

# Baptist And Reflector

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News-Journal Of Tennessee Baptist Convention

## Sevierville First Members Celebrate Church's History

Members of Sevierville First Church celebrated the church's 172nd anniversary and 100th year of continuous history on Sunday, April 4.

The focus of the morning worship was "Reviewing Our Past," and the evening worship "Preserving Our Present and Accepting Our Future," according to Grant Jones, pastor. Members of the church's Bicentennial Committee who planned the celebration were George Seaton, Libby Williams, Marie Temple, Trula Lawson, and Katie McMahan. Persons who have been members of the church for 40 years or longer were honored with a special certificate. Young people prepared a "time capsule" containing mementos and information on the church and buried it in the church

yard. The youth plan to dig the capsule up in 25 years.

In its 172-year history the church has been served by 33 regular pastors, the first being Richard Wood, a Revolutionary War veteran. Established in 1789, the church was named for its location, between the Forks of the River.

With the advent of the Civil War, services ceased, and the church was not reorganized until 1876 when W. M. Burnett again pastored it. The old church building had been demolished during the war, and members voted to build a new building on the old site.

The church now has a membership of over 1300 and a budget in excess of \$168,000.

## Orvind M. Dangeau Elected To State Stewardship Post

Orvind M. Dangeau, pastor of McKenzie First Church since 1963, was elected director of the Cooperative Program and Stewardship Promotion by the Administrative Committee of the Executive Board of the Tennessee Baptist Convention meeting in Brentwood earlier this month. Dangeau will assume the post May 1.



Dangeau

He succeeds W. C. Summar, former director of the Stewardship Dept.

Prior to his service at McKenzie First, Dangeau served as pastor of Somerville First Church from 1956-63. He also served churches in Arkansas, Texas, and Brownsville, Tenn.

He is a graduate of Union University and Southwestern Baptist Theological Seminary. Active in denominational work, he has served or is serving on the Executive Board of the TBC, Baptist Sunday School Board, TBC Stewardship Committee, TBC Administrative Committee, TBC Committee on Boards, TBC Committee on Audits, Tennessee Baptist Children's Homes Board of Directors, and Union University trustee. He has also been active in associational work.

## Officers Elected, Anderson Honored At Library Meet



Pictured above left to right are the 1976-77 officers of the Tennessee Baptist Library Convention: (first row) Mrs. Tom Brown, Mrs. W. C. Hylander, Mrs. Joe Gresham; (second row) Vaughtie Rowland, Ed Tarpley, and Mary Anderson.

Members of the Tennessee Baptist Library Convention, meeting at West Jackson Church earlier this month, elected Ed Tarpley as president to serve for 1976-77. Tarpley is from Smyrna.

Elected to serve with him were: vice president Mrs. Joe Gresham, Memphis; historian Vaughtie Rowland, Chattanooga; and program chairman Mrs. Tom Brown, Murfreesboro. Mary Anderson is director of library services and special projects, Church Training Dept., Tennessee Baptist Convention.

Anderson, who is retiring in December of this year as director, was honored at a banquet at the final session of the convention. Members of Temple Church in Memphis depicted the story of her life in a special skit. Wayne Todd, Baptist Sunday School Board, presented a plaque of appreciation.

The convention drew library workers from 19 associations. New libraries and libraries achieving merit, advanced, and distinguished awards were honored.

## Middle Tennessee BSU Elects Executive Committee

Members of the Baptist Student Union at Middle Tennessee State University elected members to the 1976 executive committee recently.

Those serving in 1976 will include: president Nancy Fitch, McMinnville; vice president Bobby McKnight, Murfreesboro. Elected to serve with Fitch and McKnight were fellowship director Marzetta Gilliam, Manchester; associate director Connie Groves, Portland; international student ministry director Jo Love, Murfreesboro; music ministry director Mark Cantrell, Smyrna; enlistment director Fred Buchanan, Fayetteville; communications director Barbara Harrison, Bradenton, Fla.; worship-study director Larry Beasley, Hendersonville; missions director Wendell Harris, Shelbyville; and witness director Lee Barrett, Nashville.

Ircel Harrison serves as director of Baptist student ministries on the campus, and the faculty advisors are Red Rolater and Bryant Millsaps. Archie King is pastor advisor.

# Voices Have Meaning

By Herschel H. Hobbs

*"There are, it may be, so many kinds of voices in the world, and none of them is without signification."—I Corinthians 14:10*

"Voices" here means "sounds." There are so many different kinds of sounds in the world. And none is without meaning. The words "without signification" renders the Greek word **aphonon**. It is composed of **phone** with the alpha (Greek "a") privative. When placed at the beginning of the word it gives it the opposite meaning. So "no sound." It means a sound without meaning or just a noise.

But in God's ordered way each sound is significant. He gave man a voice and a tongue with which to express meaningful sounds. So we should speak to people in words they can understand. Many preachers preach in an **unknown tongue** by using big words their hearers do not understand. This does not mean that he has superior intelligence or ammunition, but that he is a poor shot!

In verse 11 Paul applies this idea. If he does not understand what another says, "I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me." Here is a definite reference to a language spoken and understood on earth.

To the Greeks anyone speaking another language was a "barbarian." His words sounded to them like "bar bar." Hence they joined the two words and gave it the Greek "os" ending, and came up with barbaros, a barbarian.

Thus in a congregation made up entirely of Greeks, someone speaking in a foreign tongue for mere display would be to the Greeks a barbarian. For this reason Paul urges that his readers use their spiritual gifts to build up the church, not to have a talent parade for prideful show.

For the sake of argument, even if someone thinks that his modern glossolalia is scriptural, he should practice it in private. He should not become a disturbing influence in a church which does not so believe. Neither should he seek to lead others to practice it. If he believes it is a gift of the Holy Spirit, he should let the Holy Spirit bestow it if He wills. And those without it should not be regarded as second-class Christians. The Spirit works as He wills.



## BAPTIST AND REFLECTOR

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Eura Lannom .....Acting Editor

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## Pulpit To New

By Jim Griffith

It was the Sunday before Easter and the junior choir of a Louisville, Ky., church was singing at the regular service.

Following the final selection, as the pastor moved to the pulpit to begin his sermon, one small singer got up and walked out.

"I guess," the preacher said, "he is used to leaving the room during the commercials."

However, it has been observed that adult singers have been guilty of doing this for years. I heard of one well-known speaker who, after years of seeing singers leave the auditorium before he spoke, said: "You know, my life's ambition is to meet a singer."

In many instances, singers are so prone to leave even before they give the speaker an opportunity to get into his introduction that it might be appropriate for them to choose the selection: "God Be With Us Till We Meet Again."

And then, the preacher could come back with the words: "Abide With Me."

## Touch

By Mrs. Oscar Nelson

One day as I visited an art exhibit, I noted that the people were viewing one picture longer than any other. I asked a teacher of art why this picture seemed to be so attractive.

"Touch", she said, "That indescribable something that makes a work of art rather than just another picture."

About two weeks later I attended a piano recital at a school of music. Five students played beautifully, but one of them was special and received an enthusiastic response. Near me I heard people say, "A nice touch," "An artistic touch."

Being neither an artist nor a musician I could not understand these explanations, but they sent me to the Bible to see if it had anything to say about "touch", and I found:

There are things we should not touch. Genesis 3:2-3; Exodus 19:12; Isaiah 52:11b; Psalms 105:15.

Those who sought to touch Jesus were made whole. Matthew 9:21; 14:36.

Jesus touched people:

To cleanse them of leprosy. Mark 1:40-41  
To give clear sight to the blind. Mark 8:22-25

To make the deaf hear. Mark 7:32-35

To enable people to speak plainly. Mark 7:32-35

To make hands able to minister. Matthew 8:15

To teach humility. John 13:3-17

To restore life. Mark 5:41-42, Luke 7:14-15.

Jesus rebuked those who refused to help with the burdens of people. Luke 11:46-52.

Dear Lord,

Keep me from touching the forbidden, the unclean;

Teach me to revere the holy;

Make me careful of my attitudes toward God's anointed lest I hinder their service and Thy work;

Touch me, that sin may not destroy me as leprosy would destroy my body;

Touch my eyes that they may clearly see the beauties of Thy world, my shortcomings, and the needs that I may meet;

Touch my ears that I may hear Thy Word, Thy Commission, the calls for help;

Touch my tongue that I may speak plainly as I witness for Thee;

Touch my hands that they may minister in Thy Name. (John 20:21)

Amen

Mrs. Nelson is the wife of Oscar Nelson who served as pastor of Madison First Church for over 18 years before his retirement. She was guidance counselor at Dupont High School of the Metropolitan Public Schools of Nashville. Presently she teaches a Sunday School class of adult women at Two Rivers Church in Nashville.

# Southern Baptist Schools Shows 5-Year Enrollment Rise

NASHVILLE (BP)—Seventy-one Southern Baptist-related educational institutions across the nation have shown a 33.06 per cent increase in regular enrollment of full-time equivalent (FTE) students between the 1969-70 school year (91,147 students) and the 1975-76 school year (121,282), according to a report.

The report, released by Ben C. Fisher, executive director-treasurer of the Education Commission of the Southern Baptist Convention (SBC), also shows that total enrollment at the schools, including all students enrolled in academic work, increased significantly. It rose from 110,143 in 1969-70 to 141,554 in 1975-76, a 28.52 per cent increase.

Another part of the statistical analysis reveals that vocational Christian workers enrolled on Baptist campuses have shown an overall 45.30 per cent increase during the same period.

Enrollment rose in three categories—senior and junior colleges, seminaries, and Bible schools—but dropped in a fourth—academies. Seven Southern Baptist-related academies declined 8.34 per cent in FTE enrollment (from 3,128 in 1969-70 to 2,867 in 1975-76) and went down 5.27 per cent in total enrollment (from 3,128 to 2,963).

“However, this year,” Fisher noted, “the academies are beginning to show an enrollment increase.”

In the largest category, which includes 53 senior and junior colleges, regular FTE enrollment jumped 33.02 per cent, from 81,566 to 108,499, and total enrollment rose 28.40 per cent, from 94,167 to 120,909.

## Greatest Percentage Increase Among Seminaries

Southern Baptist theological seminaries showed the largest percentage increase in regular FTE enrollment, rising 55.16 per cent, from 5,665 students in 1969-70 to 8,790 students in 1975-76.

In total enrollment, including students in academic work which would not normally lead toward a degree, the seminaries jumped 37.45 per cent, from 12,041 to 16,550.

The seminary figures include the SBC's six theological seminaries and American Baptist Theological Seminary (ABTS) Nashville, which draws support from Southern Baptists. ABTS alone enrolled 90 FTEs in 1969-70 and 181 in 1975-76. It enrolled 1,028 total students in 1969-70 and 831 in 1975-76. The decrease in total reflects decrease in extension study, not in on-campus enrollment at ABTS, which doubled.

Four Bible schools experienced a 42.89 per cent FTE increase, rising from 788 to 1,126. Total enrollment went up from 807 to 1,132 for a 40.27 per cent increase.

Fisher said the Education Commission's statistical analysis of the enrollments reveals “remarkable results which run contrary to national trends toward declining enrollments.”

