	160.29	
Atwood, First	287.40	281.00	Alcoa-Way	828.04	355.00	Maryville, First	17,115.43	6,895.62
Bruceton, First	400.00	754.28	Alcoa, First	3,825.00	3,019.81	Maryville, Second	116.05	160.00
Camden, First	3,289.69	3,088.60	Armona	2,252.86	1,151.08	Meadowbrook	167.28	121.66
Concord	75.00		Beech Grove	1,828.68	1,056.14	Midway		145.00
Eagle Creek		52.00	Bethel	268.04	508.70	Miller's Cove	204.47	
East Side	169.79	234.58	Broadway	5,645.00	2,248.49	Monte Vista	4,161.15	2,415.56
Enon	60.00	179.85	Cades Cove Memorial	1,101.57	1,060.00	Mount Carmel	112.81	
Eva	168.00	211.00	Calderwood	45.00	20.00	Mount Lebanon	5,265.00	2,053.80
Fairview		60.00	Calvary	1,286.91	469.34	Mount Zion		150.00
Grace	30.00		Caylor's Chapel	124.58		Niles Ferry	1,435.05	1,101.10
Holladay Unity	7.50	60.00	Cedar Grove	2,080.00	1,754.15	Oak Street	411.25	488.00
Hopewell		70.41	Central Alcoa	174.64	1,048.17	Oak View	75.00	34.63
Howse	545.00	518.00	Central Point	600.03	242.06	Old Chilhowee	96.13	
Huntingdon, First	1,833.34	1,568.28	Centenary	191.76	215.33	Old Piney Grove	786.08	734.51
Liberty Hill	24.00		Cold Springs	468.28	653.00	Pilgrim	197.00	50.00
McKenzie, First	2,335.21	1,719.85	Dotson Memorial	1,154.00	2,038.00	Piney Grove	1,384.51	492.00
McLemoresville	236.71	50.00	East Alcoa	575.74	963.00	Piney Level	155.00	87.72
Missionary Grove	455.26	234.50	East Maryville	2,580.37	1,557.63	Pleasant Grove	2,335.25	1,214.47
Natchez Trace	173.73		East Walland	20.12	10.00	Prospect	233.88	417.02
New Hope	208.78	210.29	Ellejoy	240.00	558.00	Providence	393.83	100.00
Prospect	1,139.00	125.00	Everett Hills	3,574.28	2,339.00	Rockford	800.00	
Trezevant, First	300.00		Forest Hill	547.85	870.00	Rocky Branch	253.23	160.00
Union Academy	200.25	281.00	Four Mile	589.04	212.15	Salem	406.46	575.94
CENTRAL			Friendly Hill	51.94		Seymour, First	2,244.51	1,050.50
Barren Fork		72.13	Friendship	102.11		Six Mile	366.12	781.68
Bethel Hill		81.62	Friendville, First	1,037.00	68.35	Springview	357.53	109.93
Campaign, First	20.00	28.41	Grandview	1,942.40	991.16	Stock Creek	4,242.26	1,255.39
Fall City	23.00		Greenback Memorial	270.57	501.28	Unity	719.75	1,012.43
Forest Park	134.22	256.50	Happy Valley	52.71	100.00	Union Grove		104.05
Gath	264.33	187.78	Hillview	176.04	356.17	West Maryville	880.43	
			Hopewell	163.81		Wildwood	830.72	496.77
						Zion Chapel	420.37	140.00



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Church	Cooperative Program	Designated
CLINTON		
Andersonville, First	1,218.86	116.00
Batley	12.00	100.00
Beech Grove	415.87	67.46
Bethel	1,000.00	157.90
Black Oak	608.94	499.61
Blowing Springs	190.00	21.00
Briceville, First		40.00
Calvary, Heiskell	580.64	174.81
Calvary, Oak Ridge	621.11	765.90
Central	3,067.62	388.67
Clear Branch	1,041.00	382.00
Clinch River	289.00	125.00
Clinton, First	4,766.82	246.00
Clinton, Second	3,707.00	1,003.50
Dutch Valley, First	22.50	
Edgemoor	416.57	219.15
Fairview	977.55	51.45
Farmers Grove	93.76	32.95
Frost Bottom	48.30	64.40
Glenwood	7,681.57	2,722.31
Indian Bluff	89.14	
Lake City, First	931.66	503.35
Lakeview	30.00	25.00
Laurel Branch	45.45	
Laurel Grove	52.09	
Longfield	249.50	92.05
Main Street	830.58	307.21
Mineral Springs	61.19	
Moore's Chapel	40.00	
Moran	72.03	70.38
Mount Pleasant	202.53	300.00
New Mountain View	199.52	45.50
New Salem	560.05	229.47
Norris, First		83.25
Oak Ridge, First	5,499.97	2,274.63
Oliver Springs, First	722.08	114.00
Pine Hill		319.10
Pleasant Hill	100.51	355.57
Pleasant View	188.20	100.00
Poplar Creek	1,415.22	36.58
Robertsville	8,512.78	363.55
Royce	476.58	218.22
South Clinton	1,180.82	170.00
Spring Hill		20.45
Tuppertown	10.00	
Willow Brook		203.42
Woodland Park	312.00	152.00
Zion	1,257.78	325.11
Association		1,020.00

CONCORD		
Barfield	329.61	82.80
Belle Aire	791.95	1,005.00
Bradley's Creek	34.61	21.28
Christiana, First	45.29	117.00
Eagleview		163.85
Fellowship	266.29	236.02
Florence		50.00
Giles Creek	240.86	51.00
Green Hill	170.93	56.50
Hillview	105.00	197.50
Holly Grove	178.94	179.50
Immanuel	185.00	485.00
Lascansas	728.12	229.40
Laverne	226.00	306.75
Maney Avenue	45.15	
Midland	69.98	38.69
Milton	189.00	132.04
Miracle	587.00	395.54
Mount Hermon	336.00	227.90
Mount Pleasant	89.25	

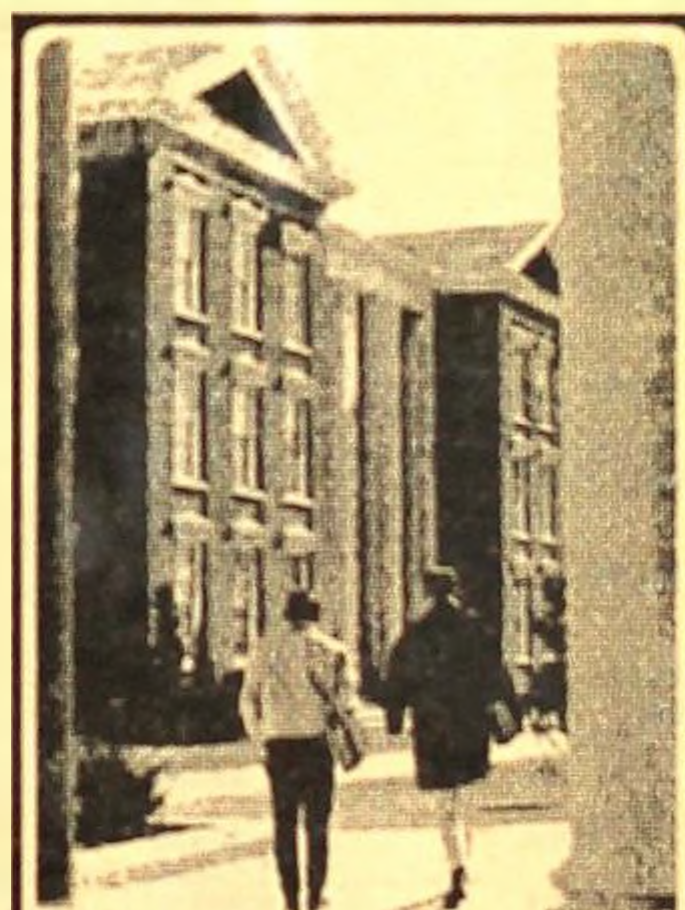
Church	Cooperative Program	Designated
Mount View	995.00	423.49
Murfreesboro, First	5,688.83	6,329.86
Murfreesboro, Third	1,588.45	833.90
New Hope	108.28	97.67
Nolensville	48.00	121.39
Patterson		134.75
Powell's Chapel	875.94	471.05
Rucker	13.63	
Smyrna, First	2,240.00	3,324.32
Southeast	933.87	509.98
Stones River	384.00	255.00
Ward's Grove	301.40	116.55
Wayside		20.70
Woodbury Road	454.00	

COPPER BASIN		
Colletown	219.60	136.40
Ducktown Bible		55.43
Grassy Creek	24.00	55.00
Isabella	53.50	112.00
Maple Grove	30.00	30.00
Mine City	1,749.39	576.10
Mount Zion	30.00	201.30
New Zion		200.00
Pleasant Hill		50.00
Turtletown	135.00	450.00
Zion Hill	252.70	143.00

CROCKETT COUNTY		
Alamo	3,210.00	579.50
Bella		2,000.00
Cairo		100.00
Cross Roads	652.12	653.25
Friendship	655.75	377.91
Gadsden	263.40	283.27
Johnson Grove		50.00
Maury City	519.00	450.00
Providence		110.00
South Fork	52.06	52.00
Three Way	25.00	100.00
Walnut Hill	249.00	330.00

