

Baptist And Reflector

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News-Journal Of Tennessee Baptist Convention

Pollard Honored At Bellevue For 50 Years' Preaching

Members and friends of Bellevue Church in Memphis honored Ramsey Pollard on Sunday, Dec. 21, on the occasion of his 50th anniversary in the ministry.

The former Bellevue pastor has been retired from the active pastorate since 1972, but has done extensive work in evangelism and has traveled throughout the convention and abroad in preaching sessions.

Active in denominational work on both the nationwide and statewide level, he has served as president of the Southern Baptist Convention, Southern Baptist Pastors' Conference, Tennessee Baptist Convention, Board of Directors of Union University; chairman of the Radio and Television Commission, Executive Committee of the SBC, Executive Committee of the TBC; trustee for Carson-Newman College, Harrison-Chilhowee Academy, and East Tennessee Baptist Hospital.

Additionally he has served on the Board of Directors for World Evangelism Foundation, Mountain Preachers School of Kentucky, Fort Worth Baptist Hospital, East Tennessee Baptist Hospital, and Baptist Me-

morial Hospital. He was chairman of the fund-raising campaign for Harrison-Chilhowee Institute, and was on the committee to erect East Tennessee Baptist Hospital. He has been active in numerous other phases of Southern Baptist work, including associational service.

Born in Cleburne, Tex., he has served as pastor of churches in Florida, Texas, and Tennessee. In this state he served the Broadway Church in Knoxville for over 20 years and the Bellevue Church in Memphis, from which he retired, for 12 years.

The recognition at Bellevue was coordinated by the church historical committee. Adrian Rogers, pastor at Bellevue, presented a plaque to Pollard. Other representations of appreciation consisted of framed pictures of the five churches he served and a framed program of his ordination. Following the recognition, Dr. and Mrs. Pollard greeted their friends at a reception.

Thieves Steal Food Intended For Needy Families

Capitalizing on the generosity of Christians during the Christmas season, thieves broke into the Hillcrest Church in Nashville just before the holidays and stole over \$100 in groceries which were intended for elderly and needy families in the area.

According to Mrs. Jim Growden, wife of the pastor, members had been collecting the food for some time and planned to give it to at least six needy families so they would have something to eat at Christmas. Efforts were underway by members within two days after the robbery to obtain more food for the families.

Also stolen were a speaker system, valued at over \$300 and a Christmas tree which the church was using. Clothing and shoes kept at the church had been ransacked, but Growden was unable to determine if any had been taken.

The burglars gained entry through a window at the back of the sanctuary. It was not known how many there were, and there were no suspects at press time.

Mrs. Growden said that the church had been robbed six times in the past two years. Facilities are located behind the fairgrounds in Nashville.

Administration Seminar Set In January

NASHVILLE—A "Basic Fundamentals of Church Administration" seminar will be conducted in the Church Program Training Center at the Southern Baptist Sunday School Board, Jan. 19-23.

The seminar is designed to help pastors and other church staff members have a better understanding of administration in the church, says Howard B. Foshee, secretary of the board's Church Administration Department. It will provide experiences and discussions on improved processes for getting the work of the church done more effectively.

Conference topics will include "The Ministry of Administration," "A Framework for Effective Administration," "Developing Annual and Long-Range Plans," "Organizational Principles that Work," "Enlisting and Supervising Volunteer Workers," "The Church Council: Planning, Coordinating and Evaluating," "Harmonious Staff Relations: Possible or Impossible?" and "Building a Climate for Motivation."

Criswell, Taylor Scheduled At Evangelism Meet



Taylor



Criswell

W. A. Criswell, pastor, First Baptist Church, Dallas, will bring three messages at the State Evangelism Conference, January 19-20, 1976 meeting in the Belmont Heights Church, Nashville.

Criswell will speak on Monday evening, Tuesday morning, and Tuesday evening, which is Layman's Night.

Gardner C. Taylor, pastor of the Concord

Baptist Church, Brooklyn, New York, will bring three messages. He will speak on Monday afternoon, Monday evening, and Tuesday evening. Taylor has been pastor of Concord Church since 1948. He is a graduate of Oberlin Graduate School of Theology. He was speaker at the Baptist World Alliance in Copenhagen in 1947, in Cleveland in 1950, in London in 1955, in Miami Beach in 1965 and in Tokyo in 1970. He has traveled extensively, is a contributor to many publications and has been lecturer on preaching at Harvard Divinity School and Union Theological Seminary.

The State Evangelism Conference theme for this year is "Proclamation '76—Proclaiming Liberty Throughout the Land." The conference begins on Monday afternoon, January 19 at 2:00. The closing session on Tuesday will be "Layman's Night." The State Evangelism Conference is planned and promoted by the Department of Evangelism, TBC, F. M. Dowell, director.

Jesus And The Spirit

By Herschel H. Hobbs

"Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost (Spirit)."—1 Corinthians 12:3

In verse 2 Paul reminds his readers of their pre-Christian state. As "Gentiles" (pagans) they were led away from the true God by "dumb idols" or idols which could not speak. But now they have avowed allegiance to God through faith in Jesus.

Verse 3 is difficult to interpret. Paul says that no one speaking "in the sphere of the Spirit" calls "Jesus cursed" or accursed. The Greek word rendered "cursed" is **anathema**. It is a curse called down from God upon someone.

Those involved in such are either Jews or Gnostics opposing Jesus Christ. Some suggest that some of the Corinthian Christians were saying this in an ecstatic state. One of the first two seems more likely. A. T. Robertson sees it as the Jews. Paul says that no one speaking in the sphere of the Holy

Spirit would call down God's curse upon Jesus.

To the contrary those speaking in the sphere of the spirit would say "Jesus is the Lord." The Greek text reads **ANATHEMA IESOUS**, "Anathema Jesus," and **KURIOS IESOUS**, "Lord Jesus." Any system of religion or theology which debases Jesus is not of the Holy Spirit. Any such which glorifies the Holy Spirit above Jesus is not of the Holy Spirit: For Jesus said, "He shall glorify me" (John 16:14). Robertson quotes Findlay on these two sayings. "The battle cries of the spirits of error and truth contending at Corinth."

To call Jesus "Lord" in the purely Christian sense is to call Him "God." For the term is so used in the Old Testament. He is God in flesh for man's salvation. Not Caesar, but Jesus is Savior.

The Christian is not to say "Jesus is Lord" simply with his mouth. It should be the language of his life as he lives and serves the Lord in the sphere of the Holy Spirit. The Lordship of Jesus Christ should be lived as well as proclaimed.

Devotional

1976: A Freedom Of Choice

By David Moore

What will 1976 bring to our world? As we enter the Bicentennial Year, we do so with great excitement. We are told that peace is at hand, our economy is stabilizing and our country's situation is better than it has ever been.



Moore

However, I suspect that 1976 will be no different than any other year. God gave to man a freedom of choice. Because of that choice man would rather choose darkness than light. Just because the calendar

changes does not mean man will.

Our new year will bring the same feelings it has in the past. There will be sorrow and pain but also joy and happiness. At this point the Apostle Paul says, "In whatsoever state I am, therewith to be content." (Phil. 4:11) Paul is able to say this because he goes on to say, "I can do all things through Christ which strengtheneth me." (4:13)

Three years ago I was pastoring a little community church in Kentucky. One Wednesday afternoon that community was destroyed by a tornado. As we began helping the victims, one elderly man came into the church, one of the few buildings left. He began telling about how the tornado had taken his grocery, his house and two other houses he owned. After a short time he looked around the room, seeing the other victims, he said, "With God's help, we're going to rebuild this community." Today, that community is back to normal, thanks to that 86-year-old man who had faith that God would give them the strength.

My prayer is that 1976 will bring a renewed interest in the affairs of God and that we as God's children will place Jesus Christ in the center of our lives. Regardless of what happens to us personally, may we remember God is still in charge.

We have a New Year. Most likely it will be the same as others. However, this could be the year our Lord returns. But until then, there is work to be done. The field is white unto harvest.

Note: Moore is pastor of Lincova Hills Church in Nashville.



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Pulpit To Pew

By Jim Griffith

Well, we have a new year that we've hardly used yet.

Scarcely dry behind the ears, 1976—with all of its room for improvement—stands before us.

Upon entering the new year, it is appropriate that we think not only of where we have been, but of where we are going.

Moreover, the most important thing in taking any kind of journey is that we know with whom we are going.

During this new year, may I suggest that you join me in the following prayer:

Day by day, dear Lord, of Thee three things I pray

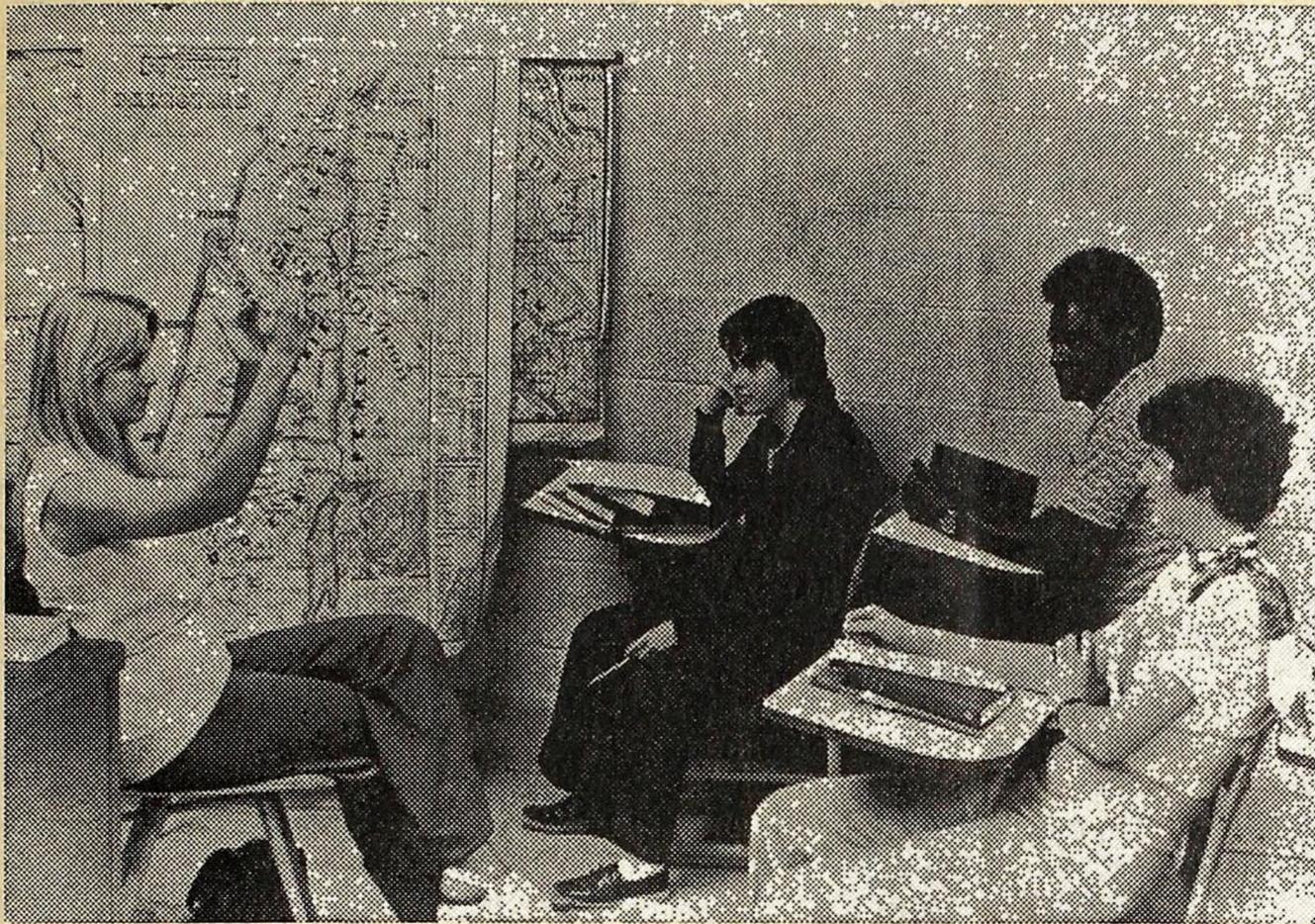
To see Thee more clearly, love Thee more dearly, and follow Thee more nearly day by day.