“One of the most significant increases revealed by the analysis,” Fisher said, “has been the increase in the number of vocational Christian workers enrolled on campuses of Baptist senior and junior colleges.

“Between the 1969-70 and 1975-76 school years,” he said, “the number of vocational Christian workers on the college campuses have increased 55.42 per cent, from 7,584 to 11,787.”

Overall totals in that category in all 71 schools went up from 14,540 to 21,127—a 45.30 per cent increase.

“These figures are highly significant in the light of Southern Baptist need for trained church leadership,” said William G. Tanner, chairman of the Education Commission and president of Oklahoma Baptist University, Shawnee.

“Many major denominations are experiencing an increase, rather than a decrease, in the number of young people who are choosing one of the vocational ministries,” Tanner commented.

Tanner attributed the increase in vocational workers to several things. “It is due, at least in part, to the emphasis on vocational Christian workers which the Education Commission has promoted for the past four years in the annual observance of Southern Baptist Seminary, College and School Day and through the Education Commission's annual admissions workshop.”

He also cited “a new commitment by the Association of Southern Baptist Colleges and Schools to assume more responsibility for recruiting and training church leadership.”

Fisher said another important factor has been the cooperation of the SBC's Sunday School Board through its department of vocational guidance, publications, and summer assembly programs.

Bicentennial Feature

## Town Mob Ridicules Baptists On Immersion

PEPPERELL, Mass., June, 1776—Because of abuse, threats, and ridicule from a mob led by town authorities, Baptists made three separate attempts here to finally baptize six converts in a single day.

During the second baptism attempt, a law enforcement officer told Baptist ministers conducting the service to leave town “for their own safety.”

The Baptists met in a field near a river for worship and the baptismal service, but during worship the mob broke up the meeting. To ridicule the Baptists, a dog was dipped in the river as the mob laughed.

A Pepperell resident invited the ministers and congregation to his house to conduct the baptismal service in a near-by river. But the mob followed. This time two dogs were dipped, and members of the mob mocked the Baptists by dipping each other.

It was then an officer warned the ministers to leave town. They asked if their lives would be in danger if they remained, but received no answer. The second meeting was dispersed and the Baptists secretly agreed to go to a third location. This time they escaped the mob momentarily and the six candidates were baptized. Shortly after the ceremony, however, the agitators subjected the Baptists to further abuse and ridicule.

Not even war with England halted persecution of Baptists by Massachusetts authorities. Because of their opposition to the state church and their fight for religious liberty, Baptists faced bitter oppression in New England. They proved by supporting their country's cause, however, that they were as ardently devoted to civil liberties as they were to religious freedom.

*Prepared for Baptist Press by the Southern Baptist Historical Commission, Nashville.*

Enrollments, Southern Baptist Schools

Year	Institution	Regular Enrollment	Increase or Decrease	Total Enrollment	Increase or Decrease
1969-70	Senior and Junior Colleges	81,566		94,167	
1975-76		108,499	+33.02%	120,909	+28.40%
1969-70	Seminaries	5,665		12,041	
1975-76		8,790	+55.16	16,550	+37.45%
1969-70	Bible Schools	788		807	
1975-76		1,126	+42.89%	1,132	+40.27%
1969-70	Academies	3,128		3,128	
1975-76		2,867	-8.34%	2,963	-5.27%
TOTALS					
1969-70		91,147		110,143	
1975-76		121,282	+33.06%	141,554	+28.52

# TREA Members To Meet At Montgomery Bell, May 13-14

Persons involved in the education work of the church or on the State denominational level may attend the 1976 Tennessee Religious Education Association Retreat, May 13-14, at Montgomery Bell State Park according to Dan Watkins, State president, TREA. The purpose of the retreat is to provide fellowship and a medium for information in the latest trends and programs in religious education.

Program personnel scheduled to participate include Reggie McDonough, Church Administration Department, Baptist Sunday School Board, who will conduct a total of four hours workshop on motivation; and Ron Johnson, editor of the **Church Training Magazine**.

The program will also include a period of recreation on Thursday afternoon.

Officers of TREA are Watkins, minister of education, First Church, Jackson, president; Thurman Prewett, director of education and promotion, Shelby Association, president-elect; Matt Nevels, director of education and promotion, Hamilton County Association, program vice-president; Dewey Jones, associate pastor of Brentwood Church, enlistment vice-president; and Elaine Matthews, Church Training Dept., Brentwood, secretary-treasurer.

Reservations may be sent to Matthews at P.O. Box 347, Brentwood, Tn. 37027. Rooms must be reserved by April 29.

## Chilhowee Announces Resignations Of McFarlands

Mr. and Mrs. Earl W. McFarland, business manager and financial secretary, respectively, of Harrison-Chilhowee Baptist Academy in Seymour, have announced their resignations effective shortly after June 1, 1976. The McFarlands will move to Miami, Florida, where he will rejoin a firm with which he was associated at the time he became a member of the academy's administrative staff in January of 1973.

The McFarlands are completing three and a half years of service with the academy, during which time their areas of responsibility have included the maintenance and development of academy property as well as the routine operations of the business office.

## Belmont To Offer Course On Death Next Month

Attitudes toward death and dying will be investigated during a course to be offered in the May 4-21 term at Belmont College. The three-weeks' course entitled "The Psychology of Death and Grief" will be coordinated by Norma Baker, professor of psychology, and chairman of the Department of Behavioral Sciences at Belmont.

Some of the topics to be discussed are fear of death, attitudes toward the dying person, the grief process, funeral customs, and prologation of life in the terminally ill.

The course is on a pass/fail basis and offers three-semester hours' credit in the behavioral sciences. The time scheduled for the course is 9:00 a.m.-12:00 noon, Tuesday through Friday, from May 4-May 21.

## Annuity Board To Sponsor Conference At Ridgecrest

**DALLAS**—The Southern Baptist Convention Annuity Board here announced it will sponsor an Annuitants' Conference May 10-14.

It will use facilities of the Baptist Conference Center in Ridgecrest, N.C., according to Kermit E. Whiteaker, Dallas, senior vice president and director of operations for the Board. Whiteaker will direct the conference.

### No Conference At Glorieta

There will be no second Annuitants' Conference at Glorieta, N. M., later in the year, Whiteaker added.

Ramsey Pollard, Memphis, retired former president of the SBC, will be preacher for the conference. J. Winston Pearce, Buies Creek, N. C., retired teacher and preacher, will be inspiration speaker.

Mrs. Pearce will lead Bible study. Ira C. Prosser, retired music director living in Lexington, Ky., will direct the music. Rentz Barkley, minister of music at Georgian Hills Church, Memphis, will be pianist.

J. Earl Mead, Dallas, retired church education director, will provide morning devotions and afternoon nature studies. Mrs. Monore Scroggins, Longview, Tex., will instruct conference participants in crafts and oil painting.

Retired pastor, John L. White, Ridge-land, S. C., and his wife will also offer classes.

## Belmont's BSU Folk Team "Promise" Selected

A new folk team, "Promise," has been organized by Belmont College's Baptist Student Union (BSU) to assist churches and/or youth groups in worship services, banquets, and weekend retreats, David Thompson, president of Belmont's BSU, reported.

Special music and drama, as well as speakers and entertainers, make up the eleven-member team's varied programs. Team members include: Mike Bowles, Jeff Carney, Sue Lawson, Joey Menhel, Joyce Morris, Robbie Robison, Scott Shaw, Franklin Spain, David Thompson, Pam Williams, and Virginia Wolfe.

## John W. McCall, Prominent Baptist Dies in Nairobi

**MEMPHIS**—Judge John W. McCall, 91, a former chairman of the Southern Baptist Brotherhood Commission here and the father of Duke K. McCall, president of The Southern Baptist Theological Seminary in Louisville, died in Nairobi, Kenya, Monday, Apr. 12.

Judge McCall, a long-time attorney and former city judge here was in Nairobi at the home of his daughter and her husband, Dr. and Mrs. Ralph Bethea, medical missionaries serving under the Southern Baptist Foreign Mission Board.

Dr. Bethea was flying back to the United States with the body for the funeral at First Church, Memphis. Interment is to be in Oxford, Miss., 80 miles from Memphis, according to president McCall's office.

Judge McCall, a prominent Baptist layman, served on several denominational boards, including the Baptist Brotherhood Commission, of which he was chairman of its executive committee, 1946-50 and chairman of the commission, 1950-64. He served on the commission 1922-64.

He served also on the Social Service Commission, now the Christian Life Commission of the Southern Baptist Convention, was a member of the Tri-State Baptist Hospital Board in Memphis. And, for more than 25 years, he was chairman of the deacons at First Church, Memphis. During that same time span, he taught a Sunday School class that was broadcast by radio each Sunday.

His wife, the former Mizette Kimbrough, of Oxford, Miss., died several years ago. He is survived by three sons, and two daughters. President McCall, Dr. John W. McCall Jr., a surgeon of Memphis, and Charles McCall, dean of the University of Tennessee, Memphis, Medical School. Daughters are Mrs. Bethea and Mrs. James E. Flowers, formerly of Covington, Tenn., and now of Memphis, also several grandchildren and great grandchildren are survived.

The family has asked that donations be made to the Mizette McCall Fund for World Missions and Evangelism through Southern Seminary, or to First Baptist Church, Memphis.

# Tennessee Educators To Speak In Williamsburg June 9-12

Five Tennessee Baptists will be among educators and religious leaders who will address themselves to the challenges confronting Christian education in America's third century at a National Colloquium on Southern Baptist Colleges and Schools in Williamsburg, Va., June 9-12.

They are John Fincher, president of Carson-Newman College, Jefferson City; and four Nashvillians, Charles Boddie, president, American Baptist Theological Seminary; Ben C. Fisher, executive director, Southern Baptist Education Commission; Porter W. Routh, executive secretary, Southern Baptist Executive Committee; and George E. Capps, director of denominational relations for the Education Commission and immediate past president of the Tennessee Baptist Executive Board.

The colloquium is sponsored by the Education Commission and the Association of Southern Baptist Colleges and Schools (ASBCS), made up of 71 Baptist colleges, schools and seminaries from California to Virginia. Tennessee Baptist colleges and schools are ASBCS members. Fincher is currently ASBCS president.

Another Tennessean, Fred E. Harris, associate general secretary, United Methodist Board of Higher Education, Nashville, will also appear on the program, which will address itself to the theme, "Looking to the Third Century with Confidence."

Program personnel on the four-day program will also include 18 other college and

seminary presidents, among them Daniel Tse, president of Hong Kong Baptist College. Also included are Oklahoma Governor David Boren, a former college professor; Earl McGrath, former secretary of the U.S. Department of Health, Education and Welfare and now senior educational advisor, Lilly Foundation, Indianapolis; Robert Gale, president, Association of Governing Boards of Universities and Colleges, Washington; D. Elton Trueblood, professor at large, Earlham College, Richmond, Ind.; and others.

## Retired Associational Servant, J. T. Carter Dies

Retired associational missionary J. T. Carter, 86, died Sunday afternoon, April 11, at Jesse Holman Hospital in Springfield. He apparently suffered a heart attack.