CUMBERLAND		
Blowing Rock	233.00	195.00
Canaan, First		377.50
Charlotte, First	182.15	
Clarksville, First	2,400.01	1,676.49
Cross Creek	229.21	
Cumberland City, First	174.00	27.00
Cumberland Drive	322.41	49.20
Duttonville	57.18	10.00
Erin	360.00	554.12
Excell	199.71	157.21
Gracey Avenue	558.70	110.16
Gum Springs	220.08	125.00
Hillcrest	204.65	420.00
Hilldale	143.00	725.00
Immanuel	43.54	
Kenwood	150.35	
Kirkwood	249.76	139.25
Little Hope	277.70	5.00
Little West Fork	423.22	164.47
Mount Herman	239.45	139.28
New Providence	1,376.62	214.65
Parkview	11.04	62.00
Pleasant View	1,142.27	680.87
St. Bethlehem, First		115.00
Slayden	45.27	
Spring Creek	474.00	416.45
Trinity	248.00	54.52
Vanleer	28.88	30.00
Woodlawn	459.03	77.70

Church	Cooperative Program	Designated
CUMBERLAND GAP		
Atlantus Hill	20.80	11.85
Big Spring Union	25.00	10.00
Blairs Creek	25.00	49.43
Brooks Memorial		10.00
Butchers Gap		10.00
Carr's Chapel	60.00	63.56
Cave Spring		55.00
Cedar Grove		18.20
Chadwell Station	9.00	60.55
Cumberland Gap, First	100.00	
Duncan Chapel	25.00	118.00
East Hopewell	20.00	178.00
Forge Ridge	25.00	30.00
Gap Creek		66.54
Goin's Chapel	15.00	100.00
Greer's Chapel		30.00
Harrogate, First	654.55	229.00
Haynes Flat		111.92
Hope		25.00
Hopewell		5.00
Liberty Hill	25.00	50.00
Little Harren	25.00	
Little Sycamore		20.00
Little Valley		5.00
Lone Hill		12.13
M C M	20.00	
Midway	50.00	94.00
Mount Gilead		20.00
Mount Pleasant		10.00
Mount Zion	15.00	15.00
Mountain View	20.00	
New Hope		10.00
New Salem	30.00	29.70
New Tazewell, First	903.75	230.78
Oak Grove	17.00	100.00
Pine Grove		15.00
Providence		14.00
Pump Hollow		10.00
Pump Springs		77.50



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Church	Cooperative Program	Designated
Mitchell Springs	35.92	
Mount Eager	40.63	
Mouth of Richland	790.86	1,466.74
Narrow Valley	72.73	26.00
New Blackwell	96.31	180.85
New Corinth	180.10	50.00
New Prospect	52.26	
Oakland	195.00	184.75
Powder Springs	18.28	25.00
Rutledge	750.00	449.78
Sunrise	157.53	40.00
Tampico	23.30	38.83

HAMILTON COUNTY

Alpine	210.00	190.48
Apison	971.80	691.61
Avondale	2,048.97	844.57
Bartlebaugh	528.84	161.74
Beacon	34.40	
Birchwood	906.30	633.25
Boulevard		75.00
Brainerd	16,402.99	16,100.81
Brainerd Hills	536.73	78.41
Calvary	1,242.95	
Cedar Hill	1,171.01	1,816.00
Central, Chattanooga	8,183.99	2,847.73
Central, Hixson	5,994.11	4,636.23
Chamberlain Avenue	1,307.11	901.90
Chattanooga, First	11,062.73	21,019.05
Chattanooga, Second	694.93	737.00
Clifton Hill		87.70
Concord	1,668.43	8.00
Cromwell	188.48	101.06
Daisy, First	1,653.76	902.00
East Brainerd	1,744.41	1,056.19
East Chattanooga	2,494.02	1,449.63
East Lake	3,087.46	3,561.70
East Ridge	6,364.58	3,877.14
Eastdale	1,747.01	496.00
Fairview	225.00	50.00
Falling Water	271.54	216.00
Falling Water Tabernacle		11.50
Frawley	212.50	236.00
Friendship	25.00	120.00
Greenwood	75.00	50.00
Guild, First	16.00	125.00
Harrison	200.00	
Hickory Valley	532.62	396.23
Hixson, First	2,578.63	343.96
Hughes Avenue	802.34	292.00
Kings Point	321.74	517.48
Lookout Mountain	795.00	1,621.90
Maple Grove	805.91	5.00
McCarty	57.10	208.50
Meadowview	178.29	112.00
Memorial	2,431.10	320.00
Middle Valley	759.39	
Morris Hill	515.60	800.79
Mount Carmel	804.00	87.20
Mountain Creek	445.57	176.86
New Bethel	110.58	
New Liberty	94.46	
New Salem	1,041.78	74.12
New Shepherd Hill		132.50
New Union		70.16
North Red Bank	205.56	
Northside	549.80	25.00
Oak Grove	1,026.00	1,055.00
Oak Street	815.00	291.20
Oakwood	5,944.24	5,855.65
Ooltewah	1,141.66	1,805.88
Parkers Gap	243.48	119.52
Pilgrim Rest		81.12
Pleasant Grove	845.14	
Providence	621.00	328.50
Red Bank	9,886.47	2,956.77
Ridgecrest	784.56	499.79
Ridgedale	9,883.33	4,925.19
Ridgeview	1,624.98	477.14
St. Elmo Avenue	2,385.41	3,260.46
Serena	358.04	
Signal Mountain	4,075.42	150.00
Silverdale	2,385.89	482.43
South Seminole	3,100.11	1,441.93
South Soddy	100.17	
Spring Creek Road	3,431.86	2,758.15
Standifer Gap		25.00
Stuart Heights	889.41	

Church	Cooperative Program	Designated
Tiftonia		60.00
Tremont	290.17	378.93
Tyner	234.49	472.20
Union Fork	170.00	
White Oak	4,811.85	4,690.88
Woodland Heights	663.03	108.80
Woodland Park	1,517.12	1,772.53

HARDEMAN COUNTY

Bolivar, First	4,200.00	5,959.29
Cloverport	78.98	25.00
Dixie Hills	85.00	100.13
Ebenezer	248.61	248.61
Essary Springs	50.66	
Grand Junction, First	700.00	3,400.45
Hebron	50.00	383.20
Hickory Valley	100.00	121.00
Hornshy	420.07	1,382.82
Middleton, First	300.00	363.00
New Union	255.39	185.31
Parrans Chapel	622.20	
Piney Grove	177.23	200.00
Pocahontas		300.00
Saukbury	569.01	327.35
Shandy	55.50	232.25
Silerton	214.51	402.58
Toone	717.16	275.96
Walnut Grove	60.00	
West Memorial		100.00
Whiteville	1,848.67	639.45

HARDIN COUNTY

Hopewell	211.54	239.39
Mount Hermon		75.00
Olive Hill	55.73	
Savannah, First	1,457.62	1,012.43
Sharon	45.00	101.82
Southside		175.00
Turkey Creek	207.65	397.13

HAYWOOD

Allen	462.00	621.00
Antioch		5.00
Brownsville	2,499.98	5,387.35
Calvary	201.00	110.00
Harmony	750.44	743.36
Holly Grove	297.64	995.50
Poplar Corner	300.00	119.00
Shaw's Chapel	30.00	
Stanton	125.44	136.50
Woodland	200.00	498.45
Zion	337.65	1,441.91

HIWASSEE

Chapman Grove		578.00
Concord		72.04
Hopewell		55.43
Paint Rock		243.00
Ten Mile	347.26	259.22

HOLSTON

Antioch	615.73	310.30
Baileytown, First		62.25
Bethany	159.19	75.00
Bethel View	227.00	227.00
Bethel, Johnson City	130.68	122.00
Beulah	1,504.96	517.22
Bloomington	255.00	147.33
Blountville, First	1,146.36	1,365.09
Bluff City	629.47	227.47
Bluff City, First	3,042.11	1,823.49
Boone Trail	298.99	45.00
Bowmantown	245.81	170.00
Calvary, Bristol	2,678.12	1,807.53
Calvary, Erwin	1,983.21	1,216.01
Calvary, Kingsport	1,299.99	125.00
Cedar Grove	281.25	
Central, Erwin		55.00
Central, Johnson City	2,250.00	8,511.24
Cherokee	363.90	574.65
Cherry Grove	273.36	466.43
Cheston	9.00	
Chinquapin Grove	1,391.15	1,104.85
Clark Street	408.00	635.59
Clear Branch		160.00
Clifton View		75.00
Colonial Heights	6,900.00	4,500.20
East Park		108.17
East Watauga Avenue	36.70	19.11
Enon	368.20	100.00
Erwin, First	4,375.00	4,145.69
Fall Branch	761.66	782.34
Fall Creek	414.91	156.30
Flag Pond	115.68	40.00
Fordtown	415.57	274.53
Fort Robinson	2,984.22	6,188.05
Glenwood	1,786.52	908.16
Good Shepherd		10.50
Grace	271.04	81.11
Gravelly		253.98
Greenelawn	90.00	
Greeneville, First	5,430.28	2,007.78
Greeneville, Second	1,006.38	358.50
Greenwood	152.72	320.10
Harmony		48.56
Hulen	250.00	250.00
Indian Springs	1,175.04	925.21
Jonesboro, First	1,303.10	650.70
Jonesboro, Second	54.00	812.00
Kingsport, First	18,470.11	4,550.91
King Springs	42.88	