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Deaf Students Find Hope For Normalcy At Chilhowee

By Tom Minter



TEACHING BY SIGNS—Peter Mwitta, of Tanzania (3rd left), a student at Harrison-Chilhowee Baptist Academy in Seymour, Tenn., and classmates Jennie Shoffner of LaFollette, Tenn., and Rebecca Fleming of Anchorage, Alaska, are taught New Testament by Mrs. Tim Jones, interpreter-tutor, who signs the day's lesson. (BP) Photo

SEYMOUR—It took almost 18 years and a magazine article to bring Peter Mwitta, 33, of Tanzania to Harrison-Chilhowee Baptist Academy here and its college preparatory program for the deaf.

Mwitta, a native of Tarime—near Lake Victoria in Northern Tanzania was 15 and in his fourth year of school when illness took his hearing. His family was unable to help him financially in schooling. No training program to prepare him for a vocation nor professional guidance were available.

But the lad continued his struggle to learn. When Mwitta lost his hearing, Chilhowee—a high school owned-operated by the Tennessee Baptist Convention—had not even begun its deaf student college prep program, still one of few such high school programs in the country. The project was begun in 1971 as a pilot venture to incorporate college capable deaf high school students into class settings and experiences with the normally hearing.

Eighteen years of travel, searching, study and work brought Mwitta to Dar es Salaam, the Tanzanian capital. He discovered Chilhowee Academy in 1973, he said, in a European edition of "Newsweek". At the

time he was a trainee circulation assistant for "Jenga" magazine.

The article, he recalled, contained a positive statement about Chilhowee made by Michael Mwangi Ndurmo, a student from Kenya who entered the school's deaf program in 1972.

Mwitta's determination found a way through the National Development Corporation of Tanzania, which sent him to the United States to the foothills of the Great Smoky Mountains, near Knoxville, to complete his school education. He entered the Academy in September 1975.

Others Taught Communications Course

Like other deaf students in the school, Mwitta performs in the classroom on a par with hearing students—exams and all. To facilitate communications between hearing and nonhearing, a manual communications course is taught each term, with most faculty members and students participating.

"Coaches, teachers, students, dorm counselors—everyone has learned in one degree or another to communicate with our deaf students," says Academy President Hubert B. Smothers, himself a Chilhowee graduate. "It has been trying at times but always a heartwarming experience in orienting ourselves to the nonhearing world."

Chilhowee, founded in 1880 as a college preparatory school, came under the auspices of the Tennessee Baptist Convention in 1932. Smothers believes the school's college prep program for deaf students was the first of its kind in the country and was a primary reason for the magazine article that caught Mwitta's attention.

The program was begun under Smother's leadership and under the expert eye of William E. Davis, superintendent of the Tennessee School for the Deaf in Knoxville who was then also minister to the deaf for First Baptist Church, Knoxville.

Davis served as consultant and director until the Chilhowee venture was on its feet. He also taught the initial manual communications course at Chilhowee—the first such state-approved course on a high school level in Tennessee, Smothers notes.

Deaf students are integrated into the curriculum and classroom through interpreter-tutors and professional counseling. In turn, Smothers says, normally hearing students are sensitized to the special need of non-hearing persons.

Ten Deaf Students Graduate

Since the program's beginning, 20 deaf students have been admitted. So far, 10 have been graduated. Of these, nine have entered the college of their choice. From the impetus of Chilhowee's program, Maryville (Tenn.) College and Dallas (Tex.) Baptist College have begun similar efforts for the deaf, Smothers says.

The Chilhowee president and his colleagues laud the achievements of the school's deaf students and graduates.

For example, Roy Blaylock, president of the Class of 1975, came to Chilhowee as a sophomore from Memphis, Tenn. He soon won a number of elected posts at the school.

As a junior, Blaylock represented the Academy at Tennessee Boys State and was later elected vice president of Boys Nation in Washington, D.C. This fall he entered a college of normally hearing students.

Another of five deaf graduates in June 1975 was John D. Bloskas Jr., whose father is vice president for public relations, Southern Baptist Annuity Board, Dallas.

"I think it helped my son mature and get along with hearing people more. He liked the Chilhowee program real well," John Sr., says. The younger Bloskas is enrolled at Dallas Baptist College, which provides classroom interpreters for the non-hearing.

One of Chilhowee's first deaf graduates was Gary Shoemaker of Satsuma, Ala., now a student at Mobile (Ala.) Baptist College and working with the deaf at Dauphine Way Baptist Church in Mobile.

Worship At First, Knoxville

The deaf graduates' successes point to an important aspect of the Chilhowee concept, Smothers contends. That is, Chilhowee deaf students participate in all phases of the school's life, including athletics, school

(Continued on Page 6)

Tom Minter is a public relations consultant for Harrison-Chilhowee Baptist Academy.

Beirut Missionaries Stay Because Of 'So Much Need'

By Ruth Fowler

BEIRUT, Lebanon—Rockets fly overhead at night. The sound of gunfire often keeps them awake. Chaos and violence surround them.

But the David Kings and several of their missionary colleagues choose to remain in Beirut.

The Kings, like other Southern Baptist missionaries, believe their witness, their presence, can be important to at least some of the people in war-torn Beirut. Besides, Beirut is their home of 15 years. To leave now would mean leaving behind 15 years of their life.

"It's because we have meaningful work to do and because we feel that this place is so much in need of the gospel," King said on a cassette recording recently received at Southern Baptist Foreign Mission Board headquarters in Richmond.

"We realize that our influence is relatively small, but if we can just start a fire that will spread it will certainly have been worthwhile. We just hope and pray Lebanese Baptists' numbers may increase. We are here to help."

Several thousand have died in the street war. Many, many more have lost homes and businesses.

For a few months, the Ras Beirut area, mostly occupied by foreigners, was practically untouched by the violence; but now no area of Beirut is without at least occasional battles. Missionaries have been confined to their homes with fresh food and electrical services unavailable for intervals since June 1975.

Baptist work continues as much on schedule as possible with the Baptist seminary operating with nine students. Mortar and rocket fire are near, but no one has been injured.

No Missionaries Harmed

One Baptist family lost their home, and another Baptist congregation lost the brother to one of its members. A British man was killed when he was mistaken by soldiers for an American, but no missionaries have been harmed.

Several missionaries and their dependents have evacuated to Jordan after the American consul recommended nonessential personnel leave. Hadath Baptist Church was forced by armed men to provide refugee housing for a while in part of the rented apartment in

which it meets.

The American community school operates whenever possible for the missionary children remaining in Beirut, but the Beirut Baptist School has been open only for one short interval.

"We continue with our work on a regular schedule and a regular program," King said. "You know, when you hear all these sounds of war—and you know people are dying not more than a mile or mile and a half away from you, buildings are being destroyed, property destroyed, and people losing everything they have—it's just got to have an effect on you.

"It's not a feeling of fear, because we feel relatively safe. It's kind of a depression. But this is countered by our faith in God and in his ability to turn everything to his glory," King said. "We can't help but feel sympathy for those that are suffering so much and have lost so much.

"We find when we take it to the Lord and talk it over with him, there is encouragement and strength. We ask for wisdom to know just what to do," King continued. "We just do what we can as the opportunity presents itself, and keep listening to the voice of the Lord direct our paths one step at a time."

The missionaries will stay as long as they feel they can help, clinging to the hope that tomorrow the fighting will be silenced. (BP)

Executive Board Member Suffers Injuries From Fall

Tennessee Baptist Convention Executive Board member John Leeson suffered extensive injuries, including a broken back, when he fell from a tree in Mt. Juliet late last month. He was confined to Vanderbilt Hospital in Nashville with at least one broken vertebra, bruises, and injuries to his left hand and elbow.

Leeson fell while he was stretching a fence from his home to a nearby plot. Doctors stated that there was no paralysis involved.

A member of Mt. Juliet First Church, he teaches Church Training and is active in numerous phases of church work. He is international extension manager for The Gideons International in Donelson. In addition to serving on the Executive Committee, he is also on the Education Committee.

Chandler Church Pastor, Raymond Patterson, Dies

Funeral services were held last month for Raymond H. Patterson, 66, pastor of Chandler Church, Lebanon. Patterson died Dec. 11 after a brief illness.

Services were held from Nave Funeral Home with Archie King, Marvin Youngblood, and Dewey Robinson officiating. Burial was in Hearn Hill Cemetery.

A native of Wilson County, he had served as pastor of Lancaster Church, Salem Association; Mt. Elam Church and Welchland Mission, both near Spencer; Greenwood Church at Doyle; Immanuel Church, Crossville; Chattanooga Valley Church near St. Elmo; and Rocky Valley Church in Wilson County.

Patterson is survived by his widow, Mrs. Louise Payne Patterson; a daughter, Mrs. Eugene Templeton, Watertown; four sisters, a brother, two grandchildren, and one great grandchild.

Margaret Sharp Dies Unexpectedly Dec. 16

Margaret Sharp, senior specialized training consultant, Church Training Department, Baptist Sunday School Board, died unexpectedly Dec. 16 while visiting relatives in New Jersey.

Services were held in Nashville on Sunday, Dec. 21, from the Crieewood Church where she was a member.

She joined the Sunday School Board in 1949 as editorial assistant in the Training Union Department. She became assistant editor of intermediate lesson materials in 1954, and audiovisual aids consultant in 1962. She was then named consultant in junior work and later research and program design specialist. She assumed her latest post in 1971.

In her church, Sharp was an active WMU member serving as program chairman for the night circle. She also served as associate superintendent in the seventh grade Sunday School and enlistment director in Church Training. She was a former Acteens director.

The denominational worker held the B.A. degree from Stetson University and the M.R.E. degree from Southwestern Baptist Theological Seminary, and had done additional graduate work.

