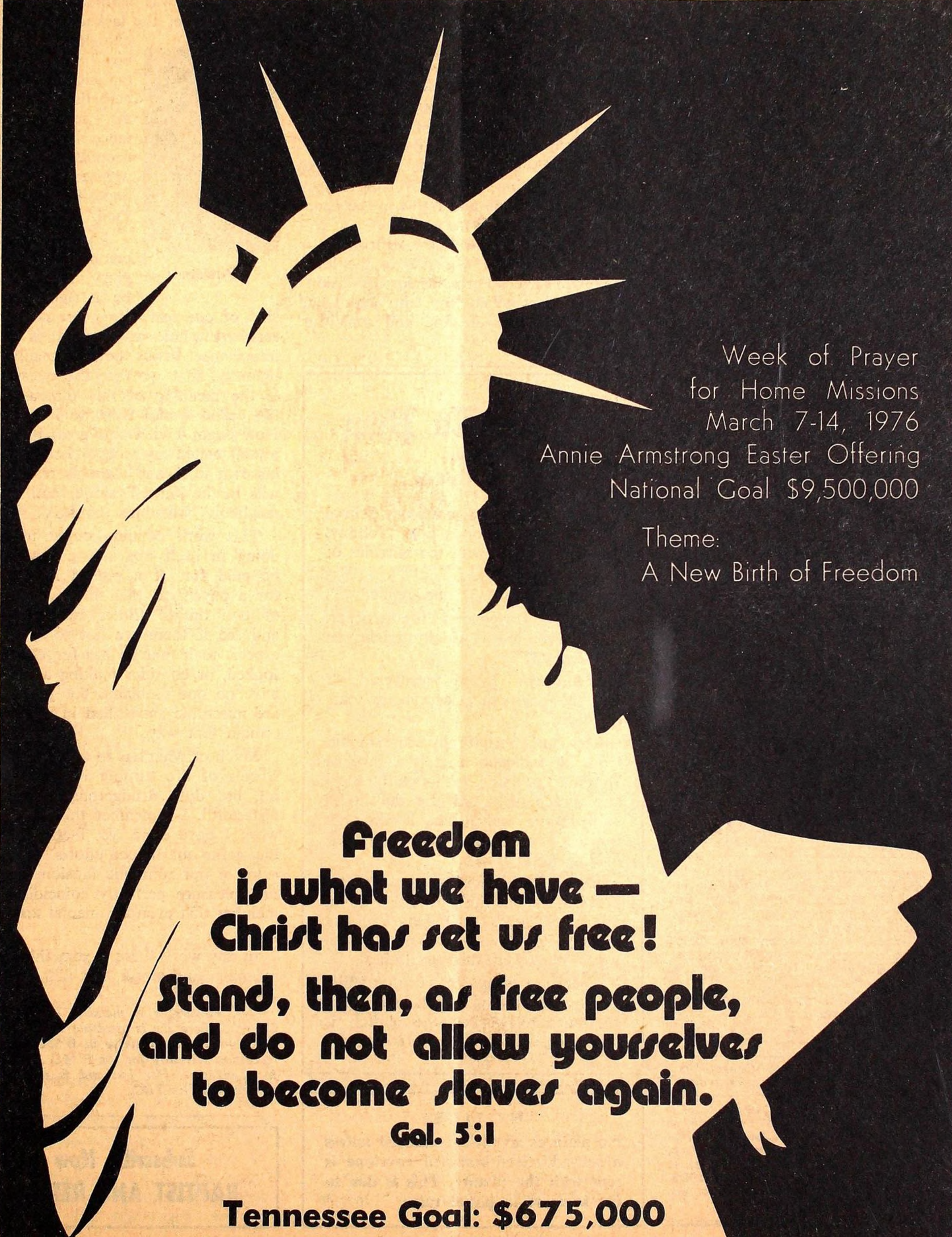


Baptist And Reflector

Vol. 142 / Thursday, February 26, 1976 / No. 9

News-Journal Of Tennessee Baptist Convention



Week of Prayer
for Home Missions
March 7-14, 1976
Annie Armstrong Easter Offering
National Goal \$9,500,000

Theme:
A New Birth of Freedom

**Freedom
is what we have —
Christ has set us free!**

**Stand, then, as free people,
and do not allow yourselves
to become slaves again.**

Gal. 5:1

Tennessee Goal: \$675,000

Looking Beyond The Blurred Image

By Herschel H. Hobbs

"For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."—I Corinthians 13:12

Most interpreters see verses 10-13 as pointing to the mature state in heaven. This is possibly and partially true of verse 13. But more likely Paul is thinking of development from infancy to maturity in the Christian experience in this life. His overall purpose is to lead his present readers to act in love rather than strife toward one another.

In verse 12 twice Paul uses the words "now" and "then." "Now" refers to their state of being children in Christ. "Then" points to adulthood or maturity in their Christian lives (see verses 9-11).

Now in Christian immaturity they see "through a glass, darkly." The word rendered "glass" should read "mirror." Ancient mirrors were not glass but polished metal. Corinth was famous for such. This polished metal at best gave a blurred image. "Darkly" reads "in an enigma." The noun comes from a verb meaning to express obscurely. Thus the Corinthians did not have a clear vision of the Christian life and conduct or a proper regard for each other.



BAPTIST AND REFLECTOR

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"Then" or in Christian maturity they will see clearly as though viewing someone face to face. "Now" they know in part or have a fragmentary knowledge of the Christian way (see verses 9-10). But "then," when they develop into the stage of love, literally, they will "fully know" as they are "fully known." Each will know the other as the others knows him. Then they will respect each other's position and rights in the exercise of his spiritual gift.

The only way fully to know someone is to love him. Christians who rise to the level of love will have no grounds for dissension, but will accept others for who and what they are—children of God and souls for whom Christ died.

Pulpit To Pew

By Jim Griffith

As the story goes, a Sunday School teacher asked a young boy, "Johnny, are you familiar with the miracles of Jesus?"

"Oh, yes ma'am," he replied.

"Good," responded the teacher. "Would you tell us which miracle you like the best?"

Whereupon Johnny answered, "I like the one where everybody loafs and fishes."

This is not Scripturally accurate, but from all indications, it is a favorite "miracle" of many. Although the Master miraculously fed the multitudes with loaves and fishes, it was not for the purpose of encouraging their loafing and fishing.

However, this does point to a major problem in the institutional church. So many church members are not looking for others to do part of the work—they want them to do it all.

There are many illnesses that afflict people in our day, but the virus that continues to weaken the church is indolence.

NOTICE

No pictures are being returned unless a self-addressed stamped envelope is sent with the picture. This is due to the increase in postal rates.

The Glory Of Work

By Mrs. Vern Powers

The cashier in my check-out line at the grocery store was complaining to her neighbor cashier of the lackadaisical attitude of her helper, the "sack boy." She then turned to me and expressed a concern that is mine too, of the seeming unimportance of work to some people, even in a day when many are saying, "I hope I can find a job soon."



Powers

A positive attitude in a common task can bring glory in work. Work can be a significant expres-

sion of our real beings yet not totally absorb our whole existence. It is of greatest importance to us both humanly and religiously, that we face the question: What is the meaning of this dimension of my life called work? How do I feel about it? How ought I view this great investment of myself called my work? "Let each one test his own work and then his reason to boast will be in himself alone, and not in his neighbor." Galatians 6:4 RSV.

This work of ours ought to be worth doing in itself and not just something to be paid for. If a person is just working for a paycheck, then he ought to do one of two things. Either reevaluate his job and see if there are not some meaningful aspects to it that he has forgotten or overlooked, or consider making a change. You have no one to blame but yourself if you are miserable and stifled in your work and remain that way.

Much of what has to be done to keep the wheels of life turning is not romantic at all, but dull, drudgerous, and downright distasteful. I remember this well in all the work I have done, yet I affirm the values that came out of such efforts. We must shed a lot of our romantic illusions about work and pleasure perfectly coinciding, and remember that even the menial tasks must be done.

In any work there is something of value, meaning, and worth that will give glory.

Mrs. Powers is a member of Nashville First Church, where she is associate teacher in an adult department. She is active in WMU and serves as recording secretary for the WMU Executive Board for Tennessee. Her husband is director of Protection Plans for TBC.

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BAPTIST AND REFLECTOR

Internal Divisions— Their Onward March

By Gaines S. Dobbins

The following is the third in a series of six articles by Gaines S. Dobbins, one of Southern Baptists' most distinguished writers-professors emeritus. The articles deal with Baptist history and the Bicentennial. The articles have been written by special request of the Committee on Special Articles of the Baptist Press Association.

The principle of local church autonomy carried with it seeds of division. In a hierarchical or synodical system, differences could be handled from the authoritative top, but Baptists acknowledged no such authority. Every member had the right to voice opinion, to vote conviction, and was committed to abide by majority vote. Underlying this polity was the assumption that the majority voice of an intelligent, praying people could be trusted as the voice of God.

The trials, tribulations, and victories of Colonial Baptists had led them to an implicit faith in the foresight and providence of God. As they emerged into the new nation's period of stability and growth, they were weary of struggle and sought a time of peace and rest. The theology of John Calvin appealed to them. Calvin exalted the absoluteness of God, according to which the salvation of "the elect" was predestined from eternity, the fate of the non-elect likewise foreordained. Human effort for the salvation of the lost was therefore useless. Those Baptists who withdrew into this fatalistic doctrine were known as "Hardshells." Such belief cut the nerve of effort and evangelism, and so, stagnated outreach and progress. But evangelism prevailed!

The next internal division was between the missionary and anti-missionary Baptist factions. When British Baptist William Carey proposed in a meeting of ministers that missionaries be sent to a foreign field he was told to "Sit down! . . . When God wants to convert the world, He can do it without your help!" Yet Carey went to India and began the new era of foreign missions. The challenge of Adoniram Judson and Luther Rice, already in Burma, to become American Baptists' missionaries, met with mixed response. The majority opposed on "hard-shell" grounds; but a determined minority responded. In the early 1830's the "split" came, the anti-missionary forces going their way to decline, the missionary churches

going forward to become a mighty host.

"Landmarkism" brought a serious break in Baptist ranks. Zealous Baptists, led by fiery J. L. Graves, proposed that Baptist churches had the sole right to be called apostolic, and sought to trace their ancestry in unbroken line back to the apostles. Other bodies, therefore, were not churches but "religious societies." This doctrine of "apostolic succession" was received with enthusiasm by many Baptists. But the fatal flaw was that history could not substantiate the unbroken link. The supporters of wishful thinking and of history divided sharply—but history won.

A still more serious rift developed in what came to be known as "Campbellism." Alexander Campbell (1788-1866), at first a Presbyterian minister, became dissatisfied,

joined a Baptist church, and was soon recognized for his eloquence as preacher, his skill as debater, and his genius as organizer. He advocated a radical return to the original New Testament church pattern in all respects. This would involve abandonment of unscriptural denominational designations, such as Baptist, Methodist, Presbyterian, etc. He went further in his stand for baptism by immersion to the necessity of baptism to completion of salvation. He proposed that his followers simply call themselves "Disciples of Christ." A considerable number of Baptist churches were swept into his movement. Unseemly bitterness arose at times—but Baptist loyalty triumphed!

In recent years controversies have arisen over charges of "liberalism" by self-styled "fundamentalists." Efforts to withdraw Convention fellowship have usually proved futile, since no authoritative creed exists by which to judge the charges.

How do Baptists settle their internal differences? Very simply: by agreeing to disagree, by respect for one another's opinions, by free and open discussion, by seeking divine guidance, by recognizing majority rule, by acceptance of the Bible as sufficient and authoritative.

In the past, in the present, and may it ever be in the future:

We are not divided, all one body we,
One in hope and doctrine, one in charity,
Onward, Christian soldiers!



Baynard F. Fox (center), who retired after 30 years of service with the Southern Baptist Convention Annuity Board, receives a plaque and commendation from Darold H. Morgan, president of the Board. Looking on is W. Gordon Hobgood Jr., chairman of trustees. Fox was vice president and director of development for research and training at the time he retired. All of the persons are from Dallas, Board headquarters city.

'Free To Do Only God's Will'

BYW Conference Theme



Ford



Parks



Callaway



Emanuel

A missionary emeritus, two missionaries, and Foreign and Home Mission Board employees will be featured at the 1976 Baptist Young Women's House Party March 19-21 at Fairfield Glade Retreat Center near Crossville.

Ruth Ford, missionary emeritus, retired from overseas service in 1972 after having served since 1935. Stationed in Kediri, Java, Indonesia, she was a nurse at the hospital where she directed nursing service and supervised the kitchen and clinic. Additionally, she taught in the school of nursing. Beside her hospital responsibilities, the missionary was director of the children's Sunday School and a Training Union in her church in Kediri. She was also relief director of a Baptist clinic on the island of Sumatra. She was one of three women missionaries who started the clinic from which Kediri hospital developed.

The two missionaries serving at the house party will be Mrs. Merrel P. Callaway, missionary to Morocco, and Mrs. Wayne E. Emanuel, missionary to Japan.

Pioneer Evangelism Ministry

Reverend and Mrs. Callaway are stationed in Tangier, Morocco where they work at an English-speaking church, a Moroccan church, and with seminary students. They were appointed in 1966, being assigned to Oujida, Morocco in pioneer evangelism and nursing.

When the need for additional personnel arose at a new Baptist hospital in Jibla, Yemen in 1968, they were asked to transfer there. In January 1973 they transferred back to Morocco due to personnel needs in that country.

The Emanuels are missionaries to Japan, stationed in Itami, a suburb of Osaka, one of Japan's largest cities. He is engaged in general evangelistic work, and she directs the school of nursing affiliated with the Japan Baptist Hospital in Kyoto. They have been in the Osaka area since 1965. Prior to that

time they were stationed in Matsue where he worked with the church's mission in Yonago and conducted weekly evangelistic services. As nursing school director, Mrs. Emanuel counsels with students and is involved with the admission of new students and teaches.

Home Missions Spectacular

The Friday night program of the House Party will be a "Home Missions Spectacular" led by William Cates Jr., composer and field worker, Home Mission Board, and his wife, Linda. Cates heads a three-year experimental music and drama project with the Board. He assists touring groups and missionaries in mission areas with musical and dramatic presentations. He has served as a minister of music in several churches in Tennessee and Arkansas, and from 1966 to 1968, directed the international cast of the touring youth musical "Up With People." He and his wife will also provide special music.

Also on the program will be R. Keith Parks, director of the mission support division for the Foreign Mission Board. As director, he coordinates the work of the departments of missionary personnel, missionary education, and promotion and furlough ministries. He also gives general supervision to public relations and press personnel. Formerly he was secretary for Southeast Asia, administering the work of missionaries assigned to Indonesia, Laos, Malaysia, Singapore, Thailand, Vietnam, the Philippines, and Guam. He has also served as a pastor and college professor.

The first session of the house party will begin at 8 p.m. in the Civic Center at Fairfield Glade, with the closing session being held Sunday. The theme throughout the conference will be "Free To Do Only God's Will."

According to Beulah Peoples, promotion director and Baptist Young Women's director, reservations must be made through the state WMU office no later than March 12.

Coming Events

March 2—Committee on Boards, Tennessee Baptist Convention, Brentwood.

March 5-6—State Handbell Festival, Montgomery Bell State Park.

March 7-14—Week of Prayer for Home Missions.

March 15-19—Youth Week.

March 19-20—Baptist Young Women's House Party, Fairfield Glade, Crossville.

March 19-20—State Deacon Chairmen/Pastors Conference, Highland Heights Baptist Church, Memphis.

March 26-27—Youth Evangelism Conference, Vanderbilt Gym, Nashville.

Union Homecoming First On New Campus

Union University will hold its first homecoming activities on its new campus, Feb. 28, according to Robert Craig, president.

The program will feature tours of the new facilities, an awards luncheon to recognize outstanding alumni, election of alumni association officers, class reunions, student display competition, crowning of a homecoming queen, and two varsity basketball games.

Registration begins at 10 a.m. in the student lounge with tours scheduled from 10-noon and again from 2-4 p.m.

The awards luncheon will be at 12:30 in the Student Commons. Charles N. Millican, president, Florida Technological University, Orlando, will deliver a message.

David Q. Byrd, pastor, West Jackson Church, will be honored by being named honorary alumnus of the college.

Brotherhood Director Announces Retirement

Ralph Norton, executive secretary-treasurer, Tennessee Baptist Convention, announced the retirement of Roy Gilleland as director of the Brotherhood Dept., TBC, effective Dec. 31, 1976. In a statement from the executive secretary's office, Norton said, "The request of Roy Gilleland for early retirement on Dec. 31, 1976, has been accepted with regret and sincere appreciation for his work as director of the Brotherhood Department.

"He plans to be available to the Convention and churches with more time to help meet the many requests for the various programs of lay evangelism, which he has done so capable in the past.

"It was the unanimous feeling of the State Missions Committee of the Executive Board and Mr. Gilleland that this new phase of his life was in keeping with God's will for him."

Home Board Appoints 28 To Mission Posts

ATLANTA—Directors of the Southern Baptist Home Mission Board (HMB) here appointed 28 persons to mission posts in language and associational missions and in Christian social ministries, plus upgrading missionary positions for three others.

Career missionary appointments included: Larry and Joyce Martin will serve as director of associational missions for the Detroit (Michigan) Baptist Association. A native of Eubank, KY, Martin has been pastor of Louisville's Lynn Acres Baptist Church since 1971. He earned the master of divinity degree from Southern Baptist Theological Seminary in Louisville (KY). Mrs. Martin is the former Joyce Sweeney of Waynesburg, KY. She has been education director and day care director for Lynn Acres Baptist Church since 1973. She earned the master of religious education degree from Southern Seminary.

Alvin and Christine Loiry will serve as director of associational missions for Santa Fe Baptist Association in New Mexico. A native of Ross County, Ohio, Loiry is a graduate of Hardin-Simmons University in Abilene, TX, and earned the bachelor of divinity degree from Southwestern Baptist Theological Seminary in Fort Worth, TX. Loiry has been pastor of Shoal Creek Baptist Church in Whittier, NC, since 1974 and prior to that he was area missionary in Hondo, TX. He has been pastor of churches in Fort Worth, Sonora, Roby, Putnam and Stamford, TX. Mrs. Loiry is the former Christine Browning of Almond, NC.

Houston and Sarah Walker have been appointed director of associational missions for Little Colorado and White Mountain Associations in Arizona. A graduate of Highlands University in Las Vegas, NM, he earned the master of theology degree from Southwestern Seminary and has served as pastor of First Southern Baptist Church of Avondale, AZ, since 1968. A native of Farmington, NM, he also served as pastor of First Baptist Church, Warren, AZ, 1964-68, and was pastor of churches in Colorado, NM and TX.

Missionary Associates

Missionary associates appointed were: David L. and Mary Morgan will serve as director of associational missions for Yuma Association in Arizona.

Robert Edgar and Barbara Wiley will serve as director of associational missions for Eastern Baptist Association in Indiana.

Lynn and Everell Eckerberger will serve as director of associational Christian social ministries in Lubbock, TX.

Barbara Gay Siddle will serve as director of resources for family growth at Columbia Baptist Fellowship Center, Columbia, MD.

