Baptist and Reflector

Vol. 145/No. 8/February 21, 1979

News journal of Tennessee Baptist Convention

Iran missionary's plans unknown in evacuation

The plans of Southern Baptist missionaries to Iran, Mr. and Mrs. Henry E. Turlington, were unknown on Monday of this week as approximately 5,000 Americans were being evacuated from that war-torn country. Representatives of the Foreign Mission Board said that they had been unable to contact the Turlingtons in recent days.

Late Sunday, 794 Americans landed in Frankfurt, West Germany, on the second day of a scheduled four-day airlift to evacuate U.S. citizens. Apparently, the Turlingtons

were not among this group.

According to reports, about 2,000 Americans were to remain in Iran as a "skeleton" crew to operate various U.S.-related companies and organizations. Turlington has repeatedly said that he wants to remain in Tehran, the nation's capital, if he would be permitted to minister to these through the English-speaking church pastors.

It is not known at this time how much religious freedom will be allowed under the regime of Ayatollah Ruhollah Khomeini, a Moslem leader who is presently in control of the government.

Last week, the United States embassy had suggested that all U.S. citizens with non-essential responsibilities should be evacuated.

The Turlington's church in Tehran has about 350 members. However, because of earlier evacuations and terrorists activities, attendance has declined. At the regular Friday service on Feb. 9, only 29 were present.

Southern Baptists had eight mission workers in Iran before the civil war began.

Mr. and Mrs. Kenneth Glenn are now in Georgia. Mrs. Glenn and their three children came to the United States in November because of violence in the city of Ahwaz, where they worked with an English-speaking congregation. Glenn left in late December.

Mr. and Mrs. James Kirkendall were stationed in Tehran. He is the FMB field representative for Iran, India, and Bangladesh. They were in India when the conflict erupted, and have come to the United States.

Missionary journeyman Joe Sowder, who was working with the Turlingtons, left Tehran earlier this month. After a short visit in Texas, he will be transferred to work in a youth ministry in Aberdeen, Scotland.

A volunteer worker, Herbert Williams, was stationed in Shiraz. He has returned to Arkansas, because of conditions in that area.

It is the policy of the Foreign Mission Board to let each missionary determine whether or not to remain at his post when political or natural crises occur.

Southern Baptists named their first missionary to Iran in 1968 to accept an opportunity to teach English to Muslim theological students in the University of Tehran. An English-Language Baptist congregation was formed in 1972 in Tehran. Other English-language churches were started later in Ahwaz and Shiraz.



TENNESSEANS TO SERVE—Two Nashville Baptists were elected as new officers for the Baptist Sunday School Board's board of trustees. John Daley, left, pastor of Brook Hollow Baptist Church, was elected as secretary; and John Gifford, right, a member of Immanuel Baptist Church, will serve as chairman of the executive committee. With Daley and Gifford are Grady Cothen, president, BSSB, and Norman Wiggins, chairman of the board of trustees and president of Campbell College, Buies Creek, N.C.

Protests bring revision in IRS school ruling

WASHINGTON (BP)—The Internal Revenue Service, in response to protests from the educational and religious community, has issued a revised revenue procedure to limit tax exemption of schools considered racially discriminatory.

The original proposal by IRS, issued Aug. 22, 1978, aroused a storm of protest. That proposed procedure would have required all private elementary and secondary schools to prove that they operate on a racially non-discriminatory basis or risk losing their tax exemption.

Public comments on the new procedure must be submitted to the IRS by Apr. 20, 1979. Congressional hearings on the procedure were scheduled in the House Committee on Ways and Means, Feb. 20-21. Among those groups scheduled to testify is the Baptist Joint Committee on Public Affairs.

The new procedure "gives greater weight to each school's particular circumstances...in determining whether a school is racially discriminatory," according to an IRS statement.

The new guidelines would affect schools held by a court or government agency to be racially discriminatory and those schools, formed or expanded about the time of public school desegregation in their communities,

which do not yet have significant minority student enrollment.

The revised procedure retains the provision that "significant minority enrollment" is 20 percent or more of the percentage of the minority school age population in the community served by the school.

The IRS statement listed facts which would be taken into account in judging whether a school would be considered discriminatory. The IRS statement also noted that growth which took place "in accordance with a long-standing practice of a religion or religious denomination, which itself is not racially discriminatory, to provide schools for religious education" would tend to indicate that such expansion was not related to public school desegregation.

Facts which would tend to suggest to the IRS that a school discriminates racially would include the use of former public school facilities made available when desegregation took place, opposition by the school or its officers to desegregation of the public schools, or limiting of enrollment in the school to a geographic area with few or no minorities when such an area is subject to a desegregation plan.

The revised IRS procedure provides that schools which might be questionable in racial policy may retain tax exempt status if they show they have attempted to recruit minority students and professional staff, offer financial assistance on an equal basis to minority students, or clearly indicate to persons in the minority community that they are welcome at the school.

Missionary to deaf joins BSSB

NASHVILLE—John Cooper has recently begun work at the Sunday School Board as editor of special ministries materials.

A native of Tennessee, Cooper holds degrees from Middle Tennessee State University, Murfreesboro; George Peabody College, Nashville; and Southern Baptist Theological Seminary, Louisville, Ky.

Stevens to take early retirement from Radio-TV agency leadership

FORT WORTH—The trustees of the Southern Baptist Radio and Television Commission have accepted "with regrets" the announced retirement plans of its president, Paul M. Stevens. His retirement from that post will become effective Oct. 31, 1979,

although he will be retained as a consultant until his 65th birthday in October 1980.

The trustees also honored Stevens' request that he be relieved of all executive responsibilities as of Feb. 15. Harold E. Martin, executive vice-president has assumed complete administrative and energy



Stevens

ministrative and operational authority of the SBC agency.

A press release issued by the commission staff said that Stevens' early retirement is because of medical problems. He has been having considerable back pain growing out of a World War II injury.

The announcement of Stevens' retirement and the shift of executive responsibilities was made at the conclusion of a three-day meeting of the commission trustees at the Fort Worth office. According to Fredrick W. Issacs Jr. of Cosby, a trustee from Tennessee, about 95 percent of the meeting was spent in closed executive session, so that the trustees could

hear reports from several trustee committees which are reviewing various aspects of the commission and its leadership.

Trustee chairman Ray Scroggins of Houston, Tex., told the Baptist Standard, Texas state newspaper, that the trustees are opening themselves to "introspective questioning" about the commission's direction. He said the trustees have come "to a realization of the magnitude of the responsibility of being trustees for an agency of the Southern Baptist Convention and the realization that the trustees must fulfill their responsibility in trust for people who elected them—Southern Baptists, the Southern Baptist Convention,

(Continued on page two)

Wood attacks government intrusion

WASHINGTON (BP)—Calling government intervention in religion "the dominant trend" in U.S. church-state relations, James E. Wood Jr., executive director of the Baptist Joint Committee on Public Affairs, denounced government attempts to control the churches.

Wood told participants at the Lutheran Consultation on the Nature of the Church and its Relationship with Government that government intervention in church affairs is "a serious threat both to the prophetic role of religion and to the constitutional guarantee of 'the free exercise of religion'."

He noted that current efforts to regulate the lobbying activities of religious groups, to provide a tuition tax credit for students at parochial schools, to investigate religious "cults," and to impose Internal Revenue Service regulations on tax exemption of schools and other church agencies violate the "right of the church to be free of accountability to and control by the state."

Baptist persistence in Ecuador results in high baptisms, hope

CUENCA, Ecuador (BP)—Turmoil, turbulence and trials joined forces against them, but Baptists in Ecuador weathered the crises and now record baptisms promise hope.

Since 1975, evangelicals working in this area have been targets of violence. Physical attacks, verbal abuse and other tactics threatened to discourage Baptists and Southern Baptist missionaries from establishing and continuing work for the gospel of Jesus Christ.

Despite opposition, 50 believers were baptized recently in a combined service with First Baptist Church of Cuenca and Jesus the Good Shepherd Baptist Church of Tambo. It was the largest number of baptisms recorded at one time in the area. The Tambo church alone baptized 41.

Baptist work in Cuenca, begun in 1970 by Southern Baptist missionaries Archie and Julia Jones, grew rapidly. Later Cuenca began a mission in Canar. Work in Tambo also was well grounded. Today, services are held in alternating months in Tambo and Canar.

Not everyone, however, has seen the fruit of the labor. In 1976 Julia Jones was diagnosed with cancer. The family left for the United States, where she died in 1978. Jones, now a pastor in Mocksville, N.C., hasn't seen Ecuador for almost three years.

"The whole valley was watching this

Stevens retirement

(continued from page one) and the rank and file membership of various states of our convention."

In praising Stevens' work in making the commission into a broadcast leader, Scroggins noted that "some years ago trustees initiated plans toward providing a retirement policy of approximately 60 percent of his salary at retirement. The retirement policy is still under study because of his early retirement and possibly will be announced following the October trustee meeting." Stevens' present salary is \$45,234. In addition, he is living in a house owned by the commission with utilities and maintanence provided.

Issacs is serving as chairman of a search committee to recommend a new president for the Radio and Television Commission. He is president of Athletic Association Inc. and sports consultant for Colgate-Palmolive Co., Knoxville. He is a member of English Creek Baptist Church in the East Tennessee Baptist Association.

Other members of the search committee are John E. Hughes, pastor of First Baptist Church, Independence, Mo.; George Miller of Miller and Spencer Law Firm, Oklahoma City, Okla; Jess P. Odom, president of Jess Odom Enterprises Inc., North Little Rock, Ark.; and Franklin A. Perry, pastor of First Baptist Church, Laurel, Md.

At a press conference in Fort Worth last Thursday at which his retirement was announced, Stevens said his future activities will "certainly include a continued deep interest in the public affairs of Fort Worth, which has been so good to me and to the Radio and Television Commission." He held out the possibility that he might seek public office in Fort Worth and would seek to organize a coalition of denominational communications leaders to bring pressure against persons and organizations abusing the field of religious broadcasting.

Stevens became chief executive of the SBC agency in 1953, after the death of its first director. Sam Lowe.

Today the commission produces 32 radio and television programs in 10 languages, which are heard every week on 3,275 stations. In addition, Baptists are represented regularly on national television networks.

Before assuming his present position, he was pastor of churches in Texas and Oklahoma and served as a U.S. Air Force chaplain. He is a graduate of Baylor University, Waco, Tex., and Southwestern Baptist Theological Seminary, Fort Worth.

fight'," Jones said, remembering the first years. "All this drew attention to us and people began to ask, 'Why are they (the Baptists) here? What's this all about?'

That curiosity apparently laid the ground work leading to the recent baptisms, and perseverance among the believers.

As the 160 attending the baptisms heard account after account of the Lord's protection and care, Cuenca deacon Wilson Serrano stood with tears in his eyes and said: "It was Brother Archie's dream to see this church building filled with believers. I hope he can come back to see what God is doing."

For now, Archie Jones will remain in the states as a father to his children, pastor to his congregation and encourager of missions. He has no firm answers, but definite desires: "I'm planning to go back...and I probably will."



DEBT PAID—Parran's Chapel Baptist Church in Bolivar held note burning services recently marking the payment of a \$60,000 note accumulated in 1976 when the church built an educational facility. The building committee, from left to right are: Ricky Carver, Oma Garrett, Hubert Garrett, Royeline Pulliam, and Pastor Doug Baker. The committee's chairman, Lenard Watson, died in June 1978. The service was dedicated to his memory.

Lick Creek church waits 153 years for Southern Baptist occupation

The name of the settlement is Lick Creek. You cannot find it on a state map of Tennessee, but Baptists are at work there. They decided many months ago not to give up in their efforts to establish a Southern Baptist church in the area.

Located in west Tennessee, 16 miles from Decaturville and northwest of Linden, a small church building has sat on the property since 1910, but was used by the Primitive Baptists until about three years ago. The history of the church actually dates back to 1825, when it was constructed as the first church in Perry County. Known as Union Primitive Baptist Church, the original log building burned in 1910. The present one-room frame building was constructed soon after the fire.

The church building is presently owned by Mr. and Mrs. Sam Kidd, whose farm adjoins the church property. Mrs. Kidd's great, great grandfather deeded the land to a Baptist church in 1852. No provision was made for the building if the church should cease to exist.

Mr. and Mrs. Kidd moved back to the family's farm after her father and mother died several years ago. The Kidds bought the property back from the Primitive Baptists, who had voted to disband and move to Linden. At that time, the Kidds made the church available to a congregation, which also later disbanded.

During the same time in nearby Decaturville, Don Franks, pastor of First Baptist Church, was experiencing an urgency in his feelings related to missions.

Years earlier he had felt the call to full-time mission work, but when he inquired with the Home and Foreign Mission Boards, he found he could not be appointed because he had had polio as a teenager.

Franks had heard of the existence of the little church and made a trip to the site one day about a year ago. He told Baptist and Reflector that before he could get away after viewing the church, three families met him and asked him to help start a Southern Baptist church.

"The only thing I knew to do was to come back to First Church and ask them if they

Ice storm destroys Shrewsbury building

SHREWSBURY, Mass. [BP]—The walls and roof of unfinished construction of new facilities for First Baptist Church, Shrewsbury, Mass., collapsed during an ice storm according to the pastor, C. Richard Risas.

The Southern Baptist congregation, which was constituted as a church in March 1976, and has 79 members, was expected to move into the new building on Rt. 40 in May 1979. It presently meets in the American Legion Hall in Shrewsbury.

were ready to launch out into mission work," he said. The Decaturville congregation responded positively; and in June of 1978, Franks began preaching at the mission. He preached at 9 a.m. on Sunday, and then returned to his own church for the 11:00 service.

Last September, the new congregation was named the Lick Creek Mission of First Baptist Church, Decaturville. Charter members numbered 13, and attendance stood at approximately 30. Progress at the church for the past several months has included the organization of a Sunday School, a fall revival, and the calling of a mission pastor, Mike Rhodes, this month.

Franks said that, as one of four cooperating Baptist churches in Perry County, Lick Creek plans to petition for membership in Alpha Association.

Despite the fact that the location of the church is not well known and the progress being made has not received wide publicity, Baptists in the area around Lick Creek, Tenn. are convinced that faithfulness in missions should be consistent whether the work is occurring in a city of nearly a million or a small community of only a few.

HMB sets meet for volunteers

ATLANTA (BP)—In a tribute to the volunteer, the Southern Baptist Home Mission Board announced it will sponsor Missions USA 80s, a conference for volunteers, April 24-27, 1980, at the Atlanta Civic Center Auditorium.

The board's directors in their February meeting also appointed two missionaries and nine missionary associates and approved 13 pastors to receive financial aid. Two of the missionary associates have Tennessee connections.

"The approaching 80s will be the decade of the volunteer," said William G. Tanner, executive director-treasurer of the SBC Home Mission Board.

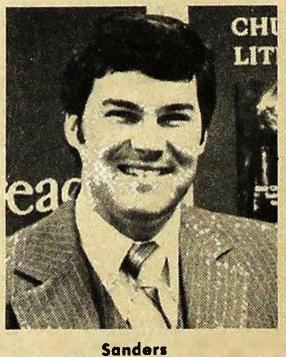
Last year volunteers in home missions numbered more than 21,600. The volunteers, both old and young, served for a week to a year in capacities ranging from pastor to carpenter, from directing music to teaching Bible or leading Vacation Bible Schools, from plumbing to practicing law.

Nearly 100 served as home missions Mission Service Corps volunteers in the SBC plan to place 5,000 volunteers for one and two year terms alongside missionaries at home and abroad by the year 2000.

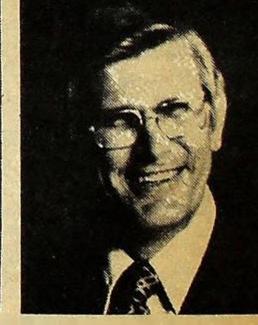
Plans for the volunteer conference include preliminary meetings for groups with responsibility to enlist and supervise volunteers in home missions. The meeting officially begins on Thursday night and closes on Sunday, enabling laypersons to use their weekend to attend.

"It is more than fitting that a national conference give recognition to this army of volunteers," Tanner said. "Without them, missions in the United States in the 80s will limp or crawl. With them, missions hold the promise of accomplishing the objectives of Bold Mission Thrust: evangelizing and congregationalizing our nation."

Jim and Irene Murphy, both graduates of Carson-Newman College, Jefferson City, were appointed as missionary associates to Anderson, S.C. Now residing in Warner Robins, Ga., Murphy will serve as director of Christian social ministries for that city. In addition to his degree from Carson-Newman, he earned the master of sociology degree from the University of Tennessee, Knoxville.







Pierce

Bus outreach, children's worship clinic to be held in Lebanon

A regional bus outreach/children's worship clinic, sponsored by the Sunday School departments of the Tennessee Baptist Convention and the Baptist Sunday School Board, will be held at Immanuel Baptist Church in Lebanon, Mar. 2-4.

All directors, team members, captains, drivers, leaders, and assistants are invited to attend, according to Wendell Price, state Sunday School director.

Leadership secured to train the workers includes: Ben Smith, pastor of Lakeland Baptist Church in Lakeview, Tex.; J.K. Pierce, pastor of Porter Memorial Baptist Church, Lexington, Ky.; and Guy S. Sanders III,

associate pastor of First Baptist Church, Daytona Beach, Fla. Leaders from Tennessee scheduled are: Price, Ray Evette, Brentwood; Don Owens and Bob Spears, Lebanon; and Garry W. Insko, Harry Piland, D. Lewis White, and Helen Young, all of Nashville.

Workers will explore topics such as church support, children and conversion, reaching parents of bus riders, children's worship services, and enlisting, training, and motivating workers.

The conference will begin at 6:45 p.m. on Friday and continue through noon on Saturday. Reservations should be made through the Sunday School dept., TBC.



NEW FACILITIES OPENED—Radnor Baptist Church in Nashville completed construction on a 2,000-seat sanctuary and Christian family life center recently. The church is located at 3112 Nolensville Rd. in Nashville.

Radnor opens 2,000-seat sanctuary

Members of Radnor Baptist Church in Nashville worshiped in their new 2,000-seat sanctuary earlier this month and heard Pastor Paul Durham delivered the first sermon in the structure.