Church	Cooperative Program	Designated
Litz Manor	2,508.00	1,548.99
Long Island	135.51	39.51
Lynn Garden	1,911.93	1,438.89
Midway	189.14	368.26
Mount Zion	483.01	43.77
Mountain View		540.00
Muddy Creek	104.01	19.38
New Halem	196.00	
New Victory	320.05	275.00
North Johnson City	667.19	2,475.49
Oak Dale	94.22	100.00
Oak Glen	324.87	100.00
Oak Grove	180.00	165.00
Oak Hill	458.11	419.30
Orebank	587.78	114.25
Pinecrest	1,222.55	1,157.84
Piney Flats	235.05	329.90
Pleasant Grove	188.52	272.15
Reservoir Road		597.20
River Bend	196.00	96.00
Roan Hill	79.37	
Shallow Ford		129.00
Skyline Heights	913.28	529.94
Snow Chapel	159.84	125.00
Solomon's Temple		121.00
Southside	494.00	840.29
Southwestern	1,220.02	974.03
Springdale		155.70
Sullivan	529.49	1,025.55
Sulphur Springs	415.39	399.25
Summersville	340.00	57.00
Sunovside	1,106.43	176.24
Sunset Village		25.50
Telford	72.00	200.00
Temple, Johnson City	1,444.16	1,724.82
Temple, Kingsport		264.45
Tennessee Avenue		1,000.00
Tusculum	150.00	
Unaka Avenue	1,210.93	1,700.89
Unken	245.20	504.58
Union	163.39	
Vernon Heights		160.00
Virginia Avenue	577.47	1,732.73
West Colonial Hill	200.00	151.00
West Hill	243.00	153.55
West View		151.00
Westerly Heights	159.90	45.00
Woodlawn	290.00	200.00
Association		10.85

HOLSTON VALLEY

Bam Chapel	64.08	
Belmont	571.90	328.40
Big Creek	86.00	7.75
Caney Creek	47.50	20.00
Carters Valley	250.50	54.55
Choptack	183.81	
Church Hill, First	433.00	770.10
Compromise		42.00
East Rogersville	928.14	
Fishers Creek	80.00	
Gill's Chapel	63.00	39.54
Howard's Chapel	885.11	694.57
Hickory Cove	283.12	222.50
Howe's Chapel		142.51
Kyles Ford		32.50
Long's Bend		23.77

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COOPERATIVE
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Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
Looney's Chapel	45.55	64.60	Beaver Dam	2,297.53	2,327.09	Mount Carmel	858.86	1,544.44
McPheeter's Bend	1,066.16		Bell Avenue	1,280.00	5,012.58	Mount Harmony	889.51	
Mooreburg	49.58		Belmont Heights	588.88	100.00	Mount Olive	2,400.00	2,748.49
Morrisett's Chapel	60.26	100.00	Black Oak Heights	8,440.55		Mountain View	387.82	
North Fork	821.17	184.81	Broadway		2,158.75	New Hope	89.00	
Oak Grove	400.68	468.82	Buffat Heights	170.50	211.46	New Hopewell	2,197.94	1,211.49
Persia	508.86		Callahan Road	15.00	110.00	North Acres		290.57
Rogersville, First	5,000.01	2,795.00	Calvary	2,887.81	2,125.89	North Glenwood	284.50	
Shepard's Chapel	98.08	172.58	Cedar Bluff	58.85		North Knoxville	8,020.16	23.00
Sneedville	862.74		Central, Beardon	9,016.60	6,558.57	Northwest		397.00
Surgoinsville	861.70	214.00	Central, Fountain City	16,260.00	10,287.84	Norwood	125.00	258.67
Tunnell Hill		162.87	Churchwell Avenue	472.88		Oakwood	600.00	16.18
West View	165.75	317.00	City View	2,589.78	229.20	Park Lane	249.00	1,058.00
			Clear Springs	1,081.10	1,071.06	Peoples	144.28	
			Concord, First	5,546.02	1,848.41	Piney Grove		150.00
			Cornerstone	68.50		Powell, First	1,403.58	2,300.58
			Corryton	8,122.04	558.82	Ramsey Heights		89.67
			Cumberland	4,890.58	1,874.42	Ridgedale	195.00	364.00
			Deadrick Avenue		195.00	Ridgeview	651.76	840.00
			Ebenezer		218.20	Riverdale	751.10	600.35
			Elm Street	140.05		Riverview	961.53	445.72
			Euclid Avenue	1,427.59	877.16	Rocky Hill	225.00	
			Fairview	512.12	353.57	Roseberry	150.00	451.03
			Fair Havens	141.51	302.58	Salem	2,357.59	124.19
			Fifth Avenue	2,000.00	1,086.11	Samuel	60.00	266.25
			Flint Gap	18.00	18.00	Scottish Pike	10.00	
			Fort Hill	195.00		Seven Islands		271.00
			Fort Sanders	50.00	300.00	Sevier Heights	3,984.22	4,495.62
			Fountain City, First		420.00	Sevier Home		298.89
			Galliee	821.18	1,912.96	Sharon	900.00	572.76
			Gallaher Memorial	426.69		Smithwood	5,250.00	3,800.82
			Gayland Heights	168.68	618.00	South Knoxville	3,800.00	5,525.76
			Gillespie Avenue	576.95	440.09	Stoney Point	125.00	
			Glenwood	3,728.70	1,816.42	Sunny View	10.00	
			Grace	5,888.78	3,983.51	Sunset Heights		100.00
			Grassy Valley	399.21	33.00	Tennessee Avenue	491.70	255.00
			Graveston		575.46	Third Creek	980.85	351.00
			Greenway	474.15	250.00	Thorn Grove	63.80	383.73
			Grove City		58.52	Timothy Street	491.16	26.55
			Grove Hill	225.00		Trinity		344.88
			Highland	369.60		Union	650.00	1,079.56
			Hill Crest	87.89	110.00	Unity		35.57
			Hollywood Hills	531.00	274.00	Valley Grove (B. C.)		310.51
			Holston	918.27	300.00	Valley Grove (C. H.)	2,522.50	2,873.14
			House Mountain		195.62	Wallace Memorial	14,023.17	5,922.98
			Immanuel	1,051.61	1,274.82	Washington Pike	2,469.00	2,796.82
			Inskip	5,622.32	3,598.62	West Haven	1,379.43	
			Island Home	650.00	124.00	West Hills	6,461.61	2,124.06
			John Sevier	670.00	1,007.77	West Knoxville	494.00	188.77
			Jones Chapel		89.00	West Lonsdale	1,421.78	4,246.40
			Knoxville, First	15,000.00	16,967.00			
			Knoxville, Second	200.00	847.10			
			Lincoln Park	11,979.71	2,361.26			
			Linden Avenue		167.77			
			Little Flat Creek	379.18	365.96			
			Lonsdale	250.00	676.00			
			Loveland	241.93				
			Lyons Creek	1,314.26				
			Marble City	317.80	498.95			
			Marbledale	291.03	773.17			
			Mars Hill	732.00	590.36			
			Mascot	351.48				
			McCalla Avenue	3,791.66	3,619.28			
			Meadow View	90.00				
			Meridian	9,267.69	4,075.23			
			Middlebrook Pike	54.00	52.24			
			Midway	11.00				
			Miracle	100.00				

LAWRENCE COUNTY		
Blooming Grove	12.50	50.00
Bonnertown	15.00	180.00
Brace	30.00	51.50
Deerfield	223.10	600.00
Ethridge	66.32	355.50
Eva's Chapel	20.00	70.00
Faith		67.71
Five Points	22.50	
Gum Springs	288.76	175.00
Highland Park	1,325.16	1,389.54
Immanuel	300.00	348.17
Iron City	242.20	307.13
Lawrenceburg, First	1,761.20	1,501.49
Leoma	75.00	707.16
Loretto		193.55
Meadow View	297.00	140.29
Mount Horeb	180.94	263.94
New Prospect	254.00	565.00
Oak Hill		226.93
Park Grove	42.00	15.00
Pine Grove	305.00	
Ramah	90.00	
St. Joseph, First	139.89	230.10
Summertown	314.84	30.00
West Point	115.96	

LOUDON COUNTY		
Antioch		67.50
Ballard Chapel	75.23	45.71
Beals Chapel	59.28	
Blairland	639.98	931.57
Calvary, Lenoir City	2,471.21	306.50
Cave Creek		45.00
Corinth	1,123.66	1,283.20
Dixie Lee	1,627.66	1,289.65
Friendship		732.19
Highland Park		730.00
Kingston Pike		43.00
Lenoir City, First	6,171.61	2,501.30
Lenoir City, Second	431.24	344.50
Loudon, First	1,800.98	1,178.73
Morganton	193.70	
Mount Pleasant	26.53	349.52
Mount Zion	176.44	786.20
Nelson Street		223.10
New Midway	150.51	323.76
New Providence	979.00	300.00
Oral	351.00	560.25
Paw Paw Plains		139.23
Philadelphia	891.58	663.16
Pleasant Hill	1,463.38	1,350.00
Riverview	227.89	151.30
Shady Grove		173.93
Silver Ridge		224.08
Stockton Valley	118.87	130.00
Union Fork Creek		100.00
Vaughns Chapel	117.09	71.54
West Broadway		32.61

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Church name _____

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Church	Cooperative Program	Designated
McMINN COUNTY		
Antioch	1,028.18	854.02
Athens, First	11,087.00	5,141.72
Brookhill		27.00
Calhoun	1,423.24	287.60
Calvary, Decatur		25.00
Calvary, Etowah		52.75
Cambria		20.00
Central	712.12	1,749.85
Clearwater	275.65	158.11
Cog Hill	329.22	154.58
Cotton Port		100.00
Decatur, First	278.00	280.50
Dixon Avenue		57.80
Double Springs		78.00
East Athens	3,765.44	1,775.26
East Niota		35.00
East View	127.00	460.00
Eastanallce	1,512.10	273.34
Englewood, First	1,200.00	
Etowah, First	1,800.00	1,960.00
Five Point		40.00
Good Hope	200.00	100.00
Good Springs	801.98	144.04
McMahan Calvary	279.12	
Mount Harmony #2		50.00
Mount Plagah	78.20	200.00
Mount Verd	91.75	85.00
New Bethel	25.90	90.00
New Hopewell	22.04	205.09
New Zion	75.00	121.02
Niota, First	320.00	605.75
North Athens	1,721.48	712.05
North Etowah	2,377.29	282.24
Oak Grove	450.29	
Parkway	324.52	82.96
Pond Hill		50.00
Riceville, First	727.22	411.00
Rocky Mount	15.00	
Rogers Creek	66.28	20.00
Shiloh		99.00
Short Creek		100.00
South Liberty	220.55	64.50
Union Grove #2	220.00	127.77
Valley Road		222.42
Walnut Grove		178.00
West View	125.00	200.00
Wildwood	582.26	70.00
Zion Hill		60.00