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BWA Approves Funds For USSR Bibles, Evangelism Timetable

WAKE FOREST, N.C.—The Baptist World Alliance (BWA) Executive Committee outlined a five-year timetable for its new division of evangelism and education, and approved funds for shipment of 3,000 Bibles to the USSR, during a meeting here on the Southeastern Baptist Theological Seminary campus.

C. Ronald Goulding, BWA associate secretary in London, said the division of evangelism and education will serve as a center for inspiration, cooperation, and resources for Baptists of 141 countries. Goulding will move to the BWA headquarters in Washington, D.C., in 1976 to direct the division, which will need \$45,000 a year to operate.

The committee approve a transfer of the BWA European office from London to some city in Germany in October 1976 when Gerhard Claas of West Germany replaces Goulding as BWA associate secretary in Europe.

Goulding reported that the Department of Religious Affairs of the USSR has granted permission for importation of 3,000 German-language Bibles in cooperation with the United Bible Societies from Brussels, Belgium, to Estonia, USSR. The BWA Relief Committee voted to give \$3,000 toward the cost of the Bibles.

The committee also voted to fund half the cost, or \$90,000, of replacing a Baptist church building in Bratislava, Czechoslovakia. The committee agreed to apply BWA relief funds to, and appeal for new contributions for, necessary renovation of a Baptist church in Chelm Lubelski, Poland; a roof for a church in Budapest, Hungary; an evangelism bus for the Polish Baptist Union; and Christmas parcels for pastors in countries with poverty level ministerial salaries.

"New persons for a new world through Jesus Christ" is the proposed theme of the first five years of the new evangelism and education division. The 1977-78 emphasis will be "A people renewed through Bible study," and "A people renewed for witness and service" will be the 1978-79 follow-up. The 1979-80 emphasis ("Into all the world: a church renewed for mission; people renewed for evangelism") will climax with the 14th Baptist World Congress in July 1980 at Toronto, Canada.

The Wake Forest meeting was the fourth time the BWA Executive Committee (formerly Administrative Subcommittee) has met outside the BWA headquarters city of Washington to introduce the leaders and work of the Alliance to more areas of the country. About 350 North Carolinians attended a BWA rally at the First Baptist Church of Raleigh, hosted by the General Baptist State Convention and the Baptist State Convention of North Carolina.

Goulding and Claas briefed BWA leaders

on European Baptist work. The European Baptist Federation will meet in "socialist" countries for the first time in 1976 when its Executive meets March 24-28 at Moscow, USSR, and when its Council meets September 17-20 at Budapest.

Baptists of Germany, Canada, Australia, and Jamaica, and most of the BWA representatives from the USA, experienced their first "Pig Picking" when Southeastern Seminary President W. Randall Lolley hosted an outdoor pork roast at his campus home. (BP)

Summer Sojourners Deadline For Applications Is Feb. 15

ATLANTA, Ga.—Deadline for applications for Summer Sojourners appointments is February 15, 1976.

"We will be able to place as many as 100 students," said Mary Elizabeth Smith, of the Home Mission Board's Department of Special Mission Ministries.

The special ten-week mission appointments are for single young people age 25 and under who have at least completed their junior year in high school.

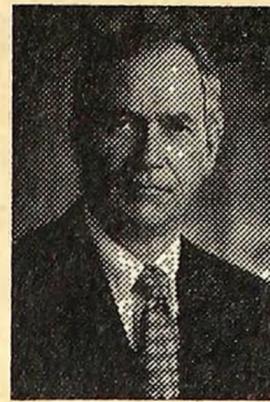
Usually paired with an older college student summer missionary, each Sojourner will serve under the supervision of a missionary or a pastor.

Each Sojourner must provide for his or her own travel and expenses. Last year's average cost per individual was \$300. "One girl used her high school graduation money," said Miss Smith. "Another worked at a hamburger stand during her junior year."

The Sojourners program, entering its third year, will assign students primarily to newer convention areas in general mission work including church extension, Christian social

Mississippian Heads BMH's Board Of Trustees

Henry C. Self of Marks, Miss., was elected chairman of the Board of Trustees of Baptist Memorial Hospital (Memphis) at a meeting of the Board recently. Self has served terms on the hospital's Board since 1957 and served as chairman of the Board's Executive Committee for the last five years.



Self

Self is well known to the Mid-South business community having interests in banking, business and farming activities. He has long been known

for his civic involvement in the community of Marks.

Elected first vice president of the Board and chairman of the Executive Committee was Alvin Huffman Jr. who is executive vice president of the Southern Baptist Radio and Television Commission in Fort Worth, Texas.

Elected second vice president of the Board was Ralph R. Lawler who is a State trial judge from Trenton.

Frank S. Groner, president and chief administrative officer of Baptist Memorial Hospital announced the appointment of Joseph H. Powell as executive vice president and chief operations officer and Robert F. Scates as senior vice president. Both Powell and Scates had formerly held the position of vice president on the administrative staff of the hospital.

ministries, resort ministries and language work.

Applications and information are available from Special Mission Ministries, Home Mission Board, SBC, 1350 Spring St., N.W., Atlanta, Ga. 30309.

Register Now For Ridgecrest Sunday School Training

Two weeks of training will be offered in 1976 at Ridgecrest Conference Center, Ridgecrest, N.C., July 17-23, and July 24-30 for all Sunday School workers.

The preacher for the first week will be Charles G. Fuller, pastor of First Baptist Church, Roanoke, Va., and the music director will be Harold Souther of Kansas City, Mo. The Bible hour leader will be James Smith, executive secretary of the Illinois Baptist Convention.

Leadership training for those who work with the mentally retarded and the bus outreach program will also be offered.

Damon Vaughn, pastor of the First Baptist Church, Bossier City, La., will be

the preacher for the week of July 24-30. Tommy Lane of the Bellevue Church, Memphis, will be the music director and Milton Ferguson of Midwestern Baptist Theological Seminary in Kansas City, Mo., will be Bible hour leader.

During that week, extra help will be offered to leaders who work with the deaf, as well as those who work with the mentally retarded and the bus outreach ministry. Last year during the two Sunday School weeks at Ridgecrest 1,356 persons attended.

Registration time begins Jan. 1. Registration cost is \$15.00. Write to Mr. Ken McAnear, Mgr., Ridgecrest Baptist Convention Center, Ridgecrest, N.C. 28770.

Executive Board Committee Named

RECOMMENDATIONS FROM THE NOMINATING COMMITTEE, EXECUTIVE BOARD, 1975-76

New members of committees of the Executive Board of the Tennessee Baptist Convention were elected during the Executive Board meeting recently. Election of the committees followed presentation of nominations by a nominating committee composed of C. Henry Preston, chairman and pastor of East Ridge Church, Chattanooga; Jim Austin, pastor, First Church, Rogersville; John R. Churchman, president of the Executive Board and pastor of Manley Church, Morristown; Ray E. Fowler, pastor of White Oak Church, Chattanooga; Archie D. King, pastor of Southeast Church, Murfreesboro; Pat L. Landrum, pastor of Brighton Church, Brighton; Jim Osborne, pastor, First Church, Savannah; J. Arnold Porter, vice president of the Executive Board and pastor of Parkway Church, Madison; and Clarence K. Stewart, pastor, First Church, Pulaski.

Administrative Committee

1. O. M. Dangeau, Chairman (W)
2. Clarence K. Stewart, Vice-chairman (M)
3. James A. Canaday, Chairman, Public Affairs and Christian Life Committee (E)
4. George E. Capps, Jr., At Large (M)
5. R. Paul Caudill, At Large (W)
6. John R. Churchman, President, Executive Board (E)*
7. Wade E. Darby, Chairman, Education Committee (E)
8. Larry E. Duke, Chairman, Denominational Cooperation Committee (E)
9. Archie D. King, At Large (M)
10. John F. May (Jack), At Large (W)
11. James G. McCluskey, At Large (E)
12. Gaye L. McGlothlen, Chairman, Tennessee Baptist Program Committee (M)
13. J. Ralph McIntyre, Chairman, State Missions Committee (E)
14. Robert L. Orr, Chairman, Christian Services Committee (W)
15. Mrs. Trevis Otey, At Large (W)
16. Carroll C. Owen, President, Tennessee Baptist Convention (W)
17. J. Arnold Porter, Vice-president, Executive Board (M)
18. Alfred T. Royer, At Large (M)

Christian Services Committee

1. Robert L. Orr, Chairman (W)
2. J. William Harbin, Vice-chairman (E)
3. Gayle Alexander (W)
4. James Austin (E)
5. J. Thomas Bryan (M)
6. Paul Durham (M)
7. Jack Kilpatrick (E)
8. Lloyd E. Lawrence (M)
9. William J. Powell (M)
10. Bill Sherman (M)
11. Mrs. David Stewart (W)
12. Matt Tomlin (W)
13. J. G. Wise (W)

Denominational Cooperation Committee

1. Larry E. Duke, Chairman (E)
2. James W. Owen, Vice-chairman (M)
3. Herman Callahan (E)
4. Hayward Highfill (E)
5. James Jennings (M)
6. Tom Madden (M)

7. Joseph D. May (W)
8. Don J. Milam (W)
9. Mrs. Trevis Otey (W)
10. Donald C. Pharris (M)
11. Jack Whitson (E)
12. Paul Woodford (W)

*The president of the Executive Board is an ex-officio member of all board committees.

Education Committee

1. Wade E. Darby, Chairman (E)
2. Alfred T. Royer, Vice-chairman (M)
3. George Becvar (M)
4. Bill Delaney (M)
5. Ray E. Fowler (E)
6. Jerry L. Glisson (W)
7. John Leeson (M)
8. Jack May (W)
9. James G. McCluskey (E)
10. Lee Morris (E)
11. Carroll C. Owen (W)
12. Richard Wakefield (W)
13. John Walker (M)

State Missions Committee

1. J. Ralph McIntyre, Chairman (E)
2. Robert E. Brown, Jr., Vice-chairman (W)
3. Mack Bingham (E)
4. Robert W. Campbell (E)
5. George E. Capps, Jr. (M)
6. John R. Churchman (E)
7. William E. Crook (M)
8. D. William Dodson, Jr. (W)
9. Pat L. Landrum (W)
10. Mrs. Claude Jennings (M)
11. Archie D. King (M)
12. John W. Outland (E)
13. J. Arnold Porter (M)
14. C. Henry Preston (E)
15. Gerald L. Stow (W)

Public Affairs & Christian Life Committee

1. James A. Canaday, Chairman (E)
2. Harold White, Vice-chairman (M)
3. Ray Brown (E)
4. R. Paul Caudill (W)
5. A. Bruce Coyle (W)
6. Clyde W. Cutrer (M)
7. O. M. Dangeau (W)
8. James Hutson (E)
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Tennessee Baptist Program Committee

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2. Jim Osborne, Vice-chairman (W)
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8. J. B. Morris (E)
9. Thomas W. Pope (W)
10. R. Richard Smith (E)
11. Clarence K. Stewart (M)

Nominating Committee, 1975-76

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2. Jim Austin
3. John R. Churchman
4. Ray E. Fowler
5. Archie D. King
6. Pat L. Landrum
7. Jim Osborne
8. J. Arnold Porter
9. Clarence K. Stewart

Five Tennessee Churches Vote For The Budget Plan

Five Tennessee Baptist churches have placed the **Baptist And Reflector** in their budgets.