Peggy Wallace will serve as a student

intern at Goodwill Center in Fort Worth, TX, while a student at Southwestern Seminary.

Joseph and Enedina Valenzuela will serve as pastor of the Spanish Baptist Mission, Modesto, CA.

Victor and Noreen Wong will serve as pastor of the Chinese Baptist Mission in Tucson, AZ.

Jesus and Julia Sepeda will serve as pastor of Primera Iglesia Bautista in Omaha, NB, while a student at Midwestern Baptist Theological Seminary in Kansas City, MO.

Harvey and Roberta Nowland will serve as catalytic missionary serving language churches in the Chicago, IL, area.

W. C. and Helen Carrasco will serve as pastor of Jerusalem Baptist Mission, Petersburg, TX.

Peter and Esther Wang will serve as pastor of Chinese Evangelical Gospel Church, of the Southern Baptist Convention (SBC), Milwaukee, WI.

Morri Ann Finley was appointed missionary associate while her husband, Danny Finley's status was upgraded from the student category to full-time status. Finley is assistant director of the New Orleans Baptist Rescue Mission.

Other missionary status changes included: James and Beverly Hamblen were upgraded from missionary associate to career status. Hamblen is director of associational missions in Columbia, MD. (BP)

State Brotherhood Officers Hold Brentwood Meeting

The semi-annual meeting of Brotherhood officers was held at the Tennessee Baptist Convention Building in Brentwood Feb. 20-21, according to Roy Gilleland, state Brotherhood director.

Wendell W. Crews, president of the Brotherhood, presided. Special music was provided by George Wilson, state supervisor of institutional licensing.

Glendon McCullough, executive secretary, Brotherhood Commission, Southern Baptist Convention, gave a message. Also speaking to the group was Bob Banks, executive assistant for planning and promotion, Brotherhood Commission.

Patrick Jones and Crews presented a report of the Radio and Television Committee. A panel discussion was led by Forrest Sawyer, Brotherhood director for Kentucky; McCullough; Frank Black, consultant RA Division, Brotherhood Commission; and Banks.

Emphases on lay led revivals, lay renewals, and lay witnessing were given by Paul Pratt and J. Fred Pinckard.

Belmont College To Observe 25th Anniversary March 13

Belmont College will observe its 25th anniversary with a dinner and program of celebration on Saturday evening, March 13. Friends of the college are invited to attend this special occasion with cost of the dinner at a charge of \$1.50 per person.

The college officially began as a Tennessee Baptist institution on March 13, 1951 when the six trustees appointed by the convention assumed their role. Those appointed to serve at that time were: J. R. Kyzar, F. M. Dowell, H. J. Huey, G. Frank Cole, Homer Cate and Andrew Tanner. The college anticipates the four surviving trustees will be in attendance and representatives of the two deceased will also attend.

Representative alumnae of Tennessee College for Women and Ward-Belmont have been invited since both former colleges played a vital role in the emergence of Belmont College. All trustees who have served during the 25-year span are urged to attend along with the alumni.

The program will focus upon the progress, plans and possibilities of the college and will feature outstanding personalities and groups. Special awards and recognitions will also be made.

Prior to the celebration the Board of Trustees will meet at 5:30 in Williams Library.

It will not be necessary for tickets to be purchased in advance, but it would be helpful if those planning to attend would call 383-7001, extension 270 or 208 and indicate the number planning to attend, President Herbert Gabhart said.



LOUISVILLE—Robert Brown Jr., (left) of Trenton, president of the state Southern Baptist Seminary Alumni Association in Tennessee, talks with seminary president Duke K. McCall during a recent meeting of state alumni presidents on the Louisville campus. The newly-elected presidents of 33 state alumni chapters met to plan 1976 activities for the 10,000-member Southern Baptist Seminary Alumni Association.

Ethnics Flavor Bicentennial, Home Missions Spectrum

By Cindy Burns

"One cannot think of the bicentennial without thinking of the immigrants," emphasized Oscar Romo, director of the department of language missions of the Home Mission Board.

"Think of them as one string with different colors dotted all along the string. A single string still remains," added Romo.

Out of the 214,120,000 Americans, an estimated 114,059,000 belong to various ethnic groups. Romo, a Mexican-American himself, typifies a national heritage built upon separate ethnic origins combined to form one harmonic country.

"We must realize America couldn't have been settled without the help of Indians to show the settlers how to grow crops and survive," Romo explained. "To celebrate the bicentennial we should help them gain the freedoms and satisfactions we enjoy."

The 1976 Annie Armstrong Easter Offering earmarks \$2,600,000 for missions work among those who speak other languages. Additional money for missions among ethnics may come through the Bold Mission Thrust in Evangelism and Missions, a missions emphasis which will receive all funds beyond \$8,700,000 of the offering.

Almost half the 2200 Southern Baptist home missionaries work in language missions. Work with Indians was the first concern of organized home missions in the Southern Baptist Convention. Annie Armstrong, the Woman's Missionary Union executive for whom the Easter offering is named, was an early leader in language missions, organizing ministries to immigrants in her native Baltimore.

Many Dimensions

"There are many dimensions to language missions," said Romo. "In some areas we have succeeded; some areas we have yet to explore."

The three newest languages in home missions are Vietnamese, Korean, and Arabic, according to Romo.

"First of all, the people came to this country and Baptists responded to their need. Secondly, we have helped these groups to provide leadership within their own ethnic group."

Romo explained that current language missions depends on a catalytic missionary. A person is sent into language missions fields to search out ethnic groups, bring them together, and help them establish their own system of worship.

By allowing the ethnic groups to organize worship in their own background and geographical area, led by their own leaders, Baptists enable the groups to cope by

themselves, worship in their own way, and practice their own approach to Bible study, according to Romo.

30 Languages Spoken

Language missions has helped make Southern Baptists more typically American. Once strictly an Anglo people, today Southern Baptist churches speak almost 30 languages.

Although Baptist witness among ethnics is extensive, much remains to be done. There are 100 ethnic groups without a Southern Baptist witness. Many of these are in reach of the 17.6 percent of the churches in metro associations estimated to be in crisis situations because of cultural transition. "The church must either adapt to the cultural mobility or become of no value to the com-

Crain To Receive Bookstore Training In Nashville

Michael G. Crain, a Nashville insurance agent, has accepted a position as bookstore manager trainee in the Baptist Sunday School Board's Bookstore Division.

A graduate of Middle Tennessee State University, he is a member of Two Rivers Church in Nashville. He will receive his manager training at the Baptist Bookstore in Nashville.

munity or ethnic groups," Romo said.

"Even though the ethnic groups have been invaluable to our American heritage, some have been forced to take drastic measures to achieve their needs," Romo pointed out.

"Drastic measures were taken because the people wouldn't listen," Romo continued. "Now that they have an ear, they are taking the opportunity to express their needs."

One way we can respond is by presenting to them the possibility of a new birth of freedom in Jesus Christ. This response is the theme of the Week of Prayer for Home Missions March 7-14.

HUNGER WEEK

(A program of hunger education and experience was held at the Baptist Student Union, University of Tennessee, Knoxville campus, Bill Lee, Director)

February 23-27, 1976

Monday— Information booth—University Student Center, distributed information about world hunger, FMB hunger relief fund and congressional legislation.

Monday & Tuesday—"A Hunger Experience"—An exhibit in University Center featured the movie **Arabati**, produced by Radio & Television Commission which graphically displayed the effects of hunger on mankind. Two slides showed **Bangladesh** and **Hunger—Disaster Ministry**, both produced by FMB. There also were a display on "junk-foods," a simulation game named "Formissa," a reading and literature table and a pot of "gruel" (corn, soybean and milk mixture) to sample.

Tuesday— The regular weekly celebration program of the BSU carried out the theme of the week and featured a commitment period to dedicate oneself to personally confronting and dealing with the hunger problem.

Wednesday— The weekly Noonday Luncheons on Wednesday featured Mrs. Barbara Jackson of the FMB speaking on what the SBC is doing in its efforts in hunger relief.

Thursday—"Third-World Banquet"—The week's emphasis concluded with a Third-World Banquet. A variety of menus was served depicting the various levels of nutrition around the world. These menus varied from steaks to beans and rice to gruel and some received nothing, but each person present was charged \$1.50. Proceeds went to the \$150,000 goal of National Student Ministries Bangladesh Hunger Project.

Student chairperson of the Hunger Week was Rick Buckner of Germantown.

What Are You Doing For World Hunger?

Note: This comes from the Public Affairs and Christian Life Committee of the Tennessee Baptist Convention.

The Way Of Forgiveness

By Roy A. Helton
Professor Emeritus of Religion
Belmont College, Nashville, Tennessee

Basic Passage: Matthew 18

Focal Passage: Matthew 18:21-35

The focal passage for this lesson is cradled in an armful of love and compassion, of humility and gentleness. Jesus was the great example of these godlike qualities and he sought to cultivate these same graces in his followers. To those who sought the highest rank in the kingdom, he counselled humility and childlikeness (vv. 1-4). To those who regarded a lone lost sheep of little consequence, he told the unforgettable story of the shepherd who searched until he found it and then asked his friends to share his joy in the recovery of the wandering sheep (vv. 12-13). To those who were having difficulties with erring brothers in the church, he offered a plan of gentle Christian approach to restore them in a redeeming fellowship (vv. 15-17). The plan was clear and simple. Let the wronged person seek reconciliation through direct, private approach (v. 15). If not successful, let him take one or two brothers with him in the attempt to heal the breach (v. 16). If this failed let him take it to the Christian congregation, the church (v. 17a). Should this fail let him be treated as a pagan (v. 17b), but not with disdain; rather with kindness and compassion. But how few of such cases are ever redemptively helpful!

How Far Am I Obligated? 18:21-22

We can thank Peter for a quick tongue. Doubtless he listened to what Jesus had to say about the treatment of an erring brother. It is likely that Peter thought he was being generous by suggesting seven times, and he probably expected to be commended for his benevolent attitude. The rabbis taught that one must forgive his brother three times, but not the fourth. Perhaps this tradition was based on Amos' "for three transgressions, . . . yea for four" idea that God would not forgive the transgressions of Israel's neighbors and Israel herself (See Amos 1:3,6,9,11,13; 2:1,4,6). Peter may have thought that he was outdoing the rabbis twice, and for good measure was adding one. He must have been surprised when Jesus said, "seventy times seven" thereby setting no limits to forgiveness. Lamech vowed "seventy and seven-fold" vengeance against his enemies (Gen. 4:23-24), but Jesus transformed the expression into a statement of limitless forgiveness.

How far are we obligated to forgive?

In the light of the example that Jesus set the question is foolish. Who can forget the impact of that ageless cry, "Father, forgive them for they know not what they do" (Luke 23:34)? We are called to identify with Jesus in spirit and action. This is not an invitation to a cheap form of imitation. It is a call to become obligated to fellowmen to the point of where it costs the price of self-renunciation and self-esteem. Paul said, "none of us liveth to himself, and no man dieth to himself" (Rom. 14:7). The English preacher John Donne expressed it well long ago when he observed that no man is a self-existent island, but a piece of the continent, and that "any man's death diminishes me because I am involved in mankind." We are obligated to forgive and to continue to forgive, no matter how much we have been wronged.

How Obligated is God? 18:23-27

How obligated is God? Not at all! There is no possible way we can put God under debt to us. He is completely sovereign, totally free to do as he chooses. Yet Jesus uses a parable which calls rapt attention to what God has done for us. He has freely chosen to forgive us and to involve himself in our redemption. The king in this parable is not to be compared with God. He was a heartless tyrant, bent on getting what was his by having a man and his family and possessions sold. When he yielded to the debtor's earnest plea for patience, Jesus found an example of forgiveness which he could use to teach his disciples the obligation which God had put them under by his forgiving love. The contrast between the "ten thousand talents" and the "hundred pence" is astounding. A. R. S. Kennedy has vividly portrayed the difference in the two debts by supposing the debts to be paid in sixpences (six cent pieces). The 100 pence debt could have been carried in one pocket. The ten thousand talent debt would have taken 8600 men each carrying a sixty-pound bag of sixpences. Walking one yard apart they would have formed a line five miles long. In other terms the man who owed ten thousand talents owed approximately six hundred thousand times more than the man whose debt was a hundred pence. In American money the first man owed \$10,000,000 while the second man owed about \$20.00.

How much do we owe God? No calcu-

lator can total it. No human intellect can conceive of it. God has freely forgiven us who were outcasts and rank sinners. We have no more important privilege than to mediate to others the forgiveness which we ourselves have experienced. We cannot exercise forgiveness for God, but we can forgive those who sin against us, and it is both our obligation and privilege to do so.

What is the Fate of the Unforgiving? 18:28-35

Nothing is left to imagination as to what happens to the unforgiving. The king in the parable asked, "Shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee?" (v. 33). In anger the king delivered his debtor to the tormentors until he should pay his obligation in full. The rapier thrust of the parable comes in Jesus' remark, "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother of their trespasses" (v. 35).

The generosity of the king was lost on his thoughtless and heartless servant. The fellow-servants of the unforgiving servant were shocked and reported the incident to the king. The king took prompt measures to punish the offender. There is no escape from the parable's insistence that God's forgiveness and man's are linked. We have often emphasized the mercy of God, but overlooked the human condition for it: "Blessed are the merciful, for they shall obtain mercy" (Matt. 5-7). God is always ready to forgive, but he will not batter down the door to an unforgiving heart. In one respect God is helpless in love: he cannot forgive an unforgiving person, because to be unforgiving is to assume no need of forgiveness for one's self. The request in the Lord's Prayer is "Forgive us our debts, as we forgive our debtors" (Matt. 6:12). Jesus further stated, "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses" (Matt. 6:15). He made the truth even clearer when he said, "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother has aught against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift" (Matt. 5:23-24). Why did Jesus say, there you remember that your brother has something against you? He knew that we are reluctant to acknowledge that we are wrong. So he put the responsibility on us to take the initial step in reconciliation.

Let us face it: to be unforgiving is to be unforgiven. Too often we want revenge. Nothing pays poorer dividends than an investment in revenge. Forgiveness is much cheaper than resentment. To be unforgiving is to live with gravel in our teeth and gall on our tongues. To live in memory of a poisoned past is to lose the joy of living in the present. The fate of the unforgiving is to be forever frustrated with no hope of improvement.

Leadership And People

LEADERSHIP ...

The new pastor at Shelbyville Mills Church, Shelbyville, is **Robert Ledlow**. He came to the new field of service from Auburndale, FL, where he served the Berea Church as pastor and administrator of a day care and kindergarten program. He served as secretary-treasurer of the Auburndale Ministerial Association and was on several committees of the association. A graduate of Samford University, he received a master of divinity degree from



Ledlow

New Orleans Baptist Theological Seminary and pastored churches in Alabama, Louisiana, Georgia, and Florida before coming to Tennessee.

Brook Hollow Church, Nashville, called **Fes Robertson** as interim music director while **Elwyn Raymer** is on a leave of absence. **Robertson** is a consultant in adult church music at the Baptist Sunday School Board. He served previously as music director at Crieewood and Grace Churches in Nashville Association. **John B. Daley** is pastor at Brook Hollow.

Jerry Walker resigned from the Ramble Creek Church, Big Sandy, effective March 1.

Central Point Church, Western District Association, called **Warren T. Sykes** as pastor. He was pastor at Mt. Sinai in the same association.

Oak Hill Church, Paris, called **Cortez Merrell** as pastor. He was ordained by the church.

Rick Toomey is the new minister of youth and activities at Athens First Church.

Ernest Laughner, pastor of Eagan Church, Eagan, for the past year, has resigned to move to Indiana.

Caryville First Church called **Gary Parker** as pastor. He comes to the position from Liberty Church, Big Emory Association.

The new pastor at Hall First Church is **Ronnie Armstrong**.

New Mitchell Grove Church, Halls, called **John Kerby** as pastor. He is already on the field.

In Concord Association, Holly Grove Church called **Brent Page** as pastor.

PEOPLE ...

First Church, Goodlettsville, ordained **Gary Webster** as a deacon. **David Webster**, Knoxville, brother of the candidate, delivered the ordination message. **Roger Abington** is pastor of the Goodlettsville church.

Charles R. Businaro and **Richard C. Shadinger** are scheduled to be ordained as deacons on March 7 at Immanuel Church in Nashville. **David C. George**, pastor, will deliver the ordination message.

Rocky Point Church, Nolachucky Association, ordained **Kenny Haun** to the gospel ministry. **Thomas Bridges** brought the ordination sermon. **Glenn A. Toomey**, director of missions, led the questioning, and **Fred Bible** led the prayer.

Broadway Church, Knoxville, ordained **Tim Johnson**, **Bryan Nunley**, **Wanda Craig**, **Jim White**, and **Carroll Logan** as deacons earlier this month.

Brancie Stephens was ordained to the gospel ministry by Town Creek Church in Aiken, SC. He is pastor of the mission church of Oneida First Church and attends Clear Creek Baptist School in Pineville, KY.

REVIVALS ...

Maple Springs Church, Madison-Chester Association, held a youth revival recently. The revival team from Union University consisted of **Ken Sanders**, **Mark McCommon**, **Sherry Crawford**, **Vonnie Ervin**, and **Mary Walker**. There were numerous decisions. **W. E. Boyer** is pastor.

Henderson First Church held revival services which resulted in 25 baptisms and two additions by letter. The revival team included **Jerry Brock** and gospel singers **Ron** and **Vickie Malott**. **Richard L. Wakefield** is pastor.

Steve Playl, pastor, Shellsford Church, McMinnville, reported four professions of faith, numerous rededications, and record attendance during the church's recent revival. **Tom Atwood** served as evangelist.

Ward's Grove Church, Milton, called **John Gentry** as pastor.

Dixie Hills Church, Bolivar, called **George Weaver**, ministerial student at Union University, as interim pastor.

Avondale Church, Hamilton Association, called **Neal Resue** as minister of outreach. He is a native of Pennsylvania and comes to Chattanooga from Valdosta, GA. **James H. Walker** is pastor.

Garrett Pastor Dies, Burial In Alabama

John T. Brown, 60, pastor of Garrett Church, Hohenwald, died Jan. 22 at a Nashville hospital following a heart attack.

Funeral services were conducted from Hohenwald First Church, and burial was in Alabama. Officiating at the funeral were **Charles Livengood**, director of missions, Alpha Association, and **Carl Allen**, former pastor of First Church, Hohenwald.

Brown was a deacon at Hohenwald First Church for several years and worked as a lay preacher at Garrett Mission of First Church. On July 27, 1975, the mission was constituted as a church. **Brown** was licensed to the gospel ministry, and the church called him as pastor. Under his leadership, the church has grown to about 50 in Sunday School. At the time of his death, the church was in a building program.

Brown is survived by his widow, **Betty**.

Ryan Named Director Of Boyce Bible School

LOUISVILLE—**James L. Ryan** has been promoted director of Boyce Bible School, according to **Allan W. Graves**, executive director of the Ministry Training Center of Southern Baptist Theological Seminary.