McNAIRY COUNTY		
Adamsville, First	500.00	2,495.00
Butler Chapel		41.00
Calvary		75.00
Center Hill	185.24	50.00
Chewalla	85.20	59.00
Clear Creek		26.74
Counce, First	570.71	699.72
Crum, First	853.67	
Falcon	26.00	
Gravel Hill	538.22	707.00
Lakeview		112.00
Lorraine		14.56
Michie	125.00	451.50
Morris Chapel	127.50	150.00
Mount Gilad	188.52	122.27
Olive Hill	25.00	
Pleasant Site	41.19	16.00
Ramer	203.72	149.57
Selmer, First	2,262.84	2,022.72
West Shiloh	264.59	71.06

MADISON-CHESTER		
Antioch	23.80	
Ararat	578.20	1,078.22
Beech Bluff	74.25	159.15
Beech Grove	80.16	225.00
Bemis, First	2,734.26	750.80
Bethel	186.02	114.52
Bible Grove	125.00	12.81
Calvary, Humboldt	85.10	172.15
Calvary, Jackson	2,119.02	694.00
Clover Creek	569.22	222.71
Cotton Grove	106.90	41.09
East Jackson		456.22
East Union	848.34	786.67
Englewood	2,899.04	352.64
Friendship, Medina	81.47	20.00
Friendship, Pinson	222.23	433.74
Henderson, First	1,240.00	1,882.40
Highland Park	1,756.21	987.55
Hillcrest	696.50	978.10
Jackson, First	10,000.01	4,926.23
Liberty Grove	670.41	
Madison	560.66	289.79
Malesus	2,896.98	1,862.48
Maple Springs	75.00	388.60
Meridian		50.00
Miffin	15.00	
Nashway	237.07	67.77
North Jackson	2,291.32	1,790.10
Oakfield	126.92	
Old Friendship	40.00	52.28
Parkburg	922.46	771.89
Parkview	1,950.00	903.92
Pinson	241.25	122.88
Pleasant Hill	865.54	79.28
Pleasant Plains	207.92	500.88
Poplar Corner	824.85	258.00
Poplar Heights	2,176.80	1,446.00
Preston Street	120.00	549.55

Church	Cooperative Program	Designated
Sanford Hill	146.00	150.00
Southside	180.00	
Spring Creek	75.00	48.00
Unity	125.01	294.50
Wards Grove	188.11	115.00
West Jackson	10,582.41	2,279.12
Westover	857.00	908.50
Woodland	1,229.54	1,342.10
MAURY		
Allenville	21.00	25.00
Columbia, First	2,852.14	2,218.01
Friendship	20.00	519.00
Highland Park	2,240.47	1,874.85
Johnson's Chapel	20.01	
Knob Creek	114.52	222.25
Mount Pleasant, First	1,121.00	687.70
Northside	250.00	360.00
Pleasant Heights	1,219.71	845.25
Riverview	147.00	180.00
Rocky Springs	240.00	454.04
Santa Fe	110.00	178.10
Southside	60.00	72.00
Spring Hill	18.00	
Swan Creek	18.00	
Theta	15.20	15.00
Viola	20.00	
Williamsport	15.00	

MIDLAND		
Atkins	142.55	
Bella Camp Ground	170.00	204.00
Bishopville	70.10	
Black Oak Ridge		67.62
Cedar Grove		290.72
Central View	16.12	
Clear Springs		200.00
Riverview (A. C.)	179.99	194.29
Riverview (B. C.)	24.21	
Texas Valley		25.00
Union	355.00	110.00

MULBERRY GAP		
Duck Creek	159.00	
Lake Shore		59.26
Mulberry Gap	50.00	124.24
New Salem		75.71
War Creek		77.00

NASHVILLE		
Alta Loma	949.92	
Antioch	645.21	579.60
Arrington	209.07	200.00
Ashland City	1,221.17	463.29
Baker's Grove	722.94	251.27
Bellvue	992.92	127.00
Belmont Heights	18,840.58	2,920.63
Bending Chestnut	78.00	15.25
Berryville	282.94	286.00
Blue Grass	2,444.82	699.00
Bordeaux	279.76	115.75
Brentwood	2,422.42	2,263.24
Brook Hollow	2,222.22	2,097.17
Brookside	845.56	460.50
Calvary	553.59	11.50
Centennial	15.42	18.76
Central	50.00	78.00
Charlotte Road	694.15	677.02
Concord	105.22	226.24
Criswood	2,474.92	2,174.60
Dalewood	5,275.11	1,817.22
Dickerson Road	1,766.60	1,490.00
Dickson, First	1,459.92	1,889.29
Donelson View	1,247.90	1,372.72
Donelson, First	9,802.69	4,706.00
Eastland	4,026.51	290.54
Eastwood	281.00	
Edgefield	1,466.42	2,068.22
Elkins Avenue	149.77	229.22
Ewing	701.00	20.00
Fairview	420.00	44.00
Fairview, First	225.24	140.02
Forest Hills	1,060.00	867.02
Franklin, First	1,071.00	1,262.62
Freeland	22.19	122.45
Friendly Chapel	72.61	108.64
Gallatin Road	1,212.00	2,177.72
Glendale	2,470.19	2,082.51
Glenwood	2,653.56	1,019.00
Goodlettsville, First	2,647.04	2,392.24
Grace	4,068.21	4,450.64
Grandview	2,263.69	2,121.57
Grassland Heights	478.22	752.65
Gray's Point	54.76	
Green Hill	462.00	849.95
Harpeth Heights	1,887.20	708.15
Harsh Chapel	696.63	278.45
Haywood Hills	4,902.04	1,298.89
Hendersonville, First	4,674.00	4,567.08
Hermitage, First	228.60	112.00
Hermitage Hills	1,299.00	1,162.92
Hillcrest	192.21	
Hillhurst	2,787.43	296.80
Hillsboro	150.00	111.00
Holiday Heights	208.74	
Immanuel		2,486.08
Inglewood	11,886.00	2,812.16
Ivy Memorial	210.00	212.75
Josuton	1,099.99	754.98
Judson Memorial	4,488.25	2,470.01
Lakeview	1,272.08	647.79

Church	Cooperative Program	Designated
Lakewood	2,125.00	625.00
Liberty	159.45	
Lincolns Hills	2,184.87	1,598.25
Lockeland	2,800.73	2,132.00
Lyle Lane	284.65	460.95
Madison Creek	1,081.80	761.58
Madison Heights	1,611.91	659.55
Madison, First	2,958.59	2,141.99
Maplewood	1,041.50	123.00
Mill Creek	267.94	110.02
Nashville, First	25,754.25	11,545.42
Neelys Bend		74.09
New Hope	1,009.10	425.44
North Edgefield	250.01	313.99
North End	180.00	
Old Hickory, First	2,775.11	2,204.54
Park Avenue	2,642.12	2,297.01
Parkway	1,297.12	1,959.00
Peytonville	82.52	20.20
Radnor	2,237.25	1,271.25
Rayon City	342.23	99.00
Richland	200.00	199.09
Riverside	1,102.49	29.00
Rosedale	734.00	
Saturn Drive	4,646.92	1,206.21
Scottsboro	418.00	44.14
Shelby Avenue	2,806.24	
Smith Springs		120.29
South Gate	912.24	529.40
Temple	2,272.70	242.25
Third	1,099.29	472.57
Tusculum Hills	2,272.25	899.69
Two Rivers	5,230.95	
Una	687.91	2,279.22
Union Hill	1,242.02	245.64
Valley View	997.21	683.59
Walker Memorial	1,234.22	224.16
West Nashville	62.86	49.00
West Trinity Lane	154.24	2.29
Westview		22.54
Westwood	424.99	242.45
White Bluff	125.29	47.64
Whitette Chapel	176.23	92.75
Whitworth		22.00
Woodbine	11,500.05	2,922.75
Woodcock Memorial	717.60	297.27
Woodmont	12,904.87	591.24
World Vision	41.51	

NEW DUCK RIVER		
Bell Buckle, First	80.00	1.27
Calvary	225.66	120.00
Charity	24.50	10.00
Corneville, First	422.64	248.00
East Commerce	1,046.69	259.50
Eastview	85.22	26.25
Edgemont	492.75	282.10
El Bethel	296.88	430.12
Faith	189.44	115.50
Fonerville		72.00
Hannah's Gap	215.00	
Holts Corner	94.94	147.60
Hurricane Grove	25.00	
Immanuel	26.00	20.00
Lewisburg, First	1,561.57	2,602.97
Longview	98.91	122.75
Mount Lebanon		26.00
New Bethel	160.51	75.22
New Hope		80.00
North Fork	189.00	96.60
Rover		18.75
Shelbyville Mills	1,228.26	65.00
Shelbyville, First	2,894.53	2,424.16
Short Creek	50.00	204.26
Smyrna	91.71	55.58
Southside	75.00	
Wartrace	272.18	261.15