Carter served as associational missionary for Robertson County Association from 1948-56, leading several churches into a full-time ministry and promoting building programs throughout the area.

He was a member of Springfield Church. Services were held Tuesday, April 13, at Associated Funeral Home in that city. Lacy Freeman, director of missions for the association, officiated. Burial was at Elmwood Cemetery. Pallbearers were pastors and retired ministers from the association.

There were no immediate survivors.

## Membership Increase Aim Of Involvement Kit

NASHVILLE—Church leaders now have a new resource available to aid in involving more members in the life of the church.

The "Church Leader Motivation Kit," developed by the Southern Baptist Sunday School Board's church administration department, explores ways to increase church member motivation. Composed of materials designed by church leaders, the kit may be used by five persons in a workshop setting.

The kit includes five copies of a 32-page instruction booklet, five sets of five worksheets, a cassette tape, a 52-frame color filmstrip and one instruction sheet.

The "Church Leader Motivation Kit" is available from the materials services department, 127 Ninth Ave., North, Nashville, Tenn. 37234, as well as at local Baptist Book Stores, for a cost of \$13.25.

## Church Gets Permission To Rebuild After 30 Years

BERLIN—A church whose original building was destroyed by bombing over 30 years ago has finally received permission to erect a new structure in a different location.

The Bethel Baptist Church in the Eastern sector of Berlin had tried since 1945 to obtain permission to rebuild its house of worship left in ruins by bombing raids during World War II. However, due to government priorities for other construction, it had not been possible until now.

Meanwhile, the congregation has met on the upper floor of a former factory. The ruins of its own building were removed in 1972, and a kindergarten playground now stands on the site.

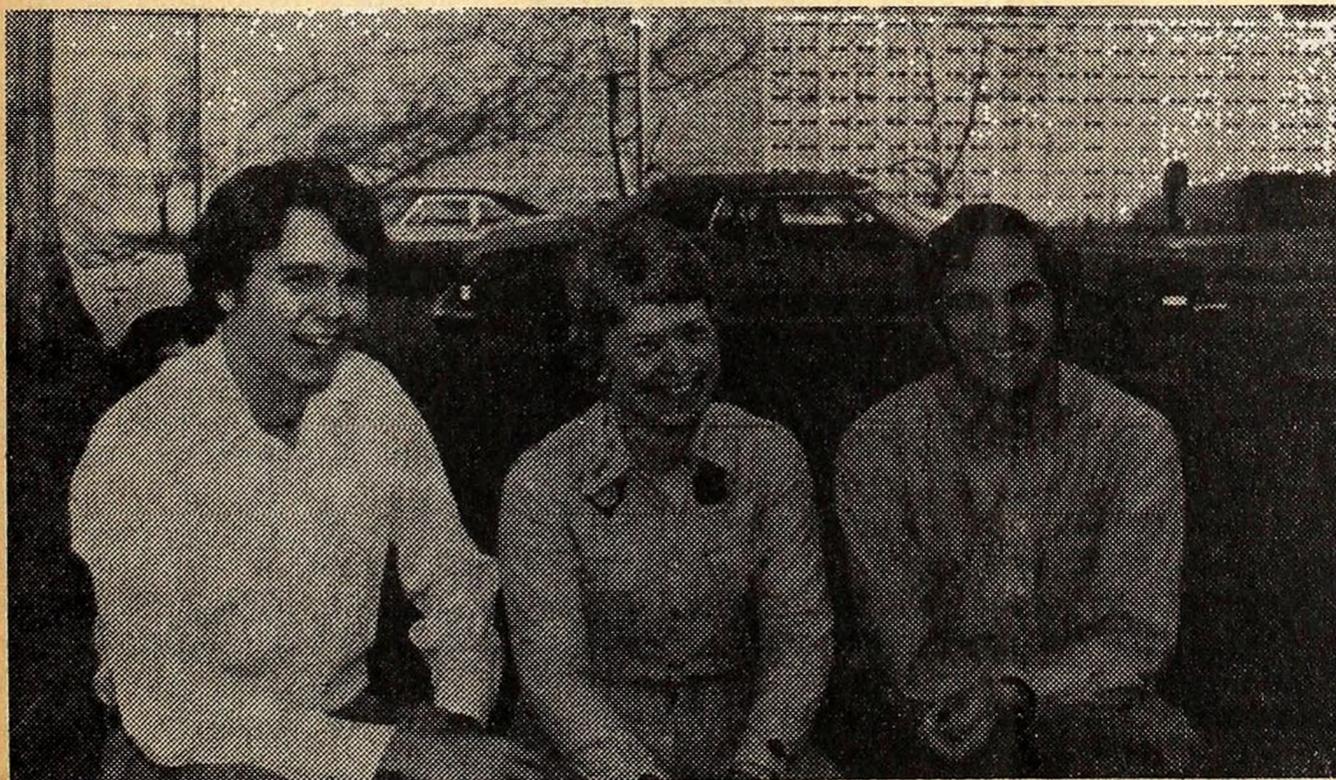
Another property has been secured and plans drawn up for a new structure, whose auditorium will seat 300 persons. Near a large residential section, it will have auxiliary rooms for church youth, children's and women's organizations, as well as conference rooms designed for church affairs and for Baptist groups.

Total cost is estimated at 500,000 Marks. Resources of the Baptist Union in the German Democratic Republic will provide one-half of this amount.

Although all over construction projects have been self-financed, the Union's General Secretary Rolf Dammann, has written European Baptist Federation Secretary-elect Gerhard Claas to request assistance from sister Baptist organizations outside the country toward realization of the remaining 250,000 Marks.

"We would mention that we ask such aid for the first time," the letter noted.

The Executive Committee of the European Baptist Federation (EBF) accepted the request during its recent meeting in Moscow, and will recommend to the EBF Council that it become an additional European aid project. (BP)



Vanderbilt University Baptist Student Union members John Finley, Cheryl Peters, and John Dupree express happiness over their opportunity to do further study, ministry preparation, and mission service. The three will continue to serve in Baptist work as students and missionaries. Finley, left, will enter Southern Baptist Theological where he will study toward the Master of Divinity degree. Peters will serve as a summer missionary under the TBC Student Dept. program of missions. Dupree, right, will study as a Rhodes Scholar at Christ Church College, Oxford, England. All have been active in BSU work during their years at Vanderbilt.

Programs for

# Woman's Missionary Union (WMU)

Scope Convention Center

June 13-14, 1976

Norfolk, Virginia

and

**KALEIDOSCOPE '76\***

**National WMU Meeting for Baptist Young Women (BYW)**

June 11-13

Virginia Beach Convention Center and

June 13-14

**Norfolk Scope Convention Center**

\*(Kaleidoscope '76, which requires advance registration for the Virginia Beach portion through WMU, Birmingham, will merge with the WMU annual meeting, June 13-14 in Norfolk.)

**Kaleidoscope '76**

**Theme: Kaleidoscope of Options in Missions**

**Friday Evening, June 11**

7:00 p.m.

Theme Interpretation—Judy Abercrombie, Irving, Tex., and Janis Pulis, Dallas, Tex.

Music

Address: "The Inward Turn"—C. Anne Davis, assistant professor of social work education, Southern Baptist Theological Seminary, Louisville, Ky.

Small Group Response

**Saturday Morning, June 12**

9:00 a.m.

Theme Interpretation—Judy Abercrombie, Janis Pulis

Music

Trilogue: "Views That Are Unique"—Carolyn Weatherford, SBC WMU executive director, Birmingham; Beverly Hammack, assistant director, Christian Social Ministries, SBC Home Mission Board, Atlanta; Vickey Brasington, former foreign missionary, Richmond, Va.

Break

11:00 a.m.

Music

Theme Interpretation—Judy Abercrombie, Janis Pulis  
Panel: "Adding Color and Love"—Ann Daniel, Sellers Home, New Orleans, La.; Jack and Phyllis Merritt, home missionaries, Albuquerque, New Mex.

Small Group Response

**Saturday Afternoon, June 12**

3:00 p.m., Red Wing Park

Fish Fry for BYW registrants

**Saturday Evening, June 12, 8:00 p.m.**

Session open to families and guests

Bicentennial Musical Drama: **Fabric of Freedom**, lyrics and director, Ed Seabough, associate director, missionary personnel, SBC Home Mission Board, Atlanta; music by Bill Cates, field representative, department of special mission ministries, Home Mission Board, Atlanta, Ga.

**Sunday Morning, June 13**

9:00 a.m.

Theme Interpretation—Judy Abercrombie, Janis Pulis

Music

Symposium: "The Outward Turn"—Keith Parks, director, mission supported division, SBC Foreign Mission Board, Richmond; Wendell Belew, director of the missions division, SBC Home Mission Board, Atlanta

Small Group Response

Break

11:00 a.m.

Music

Theme Interpretation—Judy Abercrombie, Janis Pulis

Music

Address: "I Draw Courage for My Own"—Mrs. A. Harrison Gregory, Danville, Va., president of Woman's Missionary Union, with Judy Abercrombie, Irving, Tex. (Virginia Beach portion of Kaleidoscope '76 ends here; merges with WMU meeting, Norfolk, June 13-14)

**WMU Annual Meeting**

**Chrysler Hall, Scope Convention Center**

June 13-14, 1976

Norfolk, Virginia

**Theme: Stand Up and Bless the Lord**

**Sunday Afternoon and Evening, June 13**

3:00 p.m. (Session repeated at 7:00 p.m.)

Hymn: "Stand Up and Bless the Lord"

Prayer—June Whitlow, assistant to the executive director, Woman's Missionary Union, Birmingham

Bicentennial Drama, by Mrs. Lamar Jackson, Birmingham; directed by Ed Seabough, SBC Home Mission Board, Atlanta, assisted by Sherry Fairchild, associate Baptist Student Union director, Virginia Commonwealth University, Richmond

Hymn

Address: "Where Christians Stand Together"—C. Ronald Goulding, associate secretary, Baptist World Alliance, London, England

Special Music: "Testament of Freedom"—Virginia Baptist Male Chorale, directed by Allen R. Brown  
Dramatic Meditation: "The Living Flame"—Baker J. Cauthen, executive secretary, SBC Foreign Mission Board, Richmond

**Monday Morning, June 14**

9:30 a.m.

Hymn: "Glorious Is Thy Name"

Prayer—Jane Hix, Baptist Young Women consultant, Woman's Missionary Union, Birmingham

Recollections on the Theme—Mrs. R. L. Mathis, Waco, Tex., former president of Woman's Missionary Union (1956-63, 1969-75)

Dialogue: "The Christian Life in the Missionary Family"—Mr. and Mrs. Norman Burnes, missionaries in Greece

Hymn

Address: "Standing in Troubled Places"—Norman Lytle, missionary in Israel

Solo: Mrs. Camilla Woodward, Fourth Baptist Church, Portsmouth, Va.

President's Address—Mrs. A. Harrison Gregory, WMU national president, Danville, Va.

Closing Meditation—Liberty Bell Ringers, Liberty Baptist Church, Hampton, Va., directed by John Perry, minister of music

12:00 Noon, Scope Plaza

Public Observance of Day of Prayer, Fasting, and Humiliation

Hymn

Pledge of Allegiance to National Flag

"The Star Spangled Banner"—Mrs. Camilla Woodward  
Flag Day Observance led by Kenneth Chafin, pastor of South Main Baptist Church, Houston, Tex.