At the north end of the facility is a Christian Family Life Center which houses a gymnasium, with facilities for basketball, skating, track, volleyball, handball, tennis, and various table games.

The sanctuary is semi-circled with laminated wood beams and brick with a split chancel. The peak of the ceiling in the sanctuary is 48 ft. high.

Hymnbooks have been replaced by a hide-away projection screen located at the front of the sanctuary. Hymns are projected on the screen to promote better participation in the music program, according to Durham.

The pulpit, choir arrangement, and baptistry are located in the area near Nolensville Rd. between matching colonial fronts. Entrance into the new facilities may be made from the front of the building or from the rear adjoining the parking area.

Missionaries vaccinate thousands during measles epidemic in Ghana

NALERIGU, Ghana (BP)—Southern Baptist missionaries and volunteers vaccinated over 16,950 children in the first two weeks of a deadly measles outbreak here recently.

As many as 4,478 injections were given in one day as medical teams went into the village areas surrounding the Baptist Medical Centre in Nalerigu, where the missionaries first reported the outbreak. Mothers carrying children on their backs and leading others by the hand came by the hundreds to receive the immunizations.

Missionaries requested both vaccine and volunteer personnel to help distribute the immunizations. About 80 percent of the beds in the pediatrics ward of the hospital held

Baptists caution HEW about study

WASHINGTON(BP)—A Baptist agency has cautioned the Department of Health, Education, and Welfare to take into account the principle of church-state separation in conducting a massive research project into the funding of both public and nonpublic

schools during the 1980s.

The Baptist Joint Committee on Public Affairs, through executive director James E. Wood Jr., urged HEW's Office of Education officials to take not of the string of U.S. Supreme Court decisions over the past several years outlawing most forms of public aid to nonpublic schools. The statement also urged HEW to seek counsel from outside groups, including the Washington-based Baptist public affairs agency.

The HEW research project grows out of amendments to the Elementary and Secondary Education Act passed last year by Con-

gress.

Office of Education specialists recently completed a first draft of the research plan and asked for interested parties to react to it. A one-day public hearing on the draft was held recently and HEW received formal written statements as well. The research plan must be submitted to Congress by March 1.

At least two sections of the draft research plan indicate that HEW intends to examine the propriety of increased support of nonpublic schools with public dollars, including a deductions.

measles victims and each night three or four

Frances Greenway, missionary physician, said in her initial appeal for help that even healthy children were not surviving this particular strain of measles. Two nurses and a doctor, volunteers from the United States, joined the missionary staff in fighting the outbreak.

Another team of volunteers may be needed to help distribute the remaining vaccine.

The work of the missionaries and wolunteers supplements efforts by the Ghana government in curbing the outbreak. Southern Baptist efforts are confined to the northern area where medical missionaries are stationed.

Despite the careful planning, it was still "a near miracle" that the inoculation effort was accomplished, said John E. Mills, the Southern Baptist Foreign Mission Board's secretary for West Africa. "It was just great the way the people and the medicine got to Ghana and the work got done," he said.

All 10 boxes of medicine arrived with the volunteers, and the medicine was still frozen. The vaccine must remain frozen until time for use. Even a more than five-hour delay enroute didn't prevent the volunteers from making connections. Airline officials held a plane 20 minutes past takeoff time until the volunteers could board for the final leg of their journey.

Money for the immunization project came from Southern Baptist gifts to relief funds. Arrangements for the volunteers and vaccine were made by Harold E. Hurst, associate to the medical consultant for the Southern Baptist Foreign Mission Board.

Illinois Children's Home to benefit from bequest

DONGOLA, Ill. (BP)—Mrs. Homer M. (Verna) Hinkle has left a bequest of about \$825,000 to be divided equally between the Union County Hospital in Anna, Ill., and the Baptist Children's Home in Carmi, Ill.

Mrs. Hinkle was the former Verna Ausbrook who died Feb. 26, 1978, in Taylorville, Ill., at age 89. Her father was a doctor in study of the feasibility of tuition tax credits or the Dongola, Ill., area and her deceased hus-reflect changes in values of society at large. band owned an insurance firm.

Brazil devastation depletes foreign board's relief fund

RICHMOND, Va. (BP)—With only \$6,000 in general relief funds, members of the Southern Baptist Foreign Mission Board were unprepared for a plea for \$285,000 to assist flood victims in south Brazil, where more than 400 died, 300,000 were evacuated and 100 Baptist churches were damaged or destroyed.

Requests were granted immediately for \$95,000 from hunger funds to assist 1,300 Baptist families who had to evacuate the area. But two other urgent relief requests left only \$6,391 in the general relief account for the Brazil disaster.

At their February meeting, board members redesignated funds from areas of lesser need. They shifted \$32,303 from relief funds in Niger Republic; \$50,000 from reconstruction funds intended for Romania; and another \$32,142 from a continuing relief project in Recife, Brazil; but still had only \$120,836, less than half the amount requested. The funds originally designated for Romania and Recife are to be replaced as funds are made available.

"There's a tremendous need down there, but our general relief fund is depleted," said Winston Crawley, director of the board's overseas division.

Fred L. Hawkins Jr., Southern Baptist missionary in the flood area, reported by telephone just before the board's administrative meeting that many areas remained under water. He said more than 400 persons had died and some 1,320 Baptist families have been completely uprooted. Crops, and as many as 10,000 dairy cattle, have been destroyed. He estimated that 70 percent of the population will be out of work for months because of the damage.

Devastation in the three south Brazil states-Minas Gerais, Rio de Janeiro and Espirito Santo-covers an area equal to the size of Texas. Thurmon E. Bryant, the board's secretary for eastern South America, called it the area most developed by Baptists in Brazil. He said with 100 churches damaged or destroyed and thousands of Baptist families homeless, the flood will affect Baptist giving across the entire country of Brazil.

"The churches will suffer very badly," Hawkins said. "People down here are already helping themselves as much as they can, (but) we could use the money beginning

Churches in other parts of Brazil have been gathering clothing, food supplies and money.

The Brazilian Baptist State Convention and associational organizations are mobilized and, through churches, are getting relief efforts coordinated, said Bryant. He added that the Brazilian government is also mobilized and is using helicopters and other means to move food and supplies into stricken areas.

In other action, the board granted 18 requests for early release of 1978 Lottie Moon Christmas Offering funds, amounting to \$264,004. Normally, the money from this offering is not distributed until after the books are closed in June, but the needs were considered too urgent to wait. The appropriations were for conference centers, churches, missionary residences, automobiles and mass media equipment. More than \$42,000 of that amount was for a small television unit to be used in evangelistic efforts in Latin America.

More than \$25,000 was appropriated from special evangelism funds for projects throughout the world, including a tent ministry in Chile and two evangelistic marches in Venezuela. In eastern Venezuela, church members in teams of three will cover at least 400 miles in the marches, penetrating the area with person-to-person witnessing and followup.

Church fire ruins Gallaher auditorium

A week-end fire, which broke out in the auditorium of Gallaher Memorial Baptist Church in Knoxville, destroyed all of the auditorium and caused smoke and water damage to the educational facilities, the office, library, kitchen, and fellowship hall.

The Feb. 3 fire was discovered by the church's custodian at about 10:30 p.m. Mrs. Blake Greer, the pastor's wife, said that the custodian's discovery of the fire probably prevented the loss of the entire facility. Ten fire fighting units were called to combat the blaze. She mentioned that the pews in the auditorium were over 100 years old.

Cause of the fire has not been determined but arson is not suspected, Mrs. Greer said.

The congregation will meet in Bearden high school for the next several weeks and will then decide on another temporary location. Construction on a new facility will begin as soon as insurance payments are made.

Baptist youth more committed in religious lives, survey says

NASHVILLE; Tenn. (BP)—Results of surveys covering 6,000 Southern Baptist youth show an increasing importance in personal religious commitment among young people, according to a Southern Baptist Theological Seminary professor.

Dan Aleshire, a former researcher and now assistant professor of church and denominational ministry at Southern Seminary, told youth program leaders from three Southern Baptist agencies that youth read their Bibles more and attend more church services.

The surveys, taken in 1971, 1974, and 1977 by the Search Institute in Minneapolis, Minn., show increasing personal religious commitment and decreasing social concern in three successive high school generations. The most recent survey relates to the present high school class.

Aleshire said tabulated scores indicate changing values among youth in such areas as God awareness, religious participation, moral responsibility, Biblical concepts, self regard, national issues, self confidence, personal faults, family unity, parental understanding and classroom relationships.

Changes in scores from 1971 to 1977 indicate significant changes in values, which often

"God awareness"—the extent to which

youth are aware of God in their lives and believe that he is an ever-present reality—increased from 1971's standard score of 51.4 to 56.3 in 1977.

"Religious participation" registered a jump of nearly six points from 52.6 in 1971 to 58.2 in 1977. That indicates the degree of a youth's involvement in the activities of the institutional church.

"Moral responsibility"—the extent to which a youth becomes involved in life by accepting a God-given sense of responsibility for others—increased from 51.0 to 55.0.

A nearly seven point increase, the largest point change in the study, was shown in the category of "Biblical concepts," the extent to which youth perceive the conceptual uniqueness of Christianity and reject generalized statements of religion. The score in 1971 was 50.9; in 1977, 57.2.

"Self-regard"—the degree to which youth accept themselves as persons of worth and possibility-increased from 50.6 to 53.2.

Continuing problems, in the areas of self confidence, family unity, parental understanding, indicate areas of ministry which rightfully deserve consistent attention, observes Aleshire. These areas represent some of the most difficult needs to which ministry efforts should be addressed, he says.

Personal perspective

BY TOM MADDEN TBC executive secretary

I often think of God's ability to make much out of little and to bless far more than any one has a right to expect. This theme, as developed in the Bible, might be called the economy of God. Following are a few examples plucked out of God's word:

The widow of Zarephath states a truth when she responded to Elijah's request for a cake that she had only oil and meal left for—one last repast and then starvation. But, as she acted in faith, God multiplied the drops of oil and grains of corn into a sufficient sup-



Madden

ply to feed all three for many days. When God gave Elisha power to cleanse

Naaman of leprosy, his flesh was restored to that, not of an adult, but of a child.

When the lad offered his five loaves and two ishes to Jesus, our Lord multiplied to a quantity sufficient to feed the hungry multitude with enough left to fill twelve baskets.

When Jesus healed Peter's wife's mother of a great fever, her strength was immediately estored.

Not only did the winds obey the command of Christ to be still, but the waters immediately rew calm.

We might need to be reminded that Satan also has an economy. He takes that which is lovely and abundant and decimates it. He began to operate his economy in the garden of Eden, and it is running strong to this very day.

Lebanon First calls pastor from Virginia

Ray F. Cleek, pastor of Greenbrier Baptist Church in Arlington, Va. for the past five years, has accepted the call as pastor of First Baptist Church in Lebanon. He will be on the field April 1.

Born in Union City, Tenn., Cleek received the B.S. degree from Union University in Jackson, and the master of divinity, master of religious education, and doctor of ministry degrees from Southern Baptist Theological Seminary in Louisville.

Before his service in Virginia, he was associate pastor at Ridgedale Baptist Church in Chattanooga; pastor of the Long Run Baptist Church in Vevay, Indiana; and minister of evangelism at Walnut Street Baptist Church in Louisville, Ky. He also served as chaplain of the Louisville Medical Center.

First Baptist Church in Union City ordained him to the gospel ministry in April 1970.

Peter Rhea Jones accepts pastorate in Georgia

LOUISVILLE, Ky. (BP)—Tennessee native Peter Rhea Jones has resigned as associate professor of New Testament Interpretation at Southern Baptist Theological Seminary to become pastor of First Baptist Church, Decatur, Ga., effective following the spring semester at Louisville.

A native of Dyersburg, Jones received a bachelor of arts degree from Union University, Jackson, a master of arts degree from the University of Mississippi, Oxford, bachelor of divinity and doctor of theology from Southern seminary, and a master of theology degree from Princeton Theological Seminary, Princeton, N.J. He completed one year of post doctoral work at Cambridge University in England.

Jones is married to Ellen Francis Miles of Dresden, Tenn. Mrs. Jones, also a graduate of Union University, has taught seminary wives in the evening school for several years.

UNIFORM SERIES Lesson for Sunday, February 25

Unity in Christ

By Bob R. Agee dean of religious affairs Union University, Jackson

Basic Passages: Ephesians 4:1-16 Focal Passages: Ephesians 4:1-7,11-16

There is nothing that hinders or limits the effectiveness of Christian people more than disharmony within the church. A church becomes a diseased body that is not worthy of being called the body of Christ when that body is not characterized by unity. In Paul's

circular letter on the nature and mission of the church, he made a plea for them to embody the essentials for unity [4:1-3], reminded Christians of the foundations for unity [4:4-6], pointed out that God had made provision for diversity [4:7, 11-15], and called attention to the source of Christian unity [4:16].



Essentials for unity [4:1-3]

The Apostle Paul had been God's instrument in establishing the church at Ephesus. He spent more time with them than he did with any other church that he started. He poured his life into them for approximately two years. I was important to him that that church become a shining example of what a church ought to be. They had a mission, a task to perform, and it would not be done unless they were united.

Unity within the church begins with individual church members. When Christians embody certain characteristics, unity is not just possible, it is a natural consequence.

There are five key essentials identified in this passage. [1] Lowliness: The word translated lowliness is the same word that is translated humility. Humility among the members is essential to the unity of the church. When a person is genuinely humble, he has an honest understanding of himself. He also recognizes that he is unworthy of Christ's love, and he yields himself to the Christ who gave Himself for Him. A humble person is one who is consciously acknowledging God's ownership and Lordship over his entire life.

(2) Meekness is not weakness. The word in the Greek language portrays a spirited horse that is broken to the bridle. He has not lost his spirit or his drive, but he is under the control of his master. The Christian is to be broken to the point of being under the control of his master, Jesus Christ.

[3] Longsuffering: Christians are to be pa-

tient with the weaknesses of others. They are admonished to assist and encourage the weaker brethren and not condemn them because of their problems [Rom. 15:1].

language which can be translated love. The word used to refer to God's love for us, our love for God, and our love for one another spite of and not just because of. Christians are to be longsuffering because they love the Lord and others more than they love themselves.

[5] Peace: When Christians are at peace with the Lord and within themselves, unity in the church comes naturally. The word for peace focuses on the sense of things being right inside. That sense of rightness becomes a bond that holds things together in Christ.

Foundations for unity [4:4-6]

God can expect unity within the church because He has laid the right foundations for that unity. Churches need to be reminded of the bases for harmony and oneness within the church.

One body and one Spirit: The church in the New Testament is referred to as the body of Christ. Every local congregation is a visible expression in the world that Christ is alive and at work. Christ is the head and the church is the body. If the body does not obey the head, it becomes paralyzed and helpless.

The word for Spirit in Greek is the word also for breath. Breath is essential for life in the body just as the head is essential for life in the body. The church that draws its life from the Holy Spirit and obeys the thoughts and directions given by the head is a church that is alive, healthy, and united.

From this important foundation stone for unity come several other important stones. Christians share a common hope, a common Lord, a common profession of faith [baptism], and a common faith. Christians are saved by surrendering themselves to the God who is the Father of our Lord, Jesus Christ and by committing themselves to live for Him and serve Him. Without that experience a person cannot be saved. Those who share that experience have a solid foundation for unity.

Provision for diversity [4:7,11-15] Unity does not mean sameness. Christians

are to be united in their commitment, in their love for the Lord, in their mission, and in their ministry through the church. However, there is room for every individual with all of his differences. The Holy Spirit equips every believer with unique and special gifts. Each Christian has a calling to be and to do something for the glory of God. The Holy Spirit doesn't give every person the same gifts, and He doesn't expect every Christian to do the same job.

As an example of the diversity within the fellowship, Paul reminded the Christians in Ephesus of the fact that some were called to be prophets [those who declared God's word [4] Love: There are four words in the Greek to their day), apostles [those sent out to blaze new frontiers for the Gospel], evangelists [those who were called to declare the wonderful news of what God had done through Jesus within the family of God is a word that por- Christ], and some were called to be pastors trays unselfish, self-giving love that loves in (shepherds of the flock of God). Every member of the body is important, and every member's spiritual gift is essential to the proper functioning of the church.

> Diversity is necessary for the church (vs. 12-13). Diversity unites in a common goal or mission. The variety of gifts are given to provide for spiritual growth. Christians are not born full-grown. We need to grow up, to keep changing until we can be useful in ministry and effective in allowing Christ to live in us. The application of the different gifts within the church help to encourage and equip the members. Each Christian draws on every other Christian's gifts to help him grow into spiritual adulthood. When Christians are growing up spiritually, unity within the body comes naturally.

Source of unity (4:16)

Unity within the church ultimately stems from one source. Jesus is the glue that holds the body together. When each member of the body listens to the instructions from the head, each part does what it is supposed to do. Each member fits into the spot where it is supposed to go, functions with the purpose for which it is equipped. When the members are properly related to the head and to one another, the body grows and is continually in the process of building itself up in a spirit of unselfish, self-giving love.

Divided churches will not grow. Disharmony within a church breaks the heart of God and robs the church of the spiritual power that it needs to function properly in the world. Division within a church means that the members of that church are not properly related to the head of the church (Christ). Harmony and unity result from Christ being acknowledged as head of the body, from the body drawing its life from the Spirit, and from the members of the body being willing to be and do what the body of Christ has been called to be and do.