NEW RIVER		
Bethlehem, Oneida	1,408.42	701.51
Capital Hill	110.00	
Emmanuel	30.00	150.00
Huntsville, First	100.00	117.00
New River		197.79
Oneida, First	2,012.53	1,621.53
Robbins, First	109.10	41.00
Smoky Creek		10.00
Winfield	74.47	

NEW SALEM		
Brush Creek	924.00	126.25
Carthage, First	1,300.00	2,638.00
Gordonville, First	201.60	165.09
Grant		76.00
Hickman	129.70	648.36
New Middleton	167.70	438.00
Peyton's Creek	10.00	257.00
Riddleton	55.06	55.60
Rome	160.43	125.00

NOLACHUCKY		
Alpha	2,592.32	
Bethel	562.08	344.00
Beulah	173.22	202.00
Bible's Chapel	72.18	217.00
Brown Springs	237.45	377.15
Buffalo Trail	521.04	72.90
Bulla Gap	792.94	242.48
Calvary		2,742.00
Catherine Nenny	20.00	8.00
Concord	225.55	50.00

Church	Cooperative Program	Designated
Enterprise	101.78	187.85
Fairview	427.09	255.10
Fernwood	30.00	465.00
Grace	1,087.91	346.51
Hillcrest	1,480.50	1,294.77
Holts		200.00
Kidwell's Ridge		450.00
Leadvale	30.00	427.00
Lebanon	586.00	275.00
Magna View	105.00	118.75
Manley	2,289.46	169.90
Montvue	84.02	354.61
Morristown, First	14,299.09	8,682.16
Mount Zion	105.00	278.14
Pleasant Ridge	167.79	125.00
Pleasant View	600.00	207.00
Rocky Point	223.88	279.96
Roe Junction		50.00
Russellville	82.28	719.89
Sunrise		73.02
Three Springs		125.00
Warrensburg	298.70	208.85
White Oak Grove	188.87	202.45
Whitesburg	158.40	300.74
Witt	235.00	88.85

NORTHERN

Cedar Ford	397.00	478.00
Clear Branch	84.21	170.00
Lone Mountain	59.10	25.00
Maynardville	257.44	200.61
Warwicks Chapel	58.54	80.00
Association	109.15	118.82

POLK COUNTY

Antioch	85.59	
Beech Springs	58.99	62.25
Benton, First	416.00	128.00
Benton Station	146.00	166.75
Blue Ridge Temple	262.41	158.98
Cedar Springs	147.19	125.00
Chestuee	85.61	
Conasauga River	15.00	
Delano	169.13	175.00
Greasy Creek		25.00
Hiwassee Union		165.78
Memorial	62.59	50.00
Mountain Springs	82.27	157.87
Oak Grove	198.68	
Pleasant Grove	181.57	43.00
Shiloh	242.21	53.00
Smyrna	207.39	56.00
Wetmore	45.00	125.00
Zion	180.00	250.17

RIVERSIDE

Allons	788.00	
Byrdstown, First	587.13	54.00
Cellna, First	50.50	
Clarkrange	88.45	
Columbia Hill	12.28	
Etter	218.78	100.00
Falling Springs	55.80	
Fellowship		71.61
Friends Chapel	12.00	
Hanging Limb	64.83	
Jamestown, First	792.90	1,667.22
Livingston, First	1,458.55	181.10
Memorial	275.63	181.89
Mineral Springs	15.00	
Moodyville	54.00	
Mount Union	65.94	
Pine Haven	5.00	
Rickman, First	66.00	
Round Mountain	67.67	
Three Forks	26.78	
Trinity	38.62	

ROBERTSON COUNTY

Barren Plains	1,395.90	755.11
Battle Creek	220.46	190.11
Bethel	2,210.57	250.00
Bethlehem	671.17	248.24
Cedar Hill	265.82	222.47
Center Point	278.57	238.00
Eastland Heights	1,382.34	502.21
Ebenezer	343.84	1,145.48
Flewellyn	288.00	
Grace	724.02	781.83
Greenbrier	3,341.20	1,081.05
Hopewell	868.37	2,461.00
Mount Carmel	3,397.42	1,752.59
North Springfield	1,622.60	594.57
Oak Grove	1,804.21	
Oakland	275.00	316.50
Orlinda	1,741.82	1,954.55
Pleasant Hill	628.88	791.00
Red River	879.92	670.16
Ridgetop, First	255.00	212.00
Rock Springs	50.86	76.80
Springfield	9,860.90	3,721.10
Springhill	12.75	
White House	1,244.74	888.34
Williams Chapel	151.07	175.84

SALEM

Auburn	267.47	600.12
Burt	488.50	149.58
Calvary	60.00	200.52
Center Hill	84.62	60.00
Cooper Chapel	29.76	145.17

Church	Cooperative Program	Designated
Dowelltown		40.00
Elizabeth Chapel	115.00	308.00
Indian Creek		136.00
Mount Hermon	122.25	23.16
Mount Zion		100.00
New Hope	198.86	70.70
Plainview	106.12	50.00
Salem	308.44	1,686.00
Shiloh	204.99	145.53
Smithville	780.00	329.59
Snow Hill	181.21	145.00
Upper Helton	60.42	192.78
Whorton Springs	95.05	167.82
Wolf Creek		50.00
Woodbury	1,522.15	1,153.00

SEQUATCHIE VALLEY

Baptist Hill	139.70	80.00
Cartwright	220.15	42.70
Cold Springs	30.00	
Daus	12.45	
Dunlap, First	992.02	423.82
East Valley	58.88	
Ebenezer	107.64	81.70
Ewtonville	445.23	210.00
Flat Mountain	80.18	93.05
Grace	60.33	
Jasper, First	956.50	991.95
Kimball	284.00	339.51
Lee's Station	37.81	
Midway	69.96	70.60
Mineral Springs	30.00	200.00
Mount Calvary	111.80	
Pikeville, First Southern	418.78	151.20
Richard City	105.00	246.00
Sequatchie, First	507.10	100.00
South Pittsburg, First	4,142.18	1,421.72
South Whitwell	50.00	177.63
Whitwell, First	210.85	335.80

SEVIER COUNTY

Alder Branch	688.59	745.20
Antioch	356.82	548.88
Banner	110.92	
Bells Chapel	50.01	
Bethel	30.00	270.58
Blowing Cave	60.34	18.09
Boyd's Creek	303.93	128.60
Calvary	44.60	
Covemont	21.00	
Dripping Springs	130.00	
Dupont	137.40	64.20
French Broad Valley	68.06	
Friendship	12.00	
Gatlinburg, First	1,911.00	2,265.51
Gist's Creek	86.61	305.50
Gum Stand		76.48
Henderson's Chapel		69.19
Hill's Creek	55.00	37.80
Jones Chapel		88.10
Knob Creek	143.67	116.33
Laurel Grove	197.39	
Milliean Grove	155.36	558.56
Mount Zion		100.00
Mountain View	127.32	160.00
New Era	165.93	236.27
New Salem	51.00	150.00
Oak City	130.58	546.00
Oldham's Creek	16.96	
Pearl Valley		50.00
Pigeon Forge, First	2,064.77	90.00
Providence	15.00	
Red Bank	272.99	81.20
Richardson's Cove		84.93
Roaring Fork		263.09
Sevierville, First	11,887.15	4,743.16
Sevierville, Second	111.54	141.41
Sim's Chapel	30.00	
Sugar Loaf	16.00	
Trinity	10.00	
Union Valley	111.15	
Valley View	50.00	
Walden's Creek	100.00	
Walnut Grove	100.00	150.00
Wears Valley	162.94	162.41
Williamsburg		30.00
Zion Grove	29.40	
Zion Hill	234.74	

SHELBY COUNTY

Ardmore	6,168.82	3,590.09
Arlington	87.24	103.27
Audubon Park	5,764.73	867.16
Balmoral	422.00	652.60
Bartlett	6,944.34	3,425.40
Bellevue	16,500.00	29,926.92
Berclair	3,729.17	6,468.91
Beverly Hills	1,382.88	3,330.30
Big Creek	580.74	638.11
Boulevard	3,163.22	1,721.06
Broadmoor	5,400.89	4,456.89
Broadway	4,613.58	340.25
Brunswick	1,825.00	1,011.12
Buntyn Street		473.00
Calvary	225.00	500.00
Charjean	814.00	1,208.80
Cherokee	5,028.84	6,862.71
Cherry Road	860.00	2,882.34
Collerville, First	5,265.25	679.20
Colonial	5,358.81	802.28
Cordova	1,160.74	1,597.75