**Monday Afternoon, June 14**

2:00 p.m.

Hymn: "We Lift Our Hearts in Songs of Praise"

Prayer—Robert Heard, pastor, First Baptist Church, Danville, Va.

Recollections on the Theme—Mrs. Robert Fling, Pleasantville, N.Y., former president, Woman's Missionary Union (1963-69)

Dialogue: "The Christian Life in the Political Family"—U.S. Rep. John Buchanan (R-Ala.) and Mrs. Buchanan

Music by Choir of Riverside Baptist Church, Washington, D.C., directed by Mrs. John Buchanan

Business

Report of the WMU Executive Director—Carolyn Weatherford

Music by Hatcher Memorial Chorale, directed by Rudy Faas, music director, Hatcher Memorial Baptist Church, Richmond, Va.

Address: "Let the Nation Stand Up"—Edward E. Plowman, news editor, Christianity Today, Washington, D.C.

Response: "Let Christians Stand Up in Action" led by Mrs. A. Harrison Gregory, Danville, Va., WMU president

**Monday Evening, June 14**

7:00 p.m.

Hymn: "To Worship, Work, and Witness"

Prayer—Mrs. Lee N. Allen, assistant to the executive director, Woman's Missionary Union, Birmingham

Recollections on the Theme—Alma Hunt, Richmond, Va., former executive secretary of Woman's Missionary Union (1948-74) and now special consultant on women's work, SBC Foreign Mission Board, Richmond, Va.

Dialogue: "The Christian Life in a Professional Family"—Dr. Don Wennerberg, optometrist, DeFuniak Springs, Fla., and Mrs. Wennerberg

Music—The Centurymen, directed by Buryl Red, N. Y. City

Address—"Let the Church Stand Up," Paul M. Stevens, president, SBC Radio and Television Commission, Fort Worth, Tex.

Hymn

Multi-Media Presentation: "Standing Boldly in Church Extension"—led by F. J. Redford, director church extension, SBC Home Mission Board, Atlanta

Address: "Stand Up and Bless the Lord"—Arthur B. Rutledge, executive director-treasurer, SBC Home Mission Board, Atlanta

Hymn: "Stand Up and Bless the Lord"

Dramatic Meditation: "The Living Flame"—Baker J. Cauthen, executive secretary, SBC Foreign Mission Board, Richmond

Officers

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# A Christian Family Life Style

By Roy A. Helton

Professor Emeritus of Religion, Belmont College, Nashville, Tennessee

Basic Passage: Colossians 3:1-21

Focal Passage: Colossians 3:1-14, 18-20

With this lesson begins a new unit of six lessons dealing with a Christian approach to family living. Selections from New Testament epistles will form the scripture background for the lessons. These lessons are certainly needed in this day of moral and ethical breakdown in the home. The seedbed of the political and social chaos in our nation is to be traced directly to the home.

## Living the Resurrected Life 3:1-4

Paul believed that the Christian life was a resurrected life which is a present reality. He implied as much when he said that we have been baptized into the death of Jesus, and "buried with him through baptism into death" in order that as "Christ was raised from the dead . . . we too might walk in newness of life" (Rom. 6:3-4). The New English Bible renders this last statement, "so also we might set our feet upon the new path of life." Paul makes the idea even clearer in Ephesians (1:18-2:7) when he highly extols the power of God in raising Jesus from the dead, and then goes on to say that we who were dead in trespasses and sins "were made alive" and raised up with Jesus. The Chapter division has obscured the idea, but it is clear that Paul meant to call attention to two resurrections here: the resurrection of Christ from the grave, and the resurrection of the repentant sinner from the state of death through sin. He brought us from death to life with Christ. Even more to the point is Paul's utterance in Philippians (3:10-11) where he says in effect: "All I am concerned about is to know Christ, and experience the power of his resurrection, and share his sufferings and grow into conformity with his death so that I may truly live a resurrected life." He said essentially the same thing in Colossians (1:20; 2:1) when he reminds them that they died to the ABC's of the world and have been raised with Christ, and then urges them to seek things above, rather than things of the earth.

Paul's insistence on being occupied with the higher realm (v. 2) is not an invitation to flee from reality. He is simply affirming that reality includes more than mere earthly existence. Paul knew full well that the sphere of salvation is history, and that the Christian must be concerned about "Christianizing the social order," but he knew also that such attempts must find their inspiration and power in the realm of spiritual reality "where Christ is seated." Social values are not real unless they are based upon the insights for which Jesus lived and died. The

heretics in the Colossian church were seeking and preaching a salvation which left them bound by earthly, material standards of value and conduct. Paul insisted that the moral life of the Christian believer is not the means by which he seeks to gain salvation, but the consequence of a new relationship to God through faith in Jesus Christ. In short, Paul believed that a resurrected life is a life that works toward the resurrection of society through faith in Jesus Christ. Two important truths about the life in Christ are stated in Verse 3. First, the new life is a mystery which we cannot explain but can experience and know that it is real. Second, it is a life that is secure and abiding because it is hidden with Christ in God.

## Laying Away the "Old Man" 3:5-8

Paul has repudiated the negative approach of the Colossian heretics who sought to bring Christian life under the domination of a set of external rules and regulations which had to do with certain habits and concerns of the flesh (2:16-23). He now turns to the positive and calls for a more radical self-denial than was possible in the negative approach. He would have nothing to do with the "control" approach of regulating the old earth-bound life by the observance of particular rules of "do's and don'ts". He ordered that they lay out "the Old Man" because he was dead. Make no more provisions for him; put him off! Get rid of all the habits and characteristics that made up his life. In counseling this procedure Paul uses two sets of five vices to clarify what he means. The first set (usually referred to as a pentad) details gross sins of the appetite: immorality, impurity, passion, evil desire, and greed, which he says amounts to idolatry (v. 5). The second pentad (v. 8) deals with the temper and the tongue: anger, wrath, malice, slander, and abusive speech. Concerning the first pentad, Paul reminds the Colossian Christians that they once lived in that state of affairs, and that the wrath of God falls upon such. Perhaps he injected this reminder to keep them humble and make them thankful for what God had done for them through the death and resurrection of Jesus. He followed the second pentad by telling them to "stop lying to one another" (v. 9). It is not easy to get rid of all the practices of the "old man." It often takes a long while to complete all funeral arrangements for the "deceased" self.

## Putting on the "New Man" 3:9-14

To the degree in which we are able to lay

away the "Old Man", to that degree will we be able to put into action the "New Man". The more completely dead the old man, the more alive the new man can be. The new man does not spring forth fully mature. He must learn to sit, to crawl, to stand, to walk, to run. He is in the process of renewal (v. 10). His renewal will involve a complete renovation of his earthly existence. The model for his renovation is the restoration of the image of Him who created him (v. 10). But this reconstruction must take place in his old environment. It will take place where many of his former relationships and responsibilities must remain, but he will be able to bring a new dimension to them. Here (v. 12) Paul uses a pentad of virtues which are to characterize the new man: compassion, kindness, humility, gentleness, and patience. These are the characteristics of God's chosen persons. The fact of God's choice should not be forgotten in the struggle to live the Christian life. He has chosen each of us for a purpose—all for the purpose of conformity to the image of Christ (Rom. 8:29), and all for some special purpose which may never be clearly understood or accomplished.

The list of virtues in Verse 12 lend themselves admirably to a discussion of a Christian family life style. Where but in the home is a better place to learn how to exercise compassion, kindness, humility, gentleness, and patience? Compassion may seem to come rather easily in a family relationship. After all, we are dealing with our own. But how often has kindness been overlooked in a thousand little ways? Who wants to humble himself in the presence of those about whom he knows so much? Am I not older or wiser than he or she? If there is friction or complaint, does gentleness come easy when you have faced that situation countless times? What happens to patience when distraction compounded seems to be a way of life around your household? We may tend to excuse ourselves for failures in our homes, but this is the basic course in the curriculum of a Christian family life style. Paul knew this is a difficult list of virtues to display, so he counsels us to remember to forgive each other just as Christ forgave us, and to put on love as the perfect bond of unity in all relationships.

## Mutual Obligations in the Home 3:18-20

In 3:18-4:1 Paul mentions wives, husbands, children, fathers, slaves, and masters. Each was counseled to observe mutual obligations under a sense of obligation to Christ as Lord of all. Women had few rights in those days. Paul suggests no change in social regulations, but he plainly implies a regard for persons as persons, regardless of their station and relationship in life. Whatever may be the social context, a beautiful Christian life (which fulfills and surpasses whatever the requirements may be) will have lasting influence on society and the home. There can be little real progress in social uplift without truly Christian citizens.

# Our People and Our Churches . . .

## PEOPLE . . .

Webb Church, Newport, ordained **J. C. Pack** and **Clifton Valentine** as deacons. **D. Frank Bell** is pastor.

**Tim Hedquist**, minister of education at Nashville First Church, is one of 13 persons scheduled to be a visiting professor at Southern Baptist Theological Seminary this summer. The seminary offers three-month-long semesters each year during the months of January, June, and July. **Hedquist** has been on the staff of the Nashville church since 1974. He is a graduate of California State University and Southwestern Baptist Theological Seminary.

**Steven E. Brock**, a junior at Carson-Newman College, has been elected president of the Student Government Association at the school for the 1975-76 school year. He is the son of **Mr. and Mrs. Erwin L. Brock** of Clinton, Tenn. Others elected to serve with **Brock** were: **Debbie Edwards**, Powell, Tenn.; **Russell Hedges**, Temple Hills, Maryville; **Jeff Day**, Powell; **Wayne Earley**, Lenoir, N.C.; **Melodie Thigpen**, Chattanooga.

**Bill Robbins**, pastor of West Paris Church, Western District Association, was the recipient of a 10-day trip to the Holy Land and Athens, Greece from members of his church. He and his wife, **Ann**, took the trip last month.

**Dale Royster** was ordained as deacon at Maranatha Church, Weakley County Association. **Herbert Vandergriff** is pastor.

The **Luther B. Dyers** will be honored at a reception following the spring meeting of the Nashville Baptist Association, April 27, 7 p.m., at Inglewood Church. **Dyer** began his work as executive director of the association April 15.

**John Coile Jr.** was ordained to the gospel ministry earlier this month at Tennessee Avenue Church in Knoxville.

**Mrs. John R. Myers**, wife of the clerk of Madison-Chester Association, died recently. **Myers** serves also as secretary of Parkview Church and secretary of the Tennessee Brotherhood organization.

**William Cupp** is scheduled to be ordained to the gospel ministry by Bell Road Church, Nashville Association, on Sunday, April 25. He has been called as pastor of the church.

## LEADERSHIP . . .

**John Joslin** has been called as music director at Smith Springs Church, Nashville. **Mayford Brooks** is pastor. **Joslin** served as music director at Snow Memorial Church, Johnson City, before coming to Nashville.

**David Lay** has accepted the call to serve as pastor of Shiloh Church, Ocoee. A graduate of the University of Tennessee and Southern Baptist Theological Seminary, he comes to the position from the pastorate of Highland Park Second Church, Louisville, Ky.