CIRCULATION THIS ISSUE—78,239

Daptist and Reflector

Established 1835 Post Office Box 347, Brentwood, Tenn. 37027 Phone: (615) 373-2255

Bobbie Durham.....Editorial Assistant

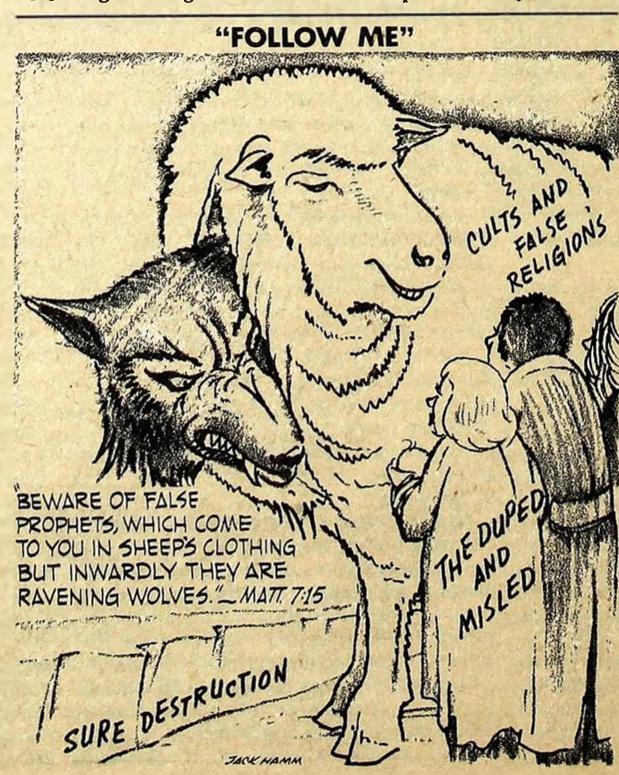
Published weekly except Christmas week by the Executive Board of the Tennessee Baptist Convention at Brentwood, Tennessee, (Post Office Box 347) 37027. Subscription prices: \$3.75 individual; clubs of ten or more, \$3.40; church budget, five and one half cents weekly when sent to 50 percent or more of church homes. Second class postage paid at Brentwood, Tennessee, and at additional mailing office.

Space forbids printing of resolutions and obituaries. Advertising rates on request.

Member of Baptist Press (BP) news service of the Southern Baptist Convention.

> News-Journal of Tennessee Baptist Convention Tom Madden, Executive Secretary-Treasurer

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LIFE AND WORK SERIES Lesson for Sunday, February 25

Why is doing right a struggle?

By Bob C. Hardison, pastor Calvary Baptist Church, Nashville

Basic Passage: Romans 7:1-25 Focal Passage: Romans 7:5-6, 13-25

Do you find it is hard to do what is right? When you know as a Christian that you should be regular in your church attendance or faithful in service, do you find it hard to do so? And what about tithing and outreach? Are you

able to do what your convictions tell you that you should do? If you answer in the affirmative, you will be interested in what Paul has to say in the seventh chapter of Romans. The lesson before us will help in the struggle to do what is right.



Hardison

In chapter 7, Paul recognizes that living the new life in Christ is not an easy or simple matter. In so doing, he uses his own life as an example of this struggle. After a word of introduction [vv. 1-4], Paul uses the pronoun "I" to speak autobiographically about his struggle against sin in the flesh. It can be somewhat of an encouragement to us to realize that our present day struggle with sin is nothing new and that even the apostle Paul had similar problems. Praise the Lord-that Paul found the victory over the evil in his life. I am also grateful he shared the insights he learned with us to help us in the battle.

Free From Law [Rom. 7: 5, 7, 13]

The apostle begins verse 5 by describing his pre-Christian state. He uses the phrase "when we were in the flesh" to describe an unbeliever with a fleshly outlook toward life. "The motions of sin" refer to the passions of sins or cravings of the old nature. These passions were under the law. The law showed to man what he was doing wrong but was weak in keeping him from them [v. 7].

Not only was the law helpless to keep a person from sin, it also caused sin. It is only natural to want to do what one is forbidden to do. A mother sometimes coaches a child into eating a vegetable by telling him not to eat it. If the little fellow thinks his mother does not want him to do it, he will gag trying to force it down. So it is with our "fleshly" natures. We want to do the very thing that is forbidden. So instead of the law producing virtue, it was a stimulation to do sinful acts. Thus, the law helps to produce and energize the passions that led to the fruits unto death referred to in 6:23a.

"But now" beginning verse 6 emphasizes the transition from the unredeemed to the redeemed state. The believer is free from the law which held him captive. Christ's death fulfilled the demands of the ritual law, so that in Christ a believer is liberated from the law's demands as a means of salvation.

In verse 13 Paul continues with the thought that God's law was good. The law mentioned here refers to the Ten Commandments referred to in verses 8-11. Paul asks "If the law showed him his sin was not the law bad and wasn't it the cause of "death in me." His answer was "God forbid." It was not the law that caused his spiritual death but his violation of it. The law was good and holy; it was his violation of it that was "exceeding sinful." While Paul tells us the redeemed is free from the law, he does not stop here. He proceeds to show it is not an easy matter to serve the Lord in the new life.

Struggle with Sin [Rom, 7:14-23]

In verses 14-25, Paul shares his personal struggle as a Christian against sin. Like so many, he thought that his conversion would end his struggle with sin. But actually he found his struggle greater than before he became a Christian. An unsaved person gives in to his evil desires, but a saved one fights back as he seeks to do right.

Verse 14 is a transitional in which Paul switches from talking about his pre-Christian experience to deal with his life after he became

a Christian. The verb tense "know" is a perfect tense of completeness. From this you ask or have a right to expect of you. point on to the end of the chapter, with the exthe present tense. It is also of interest that Paul describes himself as "carnal." In I Cor- do is when the Joneses declare bankruptcy. inthians 2:14 to 3:1, Paul characterizes people to be in one of three states spiritually: "natural" meaning mature Christians. He described himself as an immature Christian still under sin's pressures.

The apostle begins describing the civil war which rages in his life in verse 15. He says that "the very things I would not "allow" are the things that I do, and "what I would" those things I am not doing." He desires to do good and hates sin. He wants to do good, but he does evil; he hates sin, but he keeps on doing

In verses 16-23 Paul continues talking about his inner struggle with sin. Paradoxically, Paul owned and disowned his sin. "It is no more I that do it, but sin that dwelleth in me" [v. 17]. His better self abhorred it, but his lower self did it. He bemoaned the fact that in his own power he was fighting a losing battle—"the good that I would I do not: but the evil which I would not, that I do" [v. 19]. His spirit was willing, but his flesh was weak.

Paul's experiences certainly sounds like a typical Christian experience doesn't it? The Christian life is many times an uphill struggle. While we know what is right, we do not do it because of our weakness of the flesh. Paul's experience happens to you and me daily. Now let us look to see how to win the invisible civil war going on inside every Christian.

Victory in Christ [Rom. 7:24-25]

To live a victorious Christian life on a daily basis, a person must recognize it is not enough to just want to live a good life. To desire to do better is not enough. Paul recognized it. He said, "O wretched man that I am!" [v. 24]. His repeated failure to overcome sin finally led him to see that hope of victory lay not in his self-effort. He asks, "who shall deliver me?" He was looking for a person, not a thing to deliver him.

Paul learned the secret of victorious Christian living. Like a calm after a storm, Paul said, "I thank God through Jesus Christ our Lord." He had found the victory in his struggle against the power of sin. The secret to victory was daily submitting his life to God through Jesus Christ.

The same victorious daily Christian life that the apostle Paul found is open to us, too. To the extent we yield ourselves daily in submission to Jesus Christ as our Lord will be victorious. The battle will continue so long as we are in the flesh. When we fail, it is because we again try to fight the battle in our strength.

110-year-old Nevada town welcomes its first church

MOUNTAIN CITY, Nev. (BP)—Efforts by members of the Carlin Baptist Church brought the first church to the 110-year-old town of Mountain City.

The new building, a trailer, was financed by contributions resulting from letters mailed out by LaVern Inzer of Carlin, and was constructed on donated land.

John Ramsey, who works for the Carlin school system, drives 107 miles each way to serve the church without pay. His wife, Merlin, teaches the children at Mountain City and at nearby Wildhorse Chapel, which they also lead.

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Pulpit To Pew

By Jim N. Griffith

I read somewhere an excellent formula for living the good and successful life.

Here is an outline for living that is well worth remembering: Beginning in childhood, give at least 10 per cent of your gross income to God, also deposit an additional 10 per cent of your gross income in a savings account; and make up your mind to be deliriously happy living on the rest.

As for your life's work, always make it a practice to do 10 per cent more than those over

Understand, however, that the formula for handling your income won't work if you get ception of one future tense in verse 24, he uses God's money mixed up with yours and start living out of God's pocket.

Incidentally, don't try to keep up with the Joneses. In this day, the only time this is easy to

Bible Puzzle Answers on page 12 36 ACROSS 30 "prepared as a —" 1 Judah's king (Rev. 21) (1 Ki. 15:9) 4 "the top of -" 32 Barnyard sound 33 Ballad (Num. 23)

8 She obeyed Abraham (1 Pet. 3:6)

12 Flying mammal 13 Storm

14 Golden and others

15 Insect 16 Italian lake

17 Kind of car 18 "and worship the

——" (Dan. 3) 21 Cereal grain

22 Swedish district 23 England's princess

25 Egyptian cap

26 Tree (Isa. 44:14) 29 Sheltered condition

34 Rower's need

35 Ore deposit 36 With oaks and poplars

(Hos. 4:13; sing.)

37 Pro's partner 38 "upon the — —"

(Rev. 8)

43 City (Josh. 18:24) 44 Lone

45 Moisture

47 Revise

48 Consumes

49 Presidential

nickname

50 Measure of distance

51 Sandal

27 "Thou art my

beloved -" (Mark 1)

26 Ancestor of Jesus

(Luke 3:33)

28 Tool

30 Audacious

52 Cast it away

(Matt. 13:48)

DOWN

1 Sleeveless garment

4 Precedes destruction

2 "and — praises"

(Prov. 16:18) 5 "take thine -"

(Luke 12:19)

7 Lubricated again

(1 Chron. 21:1)

9 Saul spared him

(1 Sam. 15:9)

19 Caustic agent

20 Intricate network

23 "they — shall wax

organization: abbr.

old" (Heb. 1)

11 Question

24 Teachers

25 Tree

10 Frenchman's name

8 Stood against Israel

6 Baker's need

(Acts 16)

3 Lawyer

31 Place of departure

(Num. 33:3)

35 Witty saying

36 Gladden

37 Shut

38 Menahem's father

(2 Ki. 15:14)

39 Over the camels

(1 Chron. 27:30)

40 The eighth person

(2 Pet. 2:5) 41 Choir member

42 Midianite king

(Num. 31:8)

43 Ruby, for one

46 Marry

CRYPTOVERSE

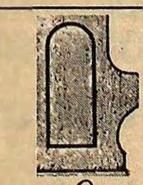
JR IYWZXU IJDXUWCZDOUY

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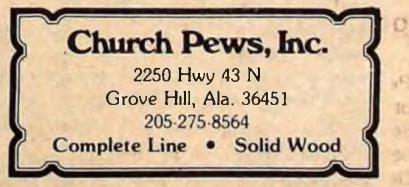
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Church

Treasurer's report for first quarter

Total	\$4,761,845.84	\$5,599,986.56	\$838,140.72
Designated & Reported	2,013,198.77	2,362,055.44	348,856.67
Cooperative Program	2,748,647.07	3,237,931.12	489,284.05
	Jan. 31, 1978	Jan. 31, 1979	Gain
The second second second	Nov. 1, 1977	Nov. 1, 1978	

The above represents a 17.8 per cent increase in Cooperative Program gifts and 17.34 per cent increase in Designated and Reported Gifts.

Lottie Moon Offering \$1,864,238.36 which is \$289,480.06 more than at this same time last year.

First Quarter of last year we had a 13.44 per cent increase in Cooperative Program gifts or \$325,754.76 and 8.78 increase in designations of \$162,478.08.

The first quarter's record of mission giving indicates Bold Mission is on its way among Tennessee Baptists. If this report is a promise of things to come, the future of Baptist missions is bright indeed. Our churches are truly becoming "A People on Bold Missions."

Designated

Tom Madden, executive secretary-treasurer

	3	-
ALPHA		4 70
Par III	377-34	2-1
Centerville, First	595.00	1,562.00
Cross Roads		50.00
Edgewood	113.00	150.00
Fairfield	278.82	63.18
Garrett		7.32
Highland		.00 578.80
Hohenwald, First Linden, First		216.45
Lobelville, First		26.35
Maple Valley		67.09
New Hope		.00
Pine Grove		54.11
Piney		68.62
Toms Creek	176.15	150.00
Wrigley	252.36	200.00
Total	3,849.03	3,193.92
	4ED	
BEECH RIV	/EK	
Bath Springs	344.84	100.00
Beacon, First		.00
Bear Creek		428.00
Bible Hill		225.00
Bolens Chapel	.00	.00
Bunches Chapel	.00	.00
Calvary	1,290.11	293.40
Chapel Hill		135.00
Corinth	96.55	125.82
Cub Creek Hall	.00	.00 250.70
Decaturville, First		340.00
Flatwoods	.00	175.00
Hinkle	.00	.00
Hopewell	.00	.00
Huron	22.00	.00
Jacks Creek		.00
Judson	.00	.00
Lexington, First		6,543.86
Lone Chestnut		.00 35,35
Mount Ararat		73.00
Mount Gilead		532.00
Mount Zion		64.10
New Beech Grove	.00	.00
New Chapel		.00
New Hope		150.00
New Prospect		125.03
Parsons, First		1,836.40
Perryville, First		40.00
Pine Grove Piney Creek		.00
Ridge Grove		.00
Rock Hill		230.52
Salem	.00	15.00
Saltillo, First	397.20	15.00
Sand Ridge	433.73	1,100.00
Sardis	193.00	107.00
Sardis Ridge		.00
Scotts Hill, First		63.90
Southside	.00	.00
Union	250.00	437.06
Union Grove	150.00	102 10

Cooperative

Program

BEULAH		
Alamo	121.62	165.47
Aldridge	86.70	50.00
Bethel	60.00	102.04
Broadway	173.04	.00
Calvary	1,440.05	231.13
Cottonwood	280.91	163.33
Cottonwood Grove	122.52	585.00
Cypress Creek	25.00	50.00

Total 10,533.03 14,081.69

150.00

843.76

102.10

538.45

Union Grove.....

Wildersville

Church	Cooperative Program	Designated
Fairview	100.	00 100.00
Hornbeak	130.	00 132.00
Johnsons Grove	150.	43 50.10
Lakeview		00.00
Macedonia	368 .	54 600.00
Martin, First	4,000.	00 7,238.62
McConnell		40 277.62
Mooring	30.	
Mount Moriah		00 10.00
Mount Olive		
Mount Pelia		
New Concord		
New Home		
New Salem		
Obion, First		
Phillippy		
Pleasant Hill #1		
Pleasant Hill #2		
Reelfoot		
Ridgely, First		
Samburg South Fulton, First	1.74	
Tiptonville, First		
Troy, First		
Union City, First		
Union City, Second.		67 2,116.82
Willingham Memori		
Woodland Mills ,Firs		
Wynnburg		.00 440.00
Total		

BIG EMORY

Beech Park	1,247.29	1,331.85
Bethel	60.00	251.70
Big Emory	573.73	.00
Calvary	75.00	519.00

Church	Program C	Pesignated
Caney Ford		645.00
Cardiff		.00
Cedar Grove		.00
Central	680.00	8.00
Childs Memorial	983.17	.00
Clax Gap	150.00	
Clymersville	833.60	
Coal Hill	179.59	
Crab Orchard	694.00	
Daysville	156.63	
Deer Lodge, First	.00	
Dyllis		
Eureka		
Fairview		
Hopewell		
Kellytown		
Kingston, First		
Lakeview		
Lee Village		
Liberty		
Middle Creek		
Mossy Grove		
Oakdale, First	498.00	
Orchard View		
Petros		
Pine Orchard		350.00
Pine Ridge		
Piney	1,092.51	978.18
Piney Grove	266.42	
Pleasant Grove		
Pond Grove		
Riggs Chapel		
Riverside		
Rockwood, First		
Rockwood, Second		
Shiloh	6,021.76	
South Harriman		
Sunbright First		
Trenton Street		
Union		
Union Chapel	158.66	
Washusa Eiset		
Wartburg, First		
Whites Creek		
Total		23,843.38
A CONTRACTOR OF THE CONTRACTOR		

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Ashport	155,52	93.29
Beaver	143.00	170.00
Brighton	8.704.74	4,141.22
Charleston	1,883.00	1,774.00
Covington, First	4,000.00	5,348.92
Durhamville	15.00	66.00
Eastland	.00	670.00
Elim	85.00	25.00
Faith	648.00	1,321.04
Fellowship	928.21	907.27
Fulton	89.32	177.65
Garland	781.42	627.51
Gold Dust	.00	.00
Grace	1,081.22	1,857.00
Henning	274.83	663.00
Keelings	.00	.00
Liberty	3,441.30	1,945.47
Mason, First	.00	125.12

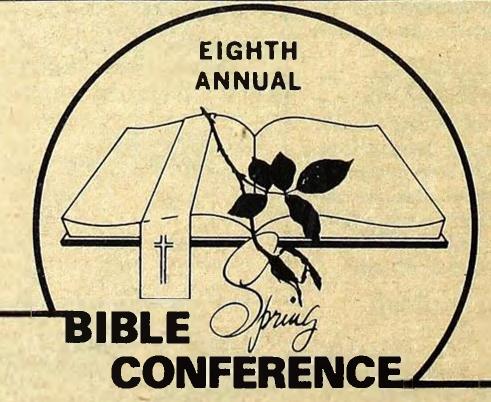
Church	Cooperative Program	Designated
Mount Lebanon	284.	35 378.72
Munford	981.	49 584.75
Oak Grove		00 2,106.35
Olive Branch	121.	01 195.61
Pleasant Grove		07 897.93
Rialto		00.00
Ripley, First		13 3,934.90
Ripley, First Indian.		00.00
Salem		00 330.73
Smyrna		28 600.00
Trinity		78 391.62
Walnut Grove		32 155.35
Western Valley		73 .00
Woodlawn	50.	00 630.00
Association		00 18.50
Total		72 30,136,95