Ryan is a graduate of Ouachita Baptist University, Southwestern Baptist Seminary and Southern Baptist Seminary. Formerly a pastor, he taught at Baptist Bible Institute, Graceville, FL, for a year before coming to Boyce Bible School as assistant executive director of the Ministry Training Center in September, 1974. Boyce Bible School, part of the Ministry Training Center, was developed by Southern Seminary to provide theological education for those who have not had the opportunity to complete college and seminary preparation. (BP)

R. C. Weatherford Dies in Florida

FROSTPROOF, FL—Funeral services were held here for **R. C. Weatherford**, father of **Carolyn Weatherford**, executive director of Southern Baptist Woman's Missionary Union.

Weatherford died Sunday, Feb. 15, after a brief illness.

He is survived by his wife, a son, and daughter in addition to **Miss Weatherford**. (BP)

NOTICE!

Photographs submitted for use in "Baptist And Reflector" must be black and white glossy prints. We cannot use color. No pictures are returned unless a self-addressed stamped envelope is sent with the picture. This is due to the increase in postal rates.

Treasurer's Report For First Quarter

November 1, 1975—January 31, 1976

The following report speaks for itself as it shows a continued gain in our contributions to the Cooperative Program and designated missions causes. For this we are grateful to you and to God.

	Nov. 1, 1974 Jan. 31, 1975	Nov. 1, 1975 Jan. 31, 1976	Gain
Cooperative Program	\$2,157,313.89	\$2,300,625.02	\$143,311.13
Designated & Reported	1,584,684.07	1,775,869.14	191,185.07
Total Gifts	\$3,741,997.96	\$4,076,494.16	\$334,496.20

The above represents a 6.64 percent increase in Cooperative Program gifts and 12.06 percent increase in Designated and Reported gifts.

Lottie Moon Offering as of Jan. 31, 1976, \$1,384,206.14, which is \$153,959.86 more than at this time last year.

Ralph Norton, Executive Secretary-Treasurer
Tennessee Baptist Convention

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
ALPHA			Union City, Second	2,145.15	1,315.37
Centerville, First	480.00	343.25	Willingham		200.00
Cross Roads	50.00	56.00	Woodland Mills	1,397.51	771.20
Edgewood	63.00		Wynnborg		68.30
Fairfield	93.80	121.00	BIG EMORY		
Garrett	62.80		Beech Park	817.40	688.74
Highland	174.72		Bethel	45.00	
Hohenwald, First	718.30	144.50	Big Emory	546.96	252.00
Linden, First	150.00	69.36	Calvary	45.00	
Lobelville, First	20.53		Caney Ford	320.00	598.00
Maple Valley	41.00	13.00	Cardiff	15.00	6.00
Pine Grove	25.84		Central	906.36	400.55
Piney	33.56	7.34	Childs Memorial	628.43	39.28
Wrigley	83.27	19.14	Clax Gap	265.00	20.00
BEECH RIVER			Coal Hill	134.34	25.00
Bath Springs	150.45	250.00	Crab Orchard	471.00	462.00
Beacon, First	25.00	25.00	Daysville	50.09	216.00
Bear Creek	60.00	53.00	Deer Lodge, First		40.40
Bible Hill		100.00	Dyllis	514.28	100.00
Calvary	511.89	188.50	Eureka	892.10	597.60
Chapel Hill	125.00	42.79	Fairview		66.07
Corinth		50.00	Hopewell	45.94	
Darden		132.40	Kellytown	227.96	236.46
Decaturville, First	150.00		Kingston, First	5,545.11	3,601.73
Huron	15.00		Lakeview	241.28	60.00
Lexington, First	3,600.00	4,152.54	Lee Village	364.89	100.00
Mount Ararat	208.68	181.95	Liberty	904.94	1,070.20
Mount Gilead		372.76	Middle Creek	2,857.88	556.34
Mount Zion		17.89	Mossy Grove	55.00	75.00
New Chapel	21.69	4.00	Oakdale, First	420.00	155.30
New Hope	100.00	100.00	Orchard View		184.00
Parsons, First	1,560.00	1,344.47	Petros	902.18	1,132.08
Pine Grove	95.45		Pilot Mountain		33.61
Rock Hill	231.74	157.05	Pine Orchard	214.49	100.00
Salem		17.00	Pine Ridge	132.36	67.00
Saltillo, First	195.38	50.00	Piney	652.10	553.36
Sand Ridge	473.39	100.00	Piney Grove	90.00	171.00
Scotts Hill, First	193.68	115.55	Pleasant Grove	628.85	362.85
Union	75.00	415.00	Pond Grove	484.71	264.04
Union Grove	200.00	42.00	Riggs Chapel	213.00	51.00
Wildersville	328.25	181.00	Riverside	1,119.58	257.05
BEULAH			Rockwood, First	9,315.46	3,772.37
Alamo	90.79	10.00	Rockwood, Second		21.00
Bethel	10.00		Shiloh	2,640.71	1,700.00
Beulah	139.80	56.00	South Harriman	3,748.12	2,009.11
Broadway	30.00	100.00	Sunbright, First	343.09	
Calvary	861.60	235.85	Trenton Street	6,287.06	2,102.25
Cottonwood	75.00	89.77	Union	204.20	222.25
Cottonwood Grove	250.00	249.00	Union Chapel	195.43	102.00
Cypress Creek		25.00	Walnut Hill	330.83	302.75
Fairview	50.00	50.00	Wartburg, First		1,226.25
Hornbeak	130.00	146.00	Whites Creek	304.72	230.55
Johnsons Grove	211.36	50.00	BIG HATCHIE		
Macedonia	402.40	252.00	Ashport	128.87	125.90
Martin, First	3,050.00	5,415.76	Beaver	106.50	
McConnell	218.57	155.50	Brighton	6,147.09	3,490.98
Mooring		20.00	Charleston	1,552.00	1,466.20
Mount Moriah	31.94	65.50	Covington, First	7,000.00	6,136.63
Mount Olive	507.54	108.58	Durhamville	15.00	63.00
Mount Pelia	856.07	1,288.35	Elim	25.20	
New Concord	31.00	126.00	Falth	212.00	137.15
New Home	294.00	700.00	Fellowship	550.92	449.24
New Salem	434.13	289.52	Fulton	37.10	46.82
Obion, First	1,376.92	1,850.00	Garland	75.00	15.12
Phillippy	30.00		Grace	517.71	1,227.19
Pleasant Hill #1	375.00	2.00	Henning	178.00	901.31
Pleasant Hill #2	485.65	225.00	Liberty	1,391.35	1,886.46
Reelfoot	120.00	606.51	Mason, First	172.10	
Ridgely, First	3,312.71	2,304.96	Mount Lebanon	223.62	423.89
Samburg	79.74		Munford	593.73	625.05
South Fulton, First	2,540.66	1,058.59	Oak Grove	1,640.00	441.27
Tiptonville, First	607.72	630.63	Olive Branch	143.78	104.63
Troy, First	867.98	1,546.83	Pleasant Grove	770.58	400.87
Union City, First	4,198.27	1,330.00	Ripley, First	3,280.22	2,978.28
			Salem	54.49	110.00

Church	Cooperative Program	Designated
Smyrna	1,138.92	818.43
Trinity	387.51	
Walnut Grove	222.10	171.25
Western Valley	28.31	
Woodlawn	50.00	594.00
BLED SOE		
Antioch	52.91	
Bledsoe Creek	132.60	49.32
Cherry Mound	50.00	100.00
Chestnut Grove	70.42	
Corum Hill	40.00	25.00
Cottontown	419.11	150.00
Dixon Creek		200.00
Fountain Head		27.10
Friendship	75.00	100.00
Gallatin, First	13,933.98	10,260.25
Grace	410.04	350.03
Hartsdale, First	555.03	703.20
Hillsdale	57.53	82.34
Immanuel	354.00	50.00
Indian Hills	270.00	268.65
La Fayette, First	450.71	516.80
Mitchellville	153.54	51.50
Page Heights	339.25	101.30
Pleasant Valley	342.00	54.00
Portland, First	3,503.75	2,218.05
Red Boiling Springs, First	24.00	
Southside		1,239.88
Station Camp	254.50	58.45
BRADLEY		
Antioch	339.73	147.47
Bellefonte	586.97	178.50
Bethel	225.00	
Big Spring	5,173.00	1,532.48
Blue Springs	819.18	630.62
Brittville		89.00
Calvary	2,332.69	19.30
Candies Creek	470.16	191.15
Charleston, First	500.00	1,352.00
Cleveland, First	7,750.00	8,012.75
Clingan Ridge	276.88	524.65
Cloverleaf	44.67	
Corinth	75.00	116.79
Council	50.00	50.00
East Cleveland		200.00
Fairview	129.82	357.48
Four Point	243.43	85.00
Galilee	94.84	
Georgetown	759.06	175.70
Goodwill	182.40	270.00
Gum Spring		129.85
Hopewell	1,511.00	1,838.00
Lebanon	47.11	371.04
Macedonia	347.99	506.71
Maple Street	305.00	61.00
Michigan Avenue	919.56	275.20
Mount Carmel	522.06	107.85
New Friendship	492.24	120.00
New Hope Missionary		10.00

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Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
North Cleveland	3,755.22		McKenzie, First	3,696.98	2,759.13	Keebles Chapel	139.43	
Oak Grove	52.03	132.08	McLemoresville	345.81	153.50	Kinzell Springs		125.00
Parkway	653.43	242.00	Missionary Grove	457.11	212.00	Lake View	78.01	50.20
Philippi	422.60	75.00	Natchez Trace	160.68	78.12	Laurel Bank	600.17	419.52
Samples Memorial	93.60	217.15	New Hope	352.36	258.35	Liberty	158.96	
Stuart Park	695.00	395.00	Prospect	845.00		Louisville	113.65	113.65
Tasso	50.00	243.11	Trezevant, First	600.00	479.00	Macedonia		2.29
Thompson Springs	198.50	309.00	Union Academy	243.09	230.75	Madison Avenue	2,164.53	2,285.71
Union		124.86				Maple Grove	30.00	128.60
Valley View	770.46	609.38				Maryville, First	18,322.64	6,944.13
Waterville	313.50	788.31				Maryville, Second	80.75	100.00
West Cleveland	625.95	301.00				Meadowbrook	177.64	226.14
Westwood	541.67	1,841.85				Midway		145.00
						Millers Cove	349.33	106.00
CAMPBELL COUNTY						Monte Vista	6,276.19	2,884.14
Calvary	129.24	181.00				Mount Carmel	300.29	245.00
Caryville, First	1,729.00	168.00				Mount Lebanon	4,078.26	2,144.35
Cedar Hill	138.76	346.90				Mount Zion		350.00
Clairfield	106.60	40.00				Niles Ferry	1,391.25	971.98
Coolidge, First	133.28	160.00				Oak Street	496.48	746.95
Cumberland View		50.00				Oak View	100.00	102.00
Demory	15.00	100.51				Old Chilhowee	80.33	
Eagan	48.44	30.00				Old Piney Grove	625.51	740.00
East Jacksboro		97.05				Pilgrim	282.00	450.21
East La Follette	114.00	211.00				Piney Grove	936.59	
Elk Valley, First	75.00					Piney Level	323.00	242.00
Glade Springs		155.00				Pleasant Grove	3,274.77	1,990.13
Hillcrest	281.83	40.03				Prospect	504.57	704.15
Indian Creek		240.00				Providence	548.70	688.81
Indiana Avenue	152.42	400.00				Rockford	286.41	
Jacksboro, First	1,447.94	512.75				Rocky Branch	438.78	302.20
Jellico, First	1,079.00	1,001.50				Salem	379.87	705.00
La Follette, First	2,613.45	2,566.00				Seymour, First	2,935.91	1,967.93
Lake View	26.79	79.47				Six Mile	378.16	633.19
Midway	30.00	45.00				Smoky View	104.42	506.33
Morley	10.00					Springview	443.49	235.29
Newcomb		60.00				Stock Creek	3,818.37	1,600.60
Oak Grove		130.00				Union Grove		316.43
Pruden, First		40.00				Unity	888.33	1,030.26
Ridgeview	7.50					Village Missionary	122.30	
Speedwell Academy		52.04				West Maryville	465.88	327.15
West La Follette	225.27	213.65				Wildwood	810.54	807.34
Whitman	55.00	50.00				Zion Chapel	664.93	200.00
						Association	2.00	
CARROLL-BENTON								
Atwood, First	521.48	510.00						
Bruceton, First	900.00	306.74						
Camden, First	5,572.76	3,212.85						
Chalk Level		95.00						
Eagle Creek	93.00	140.85						
East Side	210.57	119.00						
Enon	90.00	200.00						
Eva	50.00	100.00						
Grace	30.00							
Holladay Unity	5.00	104.00						
Hopewell		69.21						
Howse		75.00						
Huntingdon, First	2,676.87	4,922.27						
Liberty Hill	24.00							

Church	Cooperative Program	Designated
Dutch Valley, First	22.50	50.00
Edgemoor	656.72	476.71
Fairview	419.32	194.77
Farmers Grove	119.90	309.41
Fratersville		100.00
Glenwood	8,415.05	2,797.46
Graves Gap	34.10	
Guiding Star		50.00
Indian Bluff	267.02	
Island Ford	61.85	
Lake City, First	1,139.66	658.83
Lakeview	30.00	
Laurel Branch	59.73	
Laurel Grove	87.49	69.15
Longfield	406.29	
Main Street	832.98	888.57
Mineral Springs	54.69	
Moran	67.71	35.50
Mount Pleasant	856.49	
New Haven		21.00
New Mountain View	365.09	
New Salem	1,090.20	335.00
Norris, First		79.50
Oak Ridge, First	5,633.96	3,912.35
Oliver Springs, First	1,237.10	429.00
Pine Hill		448.29
Pleasant Hill	368.22	375.00
Pleasant View	159.72	312.95
Poplar Creek	1,589.87	81.76
Robertsville	10,946.89	2,711.13
Royce	675.31	224.24
Spring Hill		24.01
Tuppertown	30.00	29.14
Valley View	150.50	250.50
Willow Brook		62.72
Woodland Park	385.80	235.00
Zion	1,596.04	1,164.85
Association		1,122.00

CONCORD

Barfield	613.92	118.40
Belle Aire	1,771.33	691.25
Bradleys Creek	48.09	39.75
Christiana, First	150.00	237.00
Eagleville	99.99	114.20
Fellowship		479.93
Florence	283.49	102.40
Giles Creek	130.49	66.78
Grace	225.00	
Green Hill	84.24	68.59
Hillview	135.00	142.00
Holly Grove	164.88	
Immanuel	166.00	383.00
Lascassas	832.69	512.04
Lavergne	185.00	428.77
Maney Avenue	336.37	100.00
Midland	114.42	80.00
Milton	223.00	208.57
Miracle	1,060.26	
Mount Hermon	748.00	453.16
Mount Pleasant	128.66	282.96
Mount View	1,492.00	416.50
Murfreesboro, First	5,340.32	7,607.69
Murfreesboro, Third	3,955.37	2,157.01
New Hope	113.35	172.00
Nolensville	48.00	78.67
Patterson		113.40
Powells Chapel	1,298.65	441.99
Smyrna, First	2,688.91	2,031.07
Southeast	1,256.66	1,322.64
Stones River	596.00	287.63
Taylor's Chapel		25.00
Wards Grove	250.63	
Wayside	15.00	
Woodbury Road	851.00	567.06

COPPER BASIN

Coletown	365.47	218.50
Ducktown Bible		136.91
Grassy Creek		16.00
Isabella	117.68	172.37
Mine City	2,053.69	860.44
Mount Zion	231.83	195.00
New Zion	50.00	125.00
Turtletown	270.00	325.00
Zion Hill	812.71	1,159.61

CROCKETT COUNTY

Alamo, First	3,100.00	2,710.43
Belle, First	2,328.77	2,085.00
Calro	60.00	100.00
Friendship	1,088.20	1,562.25
Gadsden	367.88	266.36
Johnson Grove		50.00
Maury City, First	424.62	266.66
Providence		100.64
South Fork	126.76	366.50
Three Way	50.00	100.00
Walnut Hill	249.00	202.30

CUMBERLAND

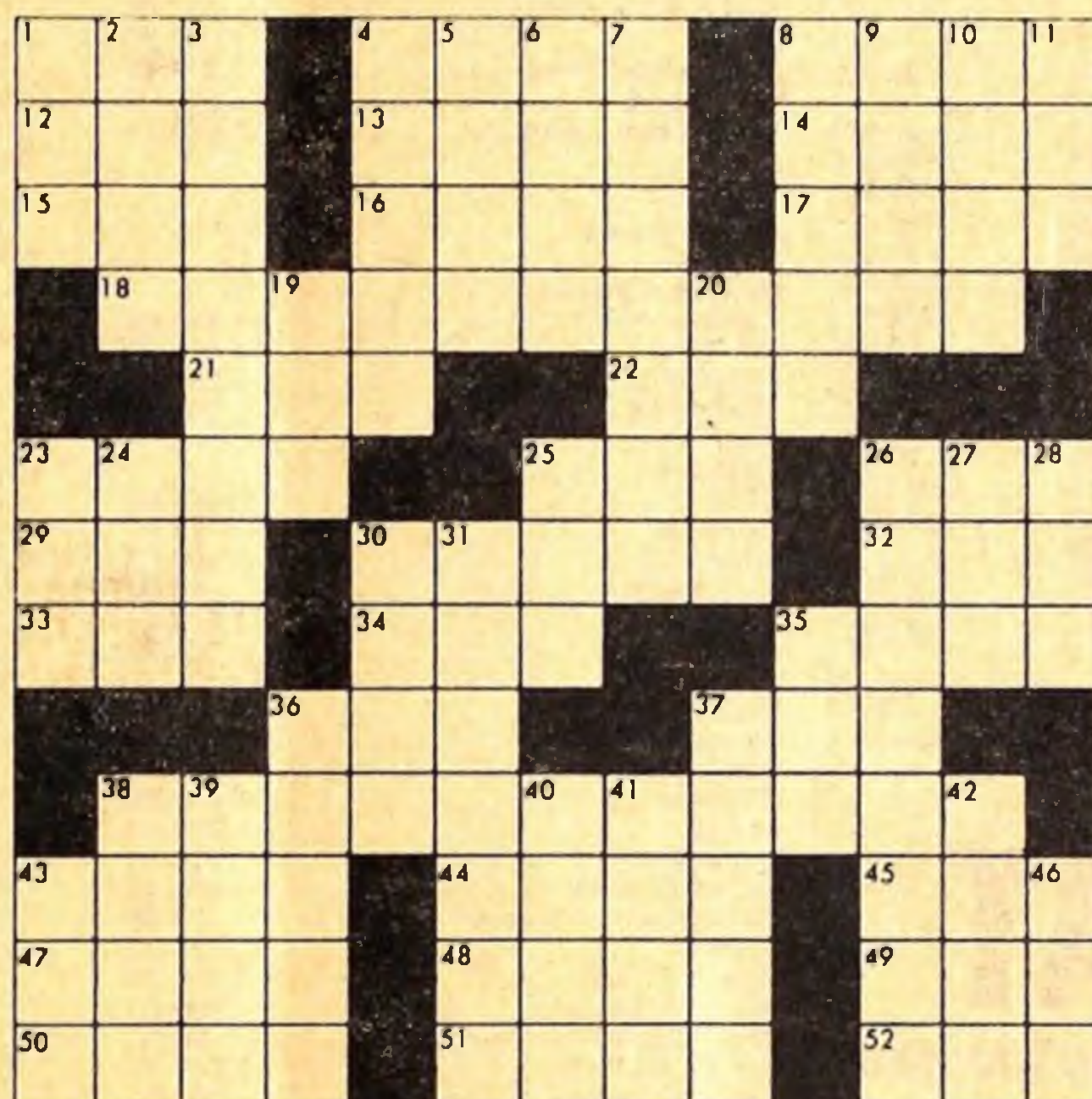
Blooming Grove	384.00	185.00
Canaan, First	177.00	211.43
Charlotte, First	309.70	43.00
Clarksville, First	3,116.40	4,676.88
Cross Creek	254.42	148.67
Crossland Avenue	197.06	26.74
Cumberland City, First	84.00	45.00
Cumberland Drive	967.41	29.91
Dotsenville	210.00	
Erln	555.00	310.00
Excell	474.75	282.85
Gracey Avenue	532.94	307.65