**Fred Kelly**, minister of music at Brentwood Church, Brentwood, resigned to accept the position of adult consultant in the Church Music Dept., Baptist Sunday School Board. The resignation is effective May 1. **William G. Wilson** is pastor at Brentwood.

**Willard Thrasher** has been called as pastor of Auburn Church, Auburntown, effective June 1. He will come to the position from Center Point Church in LaFayette, Ga.

**Dan Watkins** accepted the call of Jackson First Church to serve as minister of education. He is a graduate of Carson-Newman College and Southwestern Baptist Theological Seminary and has served seven years at Crieviewood Church, Nashville. **R. Trevis Otey** is pastor at Jackson First Church.

**Coye Marbutt** is the new pastor of Summertown Church, Lawrence County Association. He came from Littleville, Ala.

## Missionary To Africa, Ernelle Brooks, Dies

**RALEIGH, N.C.**—**Ernelle Brooks**, missionary to Nigeria for 29 years, died April 13 of cancer at the age of 59.

Memorial services were held April 15, at Inwood Baptist Church, Raleigh, with **H. Cornell Goerner**, area secretary for West Africa for the Foreign Mission Board, participating.

A North Carolinian, **Brooks** was born in Bridgeton, and spent part of her youth in Greenville. She was appointed by the Foreign Mission Board in 1947 and was home on medical leave from her assignment at Abeokuta, Nigeria, at the time of her death. At Abeokuta she taught Bible, health, and arts and crafts at the Baptist Women's Training College. A registered nurse, she directed the college infirmary and supervised the upkeep of the college buildings and grounds.

During her 29 years of service her other responsibilities included serving as associational Woman's Missionary Union advisor,

## REVIVALS . . .

Mack's Grove Church, Weakley County Association, was led in revival by **Roy Auvenshine**, new pastor at Bethlehem Church. Pastor **Leo Moore** reports that there were many rededications.

**John Harrison** was the evangelist at Tumbling Creek Church, Weakley County Association. There were three professions of faith. **Jerry Dunn** is pastor.

Mt. Pleasant First Church was led in revival by evangelist **David R. Walker**, Cleveland. There were 24 professions of faith, two additions by letter, and numerous rededications. **Terry S. Ailor** is pastor.

**Pat Kough**, pastor, Bemis First Church, and **Billy Kennedy**, Savannah music director, led revival services at Southside Church, Martin. There were 16 professions of faith, five additions by letter, and numerous rededications. **W. C. Tuten** is pastor.

Baxter First Church was led in revival by evangelist **Boyd M. Roberts** of Belmont Church, Mt. Carmel. There were 43 professions of faith and over 50 rededications. **Mike Maynard** is pastor.

## CHURCHES . . .

Several members of Haley's Grove Church in Crab Orchard have purchased 76 acres of property in Cumberland County for \$160,000. The property contains living quarters, church and Sunday School facilities, a five-acre lake, and a swimming pool. Plans are to begin a church at the location in the near future. **Wayne L. Benson** is pastor at Haley's Grove.

New Liberty Church, Midland Association, began a Church Training program. **Vencent Jones** is pastor.

## Middle Tennessee Pastors To Meet In Franklin

The final spring meeting for 1976 of the Middle Tennessee Baptist Pastors' Conference will be held Monday, May 3, at the Tennessee Baptist Children's Home in Franklin, according to **Joe Franklin**, pastor, Walker Memorial Church, Franklin.

The program will begin at 11 a.m. and conclude following lunch at the home.

According to **Franklin**, new officers for the coming year will be elected at the meeting. **J. L. Ford**, this year's president, will preside.

working with a church training organization at the college and supervising the students' preaching ministries in surrounding villages.

# Europeans Meet In Moscow; To Move Offices To Hamburg

**MOSCOW**—The European Baptist Federation (EBF) executive committee meeting here for the first time in any East European socialist country, cited "the new climate of peace and friendship on our European continent," and approved a relocation of EBF offices to Hamburg, Germany.

Deliberative sessions were led by Alexei M. Bichkov, EBF Council president and also general secretary of the All-Union Council of Evangelical Christians-Baptists in the USSR (AUCECB), who were hosts for the meeting.

A communique concerning the EBF meeting was hand delivered by Bichkov to Baptist World Alliance (BWA) officials in Washington: "They expressed gratitude to God and support for events leading to the consolidation of peaceful coexistence and

constructive cooperation between countries with different social and political systems of the European continent. Foremost among these, they noted, was the signing of the final act of the Helsinki Agreement on Security and Cooperation in Europe," the communique stated.

"The message of the last Congress of the EBF in July, 1973, contained the following words, 'We thank God for the breaking down of barriers in many spheres of society and for the new climate of peace and friendship on our European continent. We support in our prayers every attempt to create a new atmosphere of good relations between countries and to avoid anything which might bring conflict today or in the future,'" the communique related.

The committee responded with interest to a proposal initiated by various religious organizations in the Soviet Union for an "Inter-Religion Conference for stable peace, disarmament, and just relations among the nations." Bichkov was asked to continue cooperation in preparation for the conference, sometime in 1977, and to convey its tentative program, when available, to EBF-member unions for their study and consideration.

As a result of the election, last September, of Gerhard Claas of the Baptist Union of the German Federal Republic to EBF

## Wild Guess Nets \$1000 For Seminarian

**FORT WORTH**—Sometimes insignificant facts can pay off in a real big way. If you don't believe it, ask David Hill, a student at Southwestern Baptist Theological Seminary here.

He won top prize—a \$1000 gift certificate from Nieman Marcus department store—in a local radio trivia contest for guessing the year the slot machine was perfected in San Francisco.

"I didn't know the answer beforehand," he said, overcome with disbelief. "I just heard the question on the radio, wrote down a year and called in.

"All I can say is that the Lord knew we needed some clothing," said the seminary student, who outfitted his three sons with new clothes.

By the way, the slot machine was perfected in 1895. (BP)

## Southern Baptists, Roman Catholics Top RPRC Awards

**PHILADELPHIA**—Religious communicators from Roman Catholic and Southern Baptist organizations collected eight individual awards each to lead entrants from other denominations in the 1976, national Paul M. Hinkhouse—Victor DeRose Awards competition of the Religious Public Relations Council (RPRC).

The RPRC, national, interfaith organization of religious communicators, presented 42 individual awards from among 183 entries by RPRC members during the organization's annual meeting here.

Other winners by denomination or organization are representatives of United Methodists, with four; Christian Church (Disciples of Christ), Missouri Synod Lutherans, and the Buffalo Council of Churches (Williamsport, Pa.), with three each; and Episcopalians, the interdenominational Riverside Church, N. Y. City, and the Lutheran Brotherhood, an independent organization, with two each.

Don Hepburn of Southwestern Baptist Theological Seminary, Fort Worth, paced Southern Baptist winners, with three awards—first place awards of excellence in two categories (folders, and posters and flyers) and a runnerup certificate of special merit in the booklet category.

Ione Gray of the Southern Baptist Foreign Mission Board, Richmond, had two awards—first in the editorial category and second in news writing; and representatives of Time-Rite Inc., a Dallas-based subsidiary of the SBC Radio and Television Commission, Fort Worth, took runnerup honors in both the audio tapes category (Frank H. Olsen) and the TV series category (W. C. Woody). (BP)

secretary-treasurer, the executive committee decided to move its headquarters office to Hamburg about Oct. 1, 1976. The moving will coincide with Claas succeeding the present secretary-treasurer, C. Ronald Goulding of England, whose offices have been in London the past 10 years.

Claas and Goulding are fellow associate secretaries of the Baptist World Alliance (BWA). Goulding will move to BWA headquarters in Washington, D.C., to direct the BWA's new division of evangelism and education. The Hamburg office will also serve the European office of BWA.



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# ASK ALICE



## VOCATIONAL GUIDANCE

**UNCERTAIN SOPHOMORE** (Winston-Salem, N.C.): Being a sophomore in college, I have not yet chosen my major. I was wondering if a major in religion is advisable now for a student planning to enter the ministry. At one time, many recommended that a major outside religion was best because seminary was often repetition of college work. However, recently I have heard that seminary is more like graduate school, and a basis in religion is advisable for a good foundation.

**ALICE:** Some seminaries do give advanced placement for those who have had courses which parallel required courses in Old Testament, New Testament, general history and systematic theology. But this does not change the number of hours required for the degree. Of course, the acceptance of college work is good for those who elect to take these courses in college.

Many people still think it best for the ministerial student to major in an area other than religion because they feel a broad foundation including English, history, philosophy, natural sciences, social sciences and foreign language is necessary. These subjects help the minister to communicate

both in writing and speaking, to think logically and clearly, to understand history and today's human affairs and to work with people.

Experience outside the theological field helps one to be knowledgeable and equipped to work with people who do not have a theological background. It is even good to have work experience which is not a church vocation. This experience enables the minister to relate to the layman in his work experience. It also gives the minister freedom to preach his convictions because he does not feel dependent on his congregation for his livelihood. That is, he is confident that he can earn a living elsewhere.

The Vocational Guidelines Series pamphlet "Pastor" is available free of charge upon request. For this pamphlet and other information concerning church vocations as a career, write Mrs. Alice Magill, Sunday School Board, 127 Ninth Ave., North, Nashville, Tenn., 37234. Include full name and address in the letter. All letters are answered individually by mail. Only questions of general interest are answered in this column.

## The New Alcoholics: Teenagers

About 50 young Americans will be killed today. Nearly 250 will be maimed or disfigured.

Not from drugs or disease. But from alcohol.

About 50 will die on America's highways. Half of them because someone was drunk.

Not a 40-year-old drunk. Not someone with a red nose and a pot belly.

But someone like you.

Someone, who just this once, had too much wine at a party, or too much beer at a drive-in.

Someone who, just this once, is drunk out of his mind and behind the wheel of a car.

He might kill his best friend. He might kill a stranger.

Or he might just kill himself.

But either way, someone young and alive is suddenly young and dead.

Reprinted from *Probe*, May, 1976

## NEW BOOKS

**How Not to be Uptight in An Uptight World** by James R. Tozer, Fleming Revell Co., 128 pp., \$4.95. A book on becoming a whole person through Christ-centered living.

**Salvation by Surprise** by Earl F. Palmer, Word Co., 198 pp., \$5.95. Studies in the Book of Romans.



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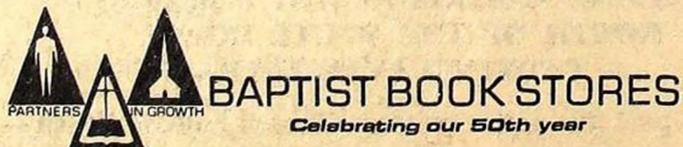
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# BWA Schedules Baptist World Youth Conference

**HONG KONG**—Five thousand young people from 65 nations are expected to gather here July 19-23, 1978, for the Baptist Youth World Conference sponsored by the Baptist World Alliance (BWA).