BLEDSOE

Antioch	37.48	.00
Bledsoe Creek	.00	.00
Cherry Mound		116.00
Chestnut Grove	69.34	20.00
College Heights	1,534.52	540.08
Corum Hill,	40.00	.00
Cottontown	187.50	614.25
Dixon Creek		350.00
Fountain Head		.00
Gallatin, First	12,641.00	10,430.12
Grace	632.21	298.94
Hartsville, First	1,172.59	597.75
Hillsdale	.00	74.14
Immanuel	515.00	75.50
Indian Hills		.00
La Fayette, First	778.30	1,816.00
Mitchellville	311.41	138.50
New Hope	1,568.42	489.43
Page Heights		159.00
Pleasant Valley	100.00	106.11
Portland, First	5,252.00	2,378.15
Red Boilings Spgs., First.	32.00	.00
Southside	.00	2,735.00
Station Camp	338.64	200.00
Twin Hills	.00	.00
Westmoreland, First		194.00
Total	26,221.53	21,332.97

BRADLEY COUNTY

Antioch	605.64	300.10
Beacon	.00	48.60
Bellefounte	934.60	1,299.19
Bethel	410.00	.00
Big Spring	6,971.00	2,370.31
Blue Springs	1,392.89	1,039.50
Brittsville	.00	108.65
Calvary	1,423.33	.00
Candies Creek	427.50	147.14
Center Point	150.00	.00
Charity	.00	.00
Charleston, First	1,000.00	1,933.81
Chestuee	.00	.00
Cleveland, First	9,890.42	17,094.60
Clingan Ridge	429.89	995.26
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Dr. Huber Drumwright



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Corinth	396.	66 .00	Speedwell Academy	······	.00 150.8
Council		00 160.00 00 .00	Victory		.00 .0 .40 277.3
ast View		00, 00	White Oak		00 .0
Ikmont		00. 00	Whitman		
mmanuel		00 .00 95 161,25	Total	12,846.	.30 9,428.6
our Point			CARR	OLL-BENTON	
Galilee				554	10 544 4
Georgetown Goodwill		18 221.51 00 620.00	Atwood, First Bethel		
Sum Spring		00 127.10	Bruceton, First		00 250.0
lopewell ebanon		16 .00 00 341.69	Camden, First Chalk Level		95 3,453.8 00 750.0
Macedonia			Concord		00 .00
Maple Street			Eagle Creek		
Michigan Avenue Mount Carmel			East Side Enon		
lew Friendship.			Eva		
lew Hope Mission		00. 00	Fairview		00 115.0
lorth Cleveland Oak Grove			Grace		
arkway	888.0	66 76.26	Hopewell		00 223.8
hilippi			Howse		
idgeview amples Memori			Huntingdon, First Liberty Hill		47 5,315.5 00 .0
tuart Park	835.9	98 470.13	McKenzie, First	4,761.	
asso			McLemoresville		
hompson Spring	_	00 621.10 00 121.34	Missionary Grove Mount Nebo		
alley View	1,364.5	21 381.65	Natchez Trace	293.	33 102.8
/ashington Aver		00 .00	New Hope		
/aterville /est Cleveland			Prospect		00 50.0 00 .0
estwood	8,829.6	50 7,080.68	Trezevant, First	1,571.	81 1,751.8
hite Oak		00 150.00	Union Academy		60 300.0 45 20,249.2
		\G.1\P ₁ PF F		CENTRAL	10 20,247.2
CAI	MPBELL COUNTY		Barren Fork		.00 .0
Mder Springs			Bethel Hill		.00 .0
Calvary			Browns Chapel		.00 6.0
edar Creek		.00	Campaign, First Fall City		
edar Hill	185.		Forest Park	174.	.66 175.
Central		00 .00 00 100.00	Gath		
Collidge, First	259.	45 155.00	Hubbards Cove Madison Street		.00 .0 .78 633 .:
Demory			McMinnville, First	2,754.	.34 2,960.
agan		00 223.71	Morrison, First Mount Elim		.10 1,524. .10 152.
ast La Follette.			Northside	1,203.	.53 687.
lk Valley, First. Im Grove		00 .00	Providence Saint Marys		.69 392. .00 12.
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ittle Cove Creel		00. 00 00. 00	Allegheny	23	.81 .
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lew Liberty		00 .00 58 78.76	Diffilliard		.00 .
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	174.	00 178.00	Cades Cove Memor		
Dak Grove Pruden, First Iidgeview		00 178.00 00 .00 50 .00	Calderwood	rial 1,956 90	.47 1,106. .00 85.

All members, former members, and friends are invited to

Motto: "Being God's people 1904-1979"

Joe Chandler, pastor

share in the celebration of 75 years' ministry.

		0	
Church	Program Program	De	signated
Carles Charal		44	00
Caylors Chapel Cedar Grove			.00 2,702.80
Centenary	263.		532.04
Central Point		_	1,763.98 230.16
Cold Springs	1,242		816.09
Dotson Memorial East Alcoa			3,251.87 733.37
East Maryville	8,529	.64	2,144.53
East Walland		.69	186.50 855.50
Everett Hills			4,802.69
Forest Hill			.00
Friendly Hill			50.00
Friendship		.00	803.78
Friendsville, First Grandview			1,266.00 1,275.41
Greenback Memorial			1,830.00
Happy Valley Hillview			177.12 474.36
Hopewell	207		.00
Immanuel		.00	110.00 500.35
Keebles Chapel	175		.00
Kinzell Springs			188.00
Lake View Laurel Bank			603.47
Liberty	269	.91 .00	73.00
Louisville		.00	42.00
Madison Avenue	1,868		3,147.45
Maple Grove			978.95 318.79
Marble Hill	103	.21	.00
Maryville, First Maryville, Second			.00
Meadowbrook			177.49
Midway			145.00 388.00
Millers Cove Monte Vista			4,302.02
Mount Carmel	270	.00	241.68
Mount Lebanon Mount Zion			3,875.86 515.27
Niles Ferry	3,378	.83	1,033.71
Oak Street			624.08 2,716.69
Old Chilhowee	169	.35	.00
Old Piney Grove Pilgrim			955.15 795.03
Piney Grove	1,905	.28	856.10
Piney Level Pleasant Grove			296.05 2,939.42
Prospect	582	.53	1,026.00
Providence			1,182.15 873.46
Rocky Branch	694	.14	556.73
Salem Seymour, First			1,040.00 2,350.47
Six Mile		.00	1,027.00
Smoky View			518.00 140.33
Springview Stock Creek	_		2,320.80
Trinity		.00	.00
Union Grove Unity		.00	323.29 1,521.55
Village Missionary	609	.01	.00
West Maryville Wildwood			588.00 695.59
Zion Chapel	386	.13	320.00
Association			549.09 98.382.52
Total		.UZ	70,302.32
CL	INTON		
Andersonville, First.			360.50
Batley		.00	784.00 636.32
Bethel	2,400	0.00	73.50
Black Oak		.00	88.71 130.00
Briceville, First	100	00.0	378.00
Calvary, Heiskell Calvary, Oak Ridge.		5.23	1,302.35 2,869.01
Carroll Hollow		.00	.00
Clear Branch			1,343.35 1,016.15
Clear Branch Clinch River		4.00	690.00
Clinton, First	9,995		5,943.72
Clinton, Second Dutch Valley, First		2.00 2.50	2,854.03
Edgemoor	76	9.04	867.04
Fairview		0.15 8.00	5.00
Frost Bottom	115	5.50	154.00
Glenwood		1.04	1,713.37
Graves Gap Grace		.00	.00
Grave Hill		.00	.00 75.00
Gulding Star		.UU	/3.00

Hillvale.....

Indian Bluff.....

Island Ford.....

Island Home.....

Jarnigans Chapel......

Lakeview

Laure! Branch...... 161.04

(Adv)

Lake City, First....... 1,377.99 705.00

		Page 7
Church	Cooperative De Program	esignated
Laurel Grove	101.00	73.00
Longfield	491.02	64.49
Main Street		1,965.26
Mineral Springs	27.47	.00
Moran		100.00
Mount Pleasant		239.39
Mountain View		.00
New Haven		.00
New Home		.00
New Mountain View.		.00
New Pilot		.00
New Salem		2,802.16
Norris, First		20.00
North Clinton		.00
Oak Ridge, First		2,736.28
Oliver Springs, First.		865.68
Pine Hill		463.50
Pleasant Hill		760.00
Pleasant View		322.14
Poplar Creek		88.24
Red Hill		120.00
Robertsville		613.44
Royce	938.24	1,052.99
South Clinton		1,288.60
Springhill		42.03
Tuppertown	20.00	.00
Union Valley		410.00
Valley View		216.00
Waldens View		.00
Willow Brook		.00
Wolfe Valley Woodland Park		
Zion		1,349.18
Total		38,737.59
10101	/2,/02.04	30,737.37
CC	ONCORD	
The second second		
Barfield		285.31
Belle Aire		1,969.00
Bradleys Creek		100.00
Christiana, First		408.00
Eagleville		97.00
Fellowship		207.07
Florence	415.14	113.75
	107.00	7110110

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Service and the service of		
Barfield	854.00	285.31
Belle Aire	5,577.92	1,969.00
Bradleys Creek	184.64	100.00
Christiana, First	150.00	408.00
Eagleville	.00	97.00
Fellowship	364.89	207.07
Florence	415.14	113.75
Giles Creek	437.39	219.10
Grace	375.00	.00
Green Hill	220.13	.00
Hillview	300.00	900.47
Holly Grove	197.97	86.91
Immanuel	627.00	357.15
Lascassas	1,064.17	580.84
Lavergne, First	827.25	578.75
Maney Avenue	.00	104.00
Midland	108.75	.00
Milton	310.00	182.00
Miracle	1,044.00	500.00
Mount Carmel	.00	.00
Mount Hermon	954.00	.00
Mount Pleasant	143.81	684.00
Mount View	1,571.00	512.00
Murfreesboro, First		13,445.01
Murfreesboro, Third	3,272.65	840.42
New Hope	129.10	205.00 210.67
Nolensville	48.00	72.00
Patterson	96.00	464.60
Powells Chapel	1,867.54	
Rucker	.00	.00
Smyrna, First	2,586.00	3,798.39
Southeast	2,095.61 996.00	3,828.84
Stones River		
Taylors, Chapel	50.00	.00
Walter Hill, First		.00
Wards Grove	706.38	
Wayside	.00	.00
Westgate	1,194.00	406.08
Woodbury Road	36,791.00	
Total	30,771.00	JZ,J14.07

COPPER BASIN

Bethlehem	100.00	.00
Coletown	265.16	.00
Grassy Creek	.00	24.00
sabella	189.63	143.56
Maple Grove	.00	.00
Mine City	3,362.94	1,215.00
Mount Vernon	.00	.00
Mount Zion	222.78	266.00
New Zion	75.00	200.00
Pleasant Hill	.00	83.00
Turtletown	432.00	685.00
Zion Hill	420.61	556.00
Total	5,068,12	3,172.56

CROCKETT COUNTY

Alamo, First	3,500.00	3,214.45
Barkers Chapel	.00	42.89
Bells, First	2,199.64	3,703.93
Cairo	.00	20.00
Cross Roads	1,077.68	1,910.00
Friendship	1,291.00	817.59
Gadsden	985.00	1,227.25
Johnson Grove	200.00	89.35
Maury City, First	868.51	3,337.00
Midway	.00	.00
(Continued on page 1)	age 10)	

"A different tune" spreads gospel

FORT WORTH—When "Powerline" hit the air waves in 1969 the host was playing "Everyday People" and telling teenagers they are very special people to God. Today the host plays a different tune but he still spreads the Christian message to millions of young people.

The half-hour radio program, produced by the Southern Baptist Radio and Television Commission in Fort Worth, celebrates its 10th anniversary this month. What started out as a dramatic change to religious programming is now the world's largest syndicated program. It's aired by more than 1,000 stations around the world.

"Our goal was to develop a program for teenagers that would fit in with their lifestyle, yet provide a Christian influence," said Claude Cox, commission marketing director and the show's writer. Kirk Teegarden, of the commission staff, produces the program.

"In doing research for 'Powerline' I discovered that if we were to reach young people we would have to go where they were—and that was to rock music," said Cox.

"I noticed that many of the songs on the hit charts could be used as a springboard for comments on Christianity by a Christian announcer.

"We had to develop a program that station managers would accept. If we didn't get it past them then all our efforts would be in vain."

HISTORICALLY

FROM THE FILES

50 YEARS AGO

G.M.Savage, professor at Union University, Jackson, was honored with a surprise party on his 80th birthday. A program had been arranged with H.L.Winburn of Arkadelphia, Ark., and Henry Alfred Porter of St. Louis, as speakers.

T.E.Baber was the new pastor of Central Baptist Church, Martin, coming from Russell, Ky. The church was in the process of completing a new building program at a cost of \$70,000. It would be the largest auditorium in Martin when completed.

25 YEARS AGO

First Baptist Church, Loudon, held a note burning service celebrating payment of indebtedness incurred in the recent building program which included a three story educational plant, enlarged auditorium, and other improvements at a cost of \$54,000. W. Paul Hall was pastor.

Magness Memorial Baptist Church, McMinnville, voted to begin a fund raising campaign for construction of a three story young people's building at a cost of \$40,000. H. Curtis Erwin was pastor.

10 YEARS AGO

Woodland Baptist Church, Jackson, called J. Norman Ellis as pastor. He came to Tennessee from a 12½ year pastorate at Cadiz Baptist Church, Cadiz, Ky.

North Johnson City Baptist Church, Johnson City, called Wiley I. Rutledge as pastor. Rutledge, a native of Nashville, has served as pastor of West Albermarle Baptist Church, Albermarle, N.C. The early "Powerline" programs were quite different from today's shows because the audience has changed, said Cox. "Ten years ago the kids were rebellious and really into the drug culture. Many were runaways and they were asking a lot of questions about sex and interpersonal relationships.

"Religion was a bad word in the late sixties, so we had to slip any mention of Jesus in by the back door so to speak. We would tell them about the Christian life before they could turn us off. It was very subtle."

Cox said today's young people are more sophisticated than those of 10 years ago. "They're interested in things like ecology, government, and health and we've had to adapt 'Powerline' to meet those needs. When the program started they (teenagers) were interested in today. Now they're interested in tomorrow. They're also more open to ideas on Christianity."

Paul M. Stevens, commission president, originated the idea for the program and named it.

Dramatic change introduced

"I think broadcasters were surprised when we introduced the show because it was such a dramatic change from traditional Baptist approaches to evangelism," said Cox.

"But they seemed to like it. Contemporary music stations find few programs of this nature that are so near to their own format. 'Powerline' helps stations meet their public service obligations to their communities.

"We are not trying to sell denominationalism, organized churches, or an institution," said Cox. "We are talking about God in a straight-forward manner."

"Powerline's" format includes songs selected from the top three hit charts bridged with comments by a professional disc jockey. Problem letters from listeners and solutions are read on the air. The identity is never revealed.

Listeners are encouraged to write for help with their problems and a trained counselor answers each letter personally.

"Many of these kids don't have anywhere to turn for help except to 'Powerline'," said J.P. Allen, head of the commission's counseling department.

Letters received describe problems ranging from parental pressure to religion.

Nearly 77,000 respond

"In 1978, 76,984 young people wrote in as a result of hearing "Powerline," said Allen. "More than 11,000 of these requested personal counseling."

The need for a fully-staffed counseling department stemmed from a series done on sex and dating.

Several early programs featured twominute vignettes on various areas of sexuality. Apparently that hit a nerve, and the letters began to pour in.

As a stimulus to keep letters coming, Cox began to make available free offers on the air. These have included posters, iron-on transfers, and book covers. Last year almost 66,000 teenagers wrote in to request the free gifts.

"Because of the show's format there hadn't been too much opportunity to present the plan of salvation, but if the kids write in for a free gift we can include a salvation brochure in with the offer," said Cox.

Since the inception of "Powerline," the tone of the program has changed with the times, said Kirk Teegarden.

"We strive for the finest quality in programming through constant evaluations and equipment upgrading. We've got to be as good or better than the best in the business (broadcasting)."

Teegarden, who carefully selects all music for the program said, "Young people will hear many of their favorite hits on 'Powerline' but some songs are never played on the show because they are inconsistent with the Christian way of life.

"At any given time, out of the top 10 records lacked support.

in the nation I can only play about half on the

Performers' lives considered
In addition to looking at the song's lyrics,

Teegarden also considers the lives of the performers.

"If somebody has openly disagreed with things the Bible says, then we don't want to play their music."

"Powerline's" host is professional disc jockey, Jon Rivers. Rivers is the morning man on Fort Worth's KFJZ-FM, but he's "Brother Jon" to millions of "Powerline" listeners.

"Powerline" is now the world's largest syndicated program in the world, but that fact hasn't kept Southern Baptists from striving to reach more stations.

"The more stations we have, the more kids hear about Christ and the more lives can be given new directions," said Cox.

On Matters of

Family Living

By B. David Edens
Director, Marriage and Family Program
Stephens College, Columbia, MO 65201

Parents less apt to abort than nature, study shows

Nature makes the decision to abort an impressive percentage of fetuses that would be born with extensive deformities, the New York State Birth Defect Institute reports. In contrast, a surprising percentage of parents choose not to terminate pregnancies even when a complex testing procedure, amniocentesis, reveals the likelihood that the baby will be born with severe retardation.

As many as 4% of families informed that their expected infant may be profoundly retarded—with almost no effective intelligence—still decide to have the child, says Dr. Ernest B. Hook, director of the Institute study. When tests predict the possibility of less acute sex chromosome damage, approximately 80% of parents go ahead with the pregnancy, data collected from the nation's specialized medical centers reveal.

The good news is that in the majority of cases, amniocentesis, which analyzes the amniotic fluid surrounding the fetus, shows that the fetus is developing normally.

Devotional

Obeying God's word brings joy, peace

By Linda S. Johnson

A well-known advertisement today encourages, "You've got to grab for all the gusto you can get!" "Grabbing" suggests people desperately snatching at something about to slip through their fingers. The rush of our daily lives leaves little time for sheer en-

joyment of living, but the worldly "grabbing for the gusto" does not provide pleasure that is lasting.