Church	Cooperative Program	Designated
Gum Springs	318.16	
Harmony		136.00
Hillcrest	373.37	168.93
Hilldale	1,600.00	600.00
Immanuel	62.43	
Kenwood	302.14	147.65
Kirkwood	367.73	397.50
Little Hope	571.78	184.21
Little West Fork	674.74	614.69
Mount Herman	322.61	182.78
New Providence	2,131.89	1,047.67
Northside		129.75
Parkview	378.93	153.00

Church	Cooperative Program	Designated
Pleasant View	1,033.21	222.40
St. Bethlehem, First	178.00	
Slayden	112.05	
Spring Creek	624.99	487.55
Trinity	98.34	104.37
Vanleer	57.17	
Woodlawn	430.49	66.00
CUMBERLAND GAP		
Atlantus Hill	38.04	
Big Spring Union		20.00
Blairs Creek		108.07
Carrs Chapel		143.98

Bible Puzzle Page

Answers On Page 13



ACROSS

- 1 "— my people go" (Ex. 5)
- 4 Bishoprics
- 8 Cock's sound (John 13:38)
- 12 Spanish cheer
- 13 Musical instrument (1 Cor. 14:7)
- 14 Protagonist
- 15 Man in the Bible (Neh. 7:47)
- 16 Irish-Gaelic
- 17 Arabian gulf
- 18 "worthy of all —" (1 Tim. 4)
- 21 Not cold
- 22 Relatives
- 23 "the good — is the Son of man" (Matt. 13)

- 25 Semi-solid substance
- 26 The lot (Esth. 3:7)
- 29 Rhine tributary
- 30 "three — years and ten" (Psa. 90)
- 32 Early car
- 33 Sinai and others: abbr.
- 34 Spanish gold
- 35 Thaw
- 36 Fish eggs
- 37 Chinneroth (Josh. 12:3)
- 38 Like lightning (Matt. 28:3)
- 43 Sluggish
- 44 Nothing (1 Cor. 8:4)
- 45 N.T. book: abbr.
- 47 Ash or fir
- 48 Prefix for cede or date

- 49 Before
- 50 Parch
- 51 Son of Caleb (1 Chron. 4:15)
- 52 Grain

DOWN

- 1 — Alamos
- 2 Charles Lamb
- 3 They were at Antioch (Acts 13:1)
- 4 Part of Peter's vision (Acts 10:11)
- 5 Lawman of the old west
- 6 Formerly: archaic
- 7 Mercurius (Acts 14:12)
- 8 Fetter
- 9 Renew
- 10 Brother of Ram (1 Chron. 2:25)
- 11 "without the word be —" (1 Pet. 3)
- 19 Fish
- 20 Roofing material
- 23 O.T. prophet: abbr.
- 24 Consume
- 25 Sticky stuff
- 26 Paul was ordained one (1 Tim. 2:7)
- 27 Son of Bani (Ezra 10:34)
- 28 Decay
- 30 Presently
- 31 Liars (Tit. 1:12; sing.)
- 35 Five thousand (Mark 6:44)
- 36 King
- 37 Location of the tabernacle (Psa. 76:2)
- 38 "and to — diseases" (Luke 9)
- 39 Olive genus
- 40 Feminine name
- 41 Insect parts
- 42 Ghostly
- 43 Delirium tremens: abbr.
- 46 Hive dweller

CRYPTOVERSE

ULIND QP WILCF JLWI TC IDP JLTID YATI

QZA OTVP XPC HP WIGZCR

Today's Cryptoverse clue: J equals F

Church	Cooperative Program	Designated
Cedar Fork		86.00
Cedar Grove		26.50
Chadwell Station	6.00	50.30
Duncan Chapel		77.50
East Hopewell		562.40
Forge Ridge		25.00
Gap Creek		334.89
Goins Chapel		100.00
Greers Chapel		26.00
Harrogate, First	564.50	800.00
Haynes Flat		405.56
Liberty	14.00	
Liberty Hill	28.00	
Little Mulberry		168.00
Midway	136.69	144.80
Mount Zion		25.00
New Salem		80.00
New Tazewell, First	1,305.76	592.69
Oak Grove		100.00
Providence		20.00
Pump Springs	201.93	32.00
River View		100.00
Shawnee	289.83	350.00
Springdale		44.36
Tazewell	80.58	127.75
Town Creek		39.15
Underwood Grove	105.00	395.49
Union Chapel		70.00
Walnut Hill		450.00

CUMBERLAND PLATEAU

Bethlehem	30.00	10.00
Calvary	15.00	
Clear Creek	45.57	26.65
Crossville, First	1,689.57	3,649.25
Cumberland Homestead	1,179.60	1,457.80
Emmanuel	240.00	166.00
Fairview	20.52	81.00
Fredonia	723.62	339.56
Haleys Grove	570.81	278.45
Isolene	62.64	65.00
Mayland	100.01	50.00
Memorial	227.61	341.42
Meridian	58.88	10.00
Mountain View	196.83	70.75
Oak Hill	368.12	200.00
Ozone	35.52	48.68
Plateau	10.00	
Pomona	60.00	
Slate Springs	19.68	
Westel	86.46	327.20

Church	Cooperative Program	Designated
DUCK RIVER		
Air View	72.00	197.10
Altamont	112.51	
Broadview	45.00	
Center Grove	313.42	222.00
College Street		26.48
Cowan, First	819.02	597.10
Cross Roads	471.08	60.00
Decherd, First	699.04	833.78
Estill Springs	701.09	1,140.00
Grace	455.00	
Highland	691.74	846.65
Hillsboro		200.00
Huntland	432.47	46.00
Keith Springs	20.00	
Liberty	156.12	95.00
Lincoln Heights	250.00	
Manchester, First	2,871.72	1,699.65
Maxwell	206.60	134.26
Midway	277.68	89.63
Monteagle, First	90.00	
Oaklawn	239.97	235.00
Paynes	28.35	
Prairie Plains	53.76	93.00
Riva Lake	232.99	50.00
Rutledge Falls	853.00	213.00
Southside	101.78	464.37
Spring Creek	180.24	104.00
Summitville	64.31	105.56
Tracy City, First	547.00	
Trinity	1,412.80	815.37
Tullahoma, First	8,532.49	251.05
Westwood	80.00	
Winchester, First	1,870.11	874.38

DYER

Beech Grove	50.00	
Bogota	30.44	
Calvary Chapel	33.00	
Calvary Hill	113.50	
Curve	910.73	291.30
Dyersburg, First	8,550.00	5,164.57
Dyersburg, Second	200.00	
Elon		25.00
Emmaus		257.00
Enon	464.38	88.78
Fairview	45.00	99.00
Finley	100.00	310.00
Fort Hudson	60.00	116.95
Fowlkes	1,832.61	362.13
Gates	168.15	119.84
Halls, First		1,855.52
Halls Westside	270.00	73.53
Harmony	281.19	150.00
Hawthorne	588.99	456.11
Hillcrest	1,518.28	719.66
Lenox	329.68	37.55
Macedonia	616.74	504.58
Marys Chapel	236.43	715.14
McCulloughs Chapel	36.00	66.00
Miston	25.00	65.49
Mount Tirzah	1,120.31	1,781.17
Mount Vernon	290.60	116.25
New Mitchell Grove	22.00	11.00
Newbern, First	1,768.08	2,660.97
Parrish Chapel	167.71	109.80
Ro Ellen	100.00	113.85
Southside	1,579.78	978.36
Springhill	600.00	642.00
Trimble	1,328.21	665.66
West Side	174.38	
Williams Chapel		182.44
Woodville	205.55	32.00
Zion Hill	90.63	91.85

EAST TENNESSEE

Burnetts Chapel	31.00	
Calvary	101.25	
Cave Hill	226.71	500.00
Deep Gap		50.00
Denton	232.77	122.30
Dutch Bottom		75.00
English Creek	426.73	340.06
Forest Hill	104.16	100.20
Garvers Chapel		24.15
Holders Grove		125.25
Lincoln Avenue	1,105.33	1,223.81
Mannings Chapel	136.00	61.00
Mount Zion	208.50	
New Prospect	10.00	
Newport, First	2,197.69	3,029.83
Northport	1,137.18	910.00
Pigeon Valley	246.31	514.66
Pine Springs		20.00
Pleasant Grove	232.51	155.02
Point Pleasant		288.00
Shady Grove	260.23	
Swansylvania	26.94	156.31
Union	99.65	99.06
Webb	170.00	210.00
Wilsonville	387.41	550.00

FAYETTE

Braden	25.20	
Feathers Chapel		235.53
Forty-Five	30.00	
Galloway	641.09	100.00
Hickory Grove	211.59	225.50
Hickory Wlthe, First	239.96	
Kirk	45.00	162.78
Liberty	243.83	210.30
Morris Memorial	351.00	2,278.51
Mount Moriah	350.45	168.50

Church	Cooperative Program	Designated
Oak Grove	179.38	211.96
Oakland	106.68	242.11
Rossville		65.00
Somerville, First	1,200.00	814.25
Williston	203.67	

GIBSON COUNTY

Antioch	1,751.30	2,387.27
Beech Grove	232.45	432.00
Bethel, Humboldt	75.00	30.00
Bethel, Yorkville	300.00	366.35
Bethpage	336.35	335.47
Bradford, First	1,345.00	651.50
Chapel Hill	694.22	211.61
China Grove	250.00	930.00
Clear Creek	247.76	67.25
Dyer, First	1,871.07	8,461.17
Eldad	315.00	160.00
Emmanuel, Humboldt	1,084.88	597.82
Fellowship	68.06	46.00
Fruitland	129.00	187.37
Gibson	1,216.14	50.00
Hickory Grove	496.16	1,252.00
Humboldt, First	4,425.27	16,486.80
Idlewild	498.00	225.00
Immanuel, Trenton	33.40	141.15
Kenton, First	1,875.00	1,579.33
Laneview, Kenton	110.70	150.00
Laneview, Trenton	135.24	41.01
Latham Chapel	211.12	1,100.55
Lavinia	338.15	277.89
Maranatha	51.86	
Medina	3,117.70	1,385.41
Midway	114.65	97.55
Milan, First	10,141.70	7,771.30
Mount Pisgah	266.88	700.00
Mount Pleasant	602.03	869.42
New Bethlehem	1,219.16	955.82
New Hope	90.00	807.90
Northside	600.00	935.35
Oak Grove	171.40	100.00
Oakwood	471.93	327.00
Old Bethlehem	183.81	167.25
Poplar Grove	639.81	507.77
Poplar Springs	677.00	550.00
Rutherford, First	1,146.75	1,763.80
Salem	631.86	260.02
Springhill	550.00	250.00
Trenton, First	4,774.12	4,755.71
Walnut Grove	328.55	278.19
West Side	100.00	
White Hall	1,050.00	1,075.00

GILES COUNTY

Bradshaw		50.00
Elkton	262.17	90.85
Hannah	27.89	
Highland	664.35	117.13
Liberty Hill	50.00	158.75
Lynnville, First	118.47	
Minor Hill		75.00
New Hope	150.00	135.00
New Zion	61.42	
Oak Grove	11.00	30.00
Prospect	30.00	
Pulaski, First	2,258.56	608.15
Rock Springs	150.00	100.00
Shores	97.55	50.00

GRAINGER COUNTY

Barnards Grove	183.71	332.85
Block Springs	286.00	325.00
Blue Springs	644.73	351.00
Buffalo	171.35	232.00
Byerleys Chapel		64.56
Calvary	132.18	
Central Point	127.16	305.00
Fairview	29.96	
Head Of Richland	47.60	
Helton Springs	263.82	500.00
Indian Ridge	199.54	
Lea Springs	333.30	157.10
Locust Grove	181.80	107.00
Mitchell Springs	156.47	
Mount Eager	29.96	
Mouth Of Richland	1,217.47	2,491.60
Narrow Valley	77.81	75.00
New Blackwell	120.63	100.15
New Corinth	146.79	102.93
New Prospect	38.10	85.00
Oakland	260.00	176.10
Powder Springs	27.53	25.00
Rutledge	885.00	510.00
Sunrise	76.66	105.00

HAMILTON COUNTY

Alpine	330.00	164.34
Apison	962.50	1,220.51
Avondale	1,532.54	
Bartlebaugh	615.00	227.90
Bayside	1,295.54	868.71
Beacon	104.60	108.05
Birchwood	769.04	893.00
Brainerd	20,000.01	26,928.48
Brainerd Hills	800.00	1,018.02
Calvary		1,902.04
Cedar Hill	1,175.87	1,579.00
Central, Chattanooga	9,053.75	1,557.06
Central, Hixson	3,174.64	9,380.93
Chamberlain Avenue	1,606.65	309.00
Chattanooga, First	12,751.81	21,382.98
Chattanooga, Second	653.38	708.00
Clifton Hill	211.00	513.70

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GATLINBURG, TENNESSEE

Church	Cooperative Program	Designated
Concord	5,292.64	4,039.97
Daisy, First	2,178.94	1,133.73
Denny Hill		47.32
East Brainerd	2,073.50	1,013.25
East Chattanooga	1,739.66	1,605.00
East Lake	4,040.62	3,991.95
East Ridge	8,310.48	4,233.30
Eastdale	2,882.64	500.00
Fairview	450.00	50.00
Falling Water	352.48	38.38
Falling Water Tabernacle		85.00
Frawley	376.39	100.00
Friendship		158.00
Grace Avenue		256.83
Greenwood	100.00	50.00
Guld, First	37.00	250.00
Hickory Valley	678.37	210.00
High Point	500.00	228.30
Hilltop		75.00
Hixson, First	4,026.14	3,656.25
Hughes Avenue	535.68	421.00
Kingwood		718.00
Lookout Mountain	350.00	2,034.25
Lookout Valley	2,141.63	839.26
Maple Grove	300.00	558.09
McCarty		600.00
Meadowview	251.52	
Memorial	2,522.59	1,810.29
Middle Valley	2,093.30	1,102.81
Morris Hill	1,431.39	734.53
Mount Carmel	1,023.00	864.95
Mountain Creek	495.87	236.76
Mountain View	90.79	
New Liberty	180.00	500.00
New Salem	2,170.29	312.50
New Shepherd Hill		127.37
New Union		155.92
North Red Bank		188.43
Northside	2,519.93	2,203.25
Oak Grove	824.00	805.29
Oak Street	1,318.05	581.77
Oakwood	7,338.38	4,049.51
Ooltewah	1,235.00	2,457.61
Parkers Gap	260.63	115.00
Philadelphia	30.00	
Pleasant Grove	1,210.00	465.00
Providence	372.00	
Red Bank	23,372.19	8,650.60
Ridgecrest		881.65
Ridgedale	11,208.36	4,500.80
Ridgeview	2,000.01	2,606.11
St. Elmo Avenue	3,953.07	3,566.88
Serena	293.57	
Shepherd		29.00
Signal Hill	429.02	
Signal Mountain	6,650.18	170.00
Silverdale	2,895.98	211.50
South Seminole	3,548.00	1,618.58
Spring Creek Road	6,025.10	3,997.22
Standifer Gap		15.37
Stuart Heights	544.33	460.20
Tremont	318.23	529.38
Tyner	605.68	
Union Fork	595.00	94.07
White Oak	14,076.60	6,332.88
Whiteside		20.00
Woodland Heights	551.37	36.25
Woodland Park	1,716.52	1,136.05

HARDEMAN COUNTY

Bethlehem	2.00	90.50
Bolivar, First	2,531.81	8,845.21
Cloverport	97.82	247.25
Dixie Hills	40.00	137.00
Ebenezer	255.48	370.98
Essary Springs	138.60	
Grand Junction, First	1,275.00	1,703.00
Hatchie	109.72	279.55
Hebron	52.50	62.50
Hickory Valley	400.00	1,000.00
Hornsby	1,099.28	352.50
Middleton, First	640.00	500.00
Midway		100.00
New Bethel	185.93	252.61
New Union	267.83	212.10
Parrans Chapel	1,659.52	310.32
Piney Grove	235.85	
Pleasant Grove		50.00
Porters Creek	117.28	
Saulsberry	338.65	617.90
Silerton	432.77	533.71
Toone	858.91	607.06
Walnut Grove	90.00	355.75
West Memorial	120.00	284.34
Whiteville, First	1,136.06	976.42

HAYWOOD

Allen	865.00	1,770.00
Brownsville	7,249.98	8,056.66
Calvary	225.00	300.00
Harmony	975.55	672.16
Holly Grove	396.51	1,010.00
Poplar Corner	270.61	875.00
Shaws Chapel	50.25	90.00
Stanton	146.35	228.25
Woodland	375.00	95.60
Zion	1,527.59	1,745.06