The 1978 meeting, which will convene under a proposed theme, "Jesus Christ—the One Light for All People," will be the ninth youth conference sponsored by the BWA. The first met in Prague, Czechos-

lovakia, in 1931, with 400 participants from 20 countries.

Guidelines for the meeting, which convenes every five years, use Bible study as a basis for examining self-identity, faith, culture and missions. Youths will meet in sessions ranging from small group discussions of 15 persons to mass assemblies at the Hong Kong Stadium, with a capacity of 28,451. (BP)

## Services Held For Mrs. Akard; Active Baptist Worker

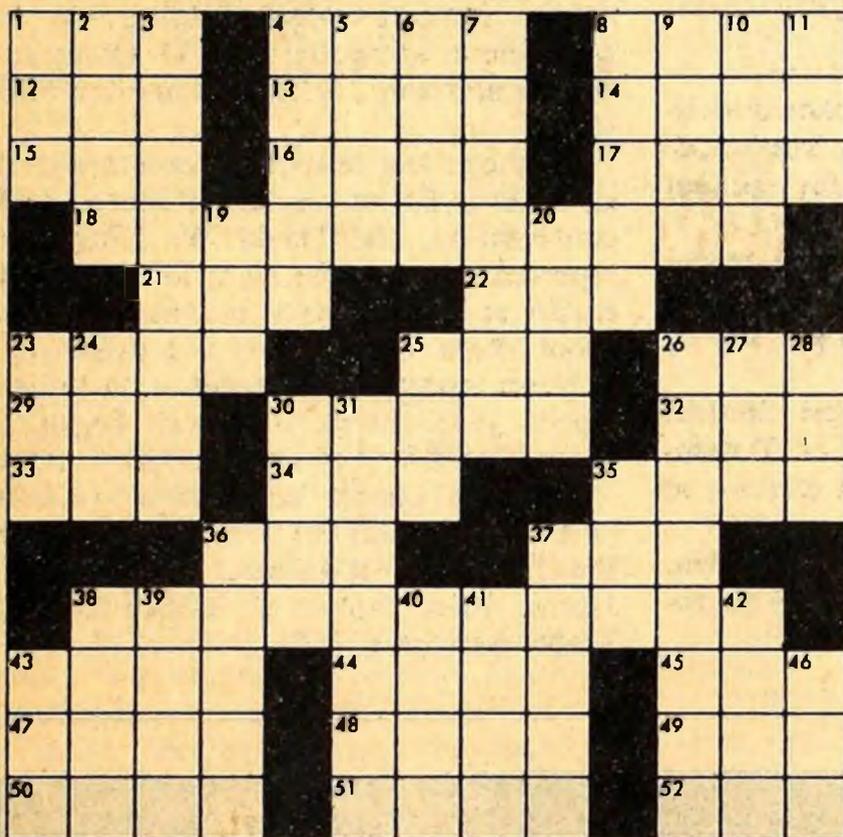
Mrs. Lona Houtz Akard, charter member of Central Church, Johnson City, died recently at the age of 95.

Mrs. Akard, widow of Ben D. Akard, was a Sunday School teacher for over 60 years, was secretary of the Woman's Missionary Union in Holston Association for 25 years, and historian of the association for 15 years. The writer of several local Baptist church histories, she was president of the historical society of Baptist research archives for 20 years.

Services were conducted at Central Church with James Canaday, pastor, and E. E. Carrier officiating. Burial was in Monta Vista Burial Park. There were no immediate survivors.

# Bible Puzzle Page

## Answers On Page 13



### ACROSS

- 1 He has not seen God (1 John 4:12)
- 4 Philippine knife
- 8 Too add up
- 12 "Mine — is departed" (Isa. 38)
- 13 Man's name
- 14 A Levite (1 Chron. 24:27)
- 15 Cost
- 16 Man's name
- 17 Monetary unit of Iran
- 18 "— — shall not prevail" (Matt. 16)
- 21 Young boy
- 22 Faroe island whirlwinds
- 23 Head
- 25 Tree
- 26 "— women shall be grinding" (Luke 17)

- 29 Mountain on Crete
- 30 Place of mourning (Gen. 50:10 poss.)
- 32 Man of Asher (1 Chron. 7:37)
- 33 Dog or cat
- 34 Share
- 35 Part of a train: 2 words
- 36 Fuel
- 37 Churchman: abbr.
- 38 Men in the last days (2 Tim. 3:2)
- 43 Puddle
- 44 Grass genus
- 45 Phillippine Negrito: var.
- 47 Unadulterated
- 48 He belonged to David (1 Ki. 1:8; poss.)
- 49 Fenced city (Josh. 19:35)

### CRYPTOVERSE

DXW BMCKK SGDXWMWDX DXW UOVSWM  
UCPWDX JRD DXW SVMP VU VRM BVP  
KXCOO KDCAP UVMWIWM

Today's Cryptoverse clue: S equals W

- 50 They must be faithful (1 Cor. 4:2; abbr.)
- 51 Lohengrin's bride
- 52 Lamb's mother

### DOWN

- 1 Wrestler's term
- 2 Saul spared him (1 Sam. 15:9)
- 3 Place (Neh. 11:34)
- 4 Afflicted with ennui
- 5 Danish coins
- 6 Marquisette
- 7 "— and there shall be —" (John 10)
- 8 Kindles
- 9 Keeper of the camels (1 Chron. 27:30)
- 10 Kind of test
- 11 The sesame
- 19 —-O'-Shanter
- 20 Robe parts (Ex. 39:24)
- 23 "— and thigh" (Judge. 15)
- 24 Netherland's commune
- 25 Consume
- 26 One receives it (1 Cor. 9:42; 2 words)
- 27 What 26 Down did
- 28 Not even
- 30 Exclamation
- 31 "enough and —" (Luke 15:17)
- 35 Presidential nickname
- 36 Strong currents of air
- 37 He was made captain (2 Sam. 17:25)
- 38 Attack
- 39 Helper (Heb. 13:6)
- 40 He built Jericho (1 Ki. 16:34)
- 41 Goddess of discord
- 42 Fret
- 43 Additional postscript: abbr.
- 46 Land measure

## BWA President To Speak In Chapel Service April 29

David Y. K. Wong, president of the Baptist World Alliance, will speak to the employees of the Executive Board of the Tennessee Baptist Convention, Brentwood, during chapel service, Thursday morning, April 29, at 8:30.

Wong, an architect and engineer of Hong Kong, was elected as the first lay president in the history of the Baptist World Alliance meeting in Stockholm last July. He has served as deacon chairman of Kowloon Baptist Church, Hong Kong. Wong is a graduate of the University of Redlands and California Institute of Technology (USA).

Wong will also deliver the commencement address at Belmont College, April 30, at 8 p.m.

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# Cooperative Program Celebration Set For SBC

**NORFOLK**—The Cooperative Program Celebration highlighting the Tuesday evening session of the Southern Baptist Convention (SBC) here June 15-17 will be a cooperative effort of Baptist agencies to tell how cooperation has caused denominational growth.

The 40-minute multi-media presentation featuring The Centurymen singing group in a 1925 church service setting will give the Biblical basis and trace the history of the accomplishments of Baptists since the SBC's national Cooperative Program unified budget became a reality nearly 51 years ago.

Because of logistics of the large Norfolk auditorium, the special presentation will be prepared for use on a television image magnification system similar to the ones used during the Dallas and Miami annual national SBC sessions.

The SBC Radio and Television Commission will produce the program and videotape it for state Baptist executive secretaries to distribute regionally.

The celebration, designed to draw attention to the close of the Cooperative Program's 50th anniversary, is a cooperative effort between convention agencies represented on the SBC Stewardship Commission's Cooperative Program Forum.

"The Cooperative Program Forum is a committee composed of representatives from SBC agencies, a representative for the seminaries, representatives for the state executive secretaries, a representative from the state newspaper editors, and representatives of stewardship secretaries," said B. Conrad Johnston, pastor, Salem (Va.) Baptist Church, and member of the SBC Executive Committee.

Johnston is chairman of the Cooperative Program Forum and acts as a liaison between it and the Executive Committee. The forum functions at the request of the Stewardship Commission in an effort to further correlate Cooperative Program promotion among the state conventions and the SBC boards and agencies.

"This presentation will be the final aspect of the Cooperative Program's 50th anniversary celebration," he said. "The multi-media presentation is designed to make Baptists aware of the Cooperative Program, and what it has accomplished."

"The special program has been in the planning stages since September when the Cooperative Program Forum asked the Stewardship Commission what the forum could do to help with Cooperative Program promotion."

The Cooperative Program Forum turned to the Radio and Television Commission for help because "one of the requirements for this program is that it be prepared for television magnification and the commission has

the best experience for that kind of production."

A. R. Fagan, Stewardship Commission executive director-treasurer, has coordinated efforts for the production. Jesse Fletcher, pastor of First Baptist Church, Knoxville, Tenn., will write the script. Buryl Red of New York, music director of "The Centurymen," is program director with Jac Adler of Dallas' Theater 3 in charge of staging. Bob Thornton of the Radio and Television Commission's television department is program producer. (BP)

## *Vicki Hancock Named To Church Music Position*

Vicki Hancock was recently named assistant music editor in the Church Music Department of the Baptist Sunday School Board.

A native of Nashville, Hancock graduated from the University of Tennessee, Knoxville, with a major in music theory and a minor in piano.

She was active in the Baptist Student Union while at the University of Tennessee and served as summer youth director at Knoxville First Church.

Prior to coming to the board, she was a substitute teacher for schools in the metropolitan Nashville area.

## **Beirut Fighting Continues; Baptist Missionaries Stay**

**RICHMOND**—Southern Baptist missionaries and their families are safe and plan to remain in Beirut, Lebanon, in spite of continuing violence and tension there, according to a cable relayed from the U.S. State Department to Southern Baptist Foreign Mission Board headquarters here.