Church	Cooperative Program	Designated
Cottonwood Heights	383.59	
Covington Pike	281.00	469.06
Crestview	337.11	189.06
Dellwood	450.00	1,167.45
Eads	212.83	106.00
East Acres	85.40	
East Frayser	75.00	
East Park	2,382.99	4,439.74
Eastland	97.25	112.95
Egypt		316.00
Ellendale, First	1,050.23	
Elliston Avenue	300.00	50.00
Elliston Avenue	300.00	55.00
Eudora	4,125.00	6,983.19
Fairlawn		591.78
Faith	4.00	
Fellowship	933.15	211.38
Fisherville	498.60	1,203.00
Forest Hill	519.24	395.57
Frayser	5,022.52	2,791.91
Georgian Hills	2,403.15	3,215.98
Germantown	4,191.68	4,511.42
Glen Park	2,312.66	25.00
Graceland	4,776.36	3,105.41
Graham Heights	300.00	1,200.00
Greenlaw	140.00	63.00
Havenview		614.74
Hickory Hills	2,381.15	2,139.88
Highland Heights	9,981.96	8,766.68
Hollywood	1,561.00	581.19
Holmes Street	140.00	110.50
Jackson Avenue	200.00	
Kensington		1,172.30
La Belle Haven	3,198.59	768.16
La Belle Place	1,162.16	
Lakeshores	125.00	300.00
Lamar Heights	2,179.56	2,139.76
Leachair	5,479.59	1,575.11
Leawood	8,240.96	5,198.02
Lucy	679.62	186.00
Macon Road	150.00	
Mallory Heights	177.29	172.00
McLean	829.30	18.85
Memphis, First	47,622.00	16,823.45
Memphis, Second	6,797.49	2,114.15
Merton Avenue	3,099.31	3,264.13
Millington, First	3,522.47	3,496.22
Mountain Terrace		618.05
Mullins Station	1,022.13	311.17
National Avenue	1,967.00	1,415.35
New Allen Road	254.72	
New Hope	221.42	60.38
Northview	1,270.99	1,371.71
Oakhaven	3,135.29	
Oaklawn	791.77	1,153.00
Oakville Memorial	2,320.49	11,862.72
Orchi	150.00	221.67
Park Avenue	4,414.14	3,435.40
Parkway Village	3,987.69	622.56
Peabody	260.00	1,230.25
Poplar Avenue	250.00	734.00
Prescott Memorial	600.00	1,393.07
Raleigh	4,883.11	4,355.94
Range Hills	538.57	
Richland		20.00
Ridge Crest	433.52	75.00
Rugby Hills	2,287.18	1,256.29
Scenic Hills	484.53	962.78
Shelby Forest	455.10	520.48
Sherwood	388.52	616.16
Skyview	400.00	115.09
Southern Avenue	6,500.00	8,044.42
Southland	4,436.42	3,385.03
Southmoor		1,121.89
Speedway Terrace		1,316.75
Summer Avenue	339.08	103.00
Temple	9,262.31	7,334.55
Towering Oaks	561.02	100.00
Trafalgar Village	725.57	
Trinity	3,558.33	659.30
Union Avenue	10,926.64	9,053.84
Victory Heights	194.19	75.00
Wells Station	3,376.94	3,030.00
West Frayser	150.00	421.21
Westhaven	501.00	641.79
Westmont	76.33	
White Station	910.00	699.16
Whitehaven	11,785.12	15,613.92
Woodstock		598.70

STEWART COUNTY

Bear Springs	33.70	35.25
Rig Rock	105.00	179.00
Dover	540.46	341.25
Fairview	35.00	35.00
New Haven	19.75	

STONE

Algood, First	135.00	500.00
Bangham Heights	75.00	100.50
Raxter, First	255.84	111.00
Brotherton	184.79	80.00
Cane Creek		85.00
Caney Fork	341.96	150.00
Cedar Hill	125.00	228.63
Cookeville, First	3,636.04	1,887.58
Dodson Branch	20.00	
Eastwood	138.50	125.00
Gainsboro, First	30.00	
Hampton Cross Roads	314.85	646.59

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
Johnson	48.00	180.00	Calvary	1,799.47	1,809.02	Calvary	28.00	18.00
Macedonia	17.25	22.68	Cedar Grove	555.31	282.89	Cash Point	455.89	760.19
Monterey, First	2,080.40	354.10	Cobb's Creek	188.26	300.00	Donaldson Grove	183.08	26.78
Nash Grove	100.00	65.00	Doe River	556.89	101.80	Elora	30.00	122.00
New Home	88.00	548.79	Dungan Chapel	635.07	188.21	Fayetteville, First	4,090.32	286.41
Poplar Grove	189.85	38.30	East Side	249.00	500.00	Flintville, First	1,280.60	259.00
Poplar Springs	85.86		Elizabethton, First	4,899.00	2,851.16	Hickory Grove		80.30
Shiloh	53.29		Elk River	166.86	102.83	Kelley's Creek	82.92	
Stevens Street	322.71	200.00	Evergreen		350.00	Kirkland Chapel	205.12	100.76
West View	266.00	667.85	Fairview	764.00	230.00	Lexie Cross Roads	104.42	
Wilhite	45.00	48.00	Grace	1,208.60	187.60	Lincoln	222.74	274.72
Woodcliff	87.84	25.00	Hampton	648.79		Macedonia	429.95	100.52
SWEETWATER			Happy Valley	387.18	81.65	Mulberry	15.00	
Bethlehem	35.50	35.50	Harmony	211.79		New Grove	20.00	
Calvary		72.26	Hunter Memorial		1,015.48	Oak Hill	225.00	24.00
Cedar Fork	598.03		Immanuel	3,284.86	1,500.00	Park City	684.67	578.28
Cedar Valley	313.42	125.00	Little Doe	821.52	200.00	Petersburg, First	59.97	44.66
Chestnut	260.53	550.00	Little Milligan	187.82	148.82	Pleasant Grove	15.00	
Christianburg	189.57	75.00	Little Mountain	191.14	189.85	Pleasant Hill	217.51	
Citico	48.92	239.23	Lynn Valley	100.09	277.88	Prospect	280.00	
Druid Hills		25.75	Meadow View		51.17	Stewart's Chapel	15.00	15.00
Ebenezer	48.00		Mountain City, First	819.26	2,474.95	West End	716.96	102.43
Fairview Tabernacle	375.00	860.00	North Side		30.75	WILSON COUNTY		
Friendship		64.00	Oak Street	1,470.60	576.60	Alexandria	2,117.12	1,729.71
Glenlock		421.00	Pine Grove	79.34	275.55	Barton's Creek	415.77	225.00
Gregory's Chapel	56.63	34.01	Pleasant Grove	1,040.10	1,711.49	Cedar Creek	124.92	257.00
Hopewell Springs	75.00	100.00	Poplar Grove	15.00	14.00	Cedar Grove	277.42	111.64
Island Creek		199.55	Powder Branch		254.00	Chandler	92.01	28.54
Lakeside	105.00	115.43	Rittertown	619.42	164.82	Fairview	1,185.67	739.49
Macedonia		20.00	Roan Creek	208.09	32.69	Fall Creek	267.17	507.13
Madisonville, First	3,170.04	4,124.72	Roan Mountain, First	14.00	78.50	Gladeville	543.72	224.00
Mount Harmony		25.00	Shady Valley		60.00	Greenville	54.82	
Mount Zion		50.00	Slam	2,779.59	1,423.19	Hillcrest	1,419.76	184.05
Murrays		25.00	Sinking Creek	225.00	1,051.75	Hurricane	125.46	107.07
New Bethany		46.50	State Line	229.22	55.75	Immanuel	2,022.25	1,669.23
New Macedonia		1,500.00	Stoney Creek		25.00	La Guardo	729.00	315.00
New Providence	15.00	30.00	Sugar Grove		129.26	Linwood	157.64	
North Sweetwater		360.00	Unaka	741.95	389.17	Lebanon, First	2,884.41	529.55
Notchey Creek	30.00	118.73	Union	641.41	276.63	Martha	80.87	146.00
Oak Grove		355.20	Watauga, First	133.32		Mount Juliet	2,453.84	2,774.01
Oakland	67.50	25.00	Zion	240.20	300.00	Mount Olivet		167.25
Old Sweetwater		50.00	Association	4.25	460.51	Prosperity	1,444.81	140.83
Piney Grove		222.93	WEAKLEY COUNTY			Ramah	188.99	
Prospect	211.72	712.98	Adams Chapel	120.00	435.00	Rocky Valley	425.00	91.00
Reed Springs	75.00	483.00	Beech Springs		215.55	Round Lick	812.00	172.30
Rocky Springs	75.00	501.63	Bethel	814.47	300.00	Saunders	244.00	35.00
South Madisonville	64.61	192.82	Bethlehem		52.00	Shop Springs	300.00	
Sweetwater, First	7,278.45	3,605.45	Bible Union	40.00	22.85	Silver Springs	306.78	163.73
Tellico Plains, First	90.00	200.00	Calvary	89.62	81.00	Smith Fork	217.21	102.80
Teva Springs	6.00	14.00	Central	921.47	1,432.25	Southside	717.44	158.00
Unicoi	6.00		Corinth	200.00	275.00	Trinity	475.40	733.45
Union Grove		25.00	Dresden, First	1,050.00	1,324.09	Watertown, First	714.64	356.01
Vonore	288.62	500.00	Fellowship	118.31	42.82	MISCELLANEOUS CHURCHES		
Westside	22.50		Gearin's Chapel	87.83	270.05	Big Creek Cap		25.00
Association		40.00	Gleason	448.96	118.27	Calvary (Rutherford)		75.00
TENNESSEE VALLEY			Greenfield, First	1,222.90	1,007.74	Emory Heights		25.00
Bethel	41.41	40.00	Jolley Springs		468.80	Grantsboro		246.00
Central	201.33	85.00	Mack's Grove	45.00	291.75	Longhollow		178.69
Clear Creek	161.14	84.79	Maranatha	87.68	792.87	Macedonia (New Middleton)	178.16	375.80
Dayton, First	600.00	356.59	Moore's Chapel	12.50	70.00	Milan		164.96
Garrison	261.00	805.00	New Hope	87.50	180.91	Mt. Canaan		75.62
Grandview	72.12	55.00	New Prospect	79.99		Nu Way		160.00
Grayville		41.87	New Salem	129.82	100.00	Pierce		10.00
High Point	126.87	95.27	Northwestern	15.00	25.00	Pittsburg, Southern		118.22
Lake Drive	109.67	30.00	Oak Grove	90.00	309.12	Shady		200.00
Mount Vernon		369.46	Palmerville	159.27	100.00	White Oak		85.00
Mount Zion	72.26	100.69	Pleasant Grove		100.00			
New Union	888.72	309.61	Pleasant View	21.88	41.88			
Ogden		262.44	Public Well		22.50			
Pennine		210.91	Ralston	243.60	164.70			
Saint Clair		50.00	Ruthville	15.00				
Sale Creek		60.00	Sand Hill	15.00				
Salem	225.17	200.00	Sharon, First	625.17	85.74			
Smyrna	123.00	152.05	Sidonia	75.00	188.00			
Spring City, First	1,845.79	240.00	Southside	951.21	126.56			
Walden Ridge	102.14	50.00	Thompson Creek		180.85			
Washington	44.88	50.00	Union Grove	15.00	75.00			
Wolf Creek	495.28	598.00	West Union	166.40	46.25			
Yellow Creek	267.52	813.77	WESTERN DISTRICT					
TRUETT			Bethlehem	90.00	1,007.08			
Cedar Grove	50.27		Big Sandy, First	209.00	164.00			
Immanuel		79.00	Bird's Creek	202.10	88.19			
McEwen, First	244.08	1,261.24	Central Point	316.16	186.25			
Oak Grove	98.70	20.00	Cottage Grove	451.03	529.16			
Sylvia	281.49	140.00	Fairview	632.93	181.89			
Trace Creek	723.94	213.87	Henry	185.00	155.41			
Waverly, First	1,880.25	318.00	Jones Chapel	105.00	125.00			
UNION			Mansfield	256.48	85.50			
Bear Cove	565.87	314.85	Maplewood	1,820.00	1,142.00			
Boiling Springs	59.89		Mount Sinai	108.01	15.61			
Doyle, First	56.38	150.82	New Bethel	7.50	15.00			
Greenwood	77.00	100.00	New Hope		50.00			
Gum Springs	93.92	57.91	North Fork	674.17	88.00			
Hickory Valley	7.50	20.00	Paris, First	6,178.58	293.16			
Laurel Creek	15.00		Point Pleasant	266.00				
Pistole	51.28	46.41	Puryear	875.00	659.81			
Pleasant Hill	44.04		Ramble Creek	18.00	51.25			
Quebeck	18.60		Shady Grove	150.00	300.00			
Sparta, First	630.00	1,070.70	Spring Creek	100.00				
Spencer, First	205.05	10.00	Spring Hill	168.48	105.27			
WATAUGA			Springville	100.00	143.13			
Betheny	125.29	108.00	Temple	748.38	878.80			
Bethel	102.00	64.91	Union Friendship	274.68	221.00			
Big Spring	870.00	1,070.25	West Paris	2,781.62	258.54			
Biltmore	1,058.82	278.74	WILLIAM CAREY					
Butler	241.50	45.85	Ardmore, First	1,894.58	850.00			
			Brogan Avenue	50.00				