Isaiah 55:2 asks why labor for "that which satisfieth not?" The indication is plain: it is God alone who satisfies the human heart, and not temporal pleasures. True



joy is an attitude of life, brought about by the mercy and grace of God towards repentant sinners. A man who turns from sin to Christ will find mercy, "for He will abundantly pardon" (Isaiah 55:7). The grace of God is beyond our understanding, but it is as sure as the falling rain causes the earth to flower. As the earth provides for those who live upon it, so shall God's word always accomplish what He intends. When God's word is obeyed, the bonds of sin are broken, and man is free to live in joy and peace.

Acts 14 illustrates this thought by recounting an incident between Paul, Barnabas, and a pagan audience in Lystra, a city in Lycaonia, present-day Turkey. After Paul healed a cripple, the people thought he and Barnabas were gods, and they prepared to offer a sacrifice. The apostles prevented this and delivered a simple sermon that men need to turn from earthly vanities to the living God who made all things. God has always let men make their own choices, but He left a witness to Himself in giving us "rain from heaven, and fruitful seasons, filling our hearts with food and gladness" (Acts 14:17).

Men who choose to live without God still benefit from God's goodness, but the gladness of heart and eternal life comes with acknowledging Christ as Saviour and Lord. Without Christ, men can "grab for all the gusto they can get" and never find true happiness, but Jesus said, "I am come that they might have life, and that they might have it more abundantly" (John 10:10).

Mrs. Johnson is secretary at First Baptist Church, Elizabethton.

More workers needed

Baptists answer service corp plea

RICHMOND, Va. [BP]—Southern Baptists committed about \$60,000 to support Mission Service Corps volunteers overseas in late January and early February after a plea for immediate financing came from the Foreign Mission Board's coordinator of the corps.

These commitments by eight Southern Baptist individuals or groups, plus seven inquiries about supporting a volunteer, came in response to Lewis Myers' earlier announcement that immediate financing was needed for 27 Mission Service Corps volunteers.

Based on this initial response, Myers expressed confidence that financing for all 27 will be arranged during the next two to three months. It costs an average of \$7,500 a year to support a single volunteer and \$12,500 to support a couple overseas.

The appeal for additional financing came after the January meeting of the Foreign Mission Board. Eight new Mission Service Corps workers were approved at that time, and Myers said four more awaited financing. Another 23 were nearing approval but also lacked support.

Although encouraged by the recent response, Myers said the number of volunteers and sponsors still does not equal the number of requests coming in from the field. About 60 percent of the requests are for teachers on levels ranging from elementary school to seminary. Missionaries in Spain, for example, have three requests for persons to teach the children of one or two mission families so that missionaries may devote more of their time to mission work.

English teachers are requested for government schools, particularly in Eastern and Southern Africa. Other requests are for teachers for international schools attended by missionary children, mission schools, national and Baptist junior and senior colleges and universities, Baptist seminaries, and English classes in community centers.

Myers said people with experience and training in literacy work or in teaching English as a second language would be especially helpful overseas. Other vital needs include office workers, especially secretaries and bookkeepers, and agriculturalists.

Our People and Our Churches.

PEOPLE...

Donald M. Nanney was ordained as a deacon at First Baptist Church in Bells. Nanney is the principal of Bells High School. Joe E. Franklin, pastor, preached the ordination sermon.

First Baptist Church of Lenoir City has scheduled an ordination service for Jere Adams and Steve Hall on Sunday, March 4, during the evening worship hour. Adams is minister of music at the church, and Hall is minister of education. Charles Redmond is pastor.

Havenview Baptist Church in Memphis ordained Walter Norvell to the gospel ministry recently. A graduate of Union University in Jackson, he served as minister of children and youth at Highland Park Baptist Church in that city while he was a student. P.O. Davidson, pastor of Frayser Baptist Church in Memphis preached the ordination sermon. Gordon Crocker, director of missions for Shelby County Association, delivered the charge to the church. Also participating in the service were Havenview's pastor Jerry Haughton, and Robert Norvell, brother of the candidate.

Jerry Stallons was ordained as a deacon at Hillview Baptist Church in Murfreesboro earlier this month. John Haynes is pastor.

Bob Vickers, James Smith, Terry Roby, and Jackie Tuck were ordained as deacons at Northwestern Baptist Church in Martin. Dwayne Hawks is pastor.

Former Tennessean John Claypool, now pastor of Northminster Baptist Church in Jackson, Miss., was invited to deliver the Beecher Lectures at the annual convocation of Yale Divinity School, New Haven, Conn. Claypool gave four lectures over three days. on "The Preaching Event." Previously, the Mississippi pastor delivered the Hester Lectures on Preaching at Midwestern Baptist Theological Seminary, Kansas City, Mo.; the Mullins Lectures on Preaching at Southern Baptist Theological Seminary, Louisville, Ky.; and the Hester Lectures on Preaching at Golden Gate Baptist Theological Seminary, Mill Valley, Calif.

Larry Lowe was scheduled to be ordained to the gospel ministry by Island Home Baptist Church, Knoxville, earlier this month. Lowe was called as pastor of a church in Virginia.

Skyline Heights Baptist Church, Johnson City, ordained Jim Masters, Morris Taylor, and Harry Miller as deacons this month.

Harmony Baptist Church, Jonesboro, honored Ruby Wheelock, who has been church clerk since 1948, and Earl Cox, who has served as church treasurer since 1946. Lynn Sherfly, chairman of deacons, presented them with gifts of appreciation from the membership. Jimmy Rogers is pastor.

Mr. and Mrs. John Taylor celebrated their 60th wedding anniversary this month. They are members of Antioch Baptist Church near Humboldt, and Taylor has served as a deacon for over 50 years. Richard Woodall is their pastor.

Merton Avenue Baptist Church, Memphis, ordained Ronald Rhea to the gospel ministry. William A. Foote is pastor.

Church Furniture for Sale

22 solid oak pews, 12 Ft. long; 10 pews, 9 Ft. long; 8 pews, 7 Ft. long; communion table, lpits, and 2 clergy chairs. Emmanuel Baptist Church, Jefferson City, TN. Phone 615-475-4877 or 475-9424.

Mr. and Mrs. P.P. Paine, members of First Baptist Church in Maryville, were honored at a reception on their 50th wedding anniversary on Feb. 11.

Three Memphis pastors, W. Wayne Allen, Bobby Moore, and Adrian Rogers, were participants in a three-day conference in San Bernardino, Calif., hosted by Campus Crusade for Christ and the Trinity Baptist Church of San Antonio, Tex. Allen is pastor of East Park Baptist Church. Rogers leads the Bellevue congregation, and Moore serves as pastor of Broadway Baptist Church. William Bright, president of Campus Crusade, said that the purpose of the meeting was to provide an opportunity for pastors from throughout the nation to talk together about the most effective ways of fulfilling the Great Commission.

CHURCHES...

Members of Eastwood Baptist Church in Ooltewah voted in a special called business meeting to hire the architectural firm of Wamp and Wallace of Chattanooga to provide the drawings for a new educational building to accommodate 300 persons, day care facilities for 100 children, and a sanctuary with a seating capacity for 600. Eastwood is the former Eastdale Baptist Church of Chattanooga. Ray Walker is pastor.

Fellowship Baptist Church, Mt. Juliet, has completed construction on a new educational building. Porter Floyd is pastor.

Members of Midway Baptist Church in facilities.

A project designed to take one year was completed in a month when members of First Baptist Church in Johnson City gave over \$6,000 to pay for paving the parking lot. Dewey Kerr is pastor.

Snow Memorial Baptist Church, Johnson City, held dedication services recently for the remodeling of the sanctuary, a new roof on the church building, and the parking lot. Ron Pelfrey is pastor.

LEADERSHIP...

Eastwood Baptist Church of Ooltewahcalled Larry Webb as full-time youth and recreation director. Webb is already on the field. Ray Walker is pastor.

Johnnie Hall, church training director, Tennessee Baptist Convention, is serving as interim pastor of Central Baptist Church in Hixson.

North Cleveland Baptist Church, Cleveland, called R.T. Roberts as interim pastor.

Warren Johnson, Bethel View Baptist Church, Bristol, resigned recently.

Niles Kitzmiller was called as interim pastor of Riverbend Baptist Church in Bristol.



Steve Bain was called as interim pastor of Olive Hill Baptist Church, Olive Hill. Bain is from Savannah.

Henry Woody resigned as pastor of First Baptist Church in Louisville and is now available for pastorate, supply, or evangelistic work.

Two staff changes were reported recently from First Baptist Church in Kingston. Tom Willoughby resigned as minister of music to accept the call to First Baptist Church in El Paso, Tex., where he will serve in a similar capacity. His resignation is effective Apr. 15. Rick Ellison accepted the call of the Kingston church to serve as minister of education. He joins the church staff this month. Gary Marsh is pastor.

James Gallery has joined the staff of Wood- been assigned to their mont Baptist Church as minister of youth and single adults. Bill Sherman is pastor of the church.

Funeral rites held for Clarence Smith

Clarence Smith, pastor of Cherokee Mountain Baptist Church in Jonesboro died unexpectedly last month in Johnson City.

He had been pastor at Cherokee Mountain since April 1977. Prior to that time he was pastor of Walker's Fork Baptist Church in Kingsport, Fall Branch Baptist Church in Fall Branch, Gethsemane Baptist Church in Johnson City, and Cranberry (N.C.) Baptist Church.

Funeral services were conducted at New South Pittsburg have moved into new Victory Baptist Church in Jonesboro with Jack Coggins officiating. Burial was in New Victory Cemetery.

In addition to his wife, Eva Nell Smith of Jonesboro, Smith is survived by four daughters; four sons; his mother, Mrs. Pauline Gribble; and 11 grandchildren.

Hesters escape injury as pastorium burns

Glenn Hester, pastor of Gracey Avenue Baptist Church in Clarksville, and his family escaped with no injuries after a grease fire broke out in the kitchen of their home recently. A spokesman at the church said that the blaze spread quickly, destroying the entire inside of the house and all of the furnishings, except for a few pieces in the bedroom.

It will take at least three to five months to rebuild the home, and damage has been estimated at over \$35,000.

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********* Citizen's Corner

By Jerry M. Self Public affairs and Christian life consultant

A bill to raise the drinking age from 18 to 21 is now before both houses of the Tennessee General Assembly. Major arguments in favor of the bill boil down to two. Raising the age will help law enforcement officers in dealing with high school abuse of alcohol; and

having alcohol less accessible to teen-agers will remove some of the pressure of an adult decision about drinking from our young people.

The history of the bill illustrates some Capitol Hill confusion. The House version has government opera-



Self

tions committee. This committee will take action on the bill, either recommending it for passage or not. The members are Bob Davis, Alvin King, W.A. Richardson, Joe Bell, John Chiles, Stephen Cobb, David Copeland, Eugene Davidson, Elmer Disspayne, Emmitt Ford, Clifford Henry, Michael Kernell, U.A. Moore, and M.F. Stafford.

The confusing twist occurred when a special juvenile corrections committee held a public hearing last Friday on the bill. The significance of that hearing lies in the airing of opinions on the issue. However, the committee which conducted the hearing is not the one which will control the destiny of the bill.

The senate bill was assigned to the state and local government committee. Members of that committee were listed in this column last week.

Your witness is still needed on the critical question of availability of alcohol to teenagers. Write members of the Senate's state and local government committee or the house government operations committee. The Senate bill is titled SB200 and the House version is HB371.

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State	Zip Code

Shawnee

Springfield Missionary....

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age 10	And the last of the last				Baptist a						
Church	Cooperative Program	Designated	Church	Cooperative C	Designated	Church	Cooperative D	esignated	Church	Cooperative D	esignated
(Continu	ned from page 7)		Sunrise Missionary			New Mitchell Grove		10.00	Bethel, Humboldt		126.50
Providence South Fork			Tazewell			Newbern First Parrish Chapel		3,014.13 47.47	Bethøl, Yorkville Bethpage		240.15 715.29
Three Way			Underwood Grove			Ro Ellen	100.00	215.30	Bradford, First	1,705.00	1,322.00
Walnut Hill	300.00	0 1,009.50	Union Chapel			Southside			Calvary, Humboldt		159.12
Total	10,564.6	8 15,291.42	Walnut Hill Westside Missionary.			Springhill		1,256.00 3.25	Calvary, Rutherford		100.00
Market Control	UMBERLAND		Wolfenbarger Chapel.			West Side		80.00	Chapel Hill		124.00
Alva		0 37.00	Association			Williams Chapel	45.00	105.00	China Grove		1,240.00
Blooming Grove			Total	6,575.84	7,172.01	Woodville		35.00	Clear Creek		52.82
Canaan, First						Zion Hill Total		.00	Dyer, First		5,341.83 152.32
Charlotte, First.			CUMBERLA	ND PLATEAU		TOIGH	32,403.71	34,430.07	Emmanuel, Humboldt		1,353.11
Cross Creek			Bethlehem	717.09	225.50	EAST	T TENNESSEE		Fellowship		234.62
Crossland Avenu			Calvary					A STATE OF	Fruitland		
Cumberland City,		61.00	Clear Creek			Baysinger Chapel Bear Creek		.00	Gibson		1,134.00 515.25
Cumberland Driv			Crossville, First		4,909.12	Bethel		.00	Hickory Grove Humboldt, First		
Dotsonvill e Erin			Cumberland Homester			Browns Missionary		.00	Idlewild		285.50
xcell			Fairfield Glade			Burnetts Chapel		.00	Immanuel, Trenton		.00
Gracey Avenue		971.57	Fairview			Calvary		22.82	Keely Mill		.00 2,931.35
Sum Springs			Fredonia			Centerview		513.27	Kenton, First Laneview, Kenton		75.00
Harmony			Haleys Grove			Clay Creek			Laneview, Trenton		
	1,599.93		Isolene		86.33	Deep Gap	117.00	85.50	Latham Chapel		
mmanuel			Memorial			Del Rio		.00	Lavinia		
Kenwood			Meridian		.00	Denton		59.25 75.00	Maranatha		
(irkwood			Mountain View			English Creek		647.08	Midway		
Little Mope Little West Fork	1,367.71		Mount Zion			Forest Hill			Milan, First		
Memorial			Oak Hill Oaklawn		100.00 83.00	French Broad		.00	Mount Pisgah	312.53	
Mount Herman			Ozone			Garvers Chapel			Mount Pleasant		
New Canaan			Plateau			Holders Grove Liberty Hill		58.35	New Bethlehem		
	1,956.12		Pomona			Lincoln Avenue		2,103.14	New Hope Northerns Chapel		
Northside	1,148.94		Slate Spring Vandaver			Mannings Chapel			Northside		
	1,786.24		Westel			Maple Grove		85.00	Oak Grove		
St. Bethlehem, Fi			Total			Mount Zion			Oakwood		299.00
Slayden						New Prospect Newport, First			Old Bethlehem Poplar Grove		
Spring Creek			DUCI	RIVER		Northport			Poplar Springs		
Trinity Vanleer			Air View		.00	Pigeon Valley			Rutherford, First		
Woodlawn			Altamont			Pine Springs			Salem		
	22,757.19	17,464.42	Broadview		462.20	Places Cours			Southside		
CHA	ABERLAND GAP		Center Grove			Pleasant Grove Point Pleasant			Springhill,		181.00 1,249.97
CON	DERLAND OAI		College Street Cowan, First			Rays Chapel			Walnut Grove		
Atlanthus Hill	156.88	.00	Cross Roads		_	Saint Tide			West Side		.00
Bethel			Decherd, First			Shady Grove			White Hall		
Big Spring Union. Blairs Creek			Estill Springs			Swansylvania Union		301.30 316.93	70101	60,605.28	13,780.33
Brooks Memorial			Grace			Webb	302.00	216.00	GILES	COUNTY	
Calvary		.00	Hillsboro			West End				00	150.00
Carrs Chapel			Huntland			Wilsonville		300.00 50.00	Bradshaw		
Cave Spring Missi Cedar Fork	-		Keith Springs			Total			Hannah		
Cedar Grove			Liberty						Highland		.00
Chadwell Station.			Little Mountain				FAYETTE		Liberty Hill		
Cumberland Gap,			Manchester, First			Deadon	25.20	00	Lynnville, First		
Duncan Chapel			- Maxwell,			Braden			Minnow Branch Minor Hill		
East Hopewell Fair View			Midway			Forty-Five			New Hope		
Forge Ridge			Monteagle, First Oaklawn			Gallaway		292.50	New Zion		
Gap Creek			Paynes			Hickory Grove			Oak Grove		
Gibson Station			Prairie Plains			Hickory Withe, First		716.55	Prospect		
Goins Chapel			Riva Lake			Kirk		470.00	Pulaski, First Rock Springs		
Greers Chapel			Rutledge Falls			Morris Memorial		3,170.84	Scotts Hill		
Haynes Flat			Southside			Mount Moriah	298.50	84.00	Shores	41	172.00
dead of Barren		.00	Summitville			Mount Olive		17.50	Thompson Chapel		
Hope Missionary.			Tracy City, First	1,530.00	.00	Oak Grove Oakland			Union Hill		
Hopewell Howards Quarter			Trinity		2,330.00	Rossville			Welcome Valley		
ndian Creek			Tullahoma, First			Shady Grove		25.00	Wheelerton		
iberty Missionar			Victory			Somerville, First		2,168.61	Total	5,158.45	2,286.4
iberty Hill			Winchester, First			Williston		.00			
ittle Mulberry			Total			Total	10,345.45	7,817.72	GRAING	ER COUNTY	
ittle Valley						GIBS	ON COUNTY		Adriel		.00
Lone Hill Missiona Lone Holly			D	YER					Avondale		
M C M			Beech Grove		62.00	Antioch		2,562.67	Barnards Grove	209.92	412.35
Midway Missiona			Bogota			Avondale		189.55	Bean Station, First		
Mount Gilead			Calvary Chapel			Beech Grove	316.74	126.50	Block Springs	484.00	800.00
Aount Pleasant			Calvary Hill					A STATE OF THE PARTY OF THE PAR	A CONTRACT OF THE	STATE OF THE PARTY OF	
Aount Zion Aountain View			Curve		1,416.00	RAC	A 2012	I CI	INDAY SCI	HAAT	
lew Hope			Dyersburg, First		10,742.27 225.00		21C2 A	rou	MUAI SU	HUUL	
lew Salem			Dyersburg, Second				GROWI	HC	ONFEREN		
	rst 1,691.05	710.31	Emmaus								
Dak Grove			Enon	476.21	101.99	A THE WAY TO SHE	Ma	rch 12	-14, 1979		
eoples Missional			Fairview			Rid			Conference Co	enter	
oplar Grove		The second second	Finley						Vednesday 12:0		V-1-1-1-1
rovidence			Fort Hudson					•X- M • •	Culcsuay I.S.	O A SA'AS	
ump Hollow		.00	Gates				Audience:	100			
	1,344.11		Halls, First	2,500.00	7,424.99				Directors of Missions,		
laven Hill		and the second	Halls Westside	300.00	306.00	Sunday	School Director	S			
Red Hill Riley Memorial			Harmony			Cost:			CONTRACTOR -	A CONTRACTOR OF THE PARTY OF TH	
Riverside			Hawthorne	The second secon			TOTAL (Includ	es double	occupancy accommoda	ations, meals.	100
River View			Lenox				iference materia		- Continues and the state of	Contract to the second	

500.00

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McCulloughs Chapel.....