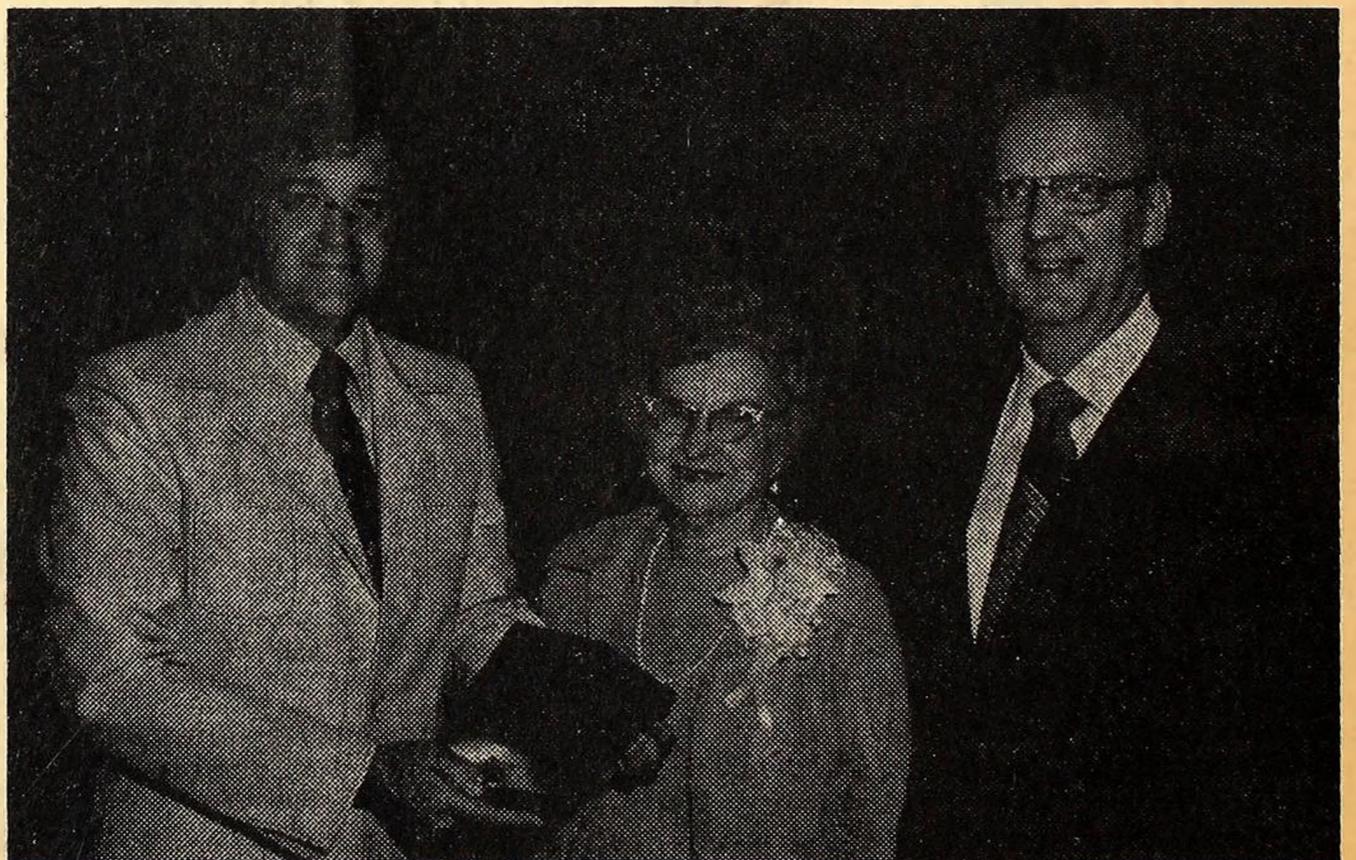
Although communication has been limited and sometimes impossible, Finley M. Graham, Southern Baptist missionary, was able to include the message in a cable to the State Department.

The Beirut Baptist School has been closed during parts of the fighting but classes continue at the Arab Baptist Theological Seminary with seven students. While earlier during the country's civil war the area around the seminary was relatively quiet, reports indicate recent fighting has been fairly close, according to J. D. Hughey, the board's secretary for Europe and the Middle East.

Hughey's last telephone contact with missionaries in Beirut was late in March. In that conversation, the David W. King family reported spending the night in the recording studio at the seminary because the sound-proof room was quieter and safer.

News reports indicate the death toll since April, 1975, when the war began, has reached 15,000 with another 32,000 injured.

Southern Baptist missionaries remaining in Beirut include the Grahams, the Kings, the James K. Raglands, the William O. Hens, Miss Emma E. Cooke and Miss Mabel Summers. (BP)



Members of Calvary Church, Jackson, honored Mrs. Josephine DeLoach on the occasion of her 25th anniversary as church and financial secretary. Pictured above with Mrs. DeLoach are, left, Mike Rowland, chairman of deacons, and Paul B. Clark, pastor. Mrs. DeLoach was presented with a corsage, a plaque, and a watch to commemorate the occasion. Serving as chairman of the planning committee was Ronald Smith.

# Israel Names Arab Baptist To Government Post

**HAIFA, Israel**—Ibrahim Sim'an, a 35-year-old Arab Baptist lay-leader here, has been named as the main assistant for Haifa and north Israel for the Christian Department of Israel's Ministry of Religious Affairs.

The position had been filled previously by Jewish Israelis, according to Southern Baptist representatives in Israel. Sim'an is the first Christian to serve the Ministry of Religious Affairs on an administrative level.

Sim'an has worked with Baptists in the Galilee since 1965, serving as translator and assistant to the director of the Christian Service Training Center (CSTC), operated by the Southern Baptist mission, and more recently as editor of "Al-Jama'ah", the Arabic Baptist paper.

The Arab Christian layman said his new responsibilities include maintaining good relations between and contact with all Chris-

tian communities for the Ministry of Religious Affairs.

He believes that his appointment as an Arab Christian to the new position marks a good beginning on the part of authorities in the Ministry of Religious Affairs toward bringing more representatives of the various religious communities themselves into the administrative and advisory levels of government.

Mission representatives also view Sim'an's appointment as significant because Baptists aren't yet recognized as a community under the millet system, in which matters of personal status are controlled by one's own religious community in Israel and other Middle Eastern countries. (Matters of personal status include such things as marriage, divorce, inheritance, registration of birth, change of religion registration, etc.)

Anglicans currently are the only Protestants officially recognized as a religious community under Israel's millet system, although Baptists and other Protestants have de facto recognition and are allowed to worship freely and have access to procedures for matters of personal status.

Sim'an will assist Christians in matters of personal status and in such matters as church repairs, cemetery maintenance, tax exemptions and contacts between the various Christian institutions and government ministries.

Although an employee of the Israeli government, Sim'an will continue to serve as a translator for the CSTC on a volunteer basis and will retain his post as editor of "Al Jama'ah" for the present, according to Dwight Baker, a Southern Baptist representative in Israel.

Sim'an, a graduate of the Nazareth Baptist Secondary School, was given the rating

of one holding a bachelor of arts in theology by the Ministry of Religious Affairs on the basis of his advanced training and study with the Haifa-based CSTC, Baker said. The CSTC is affiliated with the Seminary Extension Department (SED) of the six Southern Baptist Theological Seminaries in the U.S. The SED recently awarded Sim'an the first diploma in its new pastoral ministries program. (BP)

## Home Mission Board Appoints 24 Missionaries

**ATLANTA**—The Southern Baptist Home Mission Board's executive committee, meeting here, named three missionary couples, 12 missionary associates and six two-year term US-2 missionaries.

The three missionary couples were appointed to positions in Maryland, California and Kansas. None were Tennesseans.

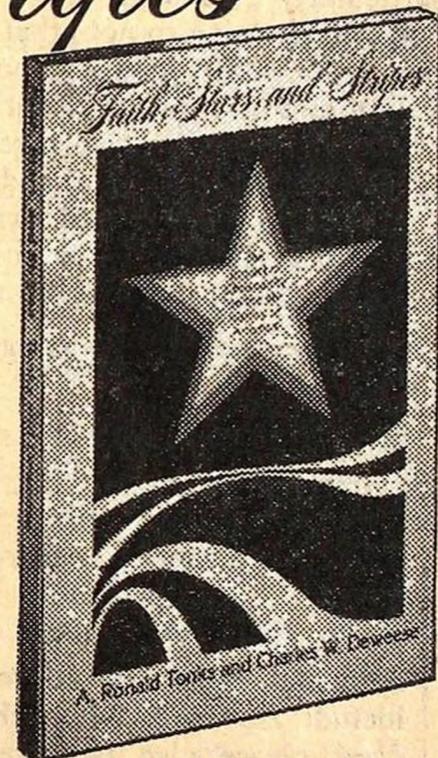
Twelve missionary associates were appointed. One was from Tennessee. They are Santos and Rosa Arredondo of San Saba, Tex., appointed by the department of language missions; Thomas and Dale Dobson of New Orleans, appointed by the department of Christian social ministries; David and Gretchen Claybrook of Springfield, Ill., and Dan and Janice Nelson of Tigard, Ore., appointed by the evangelism section; and Charles and Lottie Crim of Green River, Wyo., and Lolard and Dorothy Simmons of Casa Grande, Ariz., appointed by the department of rural-urban missions.

Claybrook will be an intern in the evangelism department of the Illinois Baptist State Association, Springfield. He has served as a public school teacher and on the staffs of churches in Kentucky and Illinois.

He is a native of Jackson, Tenn., and is a graduate of Ouachita Baptist University, Arkadelphia, Ark., and Southern Baptist seminary, Louisville, where he's working on a doctor of ministries degree. Mrs. Claybrook is a native of Arkansas and has attended Ouachita Baptist University and Arkansas State University, Jonesboro, Ark.

Six US-2 missionaries were appointed—five by the department of language missions and one by the department of special missions ministries.

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Stars,  
and  
Stripes*



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"The grass withereth, the flower fadeth: but the word of our God shall stand forever" (Isa. 40:8).

BAPTIST AND REFLECTOR  
APRIL 22, 1976 JOB 386  
14 picas x 7½"

# The Joy Of Parenthood

By Dr. W. R. White  
Baylor University, Waco, Texas

Basic Passage: I Samuel 1-3  
Focal Passages: I Samuel 1:8-11, 19-20, 24-28; 2:19; 3:19

In the Bible we see that parents from the earliest of times took great pride in their offspring. The coming of children created joyous excitement.

They usually gave their children meaningful names. They did not select names at random from the historical or contemporary setting. The name reflected some trait of disposition, attitude or expected development in the future. So often there was a compound name which was associated with a name of deity.

Parents contemplated perpetuating the family indefinitely through their children, particularly their sons.

It is interesting to note that the parents of the pioneer days in this country were very jealous and sentimental about their children.

In the Judeo-Christian revelation, parenthood is exalted as sacred and very exciting. The home is the first and most basic of all institutions. It still is, even though it is taking a brutal beating in modern times.

## LONGING FOR CHILDREN—I Samuel 1:8-11

In this ancient story we see reflected a

deep desire for a child by what seemed to be a barren wife. In contrast, we have so many who do not want children. In fact, we have so many unwanted children coming into the world.

There are other striking examples in the Bible of childless wives who considered their plight very unfortunate. In our lesson the future mother of Samuel wanted so much to have a son whom she could give to the Lord for His service. She had a very gracious husband who tried to comfort her in her despondency and reassure her of his devotion to her regardless of her plight.

## A REMARKABLE SON GIVEN—I Samuel 1:19-20, 24-28; 2:19

The Lord heard Hannah's prayer and rewarded her laudable longing. She conceived and bore a son to her noble husband, Elkanah. She named him Samuel because

she had asked him of the Lord.

It would be difficult to describe the wonderful joy that came to the dedicated couple. The child was not a disappointment to his parents. He exhibited the traits that delighted their hearts and pleased the Lord.

## HE GREW INTO A STRONG MAN OF GOD—I Samuel 3:19

Samuel grew to be a useful and mighty man. The Lord prospered him, and the Lord made a very effective leader out of him.

Samuel was a bright light in one of Israel's darkest eras. He was responsive to the Lord's will and very true to his position as a Judge in Israel.

The mother was true to her sacred vows to give him wholly to the Lord.

Elkanah and Hannah made a great contribution to Israel in the work of the Lord by their joyous parenthood.

A great sweeping revival of joy in parenthood is what our nation needs so desperately.