Summer Youth Program Workshop To Be Held At Union March 10

A Summer Youth Program workshop for college students, pastors, and youth workers will be held at Union university, Jackson, March 10 from 9:30 a.m. until 4:30 p.m.

Sponsored jointly by the Union university and the Church Administration department of the Baptist Sunday School Board, Bob Dale, special consultant in youth summer work, will direct the workshop. He will be assisted by Brooks Faulkner, leadership consultant, who will be working with the pastors in the workshop. Both of these consultant are in the Church Administration department.

The 1973 summer youth program materials produced by the Baptist Sunday School Board will be studied in the workshop. The workshop is designed to aid youth workers to plan more effective programs for the summer. Special emphasis will be given to the leadership of the pastor in working with the summer youth worker.

RESPONSIBLE FOR ALL MEN

By W. R. White

Baylor University, Waco, Texas

Basic Passage: 1 Cor. 8

Focal Passage: 1 Cor. 8:1-13

The responsibility of the Christian is awesome. It relates to all mankind yet it means that the opportunity for helpfulness is unlimited. We are to do good unto all men as we have opportunity but especially unto those who are of the household of faith.

All of this entails a very unique life style. It requires self-examination, self-denial, self-discipline and genuine identification.

This is a big order and only constant reliance on God's grace and the strength of Christ can enable us to measure up to its high demands.

A strong sense of stewardship of nature's grandeur and resources must exist. We have no right to think of our lovely world as reserved just for generations. We must think of the generations unborn.

We should feel responsible for improving our social structure. Some generations in the past have made great progress and other generations have gone backwards. We can choose with which kind of generation we will identify ourselves.

Modest In Power For Gospel's Sake

1 Cor. 9:11-12

The church at Corinth was deep in debt to Paul yet he never claimed his rights in even material necessities. Others who had ministered to them had exercised their rights and authority but Paul had refrained by deliberate choice.

The great apostle was afraid that this group of new converts from heathenism might misunderstand if he claimed his rights and asserted his authority. He was most likely concerned with the reaction of unbelievers also. He did not want to do anything that would in any way hinder the gospel.

Voluntary Identification

1 Cor. 9:19-22

In a sense Paul was not obligated to others, yet he sensed an indebtedness to all men of all types everywhere. In any case, he voluntarily identified himself with many groups that he might win them to Christ. He put himself in their place that he might see and feel toward things as they did. Thus he could understand them and speak their language.

He identified himself with the unbelieving, ardent Jews. This was not too difficult because he once stood where they stood. He could sense the reaction of those who were depending on the keeping of the law to save them.

He had worked long enough among the Gentiles who were without the law of Moses to get their viewpoint. This they could sense and it made it easier to win them. He entered sympathetically into their problems.

Paul was a very strong man. It was not easy for him to understand the weak as in the case of young Mark. Yet he learned to sit where they sat and to deal patiently with them. For Christ's sake and their good he made the supreme effort to understand.

Whatever adjustment that was necessary without violating a principle, he made it. He did become all things that he might win some.

Self-Discipline For The Highest

1 Cor. 9:23-27

Paul was very much impressed with the sacrificial self-discipline of the successful athlete. Evidently he had observed how the winner denied himself of many indulgences and gave himself to rigorous exercises for days and days. Then he watched him give his best to the race as he neared the coveted goal. The sight of victory charged the tiring runner with an adrenalin that enabled him to surge forward with new speed and to a glorious finish. Paul made that example his ideal in the Christian race. He urged the Corinthians to do the same.

He had knowledge of the boxer who made rigid preparation for the contest. He learned the skill of making accurate and telling blows. Being in the air aimlessly would have made him ridiculous. Paul wanted to hit telling spiritual blows and not just beat the air.

Success in the highest sense comes at a great price. For others we owe our best.

Seminar To Aid Churches In Enlisting Workers Scheduled March 12-16 At BSSB

A seminar designed to aid church leaders in enlisting and motivating volunteer workers in a church will be held March 12-16, in the Church Program Training Center at the Baptist Sunday School Board in Nashville.

The seminar, sponsored by the board's Church Administration Department, will focus on "Identification and Role of the Volunteer Worker," "Fundamentals of Successful Selection and Enlistment," "Understanding and Applying Motivation Theory," "Developing An Adequate Leader Training Program," "Effective Supervision of Volunteer Workers," and "Motivated Workers Move the Church." Idus V. Owensby will serve as seminar director.

Foundation

One Out Of Seven

By Jonas L. Stewart

Executive Secretary-Treasurer

One out of seven, a total of thirty-two million Americans are reported to be owners of stock in some corporation. Many of them are youth saving and preparing for college. Others are long established businessmen. It is estimated that of all wealth women own more than 75%, much of which is invested in common or preferred stock.

One reason for many people keeping stock is that they can't afford to sell it. Much of it was bought years ago when prices were low. To sell now would mean a frightful loss in high capital gains tax. Many would be in a higher income tax bracket.

In some instances an individual can give one-half or more of the appreciated stock to the Tennessee Baptist Foundation, let us sell it without the tax liability, then place the other half in a special trust fund and receive a guaranteed income for life. They receive income tax deduction for the full value of the stock given, thus a partial tax deduction on the trust, thereby placing the donor in a lower bracket. You see, there is a way to give stock away for profit and support the Lord's work at the same time. This can also be done with appreciated real estate.

The Tennessee Baptist Foundation is not in the business of giving legal or tax advice but we can provide general information that an accountant or attorney may use in helping you understand our services. Write Tennessee Baptist Foundation, Dr. Jonas L. Stewart, Executive Secretary-Treasurer, P.O. Box 647, Brentwood, Tennessee 37027.

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From the Executive Secretary

By Ralph E. Norton

We are always happy to have various groups of workers and interested laymen meet at the Convention building here in Brentwood. One of the most enthusiastic meet-



Norton

ings took place here recently when the state associational brotherhood officers met for their annual meeting. Beginning on Friday evening and concluding Saturday afternoon, the conferences reportedly were well attended and helpful. It was my privilege to be with the men on

Saturday morning and participate in a phase of their program which included a question and answer period.

The work that is being led by Roy Gilliland, our State Brotherhood Secretary, and Bill Highsmith, the Royal Ambassador leader, is certainly an important area of our missions program and there is much interest on their part in involving the men and boys in the evangelistic efforts which are currently being emphasized in our state. It is encouraging to know that they are active in the lay evangelism schools and also that the theme for their Royal Ambassador Congress, scheduled to meet April 20-21 in Morristown is "Sharing Christ Through His Word."

We are grateful for their interest and efforts on behalf of all our work and appreciate the leadership these men and boys give to the churches throughout the state. We know you will want to remember Brother Gilliland and Bill Highsmith as they continue their dedication to the task of leading many of our fine laymen and boys to become more involved in our mission programs.