The associations, churches and pastors are:

Gibson County Association, **Bethel Church**, James Combs;

Truett Association, **Oak Grove Church**, L. J. Hatcher;

Riverside Association, **Hanging Limb Church**, Hurshal Riddle;

Holston Association, **First Church**, Johnson City, Donald E. Foster;

Holston Valley Association, **Mooreburg Church**, Dale J. Cook.

Three additional Tennessee Baptist churches are receiving the **Baptist And Reflector** through the Trial Plan.

The associations, churches and pastors are:

Nashville Association, **Peytonsville Church**, Clinton S. Wright;

Nashville Association, **Mill Creek Church**, Damon Corley;

Shelby Association, **Summer Avenue Church**, W. D. Burk.

Deaf Students Find Hope For Normalcy At Chilhowee

(Continued from Page 3)

newspaper, social events, clubs, chapel and others. Most worship at First Baptist Church, Knoxville, which has a ministry to the deaf.

Most students in the Chilhowee program have experienced dramatic, positive changes, registering jumps forward in reading ability and language skills, also in marked adjustment to the hearing world, Smothers cites.

"Where before deaf students thought primarily of attending only Gallaudet College in Washington, D.C., an excellent school for the deaf," he says, "now other avenues are open to our deaf graduates."

The school's program for the deaf is directed by Jim Barnes, dean of students, backed by three staff interpreter-tutors and counselors. A total communications approach is stressed, including utilization of any hearing ability, lip reading, finger spelling, signs and other visual aids.

Chilhowee does not compete with other schools for the deaf, but, rather, Smothers stresses the rarity of programs for college capable nonhearing students. He is pleased with the Chilhowee program's success, thus far.

For Mwitta, Blaylock, Bloskas, Shoemaker and other nonhearing students, the program has changed their lives. Their performance and that of others in the Chilhowee program are proof of its potential, Smothers believes. (BP)

Jesus And The Law

Boy Roy A. Helton
Professor Emeritus of Religion
Belmont College, Nashville, Tennessee

Basic Passage: Matthew 5:1 to 6:18
Focal Passage: Matthew 5:38-48

Matthew arranged his material topically. He collected together teachings of Jesus and created a setting for them. For what we term the Sermon on the Mount (Matt. chs. 5-7) he arranged a framework which demonstrates Jesus' compassion for needy people (Matt. 4:23-25) and his will and ability to do something about it (Matt. chs. 8-9). These two chapters record ten miracles depicting both the power and the willingness of Jesus to minister to human need.

The Priority of God-like Character and Influence (5:3-16)

Seeing the multitudes described in 4:23-25 Jesus called his disciples and began to teach them the priority of God-like character and influence for those who would share with him the mission of meeting the spiritual needs of the multitudes. This portrayal of character is given in what we have come to call the Beatitudes (5:3-11). The word "Blessed" literally means, "O how happy!" The essence of kingdom character is declared to be found in one who has recognized his spiritual poverty (v. 3), mourned over this sad fact (v. 4), is willing to be put right in this matter (v. 5), begins to hunger and thirst for what is right (v. 6), is willing to exercise mercy or forgiveness toward his fellowman (v. 7), is privileged to see God his king because of his undivided devotion (v. 8), becomes a peace-maker, not just a peace-doer (v. 9), and is willing to endure persecution and ridicule (vv. 10-11) for the sake of incarnating the God-like righteousness which is appropriate for children of God. The influence of such children will be like salt which serves to give taste and preserve; and like light which enables to make distinctions and discriminations in the dark (vv. 13-16).

Jesus' Understanding of His Relation to the Law (5:17-20)

What did Jesus understand to be his relation to the Law? Did he think his mission was merely to rescue the Law from its oral misinterpretations and redefine its purposes? Did he think his mission was to overthrow the Law and set his teaching up in its place? Did he consider himself at liberty to reject, annul, disavow, or reverse the Law at will? Did he believe that on occasion he had the authority to set the Law aside? In effect Jesus said, "I did not come to destroy, but to incarnate the Law in human life" (v. 17).

Jesus believed that the Law was a divine conditioning for life, and that the prophets were a divine call to obedience. In short, Jesus believed that the aim of the Law was personal holiness and social responsibility. The scribes and Pharisees had reduced the Law to a list of great and small rules so as to define some attainable ethic adjusted to human pressures and pleasures. Jesus went back to God's original purpose in giving the Law and the Prophets (The Old Testament) and pointed to the necessity of personal righteousness and social responsibility.

Jesus Illustrates His Understanding of the Law (5:21-37)

Jesus used six illustrations in elaborating on his viewpoint on the meaning of the Law. The law on murder (21-26) does not begin with the smoke of a gun, or at the point of a dripping sword. It goes back to attitudes. Contemptible disdain for fellowman is clear violation of the sixth commandment. Murder begins in the heart. Wrong attitudes lead to wrong action. The law about adultery (27-30) does not deal with the overt act alone. It goes back beyond the lustful look, and the overt act to the first inception of desire. The law concerning divorce (31-32) not only shows concern to protect the woman who was so easily a victim in those days, but also shows concern for wholeness of mind and happiness of children. The prohibition against remarriage could be aimed at the possible preservation of the marriage and the redemption of the offender. The law against oath-taking (33-37) had been greatly abused by the scribes and leaders of Jesus' day. They had endless debates about the forms of oaths to be taken. Jesus cut through the whole maze of red tape and said, "Let your 'yes', mean 'yes', and your 'no', mean 'no'." Jesus insisted that society cannot stand and God cannot be honored except by truth in the heart and on the lips of man. In these four examples and in the two to follow we see clearly that Jesus was concerned with personal holiness and social responsibility.

The Law of Retaliation (5:38-42)

We have a common expression which vividly states the practice of retaliation: "Tit for tat, you kill my dog and I'll kill your cat!" Actually this law of retaliation as it stands in the Old Testament is a softening of a much older law of this nature. When it

came to be expressed as an "eye for an eye", it was limiting the extent of injury which was to be inflicted upon the offender. Before that time when one of a given tribe was injured, all the members of that tribe went out to inflict nothing less than death on all the members of the offending tribe. So this limitation of vengeance was really a step toward mercy. Moreover, the law did not give the private individual the right to execute vengeance, it was a law which laid down the rule by which a judge in a law court must assess punishment and penalty. But Jesus went beyond that law to the principle of that law by asserting that retaliation, however limited or restricted, has no place in the life of a Christian. He counselled the end of resentment and retaliation, and urged genuine concern for the offender. He cited three examples of what he meant. If one slaps you in the face with an insulting back-handed slap (v. 39), you are not to resent it, nor are you to retaliate. If one takes your jacket, you are to let him have your topcoat (which could be used as a blanket) also (v. 40). If one forces you to carry his pack for one mile, you are to go the second mile willingly (v. 41). What kind of teaching is this? Society can't stand it, we cry. But Jesus is addressing the individual Christian and is saying that the fact that a man has been wronged does not give him the privilege of doing wrong. Jesus expresses love for both the wronged and the wrongdoer. He is not laying down rules for a democratic society.

The Law of Love (5:43-48)

Love, not hate is the thrust of this paragraph. Actually the Old Testament nowhere commands one to hate his enemy. But emphasis was upon loving a neighbor, which was interpreted to mean Israelites. There are Old Testament passages which, though they do not enjoin hatred of other peoples, they lean strongly in that direction. And there are private expressions which indicate that the speaker thought he was pleasing God when he expressed hatred for God's enemies (See Psa. 119:113; 139:21). Jesus took the high road. He said, "Love your enemies . . . pray for those who persecute you." The word Jesus used for love is the strongest word for love in the New Testament. It means unconquerable benevolence, invincible good will. It is something of the heart, but it is also something of the will. It can put one in the position where he must love someone he doesn't like. Jesus never said, "Like him." He said that we are to express unceasing good will toward him. This may often mean that we must discipline, restrain, even punish him, but we must never relinquish good will toward him. Why? Because God loves every individual. You who are God's child must display his characteristics. God our Father is the goal of all our striving to be personally righteous, and socially responsible (5:48). How Christian must one be? As Christian under God as one can be.

Our People and Our Churches . . .

PEOPLE . . .

Neely's Bend Church, Madison, announced the ordination of **Bill Richardson** and **Henry Taylor** as deacons. **David Renaker**, moderator of Nashville Association and pastor of Riverside Church, preached the ordination sermon. **William Q. Williamson** is pastor.

Chapel Hill Church, Shiloh Association, ordained **John Anderson** to the gospel ministry.

Members of Brainerd Church, Chattanooga, will hold a special recognition for **Evelyn Gibbs** this month. **Gibbs** has served the church as organist, music assistant, and editorial secretary for 25 years. She plays a 60-rank Austin pipe organ which she helped design, according to pastor **J. Ralph McIntyre**. She is a member of the Chattanooga Music Club, the American Guild of Organists, and the Chattanooga, Tennessee, and national Music Teachers Association. She holds the bachelor of music and the master of music degrees from the University of Chattanooga.

Camden First Church ordained **Dwayne Hollingsworth**, **James Troutt**, **Frank Price**, and **Clyde Watson** as deacons. **Buck Morton** is pastor.

Otis Weems, **Wylie Nunnery**, **Horace Bawcum**, **A. V. Matlock**, and **Leon Smith** were ordained as deacons at Chalk Level Church, Carroll-Benton Association. **Wade Kelley** is pastor.

Mr. and Mrs. G. M. Cornell, Clarksville First Church, observed their 62nd anniversary last month. **John David Laida** is pastor of the church.

Bob Johnson is scheduled to be ordained to the gospel ministry by Smyrna Church, New Duck River Association, Jan. 18.

In Hardeman County Association, Pleasant Grove Church ordained **Billy Irvin** and **Ted Lambert Jr.** to the gospel ministry.

Pocahontas Church, Hardeman County Association, ordained **Billy Burton Tomlinson** as a deacon.

Whiteville First Church ordained **Sherman Randolph** to the gospel ministry. **Randolph** is pastor at Porter's Creek.

W. M. Stow was honored with a life deaconship by South Fulton Church recently when the church celebrated its 29th anniversary. **Stow** is the father of the pastor of the church, **Gerald Stow**.

LEADERSHIP . . .

Paul B. Clark Jr. is the new minister of music and youth at Parkway Church, Goodlettsville. A graduate of Union University, he has served as minister of music and youth at Liberty Grove Church in Jackson and interim minister of music at Hillcrest Church in Jackson. **Clark** is the son of **Paul B. Clark**, pastor of Calvary Church in Jackson. **J. Arnold Porter** is pastor at Parkway.