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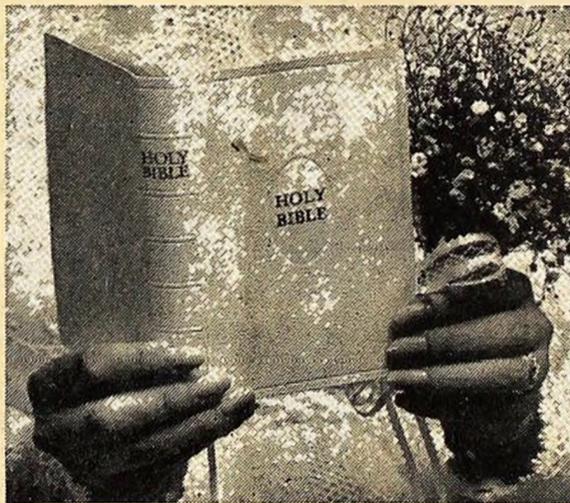
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# Family Living

By Dr. B. David Edens,  
 Director, Marriage and Family Program  
 Stephens College—Columbia, Missouri 65201

## Self-Denial Needed For Children With Food Allergies

Self-denial is needed for children with food allergies and the parents must help him/her say "no" at a time of feasting. How to handle it? "Matter of factly," advises Dr. Claude A. Frazier, noted Asheville, N.C. allergist.

Parental pity and indulgence only feed the allergic youngster's natural tendency toward self-pity and self-indulgence, two attitudes that will stand in the way of emotional as well as physical health, he points out. Allowing the child to eat foods that bring on symptoms "because it's a party" is no answer either, because the reactions can not only be severe, but in some instances fatal.

Instead, parents must remind themselves that allergy is just one of a number of possible handicaps and do their best to treat the youngster as a normal child, accepting the allergies as matter of factly as they do his sister's glasses or his brother's special shoes, Dr. Frazier counsels in his book, **Coping With Food Allergy** (Quadrangle, pub.)

Slowly the child will have to accept responsibility for his own illness and its avoidance measures, he stresses. This is not easy, but it is vital. Bouts of self-pity "should be understood, but not catered to, for some children may be inclined to use their illness as a weapon against both authority and responsibility."

Remember, "as the child grows older, parents have less and less chance to protect him themselves. He must learn to manage his own diet and his own brand of imperfection even as that sister of his must take responsibility for her glasses and the brother for wearing those special shoes. He may even have to learn this the hard way with illness when he 'forgets' or cheats a little."

When parties are held at home or at relatives' houses, it is easy to offer safe substitutes for forbidden foods without embarrassment for the child. And there are allergy-free recipes for many traditional dishes. Serving buffet-style is another way to avoid singling out the youngster with a special diet.

Parties away from home present temptations and produce problems for the youngster with food allergies. It's important that the hostess be informed ahead of time

# HISTORICALLY

## FROM THE FILES

### 50 YEARS AGO

O E. Bryan, corresponding secretary, said that the per capita gift of Tennessee Baptists were as large as they had ever been. There were more churches giving to the Cooperative Program during any other year of the convention's history.

Central Church, Memphis, announced the launching of a building program. Ben Cox was pastor.

### 20 YEARS AGO

Short Creek Church, New Duck River Association, called Lossie Hall of Fayetteville as pastor.

It was reported that the 1956 Southern Baptist Convention, which was to meet in Kansas City, Mo., was to vote on the adoption of an \$11 million budget for 1957. It was to be a record amount. The 1956 budget was \$10 million.

### 10 YEARS AGO

E. B. Bowen, pastor of Berclair Church, Memphis, for nearly 21 years, announced his resignation to accept the call of Bolivar First Church, effective June 1, 1966.

Funeral services were held for Ethel Mai Allen, who served as secretary to every executive secretary of the Baptist Sunday School Board since the creation of the post in 1908. She was an active member of First Church, Nashville, for 50 years.

of foods or ingredients that are dangerous to this youngster, so there's no chance that the child will eat, unsuspecting, foods containing items that can make him or her sick. Again, the hostess should be matter-of-fact, not solicitous, in offering alternative.

As Dr. Frazier emphasizes, "matter of fact" is the key concept in coping with allergy, for patient, parents, and all concerned.

# From the Executive Secretary

By Ralph Norton

It is not at all uncommon to hear of a special service commemorating the 25th, 50th, or even 100th anniversary of a church's existence. It is unusual, however, for a church to be able to mark its 190th birthday.



Norton

The First Baptist Church of Dandridge celebrated this occasion recently with appropriate ceremonies. I was glad to be there and share some of their rejoicing.

One of the oldest churches in our state, Dandridge First Baptist has a remarkable history, not the least of which is its prominence gained from the role it played in the establishment of our Carson-Newman College. Its history is marked with efforts to continually meet the needs of the community it serves. Organized on March 25, 1786, with twelve members, its growth can be measured spiritually as well as numerically.

Records of the church's activities have been kept continually through all the years of its life. The church has never failed to send delegates to the association of which it is a part and in which it has always been a strong force.

An awareness of the needs at home resulted in the establishment of three missions. These missions developed into churches and each in turn has established a mission. Not only has the church been involved in home missions, but an item in the history dated May 16, 1847, states that "a collection was taken for the Southern Bible Foreign Mission Society", indicating the vision the church displayed for foreign missions. It has faithfully supported the Cooperative Program and all mission causes.

The brief, written history of the church published on the occasion of the anniversary celebration concludes with a tribute to their pastor of 17 years, Robert D. McCray, as well as previous pastors and faithful church members. We add our word of commendation as well as a prayer for a continuing ministry for this fine church.

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# Former Vietnam Missionary Notes Situation Since Exodus

By Irma Duke

**RICHMOND**—A year has passed since the last Southern Baptist missionaries barely escaped capture by Communist military forces in South Vietnam on April 28, 1975.

Only two days later, Saigon (now Ho Chi Minh City) was taken and South Vietnam fell.

Current reports indicate some churches in Vietnam are still functioning, even though missionaries have gone on to other fields of service.

However, there has been a decline in attendance, according to Samuel M. James, former missionary to Vietnam, temporarily serving as research assistant to the overseas division director for the Southern Baptist Foreign Mission Board.

Priority pressure imposed by the new government has restricted church attendance considerably. "Religious freedom is assured but Christians are often not able to use it," James admitted. "In some areas, they are undergoing rather severe pressure."

It's a subtle pressure, according to James. Often, the government has things for church people to do during church hours. Many times, re-education programs are required that "just happen" to be scheduled at regular worship times. Sometimes, this additional education necessitates moving to an area where there are no churches.

The government wants all Protestant churches under one umbrella organization, James said. It hopes all will join together. Government control would be much easier that way.

Fear, of course, is another strong factor in declining church attendance. The people do not know what to expect from the government and are afraid they will be punished for worshipping.

Despite fear and pressure, James has word that the Christian student organization in Ho Chi Minh City still meets.

Information about the student group and about church activity is very difficult to obtain, according to James. Some comes to the United States through France where mail from Vietnam flows much easier due to long-time ties. Refugees in the United States fear undue pressure will be put on those who receive letters from America so mail is kept to a minimum.

Some of the information has come from new refugees. People were still fleeing the country as late as January.

## Nationals Need Prayer Support

The possibility of career missionaries returning to South Vietnam is doubtful in

the foreseeable future, according to James. But national Baptists and other Christians who continue to work in the country need prayer support, he said.

Most of the Southern Baptist missionaries have been reassigned and others are awaiting reassignment. Of the 16 missionary couples and one missionary journeyman previously stationed in Vietnam, only five couples still await new assignments.

Three of the couples and the journeyman have been reassigned to Indonesia. Mr. and Mrs. Herman P. Hayes are involved in general evangelism there and Steve Brown has been transferred to complete his two years as a journeyman. Mr. and Mrs. James M. Gayle and Mr. and Mrs. Joe G. Turman are awaiting visa approval.

The Philippines received four of the displaced couples. Mr. and Mrs. James L. Kellum Jr. and Mr. and Mrs. Robert R. Compher have been transferred there to work in general evangelism. The Kenneth L. Goads are also in the Philippines, where he is acting treasurer of the Philippine Mission. Mr. and Mrs. William T. Roberson are involved in publications work.

The Peyton M. Moores and the James J. Bobo family moved to Hong Kong, where Bobo will be book store manager and Moore will be involved in mass communications.

Mr. and Mrs. H. Earl Bengs Jr. have been transferred to Singapore-Malaysia and are now in Sarawak. The James H. Lassiters are preparing to go to the Ivory Coast, where he will be involved in radio technology. They are in language study in France now.

Mr. and Mrs. Lewis I. Myers Jr. are in Atlanta, Ga., awaiting reassignment. He is on loan to the Southern Baptist Home Mission Board, where he serves as the Vietnamese language missions consultant in the department of language missions.

Three couples are living in Texas. The Samuel F. Longbottom Jr. family is on furlough in Waco, while they wait for a new field of service. Mr. and Mrs. Gene V. Tunnell are living in Fort Worth. He is enrolled at the University of Texas at Arlington, working on a doctorate in social work, and she is attending Southwestern Baptist Theological Seminary. Mr. and Mrs. Robert C. Davis Jr. are also in Fort Worth. He is studying at Southwestern Seminary and she is studying at the University of Texas at Arlington.

Dr. and Mrs. Samuel M. James are temporarily living in Richmond, where he is doing research for the Foreign Mission Board. They are also awaiting a new assignment. (BP)

## Foundation

### No Whiskey—No Tobacco

By Jonas L. Stewart  
Executive Secretary-Treasurer

We get inquiries often about the investment of funds held by the Tennessee Baptist Foundation. Questions are sometimes inspired by those who have obtained false information. Neither the executive secretary nor the Board of Trustees of the Foundation would ever knowingly consider investing funds in enterprises that engage in the manufacture, sale or promotion of alcoholic beverages or tobacco. Let it be known once and forever that this policy will continue to exist as long as the present administration remains in office.

The Foundation has a spiritual ministry. The employees and trustees are often reminded that our purpose is to serve the Lord under the leadership of the Holy Spirit. The front cover of a booklet published by our office states "the ultimate purpose of all we do is to bring men to God through Jesus Christ." We will not betray that objective by being party to any enterprise that compromises the conviction held sacred by the people to whom we are responsible.

The trustees of the Foundation are a group of born again, faithful, witnessing members of Baptist churches. Their ideals are as high as any body of Christians to be found. They are praying men who desire that our people remember them in prayer as we transact business for our Lord.

## Work Uninterrupted In Midst Of Unrest

**GATOOMA, Rhodesia**—Southern Baptist missionaries working here are in no danger and work proceeds as normal, despite reports of political unrest in this country, according to James Westmoreland, the Rhodesian mission organization chairman.

While there has been reported unrest and activity confined to the border areas, "No one is in any danger here and there's no indication there will be any immediate trouble," said Westmoreland.

Most of the 78 Baptist missionaries and their families in this country continue to receive letters expressing concern over reports of trouble in Rhodesia, he said.

An example of the normalcy of Baptist work here is that 424 girls and women have already pre-registered for the annual (Rhodesian) Girls Auxiliary (mission organization) convention to be held soon, the missionary cited.

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