HIWASSEE

Chapman Grove		1,803.45
Paint Rock		284.66
Ten Mile	500.32	518.50

Church	Cooperative Program	Designated
HOLSTON		
Antioch	376.56	350.00
Bethany	110.74	213.00
Bethel View	230.00	230.00
Bethel, Johnson City	61.15	101.63
Beulah	1,784.32	858.74
Blountville, First	1,721.59	
Bluff City	885.93	410.90
Bluff City, First	4,482.08	2,654.20
Boone Trail	521.72	369.07
Boones Creek	171.30	208.27
Bowmantown	391.61	300.00
Calvary, Bristol	3,283.62	4,292.73
Calvary, Erwin	2,196.39	845.00
Calvary, Johnson City		45.00
Central, Erwin	271.80	600.00
Central, Johnson City	9,124.98	9,165.24
Cherokee	503.63	366.84
Cherry Grove	457.29	400.00
Chestoa	30.00	
Chinquapin Grove	1,985.00	1,545.94
Clark Street	615.00	352.08
Clear Branch	200.00	2,029.00
Clifton View	421.00	120.00
East Park		169.42
East Watauga Avenue	211.06	
Enon	317.80	100.00
Erwin, First	5,518.36	4,105.00
Fall Branch, First	613.85	444.50
Fall Creek	284.06	300.00
Flag Pond	146.08	66.50
Fordtown	986.21	452.15
Fort Robinson	3,990.11	7,703.55
Glenwood	2,710.62	1,190.01
Good Shepherd		44.76
Grace	556.08	328.50
Gravelly		715.28
Green Pine		128.78
Greene Hills	375.69	190.68
Greenelawn	120.00	7.50
Greeneville, First	8,016.23	2,829.76
Greeneville, Second	1,625.90	401.53
Greenwood	270.88	368.75
Harmony		182.00
Higgins Chapel		100.67
Hulen		146.00
Johnson City, First Missionary	695.22	
Jonesboro, First	3,082.02	2,241.15
Jonesboro, Second	54.00	365.75
King Springs	24.35	
Lovelace	277.00	
Midway	257.28	456.46
Mill Creek		35.00
Mount Zion	679.17	100.00
Mountain View	360.00	410.00
New Lebanon		170.35
New Salem	242.54	175.00
New Victory	424.71	137.00
Ninth Street	2,837.57	1,187.85
North Johnson City	3,404.43	2,853.36
Oak Dale	152.60	100.00
Oak Glen	146.95	
Oak Grove	628.07	917.97
Oak Hill	392.75	685.36
Pinecrest	1,338.25	1,137.66
Piney Flats	278.55	354.01
Pleasant Grove	120.00	
River Bend	307.79	106.00
Roan Hill	432.99	131.00
Shallow Ford	730.00	510.00
Skyline Heights	1,425.92	1,507.70
Snow Memorial	578.50	661.00
Solomons Temple		142.00
Southside	770.00	1,159.47
Southwestern	2,078.12	25.00
Sulphur Springs	654.56	694.00
Sunnyside		1,740.19
Sunset Village	174.00	83.00
Telford	204.36	35.90
Tennessee Avenue		1,000.00
Tusculum	341.62	557.78
Unaka Avenue	2,633.15	1,510.83
Unicoi	778.84	500.00
Union	760.67	79.00
University Parkway	954.09	3,854.08
Valley Hills	272.17	201.67
Vernon Heights		145.00
Virginia Avenue	763.20	1,373.75
Walnut Grove		53.27
West Hills	379.21	188.00
Westerly Heights	200.69	79.29
Woodlawn	550.00	651.00
Association		637.50

HOLSTON VALLEY

Bass Chapel	34.02	
Beech Creek		72.02
Belmont		121.83
Big Creek	45.00	396.19
Caney Creek	74.00	64.00
Carters Valley	186.00	
Choptack	177.09	542.00
Church Hill, First	1,055.00	875.14
Duck Creek	331.00	100.00
East Rogersville	471.13	301.38
Fishers Creek	30.00	
Gills Chapel	130.89	72.70
Henards Chapel	1,257.02	180.00
Hickory Cove	632.88	350.00
Howes Chapel		521.80
Independence	19.20	14.76
Kyles Ford		75.00
Looneys Chapel	55.76	77.05
Lyons Park		239.00

Church	Cooperative Program	Designated
Maple Hill	76.62	
McCloud		40.00
McKinneys Chapel		53.00
McPheeters Bend	1,752.03	679.75
Mooresburg	52.34	
Morrisetts Chapel		83.20
Mount Pleasant		60.00
North Fork	274.89	5.00
Oak Grove	1,231.24	2,348.04
Persla	666.28	503.39
Rogersville, First	4,166.70	1,667.00
Shady Grove	100.00	110.00
Shepards Chapel		300.00
Sneedville	319.14	250.50
Surgolnsville	494.06	
War Creek	196.42	
West View	217.45	383.22

INDIAN CREEK

Calvary	555.00	129.00
Cedar Grove	16.00	
Clifton, First	107.27	116.07
Collinwood, First	219.00	83.00
Green River	150.00	86.00
Houston	71.71	
Kelleys Chapel	20.00	75.00
Leatherwood	25.00	
Lutts	106.82	85.00
Oak Grove		10.00
Oak Ridge	11.10	50.00
Philadelphia	145.15	215.00
Rays Chapel	20.00	
Upper Green River	56.73	300.00
Waynesboro, First	450.00	500.00
Zion	90.24	12.00

JEFFERSON COUNTY

Antioch		100.00
Beaver Creek	171.65	500.00
Buffalo Grove	158.98	202.59
Calvary	25.00	
Dandridge, First	2,389.00	3,185.00
Dumplin	734.49	1,320.24
Emmanuel	4,361.00	491.75
Flat Gap	182.00	289.70
French Broad		445.00
Good Hope	78.54	
Holston Memorial	536.40	331.20
Jefferson City, First	3,626.48	14,429.23
Mansfield Gap	147.34	237.84
Mill Springs	684.78	90.05
Mountain View		96.00
Nances Grove	556.39	780.17
New Hope	240.00	
New Market	737.42	87.00
Piedmont	3,511.24	2,152.28
Pleasant Grove, Piney	803.81	1,385.31
Rocky Valley	111.02	116.00
Strawberry Plains, First	457.74	916.19
Talbott	606.00	414.75
White Pine, First	1,833.19	780.84

JUDSON

Maple Grove	36.00	24.00
Missionary Ridge	120.00	
New Hope	290.57	80.00
Old New Hope		30.00
Walnut Grove		65.00

KNOX COUNTY

Alice Bell	3,875.34	383.00
Arlington	6,267.02	4,845.65
Atkins	465.23	
Ball Camp	971.97	875.25
Basswood	53.30	
Beaumont Avenue		898.65
Beaver Dam	4,198.34	1,935.01
Bell Avenue	3,000.00	5,155.85

BIBLE PUZZLE PAGE ANSWERS

L	E	T	S	E	E	S	C	R	O	W
O	L	E	H	A	R	P	H	E	R	O
S	I	A	E	R	S	E	A	D	E	N
A	C	C	E	P	T	A	T	I	O	N
H	O	T	K	I	N					
S	E	E	D	G	E	L	P	U	R	
A	A	R	S	C	O	R	E	R	E	O
M	T	S	O	R	O	M	E	L	T	
R	O	E	S	E	A					
C	O	U	N	T	E	N	A	N	C	E
D	U	L	L	I	D	O	L	H	E	B
T	R	E	A	N	T	E	E	R	E	
S	E	A	R	N	A	A	M	R	Y	E

"Watch ye, stand fast in the faith, quit you like men, be strong" (1 Cor. 16:13).

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
Belmont Heights	744.80	1,270.32	Mount Carmel	677.64	1,590.55	Iron City	182.21	441.75
Black Oak Heights	3,552.70	2,000.00	Mount Harmony	986.97		Lawrenceburg, First	3,243.77	2,148.70
Bon View		166.18	Mount Olive	2,650.00	3,218.99	Leoma	650.00	987.60
Broadway	1,500.00	2,467.25	Mountain View	237.67		Liberty Grove	150.00	
Buffat Heights	383.68	349.42	New Hope	35.00		Loretto	235.86	200.00
Burnetts Creek	128.00		New Hopewell	1,806.85	320.96	Meadow View	486.41	380.31
Callahan Road	15.00	676.50	North Acres		380.56	Mount Horeb	350.00	350.85
Calvary	4,146.97	2,257.53	North Knoxville	2,542.33	237.00	New Prospect	489.00	200.00
Cedar Bluff	46.84		Northwest		500.00	O. K.		178.32
Central, Bearden	11,880.00	7,881.03	Norwood	150.00	334.13	Oak Hill		150.00
Central, Fountain City	10,840.00	18,994.74	Oakwood	300.00	2,025.15	Park Grove	131.22	170.00
Churchwell Avenue	977.82	2,002.08	Parklane	1,212.44	1,049.60	Pleasant Grove		25.00
City View	1,728.26		Peoples	23.96	25.00	Ramah	90.00	
Clear Springs	1,443.47	1,129.28	Piney Grove		801.27	St. Joseph, First	291.29	
Concord, First	13,284.68	6,728.53	Powell, First	1,967.97	2,078.53	Summertown	333.06	106.75
Copper Ridge Majors Road ..	90.93	42.00	Ramsey Heights	15.00		West Point	91.88	
Cornerstone	91.20		Ridgedale	405.69	528.77			
Corryton	3,356.28	1,001.57	Ridgeview	1,052.32	1,443.40			
Cumberland	3,465.62	3,012.37	Riverdale	868.03	1,140.00			
Ebenezer	123.90	162.83	Riverview	888.59	722.79			
Elm Street	91.34		Rocky Hill	150.00				
Euclid Avenue	1,466.47	1,148.60	Roseberry	100.00	1,086.75			
Fairview	1,323.53	500.00	Ruggles Ferry	16.00				
Fellowship	45.00	1,160.84	Salem	2,295.00	3,404.17			
Flint Gap	35.00	30.00	Samuel	60.00	181.70			
Fifth Avenue	1,500.00	5,196.83	Scottish Pike	10.00				
Fort Hill	130.00		Seven Islands		512.91			
Fort Sanders	300.00	105.00	Sevier Heights	4,494.97	6,229.08			
Fountain City, First	230.00	792.47	Sevier Home		364.19			
Galilee	915.76	2,095.53	Sharon	1,425.00	1,542.70			
Gallaher Memorial	248.15		Smithwood	4,500.00	5,098.00			
Gayland Heights	202.50	614.00	South Knoxville	4,471.00	6,186.00			
Gillespie Avenue	685.04	907.73	Stoney Point	120.00				
Glenwood	3,400.00	1,804.46	Sunset Heights		103.17			
Grace	6,915.87	4,601.04	Tarklin Valley		134.86			
Grassy Valley	392.66	235.00	Tennessee Avenue	422.17	1,207.21			
Graveston	561.97		Thld Church	195.35	170.10			
Greenway	816.85	300.00	Third Creek	644.92	395.31			
Grove City		203.09	Thorn Grove	39.60	194.00			
Grove Hill	397.80	108.71	Timothy Street	599.15	28.94			
Highland	610.02	37.00	Trinity	500.12	372.00			
Hill Crest	87.37	140.00	Union	910.00	1,574.55			
Hollywood Hills	607.00	500.00	Unity		24.91			
Holston	1,018.11	766.00	Valley Grove (B. C.)		381.33			
Immanuel	1,270.01	1,328.41	Valley Grove (C. H.)	3,353.75	4,432.08			
Inskip	4,000.00	3,609.36	Wallace Memorial	18,600.19	15,065.39			
Island Home	1,050.00	18.30	Washington Avenue	511.15				
John Sevier	100.00	1,656.00	Washington Pike	2,684.00	1,665.15			
Jones Chapel	30.00	120.64	West End	126.77	152.37			
Knoxville, First	19,500.00	30,616.21	West Haven	2,144.50				
Knoxville, Second	624.65	1,625.30	West Hills	4,200.00	2,462.39			
Lincoln Park	8,368.49	3,443.35	West Knoxville	1,572.00				
Linden Avenue		275.22	West Lonsdale	2,423.44	4,975.90			
Little Flat Creek	391.94	159.66						
Lonsdale	745.00	1,112.06						
Loveland	289.96							
Lyons Creek	1,672.01	1,417.05						
Marble City	201.65	879.15						
Marbledale	110.47	440.35						
Mars Hill	614.46	599.16						
Mascot	365.34	42.00						
McCalla Avenue	2,833.32	510.41						
Meridian	8,299.72	5,103.61						
Middlebrook Pike	100.00	107.28						
Midway	8.00							
Miracle	220.95							
Moreland Heights	170.00	60.00						

LOUDON COUNTY

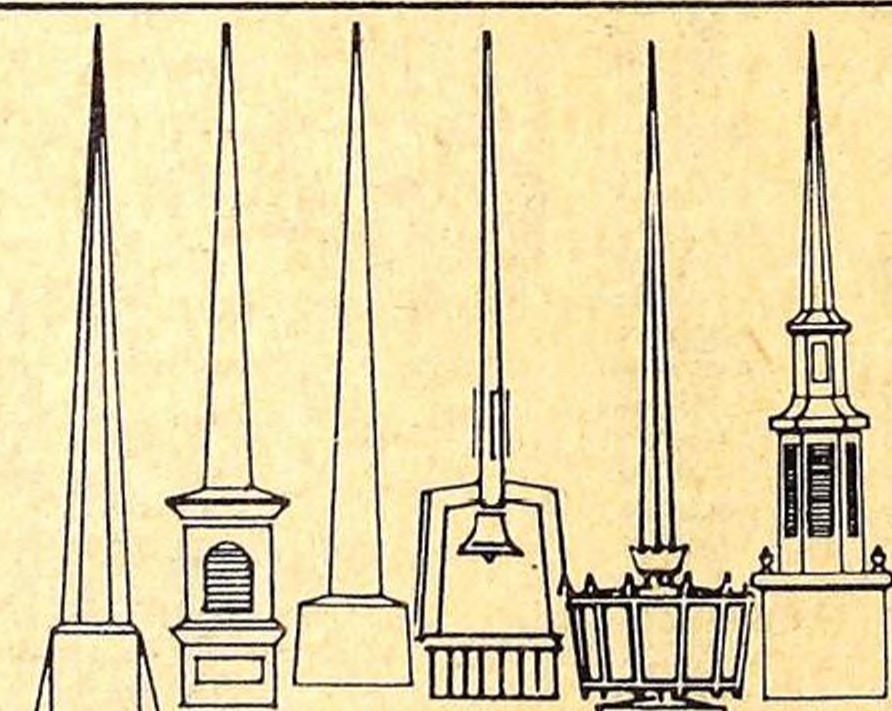
Antioch		141.24
Ballard Chapel	100.73	45.15
Beals Chapel	335.00	1,050.00
Blairland	960.43	1,173.23
Calvary, Lenoir City	2,515.65	20.00
Cave Creek		45.00
Corinth	1,062.27	1,346.86
Dixie Lee	1,696.98	1,764.42
East Hills	89.77	30.50
Friendship		700.78
Highland Park		960.00
Kingston Pike	223.23	
Lenoir City, First	8,675.88	3,691.03
Lenoir City, Second	233.00	49.00
Loudon, First	2,424.88	1,730.00
Morganton	145.18	
Mount Pleasant	33.16	217.54
Mount Zion	204.11	
Nelson Street		204.06
New Midway	159.16	198.98
New Providence	923.00	408.60
Oral	450.00	665.26
Philadelphia	1,105.00	600.00
Pleasant Hill	2,608.24	1,086.00
Prospect	565.89	1,000.00
Riverview	237.43	200.00
Shady Grove		144.48
Silver Ridge		364.33
Stockton Valley	207.00	240.05
Union Fork Creek	310.00	
Vaughns Chapel	386.95	145.00
West Broadway		100.66


McMINN COUNTY

Antioch	2,292.93	1,155.46
Athens, First	9,983.33	6,892.29
Brookhill	150.00	
Calhoun, First	2,090.59	513.50
Calvary, Decatur	20.00	65.00
Calvary, Etowah	30.00	70.12
Cambria		109.00
Central	1,366.43	1,910.55
Clear Springs		200.00
Clearwater	453.67	485.00
Cog Hill	268.47	253.54
Conasauga	185.55	
Cotton Port		172.23
Decatur, First	170.00	126.00
Dixon Avenue		57.60
Double Springs	591.60	100.00
East Athens	3,110.10	405.00
East View	138.00	276.00
Eastanalee	2,052.34	415.00
Englewood, First		300.00
Etowah, First	2,400.00	1,525.50
Good Hope	175.00	142.00
Good Springs	872.10	176.20
Lakeview	140.58	
Lamontville		10.00
McMahan Calvary	324.39	150.00
Mount Harmony #2	285.04	225.00
Mount Pisgah		478.00
Mount Verd	189.92	50.00
New Hopewell		110.07
New Zion	75.00	250.00
Niota, First	360.00	527.25
North Athens	2,320.34	969.00
North Etowah	4,112.20	3,734.21
Oak Grove	587.78	602.22
Parkway	281.86	17.35
Riceville, First	681.00	246.65
Rogers Creek	78.45	
Shiloh	127.59	58.03
Short Creek		113.00
South Liberty	229.61	
Union Grove #2	483.00	153.76
Union Hill		22.82
Walnut Grove	137.04	221.00
West View	200.00	
Wildwood	794.40	440.00
Zion Hill		75.00

MADISON-CHESTER

Antioch	23.91	20.65
Ararat	622.35	1,832.59
Beech Bluff	140.31	331.98
Beech Grove	46.28	57.00
Bemis, First	6,029.13	2,776.78
Bethel	101.09	378.30
Bible Grove		100.00
Calvary, Humboldt	105.08	82.25
Calvary, Jackson	3,252.72	6,815.83
Clover Creek	636.87	5,145.30
Cotton Grove	521.52	208.62
East Jackson		498.81
East Laurel	279.53	593.73



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Church	Cooperative Program	Designated
Rickman, First	68.00	
Three Forks	56.00	
Trinity	12.33	
West Fentress	201.38	81.66
ROBERTSON COUNTY		
Barren Plains	2,321.56	1,126.00
Battle Creek	341.63	197.66
Bethel	3,618.75	2,023.45
Bethlehem	1,104.94	340.37
Cedar Hill	127.86	150.12
Center Point	239.18	
Eastland Heights	1,139.82	
Ebenezer	473.43	832.53
Flewellyn	623.72	263.50
Grace	1,327.24	636.37
Greenbrier, First	4,643.95	1,133.61
Hopewell	612.95	1,900.00
Mount Carmel	6,156.02	2,889.28
North Springfield	3,095.60	762.93
Oak Grove	4,455.27	2,688.70
Oakland	1,162.50	380.00
Orlinda	1,831.03	1,178.00
Pleasant Hill	935.80	596.89
Red River	1,243.84	421.00
Ridgetop, First	241.86	54.24
Rock Springs	247.08	168.59
Springfield	12,000.00	5,967.16
Springhill	184.00	140.72
White House	1,035.38	1,124.53
Williams Chapel	275.98	300.14
SALEM		
Auburn	281.48	1,107.34
Burt	474.25	156.00
Calvary	148.94	
Center Hill	170.64	171.56
Cooper Chapel	30.00	
Dale Ridge		83.00
Dowelltown		211.00
Dry Creek	210.54	34.07
Elizabeth Chapel	295.00	453.00
Indian Creek	84.99	121.38
Mount Hermon	174.38	60.87
Mount Zion	20.00	
New Hope	252.80	91.12
Plainview	102.73	25.00
Pleasant View	103.36	50.00
Salem	672.76	2,393.24
Shiloh	135.63	85.88
Smithville	780.00	1,500.00
Snow Hill	387.95	209.50
Sycamore		71.05
Upper Helton	73.03	356.20
Whorton Springs	217.60	225.00
Woodbury	2,173.00	1,822.00
SEQUATCHIE VALLEY		
Baptist Hill	35.20	126.50
Cartwright	349.63	10.00
Cold Springs	60.00	142.00
Daus	40.46	
Dunlap, First	887.31	
Ebenezer	330.97	198.00
Ewtonville	443.45	179.41
Flat Mountain	228.41	76.00
Grace	37.84	
Jasper, First	2,094.48	1,307.37
Kimball	480.00	487.52
Laager	26.00	
Lees Station	39.93	100.00
Midway	72.21	
Mineral Springs	40.00	60.00
Mount Calvary	103.26	80.81
Pikeville, First Southern	934.44	217.14
Richard City, First	105.00	245.00
Sequatchie, First	515.26	54.50
South Pittsburg, First	5,469.37	2,541.65
South Whitwell	50.00	75.00
Whitwell, First	600.95	545.96
SEVIER COUNTY		
Alder Branch	833.40	1,053.00
Antioch	363.54	742.21
Banner	337.24	
Beech Springs	157.00	1,108.68
Bethel		232.00
Blowing Cave	6.56	
Boys Creek	509.91	316.00
Calvary	130.00	31.27
Covemont	21.00	
Dripping Springs	100.30	
Dupont	114.00	528.00
Gatlinburg, First	1,925.00	390.00
Gists Creek	175.70	
Gum Stand		108.90
Hendersons Chapel		259.41
Hills Creek	124.00	109.05
Howards View		121.55
Jones Chapel	32.16	425.00
Knob Creek	139.36	232.40
Laurel Grove	71.40	
Millican Grove	153.51	510.00
Mount Zion		150.00
Mountain View	375.07	200.00
New Era	182.32	425.00
New Salem	75.00	96.00
Oak City	202.29	791.00
Oldhams Creek		131.01
Paw Paw Hollow		50.00
Pigeon Forge, First	2,391.08	944.57
Providence	30.00	
Richardsons Cove	51.64	