Letter

Dear Sir,

Thank you very much for your editorial, page 4 of *Baptist And Reflector* on Thursday, February 8, 1973. I do hope everyone that reads "Vehicles for Vulgarly" will take heed and act against these dirty, falsely rated movies and T.V. shows. May God forgive this lustful America and in His own way quickly turn us in the right direction before we make America go down. These people who put on this stuff are highly responsible for downfall of young and old alike.

Thanks sincerely,
Mrs. Carl Summar
205 Chamberlain Ave.
Murfreesboro, Tenn. 37130

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On Matters of

Family Living

By Dr. B. David Edens,
Director, Marriage and
Family Program
Stephens College
Columbia, Missouri 65201



One-Parent Pattern May Be Repeating

Too many children still see life with father as non-existent and life for fathers as grim and unenviable, says Brandeis Univ. education Dr. Lawrence H. Fuchs. In the past, fathers have cut themselves off from the actualities of family living by concentrating on career advancement and leaving the child-rearing to their wives.

While there are signs that this situation is finally changing as fathers claim their right to active parenthood, a new danger emerges, Fuchs points out. Mothers, in their turn, may recreate the sterile one-parent pattern by placing their own careers above their parental responsibilities . . . just as daddies do or did.

Bible Conference Registration Climbing

NASHVILLE—Registrations for the 1973 Mid-America Bible Conference, scheduled for Bellevue Baptist church, Memphis, March 26-29, reached 1600 recently according to Chester Russell, chairman of the steering committee.

This includes about 50 churches in associations surrounding Memphis that chose to pay one fee to register the entire church. It is the highest number of pre-registrations for any Bible conference sponsored by the Southern Baptist Sunday School Board except the Dallas Conference in 1971.

"We are anticipating a high attendance for the Conference," Russell said, "and we urge everyone to continue to pray for the Mid-America Bible Conference that it will lead Christians toward a deeper commitment to Jesus."

Registration will continue until the Conference begins or registration reaches 4000, which is the maximum number allowed due to space limitations.

Principal speakers for the Conference will be Jack R. Taylor, pastor of the Castle Hills Baptist church, San Antonio, Tex., Ray F. Robbins, professor of New Testament and Greek at New Orleans Baptist Theological seminary and James B. Henry, pastor of Two Rivers Baptist church, Nashville, Tenn.

Historically:

From the files

50 YEARS AGO

Tennessee Baptists were planning to attend the Southern Baptist Convention in Kansas City in 1923. Rates for accommodations in that city's hotels ranged from \$1 to \$5, according to the reservations office for Tennessee.

The West Jackson Baptist church was experiencing tremendous growth. In one year Sunday attendance and enrolment had gone from 270 to 480. In two years they more than doubled the capacity of the church, according to T. H. Campbell, treasurer.

20 YEARS AGO

James L. Sullivan, pastor of First church, Abilene, Tex., was elected executive secretary of the Baptist Sunday School Board in Nashville. He was to succeed T. L. Holcomb, who was retiring after more than 18 years of service.

Professor C. H. McClure, Bible Department of Union university, supplied the pulpit at the First church of Jackson while the church's pastor, W. Fred Kendall, led revival services at First church, Lenoir City.

10 YEARS AGO

J. Bruce Ousley began his twentieth year as pastor of the Mt. Carmel church in the Robertson Association. Church members honored him at a dinner at which more than 100 were present.

Editor Richard N. Owen warned Southern Baptists against spending too much time conducting surveys. He said that the denomination would run the risk of "paralysis by analysis" and suggested that Christians spend more time doing what the Lord commanded us to do.

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Nixon Plans Tax Credit Aid To Private Schools

WASHINGTON—President Nixon said in his State of the Union message on the economy that he will ask Congress soon for tax credit legislation to benefit parents of children in parochial and private elementary and secondary schools.

"Tax credit for nonpublic schools" was one of seven items which the President listed among those included in his 1973 economic package. The list, minus details, was in the third installment of President Nixon's State of the Union message, traditionally given at the beginning of each year.

Earlier when the 1974 budget went to Congress, the President included proposals to provide a tax credit of up to \$200 a year per pupil for parents of children in non-public schools.

"These institutions are a valuable national resource, relieving the public school system of enrolment pressures, injecting a welcome variety into our educational process, and expanding the options of millions of parents," Nixon said in his State of the Economy message.

The President's views on finding some way to aid parochial schools are well known. This issue was prominent in his campaign last fall and he has said repeatedly that the government must help the ailing parochial school system.

The ultimate outcome of such legislation is subject to much debate in Washington. On one hand, the powerful chairman of the House Ways and Means Committee, Wilbur D. Mills (D., Ark.), supports the idea as a part of a larger tax package. He believes the plan is constitutional and will pass the House of Representatives.

"I back this type of aid, which goes to the parent and not to the school, because of the unsound financial condition the private schools are in. It is fair to give tax support to all schools, not just public schools," Mills said.

On the Senate Side of Congress the outlook for tax credit legislation is unsure. Sen. Sam J. Ervin (D., N.D.), the Senate's foremost constitutional lawyer, is strongly opposed to the idea.

Ervin said recently that such aid to parents in essence gives government money raised from all the people to benefit certain churches. Ervin accused President Nixon of lacking "devotion to the First Amendment" in his dedication to give public funds to parochial schools.

The Supreme Court, of course, will have the last word. The court has before it cases from Pennsylvania and New York that involve tax credits and tuition reimbursements for parents of private school children. Also it is expected that an Ohio case, where a three-judge federal court ruled the tax credit law unconstitutional, will be appealed to the Supreme Court.

Cong. Mills has said that he himself would still back the tax credit plan, regard-

less of the Supreme Court ruling. However, a court ruling against such tax credits would weaken chances of passage in Congress.

A White House spokesman said, when asked what the situation would be if the court ruled against the current state tax credit laws, that "obviously, it makes a difference." (BP)

Seminary Extension Sets New Expansion Program

NASHVILLE—The administrative committee of the Seminary Extension Department of the Southern Baptist Convention has approved a plan for expansion, and authorized a 27.5 per cent increase in the department's budget to finance the program.

Two major goals were outlined by Seminary Extension director Raymond Rigdon as part of the expansion program. The department will seek to establish and maintain a minimum of 500 extension centers across the country, with 10,000 students enrolled annually. A second major goal is to increase the number of students enrolled in correspondence study to a minimum of 5000 each year.

In announcing the goals, Rigdon reported also that 1972 enrolments in courses offered by the department were the second highest in the department's history.

Part of the plan for expansion calls for an intensive informational and educational program designed to cultivate a concept of the ministry in which continuing education is accepted as essential to the fulfillment of the calling of SBC ministers.

In an effort to develop more extension centers, boosting the number of such continuing education centers from the current 215 to more than 500, Rigdon and his staff proposed multiple patterns designed to best meet needs and resources of particular Baptist associations.

The new patterns include circuit centers in which one teacher commutes to several locations to conduct classes; existing centers adding a seminary course taught by a seminary professor to existing courses; and centers offering a diversified range of education programs and services including short-term conferences and retreats, seminars, a circulating library, guided independent study, and counseling and referral services. (BP)

Former Missionary To Nigeria Appointed To Tenn. WMU Post

A former missionary of 12 years to Nigeria, Miss Louise Sparkman, has been called to serve with the state Woman's Missionary Union in Brentwood, according to a recent announcement from Miss Mary Jane Nethery, executive secretary.

Miss Sparkman, a native of Florida, was appointed to Nigeria in 1960. She served there until 1972 when she returned to the

Retired Baptist Minister Gives \$20,000 to N.C. Home

SPRUCE PINE, N.C.—A retired Baptist minister who now makes grandfather clocks has given \$20,000 to the Baptist Children's Homes of North Carolina as a result of a frugal savings program that began during the depression.

Somehow, back during the depression, Mr. and Mrs. H. M. Stroup found enough money to purchase a U.S. Savings Bond. They continued the practice for many years, making possible the \$20,000 gift in accumulated bonds for the Broyhill Home campus of the North Carolina Baptist Children's Homes.

"God has been gracious to us through the years," Stroup said. "We served smaller rural and semi-rural churches, and they never paid too well. Yet, we managed to save quite a bit over the years."

Both, now in their mid-eighties, operate the Stroup Hobby Shop here. Since retiring from the active ministry 20 years ago, Stroup has specialized in building grandfather clocks, completing more than 785.

A graduate of Wake Forest college, then in Wake Forest, N.C., Stroup recalled that he arrived on the Baptist college campus with a wife, three children and \$4.37 in his pocket. "When we left three years later, I had paid off all my debts, had another child, and had \$100 in my pocket." They later had two other children.

In making the gift to the children's homes, Stroup established the McClain and Betsy Stroup Memorial for the Broyhill home near Waynesville, N.C., in honor of Stroup's sister, Miss Winnie Stroup, who formerly served as a matron at the Mills Home in Thomasville, N.C.

In sending the gift to the president of the children's homes, W. R. Wagoner, Stroup wrote that it was one of the happiest days of his life. "When I anticipate the long range good this gift will accomplish, my heart rejoices and all that is in me, and Betsy also, rejoices," he said. (BP)

States due to health problems. She served prior to that time as youth director at First church, Columbus, Miss., and First church, Ocala, Fla.

According to Miss Nethery, Miss Sparkman will serve as Acteens' director for the state and will work with Acteens' leadership in the associations, local churches, etc.

She is a graduate of Carson-Newman college and Southwestern Baptist Theological seminary.