Brook Hollow Church, Nashville, called **Joe Newton** as associate minister, effective March 1. **Newton** was a pastor in Arkansas and North Carolina and from 1965-75 served with the Foreign Mission Board in North Africa and Jordan. He presently is pursuing a doctor of ministry degree in religious education at Vanderbilt Divinity School. He is a graduate of Stetson University, Southeastern Baptist Theological Seminary, Peabody College. His primary responsibilities will be in the field of education, youth and general administration. **John B. Daley** is pastor at Brook Hollow.

Paul Wong has accepted the call to serve as pastor of the Chinese Congregation of Memphis First Church. He has been serving as senior pastor of the Hong Kong Baptist Church, the first Baptist church organized in Hong Kong in 1901. **Wong** earned the Ph.D. degree from Southern Baptist Theological Seminary. He is on the Executive Committee of the Baptist World Alliance and has recently been chairman of the Baptist Convention of Hong Kong, a trustee of the Baptist schools in Hong Kong and Hong Kong Baptist Seminary.

Mr. and Mrs. Frank Maxwell, Memphis First Church, celebrated their 62nd wedding anniversary last month.

Student Missions Conference Set For February 27-29

LOUISVILLE, Ky.—The twentieth annual Student Missions Conference at Southern Baptist Theological Seminary, scheduled for Feb. 27-29, will explore the theme "Behold I Do A New Thing," and will feature several outstanding Christian personalities.

The conference, open only to college and university students, will host speakers such as **Mary Cosby**, **Barry St. Clair** and **William Wakefield**. **Cosby** is one of nine founding members of the Church of the Saviour in Washington, D.C., an interracial church that has been called, "one of the most unique congregations in America." The active speaker and author is the wife of the church's pastor, **Gordon Cosby**.

CHURCHES . . .

Fairview Church, Corryton, held note-burning and dedication services recently for a building program started in 1963 with an indebtedness of \$74,000. Former pastors **Troy Christopher**, **Jimmy McCulla**, and **C. N. Warren** participated in the service. It was also the fourth anniversary of pastor **Ralph A. Berry**. The church was organized in 1877 and has a membership of 545.

Members of Etowah First Church held an appreciation service followed by a fellowship supper for the building committee of the church who had served during the construction of the sanctuary and educational plant. Members of the committee were **Mrs. Lynn Melton**, **Grayce Reynolds**, **Jerry Richardson**, **Lawrence E. Blair**, **Dave Morgan**, **Homer McJunkin**, and **John Barton**.

In Beech River Association, New Chapel Church held dedication services for a new building. Participating in the service were **Cletus Duke**, **Wayne Vernon**, and **Mitchell Bennett**. **Wilkey Jones** is pastor.

Pleasant View Church, Nolachucky Association, dedicated their library recently with 450 books prepared for circulation. **Norman Turley** is pastor.

Lavergne First Church redecorated the educational building and built a new steeple on the auditorium. **Nathan Hale** is pastor.

Stones River Church, Concord Association, completed a new educational building. **Lawrence Hadley** is pastor.

Lookout Valley Church, Chattanooga, dedicated the pastor's new home recently. **Herbert Thomas** is pastor.

New Books

Jesus, The Master Teacher, by Clifford A. Wilson, Baker, 160 pp., paperback, \$2.95. An outstanding analysis of the teaching methods of Jesus.

The Growing Local Church, by Donald J. MacNair, Baker, 200 pp., \$7.95. A good study on the growth of a local church.

Plain Talk On Mark, by Manford Geroge Gutzke, Zondervan, 192 pp., paperback. In sixty chapters the author discusses prominent events in the life of Jesus.

A Theology of Christian Education, by Lawrence O. Richards, Zondervan, 324 pp., \$8.95. The author puts the emphasis of Christian education on a whole-person focus and the involvement of the entire community.

Invitation to Adventure, by R. E. O. White, Baker, 225 pp., \$5.95. Sermon suggestions in this book are brief sermons which a minister could easily expand into full-blown messages.

Ministering Spirits, Angels, by Opal C. Bell, 22 pp., paper, \$1.00, from the author, Route 3, Riverview Acres, Petersburg, Ill. 62675.

Celebrating America's Heritage, by Anthony Lee, Park, 31 pp., paper, \$1.00. A helpful guide to planning and celebrating anniversaries, including the Bicentennial.

"Celebrating the Bicentennial" Kit, edited by Mic Morrow, \$6. This kit may be ordered from the Materials Services Department of the Baptist Sunday School Board.

One Nation Under God, by Sarah Walton Miller, Broadman, 30 pp., paper, 95¢. A dramatic pageant on the beginnings of our nation with special focus on the role Baptists played in behalf of religious liberty. Characters: 8 women and 30 men.

We Hold These Truths, compiled by C. Stanley Lowell and Albert J. Menendex, Americans United Research Foundation, 32 pp., paper, \$1.00. Historic statements on freedom of conscience and religious liberty.

Far-Out Ideas for Youth Groups, compiled by Wayne Rice and Mike Yaconelli, Zondervan, 96 pp., paper.

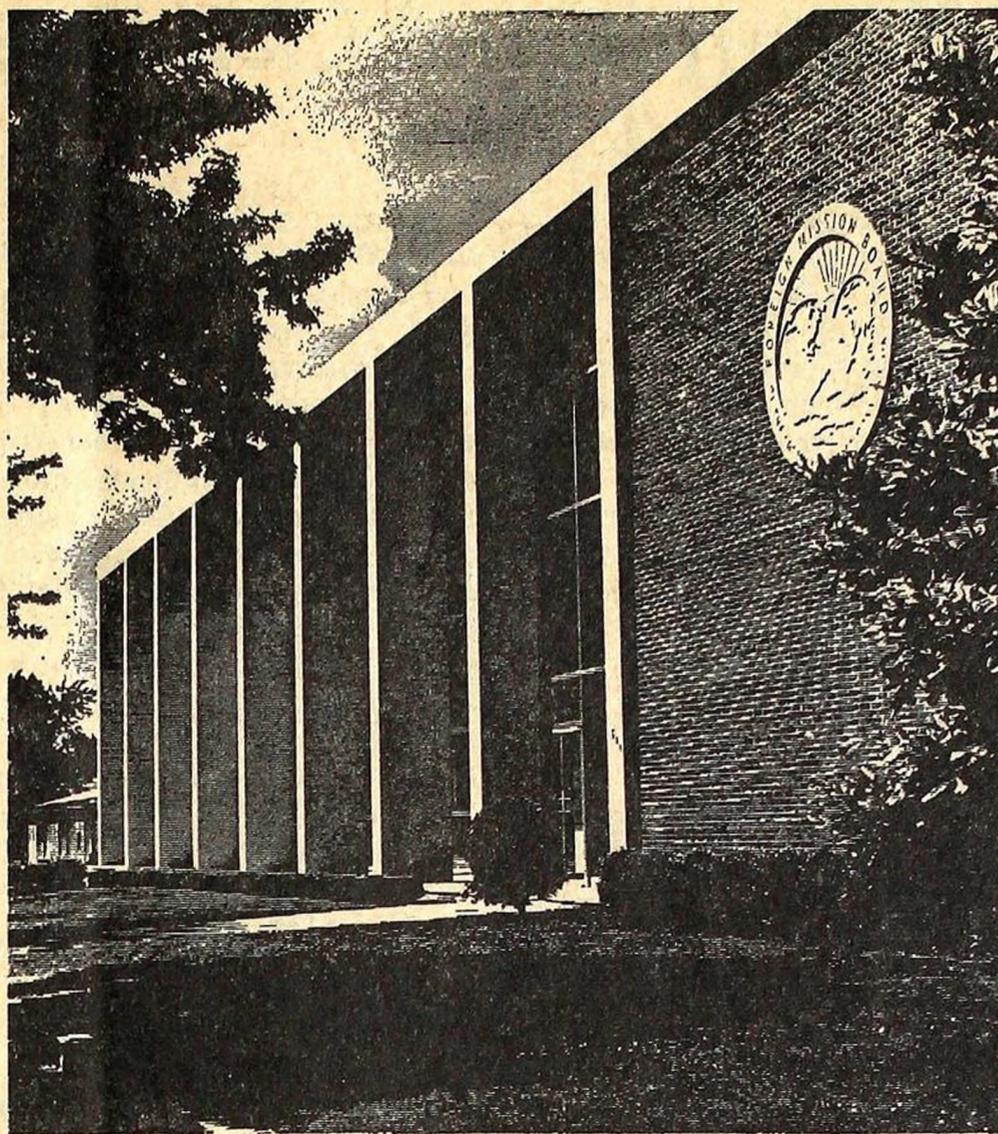
Mr. Adams: A Parable For Parents And Others by Carl Mays, Broadman Press, 64 pp., \$2.95.

Say Hello To Yourself by Walter N. Wilson, Broadman Press, 140 pp., paper, \$1.95.

Make God Your Friend by Carol Williams, with introduction by Rosalind Rinker, Zondervan Publishing House, 89 pp., paper, \$1.25.

BELIEVE! by Richard M. DeVos with Charles Paul Conn, Fleming H. Revell Company, 128 pp., \$4.95. The phenomenally successful president of Amways shares the motivating principles that have enabled thousands to realize their dreams.

Life Is So Great, I Really Don't Want To Get Off by Milo Arnold, Zondervan Publishing House, 200 pp., \$5.95.



SHOULD YOUR BICENTENNIAL TRIP INCLUDE A STOP HERE?

Since 1845, the Foreign Mission Board has been located in Richmond, Virginia, an area rich in Bicentennial history.

In 1976, the Southern Baptist Convention will meet in Norfolk, Virginia, about 100 miles southeast of Richmond.

Therefore, thousands of Southern Baptists will visit Virginia during the Bicentennial year.

We are rolling out the red carpet for visitors to the Foreign Mission Board during 1976. Special tour programs, literature, and displays are planned.

Let us know if your Bicentennial travel plans include a stop at the Foreign Mission Board, and we will send you a special information packet. Write:



"FMB '76"
P.O. Box 6597
Richmond, Virginia 23230

Christian Citizenship And The Bicentennial Celebration

By C. Welton Gaddy

To celebrate an event is happily to deviate from the routine in order to honor the occasion or to recall it appreciatively.

Likewise, the celebration of an ideal, truth or principle involves positive interpretation and appropriate commemoration for the purpose of preserving this ideal, truth or principle for the future.

That which is to be celebrated during the Bicentennial embraces the American Revolution, the birth of the nation and the fundamental principles involved in both. Thus, we may best honor the events of 1776 and most appropriately preserve the principles involved through the development of a responsible, dynamic citizenship in 1976.

Among self-governing people, loud proclamation of praise for the nation and dramatic public displays of loyalty to the nation are far less important than persistent political action aimed at the good of the nation.

The most meaningful observances of the nation's birthday will be those which lay hold of peoples' passing excitement over a festival in such a manner as to nurture political conscientiousness and to provoke responsible and consistent citizenship involvements.