Church	Cooperative Program	Designated
Roaring Fork	377.34	446.51
Sevierville, First	15,329.30	5,192.73
Sevierville, Second	130.23	252.15
Shady, Strawberry Plains	82.10	
Sims Chapel	60.00	251.00
Sugar Loaf	16.00	
Trinity	30.00	
Union Valley	175.89	
Valley View	50.00	100.00
Walnut Grove	60.30	100.00
Wears Valley	273.12	856.10
Zion Hill	322.23	161.00
Association		125.00
SHELBY COUNTY		
Agape	1,335.69	315.27
Ardmore	8,613.94	5,836.58
Arlington	223.45	259.93
Audubon Park	6,647.40	6,315.85
Balmoral	712.13	1,058.33
Bartlett	10,076.29	6,194.85
Bellevue	19,500.00	53,403.35
Berclair	5,779.50	6,481.85
Bethel		10.00
Beverly Hills	3,288.75	607.99
Big Creek	708.11	192.45
Blue Ridge Park	214.60	10.00
Boulevard	1,734.63	2,211.87
Broadmoor	14,724.80	8,089.16
Broadway	4,185.03	868.37
Brookmead		310.00
Brunswick	1,640.00	1,007.00
Calvary	325.00	1,359.00
Capleville		376.00
Cherokee	7,321.22	7,982.16
Cherry Road	1,495.00	
Collierville, First	8,969.72	830.00
Colonial	5,809.42	1,508.57
Cordova	1,685.27	1,857.21
Cottonwood Heights	417.23	1,490.11
Covington Pike	425.00	1,730.11
Crestview	490.23	
Dellwood	201.56	1,854.76
Eads	245.50	175.00
East Acres	101.28	319.93
East Park	5,049.54	4,591.98
Egypt	1,627.52	30.00
Ellendale, First	2,136.83	2,386.53
Elliston Avenue	720.00	39.00
Eudora	7,333.32	6,709.47
Fairlawn	36.33	749.83
Fellowship	352.28	100.00
Fisherville, First	499.98	350.15
Forest Hill	236.77	684.00
Frayser	6,310.98	15,062.44
Georgian Hills	3,670.82	3,193.88
Germantown	6,556.96	3,905.18
Glen Park	9,824.97	3,402.33
Graceland	5,425.53	4,307.04
Havenvue	40.00	
Hickory Hills	4,943.43	2,459.82
Highland Heights	10,400.00	6,282.71
Hollywood	1,211.00	213.26
Holmes Street	105.00	200.00
Jackson Avenue	100.00	
Kensington	1,347.56	2,308.30
La Belle Haven	2,857.09	390.36
La Belle Place	1,632.27	623.31
Lakeshores	768.89	398.89
Lamar Heights	3,108.99	2,963.17
Leaclair	6,365.21	1,375.63
Leawood	10,749.96	7,349.85
Longcrest		139.13
Lucy	731.06	1,055.19
Macon Road	150.00	
Mallory Heights	41.06	
McLean	500.00	50.00
Memphis, First	54,709.31	21,384.13
Memphis, Second	4,018.35	2,730.38
Merton Avenue	2,823.49	5,517.90
Millington, First	4,510.34	4,325.38
Millington, Second	438.84	852.27
Millington, Southern	377.46	
Mountain Terrace	2,136.00	955.00
Mullins Station	806.40	1,676.54
National Avenue	4,567.91	2,030.40
New Allen Road	300.00	750.97
North Frayser	60.00	
Northview	3,241.86	1,467.63
Oakhaven	3,677.69	
Oaklawn	568.10	2,534.00
Oakville Memorial	2,100.54	2,002.33
Orchl	150.00	127.00
Park Avenue	1,453.24	1,542.50
Parkway Village	6,154.74	485.62
Peabody	270.00	1,737.00
Poplar Avenue	600.00	2,172.62
Prescott Memorial		152.90
Raleigh	7,017.21	12,150.61
Range Hills	935.38	806.81
Richland	671.88	1,033.00
Ridgecrest	455.65	188.00
Ridgeway	6,000.00	13,667.05
Rosemark	40.00	300.00
Rugby Hills	2,171.71	2,464.07
Scenic Hills	1,554.73	1,857.67
Shelby Forest	994.66	453.13
Sherwood	448.04	536.50
Skyview	787.91	26.00
Southland	4,969.58	2,780.34
Speedway Terrace	1,342.43	701.13
Summer Avenue	340.23	178.55
Temple	7,963.42	6,110.07

Church	Cooperative Program	Designated
Towering Oaks	883.88	
Trafalger Village	1,267.55	
Trinity	4,416.68	804.59
Union Avenue	3,000.00	7,065.13
Victory Heights	70.17	329.16
Walnut Grove	286.69	380.86
Wells Station	6,011.94	4,835.70
West Frayser	200.00	
West Haven	218.96	130.00
White Station	1,904.00	1,570.30
Whitehaven	11,333.76	10,833.32
Whitten Memorial	500.00	
Woodstock	520.44	181.01
SHILOH		
Adamsville, First	800.00	1,776.11
Bethel Springs	130.53	16.00
Butler Chapel		71.00
Calvary	47.19	41.00
Chapel Hill	15.73	
Chewalla	201.35	70.64
Clear Creek		22.00
Counce, First	1,113.48	1,144.22
Crump, First	342.01	256.50
Curry Chapel	42.00	
Falcon	186.51	90.00
Friendship	30.00	
Gravel Hill	663.00	2,324.00
Hopewell	481.17	252.10
Lakeview	63.00	265.74
Lorraine	34.50	13.05
Michie, First	150.00	240.00
Morris Chapel	150.46	144.50
Mount Gilead	194.31	264.64
Mount Hermon	120.00	100.00
New Harmony	39.52	
New Hope	21.62	
Olive Hill, Olive Hill		35.00
Olive Hill, Ramer	15.00	111.22
Ramer	225.36	250.50
Savannah, First	2,591.00	1,163.85
Selmer, First	1,866.66	1,935.00
Sharon	177.13	208.85
Southside	230.00	100.00
Turkey Creek	194.54	340.92
West Shiloh	468.00	1,080.00
STEWART COUNTY		
Bear Springs	37.00	50.00
Big Rock	105.00	300.00
Corinth		72.52
Dover	1,836.42	595.00
Lakeview	117.41	
New Haven	63.26	25.00
Pugh Flat	35.32	
Walnut Grove		15.00
STONE		
Algood, First	100.00	500.00
Bangham Heights	415.63	411.21
Baxter, First	163.82	
Brotherton	174.60	125.00
Cane Creek		100.00
Caney Fork	374.60	50.55
Cedar Hill	184.89	162.11
Central Emmanuel	66.00	
Cookeville, First	2,814.85	5,097.36
Dodson Branch	98.70	
Eastwood	191.97	150.55
Gainesboro, First	45.00	27.00
Hampton Cross Roads	210.38	402.27
Macedonia	13.94	66.60
Mill Creek		229.47
Monterey, First	2,406.42	500.21
Nash Grove	199.80	146.89
New Home	800.00	578.38
Poplar Grove	232.23	146.00
Poplar Springs	67.92	
Rocky Point	100.00	59.00
Sand Springs	114.90	
Stevens Street	226.83	576.74
Verble		93.48
Washington Avenue	892.00	161.92
West View	200.00	606.53
Wilhite	45.00	119.00
Woodcliff	82.26	12.07
SULLIVAN		
Bloomington	300.00	1,768.20
Calvary	2,203.66	1,053.40
Cedar Grove		102.72
Colonial Heights	12,249.99	5,464.36
Indian Springs	2,825.18	997.14
Kingsport, First	13,000.00	7,325.52
Litz Manor	3,477.00	1,193.52
Long Island	134.75	23.00
Lynn Garden	1,957.97	1,401.60
Orebank	820.00	386.53
Reservoir Road		586.05
Springdale		49.10
Sullivan	944.69	853.10
Summersville	280.00	58.62
West Colonial Hills	300.00	301.00
West View		470.00
SWEETWATER		
Bethlehem	46.00	46.00
Big Creek	20.03	
Calvary		41.58
Cedar Fork	840.43	1,502.00
Cedar Valley	363.82	135.00

Church	Cooperative Program	Designated
Chestua	305.65	550.00
Christlanburg	172.70	200.00
Citico	165.25	563.74
Compromise		125.00
Fairview Tabernacle	375.00	934.53
Friendship		256.27
Glenlock		150.40
Gregorys Chapel	15.94	27.00
Hopewell Springs	75.00	125.00
Island Creek		200.00
Lakeside	100.00	200.00
Madisonville, First	6,368.05	5,195.27
Millers Chapel		31.35
Mount Harmony		25.00
Mount Zion	119.25	143.11
New Bethany		100.00
New Macedonia		1,500.00
North Sweetwater		396.00
Notchey Creek	30.00	177.35
Oak Grove	63.20	50.00
Oakland	70.00	
Old Sweetwater		50.00
Poplar Bluff		322.58
Reed Springs	75.00	
Rocky Springs	120.00	640.00
South Madisonville	56.60	190.40
Sweetwater, First	7,333.01	2,511.36
Telllico		50.00
Telllico Plains, First	90.00	502.10
Tetis Springs	16.00	235.00
Unicol	6.00	75.00
Union Grove	20.00	25.00
Vonora	543.15	739.82
Watsons Chapel	5.00	2.50
Westside	15.00	50.75

TENNESSEE VALLEY

Bethel	56.91	126.13
Central	770.41	130.00
Clear Creek		78.68
Cranmore Cove	19.94	50.75
Dayton, First	1,200.00	1,821.01
Garrison		775.00
Grandview		85.25
Graysville		100.00
High Point		76.34
Lake Drive	68.90	214.06
Mount Vernon		654.07
Mount Zion	76.58	156.00
New Union	1,281.82	1,378.45
Ogden		781.26
Pennine		1,268.30
Saint Clair		140.00
Salem	223.61	304.00
Smyrna	370.95	359.00
Spring City, First	2,275.34	1,503.73
Walden Ridge		75.00
Washington	111.16	100.00
Wolf Creek	700.91	643.53
Yellow Creek	249.34	646.66

TRUETT

Cedar Grove	148.19	42.00
Immanuel	60.00	170.00
McEwen, First	529.29	1,744.85
Oak Grove	87.75	246.00
Sylvia	449.86	250.00
Trace Creek	1,010.96	366.96
Waverly, First	1,718.36	1,639.00

UNION

Bear Cove	914.27	265.00
Bethel	61.75	
Boiling Springs	143.59	137.00
Doyle, First	71.23	139.52
Greenwood	132.80	53.60
Gum Springs	149.20	77.77
Hickory Valley	5.00	20.00
Laurel Creek	15.00	25.00
Liberty	28.99	
Pistole	111.68	80.00
Pleasant Hill	77.62	81.00
Quebeck	84.00	
Sparta, First	700.00	900.00

WATAUGA

Bakers Gap		215.00
Beck Mountain		145.00
Bethany	190.05	351.50
Bethel	132.00	175.00
Big Spring	724.44	863.95
Blitmore	1,180.96	1,104.67
Butler	289.70	
Calvary	1,850.43	1,714.12
Cedar Grove	708.02	482.00
Cobbs Creek	161.19	533.42
Doe River	414.94	268.22
Dungan Chapel	812.88	179.50
East Side	430.00	
Elizabethton, First	4,102.00	3,684.84
Elk River	43.75	35.85
Fairview	150.00	200.00
Grace	1,775.75	1,308.13
Hampton	987.10	113.90
Happy Valley	876.20	92.00
Harmony	347.64	
High Point		25.00
Hunter, First	1,442.00	
Hunter Memorial		937.95
Immanuel	3,667.95	1,783.51

Church	Cooperative Program	Designated
Little Doe	637.88	532.61
Little Milligan	336.33	125.00
Little Mountain	318.69	35.00
Lynn Valley	184.09	263.95
Meadow View		62.97
Mountain City, First	900.00	
North Side	95.86	50.00
Oak Street	1,452.53	748.30
Pine Grove		560.35
Pleasant Grove	1,106.97	1,268.53
Poplar Grove	90.56	316.96
Powder Branch		402.25
Rittertown	894.24	637.70
Roan Creek	343.90	104.72
Roan Mountain, First	255.00	500.00
Rock Springs		50.00
Shady Valley		100.00
Siam	4,242.52	2,729.58
Sink Valley	200.00	
Sinking Creek	600.00	1,170.50
State Line	293.12	95.13
Stoney Creek	334.48	763.00
Sugar Grove		83.00
Unaka	777.06	644.41
Union	781.44	701.32
Watauga, First	223.95	200.00
Zion	312.25	358.50
Association	4.13	

WEAKLEY COUNTY

Adams Chapel	195.00	260.00
Beech Springs		165.00
Bethel	1,219.00	925.00
Bethlehem		207.00
Bible Union	80.00	100.00
Calvary	159.50	174.00
Central	1,617.35	1,935.65
Corinth	65.00	475.00
Dresden, First	1,090.00	1,317.26
Fellowship	62.41	206.08
Gearins Chapel		76.50
Gleason	664.74	271.30
Greenfield, First	1,303.94	1,896.65
Hodges Chapel	24.00	
Jolley Springs	701.80	350.10
Macks Grove	45.00	246.07
Maranatha	135.22	337.25
Moore's Chapel	12.50	20.00
New Hope	87.50	382.71
New Prospect	94.10	
New Salem	163.91	100.00
Northwestern	516.39	231.85
Oak Grove #1	90.00	550.00
Oak Grove #2		25.00
Old Bethel		31.00
Palmer'sville	228.16	183.81
Pleasant Grove		227.72
Pleasant View	86.85	186.85
Ralston	487.12	140.00
Ruthville	15.00	
Sand Hill	15.00	63.00
Sharon, First	444.09	566.00
Sidonia	75.00	202.00
Southside	1,331.24	669.03
Thompson Creek		150.30
Tumbling Creek		310.00
Union Grove	15.00	100.00
West Union	130.00	434.00

WESTERN DISTRICT

Bethlehem	150.00	363.85
Big Sandy, First	157.00	400.38
Birds Creek	173.02	86.55
Central Point	292.18	
Cottage Grove	604.38	530.00
Fairview	925.23	341.71
Friendship	222.12	26.60
Henry	210.00	124.80
Jones Chapel	190.00	161.91
Mansfield	191.35	86.75
Maplewood	2,225.00	1,275.53
McDavids Grove	60.00	
Mount Sinai	183.80	10.30
New Bethel		36.50
New Hope		123.50
North Fork	320.19	94.75
Paris, First	10,300.07	7,523.04
Point Pleasant	485.00	158.21
Purvey	1,354.95	1,484.00
Ramble Creek	18.00	100.00
Shady Grove	50.00	750.00

Church	Cooperative Program	Designated
Spring Creek	200.00	
Spring Hill	342.84	201.00
Temple	2,242.95	786.51
Union Friendship	349.54	422.00
West Paris	3,351.81	123.00

WILLIAM CAREY

Brogan Avenue	112.75	263.40
Calvary	15.00	15.00
Cash Point	473.00	471.00
Donaldson Grove	499.64	33.86
Elora	30.00	185.00
Fayetteville, First	4,960.21	771.02
Flintville, First	835.67	566.22
Hilldale		99.88
Kelleys Creek	24.00	
Kirkland	298.21	60.54
Lexie Cross Roads	51.98	
Lincoln	336.78	339.27
Macedonia	424.84	82.00
Molina		54.90
Mulberry	15.00	
New Grove	30.00	253.41
New Hope	76.80	
Parks City	801.00	470.80
Petersburg, First	59.97	89.02
Pleasant Grove	10.00	25.00
Pleasant Hill	239.76	
Pleasant Ridge	25.00	
Prospect	130.00	104.00
West End	1,125.74	400.00

WILSON COUNTY

Alexandria	3,186.91	1,187.25
Bellwood	227.29	60.00
Cedar Creek	281.16	277.27
Cedar Grove	654.93	296.61
Chandler	126.26	62.75
Fairview	2,317.95	1,723.40
Fall Creek	1,368.24	875.37
Gladeville	1,154.14	185.61
Greenville	64.97	
Hillcrest	1,026.41	225.70
Hurricane	205.01	244.50
Immanuel	5,019.50	5.50
La Guardo	919.32	375.00
Lebanon, First	7,159.56	4,484.57
Linwood	208.35	38.34
Macedonia	192.31	408.00
Martha	88.56	100.00
Mount Juliet	5,292.36	1,203.25
Mount Olivet	214.60	458.25
Prosperity	827.53	32.00
Ramah	86.13	
Rocky Valley	399.00	760.00
Round Lick	975.00	368.70
Saulsboro	256.61	110.20
Shop Springs	375.00	490.00
Silver Springs	368.97	
Smith Fork	238.36	151.00
Southside	837.30	47.71
Trinity	523.35	256.65
Vine	57.39	172.17
Watertown, First	546.08	2.00

MISCELLANEOUS CHURCHES

Big Creek Gap		36.00
Calvary		100.00
Dogwood		60.00
Grantsboro		339.16
Lonhollow		215.48
Monroe Mission		10.00
Moore's Chapel	1.00	
New Testament	59.00	
Paw Paw Plains		237.85
White Oak		100.00

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Baptist Layman Suffers Persecution For Beliefs

GOOCHLAND COUNTY, Va., Dec. 1774—One good reason for the growing strength of Baptists in Virginia was the zeal and courage of laymen such as Thomas Waford, who was willing to pay the price of persecution for his faith.

Although not an ordained minister, Waford urged upon his listeners in private conversation the same message which Baptist preachers delivered from the pulpit. And along with Baptist ministers he endured arrest, personal abuse, and other persecution.

While working with a group of Baptist evangelists in Essex County, Waford was arrested. He was taken before a justice of the peace and his saddlebags were searched "for treasonable papers."

Waford was dismissed without fine or imprisonment because he had not "disturbed the peace" by preaching.

Prepared for Baptist Press by the Southern Baptist Historical Commission, Nashville.

Many Baptist preachers were arrested and imprisoned in Virginia for preaching without a license from the state church. While there was no law to prevent Baptists from preaching, they were sentenced on charges of "disturbing the peace" or "disorderly conduct."

The zealous layman was not so fortunate a few years earlier when he was arrested in Middlesex County with four Baptist preachers. Although he was not imprisoned with the ministers, Waford was beaten severely by the posse which broke up the meeting being conducted by the Baptists.