Mount Tirzah...... 1,467.70 711.25

Marys Chapel........... 179.18

Ridgecrest, North Carolina 28770

Send \$20.00 to Ridgecrest Baptist Conference Center

To register:

Church	Cooperative Designation	ited Church	Cooperative Program Designated	Church	Cooperative Program Design	ated Chur	ch Cooper	ative Designated
Blue Springs				Boones Creek			hanal	.00 618.12
Buffalo		2.00 Parkers Gap 7.26 Philadelphia		Bowmantown			hapel	.00 25.00 .00 94.05
Calvary	48.00	.00 Pilgrim Rest	00 .00	Calvary, Erwin	3,310.83 1,70	01.56 Big Creek.		60.00 473.00
Central Point Coffeys Chapel	A STATE OF THE PARTY OF THE PAR	i.00 Pleasant Grove .00 Pleasant Hill		Calvary, .Greeneville Calvary, Johnson Ci			ek Iley	193.00 100.00 130.00 .00
Fairview		.00 Providence	693.00 794.63 24,553.55 12,581.12	Cedar Creek Central, Erwin			ıgs	19.70 .00 65.52 915.09
Head of Richland Helton Springs	751.72 500	0.00 Ridgecrest		Central, Johnson Cit	y 12,650.01 18,98	39.22 Church Hill	, First 1	1,455.08 1,125.50
Indian Ridge Lea Springs				Cherokee Cherokee Mountain			se	.00 50.00
Locust Grove	213.83 217	.00 Saint Elmo Ave	nue 6,177.51 4,575.03	Cherry Grove	394.09 42	29.16 East Rogers	sville 1	1,054.95 1,273.59
Mitchell Springs Mount Eager		.00 Shepherd 2.00 Signal Hill		Chestoa			js	.00 76.00
Mouth of Richland	1,809.07 2,715	i.65 Signal Mountai	n	Clark Street	870.00 1,00		eek	30.00 10.00 .00 161.00
Narrow Valley New Blackwell		2.00 Silverdale 2.00 South Seminole		Clear Branch Clifton View			el Chapel	.00 161.00 957.06 554.00
New Corinth	156.24 296	.08 Spring Creek Ro	oad 7,976.55 5,472.63	Coffee Ridge Double Springs			ove apel	990.69 767.25 .00 311.52
New Prospect		5.00 Standifer Gap..00 Stanley Heights		East Park		.00 Independe	nce	31.32 28.50
Oak Grove		.00 Stuart Heights.		East Watauga Aven Eastern Gate			1	.00 .00
Powder Springs	76.29 25	.00 Timesville Aver	.00 00	Embreeville Cove		.00 Lone Oak		.00 .00
Puncheon Camp Red House		.00 Tremont		Emmanuel			1 napel	.00 .00 66.66 114.33
Riverview		.00 Union Fork		Erwin, First	4,584.00 7,58	31.37 Lyons Park	(.00 105.00
Rutledge		.00 White Oak		Fall Branch, First Fall Creek				252.89 .00 · .00 150.00
Sunrise	153.28 630	.00 Woodland Heig	hts 457.09 155.00	Flag Pond			Chapel	.00 61.00 2,366.82 1,544.00
Tampico			4,391.23 2,412.13 303,993.39209,420.61	Fordtown Fort Robinson			rs Bend 2 g	72.81 50.00
Total	9,144.13 11,279	.25		Good Shepherd			Chapel	.00 82.00 .00 .00
HAMUTO	N COUNTY	H/	ARDEMAN County	Gravelly	360.00	.00 New Hope		.00 20.00
HAMILIO	N COUNTY		00 .00	Green Pine Greene Hills				290.83 76.00 5,853.43 8,011.57
Alpine		Detail Classic	6,952.93 6,233.33	Greenelawn:	90.00	64.51 Persia		1,665.56 589.50
Avondale		.81 Cloverport	80.88 75.00	Greeneville, First Greeneville, Second			Hill ove	.00 .00 53.49 .00
Bartlebaugh		Fh		Greenvale	00 66	57.67 Providence		.00 182.54
Beacon	57.04	.00 Enon	.0000	Greenwood			o, First	7,500.00 666.50 .00 .00
Brainerd		C 1 1 1		Higgins Chapel	00 13	35.71 Shepards (Chapel	180.00 305.00
Brainerd Hills	4,111.69 2,135	.09 Hatchie		Holston Valley				.00 142.00
Cedar Hill		real wall.		Johnson City, First.			lle	685.64 649.34
Central, Hixson	14,076.45 11,144	Hornsby		Jonesboro, First Jonesboro, Second.			alley, First I	.00 .00
Chamberlain Avenue. Charity		.00 Middleton, First	930.00 1,150.00	King Springs Lovelace			W	.00 .00 206.15 125.00
Chattanooga, First Chattanooga, Second.				Midway	394.90 4	76.00 West View	v	290.94 251.50
Clifton Hill	846.21 250	New Union	878.83 522.32	Mill Creek Mount Zion			n	.00 90.00 5,316.64 21,070.90
Community Missionary		.00 Parrans Chapel 3.92 Piney Grove		Mountain View	00 60	00.00 87.39	INDIAN CREE	
Cross Roads	00 500	Pleasant Grove		Muddy Creek		.00		
Daisy, First Dalewood		.00 Porters Creek.	00 .00	New Lebanon New Salem			avannah	193.58 52.85 75.37 57.59
Denny Hill		.00 Rocky Springs.		New Victory	498.44 20	03.69 Calvary, W	aynesboro	610.05 194.30
East Brainerd East Chattanooga		.96 Shandy	00 .00	Ninth St North Johnson City.			st	.00 .00 164.50 82.26
East Lake	5,852.64 4,167	Table		Oak Dale	205.60 1	50.00 Collinwood	d, First	143.00 47.00
East Ridge		.26 Trinity	35.00 39.25	Oak Glen Oak Grove			9r	.00 10.00 225.00 200.00
Edwards Point English		.00 Walnut Grove00 West Memorial		Oak Hill	644.54 9	74.63 Houston		42.22 .00
Fairview		.00 Whiteville, First	2,876.92 3,488.43	Omega			hapel	30.00 .00 75.00 111.00
Falling Water Fall Water Tab			20,312.42 21,310.90	Piney Flats	565.92 1,3			134.27 128.10 .00 20.00
First Calvary	120.00 22	2.00	HAYWOOD	Pleasant Grove Pleasant View			B	.00 20.00
Frawley		.50 .01 Allen	1,451.00 2,185.43	River Bend	192.41		8	15.60 75.00 304.13 .00
Grace Avenue		.00 Antioch		Roan Hill			ia el	60.00 .00
Greenwood		.00 Calvary		Shallow Ford	744.25 6		en River	77.05 302.00 375.00 213.50
Harrison		Harmony		Skyline Heights Snow Memorial	665.38 8	51.85 Zion		216.72 59.27
Hickory Valley High Point		0.02 Poplar Corner.	361.46 657.00	Solomons Temple		40.00 Total		2,741.49 1,552.87
Hilltop		Shaws Chapel. 3.33 Stanton		Southwestern	4,718.53 2,0	10.81	JEFFERSON COL	UNTY
Hughes Avenue		2.46 Woodland	630.00 173.00	State Line	00 1,411.13 2,4	.00 16.94		
Johns Memorial Kings Point		.00 Zion		Sunnyside		44.90 Begver Cr	 век	.00 150.00 436.95 626.80
Kingwood	00 1,410			Sunrise		76.00 Buffalo G	rove	477.46 376.35
Lakeway		.00	HIWASSEE	Telford	00 2	35.05 Calvary Dandridge		.00 .00 2,644.00 5,920.00
Lookout Mountain	350.00 1,902	2.81 Chapman Grov		Temple, Kingsport. Tennessee Avenue.		On On Deep Spri	ngs	271.23 601.58 979.26 1,573.97
Lookout Valley Maple Grove		5.08 Paint Rock		Tusculum	619.80 1,4	13 68 Emmanue		230.40 1,597.71
Maranatha		.00 Peakland		Unicol		59.00 French Bro	oad	318.00 675.00 .00 1,579.00
Meadowview		3.44 Ten Mile		Union		.00 Friendsvie	w	.00 48.00
Middle Valley	3,201.18 70	0.00 Total		Valley Hills	100.00 1	53.00 Good Hop	6	72.89 416.00
Mission View Morris Hill		.00	HOLETON	Vernon Heights Virginia Avenue		Holston M	emorial	867.45 750.27
Mount Carmel	1,613.00 2,985	5.16	HOLSTON	Volunteer	240.93 2	89.83 Jerrerson	City, First	9,344.00 13,865.77 .00 243.93
Mountain Creek Mountain View		,UU		Walkers Fork Walnut Grove		74.50 Mill Sprin	gs	1,425.43 738.15
New Bethel New Liberty		.00 Baileyton, Firs		West Hills	502.28 6	20.00 Mountain	View	.00 .00
New Salem	2,093.97 40	4.95 Bethel View.		Westerly Heights Woodlawn		75.09 New Hop	ө	395.00 452.91 1,030.69 .00
New Shepherd Hill New Union		2.38 Bethel, Bristol 0.59 Bethel, Johnson	n City 92.55 .00		128,515.89 94,6	74.50 New Mark		.00 .00
North Red Bank		5.68 Beulah		NOIS	TON VALLEY			4,030.17 5,475.02 200.00 350.00
Northside		0.00 Bluff City			The state of the state of	Pleasant (Grove, Piney	1,596.44 1,737.28
Oak Street	970.92 36	9.56 Bluff City, First	6,411.87 3,312.10 402.96 .00	Bass Chapel Beech Creek			lley	
Oakwood	7,500.00 44	7.95 Boone Ituli		beech Creek		-0.00 Siluwoerr		0,2,20 1,202.0

Marble City...... 242.39 951.07

689.63

Marbledale.....

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Rainsville, Ala. 35986

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Also we upholster old pews.

Church Cooperative Designated	Church Program Designated	Church Cooperative Designated Program	Church Cooperative Designated Program
Swans Chapel	McCalla Avenue 1,541.66 2,962.56	Ramah	Stephensville
Talbott	Meadow View	St. Joseph, First	Union Grove #2 860.00 251.75
Total	Middlebrook Pike 100.00 86.00	West Point	Union Hill
JUDSON	Midway	Total	Valley Road
C U:II	Moreland Heights 70.00 .00	LOUDON COUNTY	Valley View
Cedar Hill	Mount Carmel 1,021.46 3,508.66 Mount Harmony 2,628.62 1,722.80°	Antioch	West View
Liberty	Mount Olive 5,097.75 5,549.35	Ballards Chapel 306.00 68.00	Wildwood
Maple Grove .00 .00 Missionary Ridge .00 .00	Mount Olive, East	Beals Chapel	Total 59,750.86 41,813.44
Mount Zion	New Hope	Calvary, Lenoir City 4,899.20 777.18	MADISON-CHESTER
New Hope	New Hopewell	Calvary, Loudon	MADIOON-CIJESTER
Parkers Creek	North Acres	Corinth	Antioch
Pleasant Ridge	North Glenwood	Dixle Lee	Beech Bluff 247.77 626.09
Total 601.17 926.11	North Knoxville 5,950.64 623.54 North Side	East Hills 242.78 100.00	Beech Grove 81.17 62.00 Bemis, First 7,070.42 3,595.50
VNOV COUNTY	North Side	Everett Road	Bethel
KNOX COUNTY	Norwood	Highland Park	Bible Grove
Alice Bell	Parklane	Lenoir City, First 15,083.25 10,561.25	Clover Creek
Arlington 6,931.32 8,385.25 Atkins	Parkway	Lenoir City, Second 293.00 100.06	Cotton Grove 568.91 241.60 East Jackson
Ball Camp 3,466.33 1,811.16	Piney Grove	Loudon, First	East Laurel
Basswood	Powell, First 5,000.00 1,343.68 Ramsey Heights00 .00	Mount Pleasant	East Union
Beaumont Avenue 883.35 624.50 Beaver Dam 1,545.44 4,542.33	Reunion	Mountain View	Enville
Bell Avenue	Ridgedale	Nelson Street	Friendship, B.B. 986.21 463.57 Friendship, Medina 157.76 .00
Belmont Heights 807.47 .00 Bethany	Riverdale	New Providence 1,900.00 661.00	Henderson, First
Bethany	Riverview	Oral	Highland Park
Blount Avenue	Roseberry	Pine Grove	Jackson, First 8,000.00 2,022.00
Branville	Ruggles Ferry	Pleasant Hill	Liberty Grove
Broadway	Scottish Pike	Riverview	Malesus 1,589.27 .00
Burnetts Creek	Seven Islands	Silver Ridge	Maple Springs 335.14 3,628.36 Mercer
Callahan Road	Sevier Home	Stockton Valley 176.00 285.00	Meridian
Cedar Bluff	Sharon	Stoney Point	Mtfflin
Central, Bearden 12,500.01 7,788.40	Smithwood 4,500.00 11,727.65	Vaughns Chapel 540.94 529.32	Nashway
Central, Ftn. City 18,000.00 20,583.46 Churchwell Avenue00 1,300.00	South Knoxville 3,770.00 5,784.95 Stoney Point 180.00 .00	West Broadway	North Jackson
City View	Sunset Heights	10101	Oaklawn
Clear Springs	Sutherland Avenue00 .00 Tarklin Valley00 50.00	MC MINN-MEIGS	Old Friendship
Concord, First 15,000.00 .00 Copper Ridge00 158.46	Tennessee Avenue 434.00 403.32	Antioch 1,650.53 1,530.82 Athens, First 16,066.66 9,525.59	Parkburg
Cornerstone	Third Creek	Bethel Springs	Parkview
Corryton	Three Points	Bethsadia .00 .00 Brookhill .150.00 .00	Pleasant Hill 450.00 232.00 Pleasant Plains 268.37 875.27
East Sunnyview	Timothy Street 643.30 216.40 Tower Heights 60.00 246.20	Calhoun, First 3,226.31 1,426.50	Poplar Corner 523.64 356.00
Ebenezer	Trinity	Calvary, Decatur	Poplar Heights
Euclid Avenue 2,269.83 1,789.60	Tuckahoe .00 .00 Tyson .00 .00	Cambria	Southside
Fairview	Union	Central	Spring Creek 534.00 .00 Unity 240.00 600.00
Faith and Hope 274.91 221.20	Unity	Clear Springs	Wards Grove 852.11 236.07
Fellowship	Valley Grove & S. Pk 6,176.01 6,360.71 Vestal	Clearwater 505.34 703.00 Cog Hill 551.58 268.35	West Jackson
Flint Gap	Wallace Memorial 29,240.85 24,464.98	Conasauga	Woodland
Fort Hill	Washington Avenue 714.60 35.00 Washington Pike 3,835.00 4,272.50	Cotton Port	Total
Fountain City, First 756.22 1,673.21	West End 341.54 .00	Dixon Avenue	MAURY
Galilee	West Haven	Double Springs 1,460.88 627.00 East Athens 4,415.03 199.50	Allensville
Gayland Heights 447.39 612.00	West Knoxville 2,997.00 254.17	East Niota	Calvary
Gethsemane	West Lonsdale	East View	Columbia, First 4,856.61 12,626.64 Cross Bridges 245.00 .00
Glenwood	Association	Englewood, First 2,800.00 .00 Etowah, First 2,400.00 2,274.85	Faith
Grassy Valley 800.93 602.37	Total	Five Point	Highland Park 5,635.76 2,719.54
Graveston	LAWRENCE COUNTY	Good Hope	House of Prayer
Grove City	Barnesville	Hiwassee	
Grove Heights	Beech Grove	Idlewild	BIBLE PUZZLE ANSWERS
Highland 555.32 90.28	Blooming Grove 20.00 200.00	Lamontville	ASAPEORSARA
Hill Crest	Bonnertown	Manilla Chapel	BATRAVEAGES
Hoitt Avenue	Center Point	McMahan Calvary 574.21 527.15	ANTIIISEONTANK GOLDENIMAGE
Hollywood Hills 272.00 482.00 Holston 1,473.54 891.25	Deerfield	Mt. Harmony #1	RYELAN
House Mountain	Evas Chapel	Mount Pisgah 375.72 867.47	ANNEFEZASH
Immanuel	Faith	Mount Verd	LEEBRIDEMOO
Island Home 1,050.00 152.72	Gum Springs 637.36 .00	New Hopewell	LAY DAR MINE
John Sevier	Highland Park 2,280.38 2,075.04 Immanuel 749.60 448.00	New Zion	GOLDENALTAR
Kingston Pike	Iron City	North Athens 3,577.04 1,963.92	GABASOLO DEW
Knoxville, First 27,500.00 46,113.56 Knoxville, Second 1,352.24 3,261.60	Lawrenceburg, First 3,440.31 2,927.25 Leoma 593.08 1,752.44	North Etowah 5,733.92 5,307.70 Oak Grove 582.70 1,397.60	MILE SHOE BAD
Knoxville, Third 153.00 132.04	Liberty Grove	Old Salem 300.00 .00	"For the love of Christ constraineth"
Lake View	Loretto	Parkway	us" (2 Cor. 5:14).
Linden Avenue 105.97 214.91	Mars Hill	Pope Avenue 342.00 .00	CHURCH FURNITURE
Little Flat Creek 3,637.04 750.00 Lonsdale 625.00 556.00	Mount Horeb 240.00 449.55	Riceville, First	From Factory to Church RAINSVILLE CHURCH PEW
Loveland	New Prospect	Rocky Mount	COMPANY
-,			Route No. 1 Box 405

.00

160.99

Oak Hill.....