Churches will miss, perhaps, the greatest educational opportunity of this generation for citizenship development if the teachable moment of the Bicentennial is not grasped for instruction in Christian citizenship. We can no longer tolerate either an acid pessimism regarding the political process or an unconditional blessing of that process.

Now is the time for Christians to study the government of this nation from the perspective of what the Bible says about the nature of government. The year of national celebration is the year for elaborating the manner in which Christian discipleship must be expressed through responsible citizenship.

Churches in the Southern Baptist Con-

C. Welton Gaddy is director of Christian Citizenship Development of the Christian Life Commission of the Southern Baptist Convention, Nashville.

vention can make a tremendous contribution to the Bicentennial observance by preaching and teaching the importance, methods and goals of Christian political action.

The Bicentennial year may turn out to be a good experience. Americans may come to understand the development of responsible citizenship as an authentic mode of celebration. Concepts such as "Liberty and justice for all" may elicit commitments to vigilant support on their behalf rather than rhetorical allegiance alone.

The American Revolution may continue as citizens recover the significance of political action. All of the evidence is not in. Direct results of the celebration are yet to be seen.

Christians have a particularly significant role to play in determining the outcome of the year. Opportunities abound for molding the kind of citizenship that will benefit the nation and glorify God.

To lay hold of these opportunities in the development of citizenship "worthy of the gospel" (Philippians 1:27) will be appropriately to recall the experiences of 1776, responsibly to observe the emphasis of 1976, and helpfully to give hope for a celebration in 2076. (BP)

Drummond Honored By Evangelism Group

LOUISVILLE—Lewis A. Drummond, Billy Graham professor of evangelism at Southern Baptist Theological Seminary here, has been elected vice-president of the Academy of Professors of Evangelism at the group's recent meeting at Emory University, Atlanta, Ga.

The evangelism group represents virtually every major denomination in the United States and includes representatives of a number of seminaries and divinity schools, a Southern Seminary spokesman said.

A native of Dixon, Ill., Drummond came to Southern Seminary in 1973 from the faculty of Spurgeon's College, London, England. (BP)

Eight Couples Honored For 50 Years' Marriage

Members of McEwen First Church recently hosted a special recognition for eight couples in the church who had been married 50 years or longer. According to Thomas Drake, pastor, six couples were physically able to attend the "Home and Family Sunday" recognition.

Those honored and their date of marriage included: Mr. and Mrs. Ira Greenwell, Oct. 23, 1916 (59 years); Mr. and Mrs. A. J. Greenwell, Dec. 22, 1920 (55 years); Mr. and Mrs. Asa Greenwell, Dec. 26, 1921 (54 years); Mr. and Mrs. Ben Proffitt, April 12, 1922 (53 years); Mr. and Mrs. Hobart Wallace, Sept. 16, 1923 (52 years); Mr. and Mrs. Godfrey Greenwell, Dec. 21, 1924 (51 years); Mr. and Mrs. Glen Greenwell, Feb. 22, 1925 (nearly 51 years); and Mr. and Mrs. Haley Holland, Aug. 31, 1925 (50 years).

The eight couples have a total of over 18 children, 55 grandchildren, and 26 great-grandchildren.

Since the recognition, Mrs. Ira Greenwell has died, according to Drake.

Laughs

You are overweight if you are living beyond your seams.

* * *

The teacher asked his class for the formula for water, and Richard was the first to answer. "HIJKLMNO," he said.

"Is that your answer?" queried the teacher. "It's not the formula I gave you." "You told us H to O."

* * *

Not long ago a Princeton student was very short of cash. Since it was only the third of the month, he didn't dare ask his family for money. The only solution was to sell something. So the next issue of the Princetonian carried the following ad: "For sale: One good-looking sport jacket. \$85. Size 41 long. A superior coat, and I need money. Apply 0000 Walker Hall."

Two days later a special delivery letter arrived from New York, containing the advertisement, a check for \$85, and the terse comment: "I'll buy the coat. Love, Mother."

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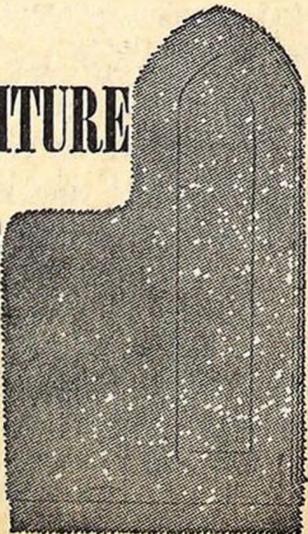
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Hear Bicentennial Sermons By Hobbs In January

"A nation will never rise higher than the character and leadership of those who sit in places of authority," Herschel H. Hobbs tells Baptist Hour listeners in January.

Hobbs will begin a series of Bicentennial year sermons with the general theme, "One Nation, Under God."

"The Baptist Hour" produced and syndicated by the Southern Baptist Radio and Television Commission is heard on more than 354 stations across the nation. Hobbs is in his 18th year as Baptist Hour speaker.

"This series of sermons deals with principles which should prove helpful in whatever part of the world the audience happens to be in," Hobbs said.

The first sermon, "How Firm A Foundation" deals with the moral and spiritual foundations of the nation. "Liberty is a gift of God," Hobbs reminds, "and the American principle of liberty is grounded in the Bible which recognizes that man is a special creation of God."

The second sermon, "You Are What You Read" emphasizes the importance of the Bible as one of the nation's cornerstones.

"It was upon this Word that our nation is founded. It is by obeying this word, or ignoring it, that our nation will stand or fall," Hobbs said.

In "Dependence or Independence?" Hobbs explores the nation's dependence on government.

It used to be, Hobbs said, when someone was ill, or his house or barn burned down, the neighbors pitched in and rebuilt it. "It never occurred to them to ask the town, city, county, state, or national government to do it for them."

"Today, the attitude exists that the government owes us something. And in the process we have little by little surrendered

liberties we once enjoyed."

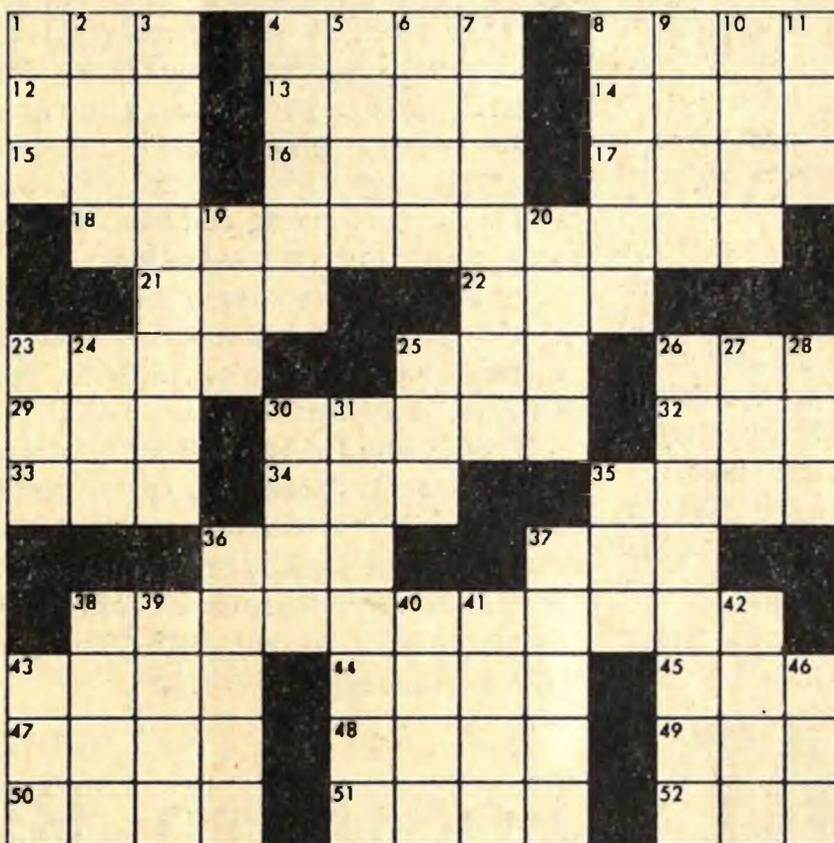
In "Debunking The Debunkers" Hobbs

warns that any man who achieves greatness can "expect to be the target of criticism by the lesser of his contemporaries."

Hobbs said three characteristics of greatness include "being endowed with the capacity for greatness, living in an environment which calls forth that greatness, and being surrounded by lesser greats who contribute to his greatness."

Bible Puzzle Page

Answers On Page 13



- 49 In no manner
50 Fruit
51 Downy fabric surfaces
52 "to — out our liberty" (Gal. 2)

DOWN

- 1 A crow of Guam
2 "in the — of promise" (Heb. 11)
3 "— God, and having favor" (Acts 2)
4 Hebrew king
5 Father of the Eranites (Num. 26:36)
6 An English queen
7 "perplexed, but not in —" (2 Cor. 4)
8 Does not fade (1 Pet. 5:4)
9 It was purple (John 19:2)
10 Roman road
11 "My — shall comfort me" (Job 7)
19 Bulk: abbr.
20 Belgian river
23 Healing agent (Luke 10:34)
24 Half of a boner
25 Spanish hero
26 "being dead in —" (Col. 2)
27 Father of Elmodan (Luke 3:28; poss.)
28 Spread by the wayside (Psa. 140:5)
30 Painful
31 They were ashamed (Jer. 14:4)
35 All must do it once (Heb. 9:27)
36 They were sent without it (Luke 22:35)
37 City (1 Chron. 6:73; poss.)
38 Land (Isa. 21:14)
39 — beer
40 Hebrides island
41 Snare
42 Halt
43 Good's companion (Matt. 22:10)
46 Farm enclosure

ACROSS

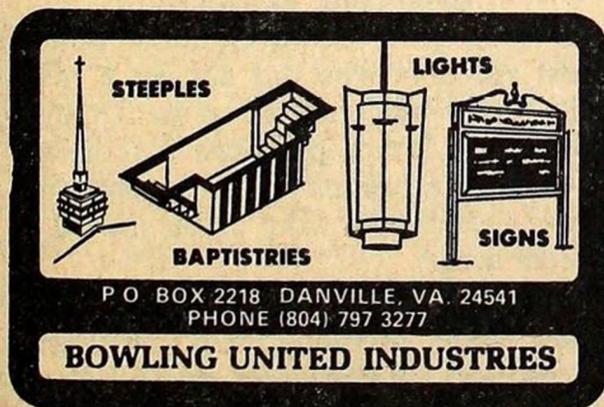
- 1 Jungfrau
4 "Even when we were — in sins" (Eph. 2)
8 "the — is clean" (Prov. 14)
12 Fish
13 "Rule Britannia" composer
14 Fixed routine
15 Literary collection
16 Large vehicles
17 David's grandfather (Ruth 4:22)
18 "According as his —" (2 Pet. 1)
21 Earth
22 City (Josh. 21:16)
23 He was over the camels (1 Chron. 27:30)
25 Kish in the New Testament (Acts 13:21)
26 Japanese monetary unit
29 Electrified particle
30 Seen on some churches
32 Raw metal
33 Measure (Lev. 14:10)
34 "when he is —" (John 3)
35 The serpent shall eat it (Gen. 3:14)
36 Con's companion
37 It was darkened (Rev. 9:2)
38 "the faithful and —" (Rev. 3)
43 His son reigned in Edom (Gen. 36:32)
44 Additional
45 Contraction
47 A herdman (Amos 1:1)
48 Place (Josh. 15:34)

CRYPTOVERSE

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Summer Missions Includes Bicentennial-Related Work

ATLANTA, Ga.—Student summer missions, offering ten-week mission appointments for college students, will include special bicentennial related projects as well as assignments in all Home Mission Board program areas.