After his beating, Waford was searched for firearms and incriminating papers. Finding none, his persecutors gave the Baptist until noon the following day to be out of the county or face imprisonment along with the preachers. The raid on the Baptist meeting was led by two law enforcement officers and a parson of the state church.

In the tradition of John the Baptist,

Special Conference Set For VBS Workers

A state Vacation Bible School conference for associational workers with the mentally retarded will be held March 13 at the convention building in Brentwood. It is sponsored by the Sunday School Dept. of the Tennessee Baptist Convention.

The conference will be held from 10 a.m. until 2:30 p.m.

Sammie Meek, consultant in work with the mentally retarded, will lead. She will be assisted by Ray Evette, director, preschool and children's work, Sunday School Dept., TBC.

According to a department spokesman, the conference is limited to associational workers. Reservations are needed.

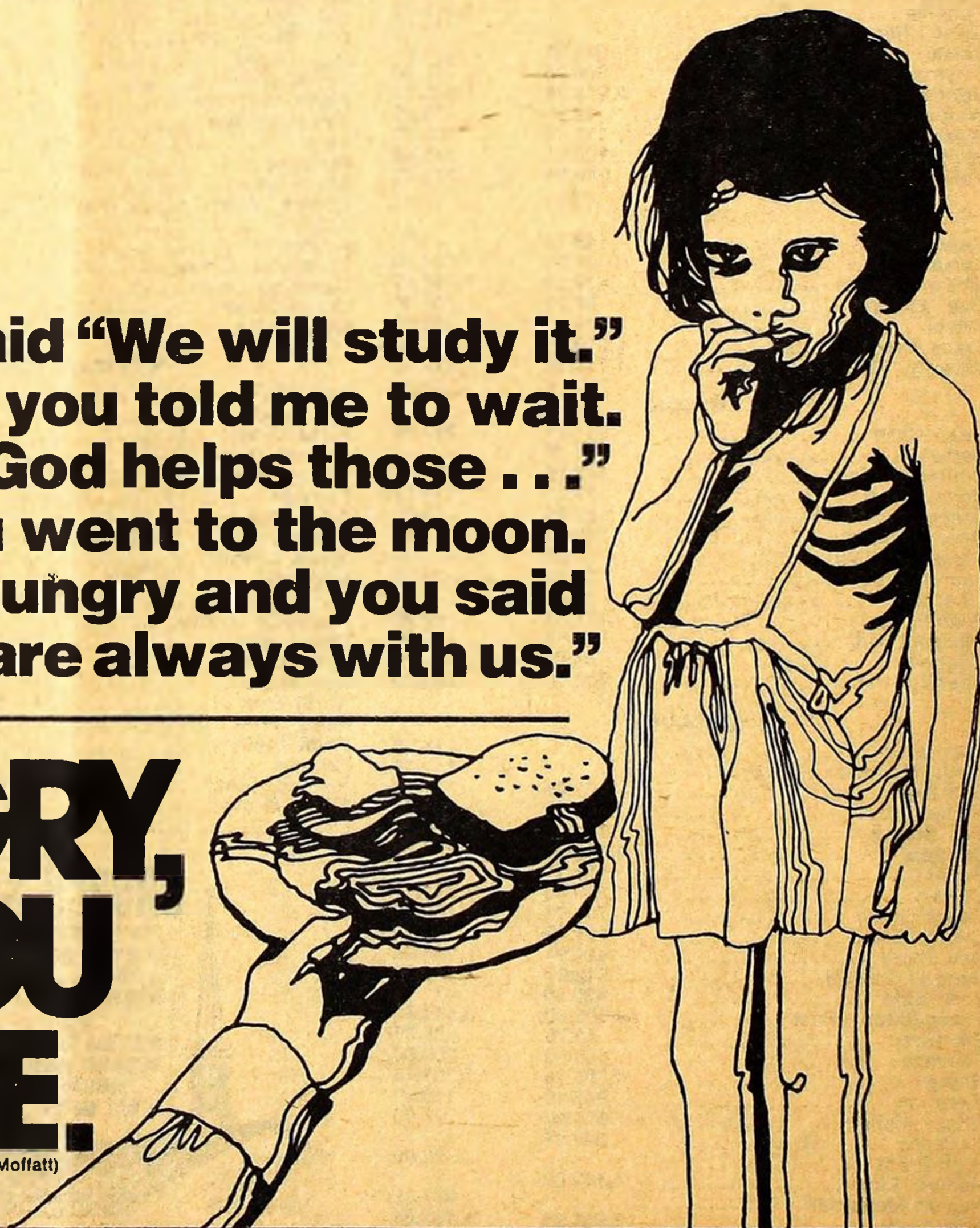
Waford went ahead of the ministers of the gospel, preparing the way for them. When an evangelist was to go into a new territory, Waford preceded him as an advance agent to publicize the meeting.

When the evangelist arrived, not only did he find that the community knew about the meeting, but he soon discovered that through personal witnessing and exemplary conduct Waford rendered invaluable service in preparing the hearts of the people for the message.

**I was hungry and you said "We will study it."
I was hungry and you told me to wait.
I was hungry and you said "God helps those ..."
I was hungry and you went to the moon.
I was hungry and you said
"The poor are always with us."**

**I WAS HUNGRY,
AND YOU
FED ME.**

Matthew 25:35 (Moffatt)



Beirut Missionaries See Hope In New Cease-Fire

By Ruth Fowler

BEIRUT, Lebanon—Cities are seldom silent, but Beirut is quieter now than it has been in many months. The shooting has stopped. Apparently the cease fire is holding.

In the midst of the battle or the mourning, some Southern Baptist missionaries have remained in their place of service beside Lebanese friends. Others have left because their work was hopelessly interrupted, their children's educational needs required a move, or for other equally valid reasons. All decisions were individual and personal and fully backed by the Foreign Mission Board.

Among the missionaries who remained were James K. Ragland, Director of Beirut Baptist School; Finlay M. Graham, President of Arab Baptist Seminary; and David W. King, seminary teacher. Each man has sent cassette tapes sharing their feelings about the conflict and the continuing role of missionaries and Lebanese Baptists.

"When the fighting increased we realized a decision had to be made," Graham said. "We had students enrolled at the seminary. It was possible to carry on our work. We decided to stay."

Missionaries Dedicated To Task

"It's my job to be in Lebanon," Ragland said. "I needed to get the school open if at all possible. It seems to me a missionary is called not only to share the hours of calm and peace with those God has called him to live with, but also called to share their hard times, their sorrows and their dangers. As the director of the Beirut Baptist School and acting station treasurer, I also had a moral responsibility to be here to pay employees who depend on the school for their livelihood. I felt I ought to come back to continue the witness that I tried to convey here in this country."

"We stayed to share perilous times with Christians and non-Christian friends," said King, "to show them the sufficiency of Christ. Some people think because we have children we should leave, but there are many people here who have children who cannot leave."

The Beirut Baptist School was able to open for one month of its three-month term. The publication and radio ministries in Lebanon continued when possible though both were severely hampered. The seminary did not miss a day of class, but some students were stranded for different intervals by fighting at their homes.

The missionaries' stay was not without fear. Fear of what might happen in the fighting and fear of the consequences when control of an area changed hands.

Ragland was alone in his home. "There

were tense moments for me, but I received comfort and assurance from the Lord. My fear and my anxiety soon gave way to a sense of peace and Christ's presence."

A Time To Witness

The presence of the missionaries in Beirut makes a difference as they witness to the people, according to Ragland.

"This is a time when missionaries can be interpreters of what's going on in the country," Ragland continued. "We've tried during these days of tension and sorrow to be a comfort to our Baptists, our friends. We've tried to keep in contact with national pastors here. It's been a time of witness. When death is real and near and when the world is falling to pieces it seems, we can go to them in service, pointing out to them that Christ's kingdom is everlasting. Christ in people's hearts can be the beginning of a new Lebanon."

The missionaries feel they have a definite and significant role in the future of Lebanon.

"Whatever the outcome of the conflict," said Graham, "we know this, Lebanon needs a clear, firm gospel witness as never before. The people of Lebanon, no matter what their religious background, really need Christ. We can encourage the members of our churches to regain enthusiasm and zeal for preaching the Gospel."

"It will be necessary to help churches repair damages and provide funds for struggling churches whose members have been scattered," Graham continued. "Our spiritual contribution will be the greatest contribution we can make, not to discourage or belittle the opportunity for physical service. Above all our presence here, shoulder to shoulder, with our National Lebanese Baptists will mean more than anything else to help bring order out of chaos."

School Divided: Muslim And Christian

Ragland feels the Beirut Baptist School will be a major part of the rebuilding efforts.

"As we meet these children day-by-day, and their parents, we encourage them to work together and love each other—and really it doesn't take a lot of encouragement."

The school is divided fifty-fifty between Muslim and Christian, the two factions fighting in the Civil War, yet, Ragland remembers seeing four students of all faiths hugging each other in the hall in an expression of mutual love.

The largest Baptist churches in Beirut are distributed throughout the city, with two on the western, Muslim, side of the city and two on the eastern, Christian, side. Mission-

Summer Church Recreation Conferences Announced

The Church Recreation Conferences this summer at Ridgecrest (NC) and Glorieta (NM) Baptist Conference Centers will feature a leadership section for adults and a youth section, with multiple conferences provided for each age group.

The Ridgecrest conference is scheduled for June 5-11, and the Glorieta conference will be conducted June 12-18.

Several new conferences will be offered to participants, along with some repeats of successful conferences of previous years, according to Ray Conner, secretary of the Southern Baptist Sunday School Board's Church Recreation Department. All conferences are designed to help participants become more effective Christian recreation leaders in their own churches.

Conner added that provision will be made for children who attend the conference with their parents. Preschool-age children will participate in learning experiences in the Preschool buildings. Children who have completed the first grade but have not entered the seventh grade will be involved in Day Camping activities.

Listed among the variety of conference topics are Reaching People Through Recreation, Creative Bible Study, Aspects and Techniques of Puppetry, Music in Recreation, Using Recreation with Senior Adults, Camping, Youth Ministries, Crafts, Recreation for Children, Drama in the Church and Retreats.

aries have remained politically neutral. All fighting factions have assured Ragland they would not attack the school.

"I think the conflict has made the Baptists here more aware of their responsibility. They see there is no room for postponing basic ministries. The night came much quicker than Lebanese Baptists or missionaries had realized. If the Lord does give us another chance, and I believe He will, we're going to find a more determined group of Baptists in Lebanon. They will be more determined to witness, more determined to put first things first, more determined to make Christ known to all people."

Ragland called the war the night, perhaps the time has come that the silent guns can be called the day. (BP)

**What Are
YOU
Doing For
WORLD HUNGER?**

Guatemala Survey Team Makes Recommendations

By Charlie Warren

RICHMOND—Two Southern Baptist Foreign Mission Board (FMB) officials have made several recommendations following a recent survey trip to the southern part of Guatemala where physical needs resulting from February's earthquake are critical.

"We've got to respond from the head as well as the heart," said Dr. Franklin T. Fowler, the board's medical consultant who made the trip. "In disaster situations, we must look at the needs and also look at our limitations."

Both Fowler and W. L. (Wimpy) Smith, the board's associate disaster response coordinator who traveled with Fowler, agreed that the quickness of response to a disaster is a critical factor since needs diminish rapidly during the first few days.

They praised the immediacy with which Baptist missionaries acted as well as the speed of the Foreign Mission Board's response, but recommended several things that might make future disaster response even quicker.

Fowler said that since our missionaries are already on the scene when a disaster hits, they already have the edge over most relief agencies. But they need more training to be prepared to move speedily, he said.

"Channels must be established beforehand," Fowler said. "Baptists ought to be registered with government authorities in advance so time won't be wasted making the proper contacts."

Smith suggested the board ought to rely more on other organizations who are already set up to respond. As an example, he recommended using Medical Assistance Program (MAP) International for the shipping of medical supplies.

Both men also advised the board to consider establishing a standing contract with a major airline so supplies could be in

the disaster area within 12 hours.

When a disaster hits, Fowler said, "We don't have time to organize or set up free transport."

Supplies must be ready before a tragedy hits. Fowler recommends prepackaged kits of medical supplies that doctors and other people going into the disaster area could carry with them as excess baggage. He also suggested that other basic equipment should be in larger prepackaged units for immediate shipping.

A strong evangelistic approach while meeting physical needs was also suggested. Smith, referring to the Guatemala situation, cited one example.

"There should be one Spanish-speaking, Bible-preaching member on any construction crew that goes in to help rebuild," Smith said. "All should have evangelistic training and be prepared to use evangelistic opportunities."

Commending the wisdom of setting up the medical clinic in Guatemala City's Bethel Baptist Church, Fowler explained that the church will receive credit for the ministry. He advised that "the local church should always get credit for the witness to the community."

The clinic assumed a secondary medical role according to Fowler, treating "after-shock" patients with respiratory infections, colds from exposure, diarrhea, and other less critical medical needs that government hospitals were too busy to handle.

The importance of maintaining communication was emphasized by the board staff members. In rapidly changing circumstances such as a disaster, frequent contact must be made among missionaries, the Foreign Mission Board, national leaders, other relief groups, and state Baptist conventions that sponsor volunteer personnel.

The board will study possibilities for improving the flow of communication. (BP)

Abe Lincoln Awards Given To 11 Broadcasters

Three Belmont College students and a former student were among the eight Buryl Red Singers on stage during the Seventh Annual Abe Lincoln Awards ceremonies in Fort Worth earlier this month.

The Abe Lincoln Awards program was created and sponsored by the Southern Baptist Radio and Television Commission to honor broadcasters who have made paramount achievements to their communities and their industry.

The Belmont students included Sandra and Andra Bradley, Mike Fawcett, and

SBC Disaster Committee Urges 'Quake Aid

NASHVILLE—The Southern Baptist Convention's Disaster Assistance Advisory Committee has called on Southern Baptists to "respond generously to the widespread needs caused by the devastating earthquake in Guatemala."

"We commend the SBC Foreign Mission Board for moving promptly to alleviate human suffering and to help bring order out of the chaos that occurred on Feb. 4," said Jaroy Weber of Lubbock, TX, committee chairman and SBC president.

"Within hours, missionary personnel on the scene had organized assistance under way. The board allocated \$100,000 in emergency funds for immediate use. Within 10 days, 10 news stories were moved through Baptist Press, the first one on the day of the earthquake," Weber said.

Weber, on behalf of the Advisory Committee, urged Baptists to make contributions through their state Baptist conventions "where they will be quickly relayed through the Foreign Mission Board to the missionaries in Guatemala for relief and rehabilitation."

"Money is the most useful gift," said Weber, who appealed to Southern Baptists to respond "in the spirit of Christ whose compassion reaches out to the victims of misfortune."

A statement released by the committee said food and medical supplies are now available in sufficient quantities and that clothing drives "are not practical or needed at this time."

Weber said volunteers for work in Guatemala are being organized through the state Baptist Brotherhood offices, according to Eugene Grubbs, relief coordinator for the Foreign Mission Board.

"The first team of 20 workers, recruited in Florida, left for Guatemala, Sunday, Feb. 15. Other teams for reconstruction work are being assembled to help rebuild homes and churches. A church can be rebuilt for as little as \$10,000. As many as 15 Baptist churches must be replaced," Weber said.

The committee noted that Southern Baptist missionaries in Guatemala are working with other relief agencies to coordinate disaster recovery efforts, avoid overlapping and provide the best use of resources.

"The missionaries," the committee statement noted, "are concentrating on four agreed upon and assigned areas for their responsibility: Zone 3, the worst hit area in Guatemala City, plus four towns elsewhere." (BP)

James Gorin. Gorin is a Belmont graduate.

Television star Joseph Campanella was the headline program attraction. A major address was delivered by Arthur R. Taylor, CBS president, New York.

Top broadcasting awards went to 11 industry leaders. The late Edward R. Murrow was honored by the organization with a distinguished communications medal.

*Week Of Prayer
For Home Missions*

March 7-14, 1976

Theme: "A New Birth Of Freedom"

Scripture: Galatians 5:1

*Annie Armstrong
Easter Offering*

National Goal: \$9,500,000

Tennessee's Goal: \$675,000

SBC Churches Show Substantial Statistical Gains In 1975

NASHVILLE—Churches affiliated with the Southern Baptist Convention have reported substantial gains during 1975 in nearly every statistical category, according to final figures released by the Southern Baptist Sunday School Board's research services department.

Statistics compiled through reports received from the 34,902 Southern Baptist churches indicate significant increases in churches, baptisms, church membership, total receipts and mission expenditures and in Sunday School, church music, Woman's Missionary Union (WMU) and Brotherhood enrolments.

The number of baptisms reported in 1975 by America's largest Protestant denomination—421,809 or 2.8 percent increase—represent the third highest figure in SBC history. The record number of baptisms was recorded in 1972 with 445,725, surpassing the previous record of 429,063 in 1959. The 400,000 figure in baptisms has been exceeded each of the past five years. The convention has surpassed that mark only nine times in its 130-year existence.

Church membership increased 1.8 percent to a total of 12,735,663 members, representing nearly 220,000 additional members in SBC churches. The number of Southern Baptist churches reached 34,902, a gain of 168.

The statistics indicate a 9.9 percent increase in the denomination's total receipts, an increase of more than \$132 million for a total of \$1,475,611,266 for 1975.

Mission Gifts Gain \$18 Million Plus

Mission gifts continued to increase, gaining more than \$18 million. That represents an 8.3 percent increase for a total of \$237,617,406 in mission gifts and marks the first time more than 30,000 churches have given through the Cooperative Program, the SBC's unified budget program.

Sunday School enrolment gained 90,703 members in 1975 for a total membership of 7,281,532, a 1.3 percent increase. This enrolment figure reflects the largest net gain since 1961, and marks the fourth consecutive year that Sunday School has gained in enrolment. Almost 34,000 churches, a gain of 241, reported Sunday School programs during the year.

Sunday School attendance through a bus program was reported by 6737 churches, representing 266,604 persons attending on a weekly basis.

Church music enrolment, increasing 50,876 or 3.9 percent for a total of 1,354,944 members, has showed a gain for 10 straight years, averaging a 48,000-member increase a year. A total of 570 more Southern Baptist churches reported a music program in 1975 than in 1974.

Brotherhood, the Southern Baptist men's missions organization, gained 15,289 mem-

bers for a total membership increase of 3.3 percent and enrolment of 476,002. A total of 365 more churches included Brotherhood in their church program during the year. Brotherhood enrolment has been gaining since 1971 following seven years of decline. The program had remained stable in 1974.

Woman's Missionary Union experienced an enrolment gain for the second straight year, following 10 years of decrease. WMU increased 18,438 members or 1.7 percent, for a total membership of 1,133,587. The number of churches with a WMU program increased by 374.

The only decrease reported by Southern Baptist churches was in Training Union enrolment. However, that organization experienced only a one percent decrease in membership. This continues a definite slowing trend in the Training Union decline and "hopefully forecasts a turn-around for that organization," Sunday School Board officials report.