Park Grove.....

Pleasant Grove.....

150.00

25.00

73.76

.00

156.00

460.59

.00

.00

Sanford.....

Shiloh

Short Creek.....

South Liberty.....

.00

56.21

163.00

150.00

	erative D	esignated		perative ogram D	esignated	Church Cooperate Program	ive Designated	Church	Cooperative Designated
Pro	gram			gram	- 65		99.90 .00	Riddleton	
Knob Creek	.00	152.00	Stoney Gap	.00	.00	Salem	.00 150.00	Rome	318.68 263.68
Mission Chapel Morresville Pike			Trent Valley				95.52 2,111.91 93.54 144.39	Total	3,821.76 5,710.62
Mount Pleasant, First	2,061.00	456.23	Union	.00	.00		55.21 435.23 00.00 1,000.00	NOLAC	HUCKY
Northside	502.35 2,240.92		Walkers			South Gate	72.26 731.41	Alpha	2,419.63 296.69
Riverview	1,006.86 412.50		Yellow Branch		.00 323 .92		78.00 3,052.00 35.00 416.14	Bethel	
Santa Fe	200.00	173.85			020.72	Tusculum Hills 4,4	08.26 2,195.24	Bibles Chapel	153.19 1,330.15
Southside	370.77 45.00	100.00 306.49	NASHVII			Two Rivers 42,4 Una	25.01 3,348.86	Briar Thicket Brown Springs	
Swan Creek	40.00	125.00 12.00	Alta Loma				44.58 262.00 52.61 1,107.50	Buffalo Trail Bulls Gap	2,291.45 2,223.40
Viola	60.00	.00	Arrington, First	573.08		Walker Memorial 1,8	53.59 420.00	Calvary	.00 3,250.00
Williamsport	121.62 18,901.26	26.00 21,529.33	Ashland City, First Bakers Grove		241.00		68.31 86.00 78.50 76.11	Calvue Catherine Nenny	
MIDLAND			Bellevue				20.00 73.75 75.00 1,804.58	Cedar Creek	00 985.00
			Ben Allen Road	289.00	.00	White Bluff, First 5	61.08 270.65	Central	00 .00
Beaverdale	.00	.00 755.00	Bending Chestnut Berean			Whitsetts Chapel 6 Whitworth	.00 .00	Cherokee Hills. 1 Concord	
Bethany	130.50	.00	Berryville			Woodbine 5,2	00.73 4,165.77	Country Church	.00 .00
Bethel, Corryton Bethel, Knox. Rt. 6		.00	Bordeaux	83.00	.00	Woodcock Memorial 3 Woodmont	9.00 48.86 4436.68	Enterprise	
Bishopville			Brentwood			Total	5.58 224,312.86	Fairview	1,024.31 575.00
Cedar Grove	.00	316.44	Brook Hollow	7,833.32	6,989.11	NEW DUCK RIVE	R	Fernwood Friendly View	
Central View		.00 500.00	Brookside			Bell Buckle, First 1	26.66 129.26	Grace	
Deep Springs	.00	.00	Centennial	30.00		Calvary	47.12 332.42	Hillcrest	2,583.32 .00
Hinds Creek	.00	.00	Charlotte Road	2,666.73	711.60	Charity		Holts	
Home Faith	.00	. 00	College Grove			Eastview 3	22.00 125.00	Leadvale	599.08 1,172.26
Mount Zion	239.73	130.00	Crievewood	10,010.35	.00		75.23 1,938.96 54.81 879.71	Macedonia	
New Liberty	109.50 177.65	40.00	Cross Keys				88.91 2,470.66 00.00 64.14	Magna View	433.93 225.02 9,584.72 9,665.84
Old Beverly	.00	.00	Dalewood	5,678.89	6,442.51		25.01 110.10	Montvue	1,112.28 427.22
Pleasant Gap		.00	Dickerson Road		2,083.29 1,400.00		78.00 100.00 31.62 41.50	Morning Side Morristown, First	23,778.81 11,017.68
Riverview (A.C.)			Donelson View Donelson, First			Holts Corner	92.22 112.50	Mount Zion	120.00 800.00
Riverview (B.C.) Stonewall		The second second second	Eastland	6,261.77	5,231.47		30.00 .00 39.10 126.48	Mountain Valley. Parkway	
Texas Valley		.00	Eastwood			Lewisburg, First 4,1	62.18 3,380.87	Pleasant Ridge	597.30 400.00
Valley Grove	.00	.00	Edgefield	3,713.78	3,553.61	Longview	.00 .00	Robertson Creek	.00 .00
Zion Hill		7.6	Elkins Ave			Mount Lebanon	.00 51.20 600.54 216.00	Rocky Point Roe Junction	
MULBERRY O			Fairview			New Hope	40.00 300.00	Russellville	00 2,052.53
Sub- Control of the Control			Faith Temple	228.25	152.00	and the second s	371.49 253.75 346.27 273.90	Statem Gap	244.45 81.48
Beech Grove		.00 .00	Fern Avenue				149.53 294.40 140.94 3,887.60	Thankful Three Springs	
Big Hill Missionary			Franklin, First			Shelbyville Mills 3,3	42.47 2,108.08	Valley View	00 200.00
Brewers Chapel		.00	Friendly Chapel	49.29	58.22	Short Creek	50.00 100.00 39.22 32.91	Warrensburg	00 .00
Bridgeport Missionary Carpenters Chapel			Gallatin RoadGlendale		3,015.50 75.00		85.13 396.03 676.11 360.41	White Oak Grove Whitesburg	
Cedar Flat	.00	.00	Glenwood	3,300.00	1,453.10	Total		Witt	761.01 100.00
Cedar Grove			Goodlettsville, First Grace		1,974.00 3,487.26	NEW RIVER		Total	55,088.43 45,022.54
Chinquapin			Grandview		2,864.55 936.38		00 00	NOR	THERN
Cobbs Chapel	.00		Grays Point	. 136.68	131.92	AntiochBethlehem, Jamestown	.00 .00	Alder Springs	
Cool Branch		-	Green Hill		2,256.12 2,827.91	Bethlehem, Oneida 1,9	.00 .00	Blue Springs	
Dry Valley	.00	.00	Harsh Chapel	. 1,027.41	1,059.30	Black Creek Cross Rds	372.33 75.00	Cedar Ford	485.49 680.00
airview			Haywood Hills Hendersonville, First			Capital Hill	153.00 .00 59.25 .00	Clear Branch	
lat Gap	.00		Hermitage, First	. 151.50	154.00	Emmanuel	.00 .00	Hickory Valley	00 .00
ox Branch			Hermitage Hills Hillcrest			Fairview	.00 .00	Highland	
riendship			Hillhurst			Huntsville, First	100.00 955.00	Leatherwood	
rassy Springs	.00	.00	Holiday Heights	. 1,909.43	57.00	Lone Mountain	.00 .00 .00	Lone Mountain	00 25.00
iuberts Chapel			Immanuel			Low Gap	.00 .00	Maynardville	
das Chapel	.00	.00	Ivy Memorial	. 845.99	1,000.00	Mount Pleasant	.00 .00	New Friendship	00 .00
l ake Shoreiberty	.00	.00	Joelton, First Judson	12,947.34	873.74	Mountain View	.00 .00 375.11 .00	New Salem	00 50.00
ivesays Chapel			Lakeview			New River	96.62 209.84	Union	
Nount Pisgah	.00	,00	Liberty	.00	.00	Norma	.00. 00.	Willow Springs	125.00 .00
Ulberry Gap			Lincoya Hills	. 5,845.81	2,310.08	The state of the s	362.19 2,753.88 282.88 46.05		1,523.67 2,051.20
ew Hope	.00		Long Hollow			Rock Hill	.00 .00	POLK	COUNTY
ew Salem Missionary	.00	.00	Madison Creek	. 761.13	631.27	Slick Rock	.00 .00 .00 .00 .00 .00 .00 .00	Antioch	
orthside Missionary			Madison Heights Madison, First		1,960.63 3,775.87	Smokey Junction Stockton	.00 .00 .00 .00 .	Ball Play	000 .00
anther Creek	.00	.00	Mill Creek	. 890.77	234.60	Upper Jellico Creek	.00 .00	Beech Springs Benton Station	
ney Grove	.00		Millersville, First Nashville, First	. 29,377.87	16,430.35	West Robbins	.00 .00 .00 .00 .	Benton, First	300.00 555.00
easant Valley			Nashville, Third			Total 9.0		Blue Ridge Temple Boanerges	212.77 .00
and Hill	.00	.00	New Hope	. 1,497.86	777.43	NEW SALEM		Cedar Springs Chestuee	298.44 400.00
ovidence			Old Hickory, First Park Avenue		7,724.70 5,111.80	Brush Creek	80.00 337.00	Conasauga River	00 55.34
chardson Creek	.00	,00	Parkway	. 1,610.67	25.00	Carthage, First	725.00 3,564.94 215.00 258.00	Cookson Creek	
ck Bridge			Pegram, First	. 178.69	81.15	Grant	.00 75.00	Fariview	00 .00
locky Summit	.00		Pomona			Hickman	.00 901.00 .00 .00	Friendship	00 25.00
ırtain Springs	.00	.00	Radnor	. 426.96	.00	Lancaster	.00 .00	Hiwassee Union	00 390.21
laron Missionary			Rayon City			New Middleton	.00 .00	Mountain Springs	211.00 .00
ruce Pine			Riverside			Rawls Creek	.00 .00	Mountain View	00

	Church	Cooperative Program	Designated	Church Co	ooperative Program	signated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
	Oak Grove		272.45	SEQUATCH			10	· · · · · · · · · · · · · · · · · · ·	The state of the state of		riogram	
	Old Ocoee		58.00				Brunswick				SHILOH	
	Pine Ridge			Baptist Hill		200.00 392.00	Calvary	250.0	0 75.00	Adamsville, First.	1,290.00	450.00
	Shady Springs		.00	Cold Springs		.00	Capleville Charjean		00 1,101.24 00 378.34	Bethel Springs	124.27	
	Shiloh			Daus		.00	Cherokee	8,394.2	00	Butler Chapel Calvary		
	Smyrna		1177481	Dunlap, First East Vailey		200.00	Cherry Road Collierville, First			Center Hill	543.88	.00
	Towee			Ebenezer	742.08	515.35	Colonial			Chapel Hill		
	Victory			Ewtonville		360.00	Cordova		3,142.97	Clear Creek		
	Wetmore	90.00		Grace	123.07	.00	Cottonwood Heights Covington Pike			Counce, First	AL-	
	Zion			Jasper, First Kimball		2,435.49 502.06	Crestview	836.7	7 2,035.50	Crump, First Curry Chapel		
				Laager		.00	Dellwood		00 1,329.62 70 500.00	Falcon	310.48	.00
			Post	Lees Station		.00	East Acres	288.4	.00	Friendship		
	RIVE	RSIDE		Little Hopewell Midway		.00	East Park Egypt		33 12,488.23 11 118.50	Gravel Hill		
	Allardt	123.76	.00	Mineral Springs		220.75	Ellendale		3,211.82	Hopewell		
	Allons Eirot			Mount Calvary Palmer, First		350.00	Elliston			Lorraine		
	Byrdstown, First Celina, First			Pikeville, 1st So	1,180.83	400.00	Eudora			Michie, First		
	Clarkrange			Richard City, First Sequatchie, First		150.00	Fairlawn		3 1,296.90	Morris Chapel Mount Gilead		
	Columbia Hill			S. Pittsburg, First			Fellowship Fisherville, First			Mount Hermon	477.84	
	Falling Springs		.00	South Whitwell Whitwell, First		30.00	Forest Hill	420.0		Mount Zion New Harmony		
	Fellowship Friends Chapel			Total			Frayser			New Hope-Pocah	ontas 63.72	2 50.00
	Hanging Limb			SEVIER C	OUNTY		Germantown	7,284.0	1,057.00	New Hope-Savanr Olive Hill, East		
	Jamestown, First						Glen Park Graceland			Olive Hill, West.		
	Livingston, First Lovejoy			Alder Branch		1,535.00 700.70	Graham Heights			Pleasant Site		
	Memorial			Banner		165.50	Greenhills			Ramer Savannah, First		
	Mineral Springs Moodyville			Beech Springs		.00	Greenlaw			Selmer, First	1,500.00	
	Mount Union	51.02	131.22	Bethel		967.50	Hickory Hills	4,045.7	0 328.37	Sharon		
	Oak Grove			Boyds Creek	575.22	572.00	Hickory Ridge Highland Heights			Trinity	25.00	0 115.74
	Rickman, First			Bradleys Chapel		.00	Hollywood			Turkey Creek West Shiloh		
	Round Mountain			Conner Heights	.00	.00	Holmes Street				15,954.6	
	Three Forks			Covement		.00	Kensington La Belle Haven			CTEL	WART COUNTY	
	Vines Ridge			Dripping Springs Dupont		145.00	La Belle Place			3161	TARI COURT	
	West Fentress Total			French Broad Valley		.00	Lakeshores Lamar Heights			Bear Springs		
				Friendship		.00	Leaclair			Big Rock Carlisle		The second second
	ROBERTSO	N COUNTY		Gists Creek	268.51	.00	Leawood Longcrest			Corin th		
	Barren Plains			Gum Stand		.00 71,20	Lucy	677.3	34 1,065.56	Dover		
	Battle Creek			Hills Creek	128.48	78.86	Macon Road Mallory Heights		00 90.00 00 .00	Hurricane Creek.	121.17	7 .00
	Bethlehem	1,658.84	766.75	Howards View Hurst Chapel		.00	Mc Lean		00 1,855.30	Lakeview		
	Cedar Hill			Jones Chapel	96.00	300.00	Memphis, First Memphis, Second			Mount Sinai	5.00	0 5.00
	Cross Road			Knob Creek Laurel Branch		1,113.01	Merton Avenue			New Haven Pleasant Grove		No. of the latest the
	Eastland Hgts			Laurel Grove		.00	Millington, First			Pugh Flat		THE PART OF THE
	Ebenezer Flewellyn			Lebanon			Millington, Second. Mountain Terrace			Walnut Grove		
	Grace	2,088.27	832.25	Little Cove		.00	Mullins Station			Total	2,103.20	0 1,555.41
	Greenbrier, First Hopewell			Millican Grove	323.42	814.00	National Avenue New Allen Road				STONE	
	Lights Chapel	2,328.50	708.83	Mount Zion		200.00 300.00	North Frayser			Algood, First		0 .00
	Mount Carmel North Springfield			New Era	179.58	.00	Northview			Bangham Heights	653.25	5 385.00
	Oak Grove			New Salem		68.42	Oaklawn	779.8	34 1,140.00	Baxter, First Bear Creek		
	Oakland			Oldhams Creek		78.92	Oakville Memo	The second secon		Brotherton		2 286.81
	Orlinda			Paw Paw Hollow		100.00	Park Ave			Cane Creek Caney Fork		
	Red River	2,321.92	703.21	Pearl Valley Pigeon Forge, First			Parkway Village			Cedar Hill		
	Ridgetop, First Rock Springs			Providence		.00	Peabody Poplar Avenue		The second second	Central Emmanue		
	Springfield	9,313.79	4.042.44	Red Bank		.00	Prescott Memorial.			Cookeville, First. Dillards Creek		
	Springhill			Richardsons Cove	153.96	95.00	Raleigh			Dodson Branch	276.40	0 .00
	Williams Chapel			Roaring Fork Sevierville, First		.00 7.605.02	Raleigh North	680.2	29 628.00	Eastwood Gainesboro, First		
	Total	62,902.00	29,177.37	Sevierville, Second	238.13	712.25	Range Hills Richland		56 1,189.37 00 1,217.23	Hampton Cross R	oads 452.3	3 471.30
	SAI	EM		Shady		244.98	Ridgecrest		222.13	Johnson		
	. 1	404.07	. 010.71	Sims Chapel		518.70	Ridgeway			Midway	534.3	2 70.00
	Auburn			Sugar Loaf		.00	Rose Hill		00, 00	Mill Creek Monterey, First		
	Calvary	262.62	636.59	Trinity		.00	Rugby Hills				293.5	The state of the state of
	Center Hill			Valley View	25.00	165.00	Scenic Hills Shelby Forest			New Home		
	Covenant			Waldens Creek Walnut Grove		25.00 228.00	Sherwood	471.8	389.92	Poplar Grove Poplar Springs		
	Dale Ridge Dowelltown			Wears Valley	379.87	2,000.00	Skyview			Rocky Point	55.11	
10	Dry Creek			Zion Grove		.00	Southmoor		.00	Sand Springs Shiloh		
	Elizabeth Chapel	313.00		Total			Speedway Terrace. Summer Ave		00 4,098.11 37 .00	Silver Point	257.7	4 422.00
	Indian Creek			SHELBY C	OUNTY		Tchulahoma			Stevens Street Verble		
	Mount Zion		260.00			- Arthur	Temple			Washington Ave.	1,728.0	0 262.11
	New Home			Agape		150.32 5.825.46	Towering Oaks Trafalger Village			West View Wilhite		The state of the s
	Plainview	202.00	00.	Arlington	00	365.28	Trinity	4,500.0	0 1,350.52	Woodcliff	15.9	1 65.30
	Pleasant View			Audubon Park			Union Avenue Victory Heights			Total	22,400.2	2 24,261.68
	Shiloh	174.95	162.55	Balmoral			Walnut Grove	157.7	.00		SULLIVAN	
	Smithville			Bellevue	32,656.74 3	38,002.13	Wells Station West Frayser		39 4,729.53 30 405.00			
	Snow Hill		Marie State Control of the Control	Berclair			Bennington Park	75.0	50.00		500.00	
	Upper Helton	334.65		Big Creek	452,42	241.33	White Station Whitehaven					
	West Main			Blue Ridge Park Boulevard		85.75 2,695.75	Whitten Memorial	750.0	.00		Heights 18,000.0	
	Wolf Creek		116.00	Broadmoor	17,630.80 1	11,974.77	Woodstock		3 1,002.05	Glenwood Indian Springs		
	Woodbury	J, 1/8.U	J,/UO.UU	Broadway	3,024.00	1,224.00	Tetal	422 157 50	313 625 87		10 033 6	