Deadline for applications is January 15, 1976.

One team of students will be assigned to a musical drama team which will tour the east coast, visiting 20 cities, performing "The Fabric of Freedom", a special HMB presentation depicting the nation's growth in relation to our religious heritage, said Emery Smith, of the HMB's Department of Special Mission Ministries which handles summer missions assignments.

Another team will be assigned to perform musically and with puppets at various national monuments in Washington, D.C. They will perform at the Lincoln Memorial, Washington Monument and at the White House, for people who will be waiting in lines this summer to visit these places.

Another musical drama team will perform this summer at Grand Canyon National Park with a special bicentennial emphasis in

their program. Other national and state parks will have student summer missionaries coordinating special bicentennial programs and leading campers in worship experiences.

"The summer of 1976 is a preparation year for the SBC's Bold Mission emphasis," said Smith. "We'll have student summer missionaries in many pilot projects in areas where there is no evangelical witness in states such as Maryland, Illinois, Indiana and in New England."

Other students will be assigned to such ministries as seamen's and resort work, as interim pastors in mission churches, with senior citizens, and in prison and apartment ministries. Several students will be in a special project giving emphasis to Christian witness on the political scene.

"Plus, we always have need of students to do general mission work and have a special need for students with language abilities," said Smith.

The Home Mission Board, along with state Baptist Student Unions, expect to appoint 1,200 students to summer missions.

Applications and inquiries may be sent to: Special Mission Ministries, Southern Baptist Home Mission Board, 1350 Spring Street, N.W., Atlanta, Ga. 30309.

LaBelle Haven Pastor, D. M. Renick, Retires

D. M. Renick, pastor, LaBelle Haven Church, Memphis, was honored by members and friends of the church on the occasion of his retirement, Dec. 28.

At a special reception held at the church, Dr. and Mrs. Renick were presented with a monetary love gift, and the title of pastor emeritus was bestowed on him.

An active denominational worker, Renick has served as moderator of Shelby County Association, first vice-president of the Tennessee Baptist Convention, president of the Pastor's Conference of Shelby County, president of the Pastor's Conference for TBC, member of the Executive Board of the Tennessee Baptist Convention, and member of the committee on boards for the convention. He serves presently as a member of the Board of Trustees for the Tennessee Baptist Children's Homes and is its immediate past chairman. He is also a member of the Board of Trustees for Baptist Memorial Hospital in Memphis.

A graduate of Mississippi College, he attended New Orleans Baptist Theological Seminary. He served as a pastor in Mississippi from 1931-38. In 1938 he came to LaBelle Place church in Memphis as associate pastor. From 1941-59 he was pastor of the church, and since 1959 has been pastor of LaBelle Haven Church. During his pastorate, the church purchased property and constructed the present \$1.5 million buildings.

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Southern Baptists Sponsor 2,652 Refugees

ATLANTA—By Christmas morning, 1975, almost all of the 130,000 refugees who fled South Vietnam in the waning days of the war last April will have found new homes in the United States. At least 2,652 of them have been sponsored by 725 Southern Baptist churches and individuals.

Refugee camps at Fort Chaffee, Ark., and Indiantown Gap, Pa., both were scheduled to close in mid-December, according to spokesmen at the camps. The refugee population on Dec. 1 was below 7,000—about 5,000 at Fort Chaffee and around 750 at Indiantown Gap—and was being decreased by about 300 persons each day, they said.

Jerry Edwards, project director for the Southern Baptist sponsorship effort at Fort Chaffee, said sponsorship cases probably were to be completed by Dec. 10, and that all refugees were to be with their sponsors by Dec. 20.

The Southern Baptist office at Fort Chaffee for the last few remaining weeks had more sponsors than refugees. Most of the remaining refugees, either by their

preference or the capriciousness of the original assignments, have been handled by the United States Catholic Conference, one of several sponsoring agencies.

Edwards said, however, that Southern Baptist sponsors who did not get a refugee family are being contacted to see if they will remain on a list of prospective sponsors in the event of a breakdown in sponsorship or if a refugee family asks to be moved to a different area.

Irvin Dawson, director of the Southern Baptist Home Mission Board's immigration and refugee service, said figures through Dec. 4 showed that 725 Southern Baptist churches and individuals had sponsored 2,652 refugees.

Those figures, he explained, included only refugees processed through Church World Service, the agency with which the Home Mission Board has cooperated in refugee resettlement. Many more, Dawson said, have been resettled by Southern Baptists who have worked through other agencies. (BP)

265 Foreign Mission Appointments Set Record

RICHMOND—The appointment of 18 missionaries in December pushed the 1975 total to an all-time, one-year record of 265 missionary appointments by the Southern Baptist Foreign Mission Board. No Tennesseans were appointed at this meeting.

The previous record year, 1969, recorded 261 appointments. This year's total includes 134 career missionaries, 29 missionary associates, 80 missionary journeymen (a two-year program for young college graduates), 20 reappointments and two special project nurses.

"To my knowledge, this is the largest number of missionaries sent out in one year by any evangelical Christian group," said Louis R. Cobbs, secretary for the board's department of missionary personnel. "This (the sending of missionaries) is one of the best expressions of New Testament Christianity found among Southern Baptists today."

Executive Secretary Baker J. Cauthen, in his report to the board, expressed support and appreciation for the missionaries remaining in Beirut, Lebanon.

"The missionaries in Beirut have been through many weeks of danger and stress," he said. "They have been assured repeatedly of the board's readiness to back their decision concerning coming away or staying. Each person is there by his own sense of direction. Their presence is of great significance, and we praise God that they have been spared any injury."

Latest reports from Missionary James K. Ragland in Beirut indicate the western part of the city, where he lives, is noisy "like World War II." He said though the situation is critical the missionaries who remain in Beirut have avoided injury.

In other action during its December meeting, the board approved a plan for a subscription drive for "The Commission" magazine, named an interim secretary for missionary education, appropriated \$70,000 for world relief and heard a report from a board-appointed coordinating committee assigned to compile the work of 13 strategy study groups into one document.

The "Subscription Promotion Growth Plan," suggested by a professional consulting firm for the board's educational and promotional journal, "The Commission," projects that the total paid subscriptions should reach 75,000 by Dec. 31, 1977. Complimentary copies would push total circulation to more than 100,000. The magazine currently has about 29,000 paid subscribers.

G. Norman Price, associate secretary for publications in the board's department of

missionary education, was named interim secretary for the department. He will temporarily replace Eugene L. Hill who retires Dec. 31. The interim post is expected to last four to six months until a replacement is named.

Of December's relief appropriations, \$30,000 goes to Kenya, including \$10,000

for drought relief and \$20,000 for well-digging projects. A total of \$40,000 received from the Ahmanson Foundation was appropriated for relief in Bangladesh due to the special interest of the donor in the needs of that country.

The final report of the coordinating committee concerning "bold new plans" for foreign missions for the next 25 years, will be discussed in detail during the board's January meeting. Pending approval by the board, the report will then be presented to the Southern Baptist Convention's Executive Committee and finally to the full convention during annual session in June in Norfolk, Va. (BP)

ASK
ALICE





VOCATIONAL GUIDANCE

CHURCH VOCATIONS VOLUNTEER (Oklahoma City): My pastor has informed me the Southern Baptist Convention has a scholarship and loan plan for its students. I would greatly appreciate any information or the address of the place I should write. I want to prepare for a church vocation by going to a Baptist college and a seminary. **ALICE:** The SBC provides tuition for students attending the six SBC seminaries, but no provision is made for college students since colleges are owned and operated by state conventions.

Each state Baptist convention provides for its church vocations volunteers in a different way. Scholarships, loans and work opportunities usually are processed through Baptist schools. Financial aid information will be sent to you from these schools upon request. A list of Baptist schools can be secured from me or from the Education

Commission, 460 James Robertson Parkway, Nashville, Tenn. 37219.

In many states the Baptist Foundation, Woman's Missionary Union and Brotherhood Commission have funds available for scholarships and loans. Information concerning the assistance provided by these programs can be secured from your state Baptist convention office.

For information concerning church vocations as a career, write Mrs. Alice Magill, Sunday School Board, 127 Ninth Ave., North, Nashville, Tenn., 37234. Include in the letter your full name and address. All letters are answered individually by mail. Only questions of general interest are answered in this column.

Editor's Note: We would like to carry this column as a regular weekly feature, but our space will not permit it weekly. However, it will appear from time to time.

BIBLE PUZZLE PAGE ANSWERS

A	L	P		D	E	A	D		C	R	I	B		
G	A	R		A	R	N	E		R	O	T	E		
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"Rejoice in the Lord, O ye righteous: for praise is comely for the upright" (Psa. 33:1).



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What Is Reality In Religion?

By Dr. W. R. White
Baylor University, Waco, Texas

Basic Passage: Matthew 15:1-16:12
Focal Passages: Matthew 15:1-11, 17-20

All religions are more or less at the mercy of human tradition. Usually all religions have certain values at one time of considerable merit, but in time many of these values are either canceled out or dimmed by tradition or empty forms and rituals.

The only really pure faith containing all the values is the one revealed in the Bible, revealing its embodiment in Christ.

Tradition may serve a purpose if it supports and reflects correctly revealed faith.

We have made it clear that Christianity in its original form is not just another religion. It is the true faith, but it can be mutilated or perverted by man in form and lifeless tradition.

LEADERSHIP OF JUDAISM CONFRONTS JESUS—Matthew 15:1-2

They challenged Jesus not on the great centralities but on human traditions that had encrusted the true faith.

Some ceremonious cleansings and absolutions are included in the Old Testament scriptures. They were placed there as types and teachings relating to real experiences of spiritual, ethical and moral purifications.

The elders in Israel had added many more and had substituted them for the deeper and more dynamic experiences of the heart.

JESUS EXPOSES TRADITIONALISM—Matthew 15:3-9

The traditionalists were so glaringly inconsistent. They really majored on minors and minored on majors. They were so meticulous about ceremonial handwashing, but were clever in justifying the neglect or dishonoring of their parents. They would set aside gifts for so-called sacred purposes to avoid proper support of their parents.

Because of voiding major commandments by the use of tradition and substituting lip service for heart service, they are branded by Isaiah and Jesus as hypocrites.

PROCESS OF WORST DEFILEMENT—Matthew 15:10-11, 17-20

Neither Jesus nor the Jewish leaders were talking about a normal family meal. They were talking about a ceremonial religious act and rite. Even in these the processes of nature follow their regular course.