The 1975 Training Union ongoing enrolment, which does not include new member, leader training, or short term member training registration, shows a loss of 18,809 (1.0 percent) for a total membership of 1,886,177. The one percent loss in 1975 compares to a 2.3 percent decrease in 1974 and a 4.6 percent decrease in 1973. (BP)

Committee On Boards To Meet March 2 In Brentwood

The Committee on Boards will meet at 10 a.m., March 2 at the Executive Board Building, Tennessee Baptist Convention, Brentwood. Bob Hammer of Winchester was named temporary chairman during the Tennessee Baptist Convention held in Chattanooga last November.

The purpose of the meeting is to make nominations for the members of the Executive Board, trustees for Tennessee Baptist Foundation, Children's Homes, Belmont College, Carson-Newman College, Union University, Harrison-Chilhowee Baptist Academy, Baptist Hospital, Nashville, East Tennessee Baptist Hospital, Knoxville, Baptist Memorial Hospital, Memphis, Tennessee Baptist Service Corporation and the Committee on Committees.

Other members of the committee are J. R. Covington, Manchester; John Franklin, Maryville; Harry W. Hargrove, Mercer; Elmer Piper, Chattanooga; Henry G. West, Covington; J. W. Abney, Sharon; Carter Elmore, Chattanooga; Hiram Lemay, Nashville; Robert J. Norman, Nashville; John Pippin, Medina; J. Victor Brown, Martin; McKnight Fite, Knoxville; John Holland, Knoxville; and Paul Tabor, Lawrenceburg.

According to Ralph Norton, executive secretary-treasurer, TBC, the meeting is open to anyone who would like to attend.

Executive Committee Calls For \$55 Million SBC Budget

NASHVILLE—Based on projections of a continued rise in receipts, the Southern Baptist Executive Committee voted here to recommend a \$55 million national Cooperative Program unified budget for the 1976-77 fiscal year.

The amount, which includes a \$49 million basic operating budget for 18 national SBC agencies and committees and the SBC operating budget, will be voted on at the SBC meeting, June 15-17, in Norfolk.

The 1975-76 budget is \$51 million, including a \$41 million basic operating budget.

Besides the \$49 million basic operating budget, the \$55 million includes a \$1,080,000 capital needs figure (same as 1975-76) and \$4,920,000 in challenge operating funds. The challenge portion is broken into two phases of \$1 million and \$3.9 million.

After basic operating needs are met, the capital needs funds would be prorated among the six SBC seminaries and the Radio and Television Commission. After that figure is met, any additional challenge funds received would be divided among the agencies and the SBC operating budget.

Under the basic operating budget, funds would be distributed as follows: Foreign Mission Board, \$23,625,918; Home Mission Board, \$9,200,000; Southwestern Seminary, \$3,077,349; Radio and Television Commission, \$2,500,000; Southern Seminary, \$2,343,180; New Orleans Seminary, \$1,821,476; Southeastern Seminary, \$1,642,581; Midwestern Seminary, \$1,115,744; Golden Gate Seminary, \$1,037,352; SBC Operating Budget, \$488,000; Brotherhood Commission, \$475,000; Christian Life Commission, \$323,000; Education Commission, \$240,000; Stewardship Commission, \$225,400; Baptist Joint Committee on Public Affairs, \$200,000; Historical Commission, \$185,000; American Baptist Seminary Commission, \$125,000; Southern Baptist Foundation, \$125,000; and Annuity Board, \$250,000. (BP)

NOTICE!

Photographs submitted for use in "Baptist And Reflector" must be black and white glossy prints. We cannot use color. No pictures are returned unless a self-addressed stamped envelope is sent with the picture. This is due to the increase in postal rates.

FOR SALE: 1962 Chevrolet Bus, Series 60, 20 seats, 60 passenger capacity, V-8, seats and exterior redone. Can be seen at First Baptist Church parking lot, Dyersburg, TN. Bids will be accepted at the church office.

When Is It Wrong To Do Right?

By Dr. W. R. White
Baylor University, Waco, Texas

Basic Passage: Matthew 23:1-29
Focal Passages: Matthew 23:1-7, 23-26, 29-31, 37

This is a special way of stating the subject. In fact, it seems a little strange and paradoxical at first. Perhaps it will better emphasize the basic thought of the lesson.

A deed may be right in form but wrong in motive. So often people do a good deed for a selfish purpose. They are interested in the praise and glory of men or they seek some advantage, either financially, politically or socially. They are not interested in doing right for the sake of the right result.

The Pharisees and Sadducees so often exploited religious activities and ceremonies solely to further their own selfish ends instead of for the glory of God and the good of man.

THE WAY OF FALSE LEADERS—Matthew 23:1-7

The Scribes, Pharisees and other religious leaders in Israel proposed to present and apply the law and its principles as Moses received and espoused them. They pretended to occupy the seat of Moses.

They were adept in telling others what to do but were not so careful in doing what they taught others to do. They laden the people to the breaking point with a multiplicity of traditions. Yet, they did not lift even a finger to help the overburdened people.

They were so deeply interested in being exalted before men as religious teachers and leaders.

SCATHING EXPOSAL OF THESE FALSE LEADERS—Matthew 23:23-26, 29-31, 37

The hypocritical critics of Jesus were severely rebuked because they tithed even on garden vegetables and neglected the more important concerns of law, justice, mercy and faith. He observed that such detailed observance of tithing is commendable, but their neglect of weightier matters shows an inexcusable inconsistency.

They are accused of being blind guides. They are disgustingly weak on priorities. They even strain at gnats and seem to

swallow camels easily. They are overly conscientious about minor matters but very indifferent about big mistakes.

They are very much concerned about outward appearances but are filled with inward extortions and excesses. They should clean up the inside and let this overflow into the exterior.

They lament the acts of their forebearers; yet, they exemplify the same spirit that characterized their ancestors.

Jesus turns to Jerusalem that has not been aware of its day of visitation but has killed and stoned those whom the Lord has sent to alert them to it.

Then Jesus with outstretched hands pours out His compassion as a hen would unfold her brood under her wings as impending danger appears.

FMB Writes President Ford About CIA; Sends \$100,000 To Guatemala

RICHMOND—The Southern Baptist Foreign Mission Board has sent a letter to President Gerald R. Ford requesting him "to take whatever steps are necessary, as soon as possible, to make clear, in our country and abroad, that missionaries and clergy throughout the world are not to be used by the Central Intelligence Agency (CIA) or any other intelligence agency of our government."

In view of recent public concern about reported use of missionaries by the CIA, the board also adopted a policy statement reaffirming its long-standing position of non-involvement of missionaries in political affairs.

The board statement on the CIA reads, "Missionaries are to maintain carefully their role of spiritual ministry, refraining from any relationship with intelligence operations of any nation (including the United States) or with political movements in the nations where they serve. They are to avoid anything that might make unclear their purpose of Christian witness and service and thus jeopardize their witness for Christ."

In other action in its February meeting the board appropriated \$125,000 for relief, including \$100,000 for earthquake-stricken Guatemala.

The other funds appropriated included

Music Seminar Set In Nashville

A Church Music Seminar is scheduled for March 15-19, in the church program training center of the Baptist Sunday School Board here.

Gary Moore, minister of music for First Church, Dallas, will be one of the leaders of the seminar. He will discuss enlistment, publicity, projects and community impact of a local church music program.

William J. Reynolds, secretary of the Church Music Department of the Sunday School Board, will lead sessions on congregational singing and worship.

Practical ways of promoting and displaying local church music programs will be discussed by Mancil Ezell, an employee in the Sunday School Department of the Sunday School Board.

Reservations for the Church Music Seminar may be made through the Church Program Training Center, Baptist Sunday School Board, 127 9th Avenue, North, Nashville, TN, 37234. Registration fee for the seminar is \$20, which covers all necessary materials.

The seminar is sponsored by the Church Music Department of the Sunday School Board.

\$11,000 for Lebanon to rebuild churches and care for some war refugees, \$10,000 for a permanent medical kit for disaster relief to be kept available for immediate use, and two different \$2000 appropriations for inoculation guns for Colombia and Guatemala to be used in disease control.

In a report to the board, Baker J. Cauthen, executive secretary, expressed gratitude for relief funds given by Southern Baptists which made possible immediate emergency assistance to Guatemala, including distribution of food, sending of medical supplies, a team of doctors and 500 tents to provide shelter for the homeless.

Paul D. Stotts of Richmond was elected board attorney. He succeeds John Williams who will soon retire.

Stotts was educated in Richmond at the University of Richmond and the T. C. Williams Law School. A member of Bon Air Baptist Church, he is a former assistant attorney general and currently engaged in a private law practice in Richmond.

The board awarded a medical receptorship to Gregory J. Mincey. Mincey, a student at Emory University School of Medicine, Atlanta, GA, will stay on the mission field for 10 weeks working alongside missionary doctors. (BP)

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Family Living

By Dr. B. David Edens,
Director, Marriage and Family Program
Stephens College—Columbia, Missouri 65201

Memorization Holds Advantages Today's Educator May Neglect

Though still not fashionable, it is timely to reconsider the advantages of having school children "memorize," says the editor and publisher of *The Instructor*.

Are some educators and parents so hung up on the admittedly ugly word "rote" that they are depriving children of the strengths and pleasures that come with memorization?

Take basic arithmetic. Stress on understanding the concepts behind numbers is fine and so is the discovery method of math teaching that involves experience with actual objects. Even so, "there comes a time when the facts must be committed to memory. **Any child who has to discover them over and over, plainly is handicapped,**" Ernest Hilton pointed out in an editorial.

In his opinion, there is also a need for memorization of pivotal dates, names and places in human history. "Again learning should proceed with meaning . . . but meaning is extended and deepened as the child grows and learns more about the events" which give key dates their significance.

While past generations were sometimes forced to memorize second-rate examples of prose and poetry, how many adults have found delight, comfort and inspiration in some of the fine bits of literature they internalized as children? To the argument that youngsters should not be asked to memorize things that have no immediate relevance for them, Hilton replies once more that "meanings grow and deepen as children mature."

The editor observes that memorization is, "by its nature, an intensive experience that calls for total attention and sharply focused effort." The act of memorization may provide a bracing balance, he suggests, against the "once-over-lightly" learning necessitated by the numbing number of subjects modern schools are expected to teach.

BAPTIST AND REFLECTOR

Brings You News First

Second Belmont Program To Be Aired Feb. 29

The second of a television series on Belmont College will be shown at 4 p.m. (CST) Sunday, Feb. 29 over WSM television in Nashville.

Jerry Clower, comedian and Baptist layman, has filmed the series of three specials. In addition to Clower, the programs will feature The Belmont Reasons, Richard LaMar, Andra and Sandra Bradley, and president Herbert C. Gabhart.

The final program of the series will be aired on Sunday, March 14, at 4 p.m.

HISTORICALLY

FROM THE FILES

50 YEARS AGO

Editor John Freeman participated in ordination of five men as deacons at North Edgefield Church in Nashville. They were H. J. Chandler, E. W. Stoddard, Robert Lanier, P. D. Martin, and J. F. Duncan.

L. P. Fleming, pastor at Martin, was called as pastor at Parsons.

20 YEARS AGO

T. L. Holcomb, executive secretary of the Southern Baptist Foundation, resigned to join his son, Luther, at Lakewood Church in Dallas. The younger Holcomb was pastor of the church, and the father was to serve as associate pastor.

Immanuel Church, Lebanon, held their first service in the newly completed \$50,000 auditorium.

10 YEARS AGO

Dedication services for the new auditorium of Trinity Church, Whitehaven, had been scheduled. The 1440 seat structure and educational space was built at a cost of \$475,000.

Woodland Church, youngest church in Madison-Chester Association, voted to let a contract for \$125,000 educational building. W. C. Boone was pastor.

From the Executive Secretary

By Ralph Norton

Baptists in Tennessee, along with all Southern Baptists, are responding to the needs of people in Guatemala. All of our hearts have been touched as we have listened to reports of the devastation caused by the earthquake, and we want to join in the effort to help the victims.



Norton

Southern Baptists, through the Foreign Mission Board, have reportedly appropriated \$100,000 for food, medicine, fuel, etc. to aid some of the several hundred thousand Guatemalans who are homeless. Additional funds will be spent on the basis of recommendations from a survey team sent into Guatemala shortly after the quake struck on February 4.

We have had some requests concerning where to send money for such aid. You may send it directly to the Foreign Mission Board, P.O. Box 6597, Richmond, Virginia 23230, or you may send it to our office designated for relief in Guatemala and all of it will be sent by us to the Foreign Mission Board. Their Disaster Relief Coordinator and committee will dispense the funds where it is most needed.

I am proud that Baptists in our state are anxious to aid the victims of the earthquake, and I am equally pleased that our Foreign Mission Board is responsible for using it where the need is most urgent. I know you will continue to respond by mailing your gifts either to our office in Brentwood or to Richmond.

100 BSU'ers Attend Bible Interpretation Conference

John Newport, professor of theology of religion, Southwestern Baptist Theological Seminary, led a Bible interpretation conference at Smoky Shadows Conference Center, Pigeon Forge, Feb. 4-8. Baptist Student Unions from Vanderbilt University, Carson-Newman College, and Walters State Community College were represented.

Theme for the conference was "The Bible—Out of Print." His main thrust was that the Bible's interpretation is for God to man and man to man relationships. How the Bible can be experienced in everyday life was emphasized also. BSU directors for the schools are Mary Beth Benson, Walters State Community College, Jerry Brittingham, Carson-Newman College, and Jim Sparks, Vanderbilt University. Approximately 100 students attended.

National Colloquium Will Explore Christian Education

WILLIAMSBURG, VA—A battery of prominent educators and denominational leaders will address themselves to the challenges of Christian education in America's third century at a National Colloquium on Christian Education here, June 9-12.

The colloquium is sponsored by the Education Commission of 12.6-million-member Southern Baptist Convention (SBC) and the Association of Southern Baptist Colleges and Schools, made up of 71 Baptist colleges, schools and seminaries from California to Virginia.

Addressing itself to the theme, "Looking to the Third Century with Confidence," the colloquium will introduce a three-year study of Baptist education. That study will feature workshops, seminars and regional meetings for pastors, administrators, faculty members, and denominational leaders throughout the nation's largest Protestant denomination.

Participants at the four-day gathering, which meets prior to the SBC annual meeting in Norfolk, June 15-17, will deal with at least seven major issues. They are understanding the purpose of a Baptist school, educating to maintain a Christian witness in a secular culture, developing Christian citizenship, mutual support of educational institution and denomination, how Baptist schools are developing Christian leadership, financial necessities of education, and maintaining and developing responsible trusteeship.

Program personnel include 12 college presidents; James Landes, executive director of the Baptist General Convention of Texas, Dallas, and former college president; Robert Gale, president of the Association of Governing Boards of Universities and Colleges, Washington; Kenneth Chafin, pastor of South Main Baptist Church, Houston; Carolyn Weatherford, executive director, Woman's Missionary Union, Birmingham.

Also, Baker J. Cauthen, executive secretary, Southern Baptist Foreign Mission Board, Richmond, VA; Arthur B. Rutledge, executive director, Southern Baptist Home Mission Board, Atlanta; David L. Boren, governor of Oklahoma and former college professor; Porter Routh, executive secretary-treasurer, SBC Executive Committee, Nashville.

Also, Earl McGrath, senior educational advisor, Lilly Foundation, Indianapolis; Fred E. Harris, associate general secretary, United Methodist Board of Higher Education and Ministry, Nashville; John Newport, professor of philosophy of religion, Southwestern Baptist Theological Seminary, Fort Worth; and Jean Hendricks, dean, Mercer University at Atlanta.

The college and university presidents are Abner V. McCall, Baylor, Waco, TX; Daniel R. Grant, Ouachita Baptist, Arkadelphia, AR; E. Bruce Heilman, University of Richmond (VA); John E. Johns, Stetson, DeLand, FL; Robert L. Lynn, Louisiana College, Pineville, LA; W. Lewis Nobles, Mississippi College, Clinton, MS; James Ralph Scales, Wake Forest, Winston-Salem, NC; William K. Weaver Jr., Mobile College, Mobile, AL; John E. Weems, Meredith, Raleigh, NC; William G. Tanner, Oklahoma Baptist, Shawnee, OK; John A. Fincher, Carson-Newman, Jefferson City, TN; and Daniel Tse, Hong Baptist College.

Tanner is also chairman of the Education Commission and Fincher is also president of the Association of Southern Baptist Colleges and Schools.

"During the Bicentennial year, it is highly appropriate to call attention to the contribution of Baptist educational institutions, which have given so much to the development of Southern Baptists and to the advancement of general education in our society," says Ben C. Fisher, the Education Commission's executive director-treasurer.

Fisher said the colloquium will deal with the responsibility of schools to transmit values and will reaffirm fundamental Biblical and theological presuppositions, seek to re-examine the role of Christianity and Christian education in secular culture, and articulate the relationship of Baptist education to the local church. (BP)

Executive Secretaries, Editors Name Officers

SAN FRANCISCO—E. Harmon Moore, executive secretary of the State Convention of Baptists in Indiana, and Hudson Baggett, editor of the Alabama Baptist weekly newspaper, were named president, respectively, of the State Executive Secretaries Association of the Southern Baptist Convention and of the Southern Baptist Press Association.

Other officers named during concurrent meetings of the two groups here were:

Executive secretaries group—James Landes, executive director of the Baptist General Convention of Texas, vice president, and Joe L. Ingram, executive secretary of the Baptist General Convention of Oklahoma, secretary.

Press Association—Jack U. Harwell, editor of "The Christian Index," weekly news publication of Georgia Baptists, president-elect; and R. G. Puckett, editor of the Maryland Baptist weekly news publication, secretary-treasurer for a consecutive term. (BP)

Americans United Name Gunn New Director

The National Advisory Council of Americans United for Separation of Church and State, meeting at the 28th National Conference on Church and State recently, named Andrew Leigh Gunn executive director of the religious liberty organization, effective April 1. Gunn will become the organization's second executive director, succeeding Glenn L. Archer.

A Methodist, Gunn has been involved actively with religious liberty concerns since his ordination to the ministry in 1955. A graduate of Oberlin College, he received the master of divinity degree from Yale University and has done additional graduate work at American University and Lancaster Theological Seminary.

Southern Seminary Awards Contract For Student Housing

LOUISVILLE—The Southern Baptist Theological Seminary here has awarded a contract to C. T. Love and Associates, Inc., of Louisville, for construction of 70 married student apartments on the seminary's Lexington Road campus.

Construction is expected to begin immediately on the long-planned \$1.5 million complex. Plans for the apartments have been made necessary by expanding student enrollment which this year has made Southern Baptist Seminary the largest private educational institution in the state of Kentucky, a seminary spokesman said.

The project is expected to be complete, Jan. 1, 1977. (BP)

Pastoral Leadership Seminar Set In April

A "Pastoral Leadership Seminar" will be held in the Church Program Training Center in Nashville, April 12-16, according to Ernest E. Mosley, supervisor of the pastoral section, Church Administration Department, Baptist Sunday School Board.

The seminar is designed to help pastors and church staff members develop leadership skills. It also will help participants build strengths in pastoral leadership, destroy barriers between them and church leaders, and provide more self-confidence.

A registration fee of \$20 should be sent to the Church Program Training Center, 127 Ninth Ave., North, Nashville, TN, 37234, by persons interested in attending the seminar.