Kingsport, First...... 10,033.68 13,898.92

_,church	Cooperative Program	Designated	Church	Cooperative Program	Designated
Litz Manor		0 1,580.24	Spring City, First		
ong Island	154.0	00.00	Walden Ridge	1,060.20	600.00
nn Garden rebank			Washington		
servoir Road			Yellow Creek	262.89	1,356.44
oringdale			Total	15,154.97	16,377.36
ullivan					The same of
est Colonial Hills	300.0	0 439.10		TRUETT	
est View tal			Cedar Grove	155.95	80.00
(01	33,730.30	0 33,362.33	Immanuel	187.42	
SWEE	TWATER		McEwen, First Oak Grove		
			Sylvia		62.55
toona itioch			Trace Creek		
atys Chapel		.00	Waverly, First	The second secon	
thlehem					
Creek				UNION	
ne Creek			Bear Cove	1,092,99	497.68
dar Forkdar Valley			Bethel		
estua	The second secon		Boiling Springs	129.83	
ilhowee			Doyle, First Greenwood		
r <mark>istian</mark> burg ico			Gum Springs	481.41	563.58
fton		.00	Hickory Valley		
ker Creek			Laurel Creek		
mpromise uid Hills			Pistole	106.18	154.00
enezer		.00	Pleasant Hill		
irview irview Tabernacle			Quebeck Sparta, First	2.770	
ur-Eleven			Spencer, First	272.88	122.75
endship			Total	4,360.88	3,908.83
enlock egorys Chapel				ATAUGA	
Ily Springs			VV	ATAUGA	
pewell Springs			Antioch		
wards Chapel and Creek			Bakers Gap Beck Mountain		
keside			Bethany		
ng Ridge acedonia			Bethel	78.00	
adisonville, First			Big Spring Biltmore		
aple Springs illers Chapel			Butler		
ount Harmony			Caldwell Springs		
ount Isabella			Calvary		
ount Pleasant			Cobbs Creek Doe River	161.76	485.32
ount Zion	167.9		Doe Valley		
urrays			Dungan Chapel	1,057.29	
w Macedonia			East Side Elizabethton, First		
ew Providence orth Sweetwater			Elk River	130.71	100.00
otchey Creek			Evergreen Fairview		
k Grove			Grace		
aklandd Sweetwater			Hampton		
ney Grove		00.	Happy Valley		
oplar Bluff eed Springs			High Point		
ocky Springs	135.00		High Point Memoria Hunter, First		
ıral Vale		.00	Hunter Memorial		100.00
ady Grove			Immanual	5,461.88	
noal Creek		00.	Little Doe Little Milligan		
outh Madisonville			Little Mountain		
veetwater, First allico			Lynn Valley	237.72	2 600.00
allico Plains, First	1,479.2		Meadow View		
ovis Springs Swee Falls			Midway Mountain City, Firs		
rinity		00.00	Mountain View		.00
nicoi	4:00	00.00	New Hope North Side		
nion Grove nion Hall			Oak Street		
onore	489.1	1 .00	Pine Grove		470.00
atson Chapel			Pleasant Beach Pleasant Grove		
estside			Pleasant Home		.00
otal			Poplar Grove Powder Branch		
TENNES	SEE VALLEY		Rainbow		
IEMMES:	ALL VALLET		Rittertown	1,044.5	3 844.66
ethel			Riverview Roan Creek		
entral			Roan Mountain, Fir	st 498.13	
ranmore Cove	24.9	7 82.00	Roan Park	7,000	
ayton, First	2,525.5		Rock Springs Shady Valley		
arrison Grandview			Slam	6,752.6	7 2,663.55
raysville		00.00	Sink Valley		
igh Point	44.1		Sinking Creek State Line		
ake Drive Nount Vernon			Stone Mountain		00.00
Aount Zion	214.7	302.77	Stoney Creek Sugar Grove		
New Union Ogden			11-ales		
ennine			Union		4 1,068.25
aint Clair			Watauga, First Willow Springs		
ale Creek	. 139.9	5 53.00			

Total 49,878.35 32,261.47

53.00

461.76

732.00

139.95

501.85

545.36

Sale Creek....

Salem

Smyrna

Ketlector	Cooperative _			
Church	Program	Designated		
WEAK	CLEY COUNTY			
Adams Chapel Beech Springs		.00 410.00 .00 15.00		
Bethel	3,350			
Bible Union	80	.00 100.00		
Calvary	2,923	.14 3,163.03		
Corinth		.00 125.00 .00 .00		
Dresden, First Fellowship		.50 2,554.24 .99 371.62		
Gearins Chapel Gleason, First	167			
Greenfield, First Hodges Chapel	3,116			
Jolly Springs	895	.49 767.00		
Liberty	45	.00 .00		
Maranatha	25	.00 1,054.41 .00 33.00		
New Hope New Prospect	200 201			
New Salem Northwestern	143			
Oak Grove No. 1 Oak Grove No. 2	150			
Old Bethel	86	.26 137.00		
Palmersville Pleasant Grove		.00 143.24		
Pleasant View Public Wells		.00 215.35		
Ralston				
Sand Hill		.00 170.00 .00 700.00		
Sidonia	75	.00 135.14		
Thompson Creek	60	.00 341.50		
Tumbling Creek Union Grove	15	.00 100.00		
West Union Total		.00 500.00 .98 23,685.79		
WEST	ERN DISTRICT			
Bethlehem	180	.00 433.11		
Big Sandy, First Birds Creek				
Central Point Cottage Grove		.00 85.00 .54 865.00		
Fairview	982			
Henry	150	.00 115.00		
Mansfield	580	.74 283.81		
Maplewood McDavids Grove		.00 .00		
Mount Singi New Bethel				
New Hope		• • • • • • • • • • • • • • • • • • • •		
Oak Hill				
Point Pleasant	727	.17 200.00		
Puryear	18	.00 100.00		
Shady Grove Spring Creek	100	.00 67.90		
Spring Hill Springville	241	.50 85.00		
Temple	4,629			
West Paris	6,078			
	IAM CAREY	100		
Ardmore, First		.00 .00		
Brogan Avenue	266.			
Calvary	903	.00 1,013.15		
Donaldson Grove	30.	.00 150.00		
Fayetteville, First				
Hickory Grove		.00 .00 .00 200.00		
Howell, First Kelleys Creek		.00 .00 .00 52 .00		
Kirkland	371	.37 120.00		
Lexie Cross Road	902	.42 293.25		
Macedonia		.00. 00.		
Mulberry		.00 .00.		
New Hope		.00 40.87 .78 .00		

	Page	o 15
Church	Cooperative Designa	ted
Stewarts Chapel	25.00	.00
laft, First	00 112	39
West End	914.49 347	.40
Total	14,704.89 7,118	.42
WILSO	ON COUNTY	
Alexanderia	1,604.83 867	.00
Bartons Creek		.00
Bellwood	235.78 65	.22
Calvary		.00
Cedar Creek	1,048.85 706	.18
Cedar Grove	593.27 112	.26
<mark>Chandler</mark>	87.78 21	.00
Fairview	2,498.55 3,386	.69
Fall Creek	2,408.40 1,880	.01
Gladeville	983 45 445	60

Gladeville 983.45 445.60 Greenvale 71.26 .00 Hillcrest 1,596.18 350.62 239.32 936.00 835.35 Lebanon, First......... 9,802.01 6,858.97 42.23 .00 Macedonia 363.16 545.00 174.09 100.00 Mount Juliet 7,871.90 1,530.00 Mount Olivet..... 643.61 116.00 225.00 Prosperity 1,485.81 Ramah00 124.08 Rocky Valley..... 552.76 732.00 Round Lick...... 1,259.00 920.00 Rutland00 .00 208.47 587.24 Shop Springs..... 450.00 644.50 Silver Springs..... 783.58 .00 Smith Fork..... .00 .00 494.99 65..00 Trinity 1,197.49 270.82 Vine 359.53 95.55 Watertown, First...... 1,044.02 416.20 Association00 323.36 MISCELLANEOUS CHURCHES

Bethany 3,008.21 1,288.25 Big Creek Gap..... Fratersville00 100.00 Friendship, Saulsbury.... 60.00 15.00 330.00 Grantsboro Memorial So. Miss..... .00 .00 30.00 Mount Harmony..... .00 Paw Paw Plains..... 573.97

Total 3,068.21 3,012.22

25.00 .00

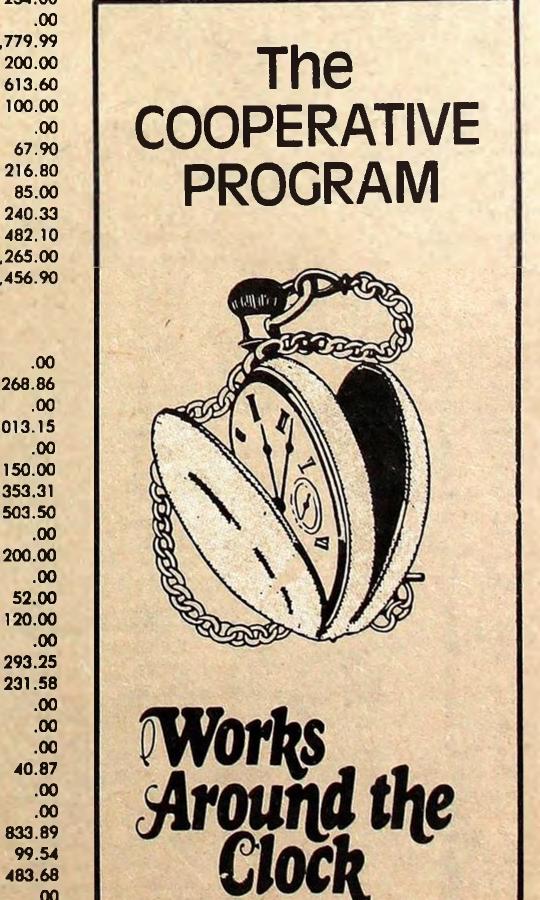
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Seventeenth Ave. Tab....

State Line.....

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Oak Grove.....

Oak Hill.....

Parks City.....

Pettersburg, First....

Pleasant Grove.....

Pleasant Hill....

Pleasant Ridge.....

Prospect.....

Missions challenge presented

Population boom predicted in Northwest

Prophets of "boom" are predicting an explosion in the "energy corridor" that streaks through Wyoming, Montana, North and South Dakota.

They don't expect a nuclear explosion, even though uranium is partly behind the forecast.

Rather, they expect a population explosion caused by the energy crisis as the nation seeks to develop the vast natural resources of the Great Plains area. Lying just beneath the surface of the rolling hills are the nation's largest deposits of unmined coal; plus significant deposits of uranium ore, oil, and natural gas.

As a result of efforts to tap into this energy resource, boom towns already are springing up throughout Wyoming and parts of Montana as the nation gears up to meet the energy crisis. Populations of such towns suddenly double, triple, or quadruple as mobile home parks sprout up.

What does all this mean to Southern Baptists in the Northern Plains Baptist Convention which encompasses the four states involved?

"It presents an unprecedented missions challenge to Baptists in the Northern Plains Convention," said Roy Owen, executive secretary of the convention.

"It's bringing in numerous families and new people, and we need to establish new churches and missions to minister to them," added Clyde Billingsley, missions and Brotherhood director for the Northern Plains Convention.

Not Southern Baptists boom

Area missions directors who work closely with the small Baptist churches in the four

bringing in thousands of Southern Baptists to strengthen their churches, but as a missions reserve." challenge.

boom started, pointed out that Southern Bap- residents in a few years. tists need to get into these "boom town" situathe early stages before the boom really starts.

"We just can't afford to wait to start a new church until the boom actually hits, for then the cost of land and building will be higher and it will be more difficult to get a good live. church site," Delmar said. "We need to start our churches on the ground floor of these boom towns, so they can grow with the town," Delmar insisted.

Baptist Church in Douglas, Wyo., compared the boom in his town to the gold rush 100 years ago.

Hurting deep down

are making big money, but they booze it up. Deep down they're hurting. The cost of living mission outreach," said Mrs. Charles Crim, is so high, and things are scarce." The best prospects for the church, he observed, are the people, almost half the town's 13,000 population, who live in the mobile homes.

The situation is similar in Gilette, Wyo., a boom town where population has jumped from 7,000 to 15,000. Newsweek reported sions in the energy corridor. that Gillette sits on top of "the world's largest single coal deposit, an 80-mile-long seam that

states see the energy boom, not as a bonanza may contain as much as 20 billion tons of the stuff—fully one-fifth of the nation's mineable

South of Gilette is another boom town which O.R. "Bennie" Delmar, area director of is not even on the map. Wright, Wyo., claims missions for northern Wyoming where the a population of 2,000 and is planning for 10,000

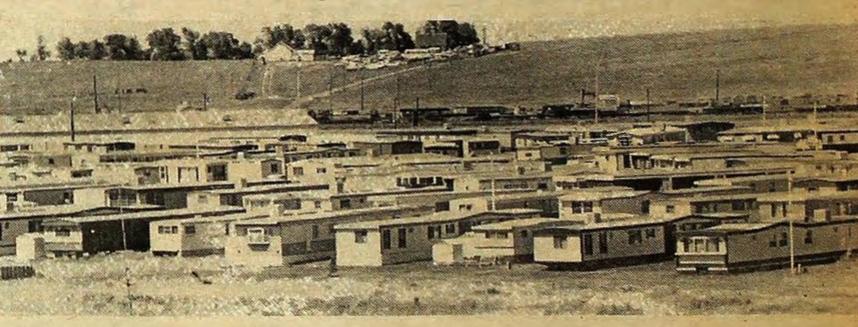
Already there is a Baptist church in the tions by establishing a mission-type church in town, meeting in a mobile chapel where the pastor, Ed Gordon, lives. Gordon came to Wright last summer to work as a maintenance man for the huge mobile home park in Wright where almost all the residents

At Rock Springs, Point of Rocks, and Green River, people were living in tents, sheds in gullies and ravines, travel trailers and campers because no other housing was Wendell Mosser, pastor of First Southern available. Monroe Avenue Baptist Church and Flaming Gorge Baptist Church in Green River, plus Calvary Baptist Church in Rock Springs, sought to reach the newcomers.

"Our greatest need is for Baptist lay people "It's a frontier town," he said. "The men to come up here, get jobs that are available, and plant their lives in Baptist churches as a whose husband is area director of missions for Southern Wyoming.

> Almost all the pastors and area missionaries agree that for those who are willing to do so, there is an unlimited spiritual power supply available to meet the challenge of mis-

> (Adapted from the January 1979 issue of World Mission Journal)



MISSION AREA?—Thousands of people, jammed into trailers and mobile homes, have flocked to boom towns like this one in Wyoming to mine coal discovered recently in the area. Baptists in the Northern Plains are attempting to establish a ministry in these towns.

Interpretation

Christian family relations

By Herschel II. Hobbs

"Likewise, ye wives, be in subjection to your own husbands...Likewise, ye husbands. dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel." I Peter 3:1,7

From the outer circle of family life between a house servant and his owner [2:18ff.], Peter moves to the inner circle of the relationship between husband and wife. No home will be any stronger than a proper relation between the husband and wife.

Peter wrote in a culture where the wife occupied a lower status than the husband. Among the Romans, she was regarded as her husband's property. Even in Jewish life, though having a better position than in Roman culture, her position was lower than that of her husband. The Christian religion has gradually brought about the concept of freedom and equality between the sexes. But while not approving the status quo. Peter sought to regulate conduct in it.

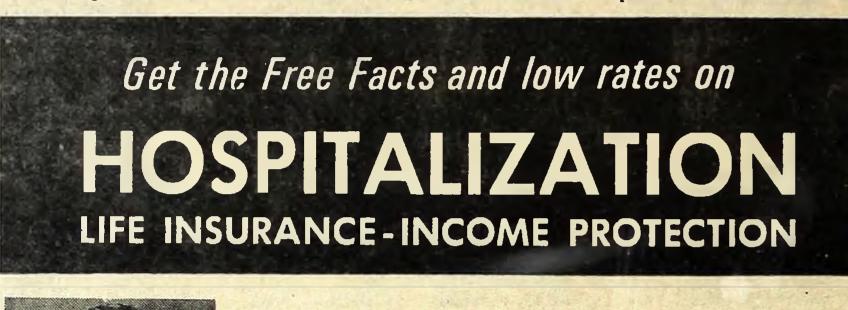
He supposes a case where the wife is a Christian and the husband is a pagan. Her husband has not responded to the "word" or gospel witness. But he may respond to the Christian example [conversation, manner of life] of his wife [vv. 1-2]. "Fear" in verse 2

means reverence.

Thus the wife's adornment should not be outward. It should be inward [vv. 3-4]. "Adornment" renders the word kosmos or cosmos from the verb whence comes "cosmetics" [see v. 5, adorned]. This does not forbid a nice hair-do, jewelry, nice clothes, and cosmetics used in good taste. Rather the emphasis is upon the inner spirit. A wife should attract or please her husband not simply by externals but by the inner spirit. Peter cites Sarah's attitude toward Abraham as an example.

Then in verse 7, he turns to the Christian husband. He should honor or be considerate toward his wife. "Weaker vessel" does not refer to character or intellect, but to physical strength. The husband should use his greater strength to protect, not abuse his wife. Wifebeaters are an abomination to God and rightthinking people.

To both husband and wife, Peter says that they are the recipients of God's grace. So they should live in peace that their prayers "be not hindered." This means not to be cut in on or short-circuited. Fighting companions will hardly pray together. It is ever true that the family that prays together will stay together. In an age where there are so many broken homes, these words of Peter are most timely.





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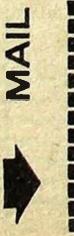


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