After all, out of the heart are the issues of life—whether good or bad. The Jewish traditionalists had so many ceremonies, and rites were so numerous and exacting that they had come to be yokes and burdens too heavy to bear. They needed a modern computer to even keep up.

All religious acts and rites can become lifeless and perfunctory.

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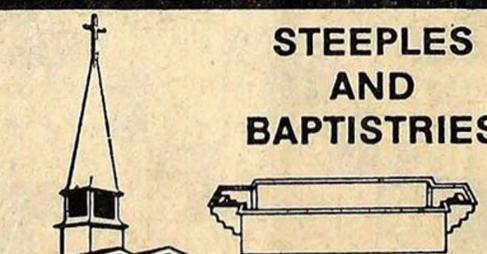
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Film Honoring The Bicentennial To Be Shown Sunday, Jan. 4

“The Will to Be Free,” first of a series of hour-long special programs to honor the Bicentennial on ABC News’ “Directions” in 1976, will air Sunday, Jan. 4 (12:00 noon-1:00 p.m., EST), on the ABC Television Network. The Bicentennial program is part of the continuing “Conscience of America” series.

In a panoramic view of Western history, “The Will to Be Free” explores the origins of the ideals which inspired America’s Founding Fathers to sign a revolutionary document they called the Declaration of Independence, in defiance of English law and order and at the risk of their lives.

The film follows the history of the will to be free from the deserts of the Sinai in Biblical times, to Greece and Rome, across the Dark Ages to England and France in the Age of Reason, and finally to America, where a group of gentleman revolutionaries stood up to defend their ideals. At each turn of the way, voices are heard of the parade of social and spiritual revolutionaries who opened the way for this thinking—voices of Pericles of Athens, Socrates, Cicero, the man called Jesus and Thomas Aquinas. The contributions of leaders from Moses to Oliver Cromwell figure in this mini-history of Western civilization.

Filmed on location in Israel, Greece, Italy, France, England and the United States, the program juxtaposes historic landmarks, great sculpture and paintings, period engravings and illuminated manuscripts to document the struggles and achievements of Western man in the quest for and defense of his fundamental rights.

The program’s original musical score draws on traditional musical styles of the last 2,000 years, ranging from ancient Jewish cantillation, through a reconstruction of Greek and Roman music, to medieval and successive styles up to the present.

“The Will to Be Free” was produced in cooperation with the Office for Film and Broadcasting of the U.S. Catholic Conference; the Communication Commission of the National Council of Churches; the Jewish Theological Seminary; and the Southern Baptist Convention. “Directions” is a presentation of ABC News Public Affairs.

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By Dr. B. David Edens,

Director, Marriage and Family Program
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Can Marriage Do It All?

The following are comments from Don Thomas, the editor of *Successful Marriage*, June 1975:

"Our life experiences teach most of us there is no one, total or easy solution to any of the major areas of our life. Choosing a job, deciding on what political courses to follow, selecting a college to attend are all complicated matters. And most complicated of all perhaps is the appropriate choice of a marriage partner.

"We are all aware of this and take it for granted. That is why it is always so surprising to meet couples who believe once married their major problems will be behind them.

"Marriage is an on-going process that needs constant work and attention—just like your education, job or civic affairs. Along the way it can be fun, satisfying and fulfilling, but it also has its valleys as well as its peaks. Marriage, like any other part of our life, simply cannot answer all our problems or all our desires for intimacy and friendship.

"This latter point is one which is creating some considerable dissension in some 'open' marriages today in which both husband and wife desire to lead their individual lives as well as a joint life in marriage.

"Recently, I came across some vivid examples of this during some radio and TV appearances. On one show, for example, I noted that each of us needs a variety of more or less intimate relationships in every phase of our life in order to grow and develop as individual human beings. None of us husbands or wives is capable of meeting all the intimacy needs of our marriage partner.

"A woman listener to one program wrote to agree and say she was afraid to call during the program, for her husband was so angry at me. Yet, she explained that now in her early 50's, recently returned to college to finish her education, she more than ever needed new friendships and relationships. Unfortunately, her husband put her expanding personality into the category of 'extra-marital' relationships.

"It is unfortunate for the marriage burdened with providing all our emotional and human needs; it is simply impossible for two persons to live together without any close outside relationships.

"Yet, we all realize the risk-taking involved here. The husband mentioned above in my example was obviously threatened by his wife's personal growth and development. And, possibly, with good reason. Once new friendships and relationships develop, there

HISTORICALLY

FROM THE FILES

50 YEARS AGO

A brief feature was published on the work of "Mother" Rose Harwell in the Tennessee State Prison. She had been witnessing and teaching in the prison for 45 years and had seen many conversions to Jesus Christ. Mrs. Harwell was the first woman to take the Bible into the prison in Tennessee.

Baptist And Reflector extended "a hearty welcome" to Powhattan W. James, the new pastor at Immanuel Church in Nashville.

20 YEARS AGO

Baptist Memorial Hospital in Memphis completed a 13-story Madison East unit at a cost of \$6 million. Dedication was to be held in February.

Woodcliff Church, Stone Association, dedicated its building. Five charter members and a former pastor, Jim Roberson, were present at the services. The membership was 85.

10 YEARS AGO

The congregation of Broadway Church in Knoxville met in temporary quarters following a \$500,000 fire which destroyed the church sanctuary.

Don Wilson of Athens was the new pastor of Friendship Church, Benton.

is always the possibility they may have a deleterious effect on the primary marital relationship. But how long can such a relationship remain intact when it is held together by fear and isolation?

"The dilemma each of us faces in our marriage is that of **balance**. Balance between our spouse and ourself; balance between ourselves and our outside relationships; and balance between our marriage and the network of external relationships in which it is involved and by which it is influenced.

"However husbands and wives deal existentially with this problem, they must first accept the premise that their marital relationship alone will not provide them fulfillment for all their intimacy needs. Once they accept this and are capable of some risk-taking, their chances of working out a mutually acceptable and fulfilling solution will be more improved—and so will their marriage."

Southwestern Adds Faculty, Approves Salary Increases

FORT WORTH—The board of trustees of Southwestern Baptist Theological Seminary, in semi-annual meeting here, added two new faculty members, elected board officers, approved a salary supplement for faculty and staff and discussed a planned \$8 million fund raising campaign.

The board named Eddie C. Smith as associate professor of Christian ethics and Tom J. Nettles as assistant professor of church history.

Smith, a missionary with the Southern Baptist Foreign Mission Board since 1960, is on the faculty of the Baptist Theological Seminary in Semarang, Indonesia.

A native Texan, Smith is a graduate of Hardin-Simmons University. He holds master of divinity and doctor of theology degrees from Southwestern Seminary and a master of arts degree from Fuller Theological Seminary.

A native of Brandon, Miss., Nettles is currently assistant to the pastor at Broadmoor Baptist Church, Shreveport, La. A graduate of Mississippi College, he holds the master of divinity degree from Southwestern Seminary and is completing requirements on the doctor of philosophy degree at Southwestern.

In other action, trustees elected a new board chairman, Oswin Chrisman, a Dallas, Tex., family relations court judge.

Recognizing the effects of continued inflation, the trustees authorized a special inflation equalization salary supplement of about eight percent of annual salary, effective for all faculty and staff in January. The supplement was made possible, according to officials, as a result of the "over and above" giving to the Southern Baptist Convention's Cooperative Program unified budget during the past year.

A major portion of the meeting involved discussion of the planned fund raising campaign to secure \$8 million by 1980. The money has been earmarked for selected facilities and campus improvements, with \$5 million designated for endowment.

To dramatize their personal and group interest in the campaign, the trustees adopted a goal of \$160,000—two percent of the \$8 million—to be raised among themselves.

The campaign, called "Eight by Eighty", was approved by the Southern Baptist Convention's Executive Committee in September. It is restricted by SBC rules to solicitation of individuals and businesses, and may not solicit churches. (BP)

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Roy A. Helton To Write Uniform Sunday School Lessons

The Uniform Series Sunday School Lessons, carried weekly in the **Baptist And Reflector**, has a new writer beginning this week. Roy A. Helton will be writing the lessons for the months of January through June. He is professor emeritus of religion at Belmont College, Nashville.

A native of Montgomery County, Ky., Helton is a graduate of Campbellsville College and Georgetown College (both in Ky.), and he received the Th.M. and Ph.D. from Southern Baptist Theological Seminary.

He has served as pastor in Kentucky and Virginia. He also was a professor at Bluefield College in Virginia. He came to Belmont in 1955.

Helton has written numerous articles for state papers and the Baptist Sunday School Board.

He is married to the former Rebecca Ruth Rankin of Cynthiana, Ky. They have five children. Helton is a member of Glenwood Church, Nashville.

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New Orleans Names Two New Faculty Members

NEW ORLEANS—The executive committee of the board of trustees of New Orleans Baptist Theological Seminary here elected two new faculty members and accepted the resignation of another faculty member.

Billie K. Smith, a native of Spearsville, La., was elected associate professor of Old Testament and Hebrew, and Cos. H. Davis Jr., from Oceana, W. Va., was named assistant professor of childhood education.

Kelva Moore, professor of history and philosophy of education, resigned because of poor health and was named professor emeritus.

Smith, who has had 15 years of pastoral experience, is a graduate of Louisiana Polytechnic University, and holds a doctor of theology degree from New Orleans Seminary. Davis, a graduate of Belmont College, holds master of theology, master of religious education and doctor of theology degrees from New Orleans Seminary.

In other action, the board also heard plans proposing a new approach to offering its diploma of pastoral ministry, available to candidates who do not have undergraduate degrees, which would allow the opportunity to do more than half the work for the diploma off campus. New Orleans Seminary also offers diplomas in music ministry and religious education ministry, besides its regular degree programs. (BP)

BAPTIST AND REFLECTOR
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Make Your Will Month

By **Jonas L. Stewart**
Executive Secretary-Treasurer

January is designated in the Convention calendar as "Make Your Will Month." This means that churches and associational meetings will be providing information that encourages people to make a Christian will—a will in which one disposes of his estate at death in such a way as to provide for those whom he loves, including the Lord.

This office has materials to be used in this promotion and provides them without cost. Any one of the following items may be requested from the address below and will be sent as long as supply lasts:

1. Booklet "More Than Money"—to be used as special lesson in Sunday School, Church Training groups or estate planning conference.
2. Tracts—"What Happens When You Die Without a Will" and "This Is Your Will."
3. Bulletin inserts.
4. Movie films: "Watch Out, Tomorrow Is Coming" and "A Train Goes By Our Town"—15 minutes each in color.

The Executive Secretary of the Foundation will come to any church or associational meeting as time permits. A few Sunday and Wednesday night dates are available in February as of the date of this writing.

Why not add "Making a Christian Will" to stewardship promotion for 1976?

For any of the above items or services, write: Tennessee Baptist Foundation, Dr. Jonas L. Stewart, Executive Secretary-Treasurer, P.O. Box 347, Brentwood, Tennessee 37027.

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